THE WEST TEXAS BAPTIST

VOLUME I. ABILENE, TEXAS, THURSDAY, SEPTEMBER 24, 1925. NUMBER 21

WORLD PROGRAM OF SOUTHERN BAPTISTS COSTS $23.00 PER MINUTE

To carry forward the entire missionary, educational and benevolent program of Southern Baptists for an entire year on a very moderate basis costs $23 per minute, or $1,000,000 per month, and $12,000,000 per year. If every member of all our churches helped in accordance with their ability we would not only provide for our work on its present scale but immediately double, quadruple or even sextuple the work we are doing at present.

What is there in the work of Southern Baptists that entails so large an outlay of money? some may ask. The answer is an easy one.

In our benevolent work, for instance, our Relief and Annuity Board is caring for 1,100 aged preachers who have given themselves unstintedly to the Lord's service through the years at very small wages and with no opportunity to lay up a competence for old age. The average age of these beneficiaries of the board is 73; many of them are blind and all are feeble. The majority of them have no other income or dependence except the small amount they receive from the board, which averages something less than $12 per month.

Another phase of our benevolent work is the support of 4,000 orphan children in our 19 Baptist orphanages, which are already so crowded they were compelled last year to shut their doors in the faces of 3,500 other worthy boys and girls, simply because there was no room in which to accommodate them. Then there are our 25 Baptist hospitals in which more than 100,000 sick and suffering persons were servied last year. More than $1,250,000 worth of charity service was performed for 46,000 deserving poor people last year who, otherwise, would have had no chance at restored health and strength and happiness. Surely our benevolent program is worth all it costs and much more.

And who doubts the value of our 117 Baptist schools, college and semineraries, with their 38,000 Baptist young people studying for more useful lives, including 3,000 candidates for the ministry and an equal number of other young persons preparing themselves for missionary and other definite forms of Christian service? We can not do the work Christ has committed to us without trained workers and where can we look except to our own Baptist schools for young men and women trained not only in body and mind, but in heart and in the doctrines of our faith as well?

Largest of all our forms of activity and service is our missionary program, including the employment of 2,250 state mission workers in seventeen states and the District of Columbia; the conduct of our home mission program throughout the South and in Panama and Cuba, a task in which 1,100 workers are engaged; and the employment of 539 American Missionaries and 2,500 native workers in seventeen lands on every side of the

(Continued on page three)

MISSIONARY HOLDS GOOD MEETING WITH PASTOR DUNLAP AT MT. PLEASANT

Jno. W. Newsom did the preaching for us in a ten days' revival resulting in a revival of the church, a number of conversions and several additions to the church. Brother Newsom is a real evangelist. Miss Hazel Hatton, a volunteer in Simmons, played the piano. Her sister, Miss Ruby did personal work during the meeting. These are consecrated girls, and would be of great benefit to anyone in a meeting. Miss Hazel played for me four weeks in meetings this summer and I find her one of the best at the piano and also with the people.

The last Sunday of the meeting everybody spread dinner and enjoyed a good social hour together. The pastor left in the afternoon for another meeting, but before leaving the people filled his car full of good things to eat. We are at home now and enjoying that one and a large pounding from Shep church.

E. D. Dunlap.

WINSETT PARTY CLOSES SUCCESSFUL MEETING WITH PASTOR CLARK AT ROTAN

Our revival at Rotan closed last night at the water. Brother Winsett did great preaching, he uses the Bible extensively in every sermon, literally reading volumes of the Scripture in the presentation of his arguments. Brother Turner had the largest choir ever used in Rotan. The crowds that attended the meeting were the largest that have ever come together in Rotan, the attendance even getting larger at each service, the largest crowds ever known in Rotan being present at each of the last few services. The town was swept with a terrific religious cyclone, and many people were stirred with conviction.

We baptized thirty-five, four more to follow. In all there were sixty-six additions. On the last Sunday night of the meeting the congregation stood heartily expressing their invitation that Brother Winsett and Brother Turner come back next year for another revival, and they accepted.

Fred Clark Pastor.

CISCO ASSOCIATION WILL MEET WITH BRECKENRIDGE CHURCH ON OCTOBER 6TH

In a recent issue of the West Texas Baptist the statement was made that the Cisco Association would meet at Breckenridge on the 8th of October. Brother R. Neal Greer, pastor of the First Church, Rising Star, calls our attention to the fact that this is an error. The last minutes of the Assoiation states that the meeting is to be with the First Church, Breckenridge on Tuesday before the second Sunday in October, at 7:30 o'clock, P. M. which happens to be October 6th. The Cisco Association has had a fine year's work and the brethren are looking forward to a fine meeting at Breckenridge.

TREASURER GEO. MASON MAKES INTERESTING REPORT

COMPARATIVE STATEMENT OF RECEIPTS FOR FIRST TEN MONTHS OF CONVENTION YEARS.

	1924	1925
November	$368,597.21	$421,113.63
December	76,04.99	94,834.10
January	35,280.52	16,068.11
February	21,071.39	38,154.29
March	30,862.16	47,393.20
April	143,146.59	164,151.31
May	256,950.43	28,432.85
June	16,195.08	29,540.43
July	21,019.92	30,682.55
August	17,671.65	29,959.94
Totals	$978,399.94	$900,330.42

Notes:

1. November and December receipts for this convention year went to the credit of the 75 Millon Campaign, leaving $384,382.68 to the credit of the 1925 Program. In the $384,382.68 is a little more than $10,000.00 of designated money which must be subtracted before prorating.

2. The first eight months of the calendar year 1924 we received $542,197.74.

The first eight monts of the calendar year 1925 we received $384,382.68.

The difference is $157,815.06.

3. Our falling off this year came in the spring round-up. Heren lies our danger this fall.

4. We have approximately 3061 churches co-operating with the Convention. 1624 churches have made remittances so far this calendar year. 282 churches have remitted twice; 147 churches three times; 90 churches four times; 69 churches five times and 309 churches six times and above.

In January and February 375 churches remtted, in March 407, in April and May 1451, in June 325, in July 325, in August 306. The average number of contributing churches per month is 399.

Something like 600 churches have reported to the office that they were on the budget while in reality we have some 400 actually living up to it. These churches are saving the day for now and, it is our conviction, that the way out financially lies along the line of the successful operation of the budget system in all of our churches.

George J. Mason, Treasurer.

Texas Baptists are Now Facing God's Challenge

The following challenge to Texas Baptists was adopted unanimously by the Board of the Texas Baptist Convention Monday afternoon at its meeting in Fort Worth, and on Tuesday was adopted by over twelve hundred workers from all over Texas:

Texas Baptists have a triumphant past, a challenging present, and a glorious future. Victory has marked their way from their earliest beginnings in Texas until now. They have steadily and often gloriously climbed the gospel hill. They have multiplied thousands of churches. They have a heroic and conquering ministerial leadership. They have great schools, great hospitals, the greatest orphans' home, a great religious paper. They are well organized. They have abundant wealth. Their prestige is powerful. They are ortodox in the Pauline sense. There is not a co-operating Baptist in Texas who is a modernist in any sense of the word. They stand four-square, with locked shields for the whole truth and the whole program of Christ. They have not done their best. They now face a chance to do it. They have on their hearts, and hands, resting heavily upon their purses, great enterprises, involving all phases of evangelism, education and benevolence — mission boards, schools, hospitals, orphanage. These causes are Christ's causes. He designed them. He inspired our forefathers to inaugurate them. He commanded us to carry them forward. He has put his marvelous blessings upon them. These causes are ours as well as his. They are ours by right of regeneration, by the commands of our Master, by the providence of God, by the leadership of the Holy Spirit, by the right of our sacrificial gifts, by the claims of our tears and prayers. They are ours by the blood of the Lord Jesus. They are for the saving of souls, the building of character, the establishment of the Kingdom of God on earth. They are ours for the crown of Christ. They are worthy because they promote the truth, put forward the gospel, demonstrate our witness to all that we hold dear in Christ. They are worthy because they evangelize, educate and heal and thus match the program of Jesus. If we do not support them and promote them, they will fail. Nobody else but Texas Baptists will do it. If Texas Baptists back them with their faith, their prayers, their tears, their blood, their unflinching convictions, their sacrificial gifts, their full co-operation, these causes will enable us to carry triumph to Christ's cause all along the line. Will we fail God, Christ, the Holy Spirit and their gospel program at this time? Will we falter? God forbid! We have had difficulties. We have made mistakes. Both difficulties and mistakes have marked, on the human side, the progress of the Kingdom of God in all the past. Let us profit by our mistakes and make them stepping stones to a more perfect day. Our difficulties are God's challenge, his crucible through which and out of which he makes desert-crossers, Jericho-takers, heroic conquerors. God has need of heroes in Texas. Other Dead Seas, barren deserts, swollen Jordans, fortified Jerichos, other lions dens, other hot furnaces are ahead for God's people. Our difficulties are but the schools of Christ through which God seeks to lead us to an impregnable solidarity, an unflinching loyalty, a conquering co-operancy. We are a great blood-bought brotherhood, united in fellowship, doctrine, Christly tasks. We are under, together, the binding authority and command of Christ's after-resurrection commission. We sin against each other if we mar our fellowshipship. We sin against a lost world if we fail to go forward. And we disobey God if we do not do our best to put over his gospel program around the world.

Another fall round-up for all of Christ's cause is on us. Every month of this year has shown steady progress in the stabilization of our finances. We must crown the year with a great cash offering for Christ.

We, the members of the Executive Board and other co-operating Baptists in mass meeting assembled in Fort Worth, this, September 15, 1925, send forth with our deepest heart's blood this challenging call to Christ's co-operating Baptists in this state. We ought to lay on Christ's altar for state, southwide and worldwide causes, this fall at least a $900,000 dollars in cash. Though financial conditions are below normal and a severe drouth afflicts a considerable section of territory, yet we are able to achieve this end, if loyalty and sacrifice will seize the hearts of our people: Our people will spend much more than this for unnecessary luxuries and passing pleasures. We are able to give Christ outside of local causes, this fall $900,000 dollars, completing our $1,800,000 objective for this year.

Suggested Plan for Doing It.

We urge the following

1. That we forget our differences and magnify our unities and build an

(Continued on page three)

A Great Cash Collection Round-Up

OUR SLOGAN: TAKE THE COLLECTION.

By F. S. Groner

Probably the largest attended rally of Texas Baptists that has been held in this state in a generation was the immense gathering which we had at Fort Worth, Tuesday, September 15. Preachers, laymen, and women came from every quarter of the state. Over 100 of our 121 associations were represented. An interesting feature of the meeting was the fact that the laymen predominated. A careful estimate based upon the number of sittings in the church placed the crowd at over 1400. It was impossible to accommdate the great throng and a hundred or more had to stand throughout the morning session. The meeting was preceeded by a meeting of the Board the afternoon before. Sixty-three members of the seventy-five were present either at the afternoon session of the Board or the rally the next day. An interesting feature of the Board meeting was the fact that there were more than twice as many visitors present as Board members, and they all participated in the discussion.

At the Board meeting and at the rally a paper was adopted giving expression to the general sentiment of those present both at the Board meeting and at the mass meeting. This paper appears on another page of the West Texas Baptist. Plans for a "cash collection" for this fall were adopted. These plans provide for a careful campaign in every association, and a "cash collection" in every church. These plans were unanimously adopted after a full and thorough discussion both by the Board and by the mass meeting. If they are followed there will be no doubt whatever that Texas Baptists will realize the largest ingathering of funds this fall that we have ever had, such an ingathering as will relieve the stress on our Board and will greatly help and set forward all our work, and above all will give such a glow and an optimism to the spirit of our people as will cement them in a blessed fellowship and inspire them with new faith, new courage, and new hope.

We give here the general outline of these plans: the associational Executive Committee will have the special responsibility for the promotion of the campaign in every association. This Executive Committee, or Executive Board, by which ever term it may be known, will meet on Tuesday, September 29 to plan for an intensive

(Continued on Page Three)

SIMMONS RECEIVES OLD BOOK PUBLISHED IN 1813

As a result of the Book Shower given at the opening of the Fall term of Simmons University there has come to the library a number of valuable old volumes. Among the number is a book donated by a retired Presbyterian minister of Jones County. The title of the Book is "The Older Catechism, (Presbyterian), revised by Alexander McLeod, D. D. and is said to be the first book ever stereotyped in America. The book was stereotyped in New York by J. Watts & Co., for Whiting & Watson, theological and classical booksellers. It was published in 1813.

FINE MEETINGS HELD IN MITCHELL-SCURRY AND BIG SPRING ASSOCIATIONS

The editor had the pleasure of attending the meetings of the Mitchell-Scurry and Big Spring Association which met on the 8th and 9th of Septmeber, respectively. Both of these meetings were very constructive and encouraging reports were made of the year's work.

The Mitchell-Scurry Association met with the First Church, Colorado. This Association is less than a year old. It was formed from churches in the west end of the Sweetwater Association and the churches i nthe Scurry County Association. The progress made by this young Association has been great. Brother George Alexander was elected missionary. He made a fine report of his work on the field. The association reported out of debt with about $250.00 in the treasury. The women had a great meeting on the day preceding the association. They are going forward in a great way in that association and as is usually the case are leading the men in the Kingdom work.

The Big Spring Association met with the Salem church ner Big Spring. Missionary Wm. Green read a great report on the mission work done by himself and a Mexican missionary. This association also reported out of debt. There are some fine pastors in this association and the work is being well cared for.

Brother Ben Thompson preached at the Brookshire church on last Sunday, and reports fine services. This promising young preacher was recently married to Miss Willie Martin, daughter of Pastor Martin of Calvary Church near Lamesa.

DYING WORDS OF INFIDELS.

Infidelity is often denounced in the heart-searching light of the dying hour. Consider these dying words of noted infidels:

Hobbes, 1679: "I say again, that if I had the whole world to dispose of I would give it to live one day. I am about to take a leap in the dark."

Churchill, 1764: "What a fool I have been."

Voltaire, 1778: "I am abandoned by God and man. I will give you half of what I am worth if you give me six months life." This was said to Dr. Torchin, who told him it could not be. "Then I shall go to hell and you shall go with me, O Jesus."

Gibbon, 1794: "All is lost, father, irrecoverably lost! All is dark and all is doubtful."

Tom Paine, 1809: "Oh, Lord, help me. Oh, God, what have I done to suffer so much? But there is no God!—but if there should be, what will become of me hereafter. Stay with me, for I can not bear to be left alone. Send even a little child to play with me."

Gambetta, 1882: "I am lost and it is no use to deny it."

Ingersol, 1889: "I am mistaken; I have lived in vain."

FORMER WEST TEXAS PASTOR WRITES CONCERNING WORK ON FIELD AT ATLANTA, GA.

The following letter has been received from Rev. A. W. Reeves, who resigned the pastorate ot the First Church, Hamlin, to accept the call of the Grand Park Baptist Church, Atlanta, Ga.:

West Texas Baptist:

"Please change the address of my paper from 202 Atlanta Ave. to 392 Atlanta Ave., Atlanta, Ga.

"Am appreciating more than ever the fine, readable paper you are editing, it is really a great paper.

"Our new work is going in a great way, have had an average of twelve conversions and additions to the church every Sunday for the last five Sundays. Old timers say that it is the greatest victories in the history of the church.

"Having two hundred fifty and three hundred in prayer meeting, with five hundred in Sunday School.

"The finest thing about our new additions is, that most of them are parents and a large number of fine strong men are coming into the kingdom. Special regards to "Ye Editor".

A. W. Reeves.

CHURCH COTTON CROP YIELDS GREAT HARVEST IN SPITE OF DROUTH CONDITIONS

At crop planting time last spring the members of the New Hope church, Jones County, decided to do a little farming for the Lord. Forty-five acres were secured and planted to cotton. Harvest time has come and the good people of that community are having a great time harvesting the crop. The pastor, Brother E. J. Barb states that although many of the crops in that section have suffered during the past summer because of the drouth, the church crop has not suffered seriously for a day, and the yield from the forty-five acres will be about twenty-five bales.

On last Monday 114 members of the church and friends in the New Hope community met and gathered fourteen bales of cotton from the farm.. There were ten wagons used in hauling the cotton to the gins. The gins ginned the cotton without charge.

Pastor Barb declares that the experiment his church has made in this venture has been very encouraging. In the first place, the brethren have had a fine time working the crop. On several occasions the people would meet and work all day on the crop. Dinner woud be served by the good women and the work and fellowship together were greatly enjoyed. The church had a debt of $1,700 which will be met and a nice balance will be left on hand. It was an inspiring sight to see 114 people in one field gathering the fleecy staple and thus placing hundreds of dollars in the treasury of the Lord.

REVIVAL AT SWEET-HOME CHURCH ENDS WITH 38 BAPTISMS

The revival at Sweet Home seemed to be a success in every way. The singing was led by Taylor McCaslin. He is one of the best gospel singers, and he has a real Christian life back of the singing. The pastor did the preaching, and all seemed to enjoy it. Eternity alone can tell what will be the result of this meeting. The people worked from the beginning. They had the prayer meetings in progress when the pastor and singer arrived. These are some the most consecrated Christians we have ever seen.

The outward results of the meeting was 34 professions of faith and (38) thirty-eight for baptism. This made the seventh week for the pastor in meetings this summer and had one hundred and eighty (180) professions.

The next thing on Sweet Home's program is a new church building, a W. M. U. and a Sunbeam Band. We have two unions already.

At the close of the meeting the church voted to go to Haskell Association, which we did. They received us heartily and we were made to rejoice to enjoy their fellowship. The association will meet with Sweet Home next year. E. D. DUNLAP.

CLUBBING RATE WITH BAPTIST STANDARD

This month is Baptist Standard month, and an effort is being made to secure thousands of new subscribers to our great denominational paper, the Standard. The West Texas Baptist is anxious to help in the Fall months to secure in the west a large circulation for the Standard. By arrangement with Editor Routh we are able to continue to make to our people in this section an offer of the BAPTIST STANDARD and the WEST TEXAS BAPTIST, BOTH PUBLICATIONS ONE YEAR FOR $2.00, the regular price of the Standard. This offer is made only for new subscriptions. At this rate the pastors and missionaries in this section should be able to secure hundreds of subscribers. Get busy now and let's place these two papers in our West Texas homes. The regular subscription rates of the West Texas Baptist are 75 cents per year, single or 50 cents per year in clubs of five or more.

Rev. W. M. Lawrence, for the past two years missionary of the Haskell Association, has accepted the call of the Southland church and has moved his family on the field. This is one of the fast growing churches in the Lubbock Association, and affords a wonderful field of labor.

Pastor Alvin Swindell baptized one hundred candidates recently as a result of the revival held at the First Church, Ballinger, by Evangelist B. B. Crimm.

TIME IS EXTENDED FOR SIMMONS BOOK SHOWER

The thirty-fourth annual opening of Simmons University was on Sept. 16. The week thus beginning was designated by the trustees, facuty and friends of the institution as "University Book Week". A fine response was made to the appeal to enlarge our library and the time has been extended a few days longer.

The beautiful library has just been completed and we are seeking to add many thousand new voulmes to the university library. We are asking, therefore, that every former student, every patron, every student entering this fall and every friend of the institution everywhere hold us in mind during this time and send to the library a book, a set of books, or sets of books, such as will be worth while in a standard library. This opportunity for service is extended to those who may have old books of historical interest, or other interest, that may appeal to the friends and students of the institution in the years to come.

It is hoped by the friends of the institution that this appeal will be responded to in a generous way by thousands of the friends of Simmons University, that has wrought and served faitfully and effectively the denomination and the world for more than a third of a century.

Gratefully,

J. D. Sandefer.

MINERAL WELLS IS GETTING READY FOR STATE CONVENTION

The Baptist General Convention of Texas will meet at Mineral Wells Wednesday, Nov. 18, 7:30 P. M. The W. M. U. and the Pastors and Layman's Conference will meet on Tuesday, Nov. 17, 10 A. M. The women will meet in the spacious auditorium of the First Baptist Church and the men will meet in the Convention Hall for the Pastors and Laymans Conference.

The Convention Hall is new and strictly up-to-date and will seat the convention comfortably. Entertainment will be provided for all who come at reasonable prices in hotels, lodging houses and private homes. There are more than 80 hotels and boarding houses besides several hundred private homes that will be open to convention messengers. Secretary I. J. White has already been on the ground and arranged offices and rooms for the Secretarial force of the Convention and he went away singing the praises of Mineral Wells and commending our plans for taking care of the Convention. We expect to pay courteous attention to the comfort and welfare of all our Baptist hosts during the Convention. Every provision will be made for the pleasure and satisfaction of our many guests. Mineral Wells is schooled in taking care of company and happiest when she is doing so.

We are appointing our committees and will soon be assigning homes. Full and detailed information will be given the public within a short time. Our desire is that the brethren at large will co-operate with our committee here in the matter of your entertainment and let all assignments be sent out from the committee. All Mineral Wells is happy over the Coming Convention.

HARLAN J. MATTHEWS,
Pastor

Pastor Scott W. Hickey and the Norton church started a meeting on Friday of last week, but on account of the busy cotton season, the meeting closed on Sunday night. Dr. M. E. Davis of Brownwood did the preaching in the three days services and there were two professions and two reclamations. The Norton church is looking forward to a church building campaign in the near future.

The West Texas Baptist

SAM MALONE, EDITOR AND PUBLISHER

Published semi-monthly at 1069 N. Second Street, Abilene, Texas, in the interest of Kingdom work in the West.

SUBSCRIPTION RATES:

Single copy, per year.....$.75
In Clubs of five or more.....$.50

Entered as second class mail matter January 1, 1925, at the post office at Abilene, Texas.

AN EXPLANATION

In the last issue of the West Texas Baptist appeared an article written by Dr. L. R. Scarborough, in which objection was made to an article which was written by the editor of the Central Messenger and published in the Southwest Texas Baptist and the West Texas Baptist. Under the caption above the Central Messenger has the following to say concerning the offending article:

On August 5th there appeared an editorial entitled "As to Policies." It was written just before the editor left for a revival campaign in San Diago, California. It was written hurriedly and published without revision, and without the editor having read the proof. Indeed we did not see the article for nearly a month after its publication. There are some verbal errors that we wish to correct for the reason that on account of these errors a wrong impression has been made in the minds of some of the brethren.

In the first paragraph we have these words: "In our Texas work with an income of a bare $30,000.00 per month and an expense account, including fixed charges, of $90,000.00 per month, a ten year old school boy can see where we will be in another twelve months, etc." The words "expense account" should not have been used because they do not convey what the editor had in mind. The word "goal" or "budget" should have been used. This includes the entire budget of the Board, including both state and south-wide interests, and has no reference to the expence of operation. Our goal for the year was set at $1,-800,000.00. $90,000.00 per month would be a little more than a million, so we thought we were well within the mark. The $30,000.00 referred to the published report for July.

In the second paragraph occur these words: "In the 75 million campaign period we collected 58 millions plus and increased our indebtedness by 25 millions plus." The wrong preposition was used and vitiates the statement. It should have read "and increased our indebtedness to 25 millions plus." This referred to all the debts of the boards, state associational and southern; all the institutions educational and elemosynary; church buildings, etc. The Texas debt is 5 millions plus ,exclusive of church building debts. We could name a half dozen churches in Texas whose combined church building debts would swell it to another million. The estimate was made after a careful gleaning of the denominational press, annuals and the Southern Baptist Convention annual. Certainly, our indebtedness is increased, but it is true that much we owe has been brought over from former years. The 75 Million Campaign is not responsible for our debts. But we have experienced a great growth and these debts represent our efforts to conserve that growth. We have what we owe for. But, of course, our institutions are valuable to us only as they are used for the purpose that brought them into existence. The statement is not a criticism but a statement of conditions as they exist in order to call us to get down to our knitting in the matter of putting over the program of Christ. Let's enlist all our forces for the big task that is before us. The next three months will mean more to the Cause of the Master than any human mind can estimate. Let's quit our quibbling over small matters and get in on the main line now and pull for the greatest rund-up of our Texas forces that we have ever witnessed. The great body of our people are united in their desire to see the Cause of Christ triumph in the earth. Let's call them to the big task with an example and a challenge that they will see and heed. We can do it for our God is a God of power.—The Editor in Central Messenger.

In the above article the editor of the Central Messenger fixes up a pretty good alibi. We thought sure the way our beloved Dr. Scarborough took the offending editors to task in his article in the last issue of the West Texas Baptist that we were up against it. According to the above explanation the trouble was due to prepositions, printers and perhaps hasty conclusions. The paragraph that caused the trouble read like this:

"In our Texas Work with an income of a bare $30,000 per month and an expense account of $90,000 per month including "fixed charges", a ten year old school boy can see where we will be in another year unless things change."

In his article referred to above Dr. Scarborough gave an itemized list of the "fixed charges", showing them to be only $293,000. Of course these charges do not include the State Mission program of $262,000 which is listed as "preferred charges" and an item of $100,000 for debt refunding which is also listed as "preferred charges." These two items may not be listed in the Dallas office as "fixed charges" but the facts remain just the same that they must be paid along with the other items mentioned. Dr. Scarborough accuses us of exaggerating the facts in the case by $780,000. However the facts remain that we have enough "fixed items" facing us that none of our schools (excepting those that are guaranteed certain sums) are to receive one cent from the 1925 program until after over one million dollars has been raised.

It is certainly not the intention of the editor of the West Texas Baptist to bring unjust or unfair criticism against any of our leaders. We do think, however, a mistake is being made in not letting our people know just exactly what a deplorable condition our work is in. The rank and file of Texas Baptist are "horribly" unconcerned and indifferent about the matter. As long as facts are camouflaged as they have been the people are going to remain unconcerned. We believe if Southern Baptists are made to realize that we are right on the eve of having to take the disgraceful step of recalling many of our missionaries from the foreign field; that many of our schools are in danger of being forced out of business, and that our whole evangelistic program is being greatly hindered, we believe our great Baptist Zion still love the Cause of Christ enough to come to the rescue.

MORE LIGHT ON THE SUBJECT.

In the last issue of the Southwest Texas Baptist, Editor Dawson published the statement above from Editor Hornburg of the Central Messenger, and the article from Dr. Scarborough which appeared in the last issue of the West Texas Baptist and then published the following:

On top of all these we have received the following statement entitled, "SECRETARY GRONER VS. TREASURER MASON," from an honored member of the Executive Board, whom we have always found to be invariably truthful and true to facts:

In the September 10th issue of the Standard, Dr. Groner enters a flat denial of the statement of "a certain paper" that the Executive Board "has a fixed charge and expense account of $90,000 per month." He says: "The fact is that the total expense and fixed charge account of our Board is $293,000 for the year, or less than $25,000 per month. The individual who made this statement missed it by $65,-000 per month, or $780,000 per year."

We refresh Dr. Groner's mind with the fact that at the June meeting of the Board in Dallas the Treasurer, Geo. Mason, gave out a statement which said in substance, if not in exact words: "The fixed charges of the Board are more than $50,000 per month, and this must be paid out of 58 percent of the receipts. Anything short of an average of $90,000 per month will throw us behind." Anybody would suppose that Geo. Mason knew what the fixed charges were, and besides, the statement was made in Dr. Groner's presence and he failed to contradict it.

The interpretation of Brother Mason's statement is easy. If it costs us $50,000 to meet the running expenses of the Board, such expenses as will have to be met whether we employ a missionary or not then we would necessarily have to raise each month 42 percent more than the $58,000, since we can only use 58 per cent of our receipts for our state work. This is the way he arrives at his "average of $90,000 per month," and it is a fair way. His figures are approximately correct. So, "the individual who made the statement" was very near to Dr. Groner's office, and is a man who is supposed to speak with authority on the Board's finances.

But we might arrive at practically the same conclusion from another angle. At the same meeting of the Board in Dallas, the Treasurer gave out another statement under the heading, "What We Owe—Now." In this statement, the indebtedness of the Board was placed at $738,672.57, and the statement was itemized showing where all the debts accrued. He also made some statements on the floor adding to this amount. He said that we would have $50,000 in Loyalty Bonds maturing in December, $45,000 interest on Loyalty Bonds becoming due in December and an annual interest account on borrowed money to meet of around $50,000. Now add to this Geo. Mason's "fixed charge" account of $50,000 per month, or $600,-000 for the entire year, and you will see that it would go near to the million and a half mark. Of course this is now reduced by the amount of our receipts for the first 7 months of the year, which according to Dr. Groner's statement would be near $360,000, leaving us around $1,000,000 to raise by the end of the year, if we came out even. We assume that some of this indebtedness can be carried over. It is not supposable that Texas Baptists will raise $1,000,000 this fall with conditions as they are.

But the point we make is that it is bad policy to conceal the truth about our financial condition. Imagine Dr. Groner saying in the face of our appalling indebtedness, "The fact is the total expense and fixed charge account of our Board is $293,000 for the year, or less than $25,000 per month." He may explain by saying that he did not mean what his statement implies, but his words carry but one interpretation. His statement is misleading and makes a false impression. Right here is our trouble in Texas now. Our people deserve to be dealt with frankly It is neither good diplomacy nor good psychology to intentionally or unwittingly deceive them. Confidence once broken is difficult to restore.

We insist that any "certain paper" that insists on a straight-forward, frank and open policy in handling our finances and dealing with our people in these restless days is a God-send.

Editorial Comment by Editor Dawson

We give no interpretation of these brethren's articles. That they differ is very evident. Who is right we do not know; we wish we did; the brethren must judge for themselves as to who is right.

That our brethren differ about matters now becomes more apparent every day. It is all right to differ if such differences do not disturb fellowship and hurt the work. Our wish is that whatever differences of opinion the brethren may have that they go ahead with our denominational program and keep our work going. It is heartbreaking to read the words of our foreign missionaries now, and catch the note of almost hopelessness that they speak is shortened finances have driven them to extreme measures of economy and retrenchment. Our brethren certainly ought not to cease supporting our fellow-laborers on the frontiers of the Kingdom while they discuss differences about administration. We must discuss these problems if there is any hope of ever curing the abuses that have developed, but it is not out of the question to talk and work at the same time.

On with the work without diminution.

WHAT'S THE MATTER WITH OUR CHURCHES?

The editor of the West Texas Baptist is considerably "helped up." He has found one church that still tries to hold up a high Christian Standard. The church referred to is the First Baptist Church of Brownfield. The pastor of this church had enough courage and enough of the grace of God in his heart to come out and take a stand against dancing and other worldly amusements that are destroying the spirituality of our churches. Brother C. E. Ball, the pastor, found that the great majority of his church was with him for a high standard and as a result about ten members have been excluded from the church in the past few months. What are the results? The Brownfield church has increased in membership from about four hundred to six hundred within the past year. There were about 169 additions this summer when John G. Winsett held a revival there. When a sin-fighting evangelist like Winsett lines up with a courageous pastor like C. E. Ball, the Devil and his crowd are sure to have a hard time.

While in conversation with a group of pastors a few days ago, over the general moral conditions prevailing at this time, one of the number remarked that it was up to the editors of our denominational papers to try to save the situation, as the pastors hands were tied. What a confession this pastor had to make! Is it a fact that our preachers are so muzzled today that they dare not cry out against the prevailing sins of the present time? Can you imagine men like Jeremiah, Isaiah, Nehemiah, Paul, Peter, Luther, Calvin, Knox, the Wesleys calling on the Press to cry out for them against the prevaliing evils of their time. If our preachers are afraid to meet the issues before them, then we need to call all our preachers into one great meeting and remain steadfastly in prayer and supplications until they receive backbones, gizzards and Grace sufficient to stand for God and right against the present terrible reign of lawlessness, Sabbath desecration, immorality and worldliness.

In olden times the Lord refused to bless His children because of one Achen in the Camps of Israel. How can we expect God to bless us now when we have almost fifty per cent of our church members that are living lives that bring dishonor upon the cause of Christ and the chruch.

LET US KEEP OUR POISE

A few days ago this editor heard Dr. Herndon, our very efficient budget director deliver a most remarkable and soul-stirring message on our denominational situation. In his address he called attention to the general break down in the financial, the moral, the spiritual and the denominational life of our people. He gave his audience a heart-rendering picture of conditions as they are and then made an earnest appeal to our people to rally to our great denominational and religious program and save the situation. In this address Dr.. Herndon made this striking remark: "Southern Baptists will come out all right if they'll just keep their poise."

As we see the situation in Texas now there are two extremes, especially when it comes to the much agitated question of eveolution. There are those who would make us believe that our whole situation has "gone to the bow wows" on the subject of eveolution and the situation is extremely bad in Texas and the entire Southland. Re-acting against this group we have extremists who maintain that there is no cause whatever for alarm and that there is no semblance of evolution to be found anywhere in the Southland. For example in that remakably fine paper adopted last week at the rally of Texas Baptists at Fort Worth, this sentence was embodied in it: "There is not a single co-operating Baptist in Texas that is a modernist in any sense of the word". Now the trouble with this statement is that it covers too much territory. It is just as great folly to try to believe this statement as it is to believe that our whole system of education has gone over to the modernists.

The thing Texas Baptists need to do right now is to keep right in the middle of the road, make a great campaign this fall to take care of the Cause of Christ in a great way, and then go to the Convention at Mineral Wells in November with the determination of not allowing the extremists on either side to side-track the main issues. Texas Baptists have a right to demand now that our leaders keep their poise; that every one of our educators declare themselves in such a way that the fellows from the forks of the creek will understand what they mean; that some of our good brethren purge from their hearts that intense personal hatred, and that the whole business of us have an old fashioned confession meeting and acknowledge that we have all failed to do our duty toward the Cause of Christ.

WHY SOME SUBSCRIBERS HAVE NOT BEEN RECEIVING PAPER

Are you among the fifty-three subscribers to the West Texas Baptist who have been giving the editor "fits" for not sending you the paper? If you are, just listen a minute and let us tell you how it happened. During the first week of June we prepared a mailing list of fifty-three names to turn over to the printers. A duplicate was kept of this and on the second week in June each of these subscribers received one copy of the paper mailed out by the editor. These fifty-three subscribers have not received a copy since. So many complaints were coming to our office from subscribers who stated that they received one copy of the paper and had not received another copy, that we decided that something was wrong, and after a thorough checking up on the entire mailing list found that the list with the fifty-three names on it was never turned over to the printers to be placed on the mailing gallies.

We regret very much that this mistake has occured. We take all the blame on ourselves. It is just one more regretable mistake added to our already too large list. To partially atone for this error we are placing these names on the list and dating the subscriptions October, 1926, thus giving these readers about six weeks extra subscription time.

PROFANITY.

Some person with a sense of humor and a satirical bent has coined "ten good reasons why every respectable man should swear just as often and as hard as he can." The reasons are given below:

I have known a few men who never in their whole lives indulged in profanity. I have known others who could swear musically, and still others from whose lips every profane word sounded shocking. The art of swearing has come in for considerable discussion, and, it seems to me, more swearing is indulged in to-day than ever before. It's a habit, no doubt, and like all habits is justified by some of its victims and condemned by others.

People swear when they are mad, when they are happy, when they are surprised, when they are delighted, when they are hurt, and frequently without any excuse at all, but as has been noted that very few people swear when they are in great danger, such as in a storm at sea, or when the lightning is flashing all around. But to the reasons:

1. Because it is such an elegant way of expressing one's thoughts.

2. Because it is such a conclusive proof of taste, character and good breeding.

3. Because it is such a sure way of making ones self agreeable to his friends.

Because it is such a good evidence of acquaintance with good literature.

5. Because it furnishes such a splendid example and training for boys.

6. Because it just what a man's mother enjoys having her son do.

7. Because it would look so well in print with your name signed to it.

8. Because it is such a good way of increasing one's self respect.

9. Because it is such an infallible way of of improving one's chances in the hereafter.

"Thou shalt not take the name of the Lord thy God in vain."—Ex.

SIMMONS UNIVERSITY NOTES

The thirty-fourth annual session of Simmons University began on Thursday of last week with prospects for the largest enrollment in the history of the institution. The enrollment at present is about 750 and will probably reach 800 by the end of the week. Every department of the entire university is greatly crowded, but everybody is happy and the work starts off promising.

The Simmons Cowboy football squad won its first game of the season from the Wayland Jackrabbits by a score of 74 to 0. The Wayland team was much smalled than the Simmons boys, and were outclassed, but they were a game set and put up a hard fight to the very last moment of the game. At the close of the game a group of Freshmen from Simmons placed the Wayland team on their shoulders and carried them to the Marston Gymnasium.

Prof. S. R. Anderson of the music department of Simmons, who has been in Atlanta, Ga., for several months on account of his health, is back in Abilene again greeting his many friends.

RESOLUTIONS ON EVOLUTION

WHEREAS the teaching of the theory of evolution that man descended from the lower animals is contrary to the plain statements of truth in the Bible and as such is damning in its effect upon the moral and spiritual lives of those who except it; therefore be it

RESOLVED by the members of the Bethel Baptist Church of Luther, Texas, that we condemn the practice of teaching such evolutionary theory in our public, private and denominational schools, and we call upon the voters of Texas and the members of the Texas Legislature to us their votes and influence to secure the passage of a law that will prohibit the teaching of such evolutionary theory in tax supported schools; and be it further

RESOLVED that we make the believing of such evolutionary theory a test of fellowship in this church, calling for discipline and the withdrawing of fellowship in this church where the member refuses to give it up; and be it further

RESOLVED that we use our influence to keep out of our local public school all teachers who believe or teach such theory of evolution; and be it further

RESOLVED that a copy of these resolutions be spread upon the minutes of this church, a copy sent to the Big Spring Association, and a copy furnished the denominational papers.

Adopted by the Bethel Missionary Baptist Church in conference this 6th day of September, 1925.

R. A. Brown, Pastor.
Akin Simpson, Clerk.

AN APPRECIATION AND A RECCOMMENDATION

By Dick O'Brien.

I am not much given to the habit of recommending any body for anything. But I feel that there is among us a man who deserves a wider acquaintance and more recognition than his modest nature has allowed him to receive during the short time he has lived in our section. And since it has been my lot to know him intimately as a preacher, neighbor, and friend during these months I feel that it is my duty to write these words of commendation for him.

I speak of Brother E. L. Mayfield of Clyde. He has had training in the best schools in the land, several years of experience as pastor and evangelist, has one of the most complete libraries in the west (and probably uses it more than any pastor in this section) has held some of the best pastorates in Arkansas and Oklahoma is middle aged, has wife and four fine children, and should be settled in some good pastorate.

I am writing these lines without the knowledge or consent of Brother Mayfield, and with the feeling that they might be a help to him and to some church that is looking for such a man. May the Holy Spirit direcet us all.

There are approximately 1,000 cotton gins in fifty counties in Texas that are not running this season, due to the drouth and shortage of cotton in their immediate vicinities. This was disclosed only recently by George B. Terrell, Commissioner of Agriculture, who said the owners of these gins had not applied to the State for licenses.

FIELD NOTES

Dr. W. F. Fry.

A Baptist Association can be superlatively boring or as decidedly interesting. All depends upon circumstances. The circumstances are the folks who have it in charge. One of the latter that I attended this year was the Runnels. I've been to many these years, but never to one more perfectly carried on. There are several good pastors in the Association, the two mainly responsible for this success were brethren Swindell and Stephens. They are men of good native ability and temperament, but they have worked at their tasks. They think and yet at the same time they are men of detail. Some fine laymen in this territory also. I could name them by the score, such men as Lowe, Dougherty, Berryman, Heck, Hudson, Gannaway, Minshew, Patterson and others in every one of the churches and elect women, not a few. This is not an empty compliment. It was the best Associational Woman's meeting, I think, that I ever attended.

Brother Quinlin, the retiring Missionary is one of the ablest and at the same time one of the most modest men in our ranks. He has given the Runnels people six years of the best of his life. His report was sensible and good. No debt, money in the treasury, many baptized, several meeting houses built. Brother J. R. McCorkle was elected for the coming year. All who know him expect nothing but the best.

Bert Crim.

He has been for days with Dr. Swindell and his people at Ballinger. God has made only a few men of certain types. He doesn't need many. When I heard of his slang I despised it. When I heard it it was different. He finds you with his preaching. The spirit honors his work.

STAMFORD AMOMO CLASS ENJOYS EVENING AT PENICK HOME

In the spacious Penick home on Hamilton Street, Mrs. P. C. Hart and Mrs. W. C. Pratt entertained Friday evening for the members of the Amomo Class of the First Baptist Sunday school and a number of their friends.

The evening's diversion was "Hearts", and ices and cakes were served at the conclusion of the games. The young gentlemen, who were the guests for the evening party, had a most delightful time, but the merriest party followed their departure. The members of the classs remained for the night, sandwiches were served at 2:30 by the hostesses, and in the attractive grounds of the Penick home, breakfast was served at sunrise. The class colors, blue and white, were featured in decorations and score cards which were replicas of the class emblem. Miss Lillias Penick assisted the hostesses in this delightful hospitality, one of the last of the vacation frolics. Among those present were: Misses Montie Fuqua, Sarah Harlan, Vesta Holloway, Wilma Purcell, Velma Murdock, Maurice Gamblin, Malduetta McCrystal, Marie Black, Charlsie Humphrey, Elizabeth Pratt, Bernice McCrady, Pauline Gamblin, Mamie Lackey, Majorie Kilpatrick, Virginia Knowles, Maurice Gamblin, Foy Adams, Ella Carson, Juanita Wright, and Elizabeth Pratt. Messrs. Robert White, Pete Adams, Jack Duncan, Willie Knowles, Rudolph Gamblin, Owen Hubbard, Tommie Lee, J. M. Knowles, Jr., Thomas Simpson, J. A. Lyon, Dee Carson, Spencer Woodruff, and Charles Markham.

STAMFORD W. M. U. ELECTS OFFICERS FOR COMING YEAR

The W. M. U. of the First Baptist Church met Monday, September 7, 1925. About twenty members were present. Devotional led by Mrs. Flournoy. This was the time for the annual election of officers; the nomination committee reported and their report was accepted and the following officers were elected:

President, Mrs. J. J. McKinney; First Vice-President, Mrs. J. W. Dohoney; Second Vice-President, Mrs. F. B. Ramey; Recording Secretary, Mrs. L. E. Waite; Corresponding Secretary, Mrs. P. P. Shepherd; Treasurer, Mrs. W. C. Cannon; Parliamentarian, Mrs. W. T. Andrews; Reporter, Mrs. R. L. Penick; Chorister, Mrs. J. K. Brady; Pianist, Mrs. J. T. Halsell; Personal Service Chairman, Mrs. T. C. Hart; Missionary Chairman, Lillias Penick; Sunbeam Leader, Mrs. H. H. Hicks; Junior G. A., Miss Thelma Thorp; Intermediate G. A. Leader, Mrs. T. R. Rodgers; Intermediate R. A. Leader, Mr. Ralph Bobo; Y. W. A. Leader, Mrs. J. M. Martin.

Short talks by incoming officers also by Rev. and Mrs. Moffett.

Delicious cherry ice was served by Circle III.

A word to those that were absent. You don't realize what you are missing in not attending these meetings. It is a small thing to do for our Dear Lord. What wonderful blessings we receive from the tiniest service we render Him. So please come and help us; we need you and you need the Lord. Just think what a wonderful work we can do if all are helping.—Reporter.

WEST TEXAS BAPTIST SANITARIUM NOTES

The report of the first year's work of the West Texas Baptist Sanitarium which is published below indicates a wonderful growth of this great institution. Over eight hundred patients have received treatment at the institution. On the day the sanitarium had been in operation one year (Sept. 15) there were forty-two patients in the institution, the largest number it has ever had. By careful management Superintendent Campbell has been able to operate the sanitarium without going in debt.

The sanitarium now has a fine class of student nurses and they are rendering a great service to the hospital and to humanity and at the same time preparing for a greater service to hunmanity.

Work has begun on the nurses' home, which is being erected east of the hospital grounds. This will be a sixteen-room building and will be sufficient to care for the emergency caused by the lack of a place to care for the nurses.

The following patients were admitted to the West Texas Baptist Sanitarium from August 8th, to September 21st, 1925:

From Abilene, Texas:

Paul Phillips; Robert Handy; Marjorie Handy; Miss Hannah Lillius; Mrs. H. L. Norman; Dale Douglas; Mrs. Jno. Harris; Verna Rushing; W. S. Coker; Mrs. J. O. Heath; Miss Margie Holmes; Mrs. Cliff Baldwin; Mrs. Roy Waldrop; Lyda Mae Waldrop; Mrs. N. B. Davis; Miss Lillie Bell Scott; Mrs. H. G. Haynie; W. B. Sullivan; Mrs. Emmett Landers; Miss Marie Barbain; Miss Ruby Fogle; Mrs. R. W. Stinchcomb and baby girl; Archie E. Bouldin; J. R. Masterson; Homer Summerall.

From out of town:

Mrs. W. S. Syler, Winters, Texas; Mrs. R. J. Reynolds, Haskell, Texas; Shelly Galloway, Comanche, Texas; Mrs. D. G. Benchoff, Nugent, Texas; Mrs. R. C. Eubanks, Anson, Texas; Emma Jean Ball, Nolan, Texas; Mrs. Frank Monroe, Clyde, Texas; Mrs. T. G. Cahill, and baby boy, Haskell, Texas; Mrs. Ruth Lawless, Lawn, Texas; Mrs. I. N. Phillips, Wingate, Texas; Mrs. J. T. Warren Oplin, Texas; Dora Higginbotham, Kopperl, Texas; Mrs. H. E. Taylor, Anson, Texas; Mrs. A. H. Morrison, Clyde, Texas; Filipe Jaramilla, Sweetwater, Texas; D. E. Gentry, Ranger, Texas; Mrs. Elmer Stearns, Matador, Texas; W. J. Douglass, Trinity, Texas; Mrs. C. W. Hill, Tye, Texas; Miss Ethel Hancy, Crowell, Texas; John Payne, Trent, Texas; Mrs. M. P. Ragle, Electra, Texas; Ben Reese, Tye, Texas.

HOSPITAL REPORT.

From: September 15th, 1924, to September 15th, 1925:

No. Patients admitted	876
No. Surgical Patients	676
No. Medical Patients	165
No. Obstetrical Patients	35
No. Deaths	38
No. Deaths, under 48 hours	23
No. Deaths, Institutional	15
No. Male Patients	346
No. Female Patients	530

Ages.

New born to 1 year	45
1 year to 6 years	36
6 years to 12 years	61
12 year to 20 years	154
20 years to 30 years	259
30 years to 40 years	170
40 years to 50 years	74
50 years to 70 years	36
60 years to 70 years	22
70 years to 80 years	16
80 years to 90 years	3

Churches.

Baptist	264
Methodist	92
Christians	60
Church of Christ	22
Episcopal	8
Catholic	5
Lutheran	2
Nazarene	1
Friends	1
Primitive Baptist	2
Presbyterian	12
C. Meth.	1

SNYDER MAN REPORTS FINDING HONEST MAN

Diogenes can hang up his lantern. In 1919 George Garner, who farms about three miles west of Snyder, had a man picking cotton who quit one night and stole two of Garner's turkeys.

This week Garner received a letter from the man, stating that he had joined the church; that he wanted to straighten up all of his past mistakes, and that Garner would let him know the worth of the turkeys, he would send the money at once.

Garner wrote the man that he does not owe him anything, but that if he wants to settle the account to take what he thinks the turkeys were worth and buy a Bible; read it, and in the future try to live according to its teachings. — Scurry County Times.

LUBBOCK BAPTIST ASSOCIATION HAS FINE MEETING WITH THE LUBBOCK FIRST CHURCH

The first annual session of Lubbock Baptist Association, organized Nov. 1924, convened in the meeting house of the First Baptist Church of Lubbock, September 15th at 10 o'colck A. M. Judge John L. Ratliff, Lubbock, was re-elected moderator and Pastor John P. Hardesty, Slaton, was re-elected clerk. Pastor W. A. Bowen, Lubbock ,was re-elected cor-sec'y-treasurer.

After preliminary organization the W. M. U. took charge and rendered their program during the remainder of the day. At 8 P. M. Pastor L. McHan, of Levelland, delivered the annual sermon, which was an unusually strong message and well received.

There were four new churches received by petitionary letters. A fitting climax to the meeting was the reception by the body of the Garza County Association into a full affiliation with us, the association having made application to unite with Lubbock Association through a committee composed of Pastors C. E. Dick, Charley Jones and J. W. King, all of Garza County. The addition of the churches of this association gives Lubbock Association more than twenty churches in her constituency. Five of these, Lubbock, Slaton, Lorenzo, Southland, and Post, are full time churches. We now have perhaps the strongest association west of Abilene. The association voted unanimously to put a missionary on the field for full time and to pay his salary without aid from the state board. A committee appointed to make recommendations relative to a suitable man for missionary is to make a report to the executive board in a few days. Brother W. M. Money, who served us for three and one half months, resigned September 1st and moved to Lamesa. During the time of his labors much constructive work was done. We believe, under the blessing of God, that we are to have a fine year's work just ahead. Our territory is large and people are coming to us by the hundreds every week, settling up the farms that have been recently put on the market at such reasonable prices and easy payments. This is indeed a new empire that is just beginning to develop and our Baptist forces are trying to take care of the situation in a great way.. Crops are fine and there is every indication of prosperity on every hand. Our prayer is that we may keep the spiritual fires burning and that the religious interests shall keep pace with the material developments of this great and growing section.

John P. Hardesty, Clerk.

STAMFORD W. M. U. GIVES ENTERTAINMENT

Tuesday evening in the parlors of the First Baptist Church the members of the W. M. U. gave a unique party with Cross-Words used in all details in honor of the students who are to leave soon for college. Miss Geraldyne Wright, who had charge of all the entertaining, presented each guest as they arrived with a bag of peanuts which were used in a contest. A Cross-Word song was cleverly rendered by Conrad Brady with Mrs. Waite at the piano, Velma Murdock rendered a saxaphone solo and talks on various colleges were made by Mr. Wooldridge, Rev. Moffett and Miss Thelma Thorp.

The rooms were very attractively decorated in potted plants and colors of black and white to carry out the cross word puzzle idea. Dictionaries were placed around on pedestals. Cakes and ices decorated in Cross Word Puzzles were served by Mesdames H. A. Carter, W. C. Moffett, R. L. Penick, White, J. J. McKinney, Cole, Hart, and Miss Lillias Penick. There were about forty to enjoy this delightful occasion.

HILLSIDE CHURCH IS MAKING PROGRESS; ORDAIN DEACONS

The Hillside church is one of the newest organizations in the west. It is located twenty-three miles southwest of Abilene. Last spring Brother N. W. Pitts, a ministerial student in Simmons University, began preaching in the community. A meeting was held in the summer and at the close a church was organized with twenty members. Since that time the number has increased to thirty-one. A fine Sunday School has been organized, a midweek prayer meeting has been organized and the church is planning a Bible study class to be held in October.

On last Sunday this church ordained four deacons, Brethren Summers, Wright, Stewart and Leverage. Missionary John W. Newsom of the Sweetwater Association, Rev. Joe Ford, Rev. Roy Mitchell and Brother Partin assisted in the ordination.

Rev. R. E. Best writes that he has resigned at Petrolia and has entered Wayland College as a student. He has been called to pastor the Center Church in Floyd County for half time and has accepted the work.

GARZA ASSOCIATION JOINS LUBBOCK ASSOCIATION

The Garza Association's history is short, but not a failure. However, for greater efficiency, more successful cooperation and thorough denominational work, she voted to go bodily to the Lubbock Association, which received her at their session at Lubbock on the 15th of September with open hearts and extended hands.

After Garza Association closed her 1925 session with Caprock church, that church continued the meeting for 10 days in which the indefatigable H. M. Weldon brought great messages twice daily. Though it was a rainy week only one service was missed, caused by a heavy downpour at the meeting hour. There were 10 additions, 7 of those by baptism; however, 6 of them had been received as candidates for baptism before the meeting began. We are rejoicing that Brother Weldon is to be in this section the coming year, as he has accepted a position here as principal of one of our good schools and will probably do some pastoral work in conection therewith. We are all greatly gratified that he is to continue with us.

The indomitable C. E. Dick is on his new field at pastor of First Baptist Church at Post and has already gotten his work started with a "hum". His family arrived in Post from McCauley last week.

The welcome news comes that W. M. Lawrence former missionary of Haskell Association has accepted pastoral work with our church at Southland, and is with his good family moving on the field. He, with his capable wife, will be strong additions to our force on the plains.

My heart is bleeding and eyes streaming since I have just learned of the home going of my long time friend and co-laborer, Rev. W. D. McDonald, of Abilene, September 18th.

The Workers Conference of Lubbock Association is to meet with First Baptist Church, Post, on Tuesday, after third Sunday in October.

MEETING AT NEW HOPE WAS GREAT SUCCESS; COMMUNITY BENEFITED

Our meeting which has been in progress at New Hope Baptist church for the past two weeks came to a close Sunday afternoon at the Baptismal waters.

This was indeed a glorious meeting and God has wonderfully blessed us in a great spiritual revival and in the salvation of about 50 souls. There were about 60 additions to the church 40 of which were baptised Sunday afternoon.

Brother W. H. Hughes assisted the pastor in the meeting and also the baptising which was the most beautiful scene I have ever witnessed.

Among the group that was baptised was Grandma Templeton, 73 years old. Only eight children were in the group, the greater number being fathers and mothers.

One of the greatest things about the meeting is that out of 50 conversions 50 were baptized.

With 60 additions during the meeting and 46 during the regular services this past year, making a total of 106 additions the past associational year, we feel that God has wonderfully blessed us. And we pledge our best to God in service this year.

Among the many who did personal work in the meeting were Mrs. Hughes, wife of Brother Hughes, and the pastor's wife. We greatly appreciate having with us Bro. Hughes and his fine family. May God richly bless them, and all who helped to make this meeting a success. Especially do we appreciate the help rendered by our friends and sister churches. We extend to all a hearty invitation to be with us on our regular meeting days, second and fourth Sundays in each month.

Pray that God may use me in his service to the advancement of His Kingdom.

C. B. STOVALL, Pastor.

WRITES WORD CONCERNING CHURCH AT PINKERTON

Dear Editor:

I have read so many good things from various churches. I will write a few things about Pinkerton Baptist Church. It is the oldest rural church in Haskell County, it was organized in 1895.

We have a membership of 158, also a live Sunday School with 110 present August 30th. Our good pastor, Brother Luther Jenkins brought us a fine message as he always does. There were 15 additions Sunday. There are yet many unsaved in the community; we are praying that God in His tender mercy will soon bring them into the fold.

We earnestly desire the prayers of the readers for Divine leadership in our coming year's work. We are the light of the world, so let us walk as children of light. Let us put on the whole armour of God that we may be able to stand against the wiles of the Devil.

If we continue steadfastly in prayer the victory is ours. May God bless you all is our prayers.

Your brother in Christ,
G. C. Brooks.

JONES COUNTY ASSOCIATION PASSES RESOLUTIONS ON QUESTION OF EVOLUTION

Report of Resolutions Committee, Jones County Association:

WHEREAS much is being said, both in the religious and non-religious writings of today about evolution, or the theory which undertakes to account for the coming into being of all things, wholly or partially ignoring the Bible acconut of the creation of all things; and

WHEREAS many leaders in religious thought and work seem to be catering to theories advanced by outstanding infadelic, evolution theorist; and

WHEREAS our association is made up of messengers of soverign independent churches, for the purpose of living, teaching and preaching, the principles, doctrines and truths of the Bible, from here to the utmost parts of the earth, from now until the end of time; and

WHEREAS in our judgment any theory of creation apart from the Bible account thereof, will be distructive to faith in the truthfulness of the Bible, your committee recommends, first that we re-assert our faith in the Bible account of the creation of all things; second that we as an association go on record as being opposed to any theory of evolution, as a working hypothesis of science, because of its apparent simplicity in explaining the universe, in our schools or anywhere else where it is calculated to prejudice the youth against the Bible; and third, in stating our belief in the creation of man we say we believe that man was created by the direct and specific act of God and not by evolution.

We laso recommend that a copy of these resolutions be printed in the minutes of our association, and a copy sent to the West Texas Baptist, and to he Baptist Standard for publication.

We further recommend the organization of a church building association; The organization of our laymen in the chruches for effective study and efficient service; And that a vote of thanks be given to the Noodle church and community for the splendid way they have cared for the many messenger and visitors of the association. Surely this good treatment is an example of Christian hospitality, and brotherly kindness.

J. J. Gentry,
O. B. Tatum,
Committee.
By F. A. Pope.

BUILDING SUNDAY SCHOOL ANNEX TO BAPTIST CHURCH

Carpenters are busily engaged this week in building an annex to the Baptist church at Munday, which will be used as a Sunday School room for the young men's class recently organized. The annex will contain two class rooms fourteen feet square and will give additional room to the other classes in the church building.

The necessity of building an annex to the church indicates that the Sunday school is in a healthy condition, and we are informed that the new rooms will be ready for use by Sunday, which also would indicate that these folks at Munday believe in doing things now.

WORLD PROGRAM OF SOUTHERN BAPTISTS COSTS $23.00 PER MINUTE

(Continued From Page One)

globe and in which there live more than one-third of the total population of the world.

So this work in the Cooperative Program begins in New Mexico, includes the state mission work here, Montzuma College, the hospital and the Orphans' Home, and then extends on throughout the borders of the Southland and from there all over the world.

A dollar contributed to the Cooperative Program is invested around the world and helps to carry forward every phase of preaching, teaching, healing and helping ministry which Christ set up when He was in the world and went about doing good.

Where else in the world can you invest your money where it will go so far and bring in such large spiritual dividends?—Baptist New Mexican.

FRIENDSHIP AND PLEASANT VALLEY CHURCHES REPORT FINE SERIES OF MEETINGS

We closed a good meeting last night at Pleasant Valley church. Brother J. E. Black did the preaching and every one said it was done right. Brother Dick Webb led the song services to the perfect satifaction of every one.

Our meeting with the Friendship church closed two weeks ago. Brother T. W. C. Neeley did the preaching and Brother McEvert led the singing and the fruits of their labor showed it was done right.

We baptized twenty in Friendship meeting and thirteen in the Pleasant Valley meeting, leaving both churches on the mountain top. And we feel that these two churches have a great opportunity and with the spirit they move in will soon be good full time churches. C. A. Jones, Pastor.

A GREAT CASH COLLECTION ROUND-UP

(Continued From Page One(

campaign leading up to the Convention. There are four Sundays in October and two Sundays in November besides the Sunday just preceding the meeting of the Convention. The plan will be to arrange to send speakers and workers for at least one great service on Sunday in each church at which service the campaign will be presented and a "cash collection" taken. Remember that our slogan is, "Take the Collection". It is preferred that we plan to take these collections on Sunday instead of during the week day for our people will come together better on Sunday. Three churches can be reached on one Sunday by a team of two or three workers, one in the morning, one in the afternoon, and one at night. The associational missionary will plan and advertise the itinerary and make it his special business to cooperate with the local pastor, or deacons, or other leaders in getting together a great audience at the church where the service is to be held. In some instances it may be a one day meeting with special emphasis on some particular service, either the morning, afternoon, or evening service. If the association has no missionary then some capable and effective brother will be selected to perform the services above suggested for the missionary.

In a number of associations there are regular workers meetings which will meet Monday, September 28, and in all such cases the workers meetings can take the place of the meeting of the Executive Committee suggested for Tuesday, the 29th. The main thing is to carry out the general purpose and priciple here suggested and make sure of the best possible collection in every church. By all means we should not delay the beginning of this great campaign. It ought to be planned the last week of September and commenced with tremendous vigor and determination with first Sunday in October, and waged with burning earnestness up until the meeting of the Convention November 18.

The Executive Committee of the association which will have charge of the associational campaign should meet every week, preferably Monday or Tuesday to take an inventory of what has already been done and to lay careful plans for the week and Sunday following. By this weekly meeting of the Executive Committee any appointment that may have fallen down can be looked after in the plans for the following week, and any possible miscarriage in plans can be promptly taken care of. This weekly meeting of the Executive Committee while the campaign is on is vitally essential to the effective prosecution of the campaign.

In the plains country cotton picking will not begin until the last of October and it may be found expedient in some cases to employ the first part of October in dissiminating information and enlisting the people for a mighty effort and then begin with about the last Sunday in October to wage the intensive "cash collection" campaign in every church, and in every school house community.

Some of our pastors in county seat towns, in large city churches, and elsewhere will find it necessary to take two or three Sundays from their pulpit and assist in taking these collections, and working with these teams that go afield for the cause. Let every pastor in every association feel an especial burden and responsibility for this campaign and put himself into it with moral earnestness and all our efforts will be rewarded by a glorious victory.

Some associations wil need reinforcement. The Dallas office can furnish special workers for a limited number of associations, these workers can give two or three weeks including Sundays in such associations. It will be necessary for those needing this extra help to get in touch with our office just as soon as possible in order that we may arrange for such assistance as we may be able to render. In the very nature of the case this assistance will be limited but we are planning to do our very best.

Our annual associational meetings which convene between now and the first Sunday in October will have the opportunity to arrange for the intensive campaign herein mentioned. It will be the opportune time to consider and plan for the prosecution of the campaign. And the associations which may meet after the first Sunday in October can greatly reenforce the campaign and give energy and effectiveness to it. Let us make every associational meeting from now on count in the most substantial way for this great "cash collection" roundup.

There is a great spirit on our people. The Fort Worth rally was the most significant and the most hopeful that any of us have attended in many years. It no doubt reflects the general attitude of the brethren throughout Texas. We have all resolved to cease criticizing and fault finding and go to work for the Master and for the extension of His blessed kingdom. In the meantime let us remember our slogan, "Take the Collection."

TEXAS BAPTISTS FACING GOD'S CHALLENGE

(Continued from page one)

unbroken fellowship for co-operancy.

2. That we seek the mind of Christ and the power of the Divine Spirit in working together for a glorious gospel achievement.

3. That every pastor and every other leader in the churches and in the denominational forces throw himself and herself full-length, without reservation, with a holy determination to win, back of this, our Savior's program. Leaders in our churches must lead now, if we win. A leaderless leadership will cause us to fail. A heroic leadership will cause us to win.

4. Rally our people to prayer, to faith, to fellowship, to the great functional spiritualities in Christ's Kingdom, to unbroken co-operation, that a definite, functioning, co-operant organization be set up in every association, praying and planning and organizing to reach with a great cash offering under a spiritual environment every church, small and great, in every association. Go at it to win or die.

5. Do all we can to take the convention at Mineral Wells the greatest in prayer, fellowship, spiritual power, soul-winning psychology, and constructive Kingdom-building, and then go from that convention to make an every-member canvass for the 1926 program, bringing at least 75 per cent of our churches to the budget, regular, systematic, proportionate giving, to the Lord's cause on the basis of New Testament stewardship.

This is our appeal. We base it on all the precious doctrines of the gospel, the pressing commands of Jesus, on our love for a lost world, loyalty to the causes Christ has given us, and our allegiance to the Lord Jesus Christ. We would press this great matter to the conscience of the Texas Baptist Brotherhood in the name and for the sake of the meaning and the message of Christ's cross.

Rev. L. B. Smith of Brownwood has accepted the call of the Wingate church in Runnels County.

NEWS NOTES

Pastor R. A. Brown of the Big Spring Association was with Brother W. A. Watson in a fine meeting at the Brown school house. There were 19 additions, nine by baptism and the cause in that community was greatly strengthened. Brother Brown writes that he had Evangelist Scott W. Hickey with him in the meeting at Bethel. There were twenty-one additions, seven by baptism.

Brother E. E. Mason and the Fairview Church were in a good meeting recently in which there were sixty-one additions, thirty-six of the number being by baptism. This church now has a membership of about two hundred.

Dr. M. E. Davis of Howard Payne College was with Pastor Stephens and the Winters church last Sunday in two fine services.

The Pumphrey church has called Brother J. E. Nicholson as pastor. He has accepted the work and will move his family to Winters right away.

Scott W. Hickey of the Reese Evangelist party of Marbury, Ala., has just closed a busy summer's evangelistic campaign. He has held thirteen meetings during the summer. He is entering Simmons University this fall to do post graduate work.

The regular monthly workers conference of the Runnels Association wil meet with the Wingate church on Tuesday, September 29. Missionary J. R. McCorkle will preach the sermon at the eleven o'clock hour. An interesting program has been arranged. Rev. L. B. Smith is pastor of the Wingate church.

Dr. Millard A. Jenkens of the First Church, Abilene, has returned from a two months visit in Colorado where he has been convalesing from an operation. He is returning home much improved in health. Before assuming his active duties with his church, he is planning on making a visit with his mother in North Carolina.

Rev. L. E. Finney, pastor of the First Church, Burkburnett, it to be with Pastor A. C. Powell and the College Heights Church in a revival meeting, beginning on Sunday, Oct. 11. Brother Finney is one of the greatest pastor-evangelists in the entire west and his coming to Abilene will probably mean much to the College Heights Church and the entire community around Simmons University.

THE GREATEST THINGS

The best day—today.
The greatest sin—fear.
The biggest fool—the boy or girl who will not go to school.
The greatest deceiver—one who deceives himself.
The most beautiful woman—the one you love.
The greatest mistake—giving up.
The most expensive indulgence—hate.
The cheapest, stupidest and easiest thing to do—finding fault.
The greatest trouble maker—talking too much.
The worst bankrupt—the soul that has lost its enthusiasm.
The cleverest man—the one who always does what he thinks is right.
The best teacher—one who makes you want to learn.
The best part of anyone's religion—gentleness and cheerfulness.
The meanest feeling—jealousy.
The most important training—training in democracy.
The greatest need—common sense.
The best gift—forgiveness. — Dr. Frank Crane.

WHY CHOOSE SIMMONS UNIVERSITY

1. WHY The name "Simmons University"?
2. WHY The nine modern and modernly equipped buildings, representing a million dollar plant investment?
3. WHY $300,000.00 added to existing endowment by a successful drive last year?
4. WHY An enrollment of 1267 students for the school year 1924-25?
5. WHY Does Simmons offer Master of Arts degrees?
6. WHY Admission of Simmons Bachelor of Arts graduates to the graduate schools of Yale and other leading universities?

SIMMONS SUPPLIES AN EDUCATIONAL DEMAND

Her Sole Objective—EDUCATION

Mental, Physical, Social, Religious and Esthetic.

Write for information and new catalogue, addressing inquiries to

A. E. Chandler, Bursar

ABILENE TEXAS

Jefferson D. Sandefer, LL. D. President

VIEW CHURCH HAS GREAT REVIVAL LED BY BROTHER J. E. NICHOLSON OF N. M.

I am writing this word of appreciation for the faithful work of one of our brethren and his good companion.

I began a meeting with the View Missionary Baptist Church on Friday night, August 14. The pastor came in on Monday. Conditions were peculiar to this local field. The church and community having been terribly disturbed over the political shaking in 1924, and not having yet recovered, as in most cases of a like nature the pastor, although taking no active part in the political ruptures, was made the storm center of all unrest.

We just went ahead with Gospel preaching in the best way we knew. Finally after some ten days and nights of hard preaching, we asked the church to come to a conference with members only present.

There had been many hard things said but men and women faced the issues honestly and consequently many acknowledgements were made, the church forgave and the entire membership swung into beautiful fellowship.

This pastor and wife had labored under many difficulties but he had remained unmoved and continued to bring his church the truth in his messages.

It was wonderful to see the church come to and accept the pastor's teaching and find fellowship one with another.

There were only five professions of faith in this meeting one boy and young lady, three strong men, then one man reclaimed. The church was left in fine spirits, determined to go on to better things.

We were royally entertained in many of the homes and a wonderful opportunity here for some preacher to bring to himself a good report on this field in the future in building for the Lord.

Much of our time was spent with this pastor and we count it a joy to have thus leabored with him and we heartily commend Brother C. S. Williams to our brethren as a courageous preacher of Baptist doctrines.

J. E. Nicholson.

LUEDERS PASTOR REPORTS FINE WORK ON FIELD

Editor West Texas Baptist.

We began our meeting at Lueders June the 28th with Dr. W. T. Rouse of Waco doing the preaching. The results were six baptized and one by letter. The meeting run eleven days.

Dr. Rouse is truly a great preacher. His sermons on the books of the Bible are worth being heard in any church.

Our next meeting began at Fairview, Jones County, July the 24th with Brother Sam Malone doing the preaching. The results were fifteen joined by baptism and four by letter. Brother Malone is a good preacher, and extra good in a revival. The church is still on the mountain top over the meeting. This meeting is said to be the best one that the church has had in a long time. This meeting ran ten days.

We began with Brother O. B. Tatum and the Hebron church in Jones County, August the 3rd and ran one week. Four joined by baptism and fifteen by letter. Brother Tatum is one of our best pastors and is a noble man to labor with. He knows how to make a preacher feel at home. But, my! how his people love him. They are standing by him in a great way.

The next meeting was with the Boyd's Chapel church in Jones County starting August the 17th. The results were three by baptism and two by letter.

This church has no pastor but hopes to secure one soon. There is a faithful band of people there. The meeting was pleasant in many respects. Brother F. A. Pope, the noble missionary of Jones County, was present and took the lead for the church as pastor for the meeting and had charge of the singing.

My last meeting was with Brother Lawrence Fitzgerald in Stephens County of which mention has already been made in the West Texas Baptist. One of the many pleasant things about this meeting was working with the noble pastor. Brother Lawrence Fitzgerald is certainly one of our best young preachers. His conduct in a meeting is like that of a man with years of experience, yet he has only been a christian just a few years. He is surely God's man.

J. J. Gentry.

WHAT'S THE MATTER?

A good many doctors of philosophy and of theology as well as labor men and employers have given an answer to the question, "What is the matter with America these days?" The prize answer has come from a financial journal. The Illinois Bankers' Association Bulletin puts it summary into the following terse epigram, says an exchange:

Too many diamonds, not enough alarm clocks.

Too many silk shirts, not enough of blue flannel.

Too many pointed-toed shoes, and not enough squared-toe.

Too many serge suits, and not enough overalls.

Too much decollette, and not enough aprons.

Too many satin-upholstered limousines, and not enough cows.

Too many consumers, and not enough producers.

Too much oil stock, and not enough saving accounts.

Too much envy of the results of hard work, and too little desire to emulate it.

Too many desiring short cuts to wealth, and too few willing to pay the price.

Too much of the spirit of "get while the getting is good," and not enough old-fashioned Christianity.

Judge Flemming of Kansas City court, prescribed a practical remedy for young America when afflicted with the above-mentioned trouble. According to Capper's Weekly, a nineteen-year-old boy spoiled by indulgent parents, was given the alternative of going to jail and working out a $200 fine or abiding by these rules laid down by the judge:

Must give up driving his father's car.

Must give up driving his father's car.

Must not visit his girl later than 9:30 at night.

Must be in bed every night not later than ten o'clock.

Must go to work.

When the judge asked the boy for his side of the story, he said: "I have been spoiled and pampered by my father, and now he's having me sent to "jail."

A parole was arranged. The boy agreed to abide by the rules, and the father agreed to enforce them.

It is all one story. America needs to get back to the simple life. Extravagence, luxury, too much money, too much leisure are working havoc, not only with the morals and religion but with production as.

Brother J. R. McCorkle, woh has been missionary of the Coleman Association for the past 18 years, has resigned that work to become missionary on the Runnels County Association. Brother McCorkle is one of our best missionaries and the Runnels Association is to be congratulated on securing his services. Brother M. A. Quenlin who has been serving the Runnels County Association for the past five years as missionary is planning to move his family to the Panhandle.

BETTER FURNISHED HOMES
are conducive to
Happy Families
G.W. Waldrop & Co.
BETTER HOMES WITHIN REACH OF ALL

CHANDLER & GILL
INSURANCE AND BONDS
Telephone 411 925 North Second St.

CITIZENS NATIONAL BANK
CAPITAL & SURPLUS
$300,000
GEO. L. PAXTON, President
J. O. SHELTON, Vice-President
JAMES A. LITTLETON, Cashier

KELLY FLEXIBLE CORD

WE BELIEVE THE NEW KELLY FLEXIBLE CORD TO BE THE ONLY RIVAL TO THE BALLOON TIRE
WEST TEXAS MOTOR CO.
C. M. CALDWELL . . . . PRESIDENT
HUGH P. SIMMONS . . . MANAGER

We Can Meet Your Requirements in
FURNITURE AND FLOOR COVERINGS
MORRIS-MILLER FURNITURE CO.
(Incorporated)
Courtesy-Service-Satisfaction
331 Walnut St. Phone 286

UNIVERSITY PLACE
—An addition to the City of Abilene.
—This beautiful addition located near Simmons University offers the Home Builder more improvements and better values at less Cost.
—If you are interested in an investment in Abilene residential property get in touch with us and we will be glad to show you the advantages to be had in this addition.
COMPERE & COMPERE
Established 1891
Real Estate, Insurance, Loans Rentals
300-301-302 Citizens Bank Blg.

SERVING
Forty-two West Texas Cities and Towns
WEST TEXAS UTILITIES

GRIFFITH FURNITURE COMPANY
1029 North Second Street

SECURITY FOR FUNDS and SERVICE TO ALL IS OUR MOTTO
4 Percent Paid on Savings
CENTRAL STATE BANK
Abilene, Texas

PLAINS LANDS AND ABILENE HOMES
We are selling South Plains land, and building a new town south of Lamesa. No finer tract of smooth, deep catclaw land. Shallow water in abundance. No blue weed. All tillable. Also handling Abilene City Property.
We make trips to the South Plains every few days. Come in and see us; write or phone us.
I. M. BENNETT
J. H. BENNETT
P. O. Box 556—Office over Perry-Jones
ABILENE, TEXAS

Abilene Texas Draughon's Wichita Falls
$ALARIE$
$1,200 to $2,000
Over ten times as many positions as graduates. Money-back guarantee insures position. World-famous courses, superior equipment, and individual instruction saves 50% of time and money. Special rates NOW at College or by Mail. Catalog Free.
Draughon's Business College, Abilene Texas, Box 3f

Compliments
FARMERS & MERCHANTS NATIONAL BANK

"The West Texas House"
HILL-PENDER COMPANY
Abilene, Texas
Manufacturing STATIONERS
Complete line of Office Supplies, Furniture, Filing Devices Safes, Loose Leaf System

J. W. MOFFETT LEE R. YORK
MOFFETT & YORK
LAWYERS AND COUNSELLORS-AT-LAW
OFFICE UPSTAIRS, 2ND FLOOR, ROOMS 9 AND 10, RADFORD BLDG.

STINSON, COOMBES AND BROOKS
ATTORNEYS-AT-LAW
OFFICE OVER McLEMORE-BASS
ABILENE, TEXAS

ARE YOU BUILDING A HOME OR CHURCH?
We ship lumber direct from the best mills in Texas and Louisiana and can save you money on your building contract.
Home Estimates a Specialty!
W. T. REDDELL
2212 Hickory Street


WRITE WIRE, or PHONE—
if you have no Corona Dealer in your town. We are West Texas Distributors on Corona and Royal Typewriters — and want to supply you — ask for prices and terms.
Abilene Typewriter Exchange
GEO. A. PEARCE
Grace Hotel Blg., Abilene, Tex.

The Emblem of the Efficient School
We are fully accredited by the National Association of Accredited Commercial Schools. "Before choosing a Commercial School, ask, 'Is it Accredited by the N. A. A. C. S.?'"
COTTON CLASSING - HANDLING
Earn $3000.00 to $5000.00 a year and upward Classing and Handling Cotton. Big demand for those who are qualified. Summer term will open June 1, under the direction of the most successful Cotton men in the State. Fill in name and mail coupon at once for full information to:
NATIONAL BUSINESS COLLEGE
P. O. Box 227, Abilene, Texas
Name .....
Postoffice .....

MUSIC IN THE HOME PUTS SUNSHINE IN THE HEART
Brighten your home with one of our High Grade Musical Instruments—Instruments of National reputation and proven merit—backed by our Iron-Clad Guarantee of entire satisfaction.
Sold on Easy Terms
Write for our catalogue and Prices.
BALDWIN AND IVERS & POND PIANOS, GULBRANSEN PLAYERS
VICTROLAS, BRUNSWICK PHONOGRAPHS, RADIOLAS
'KING BAND INSTRUMENTS'
HALL MUSIC CO.
246 Pine Street Abilene, Texas

JOE T. PERRY
MUTUAL INSURANCE

COLEMAN SONG BOOKS
LEE STULCE, AGENT
FIRST BAPTIST CHURCH, ABILENE, TEX.

STEWART COOPER T. WADE HEDRICK
COOPER & HEDRICK
SURGERY & DIAGNOSIS
Offices: 404 Cypress Street
Corner 4th and Cypress
Office Telephone 173
ABILENE, TEXAS

DR. E. R. MIDDLETON
SURGERY & GYNECOLOGY
Suite 401-402-403
Alexander Building
Phone: 83 Office, Residence 623

DR. W. A. V. CASH
PHYSICIAN & SURGEON
Suite 310-311 Alexander Building
Phones: 826 and 136
Home Phone 826
ABILENE, TEXAS

ESTES & SNOW
Surgeons and General Practice
Suite 306 Alexander Building
Phone 727

T. S. HIGGINBOTHAM
OPTOMETRIST
ABILENE, TEXAS

MONTGOMERY DRUG CO.
DRUGS AND SUNDRIES
158 PINE STREET

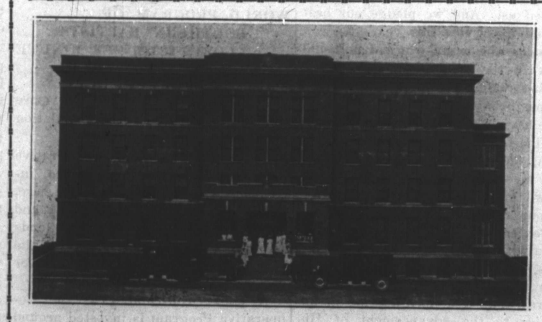
CLUBBING OFFER
The Baptist Standard 1 Yr. $2.00
The West Texas Baptist 1 Yr. .75
Both Publications 1 Year $2.00
Subscribe Now and Keep Informed on Baptist Events

DR. M. E. CAMPBELL
EYE, EAR, NOSE AND THROAT
ABILENE, TEXAS

COMPTON'S
FOUR DRUG STORES
All Good Ones
Your Trade Appreciated

DR. W. C. NEAL
DENTIST
ABILENE, TEXAS

KIKER-KNIGHT
Ambulance and Lungmotor Service
340 Pine Street Phone 470


West Texas Baptist Sanitarium
Abilene, Texas
Absolutely fire-proof building of five stories, modern in every respect, with fine elevator service, steam heat, hot and cold water in each room, modern lighting devices that do away with the glare. Kitchens that are the last word in sanitation and equipt for properly preparing foods.
Best X-ray Laboratory that Money Can Buy Now in Operation.
H. V. CAMPBELL, SUPERINTENDENT, TELEPHONE 1873-4

McLEMORE-BASS DRUG CO.
Sick Room and Doctor Supplies — Drug Sundries
TWO STORES
154 Chestnut Street, Phone 160 :: 253 Pine Street, Phone 14

COMPTON'S JEWELRY
Fine Watch and Jewelry Repairing
140 Pine Street

LESTER ELLIS DRUG CO.
"A Drug Store of Service"
Legally Registered Pharmacist to fill your prescriptions,
and render you professional service.

ABILENE PRINTING & STATIONERY CO.
Manufacturing Stationers
Complete Office Outfitters
GLOBE-WERNICKE STEEL SAFES AND FILING EQUIPMENT
DESKS, TABLES, BOOKCASES.
I. P. LOOSE LEAF GOODS
We Invite Mail Orders
ABILENE, TEXAS

Atkinson Drug Store
Real Drug Store Service to All
Visitors Welcome *One Block from Sanitarium*