

# WEST TEXAS BAPTIST

Vol. X

ABILENE, TEXAS, JUNE 14, 1934

No. 11

## LUEDERS ENCAMPMENT TO BE HELD JULY 12-22

### GREAT ADDRESSES, GREAT CROWDS AND GREAT HOURS

The Committee having in charge the program and general arrangements for the Lueders Encampment expect the greatest gathering this year in its history.

Preparations have been made for the largest crowds and some of the greatest preachers of the denomination will speak. The singing will be delightful. Mr. and Mrs. I. E. Reynolds, of the Southwestern Theological Seminary will be in charge, Mr. Reynolds leading the singing and Mrs. Reynolds at the piano. Following is the schedule and program:

#### Schedule

6:30-7:30—Swimming.  
7:30—Closing Breakfast.  
8:00-8:40—Class—S. S.  
8:40-9:20—Class—W. M. U.  
9:20-10:00—Class—B. T. S.  
10:00-10:30—Recess.  
10:30-10:40—Song Service.  
10:40-11:20—Bible Study.  
11:20-11:35—Song Service.  
11:35-12:15—Sermon.  
12:30-2:00—Lunch.  
2:00-3:00—Quiet Hour.  
3:00-6:00—Recreation.  
6:00-7:00—Supper.  
7:30-8:00—Music Class — I. E. Reynolds.  
8:00-8:30—Song Service.  
8:30—Sermon.  
10:00—After Service.

#### Music

Mr. I. E. Reynolds, Seminary Hill, Texas, will direct the music with his wife accompanying at the piano.

Mr. I. E. Reynolds will conduct a class in church music each evening from 7:30 to 8:00.

#### Main Speakers

July 12-15th—Dr. J. Howard Williams, Dallas.

July 16-22nd—Rev. C. E. Matthews, Fort Worth.

Bible Teacher—Dr. E. Leslie Carlson, Seminary Hill.

#### Sunday School

July 12-15—G. S. Hopkins, Dallas.

July 16-22—Ray Rozell, Waco.

Dean of Study Courses — H. H. Stephens, Ranger.

#### B. T. S.

Senior and Adult:

July 12-15th—To be supplied.

July 16-22—R. A. Springer, Dallas.

Intermediate:

Miss Helen Gardner, Jackson, Tenn.

Junior:

Mrs. T. L. Williams, Mineral Wells.

Primary:

Miss Ladola Harper, Abilene.

#### W. M. U.

W. M. S.—"The New Why and How of the W. M. U." Mrs. J. E. Leigh, Dallas.

Y. W. A. and Int. G. A.—"Keys of the Kingdom," Mrs. E. M. Frances, Abilene.

Jr. G. A.—"Young America Makes Friends," Mrs. Horace Carpenter, Sweetwater.

Int. R. A.—"How Far to the Nearest Doctor," Rev. J. Lowell Ponder, Rochester.

Jr. R. A.—"Outriders of the King," Rev. L. A. Doyle, Anson.

Sunbeams — "Children of Navajo Land," Mrs. M. M. Ballard, Abilene.

#### Life Guards

Girls—Katrina Moore, Abilene.

Boys—Edwin Burnam, Abilene.

There will be sponsors for the Y. W. A. Hut, which will house our Y. W. A.'s and Intermediate G. A. girls.

The boys hut for boys and there will be a Junior girls camp for Junior girls. Parents can rest assured if they send us their boys and girls they will be looked after as closely as if they were at home, maybe more so.

#### Expenses

There will be a 25c registration fee and the Encampment will furnish all meals beginning Thursday evening at supper, serving the last meal on Sunday evening, July 22nd, at a cost of \$5.00 per person. Single meals will be 30 cents, except Sundays, which will be 40 cents. They will make day rates of three meals per day for 65 cents.

#### Rental Equipment

The Army Store from Abilene will furnish tents, chairs, cots, and anything else that's needed in the way of camp equipment at a minimum cost.



Scene on Lueders Encampment Grounds

### DR. ROBERT S. SIMMONS BODY TO BE BURIED ON H. AND S. CAMPUS

The body of Dr. Robert S. Simmons, son of Dr. James B. Simmons, founder of Hardin and Simmons University, will be buried on the university campus this week. Dr. Simmons, 79, died last Sunday on Long Island, New York. Four bodies now rest in the little plot of ground on the Hardin and Simmons campus. They are, Dr. and Mrs. James B. Simmons and Dr. and Mrs. O. C. Pope. The burial here will be in compliance with a request made by Dr. Simmons thirty years ago when he made his only visit to the Simmons campus.

The aged son of the founder was a retired physician, and for months had been ill in Pilgrim hospital on Long Island. A telegram announcing his death was received here Sunday night from his daughter, Mrs. Sarah Anna Simmons Crane of Yankton, South Dakota. The university library, formerly Anna hall, built 40 years ago, was named for Mrs. Crane.

Dr. Simmons was the last of the family bearing that name. He was a close friend of John D. Rockefeller Jr. Over a period of years he sent several thousand volumes to the Simmons library, and was considered an outstanding authority on books. His father, founder of the university, died December 17, 1905.

They will carry an ad in this paper giving you their prices.

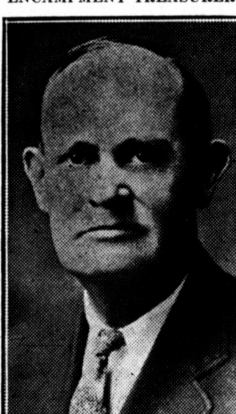
#### Attention

No young people, young men or young women, will be allowed to camp on grounds without a sponsor.

#### Registration

There will be a gate fee of \$1.00 per car for each car that enters the ground. The car will be tagged and then can enter grounds as many times as they care to during the duration of the Camp. As many as four can be registered as members of the Camp on this \$1.00 entrance fee. Otherwise, there will be a registration fee of 25 cents per person.

#### ENCAMPMENT TREASURER



REV. J. HENRY LITTLETON Haskell, Texas Treasurer Lueders Encampment

#### FROM BRO. E. L. SPRINGER

Bremont, Texas, June 11, 1934. West Texas Baptist, Abilene, Texas.

Dear Brother:

Enclosed is \$1.00 for which enroll me as a new subscriber. Can't resist any longer—many of the older brethren will remember me as the railroad man and missionary of Sweetwater Association 25 years ago.

For four years I served and the memories of the friendships and associations of the dear brethren, many of whom "are fallen asleep," deeply stir my heart, their names are too numerous to mention, but I send love and greetings to them all.

In conclusion, you are giving your people an excellent paper and I trust they will respond and rally to its support and promptly renew their subscriptions and strive to extend its circulation.

I am to help pastor Raymond Collier and the Wilmeth church in a revival to begin August 19. Pray for us. Yours cordially,

E. L. SPRINGER.

Sales of the Southern Baptist Book Stores increased the past convention year 34 1-2 per cent over the previous year.

### DISTRICT EIGHT HOLDS MEETING AT LAMESA

The first district meeting of district eight was held at Lamesa last Thursday with an attendance of about 250 and was acclaimed by all present a great power for our summer evangelistic campaign. Dr. R. E. Day of the First church, Big Spring, delivered the key message of the day at the eleven o'clock hour on "The Relation of Pastor and Layman in Soul-winning," which climaxed with a great outpouring of the Spirit and fully 175 of those present rededicated their lives with a new zeal and purpose to the advancement of the Kingdom. The next district meeting will go to Midland the last week in September.

Rev. P. D. O'Brien of Colorado is conducting a timely revival in a mission point in west Colorado. Bro. P. D. is a busy man and is doing a marvelous work in his city.

Four revivals arranged by the district missionary were conducted in pastorless churches or school houses last month which resulted in 27 souls saved and much strengthening of Christian character to those in attendance. Rev. Roy Turner of Plainview led in the revival at Fairview in Gaines county; Rev. Lee Meeks of Plainview did the preaching at New Home in Dawson county; Rev. Robert Lee Smith of Lockney rendered a great service at the Shumake school house in Dawson county assisted by his wife and Rev. and Mrs. Leroy Smith. Rev. Scott Cotton conducted the revival at Vealmore in Howard county.

Willis J. Ray spent one week with Rev. H. N. Balderree and the church at Looney in a stewardship revival which resulted in six souls saved, eight additions to the church, fifteen tithers and the church, approving a budget covering all our work.

Rev. H. N. Balderree of Colorado is preaching in a revival at Robinson Chapel which started June 10th.

Rev. W. C. Garnett of Stanton is to begin a revival at Elbow near Big Spring on Sunday evening June 24. There used to be a good church here

but it has been inactive for some time. May the brethren pray as Bro. Garnett labors that this community may again be blessed with a place of spiritual worship.

Business has become so flourishing in the town of Fluvanna that the pastor of the Baptist church there, Rev. Forrest Huffman has been forced to move to Snyder in order to find a house in which to live. As the town grows may the membership grow in proportion and soon be able to purchase a home for the pastor. Bro. Huffman is leading this church in a good way.

Rev. B. G. Richbourg is in a revival with his church at Westside in Big Spring. He needs the prayers of the brethren in this needy field.

Rev. Winston Borum, pastor of the First Baptist Church of Midland, has been assisting Rev. Woody W. Smith of the East Fourth Street Church of Big Spring in a two-weeks campaign for souls which closed Sunday, June 10th. Rev. Borum is a popular preacher and has been preaching to a well filled house each evening. The evangelists big problem today is to get the lost man out to hear the gospel. Rev. Smith speaks in very complimentary terms of Bro. Borum as an evangelist and pastor's helper and the last report received by the writer a large number of new members had been added to the church as the result of the two weeks' campaign.

The district missionary is spending this week in a B. T. S. revival with the First Church at Midland, teaching a book in the evenings and using the day time to secure revivals at mission points in the southeastern part of the district.

#### HAWLEY BAPTIST CHURCH

Sunday School meets at 10 o'clock, preaching at 11 o'clock. The pastor, Rev. Fred Moreland, will preach both morning and evening. His subject for the morning hour will be "Dead or Alive." At the evening hour, he will bring a message to the women and girls on "A Broken-Hearted Mother."

Everyone is invited to attend these services.

### Gleanings from the Field

Items of Interest Showing Kingdom Progress in the Harvest Field.

The Workers' Conference of the Rannels Association met Tuesday with the Church at Paint Rock. Most of the program was given to reports from the Southern Baptist Convention.

Dr. M. E. Davis of the Bible Department of Howard Payne College faculty did the preaching with the church at Brady in a recent meeting. Miss Opal Lackey of Brownwood was in charge of the music.

Rev. Lawrence Hayes, for the past few years pastor of the First Baptist Church of Tahoka, has been called as pastor of the First Baptist Church, Snyder. We have not learned his decision in the matter.

Superintendent E. M. Collier of the West Texas Baptist Sanitarium filled the pulpit at the First Baptist Church, Hamlin, on Sunday, June 3, during the absence of Pastor Henry Littleton who was in a revival meeting in Eastland county.

The meeting with Immanuel Baptist Church, Abilene, in which Rev. R. E. Day of Big Spring is doing the preaching, is making a good start. Good crowds are attending and the interest is growing. The meeting will continue through next week.

There were nineteen additions to the church at Miles as a result of the revival meeting conducted recently by State Evangelist C. Y. Dossey. Eight of these were by Baptism. Large crowds attended the two weeks meeting. Evangelist Dossey is in a revival campaign this week at Austin.

Mrs. J. H. McClain of Ballinger, Texas State Stewardship chairman, was with the Stonewall association W. M. U. on Tuesday of this week for the study of the book, "The (Continued on Page 4)

## West Texas Baptist

**SAM MALONE** Editor and Publisher  
Published weekly, on Thursday of each week, at 241 Hickory Street, Abilene, Texas, in the interest of Kingdom work in the West.  
Subscription price, per year \$1.00  
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### A CAMPAIGN FOR SOULS

Last year Texas Baptist ministers, under the leadership of Secretary Howard Williams conducted a great campaign for lost souls. Our preachers went abroad throughout the land, into the by-ways and hedges in a united quest for the lost. They were rewarded with a great harvest of souls. The plan for this summer's campaign is more comprehensive than was last year's and an effort will be made to reach the lost throughout the state. Things are not in such a bad way so long as our preachers have the heart and mind to go forth as flaming evangelists for Christ. Our pastors in every county and in every association should see that every community in the state has a revival meeting during the summer. There are hundreds of fine young ministerial students, anxious to do their bit in this way, who are available for these meetings. It is the plan of the editor to join in these evangelical campaigns throughout the summer. It will be a difficult task to do this and at the same time see that the paper goes to press each week, but somehow it must be done. Let us all unite in prayer that God's richest blessings will attend the summer's effort at soul winning. God's word says: "He that goeth forth, weeping, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

### GOING TO BERLIN

Editor McConnell of the Baptist Standard announces his intention of attending the meeting of the Baptist World Alliance which meets in Berlin, Germany, this summer. The meeting is to be held August 6-12. We are glad the Standard Board has instructed the editor to make this trip. He has been on the job steering our Baptist state paper through three of the most strenuous years in the history of our denominational affairs in the state. And he has done a good job of it. The Standard has weathered the financial depression in a remarkably commendable way, and we feel the editor deserves the recreation and change of environment that this trip will afford. And then the Standard readers will benefit by added interest that will come as a result of the articles contributed by Dr. McConnell on the trip. Success to you, and a bon voyage.

### A MORATORIUM ON CRITICISM

Recently one of our pastors declared a moratorium in his church on criticism for sixty days. During that time no criticism is to be made by one member of a church about another member, unless it be made in a brotherly spirit to the one criticised by the critic. After all is not this a pretty good arrangement? There is a tremendously destructive spirit of criticism abroad in the land. It is to be found in every walk of life. We will admit constructive criticism is all right, but the trouble is most criticism is destructive rather than constructive. Paul said: "If any brother be overtaken in a fault, ye that are spiritual restore such an one in the spirit of gentleness, considering thyself lest thou be also tempted." What this old world needs now, and especially those in it who are really trying to do God's will is more encouragement and less criticism. What usay we all declare a moratorium on criticism during the summer months, and substitute prayer for criticism. It will go a long way toward making this old world a better place in which to live.

### FACING A SERIOUS CONDITION

Last week the Western Recorder published a letter from a Southern Baptist pastor, which came in response to a special subscription offer sent out by the Recorder. We are publishing a part of this letter as follows:

"On my arrival home from the Convention at Fort Worth I found your circular, enclosed herewith, awaiting me. And the least I can say is that I was heartily ashamed that anyone should ever have to make a cut in a debt for me in order to get it paid. These are humiliations that tend to make life bitter and especially when there is absolutely no need for it. Our people have an abundance of money. They are buying everything they want—cars, new clothes, furnishings, remodeling and painting their homes, buying more land and more stocks and more cotton futures. The bank deposits in our two national banks increased \$430,000 in the last six months.

"But the Methodist pastor is \$1,100 behind in his salary, the Presbyterian is \$900 behind and I have had twenty cents on October 1933, salary after a cut of \$1,700 a year. To think that a Baptist paper should have to make a compromise to get a settlement of its small churches is positively degrading.

"Last night I had the first wedding fee in seventeen months—four dollars, and I am sending you the \$3.00 mentioned on your letter, and shall always feel that I have cheated you out of well earned money. May God forgive, but HE KNOWS.

"The terrific strain of pinching amid the highest prices we have paid since 1930, the utter lack of decent clothing and the need of things to make life decent paralyzes. If it were not for God and His grace reason would reel.

"Last night the chairman of the deacons said, 'Pastor, I was hoping you might get a call while away and the news would get back here—then your overdue salary would have been raised, for our people don't want you to leave.' Many said, 'If we let him go to the Convention we may have to get a new pastor and we don't want that.'

"If you Baptist editors have any love for us, please try to understand the plight we are in. And if you can do anything, do it."

### Comments

The above despondent wail from the heart of one of our pastors of the southland is perhaps a little overdrawn, but we feel that it comes dangerously near representing the condition in general as it is being faced by the religious leaders of the world today. The past few years have witnessed times that have tried men's souls. Very few classes of people have escaped the fires of adversity that have swept the whole world. And again there are few professions that have met these adversities with greater heroism and have suffered more than have the ministers. In the Southern Baptist territory

alone there are over a thousand preachers without employment. Other thousands have had their salaries cut to a mere pittance. Churches that ordinarily pay well have had to struggle under tremendous church debts, and the pastor has had to carry the blunt of these debts by reduced and unpaid salaries.

But greatest of all the foes of adversity the ministry has had to face is the wave of indifference on the part of church people. The cry of hard times continue to reverberate throughout the land, and yet, as the above pastor suggests, the people are buying new automobiles and other luxuries (and automobiles in most instances may be classed as luxuries), while the cause of Christ goes on woefully neglected.

And the above pastor inquires: "And if you editors can do anything (about present conditions) do it. There is very little that the editor can do about it. Of course the religious press can and should be an ally to the ministry; but the matter of correcting the present evil tendencies is in the hands of the ministry. Clear on back through the ages the prophets of God have been the instruments of God to call the people to repentance and to a closer walk with God. These men of old endured affliction, went through fiery furnaces, lions' dens and surmounted seemingly unsurmountable difficulties. And though it all they never whined, but rather thundered out God's warning without fear or favor. There were two definite things Jesus promised his ministry. He warned them that they would have a hard time, and his promise was never to leave them nor forsake them—He has promised to be with them to the end.

### IS THE SHIP OF STATE DRIFTING

The President last March gave another of his interesting and informing talks to the people over the radio. It was the first anniversary of his inaugural, and while he said that the N. R. A. would continue, he yet comforted some of his listeners by an assurance that we were not going in the direction of Socialism, Communism, Fascism, or Dictatorship.

That is well. And we fully believe that the Washington administration is not intentionally steering the ship of state in any one of those directions. Nevertheless, in the mind of not a few the ship of state itself is drifting pretty steadily towards one of them. The one toward which it is drifting is not Socialism, we are inclined to think, but we are not so confident about Fascism. Of course, we do not mean the Italian, German, or Hungarian type of that form of government, but our own American type, whatever that may turn out to be.

It may sound strange to say it, but Capital on one hand and Labor on the other are quite likely to join hands one of these days to force Fascism upon us. These two interests are closely allied and one cannot get on without the other. Both are now suffering and from the same cause, and it will be a short step for them to admit it and together force an issue that will upset even the brain trust. As John Strachey says, "Today, in one country after another the whole situation demands decision. Ever more violently, ever more imperatively, it demands decision." America is no exception in this case, and that decision may come quicker than some people believe. Thank God, whatever comes, His saints may remain undisturbed, for He is their refuge and their portion in the land of the living (Ps. 142:5).—Moody Monthly.

### A SAD ADMISSION

"Open confession is good for the soul," says an old proverb, and we trust it may prove so to the Detroit Free Press. It maintained that the repeal of prohibition would mean a cessation of the increase of lawlessness and social degeneration under the Dry regime. But it now discovers its mistake and penitently admits it. To mention only one item, it says that the recent trials for offenses against girls indicate a state of things that would not have been tolerated in the worst of pre-prohibition days in Detroit. Other evidences are mentioned of the lapse from decency and honesty and the decay of governmental control, and taking the situation all in all, it just seems hopeless.

We say the Free Press penitently admits its mistake but we cannot be absolutely sure about that until it follows the example of the Chicago Tribune and a few other journals in declining whiskey ads. More people read ads than editorials.—Moody Monthly.

### SOWING PRECIOUS SEED FOR FORTY YEARS

The 40th annual report of the free distribution of Christian literature to neglected and needy classes of people in this and other countries by the Bible Institute Colportage Association of Chicago, as a result of the D. L. Moody Missionary Book Funds, has just been published. This report shows that during the past fiscal year no less than 81,776 copies of the Moody Colportage books, 90,245 copies of the Evangel Booklets, 111,671 copies of the Pocket Treasury (a choice selection of Bible chapters and gospel songs), together with 187,302 copies of the Gospel of John (with helps), 18,053 New Testaments, 502,596 gospel tracts, and 1,858 miscellaneous books and hymnals, a total of 993,501 copies, or 47,605,660 pages, were sent out in 7,628 shipments to needy ones in prisons, hospitals, reforestation camps, fire stations, lumber camps, lodging houses, and life-saving stations; also to mountaineers, pioneers, soldiers, sailors, railroaders, negroes of the South, and the peoples of Africa, Alaska, French Louisiana, India, Italy, Latin America, Philippine Islands, and Spain. This large distribution of soul-saving and faith-stimulating literature was accomplished at an expense of \$29,760.97 and made possible by the free-will offerings of Bible-loving people. It is estimated that no less than 860,000 people were reached with the Gospel by this means at an average cost of three cents each. Many conversions were recorded during the year. An illustrated copy of the complete report with testimonies will be sent free to any address upon request.

One of the great needs of the times is a ministry that will preach on the subject of sin until the people shall see and understand the danger there is in sin; the fact that it is destructive and ruinous to the entire person, body, mind and soul; that it cannot be committed without the violation of certain laws that will bring destruction apart from the existence of any being that would inflict punishment. Sin brings its own penalty. It's a dagger that stabs to death all of those faculties and capacities that make human happiness possible. If we are to have a revival, we must have some positive preaching on the subject of sin, and the wreckage it brings to the entire man for this life and that which is to follow.—Pentecostal Herald.

"No pulpit ought to sound like a frog pond. People will not hear a croaker long. The people have sense."

"The self-seeking preacher will have a big job looking for a place and for somebody to help him get a place to suit him."

## Devotional Thoughts

### TRUTH

When a question mark is straightened out it becomes an exclamation point. Pilate said to Jesus, "What is Truth?" Jesus said to the world, "I am the Truth!"

All fundamental truth is good for all time, all conditions, and all people.

Doubt never built a college, a church, a hospital, a business, or a career.

Everything worth dying for is worth living for.

If you have never found Jesus yourself, you cannot lead anyone else to Him.

Christianity is made up of affirmations: "Believe," "Do," "Go," "Love," "Live," "Pray," "Act," "Save," "Feed my sheep," Jesus said to Peter.

There is no place in the creed of the Christian for guesswork. He says with a shout of absolute conviction, "I know that I have passed out of death into life!"

A positive faith in Jesus Christ is the only thing that will save the world from chaos, bring order out of the political confusion, feed the starving, reconstruct the nations, and start the world forward into the path of future peace and happiness. All other formulas for the welfare of the world are insufficient and superficial and temporary.—Chas. M. Shelton.

### THE SIGNIFICANCE OF SMALL THINGS

I read in a magazine article the question, "Why is Paderewski the greatest of living pianists?" The answer was, "Because more than any other, he lingers lovingly on beautiful details in the music he is playing."

The story is told of the artist Bruloff's studios where artists came to work that one day he noticed a raw, country lad and standing behind him he watched his drawing. Amazed at the lad's crude power in drawing, Bruloff took the brush out of the boy's hand and just touched the picture. The boy looked at the picture and then at the great artist and said: "Master, what have you done? You touched the picture only once a tiny bit and lo, it is all different." "Yes," said Bruloff, "that is the lesson I want you to learn, that art begins where the tiny bit begins."

Tolstoy in one of his essays comments on this incident that that is "where life begins, where the tiny bit begins," and then he goes on to say, "that everything of consequence in life is determined by something so small and inconspicuous that we never notice it until, long afterwards, the irrevocable consequences begin to appear."—Newton Wray in Christian Faith and Life.

### THE WHISPERING GALLERY

Not long ago I went into St. Paul's Cathedral, London. I had often been there before, but I had overlooked an interesting part of this great cathedral, and so I went to see it. Right away up in the dome there is a gallery. You may step outside and get a remarkable view of London, but it is about the gallery inside that I want to speak to you. It is known as the Whispering Gallery. Now many churches have whispering galleries—at least, that would be a good name for them, but I do not know of another quite like this in St. Paul's. If you speak in a whisper your words will travel round this gallery and other people may hear what you have said. Now that might be very awkward. It means you will have to be very careful what you say if ever you visit the Whispering Gallery. Your own words may even come back to you if you listen carefully. They travel all round the gallery.

If we lived in a place like that, perhaps we would cultivate the habit of saying only those things that we would not mind others hearing. It would be wise for us to do so, wouldn't it?

As a matter of fact, we do live in a world very much like a Whispering Gallery. What we say in England today may be heard in France or Germany or India and other countries within a few minutes. Important news is sent by wireless, and that means nations have to be careful what they do or say. In olden days, if we quarrelled with China, it took so long for messages to travel that we had time to think calmly while waiting for an answer. Today, the message can travel so quickly that we hardly have time to think. So you see we are living in a world very much like that Whispering Gallery, and nations, like men and women, must be careful what they say.

If you could send a message to people in other lands, what would your message be? As Christian boys and girls you want others to know that God loves them, and that Jesus is their Friend and Saviour.

Now I know a lovely way in which you can turn this great world into a huge Whispering Gallery, so that you can send just that message to others. Every Sunday, the collection plate is passed round your church. When you put your offering on that plate, will you just say to yourself, "I am whispering to the world that God is love and that Jesus is Friend and Saviour of all men?"

We need have no fear of whispering a message like that.—Sidney H. Price, in Australian Baptist.

### THE PARDON OF CHRIST

Neither do I condemn thee: go and sin no more.—John 8:11.

When you come into the presence of Jesus Christ you need not mind being convicted of sin, because His absolution does absolve, because His word of pardon is with power, and because—O listen to this, child of God, and learn the import of it—wrapped up in every absolution Jesus gives there is the promise of a walk that shall please God. You may accept His forgiveness with confidence.—F. S. Webster.

"If the people are not coming to hear you preach, try building a fire in the pulpit."

"There is no harm in being ignorant—we were all born that way. The shame of it is in remaining ignorant."

"We should learn the fine art of plowing around stumps. They will soon rot out if left alone."

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Editor McConnell of the Baptist Standard announces his intention of attending the meeting of the Baptist World Alliance which meets in Berlin, Germany, this summer. The meeting is to be held August 6-12. We are glad the Standard Board has instructed the editor to make this trip. He has been on the job steering our Baptist state paper through three of the most strenuous years in the history of our denominational affairs in the state. And he has done a good job of it. The Standard has weathered the financial depression in a remarkably commendable way, and we feel the editor deserves the recreation and change of environment that this trip will afford. And then the Standard readers will benefit by added interest that will come as a result of the articles contributed by Dr. McConnell on the trip. Success to you, and a bon voyage.

### A MORATORIUM ON CRITICISM

Recently one of our pastors declared a moratorium in his church on criticism for sixty days. During that time no criticism is to be made by one member of a church about another member, unless it be made in a brotherly spirit to the one criticized by the critic. After all is not this a pretty good arrangement? There is a tremendously destructive spirit of criticism abroad in the land. It is to be found in every walk of life. We will admit constructive criticism is all right, but the trouble is most criticism is destructive rather than constructive. Paul said: "If any brother be overtaken in a fault, ye that are spiritual restore such an one in the spirit of gentleness, considering thyself lest thou be also tempted." What this old world needs now, and especially those in it who are really trying to do God's will is more encouragement and less criticism. What usay we all declare a moratorium on criticism during the summer months, and substitute prayer for criticism. It will go a long way toward making this old world a better place in which to live.

### FACING A SERIOUS CONDITION

Last week the Western Recorder published a letter from a Southern Baptist pastor, which came in response to a special subscription offer sent out by the Recorder. We are publishing a part of this letter as follows:

"On my arrival home from the Convention at Fort Worth I found your circular, enclosed herewith, awaiting me. And the least I can say is that I was heartily ashamed that anyone should ever have to make a cut in a debt for me in order to get it paid. These are humiliations that tend to make life bitter and especially when there is absolutely no need for it. Our people have an abundance of money. They are buying everything they want—cars, new clothes, refurnishings, remodeling and painting their homes, buying more land and more stocks and more cotton futures. The bank deposits in our two national banks increased \$430,000 in the last six months.

"But the Methodist pastor is \$1,100 behind in his salary, the Presbyterian is \$900 behind and I have had twenty cents on October 1933, salary after a cut of \$1,700 a year. To think that a Baptist paper should have to make a compromise to get a settlement of its small churches is positively degrading.

"Last night I had the first wedding fee in seventeen months—four dollars, and I am sending you the \$3.00 mentioned on your letter, and shall always feel that I have cheated you out of well earned money. May God forgive, but HE KNOWS.

"The terrific strain of pinching amid the highest prices we have paid since 1930, the utter lack of decent clothing and the need of things to make life decent paralyzes. If it were not for God and His grace reason would reel.

"Last night the chairman of the deacons said, 'Pastor, I was hoping you might get a call while away and the news would get back here—then your overdue salary would have been raised, for our people don't want you to leave.' Many said, 'If we let him go to the Convention we may have to get a new pastor and we don't want that.'

"If you Baptist editors have any love for us, please try to understand the plight we are in. And if you can do anything, do it."

### Comments

The above despondent wail from the heart of one of our pastors of the southland is perhaps a little overdrawn, but we feel that it comes dangerously near representing the condition in general as it is being faced by the religious leaders of the world today. The past few years have witnessed times that have tried men's souls. Very few classes of people have escaped the fires of adversity that have swept the whole world. And again there are few professions that have met these adversities with greater heroism and have suffered more than have the ministers. In the Southern Baptist territory

alone there are over a thousand preachers without employment. Other thousands have had their salaries cut to a mere pittance. Churches that ordinarily pay well have had to struggle under tremendous church debts, and the pastor has had to carry the blunt of these debts by reduced and unpaid salaries.

But greatest of all the foes of adversity the ministry has had to face is the wave of indifference on the part of church people. The cry of hard times continue to reverberate throughout the land, and yet, as the above pastor suggests, the people are buying new automobiles and other luxuries (and automobiles in most instances may be classed as luxuries), while the cause of Christ goes on woefully neglected.

And the above pastor inquires: "And if you editors can do anything (about present conditions) do it. There is very little that the editor can do about it. Of course the religious press can and should be an ally to the ministry; but the matter of correcting the present evil tendencies is in the hands of the ministry. Clear on back through the ages the prophets of God have been the instruments of God to call the people to repentance and to a closer walk with God. These men of old endured affliction, went through fiery furnaces, lions' dens and surmounting seemingly unsurmountable difficulties. And through it all they never whined, but rather thundered out God's warning without fear or favor. There were two definite things Jesus promised his ministry. He warned them that they would have a hard time, and his promise was never to leave them nor forsake them—He has promised to be with them to the end.

### IS THE SHIP OF STATE DRIFTING

The President last March gave another of his interesting and informing talks to the people over the radio. It was the first anniversary of his inaugural, and while he said that the N. R. A. would continue, he yet comforted some of his listeners by an assurance that we were not going in the direction of Socialism, Communism, Fascism, or Dictatorship.

That is well. And we fully believe that the Washington administration is not intentionally steering the ship of state in any one of those directions. Nevertheless, in the mind of not a few the ship of state itself is drifting pretty steadily towards one of them. The one toward which it is drifting is not Socialism, we are inclined to think, but we are not so confident about Fascism. Of course, we do not mean the Italian, German, or Hungarian type of that form of government, but our own American type, whatever that may turn out to be.

It may sound strange to say it, but Capital on one hand and Labor on the other are quite likely to join hands one of these days to force Fascism upon us. These two interests are closely allied and cannot get on without the other. Both are now suffering and from the same cause, and it will be a short step for them to admit it and together force an issue that will upset even the brain trust. As John Strachey says, "Today, in one country after another the whole situation demands decision. Ever more violently, ever more imperatively, it demands decision." America is no exception in this case, and that decision may come quicker than some people believe. Thank God, whatever comes, His saints may remain undisturbed, for He is their refuge and their portion in the land of the living (Ps. 142:5).—Moody Monthly.

### A SAD ADMISSION

"Open confession is good for the soul," says an old proverb, and we trust it may prove so to the Detroit Free Press. It maintained that the repeal of prohibition would mean a cessation of the increase of lawlessness and social degeneration under the Dry regime. But it now discovers its mistake and penitently admits it. To mention only one item, it says that the recent trials for offenses against girls indicate a state of things that would not have been tolerated in the worst of pre-prohibition days in Detroit. Other evidences are mentioned of the lapse from decency and honesty and the decay of governmental control, and taking the situation all in all, it just seems hopeless.

We say the Free Press penitently admits its mistake but we cannot be absolutely sure about that until it follows the example of the Chicago Tribune and a few other journals in declining whiskey ads. More people read ads than editorials.—Moody Monthly.

### SOWING PRECIOUS SEED FOR FORTY YEARS

The 40th annual report of the free distribution of Christian literature to neglected and needy classes of people in this and other countries by the Bible Institute Colportage Association of Chicago, as a result of the D. L. Moody Missionary Book Funds, has just been published. This report shows that during the past fiscal year no less than 81,776 copies of the Moody Colportage books, 90,245 copies of the Evangel Booklets, 111,671 copies of the Pocket Treasury (a choice selection of Bible chapters and gospel songs), together with 187,302 copies of the Gospel of John (with helps), 18,053 New Testaments, 502,596 gospel tracts, and 1,858 miscellaneous books and hymnals, a total of 993,501 copies, or 47,605,660 pages, were sent out in 7,628 shipments to needy ones in prisons, hospitals, reforestation camps, fire stations, lumber camps, lodging houses, and life-saving stations; also to mountaineers, pioneers, soldiers, sailors, railroaders, negroes of the South, and the peoples of Africa, Alaska, French Louisiana, India, Italy, Latin America, Philippine Islands, and Spain. This large distribution of soul-saving and faith-stimulating literature was accomplished at an expense of \$29,760.97 and made possible by the free-will offerings of Bible-loving people. It is estimated that no less than 860,000 people were reached with the Gospel by this means at an average cost of three cents each. Many conversions were recorded during the year. An illustrated copy of the complete report with testimonies will be sent free to any address upon request.

One of the great needs of the times is a ministry that will preach on the subject of sin until the people shall see and understand the danger there is in sin; the fact that it is destructive and ruinous to the entire person, body, mind and soul; that it cannot be committed without the violation of certain laws that will bring destruction, apart from the existence of any being that would inflict punishment. Sin brings its own penalty. It is a dagger that stabs to death all of those faculties and capacities that make human happiness possible. If we are to have a revival, we must have some positive preaching on the subject of sin, and the wreckage it brings to the entire man for this life and that which is to follow.—Pentecostal Herald.

"No pulpit ought to sound like a frog pond. People will not hear a croaker long. The people have sense."

"The self-seeking preacher will have a big job looking for a place and for somebody to help him get a place to suit him."

## Devotional Thoughts

### TRUTH

When a question mark is straightened out it becomes an exclamation point. Pilate said to Jesus, "What is Truth?" Jesus said to the world, "I am the Truth!"

All fundamental truth is good for all time, all conditions, and all people.

Doubt never built a college, a church, a hospital, a business, or a career.

Everything worth dying for is worth living for.

If you have never found Jesus yourself, you cannot lead anyone else to Him.

Christianity is made up of affirmations: "Believe," "Do," "Go," "Love," "Live," "Pray," "Act," "Save." "Feed my sheep," Jesus said to Peter.

There is no place in the creed of the Christian for guesswork. He says with a shout of absolute conviction, "I know that I have passed out of death into life!"

A positive faith in Jesus Christ is the only thing that will save the world from chaos, bring order out of the political confusion, feed the starving, reconstruct the nations, and start the world forward into the path of future peace and happiness. All other formulas for the welfare of the world are insufficient and superficial and temporary.—Chas. M. Shelton.

### THE SIGNIFICANCE OF SMALL THINGS

I read in a magazine article the question, "Why is Paderewski the greatest of living pianists?" The answer was, "Because more than any other, he lingers lovingly on beautiful details in the music he is playing."

The story is told of the artist Bruloff's studios where artists came to work that one day he noticed a raw, country lad and standing behind him he watched his drawing. Amazed at the lad's crude power in drawing, Bruloff took the brush out of the boy's hand and just touched the picture. The boy looked at the picture and then at the great artist and said: "Master, what have you done? You touched the picture only once a tiny bit and lo, it is all different." "Yes," said Bruloff, "that is the lesson I want you to learn, that art begins where the tiny bit begins."

Tolstoy in one of his essays comments on this incident that it is "where life begins, where the tiny bit begins," and then he goes on to say, "that everything of consequence in life is determined by something so small and inconspicuous that we never notice it until, long afterwards, the irrevocable consequences begin to appear."—Newton Wray in Christian Faith and Life.

### THE WHISPERING GALLERY

Not long ago I went into St. Paul's Cathedral, London. I had often been there before, but I had overlooked an interesting part of this great cathedral, and so I went to see it. Right away up in the dome there is a gallery. You may step outside and get a remarkable view of London, but it is about the gallery inside that I want to speak to you. It is known as the Whispering Gallery. Now many churches have whispering galleries—at least, that would be a good name for them, but I do not know of another quite like this in St. Paul's. If you speak in a whisper your words will travel round this gallery and other people may hear what you have said. Now that might be very awkward. It means you will have to be very careful what you say if ever you visit the Whispering Gallery. Your own words may even come back to you if you listen carefully. They travel all round the gallery.

If we lived in a place like that, perhaps we would cultivate the habit of saying only those things that we would not mind others hearing. It would be wise for us to do so, wouldn't it?

As a matter of fact, we do live in a world very much like a Whispering Gallery. What we say in England today may be heard in France or Germany or India and other countries within a few minutes. Important news is sent by wireless, and that means nations have to be careful what they do or say. In olden days, if we quarrelled with China, it took so long for messages to travel that we had time to think calmly while waiting for an answer. Today, the message can travel so quickly that we hardly have time to think. So you see we are living in a world very much like that Whispering Gallery, and nations, like men and women, must be careful what they say.

If you could send a message to people in other lands, what would your message be? As Christian boys and girls you want others to know that God loves them, and that Jesus is their Friend and Saviour.

Now I know a lovely way in which you can turn this great world into a huge Whispering Gallery, so that you can send just that message to others. Every Sunday, the collection plate is passed round your church. When you put your offering on that plate, will you just say to yourself, "I am whispering to the world that God is love and that Jesus is Friend and Saviour of all men?"

We need have no fear of whispering a message like that.—Sidney H. Price, in Australian Baptist.

### THE PARDON OF CHRIST

Neither do I condemn thee: go and sin no more.—John 8:11.  
When you come into the presence of Jesus Christ you need not mind being convicted of sin, because His absolution does absolve, because His word of pardon is with power, and because—O listen to this, child of God, and learn the import of it—wrapped up in every absolution Jesus gives there is the promise of a walk that shall please God. You may accept His forgiveness with confidence.—F. S. Webster.

"If the people are not coming to hear you preach, try building a fire in the pulpit."

"There is no harm in being ignorant—we were all born that way. The shame of it is in remaining ignorant."

"We should learn the fine art of plowing around stumps. They will soon rot out if left alone."



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HAMLIN, the city of opportunity, is located in northwest corner of Jones County, Texas, on the east side and close in to a very productive oil field, just across the line in Fisher County, Texas. We have now sixty producing wells.

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Among some of the industries of Hamlin is one National Bank, with resources of more than a million dollars. Cotton Oil Mill, Compress, the Texas Cement and Plaster Company, the second largest in all the country, the finished products of which are sent to all parts of the United States.

The Great Plains Highway passes through our town on its way from Canada to Old Mexico.

We have four brick churches, two modernly equipped up-to-date school buildings, capacity to accommodate 1,000 pupils.

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## Hardin and Simmons University News

(From The Simmons Brand)

**Olsen Is Selected Prexy Of Cowgirls In Business Meet**  
Richeson, Boaz, Balch, and Haggard Are Also Chosen

Cowgirls elected officers at their regular meeting held in Marston gymnasium Thursday afternoon at 4:30, after which picnic lunches were served to those attending.

The officers elected were: Ollie Lena Olsen, president; Mildred Richeson, vice-president; Sis Boaz, secretary; Mary Balch, treasurer; and Myrtle Eugenia Haggard, reporter.

The campaigns were characterized by many political speeches.

The organization made further arrangements for the banquet to be given in honor of the ex-Cowgirls and their homecoming which is to be held June 1, 2, and 3.

An amendment was introduced allowing a boarding student living in the girls' dormitory to serve as president, but the amendment did not carry.

The Cowgirls had planned to go to Buffalo Gap on a swimming party, but due to weather conditions, the trip was called off; and both the business and social meetings were held in Marston gymnasium.

Fourteen graduating members of the club were honored at the meeting.

The retiring officers are: Peggy Gideon, president; Glynn Floyd, vice-president; Mildred Corley, secretary; and Ollie Lena Olsen, treasurer.

**Medal In Oratory Goes To Barnett**  
Kerr, Foster, and Irwin Also Competition For Grissom Gold Award

Kelley Barnett, sophomore from Heber Springs, Ark., was awarded the Grissom medal in oratory at the commencement exercises of Hardin and Simmons university, June 7.

Barnett placed first in the competition sponsored by Ernest Grissom, Inc., Wednesday night, May 15, in the main auditorium. Walter Kerr, Tague, won second honors, and Willard Foster, Abilene, and Clint Irwin, Roswell, N. M., placed fourth and third, respectively.

The winning oration was on the subject, "The Paradox of Progress." Kerr's address was "Roosevelt—The Ideal American." Irwin spoke on "The Home—The Backbone of the Nation," and Foster had as his subject "The Dignity of Manual Labor."

Mack Eplen presided for the contest proceedings. Judges were two Hardin and Simmons faculty members, Professors W. D. Rich and W. A. Stephenson; and Comer Clay, debate coach of Abilene high school.

Here's a look at 1933 chem majors: Ben McCloud and Guy Patillo are medical students at Dallas, Bill Williams is at Tulane, and Virginia Hawkins Boyd is at Louisiana State.

Hubert Capps, A. B., Simmons, served as student assistant in the University of Washington and is now holding a like position in Iowa State where he is a Ph. D. candidate.

**Work In Progress On 1934-35 Bronco**  
Flynn Urges Students To Hand In Snapshots This Summer

The Bronco staff has already begun preparation on the 1935 book. Many new ideas will be incorporated in the annual. Ivan Flynn, editor, and W. B. Phipps, business manager have completed plans for their dummy, and it will be submitted to the engraver as soon as the contract is let. Flynn will attend summer school and work on the different phases of the annual that can be attended to before the fall semester begins.

New features of the '35 annual will be a new building section and a new faculty section. Negotiations have already been started with several cover companies for a clever cover.

The publications committee will meet in the near future and let the contracts for the engraving and photography.

Flynn states that there will be two pages in the feature section set aside for summer activities of the students and he urges that pictures be made of all H. & S. groups this summer and H. & S. students. Mr. Flynn states: "Some of you are not satisfied with the '34 annual because your picture is not in the feature section so begin right now and keep this picture business on your mind and turn in all the pictures you take."

Howard Payne College enrolled last year 1,111 students. Among them were 111 studying for the ministry. Their debt of \$186,000 is all secured but about \$30,000.

## DeLoach New Prexy Mary Frances YWA

Boren, Clay, Foley, Johnson, Jackson and Haggard Other Officers

Jessie Merle DeLoach was elected president of the Young Women's Auxiliary for 1934-'35, at a meeting of that organization Thursday evening, in Mary Frances hall.

Other officers selected were: Tommie Boren, vice-president; Cecelia Clay, secretary; Gladys Foley, treasurer; Louise Johnson, chorister; Lois Jackson, pianist, and Myrtle Eugenia Haggard, reporter.

The nominating committee consisted of Miss A. M. Carpenter, Miss Mary E. Head, Mona Pritchard, Mildred Richeson, Cecelia Clay, Rose Marie Clawson, and Gladys Foley.

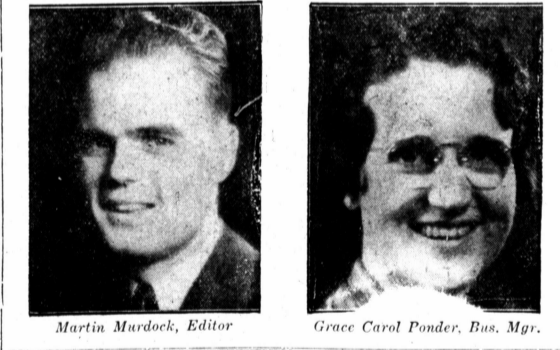
Retiring officers for this year are Gladys Foley, Virginia Worthy, Irene McCreary, and Myrtle Eugenia Haggard.

**Dr. Watts Reviews Science Program**

Election of officers of the Simmons Science club will be held at the regular meeting on May 21, it was decided at the session of the group on Monday morning. Only two more meetings will be held, including the one designated for election of officers.

The Monday morning program was in charge of Dr. O. O. Watts, who reviewed the meeting of the southwest division of the American Association for the Advancement of Science which he attended during the previous week. One or two specific papers which Dr. Watts heard were reviewed as well as the general program of the meeting.

## BRONCO EDITOR AND MANAGER



**Ragsdale Elected Science Club Prexy**

The election of officers for the year 1934-1935 occupied the main business of the Simmons Science club, during its last meeting on Monday morning, May 21. The following officers were elected: William Earl Ragsdale, president; W. I. Fox, vice-president; Mary Overshiner, secretary, and J. L. Desmond, treasurer. The election of a reporter and the appointment of a program committee was postponed until the first meeting of next year.

The club voted to make application for affiliation with the Texas Academy of Science, for the ensuing years. The application will be under the direction of Dr. O. O. Watts, a present member of the Texas Academy, who explained the present trend of such action among the various college science organizations.

Says Elder Cornassel: "I 'low as how 't takes migh' ni' th' whole army on th' fightin' line t' win much o' a battle."

The advocates of repeal insist they do not want the saloon back. What they have brought us is ten times worse than the saloon.

**Elizabeth Riley To Instruct In Texas**

Elizabeth Riley, former chemistry laboratory instructor at Hardin and Simmons university, has received notice of her appointment as tutor in organic chemistry in Texas university for the 1934-35 session. Dr. H. R. Henze is chairman of the department for chemistry at the Austin institution.

She will work under the direction of Dr. J. R. Bailey. She will also register in the graduate school and begin work toward the Ph. D. degree.

Miss Riley received her B. A. degree at Simmons in 1929, the youngest graduate on record. She was 16 years old at the time. She took her M. A. degree at the same school in 1931. She has served since as assistant in chemistry and to the city chemist.

# W. M. U. DEPARTMENT

WOMAN'S MISSIONARY UNION OF TEXAS, DISTRICT No. 17

Motto: "Saved to Serve." Watchword for 1934: "Be Strong and of Good Courage—for Jehovah thy God, is with Thee."—Joshua 1:9.

### OFFICERS DISTRICT 17

President—Mrs. R. M. White, 1643 Ambler Avenue, Abilene  
 Vice-Presidents are—Mrs. H. J. McArdle, Cisco, Texas  
 Recording Secretary—Mrs. Robert J. Jones, 1648 North 5th, Abilene  
 Corresponding Secretary—Mrs. H. J. Hanks, 1041 Cedar, Abilene  
 Treasurer—Mrs. H. J. Hanks, 1041 Cedar, Abilene

Vice-Presidents: Associational Auxiliary Presidents  
 Callahan—Mrs. John Cook, Putnam; Cisco—Mrs. George W. Thomas, Ranger;  
 Fisher—Mrs. D. G. Reid, Roby; Haskell—Mrs. C. O. Davis, Rule; Jones—Mrs. J. L. Winter, Hamlin; Stonewall—Mrs. J. S. Tierce, Aspermont; Sweetwater—Mrs. C. C. Comper, Abilene.

Chairmen of Standing Committees  
 Young People's Leader—Mrs. J. B. Buckley, 508 Mulberry, Abilene; Missions—Mrs. G. B. Callicotte, Jayton; Mission Study—Mrs. J. L. Winters, Hamlin; Education—Mrs. Oscar H. Cooper, 1642 Farramore, Abilene; Benevolence—Mrs. George I. Paxton, 902 Sayles, Abilene; Personal Service—Mrs. J. R. Burnett, Cisco; Periodicals—Mrs. J. E. Burnam, 1141 Grape, Abilene; Stewardship—Mrs. B. M. Whitaker, Haskell; Margaret Fund Mother—Mrs. P. T. Whitaker, Jayton; Historian and Publicity—Mrs. C. M. Caldwell, 759 Orange, Abilene.

Methods and Finance Committee  
 Mrs. H. J. Hanks, Chairman; Mrs. Robert J. Jones, Mrs. D. W. Arnette.  
 Executive Board Members at Large  
 Callahan Association—Mrs. M. J. Holmes, Baird; Cisco Association, Fisher Association—Mrs. C. W. Williams, Sylvester; Haskell Association—Mrs. Claude Stovall, Knox City; Jones Association—Miss Lillian Penick, Lueders; Stonewall Association—Mrs. John Guest, Aspermont; Sweetwater Association—Mrs. Jenny S. Holmes, Abilene.

## CISCO ASSOCIATION W. M. U. AUXILIARY MEETS AT GORMAN

The W. M. U. Auxiliary of the Cisco Association met at Gorman on June 5th.

After a great luncheon the ladies assembled for their meeting, opening with a song, "The Way of the Cross Leads Home."

Mrs. C. C. Garrett of Eastland presided in the absence of the president, Mrs. Geo. W. Thomas.

The devotional was beautifully given by Mrs. C. J. Chambliss of Desdemona. Having for her subject "Winning Lost People to Jesus This Summer." Be much in prayer about lost souls.

Prayer was led by Mrs. J. R. Barnett of Cisco. A special song "Take Your Burden to the Lord and Leave It There," was read by Miss Nennie Lee Strong, accompanied at the piano by her sister, Miss Hermoine Strong, both visitors from Pharr, Texas.

Mrs. Grant Adams of Okra spoke on "How May Women Be an Evangelistic Aid to the Pulpit Ministry of the Church."

Suggestive steps toward overcoming the summer slump in church attendance were given by Mrs. J. R. Barnett. Suggesting that we should not anticipate a slump we should continue going—and expect others to—stating too, that entertaining should not be the means of holding people through the summer, but the Word of God—for Jesus said, "If I be lifted up, I will draw all men unto me."

Echoes of the District Convention held at Abilene and the Southern Baptist Convention at Fort Worth

were heard from several who attended.

Desdemona won the banner for largest number present.

This will be our last meeting of the Workers Conference until September. Mrs. K. C. Edmonds, Publicity Chairman.

## ROYAL AMBASSADOR CAMP

I know that every boy 8 to 17 years will be interested in hearing about the Royal Ambassador camp that will meet near Abilene June 19 to 22. This camp serves the whole district. The State R. A. Camp for leaders and R. A.'s will meet in Hill county near Hillsboro at Latham Springs July 11-14, the \$2.00 fee covers eats and cot and all rights to the grounds of 197 acres of wonderful park. But you are more interested in a camp nearest you and there will be one running on the same interesting schedule near Abilene, ask your pastor or W. M. U. president all about it.

Now listen to this: each boy, ages 8-17 can come, bring your blanket, bathing suit, bats and balls, any personal articles you need, but be sure and bring your BIBLE, the red-blooded real man's guide written and designed for real men, well bring your New Testament, if you do not have a Bible. At the sound of the six o'clock bugle each boy will roll out and dress as quickly as any army officer and run out to the assembly grounds for "Limbering up" exercise like the football men take, then a boy will read the Bible key verses for the day with prayer that will start the day off right. After the morning swim and bacon and eggs the camp will be inspected, each boy having

made up his camp and cot to try for the honor credits.

The period with the Bible will interest each of you for the boys are to lead out in the morning talk about the BOOK. After the recess period there will be a model R. A. program given to show each boy what a working R. A. looks like. The morning classes will be attended by every boy and you will receive a seal or diploma if your work comes up to par. The morning speaking hour will be of great interest to you, one of your boys will preside and introduce the speaker.

Eat dinner, I say so, lunch? No, dinner suits better, served army style. The afternoon is given over to recreation in an organized manner, each boy will take part some where. I know you will all be winning some scores for your group in the water carnival over at the pool.

Each night a Christian Doctor will speak along the lines of moral purity, one night to boys alone with no women present. The sermon will close the night and the bugle notes will peel out "The End of a perfect day."

The groups that attend will prepare a stunt to give at the stunt period, a Bible scene enacted by your boys, historical play or scene, song, music, athletic stunt, or anything serious or for fun.

Ask your pastor or your WMU President all about your camp which meets June 19-22. Fred Forester, of Georgia, football center for Mercer University, 1924 to '27, will lead the camp. He now lives in Texas and has charge of several other Royal Ambassador camps.

Bring your appetite with you to the camp, bring your pastor and your young people's leader.

### GLEANINGS

(Continued from page 1)

Stewardship Parables of Jesus." Mrs. McClain is Texas state stewardship chairman of the Women's Missionary Union of Texas. Brother McClain accompanied his wife and spoke at the eleven o'clock hour.

The Workers Conference of the Coleman County Association met on Tuesday of this week with the church at Valera. The morning program called for a discussion on Mexican Missions by Raymon Torres, a discussion of Associational Missions by Pastor J. H. McClain of Ballinger and a sermon at the eleven o'clock hour by Pastor Hal C. Wingo of Santa Anna. The inspirational address in the afternoon was delivered by Pastor P. F. Squyers of Coleman.

The church at Fotosi is making extensive preparations for their revival meeting to be held in July. For a week prior to the revival, which is to begin on Friday night before the second Sunday in July. Prayer services are to be held each night. The pastor, Rev. H. H. Summers is to do the preaching and Lee Pool, local choir director, is to have charge of the music. A local woman, Mrs. Walter Welburn, will play the piano. An invitation is extended to friends in this section to attend this meeting.

The June workers' meeting of the Mitchell-Scurry Association convened Tuesday with Pastor Forest Huffman and the Church at Fluvanna. The general theme for the meeting was "The Evangelical Agencies of the Church." Some of the subjects discussed were "The Pastor's Place in Soul Winning," Rev. A. C. Hardin, Loraine; "The Laymen's Place in Soul Winning," T. D. Wiman, Wastella; "The Woman's Place in Soul Winning," Mrs. Willis B. Rodgers of Snyder; "The Young People's Place in Soul Winning," Clorine Thrallkill of Champion. District Missionary Willis J. Ray of Big Spring preached at the eleven o'clock hour.

OAK STREET, GRAHAM, TEXAS

The Oak Street Baptist Church was organized April, 1932, with 7 charter members. The present membership is 135. The writer became pastor October of last year, and during this time we have had 20 additions, 5 by baptism, with 2 approved for baptism. Our Sunday School has increased one-third in attendance. W. C. Snodgrass is our faithful superintendent. Our B. T. S. has more than doubled in number. We now have 5 unions. Miss Myrtle Baker is our general director. All back debts have been paid and we are meeting our current bills. Beginning with January, we have been sending a small amount each month to the co-operative program.

We have recently established two mission points. One about a mile out of town the other in town. In these missions we have near a hundred in Sunday School, which we expect to be doubled within a short while.

Our fellowship is great. We are just one great family working together with God.

We will begin our revival meeting

## KENTUCKY PASTOR, CLYDE BARROW IS CONVENTION VISITOR

We know most of the Baptist pastors in Kentucky and have found them to be a fine group of brethren. People generally are not afraid of them when they are here at home, but the other day at Fort Worth the name of one of our pastors sent a thrill among the guests at the hotel where he was registered, and for a few minutes bordered on a sensation. He even got written up on the front-page of the Fort Worth Star-Telegram.

Writing under the heading of "Pastor Finds Clyde Barrow Not So Very Tough, After All," the reporter wrote the following story for the Star-Telegram:

"Do you object to a room next to Clyde Barrow?" The query of a hotel clerk was met with a lusty laugh until Rev. "Happy" Holmes, of Pine Bluff, Ark., messenger to the Southern Baptist Convention, saw with his own eyes "Clyde Barrow" scrawled on the Majestic Hotel register yesterday.

"No, no! Give me a room on the next floor," the pastor replied, as he hushed his laugh and looked into the solemn face of W. H. Williams, clerk.

It's true that Clyde Barrow had registered at the hotel, as a messenger to the convention. He turned out to be not the Texas bad man, and there was no "Bonnie" with him. He was found to be a peace-loving pastor from Guthrie, Ky., near the Kentucky-Tennessee line—Rev. Clyde R. Barrow, pastor of the Guthrie Baptist Church.

The two preachers were introduced and now Rev. Mr. Holmes thinks "Barrow is not so tough."

Williams had had his fun. Previously the merriment was at his expense when the Baptist committee in charge of obtaining rooms telephoned to notify Williams "We are sending Clyde Barrow."

"The Barrow business has provided quite a bit of fun for my friends at my expense," Rev. Mr. Barrow declared. "But I want it understood that I don't have any machine-gun tendencies and that this is my first trip to Texas. My wife's name is Futura—not Bonnie—and we have three children.

Mrs. Barrow and the children did not accompany him. Rev. Mr. Barrow has served his present charge only two months, going there from Fredonia, Ky.

If "Clyde Barrow" is a bad man west of the River, we assure Brother Holmes that it is a good one this side. After all, it isn't the name, but the man who wears the name, which is important. A counterfeit dollar may imitate a legal dollar in certain characteristics, but does not make nil the good issue. Least of all should anyone shy at our Clyde R. Barrow.

P. S.: Since the above was written the detectives have "gotten" the Texas bandits, Clyde Barrow and Bonnie Parker.—Western Recorder.

In 1832 there were about 300,000 Baptists in the United States, or 20 per cent of the population. In 1932 there were more than 9,000,000 Baptists, or more than 7 per cent of the population.

Sunday the 17th, with Rev. Joe K. Ford doing the preaching.

When in Graham don't fail to come to Oak Street and share the sweet fellowship with us.—J. P. Stevenson, Pastor.

## POLITICAL ANNOUNCEMENTS

The following candidacies for public office are subject to the action of the democratic primary July 28, 1934.

For District Attorney:  
W. J. CUNNINGHAM

For Sheriff of Taylor County:  
DAVE BOOTH  
W. R. (Ruck) SIBLEY

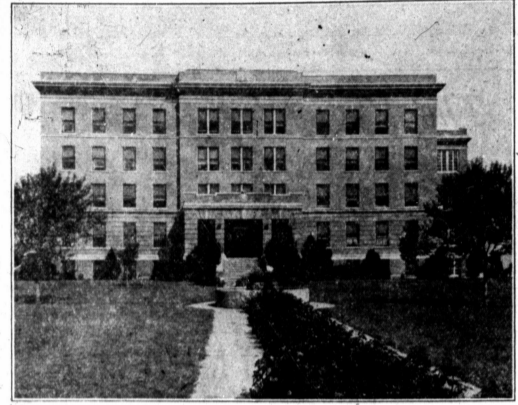
For County Superintendent, Taylor County:  
M. A. WILLIAMS (Re-election)  
MISS NENA KATE RAMSEY  
LEROY STONE

For County Clerk, Taylor County:  
WALTER MOORE  
W. P. BOUNDS (re-election)  
C. L. DARDEN  
BERT E. LOW

For Tax Assessor and Collector, Taylor County:  
C. W. BOYCE  
GRADY PARMELLY (re-election)

For Constable, Precinct 1  
J. L. (COP) ANTHONY

# West Texas Baptist Sanitarium



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The West Texas Baptist Sanitarium is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Supt.

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