

WEST TEXAS BAPTIST

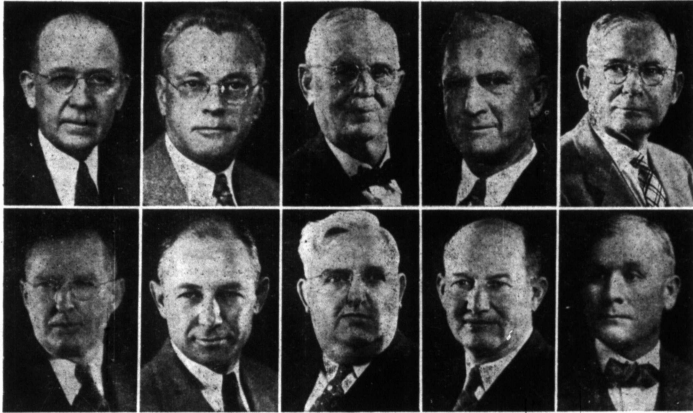
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S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

Vol. 14

ABILENE, TEXAS, SEPTEMBER 15, 1938

No. 36

HENDRICK MEMORIAL HOSPITAL 14th ANNIVERSARY



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HOMECOMING PLANNED FOR OCTOBER 1 AT H-SU

Abilene alumni of Hardin-Simmons University are planning for the earliest homecoming in years, to be held October 1. All indications with only two weeks until the big event, point to one of the largest alumni and ex-student gatherings in recent years.

High point of the outlined program will be the football game between the H-SU Cowboys and Centenary's Gentlemen at Parramore stadium. It is expected to be the outstanding football game of West Texas this season.

Other plans arranged by Mrs. H. A. Pender, president of the H-SU alumni association, include a pep rally the night before the game. The next morning a student artists program will be given at chapel in honor of the exes. It will be broadcast over Station KRBC. All exes are invited to visit classes.

At noon the executive board of the H-SU association of former students will lunch at the campus dining hall. Saturday afternoon ex-students will register at an informal reception at Mary Frances Hall with an old-fashioned get together and a barbecue included before attending the game under the floodlights in the evening.

Extensive efforts are being made to reach all ex-students with an invitation to this homecoming.

Mrs. Pender has newly named Mack Eplen as general chairman for the homecoming plans. Other committee chairmen already named include Mildred Caldwell and Harry Hayes, registration; J. T. Haney, barbecue menu; Mrs. J. M. Chandler, barbecue serving; Mr. and Mrs. Lacy Beckham, reception.

ONE EMPLOYEE STICKS

The fourteenth anniversary of Hendrick Hospital finds only one employee who has remained with the institution continuously since the doors were opened on September 14, 1924. Willis V. McDonald, plant engineer, is that employee. One other employee, Ed Turner, negro, and senior orderly, went to work with the hospital when it opened but has not been with it continuously.

EVENTS TO COME

- Sept. 14-15—Fall Semester Registration, Hardin-Simmons
- Sept. 15-16—Staked Plains Association, Lubbock
- Sept. 16—University Convocation, H-SU
- Sept. 17-18—West Plains Association, Sudan
- Sept. 20—Floyd Association, Lockney
- Sept. 25—Annual Promotion day in all Sunday Schools and Training Unions
- State Brotherhood Convention, Dallas, Sept. 26-27
- Oct. 1—H-SU Homecoming
- Oct. 4-5—Concho Valley Association, Barnhart
- Oct. 5-6—Haskell Association, Weinert
- Oct. 7—Cisco Association, Ranger
- Oct. 16—B. T. U. Elimination Contests, Local Unions
- Oct. 23—B. T. U. Elimination Contests, Churches
- Oct. 30—B. T. U. Elimination Contests, Associations
- Nov. 14—B. T. U. District Contests

HOSPITAL REPORTS GAINS IN ALL PHASES OF WORK

Increases in patients, in operating staff, and in instruments and equipment were reported by Superintendent E. M. Collier to the various associations meeting in the area during the past two weeks. Clinic facilities are now offered and the new equipment and personnel have made possible the treatment of many difficult cases which heretofore have had to go to other centers or remain without relief.

Additional service by Hendrick Memorial hospital in the past year has included a new physiotherapy department, with a full-time physiotherapist in charge, a heart station. The physiotherapy department represents expenditure of \$2,000 for instruments and equipment. Dr. Frank Hodges, one of the eleven orthopedic surgeons in the state, directs this department, which is devoted to serving crippled children and sufferers from all types of bone maladies.

Dr. W. B. Adamson, cardiologist, directs the heart station. The electrocardiograph was installed at cost of \$1,850.

Remarkable increase of medical cases was reported at the local hospital. The medical staff has been organized into a group clinic, whereby a patient may have a complete clinic examination at cost not to exceed \$35, which includes services of specialists, 24 hours' service in the hospital, electrocardiograph tracing, basal metabolism and all necessary laboratory and X-ray for diagnostic purposes.

In the past year 3,382 patients have been admitted to the hospital—1,456 medical and 1,527 surgical patients. There were 409 obstetrical patients. Male patients numbered 1,446, females, 1,946. The daily average number of patients was 58, the average stay of patients in the hospital 6 days. Death rate was 4 per cent.

"We are receiving a number of patients that are crippled, deformed, or afflicted in such manner that they are classed as incurables," Collier reported. "We are making a special effort to rehabilitate this type of patient. We have seen the blind made to see, the crippled made to walk and other deformities corrected. This has convinced the management of the hospital that one of the greatest missions of a church hospital is to serve these unfortunate afflicted human beings that have been told that their condition is hopeless and incurable."

MEXICAN MISSIONARY DOING GOOD WORK

Napoleon Guarnero, A. B. Howard Payne, 1938, has been called by the Runnels Missionary Baptist association as missionary to Mexicans in the area of the association, which includes Coke and Runnels counties.

Although he did not receive his degree until the August commencement he put in part of last month on the field, his efforts resulting in ten conversions. For the present the Mexican work in the association will center at Ballinger, Winters and Bronte.

A younger member of the Guarnero family is now a pre-medical student at Howard Payne. He says he feels the call to prepare himself as a Christian physician and to establish himself in Mexico after his college work is completed.

COSTLY NEW EQUIPMENT PAYS RICH DIVIDENDS

Because thousands of dollars worth of equipment has been donated to Hendrick Memorial Hospital, the hospital has been able to dismiss as cured a number of patients who had been pronounced incurable and who consider their good health as little short of a miracle.

Within the last week a girl was dismissed to go home and enter school as a normal pupil, who came to the institution a few months ago pronounced a hopeless cripple. Following extended treatment in the physiotherapy department, the twisted and knotted muscles relaxed and gave her an opportunity to live a normal, useful life. This is one instance of many remarkable cases.

The physiotherapy department was opened last spring under the direction of Miss Elsie Fienup, formerly physical therapy technician in Missouri Baptist Hospital, St. Louis.

Equipment used in this department includes a Hubbard tub for exercises under water. This treatment is used in cases of arthritis and for the after effects of infantile paralysis and is similar to the treatments given in well known watering places. There are also a diathermy machine for heat treatments, ultra violet lights, equipment for basal metabolism tests, and for electro-cardiographs. The latter is used in treating ailments of the heart.

New uses of the X-ray are being used, the most spectacular of which is a system of X-ray pictures which make possible successful operations for the removal of brain tumors.

GOLDEN JUBILEE AT CALLAHAN ASSOCIATION

The Golden Jubilee of the Callahan association, which met last week with the Cottonwood Church, brought out the largest attendance in years. Union Church, where the association assembled for the second meeting 49 years ago, and which has been dormant for a long time, has been revived this summer and sent messengers to take active part in the deliberations. The report of Buckner Orphans Home was brought by the daughter of the man who reported on that institution in 1889.

Officers elected included J. S. Tierce, Clyde, Moderator; Dewitt Van Pelt, Cottonwood, Clerk; R. P. Adams, Treasurer; Miss Mildred Yeager, Putnam, B. T. U. director; S. L. Tidwell, Potosi, Association superintendent; H. B. Finch, Potosi, Brotherhood leader.

UNIVERSITY CHURCH CALLS EDUCATIONAL DIRECTOR

Rev. Dick Griffin, formerly pastor at Oplin and a graduate of Hardin-Simmons in the class of 1938, has been called by the University Church, Abilene, as full-time educational director. This fine young minister has resigned his pastorate with the intention of entering Southwestern Seminary this fall, but changed his plans to accept the Abilene call and is already at work.

Pastor Chas. A. Powell and the members of the University Church are engaged in plans and preparation for their fall revival, beginning October 2. Rev. Lawrence Fitzgerald of Mexico, Missouri, will do the preaching.



E. M. Collier, Supt., Hendrick Memorial Hospital

HOME-COMING DAY WITH COAHOMA CHURCH

Practically the entire citizenship of Coahoma joined with a large number of their former neighbors in a home-coming day celebrating the opening of the new \$10,000 Baptist church there. Services for the day were dismissed after Sunday school at the Methodist and Presbyterian churches and their congregations joined others of the community in attending the Baptist meeting.

Sunday School attendance jumped from 123 to 184. The enrollment is 169.

Four former pastors shared with Pastor N. W. Pitts in conducting the worship of the day. Rev. S. C. Shipley of Lamesa, who held the longest pastorate in the history of the church and was their wartime shepherd, preached at the morning hour. Because of his failing eyesight, he called upon Rev. W. D. Green to read the scripture and lead in prayer. Rev. Green had declined a part on the program of the day because he had not expected to be able to attend.

The afternoon sermon was preached by Rev. E. E. Mason of Big Spring, and Rev. A. A. Watson of Kermit was the evening preacher.

Prominent in the program, and a feature which the audience greatly enjoyed, was the music of the day. In addition to whole-hearted congregational singing, there were exceptionally well-rendered solos, duets and quartets of sacred music. The Williams orchestra from Big Spring played at the evening service.

Other features included a roll call and recognition of visitors and a presentation of the cause of Christian Education by R. E. Dudley of Abilene.

The commodious new building was filled to overflowing and an estimated crowd of 400 were served a bountiful dinner in the church basement.

SWEETWATER ASS'N. LARGELY ATTENDED

The 1938 session of Sweetwater association, which met September 8 and 9 with First Church, Abilene, was largely attended with many visitors in addition to the messengers. The following officers were elected for the ensuing year: Moderator, W. C. Ashford, Abilene; Vice-Moderator, J. H. Dean, Blackwell; Treasurer, Joe P. Self, Sr., Merkel; Clerk, Ima D. Petty, Abilene.

Time for next meeting, September 7-8, 1939 (women will meet on Thursday).

Place, University Baptist Church, Abilene. Preachers, Annual sermon, Rev. A. A. Brian; alternate, Rev. Finis Williams; missionary sermon, Rev. C. D. Owen; alternate, Rev. W. I. Taylor.

Messenger to General State Convention, Rev. W. C. Ashford; messenger to Southern Baptist Convention, Rev. M. A. Jenkins; district Board Members, Joe P. Self, Sr., Rev. J. H. Dean, Rev. C. A. Powell; Program Committee for Workers' Conference, pastor of entertaining church and groups. Group 1: Rev. J. H. Dean, Rev. T. J. Sparkman, Mrs. Z. T. Steakley; group 2: Rev. C. A. Powell, Rev. Roy O. Young, Mrs. C. C. Compere.

Group 1 is to serve October, November, December, 1938, April, May, June, 1939.

Group 2 will serve January, February, March, July, August, 1939. Associational S. S. Superintendent, George T. McBeath; Associational B. T. U. Director, Miss Verna Lee Carson; Mexican Mission Work Superintendent, Rev. Finis Williams; Chairman Executive Board, Rev. A. A. Brian, Merkel.

Henry Morgan, evangelistic singer of Abilene, has returned home after a series of revivals. His latest meetings were at Petersburg and Amherst.

MISSIONARY ESSAYS



By R. N. SHEPHERD
Missionary, District 17

Back again after a VACATION? Well, it has been a vacation for those who read, but not for the missionary. The last three weeks called for so much of the time until the day for the notes were overworked.

Indeed, this is a fine old world to live in when we are busy for Him who redeemed us. We had only four associations last week. I attended them all, though two of them met on Tuesday and Wednesday and two on Thursday and Friday. I was called on to speak from one to three or four times each day. I am not complaining. I think a man should not 'hire out' if he does not want to work. But there was not time left for many other things.

Five of our associations have met and two will meet in October. Haskell will meet with the Weinert church October 5-6, and the Cisco will meet the 6-7.

Stonewall

The first one to meet was the Stonewall. It met with the Swenson church, where Bro. Ernest Bowman is pastor. We found the church ready and waiting for the splendid attendance, with a sumptuous lunch ready and the proper setting for the day's work, everything moved with precision under the direction of Moderator J. B. Rowan, Aspermont. With no written program, Moderator Rowan directed the busy day to a successful close at about four o'clock. Reports showed that a good year's work had been done.

Fisher

Fisher County association was ably directed by Moderator D. G. Reid, Roby. The meeting was with the McCaulley church, J. P. Hardesty, pastor. Reports were well prepared and forcefully presented, interspersed with special music and congregational singing. Greater progress has been made than in several years. Many souls have been won in the many and well planned meetings of the year. The association is looking forward to a still more successful year ahead. The organizations for (Continued on page 3)

ATTEND

Brotherhood Convention

Statewide Meeting

FT. WORTH, SEPT. 25-27

Opening Session Monday Evening

Laymen, Bring our Pastor

Pastor, Bring Your Laymen

Great Speakers—Great Fellowship

WILL ROGERS AUDITORIUM

West Texas Baptist

Published on Thursday of each week at 241 Hickory Street, in the interest of Kingdom Work in the West.

R. E. DUDLEY

Editor

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Single Subscription, per year\$1.00
In Clubs of five and less than ten, per year 75
In Clubs of ten or more, per year 60

May be paid quarterly if Church designates a Club Treasurer to remit quarterly

Budget rate, where church treasurer remits for each resident family in the church, per month 05

Entered as second class matter December 5, 1924, at the post office at Abilene, Texas, under act of March 3, 1879.

Address all mail to West Texas Baptist, P. O. Box 1560, Abilene, Texas.

OUR HOSPITAL

Most people of Central West Texas do not appreciate how blessed they are in having among them such an institution as Hendrick Memorial Hospital. This is not because they are not appreciative but because they do not know what an outstanding institution of healing we have here in our midst.

Our hospital is not large, as large institutions go, yet there are cities ten times the size of Abilene which would be honored in having one with the equipment, the efficiency, and the skill which we have there at our command.

No small measure of the usefulness of our hospital is due to the skilled and talented physicians who are members of its staff. It is a great advantage to the hospital to be located in a city whose medical profession contains so many high-minded and progressive men.

It is also true that brilliant and ambitious young men in the healing arts are attracted to a location where adequate hospitalization is offered and where patients gather because facilities are available for treating their ills. Without a hospital which offered the best in modern equipment, which has a trained and competent staff of nurses, and which is managed efficiently and fairly, many of these competent doctors would gravitate to other locations.

It is in this way that a medical center is built and Hendrick Memorial Hospital is not going to become a medical center. We already have one in it—one of the best in the whole Southwest, plus a definitely Christian atmosphere.

If Baptists and other friends of suffering humanity in this great Western country will follow this leadership with continued and growing support, we will have, in time, a place of healing with a far reaching reputation.

"TO HEAL THE SICK"

Some very good people fail, in quoting the Great Commission, to repeat both verses. They read Matthew 28:19, which says, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." But they overlook the twentieth verse which reads, "Teaching them to observe all things whatsoever I have commanded you."

In both the King James authorization and in the American Revised Version the two verses are one sentence. We believe that to claim the following promise, "Lo, I am with you always," it is as essential to "teach all things" as it is to "go."

To understand what is included in the all things we must follow step by step the teaching of Christ to his disciples during his earthly ministry. Of especial interest is His marching orders to the twelve as they started out on their first missionary effort. This is recorded in Luke 12. Here we find that He gave them authority to cure diseases and to heal the sick no less definitely than He sent them to preach the Gospel of the Kingdom of God.

Today, in our Christian hospitals, we observe the blind see, the lame walk, lepers cleansed, the deaf hear, lives are snatched from the jaws of death, and the gospel message is delivered both in word and in tender deed.

It is not our intention to infer that the ministry of healing the body is as important as that of winning souls. While most of us commonly act otherwise, surely among Baptists we are agreed that the immortal spirit is of more value than perishing flesh. But we would re-emphasize that the Master gave healing a major position both in His own work and in his instructions to his followers.

We believe that He did this because He realized that it is human to doubt one's interest in a lost soul unless some sympathy is first shown for the suffering body.

"Here," said the honest skeptic, referring to a Christian hospital, "is the only tangible evidence that you have given me to show that the Christian people mean what they say."

Before the Christian influence came into the world there were no hospitals. The Good Samaritan took his patient to the inn—there was no other place of convalescence for the bludgeoned traveler. Those who have followed in the spirit of the Samaritan and have taken the woes of their neighbors to heart, have built hospitals. There are not too many for the need of bruised humanity, and the best are not sufficiently equipped for the task at hand.

Baptists who are in need of hospitalization should patronize their own hospitals. And they should expect free attention no more than they expect free gasoline from the Baptist filling station or free food from the Baptist groceryman. The gifts that we make to our hospitals are not deposits against a possible illness of our own. We give to help the suffering humanity which cannot help itself. We give from love, as Christ gave.

Let us pray for our hospitals and for those charged with the responsibility of carrying them on. And praying freely, we will give freely.

BROTHERHOOD CONVENTION

We hope that every layman who can get away for a brief trip to Fort Worth will attend the State Brotherhood Convention which meets there Monday evening, September 26 and continues through the following day. Texas Baptist laymen, if assembled in ranks would make a mighty army. If three or four out of every hundred should gather at the Will Rogers Memorial building it would probably be the largest gathering of Christian men in the world. Let's be there for that day of inspiration.

REVIVAL THOUGHTS

By Rev. William H. Joyner
State Evangelist

We often make the mistake in a revival of substituting the visible for the invisible. We are taken up with the revival instead of the Reviver; with the blessing rather than the Blessor; with the gift rather than the Giver. We concentrate upon a movement, and not upon the Master. We are occupied with the crowds and not with Christ; with converts rather than the Converter. We count noses rather than changed hearts. The modern craze for statistics is responsible for many abortive births in the spiritual realm.

A mission can be worked up but a revival is prayed down. By the employment of certain means you can have a series of services in every town and city. You can do this without experiencing a revival. The keyword for a revival is "Agonize." A slogan for a series of services is "Organize." There is a difference. You cannot organize a revival, for a revival comes when we are willing to lean less upon the visible and more upon the invisible. We need agonizers as well as organizers.

A passion for souls will send us after them for Jesus. Wm. Burns was a flaming evangelist in Scotland and a fiery missionary in China. One day, while walking down Argyle Street in Glasgow, he was overcome as he thought of the multitude hurrying up and down the busy street, who seemed to have no regard for God or sacred things. He broke out in sobs, and rushing up an alley he fell upon his knees and cried, "O, God, these perishing souls break my heart." That travail of soul sent him out among the people with the saving message of our Christ. This kind of passion will send any of us out to be evangelists—soul winners.

The world still waits for spirit-possessed souls. I mean, men and women who are willing to attempt the heroic and the thrilling for Jesus. Are we getting a thrill out of serving the Lord? If not, it is because we are not enough separated from the pleasures and pursuits of the world. It is because we are not walking the blood-stained way of self denial. May the Victor of Calvary and the empty tomb sway our lives and produce within us a self-sacrifice and a zeal and an ardor sufficient to cause angels to be envious of us.

PRAY FOR MISSIONARIES

Friday, September 16—

Miss Attie Bostick, evangelistic worker, Pochow, An, China; J. P. Cowser, evangelistic worker, Caixa 352, Rio de Janeiro, Brazil.

Saturday, September 17—

Mr. and Mrs. Joe Colbert, Eufaula; Willie Carr, Route 2, Oktaha; missionaries to Oklahoma Indians.

Sunday, September 18—

Maude Burke Dozier (Mrs. C. K.), educational worker, Eeinan Gakuin, Fukuoka, Japan (now on furlough, 230 E. Morgan St., Raleigh, North Carolina); Miss Wilma Weeks, evangelistic worker, Hwangsen, Shanghai, China.

Monday, September 19—

Mr. and Mrs. Willie King, missionaries to Seminole Indians, Dania, Florida.

Tuesday, September 20—

Mr. and Mrs. L. W. Martin, Jeff; Mr. and Mrs. David Clahoun, Sandy Hook; missionaries in Kentucky mountains.

Wednesday, September 21—

Tennessee H. Hart (Mrs. J. L.), educational worker, Autogasta, Chile; Miss Irene Jeffers, Girls School, Yangchow, Ku, China (now on furlough, Roanoke, Alabama); Miss Naomi Schell, evangelistic worker, Good Will Center, Tobata, Japan.

Thursday, September 22—

E. G. MacLean, medical missionary, Iwo via Lagos, Nigeria, Africa; Frances Hudson Vance (Mrs. Shelby Wm.), evangelistic worker, Yangchow, Ku, China (now on furlough, Pineola, North Carolina).

SENTENCE SERMONS

By O. D. Henley

It is better for the heart to grow heavy than hard.

No one knows what the other fellow undergoes.

Sin is a parasite.

He who does all he aimed to do, didn't aim to do much.

A fool attracts more attention than a sage.

We find time to do the things we want to do.

If you can't say anything worthwhile, it is not worthwhile to say anything.

News Notes

Evangelist Chester M. Savage began a revival with the First Baptist Church, Lowell, Arkansas, September 11. He has just closed a meeting at Corum, Oklahoma, where there were 18 additions, with eleven baptisms.

Workers of the Jones County Association will meet at Hamlin September 20.

A record attendance was reported from Clyde Sunday School September 4. The remarkable thing is that it was a regular service without any drive for attendance or any special features.

Pastor A. V. Bradley of Bronte has assisted in nine revivals this year, including two in his home church. He preached in eight of these meetings, most of which were in Coke county. In one he led the singing. He has seen 85 conversions and 92 additions to the churches.

Dr. C. E. Hereford of Lubbock will conduct an October revival with North Church, Houston.

There were 43 baptized and a number joined by letter during a recent revival at Vera. Rev. Robert Balch of Seymour led the preaching and Pastor John Evans led personal work.

Rev. C. D. Owens of Abilene, assisted by his son, Curtis D. Owen, conducted the morning devotionals on Station KRBC last week.

Baptists of Las Cruces, New Mexico, are rejoicing over the splendid revival led by Dr. I. L. Yearby of El Paso. There were 45 additions including 20 baptisms, with a large number of other conversions and re-consecrations. Many of those professing faith were adults.

Missionary Pastor H. H. Summers of Pie Town, N. M., formerly of Abilene, is winning the lost unchurched communities of Central New Mexico.

Rev. Lawrence Fitzgerald of Mexico, Missouri, will preach in the fall revival of University Church, Abilene, beginning Sunday, October 2. This talented young preacher delivered the baccalaureate sermon at H-SU in June.

The Blackwell Church, where Pastor and Mrs. J. H. Dean are working so devotedly, has had a baptismal service each Sunday for four weeks.

Miss Bobbie Copeland, a graduate of Abilene High School and a volunteer for mission service, has been chosen as H-SU scholarship girl by the W. M. U. of Sweetwater association.

Dr. E. B. Atwood of the Bible Department at Hardin-Simmons preached at First Church, Sweetwater, September 11.

Rev. S. E. Stevenson of Goree recently assisted Pastor C. E. Dick in a good revival at Scranton. There were a number of additions and conversions.

The B. A. U. of Alamo, Texas, recently had a "dog day" social. Upon arriving, the guests were required to bark before being admitted, all games were about dogs and refreshments were lemonade and hot dogs.

The churches of Lamesa association reported an average net gain in excess of losses of 14.2 per cent. If Texas Baptists all did that well it would increase the membership from 660,000 to more than three quarters of a million.

Rev. N. W. Pitts of Coahoma is holding a meeting this week, preaching at nights only at R-Bar school house.

Rev. W. C. Taggart, Jr., has closed a revival in Elbow school in Howard county in which there were 16 conversions. There were five mature men and women converted and three others rededicated their lives. Tillman Bryan of Big Spring led the song services.

There were 30 additions with nine for baptism in the revival at Immanuel Church, Abilene, in which Rev. Charles R. Smith of Galveston did the preaching.

Rev. W. D. Green, formerly pastor at Knox City, has spent the summer in evangelistic work. He has held five revivals in the Mitchell-Scurry and Lamesa associations. They were (Continued on page 4)

SUNDAY SCHOOL LESSON

September 18, 1939

By Hight C Moore

JONATHAN: COURAGEOUS FRIENDSHIP

1 Samuel 20: 4-17

GOLDEN TEXT: A friend loveth at all times. Proverbs 17:17.

The mutual love of David and Jonathan is historic. We re-read the story today and glimpse ten shining facets of their friendship.

Friendship Courageous. (1 Sam. 14). The courage of Jonathan was shown in a daring attack which he with his armorbearer made upon a Philistine garrison. Struck as by a bolt of lightning and seized with panic, the surprised Philistines turned upon each other and fled. The Israelites pursued vigorously and triumphantly.

Friendship Constant. The friendship of Jonathan for David began on the battlefield where a similar Philistine rout followed the killing of Goliath and continued unbroken despite at least ten attempts of Saul to kill David. The uplifted spear while David was playing for him; the dangerous honor as captain of a thousand soldiers; the family insult in giving his daughter to another instead of to David; the insidious demand for the murder of a hundred Philistines before giving his younger daughter to the Giant-Killer; the handling of difficult diplomacy with Philistia; the open plot for his son or servants to kill David; the perilous wars with David stationed in the heat of battle; the personal assault with the royal spear; the attempted capture in David's house; and the fruitless pursuit to Ramah. But under all this provocation David behaved wisely and he won the undying love of Jonathan, the son of Saul, who steadfastly befriended him.

Friendship conveying. (1 Sam. 18: 1-4). When Jonathan met David after the slaying of Goliath he "loved him as his own soul." In pledge of the covenant they made at their first meeting Jonathan stripped himself of his royal garb and armor and gave them to David.

Friendship conciliating. (1 Sam. 19: 1-7). When Saul plotted David's death by his son and servants, Jonathan pleaded for him so frankly and earnestly that a temporary conciliation was effected.

Confidence of Friendship. **Friendship confiding.** (1 Sam. 20: 1-11). When again the jealous rage of Saul drove David into the refuge of Ramah, to whom could the fugitive look for true friendship in this trying time? In all the land there was none other, not even Samuel, the seer, who could soothe and calm the distressed soul of David as Jonathan, his friend. At this critical time David and Jonathan conferred with each other. Each poured out his soul to the other and neither violated the other's confidence. Read the inspired record of their interview.

Covenant of Friendship

Friendship covenanting. (1 Sam. 20: 12-17). Out into the open field went David and Jonathan, where they could talk without danger of being discovered. Here Jonathan told David that he would ascertain the attitude of the king toward him and be faithful in revealing it to him whether favorable or unfavorable. And then he looked beyond the present difficulty into the future, when the enemies of David should be cut off from the face of the earth. The two therefore made a covenant that David should not only show kindness to Jonathan during his own life, but also that he should show it to his descendants.

Friendship co-operating. (1 Sam. 20: 18-23). It was agreed between them that David should be absent from the king's feast of the new moon and that Jonathan should handle the strained relations with Saul as wisely as possible and report to David. Thus friend would give to friend the hand of help in a time of crisis.

Friendship costing. (1 Sam. 20: 24-40). While the feast was in progress Saul demanded the reason for David's absence. At once Jonathan assumed the responsibility. Thereupon Saul thundered his wrath upon Jonathan and hurled at him the murderous javelin. As he left the royal table in fierce anger Jonathan tasted the bitter cup for David. True to his word he told David of the king's anger and they agreed that David must flee from court.

Friendship continuing. (1 Sam. 20: 41, 42; 23: 15-18). Sorrow and separation did not destroy friendship. Open rupture at court was inevitable. In their trust outside the city David and Jonathan were broken-hearted over conditions. But they loved each other with quenchless love which survived their separation.

Only once again (when David was a fugitive in the wilderness of Ziph) did the two friends come together in final clasp and cement of their immortal friendship.

Friendship commemorated. (2 Sam. 1: 17-27). David's lament over Saul and Jonathan who fell in the battle of Gilboa is considered the greatest dirge in all literature. Certainly its tribute to Jonathan is the master memorial of a bereft spirit. Jonathan was a mighty man for valor who died on the field of honor. He was more than a brother to David who grieved over him with a sorrow that could not be assuaged. He was a friend whose love excelled the love of the noblest and best of women. Of what use are the weapons of war when the mighty are fallen!

Home Daily Bible Readings

Sept. 12—David's Confidence in Nathan. 1 Samuel 20:4-10.
Sept. 13—Jonathan's Confidence in David. 1 Samuel 20:11-17.
Sept. 14—A Friend's Lament. 1 Samuel 1:23-26.
Sept. 15—Christian Brotherhood. Philomen 15-20.
Sept. 16—The Value of a Friend. Proverbs 27:6-10.
Sept. 17—Friends of Christ. John 15:13-16.
Sept. 18—Friends in Christ. I John 3:13-18.

"LIKE APPLES OF GOLD"

Words Fitly Spoken by Pastors and Lay Leaders May Now Mean Much

By Louis D. Newton

Chairman Committee on Cooperation and Enlistment S. B. C.

"A word fitly spoken," said a wise man in the long ago, "is like apples of gold in pictures of silver." How true! Good causes are set forward by words fitly spoken, while many a good cause has gone down to defeat for lack of words fitly spoken by the avowed friends of such causes.

And now for an application of this truth in what seems to me a very vital matter for Southern Baptists. Figures recently released by Dr. Austin Crouch and Dr. J. E. Dillard indicate a decrease of \$18,432.22 in Hundred Thousand Club receipts for the first six months of 1938 as compared with the first six months of 1937. I am happy to report that receipts for the Cooperative Program for the same period show an increase of \$62,788.66.

I find in our own church that it is necessary to carry on a constant program of education regarding the Hundred Thousand Club, just as it is necessary to carry on such program of education for every phase of Kingdom work. Just now, when our people are returning from their summer vacations, and when we are entering upon our fall program, we can render a real service if we will speak a good word concerning the Hundred Thousand Club, reminding individuals and groups of their pledges and the importance of keeping these pledges paid month by month.

Such words of encouragement from pastors, editors, secretaries, teachers, and all the friends of our beloved denominational program, will be "like apples of gold in pictures of silver." Thanks.

EVENTS IN OLD TESTAMENT HISTORY

By C. C. Andrews, Baird, Texas

Who were the two young men that were so devoted to each other, that it is said that "the soul of—was knit with the soul of—" and "loved him as his own soul," and what was the occasion?

1st. Samuel 18th Chap.

TAYLOR CO. TO HAVE NEW RURAL CHURCH

Bethel Church, near Lake Abilene, which has been disbanded for years, will be reorganized in a service Sunday afternoon, September 18, at 3 p. m. Rev. C. A. Powell will preach the sermon to the church, Rev. C. E. Dick will speak on the articles of Faith, and Missionary B. N. Shepherd will discuss the church covenant.

Rev. Thos. J. Young has recently held a revival in this community in which there were 11 conversions and 24 have promised to come in as charter members of the new fellowship. Following the organization the ordinance of baptism will be administered to the 15 candidates who are awaiting baptism.

Rev. Young has recently returned to the West from Talco where he did an outstanding work.

Southern Baptists Now Facing Their Fall Tasks

By L. R. Scarborough, President

The summer is ended. Vacations are over, and our churches and denominational agencies face a tremendous task. As my interest in all the work of Southern Baptists is as deep at life, as high as my prayers, and as wide-reaching as the cause of our Redeemer, I wish to call our people to some matters now facing us.

1. The immediate matter touching the most vital interests of all causes is the "fall round-up" in behalf of the Cooperative Program and its causes. It may not be called that by all states. That is a western word. It is cow-man talk, but it means much. It means the urgency on us all to pay our church cooperative pledges, and those who have not made pledges to make a free-will offering to all causes involved in the Cooperative Program.

Surely the pastors will bring this matter with great concern to the hearts of all the churches—not one left out—and to all the membership of all the churches, as far as possible reaching them everyone, and seeing that all pledges are paid, and that even beyond the pledges, by many, and especially by those who have not pledged, offerings are given. This is one of the most vital matters to our pastors and the organizations in our churches, and along with this is the most urgent matter of the payment of the pledges on the Hundred Thousand Club. I understand that in the first six months of this year there was a tragic drop off and lapse, even up to \$20,000 over last year.

This ought not to be, and the leadership of our churches should certainly see to it that this is recompensed for by special movements in the churches on this most important matter of our debts. To fall down on our debts is death to some of the most imperial matters in all of our causes. These two vital things should certainly have the attention of all the leadership of Southern Baptists.

2. The meetings of many of our district associations and of all of our state conventions are just ahead, between this and the holidays, except probably in one or two cases when it will be beyond the holidays before the conventions meet. Surely the secretaries, the chairmen of committees, and moderators, the association of an state missionaries, and the others up and down the denominational line, will see to it that the major emphasis will be put on the Southwide Revival in all of these organizations.

Every association certainly will be organized with a definite leadership, in every case, to see that plans are made for a revival. A well-organized, prayed-up and prayed-down, Pentecostal revival should be held in every church, and in every church-less community, and in all the outdoors where lost men are going to eternity without Christ. The southwide organization, in joint cooperation with the state organizations, have made vital suggestions to all these associational groups, and our hearts are greatly encouraged that such organizations will either follow our suggestions, or, on their own initiative, will do the work in a fine way. In these associational meetings plans for victory in '39 will be made, or our cause largely will be lost.

Word comes from the state headquarters of practically all the states that proper committees on convention programs are making large place for, and putting heavy emphasis on, the Southwest Revival. Now this is as it should be. If the people will go back from our associational meetings and our state convention meetings with hot hearts and impassioned souls and determined will about this Southwide Revival, it will be done. God is on our side. The Bible is our guide and friend. The Holy Spirit is our pilot, and Jesus Christ would rather put his blood and power into the effort of saving souls than into the effort of making worlds. I would, by my most emphatic urgency, impress upon all our people, as they come to these vital and far-reaching denominational meetings, the importance of this Southwide Revival and their share in it.

Another Matter
There is another matter of great importance that lies heavily upon my heart, as I think about this mighty spiritual movement. That is the campuses of our schools, the Baptist schools as well as the state schools and private schools where our Baptist students go.

This matter lies within the circle of the B. S. U. leadership, which organization seems to me to be functioning in a marvelous way. God has

packed on the campuses of our schools more vital, far-reaching matters touching the kingdom of God than probably any other area no larger than these campuses. From these institutions largely will come the leadership of our people in all the circles of life, especially in the kingdom of God. How very important it is that these noble young people in these institutions, in the formative and decisive matters of their characters and lives, should be led to Christ, and should have the deep, spiritual impression that a revival will make on their souls and lives.

I would appeal to all the B. S. U. forces on these campuses, all the pastors and churches high by these institutions, all the presidents, heads of the Bible departments and faculties of these schools, to join in working out a plan, and putting push and power in their plans, to have a great, spiritual, evangelistic awakening on these campuses, or that a plan of personal witnessing, soul-winning, shall be made by which all the lost on these campuses shall have a chance to be saved and all unenlisted a chance to make vital and spiritual connections with the sources of power in Christianity.

The parents of our college students who themselves are Christians, back at home as they think of their boys and girls, should pray persistently, and bring to bear on these college students all the home influences possible in this matter, that on all the campuses of our institutions God will give Pentecosts.

I count these things very vital as Southern Baptists face their fall tasks. We will win multitudes to Christ in proportion as we pray down the power of God and pay the price of renewed fellowship and quickened, revived spirituality, and put our very best along the channels of God's will into this movement. Pentecosts do not come by spontaneous combustion. Somebody pays the price. Will Southern Baptists do it?

NEW CLASS OF NURSES ENTERS HOSPITAL DUTY

Hendrick Memorial Hospital is one of the very few institutions in West Texas which conducts an accredited school of nursing. Thursday, September 15, eighteen new nurses enter upon their three-year course of study and practice.

These young women are selected for the profession with extreme care. They must be high school graduates. They must pass rigid physical examinations, and the character and reputation of each one is thoroughly investigated. It is not necessary for them to be Baptists, and several in each class are not, but only Christians are accepted.

The presence of Hardin-Simmons University and the exceptionally well educated members of the medical staff who are willing to assist in classroom lectures have had much to do with the continuance of the highly rated school of nursing in the hospital.

The novices who begin their course of instruction this week are: Lois Orand, Trent; Wanda Rae Wilhite, Rotan; Mary E. Martin, Breckenridge; Marguerite Brothers, Stanton; Merle Fillmon, Tye; Dixie Witt, Truscott; Essie Davis, Roby; Jean Smallwood, Roby; Theda Fogle, Lawn; Lorene Nall, Lystra; Bernice McManemon, Novice; De La Vergne Byrd, Clyde; Pauline Starnes, Texline; Maxine Compton, Rotan; Renne Hines, Westbrook; Ruth Letcher, Snyder; Dielene Corrine Fine, Wingate; Bevie Mae Biggs, Odessa.

THE PRICE OF STUPID INDIFFERENCE

Charles E. Maddry, executive secretary of the Southern Foreign Mission Board, recently declared: "We sent Japan through the ninety years we have been her friend and teacher, every material good and much that was bad. The best thing of all, the Gospel of Christ, we failed to send. In the meantime Japan turned to materialism, atheism and infidelity. Japan was plastic and ready for the Gospel in 1860. We could have won a nation in a decade if we had gone in then with the same ardor and enthusiasm with which we sent the products of our fields and factories and the instruments of war and destruction. We failed Japan when she stood at the cross roads of her destiny. We took the wrong road and a big part of the blame must lie at the door of American Christianity."

We talked of taking care of the work at home, but in that we did nothing to brag on. Take the City of Boston. Forty years ago it was one-third Protestant; now it is only three per cent. Worldliness and selfish ease on the inside of our churches are more to be dreaded than the satanic forces on the outside.

A TEXT FOR THE TIMES A BRAND NEW BOOK ON EVANGELISM

By L. R. Scarborough

I did not write this new book, but I want to say some things about it, and I wish I could make them burning words:

1. The book is compiled by a Baptist preacher (and a good one).

2. It is brand new, just off the press.

3. It costs \$1.00, and is published by the Sunday School Board, Nashville, Tenn.

4. I judge more people were employed in the compilation of this book, and the interpretation of it, than any book published in recent times on evangelism. The part of it that has to do with evangelism has 177 pages.

5. It is the most expensive book we will have in our libraries, because of the time and people involved in it, and the labor expended on it.

6. It ought to be in the hands of 21,000 Baptist preachers and carefully studied. If I had the money, I would send it to every one of them, on two conditions: (1) that they carefully read it; (2) that they give the message of it in one or two sermons to their churches on Sunday mornings, when they have their biggest crowds.

7. It has romance in it, it has history, it has the philosophy of a great denomination, the psychology of a mammoth movement, tragedies that ought to break the hearts of four and one-half million people, and the record of triumphs and glorious soul-winning that ought to find the hats of all these millions of Baptists in the air, thanking God for His blessings. There are many tragedies recorded in it. Here is one: It took twenty-two Baptists in the South one year to win one soul. Here is another: Southern Baptists, at their peak year of baptisms seventeen years ago, baptized 233,571 and two years ago baptized 191,993, which is a sorrowful falling off of 41,598 between these two years, a deathly drop of nearly 20 per cent. Here's another: The Sunday school attendance of more than 24,000 churches in five years dropped from an annual increase of 79,000 to 32,000. Here's another tragedy that ought to break our hearts: In the year 1937, 6,400 Baptist churches in the South baptized not a single person. There are glories in this record. Here is one: The membership of the B. S. U. of Southern Baptists gained in one year 49,000 new members. Here's another: Southern Baptists in the last eighteen years baptized 3,666,877.

8. This remarkable book contains a complete record of evangelism in all the states of the Southern Baptist Convention, and any pastor or other worker who wishes to know the losses and gains and triumphs and tragedies of his state in evangelism can get the facts.

9. This wonderful book on evangelism tells us that there are around 24,000,000 unsaved people just around the corner from Baptist churches in the South. What are we going to do about it? Will we let them go to hell, and lose their lives and their souls, too, or will Baptists go together to win them to Christ?

10. I make some suggestions: (1) that every Baptist preacher and church in the South get one of these books, and that the preacher train the church in these tragedies and glories. (2) every secretary and leader ought to familiarize himself with the message of this book. There is inspiration enough in what we have done, and discouragement enough in what we failed to do, to carry every Baptist in the South to his knees in repentance, and send him from his knees as a flaming soul-winner. There is enough of failure in this record to take all of the pride out of us, and enough of spiritual achievement to encourage us to believe that our people can have a great Southwide Pentecost.

Get this brand new, dynamic book on evangelism, compiled by Dr. Eugene Alldredge, and sold by the Sunday School Board at one dollar apiece. If you will use the material you will get for this dollar, this book will be the greatest book on soul-winning you have ever studied.

This book is the Southern Baptist Handbook for 1938.

Stayner, Ontario, prides itself upon being a "dry" town. It has never received government assistance for relief. Not one family in the town is now on relief. A new water works system, a new reservoir and an increased budget for education have all been added since the depression began. The town has a community skating rink for free afternoon skating, and one of its two hotels is counted the finest small city hotel in Ontario. If all the money spent on liquor in our country were given to useful objects, national and state deficits would be a thing of the past.—Watchman-Examiner.

A. A. BRIAN AT WHITHARRAL

There were 50 additions to the Whitharral Church, with more than half coming for baptism, 20 reclamations and three surrendering for the ministry in the recent meeting led by Rev. A. A. Brian, Merkel. Many of the converts were adults with one 65 years of age. This is the second revival in which Rev. Brian has assisted E. C. Cowan at this church. Last year there were 67 additions during the meeting.

MISSIONARY MESSAGES

(Continued from page 1)

all departments of the work are set up and are ready to move on in this name.

Callahan

Callahan association is not a large group, but a militant army of workers. The churches have been well manned during the past year. Great progress has been made along all lines. With J. S. Tice as moderator and his fellow officers and leaders as first aides we may expect things to move from victory to victory. There are several pastorless churches in the association as is true in other associations.

Jones County

Jones County association was with the Noodle church where the live young pastor, Avery Lee, is leaving. There we found them meeting in the auditorium of the beautiful school house. The church building was not large enough to accommodate the crowds. In fact, the large school auditorium was filled to capacity. Every one's heart was filled with joy as we heard the glowing reports of the successful year just completed. This association, as in others, we found evangelism and stewardship had been stressed during the year, hence glowing reports of accomplishments.

Sweetwater Association

The old mother association of them all was, as expected, largely attended. The spirit was as fine as the best. It gives one a boost to see that group work. W. C. Ashford was, again, elected moderator. He has helpers on every hand ready to move at his call. Many outstanding battles had been won, in his name, during the year. Great plans are ready to be put into execution during the coming year.

I wish every Baptist of each association could have attended these annual meetings, but, we know that was impossible. Each one may read the story in minutes. It seems to me that it would be well for the pastors and leaders to give a little time and get this information to the people, in church bulletins or in some way. People are interested in what they know about. It would be much easier to get our work done if all the people knew what we are doing. Just recently I was reading the district minutes as printed by District 9. The comparison of the different associational reports was an inspiration. If you can, get a minute from each of our associations and compare them. It will be good reading and an inspiration.

I am sure that every pastor and one or more laymen will attend the statewide brotherhood meet at Fort Worth in the Will Rogers Memorial Auditorium September 26-27. That will be next week.

Whether your church has a brotherhood or not, attend and you will want one, and many will go back home and organize.

We are sorry to lose the chairman of our District Board, Bro. E. D. Dunlap. He is one of the finest. We all love him like a brother. Our loss is the other district's gain. Our prayers will go with him.

I am with Pastor Hollis and the Putnam Church in a week's meeting, this week. Please pray for us.

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LABORATORY OPENS WITH RESEARCH SCIENTIST

Hendrick Memorial Hospital begins its fifteenth year with its own laboratory housed in the hospital building. Dr. John T. Gizzard who is an accredited research specialist for the Rockefeller Foundation, has accepted the position of laboratory director and in addition to his hospital duties he hopes to be able to do some original research in the field of bacteriology.

Dr. Gizzard holds the degrees of A. B., B. S., A. M., Ph. D., and is a member of the American Medical Association. He has pursued his studies at the University of the South, Sewanee, Tennessee; Washington University, St. Louis; Vanderbilt University, Nashville; and in the Universities of Hamberg and Frankfurt, Germany. Prior to coming to Abilene he was a laboratory technician at Bellevue Hospital, New York.

JONES ASSOCIATION MEETS AT NOODLE

A large crowd the first day and a marked decrease in attendance the second was noted at the annual meeting of the Jones County association at Noodle Church, September 8 and 9. Although no action was taken during the session, there was much discussion during the dinner hour in regard to the advisability of having a meeting of one day, and many expressed the opinion that such action should be taken before the next meeting next year.

A partial list of officers chosen during the closing session included Rev. J. Henry Littleton, Hamlin, Moderator; Rev. P. D. O'Brien, Stamford, Vice-moderator; Rev. J. H. Skiles, Stamford, Clerk; E. T. Rowell, Anson, Treasurer; Joel V. Grimes, Avoca, Corresponding Secretary.

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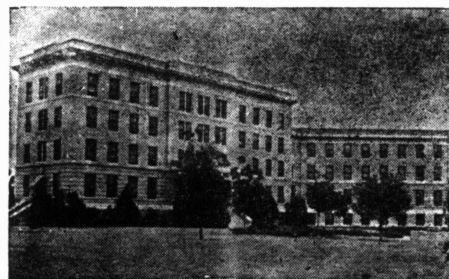
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E. M. Collier, Superintendent

Laborers Together With God

By T. C. Gardner

What is more attractive than a B. T. U. training school is October highly trained, courageously led, effectively disciplined, handsomely groomed marching army? All are keeping step, observing commands and moving together toward one objective.

One of the most thrilling experiences of my life came to me when I realized that it was possible for all Christians to "labor together with God." It was suggested to me when I was a boy that when I took a journey or when I ran an errand for Him, I would not have to go alone but my Heavenly Father would always go along with me. Can you imagine anything that is more attractive, charming and inspiring than to see a Christian army led of God working heroically to win the lost and to train the saved. It has been my privilege to see Baptist churches in an association work together in a training union revival. I mean 100 per cent of the churches within an association having training schools and enlargement campaigns at the same time. It is a thrilling sight to see all the churches in one association doing the same thing at the same time.

There are 108 Baptist associations in Texas. All of the churches within these need trained workers. To have trained workers, there must be an organization to train them. The Baptist Training Union is that organization. Each and every association in Texas should have an annual association-wide training school. In the association-wide training schools, all members of all churches will have a great opportunity to receive additional training.

Here is an association with 32 churches. The time for the annual

2-9. All 32 churches will have training schools and enlargement campaigns that week. Each church has secured an outside worker to direct the campaign. Each church is responsible for its program. Each church will pay the traveling expenses of its workers, take a love or free will offering for him and entertain him during the meeting. Each church campaign is distinct, but all 32 churches are cooperating and working together for the glory of God. In this simultaneous effort, the following program is carried out:

1. A religious census will be taken and a survey of the church membership made.

2. Books will be taught appealing to all ages in all departments of the training union.

3. A sufficient number of new unions will be organized to adequately train all members.

4. Adult leaders, sponsors, counselors and officers will be discovered, enlisted and trained.

5. The Eight Point Record System will be installed.

6. An effort will be made to win to Christ all the unconverted who attend the meeting.

7. All members of the church will be urged to attend the training union every Sunday night, then to remain for the evening preaching services.

If all 108 of the associations in Texas could have an association-wide B. T. U. training school and enlargement campaign where the above program would be carried out, souls would be saved, members would be trained and Christ's program magnified in such a manner that our great Christian army would go marching on winning victory after victory.

DIETETIC DEPARTMENT CENTER OF INTEREST

Because sick people are commonly more fussy in regard to their eating and because diet is one of the great factors in the recovery of the patient, much stress is given in Hendrick Hospital to the department of dietetics.

Miss Lola Wilcox, staff dietitian, daily makes the round of the sick-rooms and uses her tact and skill in blending the tastes and prejudices of the patients in harmony with the doctors' orders as to diet.

"A cherry tray," says Miss Wilcox, "brightens the room and the day for the patient. If the tray is attractive, the food tasty and it is served with hot things hot and the cold, cold, it makes one's stay in the hospital more happy, and incidentally, the cheerful frame of mind is of great assistance to the physician in charge of the case."

Food "Cranks"

Many people, Miss Wilcox continues, have food idiosyncrasies which call for diplomatic handling and occasionally much firmness. This is especially true when the doctor's orders require a special diet. Some people have decided dislikes which are often based solely on imagination, others have folk beliefs such as the danger of combining milk and fish, and the eating of oysters only in the "R" months. These beliefs, says the dietitian, are thoroughly exploded and modern refrigeration makes it possible to enjoy sea foods the year around.

Miss Wilcox holds a B. S. degree from Iowa State College at Ames and served a year as intern specializing in dietetics at Michael Reese Hospital, Chicago. She assumed her present position in August, 1937. She is a member of the American Dietetic Association and the Texas Dietetic Association.

In addition to the daily supervision of the preparation of food for 120 to 140 persons, largely according to prescription, there is also the task of visiting many out-patients and furnishing them with special instructions in regard to the selection and the preparation of their food. Patients who have been dismissed from the hospital also frequently ask for advice concerning their eating.

Pediatrics

Another of the recent forward steps of Hendrick Hospital is the department of Pediatrics, that is the care and nursing of young children. In this subject food has a very large place and the hospital dietitian has the responsibility of supervising the preparation of all this according to the prescribed formula for each case. A milk station is conducted for the children in the hospital, where the student nurses take turns in preparing the bottles for infants under the general direction of Miss Wilcox. The sterilization routine followed in this department is the same as that in the operating room.

Food Supply

Planning of meals calls for requisitions for food and Miss Wilcox makes her plans in many lines for six months in advance. The hospital uses each day a hundred pound sack of potatoes. Three of the so-called gallon cans of fruit or vegetables are required for one meal. Spinach is bought, two bushels at a time. The kitchen larder must have on hand a supply of many unusual food ingredients. Soy bean meal is having an increasing demand, goat's milk is prescribed in many cases, some patients have to use saccharin instead of sugar, barley water is used in infant feeding, special vegetable products are specially prepared for use as substitute for milk, ice-cream and other tasty foods are made according to prescription for diabetic patients.

BALLINGER SECURES EDUCATIONAL DIRECTOR

The Brotherhood will be glad to know that the Ballinger Baptist Church, under the pastoral leadership of Rev. Clarence A. Morton, has made a great forward step in calling Mr. Gale Dunn of the First Baptist Church, Graham, to be their educational director and assistant pastor. Mr. Dunn has been at Graham for the past two years and is now on the field at Ballinger.

DR. J. H. PACE IMPROVED

Dr. J. H. Pace, pastor of the First Baptist Church, Beaumont, who has been seriously ill in a South Texas hospital, has made considerable improvement and has returned to his home. His daughter-in-law, Ruby Hughes-Pace, nursing supervisor of the staff of Hendrick Memorial Hospital, Abilene, was in attendance at his bedside during this illness. Her husband, Julian H. Pace, Jr., assistant to the superintendent, Hendrick Hospital, made a week end visit to his father and Mrs. Pace returned to Abilene with him.

ROCHESTER BAPTIZING



On August 21 Pastor Loell Ponder of the Rochester Baptist Church baptized 27 candidates shown in the picture above. There were fifty additions to the church during the meeting and the Sunday School grew during the summer from an average of around 100 to the peak of 373 on the closing day of the revival.

COWBOY BAND BEGINS SEASON'S CONCERTS

The Hardin-Simmons university Cowboy band, after enrolling for the fall semester's curricular activities, departed Wednesday for Deming, N. M., to play an invitation engagement at the annual rodeo there.

Headed by Marion B. McClure, director, and Will W. Watson, the thirty musicians stopped overnight in El Paso, on their journey to Deming.

After the New Mexico trek, the H-SU musicians will travel to Amarillo for their second annual appearance at the Tri-State fair there next week, Monday to Saturday. Governor-to-be W. Lee O'Daniel is scheduled to be a guest of honor during the week of the fair there.

TUSCOLA BUYS PARSONAGE

The Tuscola Baptist Church recently bought a residence in the south part of town to be moved north of the church as a pastor's home. Work was begun Monday morning to move the building.

The church recently extended Pastor W. I. Taylor an indefinite call which he accepted on Sunday, September 11. H. B. Williams was re-elected as superintendent of the Sunday school, and Mrs. J. N. Anderson, president of the W. M. U. Kenneth Johnson is B. T. U. director. We are looking forward to a great year's work under the able leadership of our pastor.

Mrs. Ray Barrington.

NEW PURCHASING AGENT

Charles Harmon Morrison, a veteran of the operating staff of Hendrick Hospital, has been promoted to the office of purchasing agent following the resignation of his brother.

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PROGRAM

Jones County Association Workers Conference, Meeting at Mamlin, Tuesday, September 20.

10:00 Devotional, J. D. Riddle, Abilene.

10:20 Associational Sunday School Program, Rev. Fred Moreland, Lueders.

10:40 Associational B. T. U., Broughton Hardin, Stamford.

11:00 Lueders Encampment.

11:20 Sermon, Rev. J. I. Cartledge, Eastland.

12:00 Noon.

IMPORTANT

1:00 Meetings of W. M. U. Board and the 17th District Board.

2:30 Sermon, Rev. Lawrence Trott, Rotan.

Rev. P. D. O'Brien of Stamford, president of the Seventeenth District Convention, is calling a meeting of the District Board and urges every member to make a special effort to attend. District Board President E. D. Dunlap has removed from the district and a successor must be chosen and other important business is to be transacted.

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Secretary-Treasurer

HARDIN-SIMMONS UNIVERSITY

Abilene, Texas

SWEETWATER ASS'N. ELECTS H-SU BOARD

Hardin-Simmons University, by the provisions of its charter, is controlled by the Sweetwater Baptist Association. In the closing session of the associational meeting the report of the trustees was heard and the board of trustees for the ensuing year were elected. Following is the list of board members chosen. Trustees whose terms expire in 1939:

T. N. Carswell, and James P. Stinson, Abilene; O. T. Anderson, Olney; W. P. Ferguson, Wichita Falls; Arthur C. Hoover, Ozona; Tom W. Cotton, Amarillo; Edgar J. Marston, Colorado Springs, Colo.; I. E. Harwell, Burkburnett; Raymond W. Foy, Dallas; Rupert H. Johnson, New York.

Trustees whose terms expire in 1940:

Rev. M. A. Jenkins; Clarence Scharbauer, Midland; George S. Anderson, and Ben Allen, Abilene; Rev. T. A. Patterson, Colorado; J. D. Sandefer, Jr., Breckenridge; Solon R. Featherston, Wichita Falls; John Edwards, Seymour; John J. Keeter, Throckmorton; Rev. P. D. O'Brien, Stamford; R. W. Smith, Odessa.

Trustees whose terms expire in 1941:

W. J. Behrens, C. M. Caldwell; C. C. Cowden, O. D. Dillingham, T. C. Campbell, M. B. Hanks, J. C. Hunter, T. T. Harris, and John H. Alvis, Abilene; Henry Record, Monument, N. Mex.; C. R. Simmons, Sweetwater; W. J. Largent, Merkel.

DR. PERRY F. WEBB TO BE IN ABILENE

Dr. Perry F. Webb, pastor of the First Baptist Church, San Antonio, is to preach in the fall revival at First Church, Abilene, beginning Sunday, September 18. Dr. Webb is one of the most sought after preachers in the Southwest.

During 1937 this San Antonio church received a total of 936 members, 307 coming for baptism. The Southern Baptist Handbook says that this is perhaps a record in the history of America. These members were received at regular services, the church being too busy reaching the lost and the unenlisted to have time for a revival meeting.

D. C. HAM ORDAINED

David C. Ham, H-SU, 1938, and a student at Southwestern Seminary, was ordained to the full gospel ministry, Sunday afternoon, September 11, by the First Baptist Church, Abilene, where he was an active worker through his college career.

The presbytery consisted of Dr. M. A. Jenkins, moderator, Rev. Roy O. Young, secretary, Dr. N. A. Moore, and Revs. S. B. Hughes, Selby Aswell, and James Alexander. Dr. Moore preached the ordination sermon and Selby Aswell led in the ordination prayer.

TELEGRAM TO W. LEE O'DANIEL

We, the messengers of the Churches of the Sweetwater Baptist association in annual session, representing 36 churches and over 10,000 members, by unanimous resolution register emphatic opposition to the return of race track gambling or betting in any legalized form. Forward petition by mail.

W. C. Ashford, Moderator.
Ira D. Petty, Clerk.

NEWS NOTES

(Continued from page 1)

at Murray, Looney, Bethel, Midway and Woody. These were all good revivals and three has splendid results.

Rev. F. A. Pope, who has been doing a great evangelistic work this summer in remote, unchurched communities, will teach in a rural school near Rochester this winter.

Rev. W. R. Derr of Ralls has concluded a fine meeting with Pastor Elmer Holt and the Grassland Church. Visible results included 18 additions with 11 for baptism and a great spirit of consecration.

Rev. S. E. Stevenson of Goree assisted Pastor C. B. Stovall of the Goodnight Church in a splendid revival which closed Sunday, September 11.

Mrs. Norman Reed of Coahoma, who was chairman of the arrangement committee for their homecoming celebration, was shocked by the sudden home-going of her mother on Saturday night. Great sympathy was expressed by the assembled friends for Mrs. Reed and her family.

Pastor Hamilton of Muleshoe has been recalled for another year.

The W. M. S. of Tuscola presented Hendrick Hospital with \$14 value in linens and 72 cans and jars of food. Although the hospital has offered to pay for cans if friends will fill them, the Tuscola ladies also contributed the containers.

Dr. E. B. Atwood of the Bible department, H-SU, has been asked by the First Church, Sweetwater, to act as supply pastor for the present.

Rev. J. Cal McGahay, pastor at Combs, in the Lower Rio Grande Valley, has spent six weeks on the South Plains in evangelistic work. His meetings were with Pastor R. E. Branton at Bison, Pastor H. F. Cole at Spade, and with Pastor Ernest Phillips at Wilson school house, near Lamesa.