

WEST TEXAS BAPTIST

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LUEDERS ENCAMPMENT SESSION BEGINS TODAY

Summer Campaign of Evangelism in West Texas, Now in Full Swing

The summer campaign for lost souls is in full blast in Texas, and at this writing hundreds of Texas Baptist pastors are on the firing line leading in revival meetings. During July and August the campaign is being carried especially to the rural sections. Extensive plans have been made to reach every rural church with a revival during these two months.

This story is being written by the editor as he is doing the preaching in a meeting at Dickens, the county seat of Dickens County. The meeting is starting off in a satisfactory manner. The attendance is large and interest is growing at each service. During Monday's services there were ten preachers in this section who heard the messages.

The preachers in the Stonewall and Floyd Associations are entering into extensive plans for the soul winning campaign.

Pastor Ewton of Spur has just returned from Seminole, Texas, where he was in a good meeting with Pastor Markham. Brother Ewton has been on the field for only a few months, but he has won the hearts of his people at Spur as well as the love and confidence of the Baptists of all this section.

Pastor W. T. North of Jayton came over for the night service last night (Monday). He closed a meeting Sunday at the Plainview community in Stonewall County. The meeting was very successful. Large crowds attended the services. At one service there were twenty-five different communities represented in the congregation. Pastor North has the entire time of this summer filled with dates for revival meetings. He is doing a splendid work in this section of the state.

Pastor Victor Crabtree of the Dickens Church will be in a meeting with his church at Dumont in King County following the meeting here at Dickens. This energetic young preacher is making his influence felt for the Lord's work in this section.

Brother H. T. Harris, who recently resigned the work at Afton, has accepted the work at White Flat, in Motley County, and has moved on that field. Brother H. L. Burnam who resigned recently at White Flat has accepted the call of one of the churches at Silverton.

Pastor Victor Crabtree has just closed a fine meeting with the Trinity Church at Crosbyton. This church, and the First Church at Crosbyton are both pastorless. Rev. C. E. Dick who was with the Crosbyton First Church as pastor for several years, resigned some two months ago. This church had set last Sunday to call a pastor, but we have not heard if they made the call.

Brother Luther Billberry of the Dickens Church, one of the several local Baptist ministers, is leading the music in the Dickens meeting. Brother Luther is a son of the veteran pioneer preacher of this section, Brother J. V. Billberry, and a brother of Pastor Alvin Billberry of Jacksboro. The senior Billberry is in a revival meeting this week with the Church at Soldier's Mound near Dickens. In spite of the fact that Brother Billberry has reached his three score years and ten, he is still actively engaged in the ministry. One of his regular monthly appointments is at Bledsoe, 150 miles from his home at Spur.

Brother Thos. Cobb, a young minister of the Dickens Church, is a student in Wayland College. He preached Sunday at Jayton for Pastor North who is in a meeting in the Plainview Community. Brother Cobb is planning to hold several revivals during the summer.

STONEWALL W. M. U. MEETS AT SWENSON

On July 6, the Stonewall Association W. M. U. met with the First Baptist Church, Swenson. The meeting was called to order by the president, Mrs. J. S. Tierce. After a lively song service, led by Mrs. Rufus Ledbetter, of Aspermont, Mrs. T. F. Whitaker of Jayton led the devotional. Mrs. Whitaker used as her scripture, "Lift up your eyes and look on the fields for they are white unto harvest." She used as her theme, "Looking Unto Jesus." In this devotional she emphasized the fact that when we look unto Jesus we realize that the fields are white, that men are lost, that our people need to be enlisted. She called us to renew our fellowship with Christ and to meet the challenge that is set before us.

Greetings were extended by Mrs. Ed. Hahn, president of the W. M. S. at Swenson. Mrs. Ellis Scogins of Peacock responded.

The local president reported the various phases of the work. Some reported having joined the \$100,000 Club, bought Lueders Encampment bonds, etc.

At the 11 o'clock hour the Rev. J. S. Tierce, pastor of the First Baptist Church, Aspermont, brought a stirring message from Exodus 8:1: "Let my people go that they may serve me." He complimented the women in the work that they had been able to do in spite of the handicap that had been thrown in their way. He urged them to go on, to look on the fields that were white unto harvest.

At the noon hour a bountiful lunch was served at the church.

The afternoon session was opened by a song service after which Mrs. Tom Cooper of Girard led the devotional, reading John 3:16. She contrasted what God gave, with what we give in return for his goodness and closed with an appeal to us to give our best to Christ.

Misses Peggy Lou and Sue Fowler favored us with a duet.

The remainder of the afternoon was taken up with committee reports. Some of the outstanding objects reported were, banquets for high school seniors. Every society except one carried their seniors to Abilene for "Senior Day" at Hardin-Simmons university. The treasurer reported all debts paid and money in the bank. Reports were given from "Stewardship Rally" held at Aspermont, June 12, with Mrs. J. H. McClain, state stewardship chairman as visiting speaker. Six of our young people's organizations have been revived recently and 6 more new ones are to be organized next week. Plans were made to remember our old minister, Rev. Lee of Sweetwater, on his birthday, July 23. Plans were also made to shower the hospital in July.

The services of the day were closed by singing "Make me a Channel of Blessing." With a prayer of thanksgiving we adjourned to meet at Aspermont at our next meeting.

The slums have moved up on the avenues and the brothels have taken their place in society, if reports of the nudist movement are to be believed. Along with the movement to make the saloon respectable, why not the movement to make the brothel respectable also? The two are essentially a part of each other, and inseparable.—Advance.

START SUMMER TOUR



Quartet Opens World's Fair Tour; Will Sing in Fifty-One Churches

The men's quartet of Hardin-Simmons university began a tour on July 8th which will take them through several states of the Southwest and Middle West and to Chicago where they will attend for the second year the World's Fair.

Fifty-one engagements in Baptist churches have been scheduled by the quartet, who will present their "Sermon in Song." Some of the largest cities in which they are to appear are: Fort Worth, Dallas, Little Rock, Hot Springs, St. Louis, Chicago, and Kansas City. States included in the itin-

erary are: Oklahoma, Missouri, Kansas, Illinois, Arkansas, Louisiana, and Texas.

Men comprising the quartet are: Paul Davis, Dalhart, first tenor; Bernard Richards, Dalhart, second tenor; Pete Shaw, Abilene, baritone; Tyler Cagle, Abilene, bass.

Several radio engagements are being sought by the boys. Last year they sang over KMOX at St. Louis and several other stations.

They will return to Abilene on September 6.

H-S. STUDENTS TO VISIT LUEDERS ENCAMPMENT

Unique "Bronco", Made in Art Department To Be Displayed

A large group of Hardin-Simmons students will go to Lueders Saturday to attend the university's annual day at the encampment. A score or more are expected to go on the bus and others will go in cars.

Dr. N. A. Moore, Prof. W. C. Ribble, and Kelly Barnett, student, will represent the school at the encampment. Prof. Ribble is in charge of the Hardin-Simmons hut.

A new and unusually attractive feature to be placed on display at the hut this year is the large "Bronco" which has been prepared by Miss A. M. Carpenter and her students in the school of fine and applied art. This book, measuring three feet by more than two feet, is an exact replica of the 1934 Bronco on the cover and through the dedication pages. Other pages of the book are covered with pictures of various activities of the university.

RICH GOES TO AUSTIN TO COMPLETE PH. D.

Prof. W. D. Rich, head of the department of business administration at Hardin-Simmons university, left last Saturday for Austin where he is to work this summer in completion of his dissertation for the Ph. D. degree from Columbia university of New York City.

All requirements except the thesis were finished by Prof. Rich in June, 1933. He expects to receive his doctor's degree by fall.

Prof. Rich was accompanied to Austin by Mrs. Rich. He had taught in the summer session for a four weeks' period.

FINE MEETING WITH CENTRAL CHURCH, RANGER

It was my joy to work with the Central Baptist Church of Ranger and its good pastor, H. H. Stephens, during a revival recently. The pastor had everything in shape for the meeting. There were 21 people who came during the invitation the first Monday night, with 18 of them joining the church. People continued to profess Christ and join the church until, according to the Pastor's report, there were 91 additions with 71 of these coming by baptism and with 23 professions who did not join the church, making 114 in all.

I have never worked with a pastor who is a better worker and organizer than Bro. Stephens. Although he has been there over four years, his people love him and he loves his people.

E. D. DUNLAP, First Baptist Church, Sweetwater.

SIX WEEKS TERM ENDS AT HARDIN-SIMMONS U.

Six weeks courses of the Hardin-Simmons summer session will close with final examinations this week, according to Mrs. Ivy Rhodes Van Dyck, registrar.

Classes in business administration which have been under the direction of Prof. W. D. Rich have already been closed. The remaining courses to be completed include education 393 under the direction of Dr. D. M. Wiggins, history 473 under Dr. Richardson, and physical education 333 under Otto Polk.

The latter six weeks of the summer session will not include any such courses other than those offered in chemistry, biology, and physics, which will be a continuation of the first six weeks' work and will represent six semester hours when completed in August.

The completion of these courses make it possible for those doing only the work which the state requires for teaching purposes to finish in half the time required in regular session.

TRUETT MEETING AT SWEETWATER SUCCESS

The First Baptist Church of Sweetwater has just closed what is probably the most meaningful revival of its history with Dr. George W. Truett of Dallas doing the preaching and C. Thomas Hodges of Sweetwater directing the music.

People came from some twenty-five different towns and communities to hear this great gospel preacher. They came from places as far as Abilene, Colorado, Snyder, Rotan, Roby, and many other places. The morning services were held in the church building, the building being almost filled during the last week of the revival. The evening services were held out in the open. Thousands of people heard Dr. Truett every night.

I have never seen the whole town of Sweetwater so moved as they were during this revival. People who usually do not go to church were talking about the meeting. There were a number of people saved and joined the church, although invitations were not given but four times. This revival will last on through the years to come.

It is impossible to estimate the worth of this revival. Dr. Truett is the most humble, Christ-loving man that I have ever known. Our faith has been strengthened, our hopes brightened and our lives rededicated to the Master's cause. We give thanks unto God for permitting this good man and great gospel preacher with his power to come to us.

E. D. DUNLAP, First Baptist Church, Sweetwater.

Large Attendance Expected for Ten Day Program

As this issue of the West Texas Baptist goes to press Baptist workers from over a vast section of West Texas are turning their automobiles toward the Baptist Encampment grounds at Lueders, Texas, on the Clear Fork river.

This year's session begins tonight (Thursday) with a sermon by Dr. Millard A. Jenkins, pastor of the First Baptist Church, Abilene. Other pastors from over this section will preach at the regular preaching hours for the first half of the encampment to take the place of our state secretary, Dr. Howard Williams, who is making the trip to the Baptist World Alliance in Berlin, Germany.

During the last part of the encampment, Rev. C. E. Matthews, pastor of Travis Avenue Baptist Church, Fort Worth, will be the camp preacher. The music is under the direction of Prof. I. E. Reynolds of the music department of the Southwestern Seminary of Fort Worth. Mrs. Reynolds will assist in this work. One of the interesting features of the encampment will be a series of lectures on Church Music by Professor Reynolds.

As stated in last issue, the encampment grounds are in fine condition, the best they have ever been in. Three new buildings have been erected during the year and others are being planned.

As usual the two Sundays of the encampment will be outstanding days at the camp grounds. There will be no registration charges on these days, and large crowds are expected. Next Sunday has been designated as Hardin-Simmons day and the University will render an interesting program in the afternoon. The second Sunday will be Howard Payne College day, and that institution will render an interesting program in the afternoon.

At some time during the encampment, a business meeting of the directors will be held to discuss plans vital to the life of the encampment. It is planned to enlist at least 30 churches or individuals in getting behind the encampment indebtedness for \$100.00 each. This would relieve the pressing needs of the institution, and make it possible to make larger plans for the future.

SOUTHERN BAPTISTS WILL DUN MUSSOLINI FOR DEBT

RALEIGH, N. C., July 8.—Premier Mussolini of Italy is going to receive a dun in the near future for a little bill of \$75,000 which the Southern Baptist Convention says he owes it.

Dr. Charles E. Maddry, executive secretary of the Baptist Foreign Missions Board and former resident of Raleigh, will essay the role of bill collector.

The sum, it is understood from Dr. Maddry, is claimed as due Southern Baptists for orphanage property which Il Duce is alleged to have expropriated because it blocked the approach to the vast new stadium he was building on the outskirts of Rome.

The dictator, Dr. Maddry said, agreed to pay the Southern Baptists \$75,000 for it.

Dr. Maddry will address the Baptist Conference in Berlin in August, and will then visit the eternal city to present his bill to Il Duce.

He will also attempt to close a sale of other Baptist properties for which \$300,000 has been offered.

BRO. MEAD OF DALLAS AT FIRST CHURCH, SWEETWATER

The First Baptist Church, Sweetwater, recently had J. Earl Mead of the Cliff Temple Baptist Church, Dallas, with them for a week of training and inspiration. There were some eighty-five in the class every evening. Our workers got a greater vision of their task and learned more about how to do their work than ever before. Our people will long remember Bro. Mead for the inspirational messages which he brought while here. Although he did not teach a book, every phase of church life was discussed and a program of coordination of church activities encouraged. The type of program which Bro. Mead believes in promoting is one that will build churches that will stand in this modern day as lighthouses for the Master. We are for him wholeheartedly and are grateful that he came.

E. D. DUNLAP, Sweetwater.

Debts are not so bad, provided you have something by which you can justify them. Southern Baptists can justify most of their debts. We have preached the gospel around the world, healed the sick in the hospitals, fed and clothed the orphans, trained preachers and Christian workers, given hope where there was despair, and faith where there was fear, and left sunshine in the place of shadows. We should not object to paying bills for such services.—Frank Tripp.

NOTES FROM THE BIG SPRING ASSOCIATION

The Workers Conference of the Big Spring Association met with the Coahoma Baptist Church Tuesday of the past week. In the absence of the moderator, W. R. Derr, of the Immanuel Church of Abilene presided. The devotional services were conducted by John R. Hutto. Rev. S. B. Hughes, former pastor of the East Fourth Street Baptist Church of Big Spring, substituted for Rev. R. E. Day. Brother Hughes spoke on "Whether the Doctrine of Election Should Lesson Our Interest in Evangelism." He was followed by Rev. Will Arnett of Midland. Brother Arnett recently announced his decision to enter the ministry. He hopes to enter college this fall to further prepare himself. Rev. H. C. Reddoch preached at the eleven o'clock hour. After luncheon the ladies of the W. M. U. conducted an interesting session pertaining to their work. Rev. Willis Ray, the District Missionary, made an interesting report. His report showed two new churches had been organized in the Big Spring association, a number of conversions in the various meetings held, and finances in a good condition. Bro. Ray has the work of his District well in hand and is attempting to have meetings held in every school community within his territory.

As a part of the associational-wide evangelistic campaign, Rev. S. B. Hughes is conducting a revival this week at the Moore school house seven miles north of Big Spring. At present Bro. Hughes is pastor of the North Side Baptist church at Wichita Falls.

Rev. W. R. Derr conducted a revival with the West Side Baptist church of Big Spring which closed Monday night of this week. Bro. Derr is to do the preaching in a meeting at Nolan beginning the second Sunday in August. Bro. N. W. Pitts is pastor.

Missionary Willis Ray is to begin a meeting with the Coahoma Baptist Church next Sunday.

Rev. H. C. Reddoch is to have Dr. Davis of Brownwood with him in a meeting at Bethel beginning Wednesday of this week.

Rev. Woodie W. Smith is back on the field after a short vacation in the north and east where he attended the Century of Progress Exposition in Chicago. Rev. Reddoch filled his pulpit in his absence.

The Christian who is not actively loving and serving Christ is a poor counterfeit of the real thing.—Biblical Recorder.

West Texas Baptist

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THE FIGHT IS ON

Candidates in the present State and county elections in Texas are warming up for the final heat and the folks in the grandstand are beginning to show some signs of waking up. And it seems to us it is about time somebody was waking up. The crying sin of this age among the better class of citizenship is the sin of indifference. Someone has said that our country is not ruled by the majority, but by a very small minority. This writer said that a two per cent minority put over the repeal of the eighteenth amendment. This is probably true. This two per cent, vitally interested in the return of liquor put the propaganda over while the majority, nominally against liquor, slept at the post of duty.

Say what you please, but the big issue in this year's campaign is the liquor question, and it is going to be the big issue in every campaign in the nation during the next ten years. What we need right now is a militant church and a militant ministry to stand in the gap and on the walls and sound the warning against the evils of drink, and the social and moral evils of the day. The ministry today has allowed itself to be browbeaten by a small minority of political degenerates who would sell America's birthright for a mess of pottage.

The fight in Texas now is on the 3.2 beer issue. Elections are being held all over the state. It is a well known fact that where beer is being sold legally, hard liquor is being sold under the 3.2 camouflage. Do not think for a minute that the thirst-crazed element of the dear public is going to be satisfied with 3.2 beer. What these people want is something that will produce a drunk; and it is a well known fact that beer in its present contents will not get the results as fast as some want.

In states where the saloons have come back, the dear public is getting its eyes open. It has been found that drunkenness has increased 200 per cent and bootlegging has increased 100 per cent. Business men have begun to realize that too many people who here-tofore spent their money for food and clothing are now wasting it in drinking and gambling.

We again come back to the proposition that it is upto the ministry to lead in this fight against the evils of liquor. We believe a preacher who will deliberately sit by and watch these drinking dives blately sell hard liquor to damn the lives and souls of our young people, is unfit for the ministry. If there ever was a time when our preachers needed to rise up and fight the world, the flesh and the devil, that time is right now. And there isn't any need or fearing the fellow that is "crying back to the pulpit with political preachers." The only interest that sort of man has in religion is to keep the preachers from defeating his aim of building a financial fortune on the wreck of human lives.

It is not our intention here to leave the impression that the ministry as a whole has fallen down on the job. We have a great multitude of preachers who are faithful and true; but we believe there is a genuine need of a more militant ministry. People who love God still love the prophet of God. The people love and respect the true preacher, and they are still willing to follow the preacher's leadership. It is our honest belief that if our ministers would unite in a vigorous, militant campaign against the evils of the day, the people would rally to their leadership, our pews would again be filled, and the blessings of Almighty God would be poured out upon our people in a gracious way.

CRIMINAL CODE CHANGES

The Texas Bar Association which met in Fort Worth recently recommended drastic changes in the criminal code of Texas.

The need for changes in our criminal procedure has long been apparent. The changes can be had if the lawyers of Texas urge them strong enough. The great trouble in this country, and we include the entire United States, is that about twenty-five per cent of the people do not believe in law enforcement of any kind and up to this time they have succeeded in controlling our politics. It is too much trouble for the good people who really want the laws enforced to express their views in a manner to make the enforcement of same possible.

There is a great need for all our people to respect the laws of the country and that means good people as well as lawless people.

JOHN D. ROCKEFELLER

John D. Rockefeller had a birthday last Sunday and it was his 95th. He is said to be the richest man in the world. We do not know about that, but we do know that John D. Rockefeller possesses many noble traits of character.

In the first place he believes strongly in God. He thinks that everyone should ask God to be his partner. He thinks that we should carefully pay God what we owe Him.

Mr. Rockefeller has lived to the ripe old age that he has reached by observing some strict rules of health. First, he does not worry. Second, he eats moderately. Third, he exercises and sleeps regularly, and last of all, but not the least important, he keeps a conscience at peace with John D. Rockefeller and his God.

THE CRY OF WHISKEY

Anti-prohibitionists make a lot of fuss about preachers and school men taking part in politics. They cry an awful sight about preachers losing their standing with their congregations.

Facts are all that kind of stuff is talked in order to make sentiment and to keep the real leaders of righteousness quiet. People love their preachers as much or more today than in the past, and they want and expect them to lead in the battle against the agents of hell. The whiskey ring is responsible for the changes that have come to pass in the sentiment for and against prohibition and money by the barrel is being spent everywhere to foster the idea that all "modern" people drink and raise the devil.

As long as people who favor prohibition and righteousness keep quiet just so long will the anti element control. The devil never put over a bigger lie than when he got many good people to believing that too much was being said from the pulpits of the land in favor of prohibition.

THE MOVIE FIGHT

The campaign being waged by religious and civic organizations in the United States is beginning to get results. Hollywood film producers are tightening up and have appointed a censor to see that objectionable pictures are eliminated. In one of the larger cities of the country picture theatres declare that unless the boycott against indecent pictures is lifted, the theatres will have to close.

It is a cheering sign for better days spiritually and morally, when our church and civic leaders begin to wake up. After all we have only ourselves to blame for present conditions. Our churches went to sleep on the job and allowed the devil and his crowd to put over a program of immorality and indecency that should put to shame every lover of God and decency.

With Catholics, Jews and Protestants united in a vigorous fight against the evils of the movies and indecent literature, we predict that there are lively times ahead of us.

GREATER VISION

In the field of astronomy, there are many wonders, one of which is the double star. To the naked eye, it looks like an ordinary star; but when the telescope is turned upon it, there comes into view two distinct stars. A spectroscope might further reveal that the two stars are really four. The more delicate the instrument, the more of heaven's beauties can be discerned.

In the realm of spiritual vision, the natural eye cannot perceive anything unusual. But when the spiritual eye is opened by the Holy Spirit who dwells in the believer, spiritual beauties are disclosed which were not known to have existed before. As one grows in the wisdom and knowledge of the Lord Jesus Christ, still greater keenness of spiritual vision results, like that made possible by the delicate spectroscope in the natural realm. But as the most delicate and powerful instruments are not able to reveal all the secrets of the universe, but only to give a suggestion of the grandeur beyond, so the keenest of spiritual vision can only glimpse the splendor that lies beyond present comprehension.

—Fay Wallingford, in King's Business.

DON'T ROCK THE BOAT IN A STORM

In an article in the last issue of the Baptist Messenger, Dr. J. B. Rounds, referring to the convention at Okmulgee, in one paragraph said:

"We have some tremendous vital problems and some on which there may be a difference of opinion. But I am convinced that the temper of our people is that we must put on a constructive program this year. The average Baptist does not desire to sink the ship. He may rock the boat in fair weather, but he will not do that in a storm. All about us this year are the worldly demons of destructive power. They would delight in the collapse of the great work of Baptists in Oklahoma. But the old Ship of Zion will move majestically on. And our great hosts will steady the boat in the storm and bring it safely to a righteous harbor, under the guidance of the Holy Spirit."

It would be worth our while to re-read this article with special application to the local church as well as to the convention.

A BAPTIST REVIVAL IN EVERY COMMUNITY

By J. D. Brannon

"A Baptist Revival in Every Community," is a good slogan for District 17 for the next two months.

The Effort

District and Associational Evangelistic Leaders are meeting with excellent cooperation from pastors and others, in their effort to arrange for a revival in every place where there are people. Some Associations have almost completed such plans. May we not leave one place that will not be blessed with a spiritual revival this Summer.

The Need

A revival is the primary need just now. There are many Baptists, both in city and country, whose religious experiences have been much limited in the last few years, but whose hearts are yearning to know again the "Joy of salvation." Truly they have "wasted many a precious year," but they are "Tired of sin and straying," and they are looking for someone to call them back to God. Shall Baptists do it, or shall we let the off-brand, heretical religionists prey upon them?

The perplexities and anxieties of recent years have been the result of a spiritual disorder, and the only adjustment of worth must be one of a spiritual nature. New contacts must be made with the risen Christ, which will bring again the knowledge of his presence and power. These contacts are the essence of revivals.

The Type

Associational leaders are telling how people, with tears in their eyes, are thanking God that a Baptist preacher is coming back to their community with the blessed message. They have lost friends and loved ones whom they want to see saved and join a Baptist church.

Some of us believe that these revivals ought to be Baptist revivals, with the Baptist message plainly and holdly presented, with constructive efforts to reestablish Baptist churches, get them to call Baptist pastors, and launch out with other Baptists upon a great world-wide Baptist program.

Certainly there ought to be presented in every revival the challenge of Christ to the unsaved, the claims of Christ upon those who call him Lord, and the obligation of every Baptist to his Denomination, but there are also some details that will mean much toward a constructive, perennial revival; viz:

1. Take a mission offering. Plan for one each month unless the church has that plan.
2. Present the Baptist Standard and the West Texas Baptist.
3. Call for high school graduates and contact them with Baptist colleges and universities. Show them the values of a Christian education.
4. Plan and institute a budget if not already operating.
5. Definitely arrange to help every new member find his place in the church organizations.

In winning a soul may we not only win him to Christ as Saviour, but also to the ideals and program of Christ as Lord.

THE COLORS THAT RAIN AND CLOUD REVEAL

The rainbow in the cloud speaks of God's love and mercy. There are seven beautiful colors to delight the eye. The colors are always present in the sunlight, but it takes the cloud and the rain to bring them out.

—M. Nakano, in Exchange.

Devotional Thoughts

EVERLASTING PUNISHMENT

A venerable minister once preached a sermon on the last judgment. On the next day some thoughtless men agreed that one of their number should go to him and, if possible, draw him into a discussion. He went accordingly, and began the conversation, saying, "I believe there is a small dispute between you and me, and I thought that I would call this morning and try to settle it."

"Ah," said the good man, "What is it?"

"Why," he replied, "You say that the woe of the finally impenitent will be eternal and I do not think it will."

"Ah, if that is all," he answered, "There is no dispute between you and me. If you turn to Matthew 25:46, you will find that the dispute is between you and the Lord Jesus Christ, and I would advise you to go immediately and settle it with Him."—Selected.

THE SPIRIT AND THE DEED

An essayist, commenting on bees and honey, remarks whimsically: "How kind of the bee not to preserve his sting in the honey!" Kinder than some human beings in that respect. Many a really helpful deed, many an act genuinely beneficent, many a word that holds the potency of blessing, loses its proper sweetness because of it is preserved something of the ungracious manner, the unlovely temper, the grudging spirit, in which it was done or spoken. Would that we human beings might all learn the art that the bees know so well, of making honey and leaving the sting out; of giving out kindnesses that will have in them no admixture of bitterness or possibility of hurt to any!

THE SEVEN BROTHERS

A Jewish parable tells of seven brothers who lived together. Six worked and the seventh cared for the house, having the meals ready and the house bright for his brothers in the evening. But the sixth said that the seventh must work, too. So in the evening they returned home and found the house dark and no meal prepared. Then they saw how foolish they had been, and quickly restored the old way. Sunday is a day among the seven which provides light, comfort and good for the others. If it is driven out to work, the other days will miss its blessing.—Selected.

ACKNOWLEDGING HIM

In all thy ways acknowledge Him, and He shall direct thy paths.—Prov. 3:6.

Not on extraordinary occasions are we to acknowledge Him, but in all our ways, so that every occasion will be to us extraordinary, that is to say, God specially acknowledged, and what men call extraordinary will be nothing more to us than ordinary, God still working. The overthrow of an empire and a shower of rain will be equally seen to be sent by our Father, and we will thus acknowledge Him. He likes us to acknowledge Him. He wishes us to do so in a world that denies Him. Every Christian depends on His Father's will, and could not despondently propose anything for the morrow but under His will.—W. P. Mackay.

"IN CASE WE DO SIN . . ."

If any man sin we have an Advocate with the Father, Jesus Christ the righteous.—1 John 2:1.

There is no need that we should sin; we have got no right to sin. No indulgence was ever granted to us that we should sin. But in case we do, "we have an Advocate with the Father, Jesus Christ the righteous." But this does not excuse sin, any more than because a building has a fire escape you should set the building on fire for the sake of using the escape! Or any more than the provision of lifeboats on a vessel allows you to sink the ship in order that you may find occasion of use for the lifeboats. But in case we do sin, we have an advocate to see us through.—John Macbeath.

THE EMPTIED LIFE

Then said Jesus, Let her alone: against the day of My burying hath she kept this.—John 12:7.

Mary's ointment was wasted when she broke the vase and poured it upon her Lord. Yes; but suppose she had left the ointment in the unbroken vase? What remembrance would it then have had? Would there have been any mention of it on the Gospel pages? Would her deed of careful keeping have been told over the world? She broke the vase and poured it out, lost it, sacrificed it, and now the perfume fills all the earth. We may keep our life if we will, carefully preserving it from waste; but we shall have no reward, no honor from it, at the last. But if we empty it out in loving service, we shall make it a lasting blessing to the world, and we shall be remembered forever.—J. R. Miller.

THE BEGGAR AND THE KING

The following little story by Rabindranath, is a parable for every Christian:

"A beggar had begged from door to door when he saw the King of Kings approach in a golden chariot. The chariot stopped and the King descended with a smile. The beggar felt that the luck of his life had come at last; but what was his surprise when the king held out his hand, asking, 'What hast thou to give me?' Confused and undecided, the beggar took from his wallet slowly the least little grain of corn and gave it to the king. At the end of the day, when he emptied his bag, he found that it contained a little grain of gold. Then he wept bitterly, and wished he had had the heart to give the king his all."—Copied.

REAL CHRISTIANITY

Don't imagine that because you go to church once or twice on Sunday, and join in the singing, and listen attentively to the sermon, and put a dime or a quarter on the plate, that you are a good enough Christian and will certainly be counted with the sheep on the great day of account. The things I have enumerated are good as far as they go, but they do not go very far. Christianity is not a matter of forms, but of the heart. Unless your life—the daily, humdrum, routine life of the ship, the office and the home—shows that you possess it and that it possesses you, you have not got it, and will assuredly come short of eternal life as the most perverse and daring sinner.—Earl N. Smith.

FOURTEENTH ANNUAL MEETING OF THE GREAT PAISANO ENCAMPMENT

JULY 27TH TO AUGUST 5TH INCLUSIVE

Located midway between Alpine and Marfa, on the Santa Fe and Southern Pacific Railroads and Border Highway between San Antonio and El Paso, in the beautiful and historic Paisano Pass with its towering peaks, beautiful groves and valleys. Over five thousand feet above sea level which makes it a great summer climate—cool and invigorating. The nights are cool enough for blankets and sometimes it is cold enough for fire even in August. Because of its wonderful invigorating climate Paisano is a fine place for rest and to get a blessing physically, mentally, and spiritually. You will hear great preachers, speakers, and singers.

A great program this year. Besides the study classes—with great teachers in each department—we will have great singing led by Brother E. L. Carnett. We will also have Dr. J. B. Tidwell, Bible expositor, and his great lectures.

The Program This Year Is Very Fine: Study Classes

Miss Helen Gardner, with fine helpers, will direct the Young People's Department.

Brother G. S. Hopkins, State Sunday School Secretary, with fine teachers looks after the Sunday School interest.

Sister J. E. Leigh, State Secretary of the W. M. U. of Texas, and Sister W. C. Carson, District President, assisted by Sister T. Y. Gasey of Pecos and Sister Mary Miller Dunn of El Paso will take care of the Women's work.

Preaching

Dr. Roy Angel, pastor of the First Baptist Church at San Antonio, and Dr. F. B. Thorne, pastor of the Second Baptist Church of Houston, will do the preaching. Both are great preachers. This I consider a fine program.

Eating Problem Solved

Everybody eats at a great shed, Cafeteria style. While no special price is put on meals, everyone is expected to contribute to cover the cost of their meals at least, and is given an opportunity to make a free will offering to help cover all expenses of the meeting. Should anyone leave before the opportunity is given them to contribute they can leave their offering with the secretary at the office.

No official connected with Paisano gets a cent for services or official position. It has been established and has run these thirteen years to be a blessing. We have paid for our thousand acres of land, our sewer, water works, and cabins, in fact, everything, with our free will offerings and have no debt on anything. Paisano is not a money making concern, we only want to help you have a great outing and a great blessing.

We have no houses to rent or sell, however, we do have a few tents to rent. If you want one write immediately to Rev. J. M. Garner, Marfa, Texas. Do not put it off for we have only a few to rent.

Why leave Texas for a great outing when God has given us such a wonderful summer climate and such scenic beauty in this Davis Mountain country with her towering peaks, beautiful groves of Live Oaks and lovely valleys.

Cheap railroad rates. See your agent. Everybody is cordially invited and urged to come. Remember the date—July 27th to August 5th.

Buy your ticket or grease your car and fill the gas tank. Pack your grip,

BROTHER WARE BEGINS AS PASTOR AT RULE

West Texas Baptist, Abilene, Texas.

As a matter of news for the West Texas Baptist I feel that you might be glad to know that we have moved to the field at Rule, Texas. We started the regular pastorate last Sunday with four additions to the church. It appears that all is beginning in a beautiful way and that the people of Rule are ready to work.

We feel at home in the west for Mrs. Ware and I are truly "westerners" and love the people of the west. Mrs. Ware (formerly Myrtle Barber of Simmons) will be remembered in this part of the state. Mrs. Ware is also a Master of Religious Education of Southwestern Seminary, Fort Worth. My degree (A. B.) was completed in another state and my Master of Theology was completed in the Southwestern Seminary, both of us finishing together.

We have had some valuable years as pastor of Bethany Temple, Dallas, and as pastor at Lone Oak, Texas, but we are glad to get back to the west.

Best wishes to you and to your work, I am, sincerely yours,

J. W. WARE.

The West Texas Baptist is glad to welcome Brother and Sister Ware back home—in the west. We predict years of glorious service at Rule.

A poor Methodist country boy, who became a Baptist, worked his way through Baylor University, the Southwestern and the Eastern Baptist Seminaries, and then did valiant service as a pastor, and rose to distinction as a scholar, now becomes President of Oklahoma Baptist University. To both O. B. U. and Dr. John Wesley Raley, Congratulations!—Advance.

roll your bedding and tent, and tie them on your running board and be ready to meet us at Paisano, July 27 to August 5th inclusive.

There has never been a time in our great state or nation when God's people needed to be as much in prayer as now. Lloyd George, the great British statesman and war lord, said: "Christ or Chaos."

A group of financiers, bankers, and business men in New York a few years ago said: We as a nation need to get back to God and simpler living to avoid calamity. It looks like chaos and calamity were on us now. We do not live in a world of chance. God, the great creator, presides over the destinies of nations as well as individuals.

Then let us acknowledge Him in everything. Let Paisano Encampment this year be noted as a meeting of much earnest, fervent and heart-crying prayer to the blessed Lord, that He will not only be with us in our meeting and give us a great blessing but to bless us as a nation and people and deliver us from the "chaos" and calamity into which we seem to have drifted.

Let every reader who believes in prayer whether you can come to Paisano or not join us in thrice a day prayer that the Lord will lead us out of these troublesome times as a nation and bless us in our Paisano meetings and throughout the nation with great revivals—real Holy Spirit revivals.

Come prepared to be with us throughout the entire meeting. After the meeting is over visit the many places of interest, but not during the meeting.

Cordially and sincerely yours,

L. R. MILLIGAN,

President and Manager, 4216 Trowbridge St., El Paso, Texas.

TEXAS BAPTISTS WILL ATTEND WORLD ALLIANCE

Assured of a welcome in Nazi, Germany despite the current upheaval, numerous Texas Baptists are leaving for Berlin for the August 5 session of the Baptist World Alliance.

Dr. George W. Truett, pastor of the First Baptist church, Dallas, and Mrs. Truett, accompanied by Robert H. Coleman, pastor's assistant, and Mrs. Coleman, sailed from New York on the S. S. Deutschland Wednesday, July 11th.

Formal opening of the alliance is set for Sunday, August 5, with Dr. Truett as the speaker at a meeting either at the convention hall or at an open air gathering place. He will also appear before the convention on two other occasions presenting problems confronting the church.

From London headquarters of the alliance has come the information to Dr. Truett that both religious and governmental forces in Germany have assured the religious group a full welcome. The twenty-seven Baptist churches in Berlin will be in charge of the city's share in the world meeting to which delegates from more than sixty-seven countries are expected.

The Truetts will be met in New York City by Dr. J. H. Howard Williams of Dallas, State secretary of the Baptist work in Texas. Dr. W. Marshall Craig, pastor of the Gaston Avenue Baptist Church, and Mrs. Craig, and the Rev. H. E. Fowler, pastor of the East Grand Avenue Baptist Church, left Dallas several weeks ago for a tour of the Holy Land before going to Berlin for the alliance.

Among others from Texas who will attend the world gathering are Dr. Lee R. Scarborough, president of the Southwestern Baptist Seminary in Fort Worth; Dr. W. R. White, pastor of the Broadway Baptist Church in Fort Worth; Dr. M. T. Andrews, pastor of the First Baptist Church, and J. K. Whately of Texarkana.

The Truetts will visit Baptist missionaries in France, Italy and Switzerland and the British Isles before returning to Dallas by Sept. 1, when the pastor will begin his thirty-eighth year with the church. He was called to the church thirty-seven years ago last week just after completing his university work.

Formal opening of the convention is set for August 5, but the Truetts plan to land in Cherbourg, visit in Paris, and arrive in Berlin by Aug. 1 for meeting of the alliance executive committee of which Dr. Truett is a member. Dr. John McNeal of Canada, president of the alliance, is ill and a chairman of the meeting will be selected after the group reaches Berlin. Dr. Truett presided at the meeting in Toronto six years ago, the president for that year also being ill.

The alliance was scheduled, Dr. Truett said to meet in Germany in 1916 but was called off on account of the World War. The 1923 meeting was held in Stockholm and the 1928 meeting in Toronto. The meeting for 1933 was scheduled for Berlin but was postponed a year because of economic conditions throughout the world.

AN EARNEST TEMPERANCE APPEAL

At a recent session of the Worker's Meeting of the Robertson County Association, after hearing an address on the Evils of Alcohol by Rev. Carson Taylor, our state representative of Dallas, they voted unanimously, to join the hosts of friends in Texas in buying him a car.

And this writer was elected to solicit funds and to buy the car, that Texas may the more quickly be saved from the curse of open saloons and that Bro. Taylor be spared in health and from a nervous breakdown.

Bro. Taylor is efficient and scholarly, tender and persuasive, and wholly dependent on free will offerings for support. He has the endorsement of such men as Bishop Moore, Sterling P. Strong, who sends an offering, Dr. W. R. White, Dr. J. B. Cranfill, etc. We must help him, the battle is ours.

Beloved, I know you have many calls, problems and difficulties brought on by the depression, but we cannot hope for relief if we shall have the return of the open saloon in Texas. Out of our deep poverty we must meet this Demon of the pit and fight to the last ditch.

I am asking and pleading that you help. No matter how small the amount. Some are sending \$10, \$5, and \$1.00. You may send a pledge to be paid as early as possible. Let the Churches, W. M. U.'s, B. T. S., and Sunday Schools, help us in this work. I plead that the mothers, sisters, and friends celebrate Mother's Day by sending a contribution to help buy this "Prohibition" car.

In the name of our Savior, and for

A GOOD POSITION THIS FALL

We can get you a good position in a nice office this Fall if you will give us your time and attention this summer. Forty-eight young men and women have entered with us during the past thirty days. Don't make the mistake of putting off getting your business training 'till Fall, for during the busy Fall season we can secure you a better position than during the Winter or Spring.

"Believe it or not," we are actually placing our students as they graduate at this time, and with business improving, by Fall our calls for Byrne trained graduates will exceed the supply. We have received eight calls from business firms for our graduates the past five days. We place more graduates than any other two schools in the Southwest. You will enjoy attending Byrne College. These wonderful teachers of ours make your work a real pleasure. Our large school rooms, clean, well ventilated, and electrically cooled, enable you to do the very best of work.

Attend a nationally known school, accredited by the American Association of Commercial Colleges, a school with more students now in attendance holding college and university degrees than any other three commercial schools in the Southwest. While all of these degree students took their degree training with a view of teaching, and many of them have taught, they have all decided that a business education is more essential to their financial success.

Enter now; if necessary, use our easy payment plan. We can get you good board and room at \$3.80 to \$5.00 per week, or spare time work to earn your board if that be necessary. Fill in for descriptive literature, or, better still, come to our office prepared to make your enrollment, and we will work out all the details in a satisfactory manner. Don't delay, act quickly, and be prepared for a good position during the busy Fall season—get on the pay roll.

Name _____
Address _____
BYRNE COMMERCIAL COLLEGE
1708 E-2 Commerce St.,
Dallas, Texas

THE BAPTISM OF MR. SPURGEON

Mr. Spurgeon's people were not Baptists. His mother said to him one day, "Ah, Charles, I often prayed the Lord to make you a Christian, but I never asked that you become a Baptist." Her dutiful and loving son replied, "Ah, mother, the Lord has answered your prayer with his usual bounty, and given you exceedingly abundantly above what you asked or thought." Charles went down into the river Lark and was baptized. He afterwards said: "If any ask—Why was I thus baptized?—I answer, because I read the New Testament for myself, and found believers' baptism there; and I had no mind to neglect what I saw to be the Lord's order. If others see not as I do, to their own Master they stand or fall; but for me, the perceptions of my understanding in spiritual things were the law of my life, and I hope they will always be so."—The Watchman Extra, the sake of the innocent blood of thousands of martyrs and the pitiful

walls of the lost, millions of whom went down as drunkards—won't you help us today?

Send your offering to,
E. L. SPRINGER, Pastor,
Baptist Church, Bremond, Texas.

POLITICAL ANNOUNCEMENTS

The following candidacies for public office are subject to the action of the democratic primary July 28, 1934.

- For District Attorney: W. J. CUNNINGHAM
- For Sheriff of Taylor County: DAVE BOOTH
W. R. (Ruck) SIBLEY
- For County Superintendent, Taylor County: M. A. WILLIAMS (Re-election)
MISS NENA KATE RAMSEY
LEROY STONE
- For County Clerk, Taylor County: WALTER MOORE
W. P. BOUNDS (re-election)
C. L. DARDEN
BERT E. LOW
- For Tax Assessor and Collector, Taylor County: C. W. BOYCE
GRADY PARMELLY (re-election)
- For Constable, Precinct 1 J. L. (COP) ANTHONY

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Net Fence

Cedar Posts

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—25 Per Cent

Report Vacancies in Schools To Us

Nearly every reader of The West Texas Baptist now and then hears of a vacancy in some school. Why not notify us immediately, on basis that we pay 25 per cent of whatever we derive from it to first one reporting. A postcard is o. k.

This teacher-placing service was organized by present manager in 1902. We have filled perhaps over 5,000 positions. We can give 10,000 references as to our efficiency and reliability, one or more to almost every community of Texas. Good teachers should enroll now. Not a penny registration fee, no money 'till a position has been accepted. We prefer not to enroll those who have neither a degree or experience, or married women. Positions are being filled. Act NOW.

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W. A. BYNUM, Mgr. Abilene, Texas

RENT YOUR EQUIPMENT RIGHT ON THE GROUNDS

We will put your tent up right where you want it.

Folding Canvas Cots, Large Size—rent for entire time \$1.00

Rent for one night25

8x10 Tents \$3.00 and \$3.50

10x12 Tents \$3.50 and \$4.00

12x14 Tents \$4.00 and \$5.00

These prices quoted for the entire time.

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SINGLE \$1.50 UP

CHAS. A. MANGOLD PRESIDENT
L. W. MANGOLD GEN. MGR.

DALLAS, Texas

W. M. U. DEPARTMENT

WOMAN'S MISSIONARY UNION OF TEXAS, DISTRICT No. 17

Motto: "Saved to Serve." Watchword for 1934: "Be Strong and of Good Courage for Jehovah thy God, is with Thee."—Joshua 1:9.

OFFICERS DISTRICT 17

President—Mrs. R. M. White, 1643 Ambler Avenue, Abilene
 Vice-Presidents are—Presidents of the Seven Associational Auxiliaries
 Recording Secretary—Mrs. H. J. McArdle, Cisco, Texas
 Corresponding Secretary—Mrs. Robert J. Jones, 1645 North 5th, Abilene
 Treasurer—Mrs. H. J. Hanks, 1041 Cedar, Abilene

Vice-Presidents: Associational Auxiliary Presidents
 Callahan—Mrs. John Cook, Putnam; Cisco—Mrs. George W. Thomas, Ranger;
 Fisher—Mrs. D. G. Reid, Roby; Haskell—Mrs. C. O. Davis, Rule; Jones—Mrs. J. L. Winter, Hamlin; Stonewall—Mrs. J. S. Tierce, Aspermont; Sweetwater—Mrs. C. C. Comper, Abilene.

Chairmen of Standing Committees
 Young People's Leader—Mrs. J. B. Buckley, 508 Mulberry, Abilene; Missions—Mrs. G. B. Callicotte, Jayton; Mission Study—Mrs. J. L. Winters, Hamlin; Education—Mrs. Oscar H. Cooper, 1642 Farramore, Abilene; Benevolence—Mrs. George L. Faxon, 402 Sayles, Abilene; Personal Service—Mrs. J. R. Burnett, Cisco; Periodicals—Mrs. J. E. Burnam, 1141 Grape, Abilene; Stewardship—Mrs. B. M. Whitaker, Haskell; Margaret Fund Mother—Mrs. F. T. Whitaker, Jayton; Historian and Publicity—Mrs. C. M. Caldwell, 799 Orange, Abilene.

Methods and Finance Committees
 Mrs. H. J. Hanks, Chairman; Mrs. Robert J. Jones, Mrs. D. W. Arnette.
 Executive Board Members at Large
 Callahan Association—Mrs. M. J. Holmes, Baird; Cisco Association, Fisher Association—Mrs. C. W. Williams, Sylvester; Haskell Association—Mrs. Claude Stovall, Knox City; Jones Association—Miss Lillias Penick, Lueders; Stonewall Association—Mrs. John Guest, Aspermont; Sweetwater Association—Mrs. Jentry S. Holmes, Abilene.

Report of Treasurer of Sweetwater Association Auxiliary for Quarter Ending June 30, 1936

Mrs. Boyd King, Treasurer.	Grad.	15
Expense Fund	First Church, Abilene, Margaret Fund	2.00
April 1, Bal.		9.21
Received		.00
Disbursed:	Total	21.85
Refund to Library Fund for Institute Expense	Disbursed:	
Miss Petty for Printing Pograms	Dist. Treas.	21.85
Dist. Treas.	July 1, Bal.	.00
Tax on 7 Checks	Relief and Annuity	
	April 1, Bal.	1.35
	Received:	
	Southside, Abilene	3.00
	First Church, Sweetwater	.25
	Merkel	2.00
	Southside, Abilene	2.85
	Total	9.45
	Disbursed:	
	Dist. Treas.	9.45
	July 1, Bal.	.00
	Hardin-Simmons Silver Anniversary	
	April 1, Bal.	.00
	Received:	
	First Church, Abilene	136.86
	First Church, Sweetwater	5.00
	Southside Church, Abilene	5.00
	Sunset Church, Abilene	.25
	Total	147.11
	Disbursed:	
	Dist. Treas.	147.11
	July 1, Bal.	.00
	West Texas Baptist Sanitarium	
	April 1, Bal.	.00
	Received:	
	First Church, Abilene	146.03
	(Charity)	
	Tye (Charity)	2.76
	University Church, Abilene	18.00
	(Charity)	
	Southside Church, Abilene	2.50
	(Charity)	
	Total	168.29
	Disbursed:	
	District Treasurer	168.29
	July 1 Balance	.00
	Recapitulation	
	July 1—Baylor College Fund	.50
	July 1—Bible Scholarship	1.50
	July 1—Expense Fund	6.22
	July 1—Baylor Mem. Dor.	1.50
	July 1—Library Fund	1.05
	July 1—Lueders Encampment	.50
	Total	11.27
	Cash in Bank	11.27
	WHAT SHALL WE PREACH?	
	Let us preach the Gospel of God. Let us preach Jesus Christ, of the seed of David according to the flesh, but set forth as and proved to be the Son of God, by His resurrection from the dead. He is the Lord of Life, and He can and will give Eternal Life to all who believe on Him. When our pulpits turn elsewhere than to Jesus Christ for their message, they are betraying the Gospel of God. And, I am sorry to say, some of our preachers do turn elsewhere for their message. They preach sociology, political and other reforms, great reform movements, many of them good and excellent in themselves; but they are not the Gospel. Let us proclaim Jesus Christ as Son of God and Saviour of men, and all these lesser things will in due time follow. We can confidently invite men to accept Jesus Christ as Saviour, knowing that He will save from sin to Eternal Life, and knowing that redeemed men and women will set about redeeming society. But there is no other way. The Gospel alone will do it. When you give your money, your time, your talents to this church, we want you to rest assured that in this pulpit the Gospel of God will be preached, as that Glad Message is revealed to us in Jesus Christ the Lord. — G. H. O'DONNELL, in Western Recorder.	
	"A man who does not know how to learn from his mistakes turns the best schoolmaster out of his life."	

Lueders Baptist Encampment Program

The Committee having in charge the program and general arrangements for the Lueders Encampment expect the greatest gathering this year in its history.

Preparations have been made for the largest crowds and some of the greatest preachers of the denomination will speak. The singing will be delightful. Mr. and Mrs. I. E. Reynolds, of the Southwestern Theological Seminary will be in charge, Mr. Reynolds leading the singing and Mrs. Reynolds at the piano. Following is the schedule and program:

Schedule
 6:30-7:30—Swimming.
 7:30—Closing Breakfast.
 8:00-8:40—Class—S. S.
 8:40-9:20—Class—W. M. U.
 9:20-10:00—Class—B. T. S.
 10:00-10:30—Recess.
 10:30-10:40—Song Service.
 10:40-11:20—Bible Study.
 11:20-11:35—Song Service.
 11:35-12:15—Sermon.
 12:30-2:00—Lunch.
 2:00-3:00—Quiet Hour.
 3:00-6:00—Recreation.
 6:00-7:00—Supper.
 7:30-8:00—Music Class — I. E. Reynolds.

Music
 Mr. I. E. Reynolds, Seminary Hill, Texas, will direct the music with his wife accompanying at the piano.
 Mr. I. E. Reynolds will conduct a class in church music each evening from 7:30 to 8:00.

Main Speakers
 July 12-15th:
 Thursday night, July 12—Dr. M. A. Jenkins, Abilene.
 Friday, July 13—Rev. E. S. James, Cisco.
 Saturday, July 14—Rev. P. D. O'Brien, Colorado.
 Sunday, July 15—Rev. J. D. Brannon, Rotan, newly elected missionary of District 17.
 July 16-22nd—Rev. C. E. Matthews, Fort Worth.

Bible Teacher—Dr. E. Leslie Carlson, Seminary Hill.
Sunday School
 July 12-15—G. S. Hopkins, Dallas.
 July 16-22—Ray Rozell, Waco.
 Dean of Study Courses — H. H. Stephens, Ranger.

B. T. S.
 Senior and Adult:
 July 12-15th—Miss Annie Goings Taylor, Fort Worth.
 July 16-22—R. A. Springer, Dallas.
 Intermediate:

Miss Helen Gardner, Jackson, Tenn. Junior:
 Mrs. T. L. Williams, Mineral Wells. Primary:
 Miss Ladola Harper, Abilene.

W. M. U.
 W. M. S.—"The New Why and How of the W. M. U.," Mrs. J. E. Leigh, Dallas.
 Y. W. A. and Int. G. A.—"Keys of the Kingdom," Mrs. E. M. Frances, Abilene.
 Jr. G. A.—"Young America Makes Friends," Mrs. Horace Carpenter, Sweetwater.
 Int. R. A.—"How Far to the Nearest Doctor," Rev. J. Lowell Ponder, Rochester.
 Jr. R. A.—"Outriders of the King," Rev. L. A. Doyle, Anson.
 Sunbeams — "Children of Navajo Land," Mrs. M. M. Ballard, Abilene.

Life Guards
 Girls—Katrina Moore, Abilene.
 Boys—Edwin Burnam, Abilene.
 There will be sponsors for the Y. W. A. Hut, which will house our Y. W. A.'s and Intermediate G. A. girls. The boys hut for boys and there will be a Junior girls camp for Junior girls. Parents can rest assured if they send us their boys and girls they will be looked after as closely as if they were at home, maybe more so.

Expenses
 There will be a 25c registration fee and the Encampment will furnish all meals beginning Thursday evening at supper, serving the last meal on Sunday evening, July 22nd, at a cost of \$5.00 per person. Single meals will be 30 cents, except Sundays, which will be 40 cents. They will make day rates of three meals per day for 65 cents.

Rental Equipment
 The Army Store from Abilene will furnish tents, chairs, cots, and anything else that's needed in the way of camp equipment at a minimum cost. They will carry an ad in this paper giving you their prices.

Attention
 No young people, young men or young women, will be allowed to camp on grounds without a sponsor.

Registration
 There will be a gate fee of \$1.00 per car for each car that enters the ground. The car will be tagged and then can enter grounds as many times as they care to during the duration of the Camp. As many as four can be registered as members of the Camp on this \$1.00 entrance fee. Otherwise, there will be a registration fee of 25 cents per person. There will be no entrance fees on Sundays.



JAS. L. (Cop) ANTHONY

To the Voters of Precinct No. 1, Taylor County, Texas:
 In applying to you, the people of Precinct 1, Taylor County, for the position of constable, I do so with a deep feeling of the responsibility that goes with the office. I sincerely believe in law enforcement, and if elected, I shall do all within my power to assist in the enforcement of the laws. I shall cooperate with all other law enforcement officers of the county and city at all times, and do what I can to make law enforcement more effective in this precinct and county. Yet I know the temptation confronting our boys and girls, and I shall at all times handle law violations by

our youth in a way to assist in the corrections of the offender, if possible. Much of my experience as an officer has been with young people. I like young people, and if elected, I shall do all within my power to correct them when they offend, and do nothing to injure them if possible to avoid it.

I am a home owner, trying to pay taxes. I have lived in Abilene 14 years. Spent more than 10 years on the Abilene police force. I have no regular work at the present time, and I believe with my understanding of the public because of my years of experience as an officer qualifies me to take up the work that is soon to be left off by our present constable, and if elected, I will do my very best not to betray the confidence you have placed in me.

I sincerely solicit your vote and influence. Sincerely yours,
 JAS. L. (Cop) ANTHONY.

"By forgetting ourselves in thinking of the feelings of others we gain happiness."

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Paint—Glass—Wall Paper
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 Think of
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W. A. STEPHENSON

Professor of Government in Hardin-Simmons University

For

STATE REPRESENTATIVE
116th District—Taylor County

EMINENTLY QUALIFIED FOR THE JOB

- Eight years of university training in government.
- Nine years, teacher of government in Simmons University and The University of Texas.
- Three years of first hand study of the state and national governments in Washington, D. C., and Austin, Texas.
- Leader in church activities and civic affairs.
- Member of American Legion, Farramore Post No. 57.
- Favors: A state police force; no new taxes; no increase in taxes; reduction in state expenses; regulation of lobby; regulation of public utilities by a commission with power to make and to enforce rates fair to the people and to the corporations; reorganization of our state administrative machine; abolition of legalized gambling on horse races; the retention of constitutional prohibition in Texas.

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We had in student body last year daughters of Dr. Geo. C. Butte, formerly dean of the law school of the University of Texas, now on the Supreme Bench of the Philippines, of Dr. Fred Brown, retired president of Southern Baptist Convention, now pastor of First Baptist Church of Knoxville, Tennessee, where is located the University of Tennessee, of Dr. William Phillips of the Sunday School Board of Nashville, where are located Vanderbilt University, George Peabody College for Teachers, and Ward Belmont for girls, of Dr. Frank Tripp, leader of the Hundred Thousand Club of the South, of Dr. R. B. Gunter of Jackson, Mississippi, the executive secretary of our Baptist work in that great state. Then we have girls from Chicago, from St. Louis, from Kansas City, from Memphis, from New Orleans, and from the principal cities of this great section. Scholarships for honor graduates, large loan fund available for those who demonstrate they are really worthwhile. Some of finest dormitories in South. For additional information write or wire

J. C. Hardy, A. M., LL. D., President, Belton, Texas