

WEST TEXAS BAPTIST

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No. 45

HOSPITAL WILL HOLD OPEN HOUSE NEXT SUNDAY

OVER 7000 EXPECTED AT B. T. U. MEETING HERE NOVEMBER 27

By E. D. Duncan

Citizens of Abilene and Abilene Baptists several thousand strong are laying the groundwork this month for reception of more than 7,000 messengers to the annual B. T. U. convention, arrangements for which are under the direction of Dr. R. A. Collins of Hardin-Simmons University.

Sharing the spotlight with a program unexcelled in the history of state meetings will be the West Texas hospitality and entertainment features of immediate interest to Abileneans charged with preliminary preparations.

Although the gates of the entire Hardin-Simmons campus will be wide open to its visitors, several special features are taking form under the direction of Dr. Collins. First of the outstanding entertainments will be the November 25th musical festival in the university auditorium, planned by I. E. Reynolds of Fort Worth and the widely known fine arts department professors of H.-S. U. University quartets and glee clubs from all of Texas Baptist colleges and the symphony orchestra and Cowboy band from H.-S. U. have volunteered their talents for the assembly on the eve of the opening day's program.

Second of the major entertainment features centering about Hardin-Simmons University will be the inter-sectional gridiron battle between Cowboy athletes and the invading Methodist team from Morningside College at Sioux City, Iowa. The gridiron meeting of the two strong denominational schools will be one of the major games of the Southwest that week-end.

Housing accommodations, completion of the convention program and spread of information relative to the 46th annual B. T. U. convention is keeping pace with the features of exceptional interest to Hardin-Simmons hosts, Dr. Collins assures convention messengers and visitors.

GIVES GOOD REPORT OF B S U CONVENTION

By Charles Dickson

Four hundred Baptist students gathered in the University Baptist church at Austin last week end for the sixteenth annual session of the State Baptist Student Union.

The convention reached its customary spiritual heights many times under such leaders as Drs. John L. Hill, Lee R. Scarborough, J. B. Tidwell, R. C. Campbell and T. C. Gardner and others.

The theme of the convention was: "The Will of God," and during the convention there were many students who found the will of God in their lives for the first time.

Dr. Gray of Denton said that the will of God is the greatest thing in the world and that it is the ultimate goal of all on Christian living.

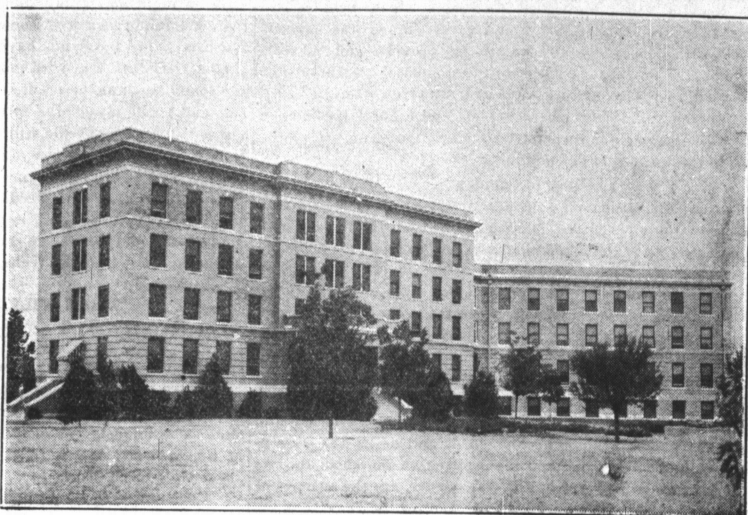
Dr. Tidwell stated that the will of God was the highest expression of authority, the highest expression of love. He also reminded the students that the abundant life must be in the will of God.

Dr. Hill, in the final address at noon Sunday, told the students that the one who surrenders his will to God, recognizes human limitations, acknowledges the fact of God, and follows the conclusion of his own logic that God knows; therefore, I will trust His leadership; God cares, therefore, I will never doubt His love; and God is able, therefore, I will never question His command.

The convention will meet next year with Texas Technological College at Lubbock, and students are already looking forward to another one of these uplifting assemblings.

Monday, October 19th, was Pastor W. D. Green's birthday, and the church at Knox City planned an agreeable surprise for him. The Green family was invited to an evening meal at the home of J. W. Howe. The preacher was called home for "a minute" and upon arriving found the house filled with friends and the dinner table loaded with gifts. This good pastor and his wife are greatly loved by the membership of the church, and we feel sure the little surprise party was a very happy affair all around.

Hendrick Memorial Hospital Showing New Annex



JONES COUNTY WORKERS MEET ON NOVEMBER 8 WITH FAIRVIEW CHURCH

For the second time this fall the annual meeting of the Jones County Association, was rained out last week. A few churches were represented at the meeting and after organization the Associational meeting adjourned to meet November 3, with the Fairview Church, at which time the meeting will complete its work. The following program has been arranged:

10:00 A. M.—Devotional—Fred Moreland.
10:30 A. M.—Plans for the new Associational Year—J. D. Brannon.
11:00 A. M.—Brief resume of State, Home and Foreign Missions—Rev. Daniels.

11:30 A. M.—Texas Baptist Centennial History—P. C. Williams.
12:15 P. M.—Lunch.
1:30 P. M.—Song Service—Mrs. W. C. Russell.
1:45 P. M.—Digest of Letters—J. H. Skiles.

2:15 P. M.—Report of Committees.
2:45 P. M.—Board Meeting.
3:15 P. M.—Report of W. M. U.—Mrs. Geo. Flournoy.

Dear Fellow Workers:
Seven churches represented by letters or messengers met with the Oak Grove Baptist Church and organized the Association. The weather being very bad we transacted only the necessary business and adjourned to meet with the Worker's Conference at (Continued on page three)

WHEN WILL AMERICA WAKE UP?

Sam Malone, Editor

In the October issue of *The Christian American* there appeared the following:

REWARD

For Information Leading to the Apprehension of
JESUS CHRIST

Wanted for Sedition, Criminal Anarchy, Vagrancy, and Conspiring to Overthrow the Established Government. Dressed poorly, said to be a carpenter by trade, ill-nourished, has visionary ideas, associates with common working people, the unemployed and bums. Alien—believed to be a Jew—Alias "Prince of Peace," "Son of Man," "Light of the World," etc., etc. Professed Agitator, Red beard, marks on hand and feet the result of injuries inflicted by an angry mob led by respectable citizens and legal authorities.

According to "The Christian American" the above cartoon, with a picture of the Saviour, appeared in *Economic Justice*, a bulletin issued by the National Religion and Labor Foundation. It has been reprinted many times in Communist propaganda organs and widely distributed by their various organizations.

Many of our people in liberty-loving America are saying, "Oh yes, we know what has been done in Russia, and we know that Communism is spreading all over Europe, but there is no danger in America."

"The Third Internationale," a newspaper published in Moscow, Russia, gives the following list of "admitted" murders by the Reds: 1 Royal family and 7 innocents; 28 Bishops and Archbishops; 6,775 Clergymen; 6,575 Teachers; 8,800 Doctors; 54,850 Officers; 260,000 Soldiers; 150,000 Police Officers; 48,000 Gendarmes (detectives); 355,250 Intellectuals; 198,000 Workers; 915,000 Peasants. More than 2,000,000 lives were lost. Of this number 432,279 were (Continued on page two)

Public is Invited to Formal Opening of New Building

GISSY SMITH PLAYS ROLL OF COWBOY

Gissy Smith, world famed evangelist, was in the thick of the cattle industry of Shackelford county on Wednesday afternoon when he accompanied Judge C. M. Caldwell of Abilene to the Caldwell & Co. ranch about 15 miles northeast of Albany. He ate the noon meal off the oil cloth with the cowboys and swapped stories, entering with great zest into the real ranch life.

During the afternoon, Gissy Smith held the branding iron on a calf and saw the various methods of marking cattle on the range, with Judge Caldwell and Mrs. Guy Caldwell demonstrating the care of the fine Hereford stock that roam the range on the ranch. Mrs. C. M. Caldwell and Mrs. James P. Stinson of Abilene, accompanied him on the trip to the ranch. A tour of the ranch was made before the return to Abilene for the evening services.—Albany News.

The formal opening of the new Annex to the Hendrick Memorial hospital, formerly the West Texas Baptist Sanitarium, will be held next Sunday afternoon from 2:30 to 5:30 o'clock. The board of directors and medical staff of the hospital will be in line to greet the visitors, after which student nurses will be on hand to show them through the new building.

The new annex, made possible by a generous gift of \$110,000.00 from Mr. and Mrs. T. G. Hendrick of Abilene, contains fifty-four adult beds, and eight children's beds. The children's wards are decorated with comic pictures, and the junior wards is decorated with Bible pictures, cowboy scenes, mountain scenes, and scenery depicting Texas history. These pictures are painted on the walls of the building.

The walls of the halls of the new building are done with acoustic plaster to deaden the sounds. All the rooms are furnished with modern hospital furniture. The building is so lighted that every night after visiting hours the ceiling lights are turned out and louvre lights are turned on. This enables the nurses and attending physicians to work in the rooms and halls without disturbing the patients.

With the completion of the new Annex the Hendrick Memorial hospital (Continued on page three)

News Notes

Pastor Millard A. Jenkins of the First Church, Abilene, is with Dr. W. Y. Pond and the First Church, Breckenridge, in a revival meeting this week. Dr. Pond will preach at the First Church, Abilene, at both hours next Sunday.

Pastor Roy Shahan has announced an all-church day for the Rule Church. Services are to be held throughout the day. Each family is requested to bring a basket dinner, which will be held at the noon hour in the church basement. The afternoon program calls for special music and two stewardship playlets.

Rev. E. F. Cole of the First Baptist Church, Lamesa, is doing the preaching in a revival meeting with the East Fourth Street Church, Big Spring. A number of members of the Lamesa Church went to Big Spring for some of the services of the meeting.

Rev. R. E. Day, pastor of the First Church, Big Spring, is doing the preaching in a meeting with the First Church, Pecos. Bob Stubble, student in Southwestern Seminary, is leading the song services, and Miss McAdams of Sanderson is pianist.

CHINESE CHURCH IN SAN ANTONIO HAS PASTOR FROM CHINA

Twelve years without a pastor, except for a brief period of six months, have ended for the Chinese Baptist Church of San Antonio, with the coming of Rev. Paul Fang, of Shanghai, China, student in Southwestern Baptist Seminary, Fort Worth.

Several weeks ago various state Baptist papers printed an appeal to friends of the Chinese in San Antonio to pray for the Lord to send them a pastor.

Paul Fang, student in the Seminary at Fort Worth, saw this appeal, "heard the call and came to his people." Thus Miss Ollie Levellyn, Home Board missionary for thirteen years to the Chinese in San Antonio, describes God's answer to the many prayers of the members of the little church.

Already a mother who had never before heard the gospel and a young man just recently come from China have been converted through Brother Fang's once-a-month ministry in San Antonio.

Not only has the church been given a pastor, but the Lord has given more than was asked for, writes Miss Lewellyn. Miss Sophia Gwong, who came a year ago from Canton, China, to teach in the Chinese school in San Antonio, has proved to be "an untiring consecrated helper, always ready to answer the Lord's call."

Thus with a pastor on the field one Sunday a month, and with Miss Kwong conducting Sunday night services in Brother Fang's absence, Chinese of San Antonio hear the gospel in their own language every Sunday.

W. M. U. STANDARD OF EXCELLENCE TO BE EXPLAINED

The use of the Standard of excellence for missionary societies will be explained by Mrs. O. H. Cooper, when the Associational auxiliary meets in the Board meeting at Trent on November 5th.

At the last meeting held at Salt Branch, Mrs. Z. C. Steakley of the First Baptist Church, Sweetwater, exhibited an artistically and beautifully kept Standard from the society of that church.

Our Standard is the yard stick, or Pattern, for us to use in making the missionary society of the Churches just what they ought to be.

"Thus saith the Lord God, Behold, I will lift up mine hand unto the Gentiles, and set up MY STANDARD to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."—Isaiah 49:22.

MRS. F. E. RHODES,
Publicity Chairman.

Sweetwater Association Report For Year Ending August 1936

The minutes of the 52nd annual session of the Sweetwater Association are off the press, and are being distributed. In this issue we are publishing some of the tabulated reports which appear in the minutes. A study of these reports will show that considerable progress has been made in practically all the work during the past year. Dr. Millard A. Jenkins is Moderator of the Association. Other officers are as follows: Rev. L. L. Trott, Sweetwater, Vice-Moderator; Miss Ima D. Petty, Abilene, Clerk; L. P. Cook, Abilene, Treasurer.

TABLE 1—CHURCH MEMBERSHIP, ETC., SWEETWATER ASSOCIATION

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										
					Members Reported Last Year	Baptisms	Letters	Restorations	Exclusions	Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
Abilene, First	City	1881	Jenkins, Millard A., Abilene	Full Time	2,608	46,205	5,165	13	23,663	Yes	1	3,165			
Abilene, University	City	1905	Powell, C. A., Abilene	Full Time	326	27,120	2	104	2	2,979	Yes	1	4	75	
Abilene, South Side	City	1908	Ashford, W. C., Abilene	Full Time	1,221	15,694	36	1	6,173	Yes	1	4	75		
Abilene, Immanuel	City	1921	Young, Roy O., Abilene	Full Time	248	5,556	1	29	2	2,968	Yes	2	4	12	
Abilene, Trinity	City	1920	Reynolds, H. Virgil, Abilene	Full Time	120	7,919	2	17	2	1,118	Yes	1	1	1	
Abilene, Sunset	City	1933	Reed, W. A., Rt. 3, Abilene	Full Time	79	4,381	4	8	2	35	Yes	2	4	9	
Abilene, Calvary	City	1932	Dean, J. H., Abilene	Full Time	78	12,332	2	8	2	1,116	Yes	1	2	7	
Abilene, North Park	City	1935	Summers, H. H., Abilene	Full Time	40	6,277	15	15	2	58	Yes	1	1	1	
Blackwell	Village	1924	McHenry, H. Allison, Blackwell	Full Time	185	7,172	10	10	1	200	No	1	1	2	
Blair	Village	1925	Anding, Roy, Rt. 4, Abilene	1 and 3	70	4,911	22	2	2	80	No	2	4	2	
Buffalo Gap	Village	1923	Bowman, Ernest, Abilene	1 and 4	76	3,515	2	2	1	84	No	1	1	1	
Calvary (near Sw'tr.)	Country	1923	Jackson, Clyde, Rt. 3, Abilene	1 and 3
Caps	Village	1891	Owens, C. D., Abilene, Texas	2nd	23	4,313	1	1	1	23
Cedar Gap	Country	1906	Williams, Finis A., Rt. 5	Full Time	145	14,144	10	10	2	161	No	1	2	6	
Elmdale	Country	1920	Gooch, Claude, Rt. 1, Abilene	Second	110	2,313	5	5	1	110	Yes	1	1	1	
Hamby	Country	1920	Gooch, Claude, Rt. 1, Abilene	Full Time	72	2,616	2	2	1	40
Hill Side	Country	1931	Eugene Hall, Box 14, View, Texas	Full Time	85	5,511	2	2	1	87	No	1	1	1	
Lawn	Town	1916	No Pastor	Full Time	63	2,111	1	1	1	40	No	1	1	1	
Mt. Olive	Country	1924	Powers, E. T., Sweetwater	Third	40	8,611	1	1	1	40	No	1	1	1	
Mt. Pleasant	Country	1925	No Pastor	Full Time	74	8,611	1	1	1	74
Merkel	Town	1886	Joyner, C. R., Merkel	Full Time	393	16,443	1	22	5	426	Yes	2	4	4	
Maryneal	Village	1906
Moro	Country	1912	Fulham, G. Q., Abilene	2nd and 4th	45	2,141	1	1	1	45
Neill	Country	1923	Hollis, F. A., Putnam	2nd and 4th	101	5,717	1	10	1	102	No	1	2	2	
Noan	Village	1905	Elkins, Dean, Nolan	2nd and 4th	163	13,112	14	14	1	174	Yes	1	4	12	
Ovalo	Village	1895	Dick, C. E., Ovato	1st and 3rd	156	14,111	1	1	1	156
Salt Branch	Country	1893	Redden, E. L., Abilene	Second	74	8,611	1	1	1	74
Shep	Country	1895	Pitts, N. W., Abilene	1st and 3rd	114	8,611	2	2	1	125	Yes	1	4	1	
Sweetwater, First	Town	1881	Dunlap, E. D., Sweetwater	Full Time	800	31,728	65	2	2	840	Yes	2	4	55	
Sweetwater, Lamar St.	Town	1881	Trott, L. L., Sweetwater	Full Time	330	50,115	19	19	76	3,301	Yes	2	1	4	
Trent	Village	1902	No Pastor	1st and 3rd	114	2,211	2	2	1	111
Tuscola	Village	1902	No Pastor	2nd and 4th	212	5,111	12	12	3	212	Yes	1	1	1	
Tye	Village	1924	No Pastor	2nd and 4th	72	2,616	2	2	1	72	Yes	1	4	9	
View	Village	1910	Jackson, Clyde, Abilene	2nd and 4th	94	10,111	15	15	1	90	No	1	1	3	
White Flat	Country	1935

(Miss) Ima D. Petty, Clerk of Sweetwater Baptist Association, Abilene, State of Texas.
Dr. Millard A. Jenkins, Moderator of Sweetwater Baptist Association, Abilene, State of Texas.

West Texas Baptist

SAM MALONE Editor and Publisher
C. D. OWEN Field Representative

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CONGRATULATIONS

Superintendent Collier and the management of the Hendrick Memorial Hospital are to be congratulated on the completion of the building program for this fast-growing hospital, whereby over sixty beds have been added to the capacity of this institution that has meant so much to suffering humanity in this section. The hospital has rendered a commendable service to the community, and the donors, Judge and Mrs. T. J. Hendrick, have made a contribution that will bear fruits through the years to come that is inestimable.

The friends of the institution should avail themselves of the opportunity to attend the formal opening next Sunday afternoon, and thus give their encouragement to the group of directors and doctors who are striving so hard to make of Abilene a great medical center.

THE BAPTIST CONVENTION

The annual meeting of the Baptist General Convention of Texas is to be held at Mineral Wells beginning Nov. 10. This will be the third time in recent years that this great health resort has been host to Texas Baptists. That the city has made a good job at entertaining is evidenced by the fact that our people are going back for the third time.

The churches in this section should make it possible for their pastors, and other church leaders, to attend the convention. We feel sure a great report will be made of Baptist progress during this Centennial year. The inspiration of the meeting should be carried to every section of the state. Make your plans now to go to Mineral Wells Nov. 10-13. It will be time and money well spent.

WILL YOU HELP US?

As announced elsewhere in this issue the West Texas Baptist will make an effort to secure 2,000 paid in advance subscriptions during November and December. To do this will enable the paper to start into the New Year in a good condition to render effectual service.

Thursday, November 27, will close the 12th year of this paper under its present management. We would like to have a little birthday party on that day. If you would like to help make this party a big success, organize now, make a thorough canvass of your church for subscriptions, and bring these down to the B. T. U. convention. The convention hall is just across the street from our office. We would like to have about 1,000 subscriptions brought in or mailed in on that day. Read our subscription offer in this issue and then get busy and help us reach our subscription goal.

GIPSY SMITH

The Lynn County News stated last week that eighteen Tahoka people came to Abilene for a Sunday service of the Gipsy Smith revival. Up to the last service of the meeting over forty towns were represented by bank checks in the love offering made to the evangelist. The meeting closed Sunday night, and it is estimated that there were over 10,000 people attended the two Sunday services. We believe that Abilene and a great portion of West Texas, were blessed by the coming of this mighty man of God.

At the closing service the Gipsy expressed his love and admiration for the people of the west. He stated that the deciding factor in his coming to Abilene was the fact that "his Children" Prof. Edwin Young and wife, were here. Mr. Young who played the piano for the meeting, is dean of Fine Arts at Hardin-Simmons University. The Youngs traveled with the evangelist for about twelve years.

Not in the history of this country has an evangelist drawn such crowds out to hear the gospel.

This meeting is proof that the day of mass evangelism is not over. It has also demonstrated the part that a man of God, who has the love of God in his heart, can denounce the sins of the day with great boldness, and get by with it.

A compromising preacher in this day and generation is an object of pity and a disgrace to this high calling in Jesus Christ.

We believe the hundreds of preachers who heard this world evangelist will do a little better job of preaching as a result of the contact that was made here.

Gipsy let it be known in the closing service that he would be glad to come this way again for another campaign. The wish of the thousands of newly made friends here is that he may live to see that desire fulfilled.

ANSWERING THE ROLL CALL

A mother tells the following:
"My little lad of six had been to church and they sang, 'When the Roll is Called up Yonder, I'll Be There.' He wondered what a roll-call was. And so I explained that it was like the teacher calling the names to see that all were there in school. And I asked what he said when his name was called. 'Here,' he said. Then I told him I thought God would call our names when we got to Heaven. He would say, 'Dada Rogers,' and he would say, 'Here.' Then, 'Mama Rogers,' and I will say, 'Here.' Then, 'Dennis Rogers,' and Dennis said, 'I will say 'Here.' That day he was taken ill. He had been unconscious for a long time; then suddenly he called out—'Here.' When we saw his spirit had flown we realized he had answered to his name."
—The Christian Herald.

SUNDAY SCHOOL LESSON

By **HIGHT C. MOORE**
November 1, 1936

LAW, LOVE, AND TEMPERANCE (International Temperance Sunday) Romans 13:1-14

For International Temperance Sunday we have, from Paul's letter to the Romans, a lesson on good citizenship which includes and emphasizes patriotism, philanthropy and piety. Rome was mistress of the world with Palestine as an insignificant province and the scattered Jews paying unwilling tribute into the imperial treasury. The Apostle's word, therefore, was as brave as it was true when he urged Christians at Rome and everywhere to obey and enforce the laws of the land, to live among their neighbors a life of love, and to clothe their souls in the white robes of godliness.

1. Duty to Country

Patriotism implies the duty to country. Government is of divine origin, being not only permitted but planned of God. Not every government measures up to the divine plan and purpose, but the principle of government is essential to the welfare of mankind. Hence, piety requires patriotism, and duty to God involves duty to our country. Certain imperatives follow: (1) **Be in subjection to the higher powers.** The power of all in the body politic is superior to the power of the individual. So each person must subordinate himself to the commonwealth. That means that he must be law-abiding, government-supporting, public-spirited. Resistance to constituted authority which is ordained of God and fulfilling its high destiny is not only wrong and wicked but disastrous to him who disregards and defies the government. The parasitical socialist and the destructive anarchist, the one sapping and the other supplanting the civic power, are the enemies of God and country and deserve the condemnation of the laws they despise. (2) **Do that which is good.** The citizen who does right has nothing to fear in any well-regulated government. On the contrary public officials will gladly recognize his worth and work; for they would rather speak the word of praise to a good citizen than wield the sword of vengeance against a bad citizen. They know that conscience may require passive resistance to wicked legislation, but even then the citizen who obeys the voice of God rather than men may be the truest of patriots and a devoted lover of his country. (3) **Render to all their dues.** For one thing, the payment of taxes is a duty which no one should attempt to evade. The good citizen will conform to the legal requirements which are necessary to keep the machinery of civilization running smoothly. And certainly he will award due fear and honor to those who merit them in positions of responsibility. If we do not respect our own country, we need not expect others to do so. We ought, therefore, to have proper regard for those in authority, for law and order, and for good government.

2. Duty to Neighbor

Philanthropy implies a duty to neighbor. Observe two imperatives here: (1) **Owe no man anything.** Failure to meet obligations promptly sets things awry. A debt-paying people are apt to be prosperous and contented. Nothing can equal love in making people pay their just and honest debts to each other and to the government. Every inferior motive comes short. (2) **Love thy neighbor.** Love acknowledges obligation. Love works no ill and does no harm. Love fulfills the law not only by exact and faithful obedience, but by completing the higher and richer meaning of the law beyond legal requirements. So there is a preventive fulfillment of law which keeps one from breaking the Second Table of the Law embodying our duties to man, such as the Commandments against adultery, murder, theft, and covetousness. But also there is a philanthropic fulfillment which shields a neighbor from ill and extends to him nothing but good. A good neighbor is therefore a good citizen.

3. Duty to God

Piety implies a duty to God. There are five imperatives here: (1) **Awake out of sleep.** It is a time of crisis requiring vigilance. It is an hour of hope inspiring action, for our faith is approaching its full fruition in the ultimate and eternal salvation. (2) **Cast off the works of darkness.** The garments of the night must be removed, sloughed off, and forsaken. The Eternal Day is about to dawn, now for the individual who departs to be with Christ, but more fully for everybody when the Lord comes again in power and glory. (3) **Put on the armor of light.** It is armor, for there is conflict ahead. It is the armor of God, for he furnishes it and guarantees it to be effective. It is the armor of light which dispels the world's darkness by the Light of the World. (4) **Walk becomingly.** The habit of life must be honest within and without. It must be well-behaved according to the most exacting human standards. It ought to be free from the dominion of appetite with its revelry and its brawls. It ought to be infinitely above the life of sensuality and lust. It ought to be free from all bickerings and bad feelings. But how can we live the devout and decorous life? (5) **Put on the Lord Jesus.** Clothe yourself in the righteousness which he gives and make his word and will, his conduct and character, the habit of your life. In order to occupy this "higher ground" in the Christian life, we must not only disregard and check the cravings of the flesh but actually make no provision whatever to gratify them.

Gold in the Golden Text

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth. Romans 14:21.

"It is good": That is or ought to be every man's goal and high endeavor. Follow him who was good and only good, and who went about doing good and nothing but good. Yearn upward with Paul who wrote: "I would do good."

To be good and do good implies that one does no harm, certainly not with his eyes open and his heart on duty. He will not directly injure others. He will do nothing that will lead others to injure themselves. He will refrain from anything that will cause even the least to stray or stumble and fall. If by taking a sip of wine he would cause some one to form the habit of drink and become a drunkard, he would abstain totally and forever. If eating flesh would have harmful effect on others (as idolatrous meats did in Paul's day), the true Christian would not gratify his appetite for such food. A good rule: Never do anything "whereby thy brother stumbleth."

Can he ever attain who does not abstain?

Daily Readings

Monday—Respecting Law. Romans 13:1-14.
Tuesday—Controlling Appetite. Daniel 1:8-13.

Devotional Thoughts

THE CAMEL

In Poetic Prose

I loaded my camel rich and high, and marched him up to the needle's eye. He was laden with riches manifold, with bales of silk and with sacks of gold, with precious tomes and with jewels rare, and with vessels lovely beyond compare. I urged my camel with angry din, I pressed the camel to enter in, but far too large with his loading high he could not pass through the needle's eye. I rode the camel a night and a day, and sought to enter some other way; but though I followed a wearisome round, only the needle way I found. I groaned, for I did not have enough, but I took from the camel the bulkier stuff, and with gold and gems I would fain get by; still the camel stuck at the needle's eye. Then I left the camel alone outside and all by myself the entrance tried, and will all of my pockets stuffed. Alas, the needle still would not let me pass. Then at length I threw all my wealth away, and sank upon lowly knees to pray. I begged the Lord to forgive my sin, and to let a poor traveler enter in. Then lo! the marvelous needle's eye grew to an entrance wide and high, and proud and glad, in a beggar's dress, I passed the Portal of Happiness. But where the camel decided to go, I did not care and I do not know.—Amos R. Wells, in Sunday School Times.

WHEN WILL AMERICA WAKE UP?

(Continued from page 1)

intellectuals, and 1,571,000 were workers, peasants and soldiers.

It happened in Russia. It is happening in Spain. IT CAN HAPPEN HERE. And remember there are five times as many communists insidiously active in the United States today as there were in Russia when the Kerensky Government was overthrown. It's about time for America to wake up.

Communists in the United States (I. W. W.) Take This Oath:

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C. C. Andrews, Baird, Texas

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Friday—Seeking the Common Welfare. I Peter 3:8-12.
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West Texas Baptist

SAM MALONE Editor and Publisher
C. D. OWEN Field Representative

Published weekly, on Thursday of each week, at 241 Hickory Street, Abilene, Texas, in the interest of Kingdom Work in the West.

SUBSCRIPTION RATES

Single Subscription, per year\$1.00
In Clubs of 5 or more, per person75
Club Subscription Rates, in clubs of 10 or more, per month, each .05

Entered as second class matter December 5, 1924, at the post-office at Abilene, Texas, under act of March 3, 1879.

CONGRATULATIONS

Superintendent Collier and the management of the Hendrick Memorial Hospital are to be congratulated on the completion of the building program for this fast-growing hospital, whereby over sixty beds have been added to the capacity of this institution that has meant so much to suffering humanity in this section. The hospital has rendered a commendable service to the community, and the donors, Judge and Mrs. T. J. Hendrick, have made a contribution that will bear fruits through the years to come that is inestimable.

The friends of the institution should avail themselves of the opportunity to attend the formal opening next Sunday afternoon, and thus give their encouragement to the group of directors and doctors who are striving so hard to make of Abilene a great medical center.

THE BAPTIST CONVENTION

The annual meeting of the Baptist General Convention of Texas is to be held at Mineral Wells beginning Nov. 10. This will be the third time in recent years that this great health resort has been host to Texas Baptists. That the city has made a good job at entertaining is evidenced by the fact that our people are going back for the third time.

The churches in this section should make it possible for their pastors, and other church leaders, to attend the convention. We feel sure a great report will be made of Baptist progress during this Centennial year. The inspiration of the meeting should be carried to every section of the state. Make your plans now to go to Mineral Wells Nov. 10-13. It will be time and money well spent.

WILL YOU HELP US?

As announced elsewhere in this issue the West Texas Baptist will make an effort to secure 2,000 paid in advance subscriptions during November and December. To do this will enable the paper to start into the New Year in a good condition to render effectual service.

Thursday, November 27, will close the 12th year of this paper under its present management. We would like to have a little birthday party on that day. If you would like to help make this party a big success, organize now, make a thorough canvass of your church for subscriptions, and bring these down to the B. T. U. convention. The convention hall is just across the street from our office. We would like to have about 1,000 subscriptions brought in or mailed in on that day. Read our subscription offer in this issue and then get busy and help us reach our subscription goal.

GIPSY SMITH

The Lynn County News stated last week that eighteen Tahoka people came to Abilene for a Sunday service of the Gipsy Smith revival. Up to the last service of the meeting over forty towns were represented by bank checks in the love offering made to the evangelist. The meeting closed Sunday night, and it is estimated that there were over 10,000 people attended the two Sunday services. We believe that Abilene and a great portion of West Texas, were blessed by the coming of this mighty man of God.

At the closing service the Gipsy expressed his love and admiration for the people of the west. He stated that the deciding factor in his coming to Abilene was the fact that "his Children" Prof. Edwin Young and wife, were here. Mr. Young who played the piano for the meeting, is dean of Fine Arts at Hardin-Simmons University. The Youngs traveled with the evangelist for about twelve years.

Not in the history of this country has an evangelist drawn such crowds out to hear the gospel.

This meeting is proof that the day of mass evangelism is not over. It has also demonstrated the part that a man of God, who has the love of God in his heart, can denounce the sins of the day with great boldness, and get by with it.

A compromising preacher in this day and generation is an object of pity and a disgrace to this high calling in Jesus Christ.

We believe the hundreds of preachers who heard this world evangelist will do a little better job of preaching as a result of the contact that was made here.

Gipsy let it be known in the closing service that he would be glad to come this way again for another campaign. The wish of the thousands of newly made friends here is that he may live to see that desire fulfilled.

ANSWERING THE ROLL CALL

A mother tells the following:
"My little lad of six had been to church and they sang, 'When the Roll is Called up Yonder, I'll Be There.' He wondered what a roll-call was. And so I explained that it was like the teacher calling the names to see that all were there in school. And I asked what he said when his name was called. 'Here,' he said. Then I told him I thought God would call our names when we got to Heaven. He would say, 'Dada Rogers,' and he would say, 'Here.' Then, 'Mama Rogers,' and I will say, 'Here.' Then, 'Dennis Rogers,' and Dennis said, 'I will say 'Here.' That day he was taken ill. He had been unconscious for a long time; then suddenly he called out—'Here.' When we saw his spirit had flown we realized he had answered to his name."
—The Christian Herald.

SUNDAY SCHOOL LESSON

By **HIGHT C. MOORE**

November 1, 1936

LAW, LOVE, AND TEMPERANCE

(International Temperance Sunday)

Romans 13:1-14

For International Temperance Sunday we have, from Paul's letter to the Romans, a lesson on good citizenship which includes and emphasizes patriotism, philanthropy and piety. Rome was mistress of the world with Palestine as an insignificant province and the scattered Jews paying unwilling tribute into the imperial treasury. The Apostle's word, therefore, was as brave as it was true when he urged Christians at Rome and everywhere to obey and enforce the laws of the land, to live among their neighbors a life of love, and to clothe their souls in the white robes of godliness.

1. Duty to Country

Patriotism implies the duty to country. Government is of divine origin, being not only permitted but planned of God. Not every government measures up to the divine plan and purpose, but the principle of government is essential to the welfare of mankind. Hence, piety requires patriotism, and duty to God involves duty to our country. Certain imperatives follow: (1) **Be in subjection to the higher powers.** The power of all in the body politic is superior to the power of the individual. So each person must subordinate himself to the commonwealth. That means that he must be law-abiding, government-supporting, public-spirited. Resistance to constituted authority which is ordained of God and fulfilling its high destiny is not only wrong and wicked but disastrous to him who disregards and defies the government. The parasitical socialist and the destructive anarchist, the one sapping and the other supplanting the civic power, are the enemies of God and country and deserve the condemnation of the laws they despise. (2) **Do that which is good.** The citizen who does right has nothing to fear in any well-regulated government. On the contrary public officials will gladly recognize his worth and work; for they would rather speak the word of praise to a good citizen than wield the sword of vengeance against a bad citizen. They know that conscience may require passive resistance to wicked legislation, but even then the citizen who obeys the voice of God rather than men may be the truest of patriots and a devoted lover of his country. (3) **Render to all their dues.** For one thing, the payment of taxes is a duty which no one should attempt to evade. The good citizen will conform to the legal requirements which are necessary to keep the machinery of civilization running smoothly. And certainly he will award due fear and honor to those who merit them in positions of responsibility. If we do not respect our own country, we need not expect others to do so. We ought, therefore, to have proper regard for those in authority, for law and order, and for good government.

2. Duty to Neighbor

Philanthropy implies a duty to neighbor. Observe two imperatives here: (1) **Owe no man anything.** Failure to meet obligations promptly sets things awry. A debt-paying people are apt to be prosperous and contented. Nothing can equal love in making people pay their just and honest debts to each other and to the government. Every inferior motive comes short. (2) **Love thy neighbor.** Love acknowledges obligation. Love works no ill and does no harm. Love fulfills the law not only by exact and faithful obedience, but by completing the higher and richer meaning of the law beyond legal requirements. So there is a preventive fulfillment of law which keeps one from breaking the Second Table of the Law embodying our duties to man, such as the Commandments against adultery, murder, theft, and covetousness. But also there is a philanthropic fulfillment which shields a neighbor from ill and extends to him nothing but good. A good neighbor is therefore a good citizen.

3. Duty to God

Piety implies a duty to God. There are five imperatives here: (1) **Awake out of sleep.** It is a time of crisis requiring vigilance. It is an hour of hope inspiring action, for our faith is approaching its full fruition in the ultimate and eternal salvation. (2) **Cast off the works of darkness.** The garments of the night must be removed, sloughed off, and forsaken. The Eternal Day is about to dawn, now for the individual who departs to be with Christ, but more fully for everybody when the Lord comes again in power and glory. (3) **Put on the armor of light.** It is armor, for there is conflict ahead. It is the armor of God, for he furnishes it and guarantees it to be effective. It is the armor of light which dispels the world's darkness by the Light of the World. (4) **Walk becomingly.** The habit of life must be honest within and without. It must be well-behaved according to the most exacting human standards. It ought to be free from the dominion of appetite with its revelry and its brawls. It ought to be infinitely above the life of sensuality and lust. It ought to be free from all bickerings and bad feelings. But how can we live the devout and decorous life? (5) **Put on the Lord Jesus.** Clothe yourself in the righteousness which he gives and make his word and will, his conduct and character, the habit of your life. In order to occupy this "higher ground" in the Christian life, we must not only disregard and check the cravings of the flesh but actually make no provision whatever to gratify them.

Gold in the Golden Text

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth. Romans 14:21.

"It is good": That is or ought to be every man's goal and high endeavor. Follow him who was good and only good, and who went about doing good and nothing but good. Yearn upward with Paul who wrote: "I would do good."

To be good and do good implies that one does no harm, certainly not with his eyes open and his heart on duty. He will not directly injure others. He will do nothing that will lead others to injure themselves. He will refrain from anything that will cause even the least to stray or stumble and fall. If by taking a sip of wine he would cause some one to form the habit of drink and become a drunkard, he would abstain totally and forever. If eating flesh would have harmful effect on others (as idolatrous meats did in Paul's day), the true Christian would not gratify his appetite for such food. A good rule: Never do anything "whereby thy brother stumbleth."

Can he ever attain who does not abstain?

Daily Readings

Monday—Respecting Law. Romans 13:1-14.
Tuesday—Controlling Appetite. Daniel 1:8-13.

Devotional Thoughts

THE CAMEL

In Poetic Prose

I loaded my camel rich and high, and marched him up to the needle's eye. He was laden with riches manifold, with bales of silk and with sacks of gold, with precious tomes and with jewels rare, and with vessels lovely beyond compare. I urged my camel with angry din, I pressed the camel to enter in, but far too large with his loading high he could not pass through the needle's eye. I rode the camel a night and a day, and sought to enter some other way; but though I followed a wearisome round, only the needle way I found. I groaned, for I did not have enough, but I took from the camel the bulkier stuff, and with gold and gems I would fain get by; still the camel stuck at the needle's eye. Then I left the camel alone outside and all by myself the entrance tried, and will all of my pockets stuffed. Alas, the needle still would not let me pass. Then at length I threw all my wealth away, and sank upon lowly knees to pray. I begged the Lord to forgive my sin, and to let a poor traveler enter in. Then lo! the marvelous needle's eye grew to an entrance wide and high, and proud and glad, in a beggar's dress, I passed the Portal of Happiness. But where the camel decided to go, I did not care and I do not know.—Amos R. Wells, in Sunday School Times.

WHEN WILL AMERICA WAKE UP?

(Continued from page 1)

intellectuals, and 1,571,000 were workers, peasants and soldiers. It happened in Russia. It is happening in Spain. IT CAN HAPPEN HERE. And remember there are five times as many communists insidiously active in the United States today as there were in Russia when the Kerensky Government was overthrown. It's about time for America to wake up.

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REPORT

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**PUBLIC IS INVITED
TO FORMAL OPENING
OF ANNEX BUILDING**

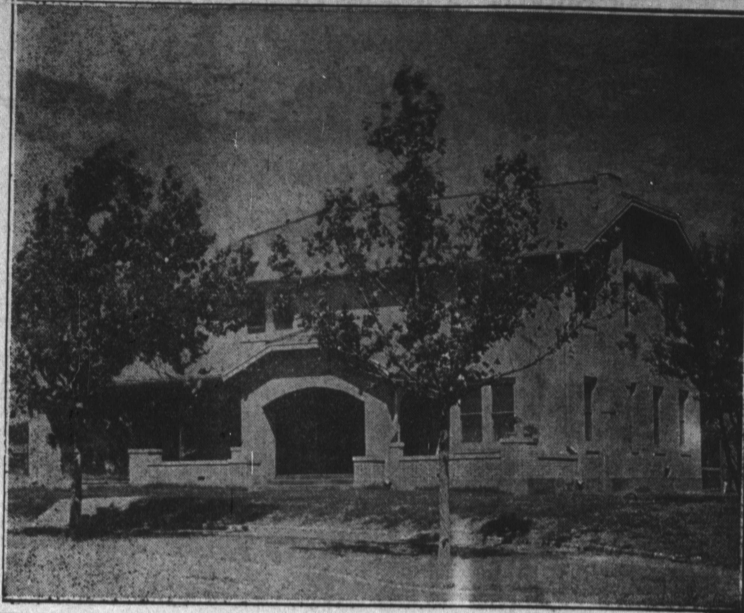
(Continued from page 1)
now has a capacity of 100 beds. These are fifty-eight student nurses and nine graduate nurses in the institution at the present time. There are forty doctors on the medical staff, and two internes are on hand to help care for the patients at all times.

The hospital has been in operation twelve years, during which time over 25,000 patients have been admitted. E. M. Collier, the present superintendent, has been with the institution for the past seven years. Miss Stella McCullough, superintendent of nurses, has also been with the hospital for a number of years.

Another important addition to the hospital property is a beautiful brick two-story home for the superintendent. This property is located just across the street west from the hospital grounds.

Mr. Collier, Superintendent, and Mr. George S. Anderson, Chairman of the board of directors, extend a hearty invitation to the friends of the institution to attend the open house Sunday afternoon.

New Superintendent's Home, Baptist Hospital



Missions in District 17

REPORT OF DISTRICT MISSIONS

J. D. Brannon, Missionary,
District 17

October 1, 1935 to October 1, 1936
Sermons and Addresses, 475.
Miles traveled, 29,325.
Letters and cards written, 1941.
Telephones and telegrams, 33.
Assisted in ordaining deacons, 2.
Churches calling pastors during year, 70.

Churches now pastorless, 18.
Meetings attended: Associational, 48; District, 18; State, 14; South-wide, 2.
Sunday Schools organized, 1.
Assisted organizing Brotherhoods, 4.

B. Y. P. U.'s organized, 23.
Prayer Meetings organized, 1.
Associational-wide Training Courses: S. S., 5; B. T. U., 4.
B. T. U. Clinics, about 80.
Tracts distributed, about 17,000.
Revivals held, 7.
Stewardship campaigns, 5.
Tithers secured, 314.

Assisted in Pastors Retreats, 2; R. A. Camps 1, General Encampments (Lueders), 1.
Communities and churches contacted, 956.

Additions: Baptism, 161; Letter, 184; other professions, 146. Total, 491.

Finances: Collected for Co-operative Program, \$392.11; collected for District Missions, \$569.14; collected for Lueders Encampment, \$71.66; collected for local church work, \$436.50; Total, \$1,469.41.

**TO THE PASTORS IN
DISTRICT 17**

October 26, 1936.

Dear Brother:
Here are some very important facts. Please read carefully and make known to your church.

B. T. U.

1. **TRAINING COURSES:** Five Associations have had B. T. U. Training Courses in the last three weeks. Cisco and Jones Associations will have Associational-wide B. T. U. Revivals October 25-31. If any church needs a teacher write the District Missionary.

2. **NEW TRACTS:** "God's Plan" is a new pamphlet, recently written by Dr. R. C. Campbell, on financing a church. It may be secured by writing him. The price is five cents each. This pamphlet can be used as the basis of a B. T. U. Training Course provided it is placed in the hands of the pupils, and the teacher uses as a supplement, the new book, "More Than Money" by Dr. John D. Freeman, State Secretary in Tennessee. Seals will be given for Seniors and Adults. It will help greatly in putting on a church budget.

3. **PRE-REGISTRATION FOR THE B. T. U. CONVENTION** (November 26-28). Under a special arrangement, registration in District 17 will be as follows: Churches registering 10 per cent of their resident membership will pay 20 cents per member. Churches registering 20 per cent of their resident membership will pay 10 cents per member.

To have this advantage, they must be registered before the Convention, and the names and money sent to Rev. John T. Taylor, Rotan, District Secretary-Treasurer, by November 24th. Registration after arriving at

the Convention will be \$1.00 a member for Senior and Adults.

Associational attendance goals are as follows: Callahan 300, Cisco 800, Fisher 250, Jones 400, Stonewall 150, Haskell 375, and Sweetwater 2,500.

4. The B. T. U. contest eliminations will be held on November 8th for the Associations, and on November 20, 7:30 p. m. at Anson, for the district.

Conventions

1. The State General Convention will meet at Mineral Wells, November 10-13. Churches ought to send their pastors as messengers.

2. The B. T. U. Convention will meet at Abilene, November 26-28. The attendance goal for District 17 is 4600.

3. The district rally will be at Lueders, November 6, beginning at 10:00 a. m. Dr. R. C. Campbell will be one of the Speakers. We hope that the pastor, a layman, a woman, and a young person will be present from every church.

Co-operative Program

1. Here are the Associational gifts from District 17 for 11 months of this Convention year:

Association	Churches Making Offering
Cisco	32-4 lacking
Callahan	16-all
Fisher	22-all
Haskell	25-all
Jones	31-all
Stonewall	15-all
Sweetwater	35-all
Totals	176 out of 180

Only 1 Offr.	Amount	Per Cap. Gift
13	\$ 3,007.66	37.5c
4	546.99	21.6c
3	1,367.33	57. c
11	1,600.65	50. c
10	1,981.10	44.2c
4	384.79	35. c
6	7,240.37	90.1c
51	\$16,128.89	47.8c

2. October is fall round-up month. We hope every church will make a worthy offering to the Co-operative Program this month.

3. The goal for Texas Baptist Budget this year was \$1.00 per member from every church. Will your church reach this?

4. District 17 is hoping to get at least two offerings from every church this convention year for the Co-operative Program. Please see that your church gets in with another offering before the State Convention. Send it to George Mason, Burt Building, Dallas.

Revival Meetings

If you have not reported your revival meetings this year, please send a report of each of them to the District Missionary before November 1.

Let me thank you for co-operating so well in the work we are trying to do in District 17.

Yours in Christ,

J. D. BRANNON,
District Missionary.

The First Baptist Church, Colorado, is in a revival meeting this week with Pastor P. D. O'Brien doing the preaching. Chester Thomas, Choir Director, is directing the music.

Brother Finis Williams reports good services at Elmdale Sunday with a very good attendance at the night service, but the attendance was short in the morning.

ON THE FIELD WITH HARDIN-SIMMONS PREACHERS

Rev. Thomas J. Young has been called to the church in Talco.

Brother Claude Gouch was with his church at Hamby Sunday.

Rev. J. J. Strickland, missionary of District 8, paid the University a visit Saturday.

Arlie McDaniels supplied for Dick Griffin at Hatchel in the evening service last 3rd Sunday.

The roads were almost impassable at Comper reports pastor Arvil Richardson. They are planning to begin a B. T. U. study course Monday night.

Rev. Marvin Leech, a student in the Southwestern Seminary and pastor at Wastella, was a visitor in Abilene Sunday.

Rev. Aubrey Short has received calls from the Foran Church in Big Spring Association, and the Tuscola Church.

The Bethel church in the Mitchell-Scurry association and the Bethlehem church in Knox County have called the Rev. O. C. Thurman, but his answer has not been announced.

Laverne Yeargan, Bessie Meece, Martha Moore, Fernetta Foley, Ruth Cotten, Lola Mae Tittle, Pauline Tiner, Marjorie Power, Etawanda Riddle, Mrs. Joe Self, Martha Rigney, Allene Elliott.

Brother A. B. Moseley has been called as pastor of the Parks Church in Stevens County, and they have already started work. They plan to take a census of the community Sunday and begin Monday night studying the book, "Building a Standard Sunday School."

The following students attended the State B. S. U. Convention in Austin last week: Chas. McLaughlin, Jerome Newman, Jack Edgar, Douglas Kelly, Charles Dickson, James Howell, Jr., Selby Aswell, Bill Gaddis, Joe P. Self, Jr., James Moore, Almon Norris, Harvis Ray, Genneth Unkart, Travis Dickson, Carl Turner.

Pastor L. E. Brown and the Highland Home Church are planning for their study course in each department of the B. T. U. to begin next

Monday. The church at Tye has called Brother Brown as their pastor and he has accepted their work.

Dick Griffin, pastor at Oplin, reports that they have organized the B. T. U. and that it is functioning very nicely. He also reports a very good study course held with the Santa Anna Church last week in connection with Miss Helen Gardner, Everett Milam and the fine pastor, R. Elmer Dunham. Others taking part in the Coleman Associational B. T. U. revival included Revs. Kelly Barnett, Murray Fuquay, and Heber Peacock, and four Howard Payne students.

**Students Watch Fastest
Woman Typist in World**

Remo Poulson, the world's fastest woman typist, demonstrated high speed typing to 75 Hardin-Simmons students Monday in the business administration department.

In a one-minute test she typed 131 words a minute, and in another, 136. Typing a simple sentence, she reached a speed of 250 words a minute over a period of 30 seconds. In winning the world's amateur championship, Miss Poulson typed 121 words a minute for one hour.

Using an Underwood typewriter, Miss Poulson also gave demonstrations at McMurry and Abilene Christian colleges and Draughton's Business college.

**JONES COUNTY WORKERS
MEET NOV. 8 AT FAIRVIEW**

(Continued from page 1)
Fairview, November 8. We urge every church to send the church letter direct to J. H. Skiles, Stamford, Texas. We also urge that you recommend your board member for this associational year. We hope that every church will have a representative group at Fairview.

We call your attention to the District Wide meeting to be held at Lueders Encampment Ground Friday, Nov. 6th. We hope to have the best representation of any association in the district.

As this is the first Worker's Conference of the New Associational year may we make it the best possible. Make a sacrifice if necessary to attend.

WANTED

2,000 paid in advance subscriptions to The West Texas Baptist during November and December.

During the months of November and December the West Texas Baptist will make an effort to secure 2,000 paid subscriptions. We are asking our readers and friends who believe the West Texas Baptist has a mission to perform in this section to help us reach this goal.

Subscription Rates

The following subscription rates will be in effect during that time:

- Single Subscriptions, One Year \$1.00
- In Clubs of 5 to 10 Subscriptions, Per Year75
- In Clubs of 10 Subscriptions and Above60

Where churches desire to place the paper in every home, and pay monthly, the price will be 5 cents per month for each subscriber. For example, the cost of 20 papers, will be \$1.00 per month. 100 subscriptions would cost \$5.00 per month. Clubs already receiving the paper will be allowed to continue on the same basis as heretofore.

For those who are in position to devote some time to helping reach this goal, we have a proposition to make that will help you pay your expenses. If interested write us about it. Address,

The West Texas Baptist

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**Congratulations to Hendrick
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Hardin-Simmons University News

Kryl Symphony Is 51st Attraction On University Course

November 30 Date Second Appearance in Abilene For Cornetist

Making his second Abilene appearance with a symphony group, Bohumir Kryl, conductor and world-famous cornetist, will bring his symphony orchestra to Hardin-Simmons Nov. 30. This will be the second lyceum number for this fall, and the fifty-first outstanding attraction to come here since G. B. Sandefer became concert manager.

Several years ago Kryl appeared here with a symphony band. Other outstanding entertainers within the last five years include Admiral Byrd, Frances Perkins, Josef Hoffman, Russian Ballet, Ibsen's "Ghosts," Galli-Curci, Paul Whiteman, Harry Lauder and company, Sousa's band, Mischa Levitski, U. S. Army band, Royal Belgian band, Pollock's "House Beautiful," Shaw's "Arms and the Man," Rachmaninoff, Kreisler, John McCormack, Burnett C. Tuthill, Vienna Choir Boys, San Carlo Grand Opera and Roscoe Turner.

H-S. Archeologists Plan To Attend State Meeting

Archeological and paleontological society of Hardin-Simmons university met yesterday afternoon at 1 o'clock to discuss membership and attendance, and to take in new members from those that had placed their applications in the hands of Vernon Ragsdale before the meeting.

The group plans to attend in a body the sessions of the Texas Archeological and Paleontological Society convention being held today at the Hilton hotel.

'Parade of Purple and Gold'

Words and music to Hardin-Simmons new pep song composed by Marion B. McClure are shown below. Sheet music for the song went on sale here this week. New yell books contain this reproduction as shown. (Clip this out and memorize the words).

Parade of THE Purple and Gold
McClure

We'll fight for dear old H-S.
U. Win or lose we are all for you
We'll sing of all your prais-
true And the might of the Cowboy school.
Our hearts will always loyal
be To the school and the team we love
We're going to fight, fight, fight We're going to
fight, fight, fight For the glory of the
Purple and Gold.

Full Bill In Store, Speed Plans For H-S. Homecoming

Elaborate Program Planned For Annual Gathering November 14

Elaborate entertainment will be in store for the alumni and ex-students when they gather for the annual Homecoming on November 14, the date of the Hardin-Simmons-Howard Payne football game. Plans announced this week by Solon R. Featherston, vice-president of the Association and in charge of entertainment arrangements, call for a special barbecue feed to be served alumni, ex-students, and all friends of the university.

Jones in Charge
Committee named by Featherston, to be responsible for this gigantic feast, included G. P. Jones, Maryneal rancher and official barbecuer for all Cowboy activities, Lance Sears, Maryneal ranchman, and Lacy Beckham, Abilene. The free meal will be prepared at the special cooking pit located at the rear of the university cafeteria and will be served either on the surrounding lawns or in the dining hall.

Highlight of the homecoming celebration will be the traditional football clash between the leading Texas conference Yellow Jackets of Howard Payne and the superior rated Cowboys, to be played Saturday afternoon, starting at 2:30. This event alone, without other attractions for the exes, would be a drawing card with enormous pulling qualities and a near sell-out for the Hardin-Simmons stadium would not be unexpected.

A special campaign to contact all possible ex-students and encourage their attendance on Homecoming is being directed by Harry Hayes, recently appointed as field representative of the university.

Stephenson Is Publicity Chairman of Red Cross

Prof. W. A. Stephenson was elected chairman of publicity for the local chapter of the Red Cross at a recent meeting.

Plans were made for the 1936 drive, to begin November 11 and continue until Thanksgiving. A goal of 1,500 members was set. During the past year, 1,260 were enrolled. On 105 oc-

casions the Red Cross was called upon during the year to render aid in stricken communities in the form of floods, shipwrecks, fires, epidemics etc." Mr. Stephenson said. The fund raised for the San Angelo flood was \$396.

The Abilene chapter is one out of 2,500 who are operating in all sections of the country. Each chapter is co-operating to discover the cause of and prevent all local disasters and promote safety.

H-S. U. Delegation At B. S. U. Meeting Today At Texas U.

27 Members From Baptist Student Union Are Making Trip

Twenty-seven delegates from Hardin-Simmons Baptist Student Union are in Austin today attending the annual state convention being held this year at the University of Texas. The delegation attended the opening meeting of the group at 7 o'clock last night after having made the trip yesterday by motorcade.

Representative of approximately 20,000 Baptist students in Texas colleges, the convention of the Texas colleges' B. S. U. groups will not close tomorrow at noon until the Hardin-Simmons delegation has placed its bid for the 1937 convention.

Noted Speaker
Many Baptist and religious leaders were scheduled on the convention program. Some of the speakers included Dr. L. R. Scarborough, Dr. J. B. Tidwell, president of the Baptist general convention, John L. Hill, layman and associate director of the Southwide B. S. U. and Mary Nance Daniels, Southwide B. S. U. secretary.

The Austin convention is one of 17 being held this fall in 17 southern states. Last year Hardin-Simmons sent 12 delegates to the meet held at Stephen F. Austin Teachers college, Huntsville.

Delegate list follows: Charles McLaughlin, Charles Dickson, Jerome Newman, Harris Ray, Jack Edgar, Douglas Kelly, James Howell, Jr., Kenneth Unkart, Selby Aswell Bill Gaddis, Joe Self, Almon Norris, Lavene Yeargan, Bessie Frances Neece, Ruth Carter, Martha Jane Moore, Fernetta Foley, Carl Turner, Francine Merritt Ruth Colten, Lola Mae Tittle, Pauline Tiner, Marjorie Powers, Jane Johnson, Etewanda Riddle, Mrs. Joe Self, Martha Rigney, Miss A. M. Carpenter, sponsor, and Dr. Atwood.

Harry Hayes Making Plans For 1936 HS Homecoming

Harry Hayes, field representative of Hardin-Simmons university, is making preparations for the annual homecoming of ex-students and alumni to be held in connection with the Howard Payne game on November 14.

His work will consist of part time spent here but the most of his work will be in the field. He is to contact prospective students and to keep in touch with all exes and alumni.

Office for Hayes is located on the third floor of the science hall in what has been the outer office of the Bronco. This week has been spent in re-conditioning the new quarters and straightening records necessary for the office.

H-S. U. Ensemble, Chorus Slated On Music Program

Two Abilene organizations, the "Purple Ensemble" of Hardin-Simmons university and a chorus of approximately 115 students from Central school are to appear on the two-day program at the annual meeting of the sixth district, Texas Federation of Music clubs, to be held at Brownwood Oct. 30 and 31.

The ensemble, directed by Herbert M. Preston will give "Minnet" from "Don Juan" (Mozart) and "The Hunter" from "Der Freischutz" (Weber). The chorus, of which Flora Lee Pope is director, will give "The Dance" (Lacome and Gilbert); "Lullaby" (Brahms) and "Mother Goose Nursery" (arr. by Lahe).

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TABLE II.—SUNDAY SCHOOLS OF SWEETWATER BAPTIST ASSOCIATION, STATE OF TEXAS, YEAR ENDING AUGUST, 1936.

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION														
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Years	Y. P. 17-24 Years	Adults 25 Years and Up	Credentialed Under 3 Yrs.	Home Department	Officers and Teachers	Total Enrollment, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Vacation Bible School?	Enrollment of School	Average Attendance	Contributions (Local Work) Given by S. S.	Gifts (Missions) Given by Sunday School	Grand Total For All Purposes Given by S. S.		
Abilene, First	Riddle, J. D., 234 Hickory, Abilene	64	111	184	165	275	925	155	200	218	237	999	3-5	Yes	Yes	140	49	No	Yes	230	210					
Abilene, University	Arnette, Dr. D. W., 2165 Swenson	48	31	101	75	40	204	12	58	35	494	356	Yes	Yes	62	27	No	No								
Abilene, South Side	Hayz, A. B., Abilene, Texas	54	72	91	92	213	24	57	65	75	385	385	Yes	No	45	15	No	No								
Abilene, Immanuel	Rice, H. L., 330 Mockingbird Lane	20	31	21	22	47	75	30	25	27	132	132	Yes	No	10	5	No	No								
Abilene, Trinity	Holt, C. L., 1929 S. 5th, Abilene	6	13	25	25	9	28	28	16	106	172	172	Yes	No	5	0	No	No								
Abilene, Sunset	Hassay, J. W., Abilene	10	17	22	9	9	28	9	12	38	40	40	No	No	0	0	No	No								
Abilene, Calvary	Cunningham, J. H., 1842 State, Abilene	8	23	20	16	10	21	9	16	117	117	117	Yes	No	9	0	No	Yes	65	55						
Abilene, North Park	Willis, F. L., 782 Walnut, Abilene	9	12	16	9	15	15	9	16	70	70	70	Yes	No	0	0	No	No								
Blackwell	Schamblin, W. C. Sr., Blackwell	16	14	24	24	14	40	19	18	87	87	87	Yes	No	10	14	No	No								
Blair	Neill, W. C., Rt. 3, Merkel	6	14	6	12	14	14	6	53	45	45	45	No	No	0	0	Yes	50	No							
Buffalo Gap	Hallford, E. M., Rt. 1, Tuscola	7	14	6	8	14	16	6	7	65	65	65	No	No	0	0	No	No								
Calvary (near Swtcr.)	Ployd, Joe, Guion	7	15	22	25	19	45	10	12	132	132	132	No	No	0	0	No	No								
Cedar Gap	Robinson, Mrs. J. H., Tuscola	30	30	30	30	30	30	30	30	30	30	30	No	No	0	0	No	No								
Elmdale	Foreman, Wendell, Rt. 5, Abilene	7	10	21	27	18	36	7	15	141	141	141	Yes	Yes	13	10	No	No								
Hamby	Riddle, H. Y., Ovado	12	13	17	17	21	29	9	15	80	80	80	No	No	0	0	No	No								
Hill Side	A. C. Browne, Rt. 1, Tye	6	6	6	6	6	6	6	6	40	40	40	No	No	0	0	No	No								
Lawn	Bennett, T. O., Lawn	5	13	14	14	14	14	14	52	38	38	38	No	No	0	0	No	No								
Mt. Olive	George, J. S., Blackwell	6	6	6	6	6	6	6	6	40	40	40	No	No	0	0	No	No								
Mt. Pleasant	Roland, Elsie, Rt. 3, Merkel	6	6	6	6	6	6	6	6	40	40	40	No	No	0	0	No	No								
Merkel	Largent, W. J., Merkel	12	32	44	36	35	115	12	24	51	361	198	Yes	Yes	47	16	No	No								
Maryneal	Ray, W. L., Rt. 5, Abilene	11	11	11	11	11	11	11	11	74	74	74	No	No	0	0	No	No								
Moro	DeShazo, H. L., Rt. 5, Abilene	4	9	14	24	25	36	6	9	137	137	137	No	No	1	4	No	No								
Neill	Riddle, H. Y., Ovado	8	23	12	14	12	12	12	12	123	123	123	No	No	0	0	No	No								
Nolan	Robertson, Houston Rt. 1, Merkel	12	14	13	24	23	23	23	8	94	45	45	No	No	5	2	No	No								
Ovado	Ray, W. L., Rt. 1, Wingate	29	24	20	15	40	40	40	127	83	127	83	No	No	0	0	No	No								
Salt Branch	Ponder, F. E., Sweetwater	102	143	140	290	48	48	48	91	371	371	371	Yes	Yes	10	14	No	No								
Shep	R. L. Davis, Sweetwater	18	30	80	36	18	80	10	21	293	141	141	No	No	5	15	No	No								
Sweetwater, First	Winn, J. B., Trent	80	80	80	80	80	80	80	80	80	80	80	No	No	0	0	No	No								
Sweetwater, Lamar	Fogle, A. B., Tuscola	19	19	19	19	19	19	19	19	89	89	89	Yes	No	0	0	Yes	20	15							
Trent	King, Burt, Abilene	5	11	16	30	4	4	4	3	51	51	51	No	No	0	0	No	No								
Tuscola	Landingham, T. Y., View	5	11	16	30	4	4	4	3	51	51	51	No	No	0	0	No	No								
Tye	Landingham, T. Y., View	5	11	16	30	4	4	4	3	51	51	51	No	No	0	0	No	No								
View	Landingham, T. Y., View	5	11	16	30	4	4	4	3	51	51	51	No	No	0	0	No	No								
White Flat	Landingham, T. Y., View	5	11	16	30	4	4	4	3	51	51	51	No	No	0	0	No	No								

(Miss) Ima D. Petty, Clerk of Sweetwater Baptist Association, Abilene, State of Texas.
Dr. Millard A. Jenkins, Moderator of Sweetwater Baptist Association, Abilene, State of Texas.

TABLE III.—CHURCH PROPERTY OF SWEETWATER BAPTIST ASSOCIATION, AUGUST, 1936.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	Yield, Separate Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Abilene, First	Petty, Ima D., 234 Hickory, Abilene	Yes	1909-1930	Brick	1,750	150	20	149	\$299,000.00	\$2,000.00	\$302,000.00	\$46,451.74	\$65,000.00	
Abilene, University	Couch, Joe, 2165 Clinton, Abilene	Yes	1917	Brick	700	81	10	71	\$50,000.00		\$50,000.00	10,000.00	26,500.00	
Abilene, South Side	Lee, Guy, Abilene	Yes	1925	Brick	804	32	7	32	\$45,000.00		\$45,000.00			
Abilene, Immanuel	Sparks, Miss Roma, No. 12, Abilene	Yes	1917	Brick	600	16	6	14	\$40,000.00		\$40,000.00			
Abilene, Trinity	Chaney, Walter, Abilene	No		Brick	300	1	0	0	0					
Abilene, Sunset	Kessee, Miss Marie, Rt. 3, Abilene	Yes	1934	Stone	225	15	2	16	1,000.00		1,000.00			
Abilene, Calvary	Hansen, Mrs. R. B., Rt. 4, Abilene	Yes	1936	Rock	200	7	0	0	2,500.00		2,500.00			
Abilene, North Park	Thompson, Mrs. G. W., 202 Chestnut	Yes	1915	Wood	350	1	0	0	2,500.00		1,500.00	4,000.00	300.00	
Blackwell	Smith, Mrs. S. P., Blackwell	Yes	1928	Wood	300	1	0	0	1,500.00		1,500.00			
Blair	Latimer, J. W., Rt. 4, Merkel	No												
Buffalo Gap	Vanadore, Mrs. Vista, Buffalo Gap	No												
Calvary (near Swtcr.)														
Caps	Binks, Walton, Rt. 3, Abilene	Yes	1907	Stucco	400	1	0	0						