WEST TEXAS BAPTIST

Vol. XII. ABILENE, TEXAS, ABILENE, TEXAS, MAY 28, 1936 No. 24

Dr. M. A. Jenkens Discusses Meeting of Southern Baptists

Dr. Sampy presided with ease and dignity. The preaching, five sermons in all, was of the highest order, and spiritually uplifting. Harmony and fellowship marked all the sessions. Reports showed advancement along most all lines.

There are 24,537 churches, a gain of 177. There are 21,967 ministers, a loss of 1,305 accounted for by perhaps deaths, fewer men entering the ministry, and some having to turn to secular work to keep them and their families from starving.

There were 202,047 baptisms, making a membership of 4,389,417, a gain of 112,365; giving Southern Baptists the largest non-Catholic body in the United States, the Methodist Episcopal coming next, with only 29,794 behind them.

Our 22,883 Sunday Schools, an increase of 811 schools, have 3,157,458 pupils, a gain of 53,047. Our B. T. U.'s number 33,276, with 669,230 members, a gain of 19,457.

Our W. M. U.'s number 34,699, a net gain of 1,162, with total contributions of $2,601,685. Church houses number 22,326, and pastors homes 3,613, a gain of 257, and 69 respectively, valued at $202,101,914, a gain of $6,120. Gifts to local work rose to $22,264,052, a gain of $1,862,444, accounted for largely by paying debts on churches, and restoring in part cuts on salaries. Gifts to missions, education and benevolences increased to $4,624,515, a net gain of $372,847.

Total gifts to all causes increased to $26,888,567, a gain of $2,231,291.

Through the failure of Sunday schools in the large churches to advance, only 53,047 were added to all the 22,883 schools. There would have

(Continued on page four)

PROMINENT LEADERS WILL SPEAK DURING CENTENNIAL PROGRAM

DALLAS, Tex., May 25.—Even before the days of Dr. Rufus C. Burleson, R. E. B. Baylor, William Carey Crane and other great pioneer Baptist preachers, the Baptist people have been a mighty influence in every phase of the development of Texas; economical as well as spiritual, educational and humanitarian. The participation of the Baptist church in the $25,000,000 Texas Centennial Exposition will be proportionate to this influence. The formal program of the Baptists will consist of two periods, the first from June 11 to June 19 inclusive, and the second in the autumn, October 25-31.

Each day of the summer program will see presented an address by a nationally-prominent Baptist preacher and special vocal music by a choir of 500 voices, except the night of June 19 when the choir will consist of 1000 Negroes.

Dr. George W. Truett, pastor of the First Baptist Church of Dallas and president of the Baptist World Alliance, will be the speaker on June 11. Robert H. Coleman will lead the choir. On June 12 Dr. Robert G. Lee, pastor of the Bellevue Baptist Church of Memphis, Tenn., will speak on "The Bible, Our Nation's Greatest Asset." Harry P. Wootan, music director of the Gaston Avenue Baptist Church of Dallas, will be the choir leader.

On June 13 Pat M. Neff, of Waco, former governor of Texas and now president of Baylor University, will deliver an address on "A Glance Backward," and the choir will be under the direction of J. B. Christian, music director of the Cliff Temple Baptist Church of Dallas.

On June 16 Baptists will hear Dr. M. E. Dodd, pastor of the First Baptist Church of Shreveport, La., and president of the Southern Baptist Convention. The choir will be under the direction of Shelby Collier, choir director of the Ervay Street Baptist Church of Dallas.

Dr. C. Oscar Johnson, pastor of the Third Street Baptist Church of St. Louis, formerly president of the Northern Baptist Convention, will speak June 18. His subject will be "Rugged Religion." Rev. C. S. Cadwallador of the East Dallas Baptist Church, Dallas, will lead the choir.

June 19, Dr. L. K. Williams, will be the speaker. He is pastor of a large Negro Baptist Church in Chicago, and he will discuss Negro Baptist work. Miss Lula Hurst of Kansas City will direct the 1000-voice Negro choir.

BLANCHE ROSE WALKER TELLS OF DR TRUETT'S VISIT TO KAIFEING

Kaifeing, Honan, China,
April 9, 1936.

Dear Helpers at Home:

Dr. and Mrs. Truett have really been with us in Kaifeing. Dr. Truett said it seemed like a lovely early morning dream to him. And it seemed such to us, for long, long have we dreamed of having him here to speak to our Chinese and missionaries.

Thousands of people heard him lift up, "Our Lord." Dr. Harris, now in China again after 10 years absence, caught up Dr. Truett's messages with ease and gave them to us in excellent Chinese.

The wealthiest man in Kaifeng decided for Christ during the 5 days' meeting and said he was going to join the church. One choice young man student was saved and asked to speak for Christ at our Drum Tower Church.

Many people of all classes, turned to the Lord. The Christians were radiant with the Lord's joy.

Dr. Truett talked earnestly with our Gov. Sang in his home and found him the most responsive of any official met on his long trip. Later the Governor and Madam Sang came for a luncheon at our house and he asked Dr. Truett to write a message in his Bible.

Much Baptist history of good flavor had been gathered on the way. "Our first Baptist Missionary said, one hundred years ago, that Baptists would do well to get 1,000 Christians in this 100 years, but they have won 70,000 Baptists in 100 years. "Worthy is the Lamb that was slain!"

Is there any cloud on the Christian horizon in Kaifeng? Yes, the Enemy has a "flourishing fan" here and in many parts of China of making truly born again people decide that they should not join any certain church, but should attend all the Churches, because "all are good."

But "behind the cloud, the sun is still shining." Are we looking for Him? His joy is our strength.

(Signed)
BLANCHE ROSE WALKER.

DR. BAKER CAUTHEN WILL REMAIN WITH SEMINARY

By L. R. Scarborough

Some years ago a fine East Texas boy went to Baylor University, was called to preach, stayed in Baylor until he finished his M. A., came to the Southern Seminary, finished his Master's course, and then his Doctor's, married Miss Eloise Glass of China, accepted the Polytechnic Church, Fort Worth, made rapid strides as a leader, taught Missions in the Seminary last year. Dr. Maddry considered him and asked him to accept educational responsibility in China. After months of prayer, consultation and meditation he indicated his willingness to be elected as teacher in theological education in China. After due conference with foreign mission leaders, he sought heartily the will of God, willing to do what He wanted. I offered him a position in the Mission Department of the Seminary months and months ago. This last year he taught missions and held his pastorate.

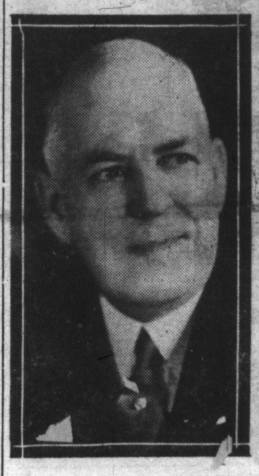
He saw the vision of the opportunity in both places for missionary service, in China and in the Seminary. Finally the will of God was made clear. He has accepted the position of Acting Professor of Missions, and this next year will remain with his pastorate also. As soon as the financial situation will justify, he will become full Ptofessor of Missions.

He and his noble missionary wife, his church and the Seminary are happy in this decision and arrangement.

I felt it necessary to say this word because it was widely known that he was being considered by the Foreign Mission Board. He believes, as I do, that building a great department of Missions in the Southwestern Seminary, and helping to make leaders for mission fields, will be far more effective than to accept a single missionary position anywhere in the world. Those who know him, love him and predict a life of great service for the Master with world wide boundaries.

Baptist Sanitarium Will Hold Commencement Program Sunday

The graduating exercises of the School of Nursing of the West Texas Baptist Sanitarium will be held at the First Baptist Church, Abilene, Sunday, May 31, 1936, at 8:00 p. m.



ROBERT JOLLY

The commencement address will be given by Mr. Robert Jolly, Superintendent, Memorial Hospital, Houston, Texas.

Mr. Jolly is well known to our Baptist people, due to the fact that he has always taken a part in our church work and for a number of years did evangelistic singing throughout the South.

During the past year Mr. Jolly was President of the American Hospital Association, the only man from Texas who has ever been honored with this office. It is generally conceded among the hospital administrators that "Bob" Jolly is the most popular and best known hospital administrator in America.

We hope the friends of the hospital will attend this service, and I am sure that it will be a most profitable evening for everyone.

E. M. COLLIER, Supt.

PROGRAM

Processional ..... Ruby C. Morris
Invocation .....
Offertory ..... Ruby C. Morris
"He Leadeth Me" ..... Bradbury
Congregation, J. D. Riddle, Director
Solo .....
Introduction of Speaker ..... E. M. Collier, F. A. C. H. A.
Superintendent of West Texas Baptist Hospital
Commencement Address ..... Robert Jolly, F. A. C. H. A.
Superintendent of Memorial Hospital, Houston, Texas

(Continued on page 2)

Third Royal Ambassador Camp to Be Held June 8-10

Lueders, Texas—June 8-9-10, 1936
Theme: Following The Trail

Song: "Where He Leads Me, I Will Follow."

Scripture: I am the way, the truth and the life." John 14:6.

Director of Activities—Rev. J. D Brannon, Abilene.

Camp Pastor—Rev. J. H. Littleton, Hamlin.

Registration — Rev. J. L. Ponder, Rochester.

Recreation — Rev. J. S. Tierce, Clyde; Rev. J. L. Ponder, Rochester; Rev. Roy Shahan, Rule; Rev. Fred McPherson, Jayton; Rev. O. M. Jones, Sylvester.

Chorister—Mr. J. D. Riddle, Abilene.

Pianist—Rev. Virgil Reynolds, Abilene.

Life Guard—Harold Beasley, Abilene.

District W. M. U. President—Mrs. R. M. White, Abilene.

Camp Promoter—Mrs. J. B. Buckley, Abilene.

Monday, P. M.

1:00—Joining Ceremonial and given wigwams.

4:00—Call the chiefs to his council (assembly of all sponsors and chaperones).

5:00—Heap Big Pow-Wow (general assembly, sit out program, rules of camp, books and teachers introduced).

Medicine Men and Lore:

"Quitars and Water Jars" — Rev. Finis Williams, Elmdale.

"Young America Makes Friends"—Rev. Avery Rogers, Gorman.

"The King's Own"—Rev. T. L. Nipp, Moran.

"Please Stand By" — Rev. Fred Eastham, Eastland.

"Stewardship In Life of Youth"—Rev. Dick Griffin, Abilene.

"Three Arrows"—Rev. P. C. Williams, Stamford.

"People of Jesus Way"—Rev. L. L. Trott, Sweetwater.

"Judson the Pioneer"—Rev. V. W. Tatum, Cross Plains.

"Land of All Nations"—Rev. John T. Taylor, Rotan.

6:00—Picnic Supper on Grounds in Tribes.

7:30—At the Portal of the Sunset (Vesper services—Rev. E. S. James Cisco.

8:00—Call of Tribes into His Council (assembly).

War Song.

8:10—And They Worship the Great Spirit with Bible Missionary Story—Glenn Mauldin, Albany.

8:25—And He Spoke to Bid Them Welcome to His Lodge, His Food, His Friends—Rev. J. H. Littleton, Hamlin.

8:35—"From Far and Near They Came Together, Came the People of the Prairie," (introduction of groups attending).

8:45—History of R. A. Movement—Buster Gholston, Haskell.

8:55—Why We As R. A.'s Are Here—E. A. Cain, Jr., Breckenridge.

9:05—Following the Trail—Rev. J D. Brannon, Abilene.

9:30—Sports and Pastimes.

10:10—Shut the Doors of all the Wigwams.

Tuesday, A. M.

6:00—Awake! For Morning in the Bowl of Night Has Flung the Stone that Put the Stars to Flight!

6:10—Setting-up Exercises — all braves and chiefs participating.

6:25—Appeal to the Great Spirit (morning devotion).

6:35—Swimming.

6:45—Hum Brux Chay (come let's at in creek).

8:00—Inspection of wigwams—every brave at his bunk.

8:15—Every brave in the study of Great Book (Bible period):

Junior, Rev. Kelly Barnett, Abilene; Intermediate, Rev. J. L. Ponder, Rochester.

9:00—Sports.

9:15—Listen to words of mission (mission study)—every brave in class.

9:45—Demonstration—How to organize a new R. A. Chapter, Stamford R. A.

10:05—Across the Shining Big Sea Water—Miss Blanche Simpson, Brazil, South America.

10:45—And He Taught the Braves of Missions (mission study classes).

11:15—Sports.

11:40—Following the Trail around the world—Rev. J. D. Branon, Abilene.

12:15—Hum Brux Chay.

Tuesday Afternoon

1:30—Daily Bible Reading.

2:00—Skilled Were They in Sports and Pastimes.

3:30—Ladies Swim.

4:30—Swimming.

6:00—Hum Brux Chay.

Tuesday, P. M.

7:30—At the Portal of the Sunset

(Continued on page four)

98 SENIORS SET FOR PROGRAM; CEREMONY BEGINS WITH MARCH

Ninety-eight seniors are set for the graduation exercises to be held in the Hardin-Simmons auditorium Tuesday morning, June 2. The ceremony will begin with the traditional march of the seniors from the library to the chapel.

Hon. Edward F. McFadden of Hope, Arkansas, class of 1913, will deliver the commencement address.

The awarding of the degrees will climax a week's round of activities for the graduating class. Activities will begin Thursday, May 28, with a garden party for mothers and friends at the home of Dr. and Mrs. J. D. Sandefer. It will be held between the hours of 6 and 8, and is sponsored by the Round Table.

Jenkens to Deliver Sermon

Dr. Millard A. Jenkens, pastor of the First Baptist church, will deliver the baccalaureate sermon Sunday, May 31. There will also be an open house of the fine arts department on this day, and all visitors will be entertained with music from the various departments in the fine arts building throughout the afternoon.

Rev. C. A. Powell will give the missionary sermon at his own church, University Baptist, Sunday evening.

Alumni Banquet Saturday

Saturday, May 30, is the date set for annual alumni and ex-student banquet which is to be held in the Wooten hotel. All this years' seniors are invited to attend.

The banquet will feature special reunions of classes of the sixes, 1896, 1906, 1916, 1926.

Sunday, May 31, and Monday, June 1 are days set aside for the annual Cowgirl reunion.

—Donate to Library Fund

Class gift of the seniors to the institution this year was the contribution to the Campbell Library Memorial fund.

Program for the graduation exercises follows:

[illegible] of Baylor

Hardin-Simmons Anthem (Stiles R. Anderson); invocation; Scripture reading; commencement address, Hon. E. F. McFadden; presentation of diplomas, Pres. J. D. Sandefer; awarding of medals, Dean Julius Olsen; benediction; recessional.

Class Officers

Officers for the class of '36 have been Ralph Stevenson, president; James Harold Stowe, vice-president; Valda Moore, secretary; William Ghormley, treasurer; Murray Fuquay, chaplain; Delos Andrew Gayer, class poet; Katharyn Duff, class prophet; Zelma Richardson, class historian; Das Kelley Barnett, class orator.

(Continued on page four)

DR. L. R. SCARBOROUGH ANNOUNCES ITINERARY FOR SOUTH AMERICA TRIP

1. Sailing from New York on the American Legion, a Munson Line boat, May 23, noon. Hotel address in New York from 21st to 23rd of May, The Prince George Hotel.

2. Arrive Rio de Janeiro, Brazil, June 5, and will be the guest of Rev. J. J. Cowsert, South Brazilian Mission, Caix 352, Rio de Janeiro, Brazil.

3. Leave for Recife June 16, and arrive June 19. Will attend there the Brazilian Convention, June 20 to July 1. Address care Rev. Lee L. Johnson, Baptist Missionary, Caiza 178, Recife, Peraambuco, Brazil.

4. In conferences and meetings in and around Bahia, Brazil, through July 12.

5. From July 12 to August 2, Montevideo, Uruguay.

6. In and about Buenez Aires, Argentina, from August 2 to August 30. Mail to be sent in care of Baptist Missionaries.

7. September 1 to 19, in Chile—Santiago, Chile, care Jas. W. Mc Gavock, Baptist Missionary.

(Remember that it takes from 15 to 20 days for mail to reach South America).

AIR MAIL, which is at reasonable rates, can reach us in 5 days.)

(We will sail from Santiago, Chile, September 19, arriving in New York October 6, arriving home the 10th of October).

Our party will be made up of Dr. and Mrs. C. E. Maddry of Richmond, Virginia; Dr. and Mrs. W. C. Taylor of Brazil; and Mrs. Scarborough and myself.

EVANGELIST WOODY W. SMITH REPORTS FINE REVIVAL AT WACO

I have just closed a revival meeting with Emmanuel Baptist Church, Waco, Texas. Rev. M. L. Rhodes is the beloved pastor. I preached to the largest crowds if has been my pleasure to preach to in a long while. There were some 40 conversions and about that many additions to the church. The church membership passed the one thousand mark during the meeting.

When we remember that this church is less than six years old, it gives us signal reasons to rejoice at the fine work of this pastor. Their Sunday School clicks off around six hundred. The fact that Brother Rhodes surrendered to the ministry under my preaching gives me an added joy to be with him.

His workers are well trained and his church well organized. From his first pastorate God has richly blessed his ministry.

May God bless his churches and use the West Texas Baptist for His glory.
—Evangelist Woodie W. Smith.

Not to teach the child to think of God is to teach him to live apart from God. Coleridge had a neighbor who insisted that children be left free to develop their own religious life and not receive religious instruction from others. "Let their development take its own course," he said. Coleridge, after a few weeks, invited this neighbor in to see his garden. It was full of weeds. "Here," he said, "is what happens when growing gardens are neglected."—J. L. Corzine.

Texas, the Centennial celebration state, is as large as Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, New Jersey, Connecticut, New York, Delaware, Pennsylvania, Ohio, and Illinois.

The highest town in Texas is Fort Davis, 5,200 feet above sea level. This old fort town was the destination of the famous camel caravan used by the United States army in years past.

CHURCH PROGRAM FOR TEXAS CENTENNIAL HAS BEEN ANNOUNCED

DALLAS, Tex., May 25.—Dates for Texas Centennial Exposition church programs were announced today by W. A. Scott, secretary of the Committee on Religious Participation.

The activities wil be statewide in character and the programs will include celebrated ministers, religious authorities, laymen, educators and church musicians, vocal and instrumental.

They are as follows:

Baptist, June 11-18 and October 25-31.

Lutherans, June 21-27.

Disciples of Christ, June 26 and July 11.

Church of Christ, August 9-15.

All Church Negro Day, August 19.

Catholics, October 11-15.

Episcopalians, October 16-24.

Jewish, November 1-7.

Methodist church days are tentatively set for July 19 to August 1, but hinge on the speaking days of Gypsy Smith, celebrated evangelist, and the Methodist dates may be changed to September 20 to October 3. The latter dates have been tentatively assigned to the Presbyterians. If the Methodist dates are changed to the tentative Presbyterian dates, the Presbyterian services will be September 13-19, inclusive.

The Texas Centennial Exposition, opening June 6 and closing November 29, is the only World's Fair that has ever had a Hall of Religions. The Exposition's structure devoted to church history and church functions exclusive of the congregational programs, cost approximately $50,000.

West Texas Baptist

SAM MALONE .....Editor and Publisher
C. D. OWEN .....Field Representative

Published weekly, on Thursday of each week, at 241 Hickory Street, Abilene, Texas, in the interest of Kingdom Work in the West.

SUBSCRIPTION RATES

Single Subscription, per year $1.00
In Clubs of 5 or more, per person ..... .75
Club Subscription Rates, in clubs of 10 or more, per month, each .05

Entered as second class matter December 5, 1924, at the post-office at Abilene, Texas, under act of March 3, 1879.

GOD OR CHAOS

In an address before a graduating class at Conway, Ark., this week, Rodger W. Babson, noted economist and statistician, warned that unless a spiritual awakening comes to stem the tide of ungodliness in the world, there will be another world war before 1950. He predicted perilous times for the young generation now going out from college. It is not liely, he states, that the United States will be able to keep out of the next major war, and our seaboard cities on the Atlantic and Pacific will be in danger of destruction. He says there is no danger of revolution in this country between the capitalists and socialists per se, but if civil war does come it will be between the people living in the cities and those living in the country.

It will be recalled that about six months before the financial crash in 1929, Mr. Babson predicted that such a crash was imminent. He based his prophesy on the ground that great financial disasters were always preceded by spiritual decline.

To be sure a spiritual decline was in evidence in 1929. It has been the general rule that periods of great distress like the one through which we are just emerging, have had a tendency to bring the people back to God. However, in this instance the very reverse seems to be true. Heretofore our people have been made to feel a dependence on God in times of great need; at the present time the dependence seems to have been on the bounty of our government.

It may be that our country is entering upon another cycle of great financial prosperity. If we enter such a period with the present reign of ungodliness, lawlessness and immorality so plainly in ascendence at the beginning of it, we are due to witness one of the most awful orgies of moral degeneracy the world has ever witnessed.

In times past, civilization has been saved from moral decay by great spiritual uplifts led by such men as Luther, the Wesleys, Moody, Edwards, etc. Any person with a thimble full of brains knows that the world is now facing another serious crisis. It is God or chaos. One of two things is evident: There will come another great spiritual upheavel to sweep the people back to God, or we are entering into the perilous times that are to precede the return of the Lord to earth.

S. S. AND B. T. U. CONFERENCE

The first meeting of Sweetwater Associational S. S. workers convened at Merkel Sunday afternoon, May 24. This meeting was held jointly with the Associational B. T. U. work.

J. M. Cook was in charge of the Sunday School work and J. D. Riddle of the B. T. U. work. The five year plan of enlargement of the Sunday School board was outlined to the joint session by J. M. Cook who recently attended the conference at Dallas. Attention was called to Dr. Holcomb's statement that the Bible is to be the heart of the entire movement. Also the local church is to be magnified, and the district association utilized for cooperative work; 1. To increase Bible study in all churches, 2. To organize Sunday Schools in churches which do not have them; 3. To organize Sunday Schools in communities where there are no churches. An appeal was made for training of workers and leaders to join in this five year program. The associational Sunday School officers were presented and each made a brief statement. The following are the officers of this department:

Rev. J. H. Dean, Abilene, asso. superintendent; Charles McLaughlin, Abilene, secretary-treasurer; Rev. H. A. McHenry, Blackwell, Zone No. 1 leader; Rev. Joe Self, Jr., Abilene, Zone No. 2 leader; Mrs. E. M. Francis, Abilene, adult superintendent; Mrs. E. D. Dunlap, Sweetwater, Y. P. superintendent; Mrs. C. E. Walker, Abilene, Jr. superintendent; Mrs. Joe Self, Merkel, Primary superintendent; Mrs. J. R. McGraw, Abilene, Beginner superintendent; Mrs. J. R. Wilkison, Abilene, Cradle Roll superintendent; Rev. Roy Young, H.-S. U., Vacation Bible School; Mrs. J. H. McLaughlin, Abilene, Extension Department.

The Association B. T. U. work was emphasized by J. D. Riddle. The emphasis was also put on the five year plan of enlistment as outlined by the Sunday School board.

The department directors were introduced and each responded with a brief word. They are as follows:

Associational B. T. U. Officers: Miss Emma Joyner, Merkel, secretary-treasurer; Mr. Lyman Bartee, Abilene, Zone No. 1 leader; J. Z. Haverty, Sweetwater, Zone No. 2 leader; Mrs. Lee Kincaid, Abilene, Beginner-Primary department director; Mrs. Curtis Walker, Abilene, Jr. department director; Mrs. N. W. Pitts, Abilene, Intermediate department director; Miss Iona King, Sweetwater, Sr. department director; Mrs. J. L. Winter, Merkel, Adult department director.

A motion carried that we have the Associational Sunday School and the B. T. U. meet jointly each month. The meetings will be held at Merkel. Reports will be taken at each meeting both of the S. S. and the B. T. U. work. One month the B. T. U. officers will direct the departmental programs, the next month the Sunday School will do it and the third month a general program will be emphasized.

The Second Sunday afternoon in each month was decided upon for the regular meeting time.

NOT YET

A frethinker is reported to have said, "I am seventy years of age, and have never seen such a place as hell, after all that has been said about it." His little grandson, of about seven years of age, who was all the while listening, asked him, "Have you ever been dead yet?"—The Sunday School Times.

Graduating Class, Baptist Hospital



Elizabeth Cockrell, Albany; Eulala Cotton, Clyde; Oleta Baker, Coleman; Olene Thurman, Anson; Stella Clint Miller, Rotan; Nell Dabney, Clyde; Beulah Mae Beard, Tuscola; Mary Ruth Humphreys, Tyler; Laura Nell Price, Vernon; Margaret Richey, Haskell; Ellen Scott, Big Spring.

Baptist Sanitarium Commencement Program

(Continued from page 1)

Violin Quartet: 1. "Londonderry Air" .....Old Irish Tune
"The Rosary" .....Nevin
Herbert M. Preston, Head Violin Dept., Hardin-Simmons
Soretta Morrow, Ernest Varner, Dexter Riddle
Presentation of Diplomas and Pins
.....Dr. Erle D. Sellers, M. D., F. A. C. P., Chairman of Staff
Stella McCullough, R. N., Superintendent of Nurses
Benediction .....Geo. S. Anderson
Recessional .....Ruby C. Morris

Church Music

POINTED PARAGRAPHS

I. E. Reynolds

No. 25. Did You Know?

That confusion begets irreverence;

That there is a vast difference in order and system and formality;

That under normal conditions music programs of the Bible were very elaborate;

That strength and character are always sacrificed for speed and power in music;

That music and things musical are mentioned in the Bible more times than any other part of the worship and service;

That on an average music consumes one-third of the entire time of every preaching, teaching, training, and missionary service;

That all church music should be classic, in content, because the meaning of classic is simplicity and beauty of form and character;

That the music in most churches and related work is of the cheapest grade and character of music to be had, both words and music;

That music is not primarily a cause but a result of that which is within. We sing praises because we are happy—we sing sad songs because we are sorrowful.;

Devotional Thoughts

FOR EYES THAT SEE NOT

Many a rapturous minstrel,
Among those sons of light,
Will say of his sweetest music,
"I learned it in the night."
And many a rolling anthem,
That fills the Father's home,
Sobbed out its first rehearsal
In the shade of a darkened room.

—Exchange.

THE LION AND THE WEB

An old lion goes into his cavern to sleep. Spiders outside begin to spin webs over the cavern's mouth, saying, "That lion can't break out through this web." Later the lion awakes, shakes himself, and walks out, not knowing there were any webs there. The skepties go on spinning their webs, saying, "Christ can never get through this logical web we have been spinning," but the day will come when the Lion of the Tribe of Judah will come forth. What then of their gossamer threads?—Earnest Worker.

JESUS WASHING OUR FEET

Jesus answered Peter, If I wash thee not, thou hast no part with me.—John 13:8.

Heaven is a clean place; so the Lord would wash the feet of His own in view of that place. "If I wash thee not," He said, words which are intended to convey that the act symbolished by the outward application of the water and the towel may have to be repeated. As often, however, as it would be needed He would do it. What grace! His condition of humiliation over, and over for ever, as it was when He had risen from the dead, this service of washing would nevertheless be carried on, whilst Peter, walking down here, had need of it. "He loved them unto the end." How true!—C. E. Stuart.

How many threadbare souls are to be found under silken cloaks and gowns!—Thomas Brooks.

"Prophecy is faith's telescope looking out to those conditions that are yet to be. It reveals the consummation of God's perfect plans for the world and for His people."—Dr. Ironside.

SUNDAY SCHOOL LESSON

By HIGHT C. MOORE

May 31, 1936

THE LAST SUPPER

Read Luke 22:1-38. Study Luke 22:7-23

After spending two days in retirement, probably in Bethany, Jesus and the Twelve, on Thursday evening went over to Jerusalem where in an upper room he washed the disciples' feet, observed the Passover, instituted the Lord's Supper, delivered the Farewell Discourses with the intercessory prayer, and then went out to the Garden of Gethsemane where the next scenes in the divine tragedy were enacted.

1. The Passover Observed

The observance of the Passover. The Jewish feast was observed by Jesus and the twelve Apostles in an upper room at Jerusalem on the evening before his crucifixion. Peter and John during the afternoon had made the requisite preparations including the furnished room tendered them by one who was a friend, if not a disciple of Jesus, and the meal of unleavened bread, bitter herbs, wine, and the paschal lamb slain in the Temple between three and five p. m. and cooked in a private house. In the gathering shadows after sunset, Jesus and the remaining disciples came over from Bethany and quietly proceeded to the chosen apartment. The feast being ready, they reclined around the table on couches, each resting on his left arm. Jesus had ardently desired to observe this Passover with his disciples, before he suffered on the cross; it was his last with these devoted friends; it afforded opportunity for his farewell discourse to them; it paved the way for the institution of the Lord's Supper; it pictured the Lamb of God as our Passover about to be sacrificed for us; and it foretokened the feast in the heavenly Kingdom for ever.

2. The Lord's Supper Instituted

The institution of the Lord's Supper. The Christian ordinance was instituted by Jesus at the close of the paschal supper. It was instituted with all solemnity and yet with utter simplicity so that without difficulty and expense it might be observed by Christian churches in all the earth through all the ages. He used two universal elements, the grain of the field and the fruit of the vine; significantly the bread was broken and the wine poured out; and rightly the bread first and the wine second. Prayer introduced the two parts of the ordinance, one a benediction and the other a thanksgiving. The symbolism was made perfectly clear, the bread representing his crucified body and the wine representing his covenant blood. Each element was given to the disciples by Jesus; he told them to take it; and they all ate of the bread and drank of the wine, omitting neither and partaking of both in order. Thus the memorial of his death was established and is to be kept till he returns and gives the new feast in the heavenly Kingdom.

3. The Betrayal Announced

The announcement of the betrayal. The wicked betrayer was designated and dismissed probably during the Passover meal without attracting the attention of the group who may have thought that he went out as treasurer to make a belated purchase of overlooked supplies. With evil in his heart and with the infamous bargain of betrayal made on Tuesday, there he sat on Thursday evening in the apostolic circle at the solemn feast. But Jesus knew. Hence with infinite ache of heart he told the disciples that he should be betrayed, that one of his disciples should betray him, and that the betrayer was actually eating with him! No wonder the Apostles began their query of consternation and conscience. As for Jesus, he was but entering that shadow on his path which had been predicted and predetermined. But alas for the betrayer who sold his Master for thirty pieces of silver!

Home Daily Bible Readings

Monday—The Promise of the New Testament. Jeremiah 31:31-34.
Tuesday—The Great Sacrifice. Isaiah 53:1-6.
Wednesday—Fellowship with His Suffering. Phillippians 3:8-12.
Thursday—Jesus' Last Supper. Luke 22:14-20.
Friday—How to Observe the Lord's Supper. I Cor. 11:23-28.
Saturday—The Cup of Blessing. I Cor. 10:14-22.
Sunday—The Bread of Life. John 6:32-40.
Devotional Reading—I Cor. 11:23-29.

Think On These Things

C. C. Andrews, Baird, Texas

SELF-DENIAL FOR OTHERS

"Whosoever will come after me, let him deny himself."

Perhaps the greatest hindrance to the spread of the Gospel, and religious activities, is the lack of voluntary self-denial.

Real genuine self-denial put into practice by Christian people alone would change for the better our whole economic, social, pleasure seeking, moral and religious activities.

The comforts of this life would be enjoyed by all.

The pleasures of this life would be only the practice of those things that are not offensive to God, and would not bring heart-aches and sorrow to others.

About Some Texas Baptist History

By J. O. Heath

As this is Centennial year, Texas Baptists will be reviewing their history of the past century. The review should attempt to correct errors, if any have been written into Baptist histories.

Being moved by the Centennial spirit and possessing an old copy of Z. N. Morrell's Flowers and Fruits, I decided to read the book. Apart from its fascinating contents, there is something strangely interesting in this old and faded volume. From its fast-yellowing pages there came the spirit of a heroic era and under its guidance I was permitted to live in some of the thrilling scenes of that stirring period. My faded and battered book is fifty years old, but it held together while I read about the pioneer struggles and achievements of Texas Baptists.

Flowers and Fruits has doubltess served as the basis for all the Texas Baptist histories that have been written. That Z. N. Morrell's book is entirely free of mistakes would be too much to expect of any man's book. But the book is doubtless accurate in most of the matter that is given I have come, however, upon two points where Morrell's book does not coincide with what I have read from other sources. This does not mean that Z. N. Morrell is wrong in his statements. It does mean, though, that these differences about what is history, confuse the reader and lead him into a lot of reading that is "unprofitable and vain."

Take what has been written relative to the death of J. W. D. Creath. I have seen it in Baptist papers and from a prominent writer, that Creath the faithful missionary, died at his father's home. He gives the line of the hymn that Creath quoted just before he died. This man writes with evident certainty concerning the passing of the noted missionary.

Now Z. N. Morrell, in his book, says that "Elder J. W. D. Creath died near Cameron, at the house of Elder T. M. Anderson." He also gives the line of the hymn that Creath quoted, "Sweet rivers of redeeming love are before my eyes." The father of this writer to whom I have referred, was not named Anderson. J. W. D. Creath's death would have consecrated with heavenly solemnity either one of these homes. But I am quite sure that he did not die at both places. It is these discrepancies that tangle up the poor reader. He finds himself in the midst of a solemn scene, with conflicting testimony on his hands as to where it took place. Well, the reader may console himself with the assurance that "Sweet rivers of redeeming love lie just before his sight."

The other point where Z. N. Morrell is contradicted is about Sam Houston's baptism. Morrell says that Sam Houston was baptized by Elder R. C. Burleson on November the nineteenth, 1854. Then B. F. Riley and B. T. Fuller in their histories of Texas Baptists, say that Houston was baptized by Dr. Burleson. Dr. Riley makes only a brief mention of Houston's baptism. But Fuller lingers long enough to say that, "On the 19th day of November, 1854, in the presence of a great concourse of people, Dr. R. C. Burleson as the pastor, baptized General Houston in a little clear stream, called Rocky, about one mile south of Independence." All this is, of course, in entire accord with what Morrell says on the subject. But is Morrell right about it? A recent issue of the West Texas Baptist quotes Mrs. White, of Coleman, who says that her father, H. L. Graves, baptized Sam Houston in New Year's creek, between Independence and Brenham." So we have "New Year's creek" and "Rocky." The Baptists are for "much water," but those two streams really are more than they need for the baptizing of one man.

IN MEMORY OF EDITH KIRKPATRICK

Miss Kirkpatrick was born May 26, 1916, and God saw fit to call her home May 8, 1936, after a brief illness caused from a scald while helping to carry a tub ot water to the machine to do the family washing.

Edith was converted and joined the Missionary Baptist Church in 1933, and has been a faithful worker ever since. She will be missed so by her many friends at Sunday School and church as well as everywhere else. We are glad we can say we knew her.

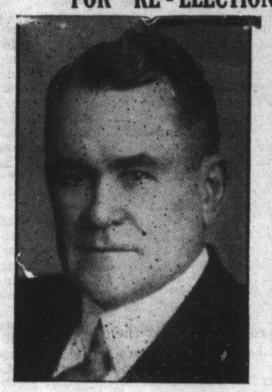
Edith finished school at Garden City in 1935.

She leaves to mourn her loss her parents, Mr. and Mrs. Ira Kirkpatrick, one sister, LaVerne ,and two brothers, Eugene and George Dale. One grandfather, Mr. John Kirkpatrick of Weinert, Texas, and uncle and aunts are Mr. and Mrs. Roy Kirkpatrick, Mr. and Mrs. Earl Kirkpatrick, Mr. and Mrs. Bill Kirkpatrick, Mr. and Mrs. Edd Bryant, Mr. and Mrs. Chester Bryant, Mr. and Mrs. Richardson, Mr. and Mrs. Hargroves, Mr. and Mrs. Chester Jones, Mr. and Mrs. Lilly and Mrs. Elmer Bryant. A number of cousins and a host of friends.

We can say to know her was to love her (and we knew her).

Written By A Friend.

CONGRESSMAN THOMAS L. BLANTON ANNOUNCES FOR RE-ELECTION



In filing as a candidate for reelection, I offer to my constituents: (1) twenty years of ripe experience in handling governmental problems; (2) the same prompt, earnest, painstaking and tireless attention to their business, which I have always given in Congress and out, and to all requests from everybody, rich and poor alike; (3) thorough knowledge of parliamentary rules, precedents, and procedure, which constitute the working tools of a congressman, and without the intimate knowledge of which he is helpless and impotent; (4) detail familiarity with the inside workings of every commission, bureau and department of government, and knowing them and how to stop the waste, extravagance, and in instances graft, constantly growing in all of them; (5) knowledge of the history of all important laws and their changes, and the menace of thousands of old claims involving millions constantly asserted against the Government during each session; (6) unlimited energy, love of work, and an unbroken record of never straddling or evading; and (7) active, determined vigorous, fearless, and dependable representation in Congress, before departments, and at all times, either during sessions or recess.

The Government of the United States is the largest business concern in the world. It has its valuable properties and agents scattered in every country, and on every ocean. Some of its numerous agents are reliable. Some are not. Some are constantly trying to take advantage of their Government. As one of the business managers for the United States, I have made it my concern to know all about its complex business affairs, to learn which of its agents are dependable, to bring charges against those who are not, and to know when unreasonable demands are made for enlargements and increases in annual expenses, and how to stop abuses.

In Congress, the prestige of seniority, acquired only through long, uninterrupted service and experience, is most important. It means everything. The longer service a member has, the greater is his influence. Any district that passes its office around in rotation simply to honor some aspiring politician, who has spent a lifetime holding court-house positions, suffers the loss of having practically no recognition whatever in Congress.

If I am reelected, next January I would become the Chairman of the powerful War Appropriations Committee, enabling me to save annually about $75,000,000 in waste and extravagance, without any reduction in adequate National Defense, and if emergencies should arise at any time, I would be in a most strategic position to help keep our country out of war. I have made a close detailed study of all war projects both in the United States, and in Hawaii and Panama. I shall perform my duties here until Congress adjourns, and then I will campaign my district.

Sincerely,
THOMAS L. BLANTON.
(Political Advertisement)

The first oil well in Texas was drilled in Nacogdoches County in 1866. Oil was found at a depth of 100 feet. The field did not pay although Texas today leads the world in production of oil.

Pennsylvania is America's most college-infested State. New York ranks second, Ohio third.

Hardin-Simmons News

B. S. U. Presents Pen To Sponsor

Carpenter Receives Pearl And Emerald Token From Group

Members of B. S. U., at their last 1936 meeting, presented their sponsor, Miss A. M. Carpenter, with gold pen set with emeralds and pearls as a token of their appreciation for the work she has done for the organization.

Program of the meeting included discussions of plans to attend the Ridgecrest Retreat to be held in North Carolina, June 10-18, and the Texas B. S. U. conference to be held in Glen Rose, August 24-28.

Plans were also made for the installation of a B. S. U. booth in Science hall during next registration days.

The booth committee includes Douglas Crow, Etawanda Riddle, Bill Gaddis, Laverne Yeargen, Ola Pearl Casey, Polly Anna Phipps, Florence Neal, Charles Dickson, and Jeff Bell.

Reception committee is composed of Selby Aswell, Avery Lee, Flo Caldwell, Wilma Richardson, Violet Barley, Sibyl Coker, Wayne Evans, and Wilson Gilbert.

Subscription committee will be Alice Koenig, Roy Gulley, D. C. Ham, Jerome Newman, Almon Norris, Vida Battey, Bessie Meece, and Douglas Kelly.

Art Exhibit To Be Open Next Week

Visitors to the campus during commencement week may see a sample of Hardin-Simmons art in the fine art building exhibit. The exhibit will be under the direction of Miss A. M. Carpenter and will include work done by students in the art department.

On display there will be:

Painting in oils, water colors, drawbrush, tempere for the following subjects: Fort Phantom hill, Lytle Lake, Campus scenes, bluebonnet path on Texas and will guide us. 9:20- 9:45 Intermission.

and cacti; drawings in charcoal and pencil both in color and black and white, include sketches of scenes in and around Abilene.

The exhibit will also include problems in public school art, costume design, and interior decoration.

The display will be open to the public free and will be in charge of pupils of Misses Carpenter and Lacy. Visiting hours will be from 4-6 Sunday, 10-18 and 4-6 Monday.

Choral Club Makes Final Appearance

Hardin-Simmons university choral club will appear for the last time Sunday when they sing for both baccalaureate and missionary sermons.

For the baccalaureate sermon Sunday morning at the First Baptist church, they will sing "Lift Up Your Heads" by Ashford. At the missionary lecture Sunday evening at the University Baptist church, they will give "When the Radiant Morn Has Passed Away" by Woodword.

Mrs. Lola Gibson Deaton, head of the voice department, will also sing Sunday night. Her selection will be "Standing on High" by Taylor. It is a request number.

Schedule For 1936

Official gridiron schedule of the potentially championship Cowboy football machine for 1936 is finally available to the public.

Sept. 18—Daniel Baker college (home).
Sept. 26—Baylor university (Waco)
Oct. 3—Texas A. and M. (Wichita Falls).
Oct. 10—St. Benedicts (Kansas City), tentative.
Oct. 17—Permanently open.
Oct. 24—Creighton university (Omaha Nebraska).
Oct. 31—College of Mines (Texas Centennial) tentative.
Nov. 7—Kansas Wesleyan university (home).
Nov. 14—Howard Payne college (home).
Nov. 20—Texas A. and I. (Breckenridge).
Nov. 26—Morningside college of Sioux City, Iowa (home).
Dec. 5—Fresno State college of Fresno, Calif. (home).

Wind has to blow at a rate of thirteen miles an hour before it can raise dust and loose paper.

Deaton Sponsors New Style Of Traveling H.-S.U. Singers

The girls quartet and sextet, and the two boys quartets have sung their ways into towns from Central Texas to the Panhandle, and even into the neighboring states of New Mexico and Oklahoma during the school year of 1935-36.

The quartets and sextets were organized in September at the beginning of the school term and have been under the direction of Mrs. Lola Gibson-Deaton.

The university male quartet is composed of Aaron Grant, Harold Stowe, Pete Shaw, and J. L. Dickson, and can blend their voices into popular or classical songs—to please Prexy or the student body. They have sung in all the leading churches and schools in West Texas since October along with the Golden Girls quartet which is composed of Etewanda Riddle, Ruth King, Dorothy Sue Collins, and Daisy Mae Cagle. In January, the male quartet sang at Wichita Falls in all the churches of that city over a per iod of a week-end. Last Sunday, the girls quartet made a visit to Wichita Falls, too, to sing for the First Baptist church there. They presented their "Sermon in Song."

Enter Muisc Contest

Both of these outstanding quartets won new honors when on April 25 they entered the contest for Central West Texas Music association and won first place which entitles them to enter the Tri-State contest to be held June 10-13 at the Centennial in Dallas.

The quartets were very popular on the tour that the choral club made into New Mexico and gave two performances daily.

Preachers Have Quartet

The boys Ministers' quartet which is composed of aspiring young preachers has been in great demand in Abilene and in neighboring towns especially during the first semester. At Dallas in November, they sang at the B. Y. P. U. convention over radio stations WFAA and KRLD. Golden Girls quartet also appear- on the same program. Ministers' quartet is composed of Finis Williams, Wilson Gilbert, Avery Lee and Thurston Rock.

Sextet Organized

The sextet is composed of Ruth Scheibe, Tabitha Adkisson, Edith Currie, Joy Pender, Naomi Davis, and Mildred Jenkens, accompanied by Rachel B. McDonald. They have brought notable distinction to themselves and Hardin-Simmons university. This organization was formed two years ago and is a newer type of organization in musical entertainment that the students and the citizens of various cities have applauded with enthusiasm. The sextet also accompanied the choral club on their tour to New Mexico and proved to be an outstanding feature of the programs that were offered.

Mrs. Lola Gibson-Deaton has turned out delightful, well organized, and harmonious quartets and sextet organizations this year.

Edelweiss Jenkens was chosen president for the term of 1935-'36 at the initiail meeting of the Players club. Other officers were Patty Hanks, vice-president; Bonita McGahey, secretary; and Sibyl Glass, treasurer. Thirty-seven pledges were taken into the club. The try-outs were based on the reading of selectiions from Oscar Wild's one act play "Lady Wendemere's Fan" and an original pantomime.

Lola Gibson Deaton, head of the department of voice at Hardin-Simmons university, will be guest teacher at the Chicago Musical college this summer. She will return to Abilene early in the fall to resume her work at the university.

Annual general recital from the Hardin-Simmons university school of fine arts was held at 8 o'clock Thursday night in the main auditorium, the program was presented by piano pupils of E. Edwin Young, violin pupils of Herbert M. Preston and voice pupils of Lola Gibson-Deaton.

Second of a series of all-university fine arts departments recitals was given Friday evening, May 22, at 8 in the main auditorium of the university.

E. Edwin Young, dean of fine arts, and Herbert M. Preston, head of the violin department, presented a group of pupils in concert Sunday afternoon in the fine arts auditorium.

Alpha Psi Omega Convention To Be At H.-S. U. In 1937

Society Extends Invitation To Local Chapter At Waco Session

Hardin-Simmons will entertain the Alpha Psi Omega, national dramatic fraternity, in Abilene for the 1937 convention, according to an announcement Wednesday from Mrs. Nora Levy, speech instructor.

Invitation was extended to the Hardin-Simmons chapter through delegates at the session held last Friday and Saturday in Waco.

Don Gayer, Maxine Merritt, Naomi Davis, Tony Levy, and Mrs. Levy were in attendance at the meeting.

Baylor university was host to the session, which was featured by the premier of "Wake Up, David," a play dealing with life in the East Texas oil fields and written by a Baylor senior, Clemon White. A representative of the Centennial witnessed the premier, and the play will be given at the Dallas celebration this summer.

Gayer was presented on the program, in a discussion of the practical value of dramatic activities in grammar, high school and college life. A banquet Saturday night featured initiation of new members.

Alpha Psi Omega has chapters in Texas university, Texas Technological, Trinity, Baylor, Mary Hardin-Baylor, Texas Christian university and Abilene Christian and Hardin-Simmons.

Fine Arts Group Presents Program

Fine arts department of the university presented a violin and piano concert Wednesday evening in the main auditorium.

Jo Nell Page, Janice Robertson, Helen Watts, and Sarah Ann Stowe, piano students of E. Edwin Young, and Jimmy King, Lucialis Jones and Allene McGaughey, violin students of Herbert M. Preston, furnished the program.

The program was as follows:

"Gavotte" (Gossec), Jimmy King; "Sonata in C Minor" (Haydn).

"Barcarolle" (Giullani), Jo Nell Page.

"Hungarian Dance" (Drdla), Lucialis Jones.

"Alps Maid Dream" (Lantsky); "Aaragonaise" (Massante), Janice Robertson.

"Melody" (Gluck - Kilhelmj); "Fifth" (Dancle), Allene McGaughey.

"D Minor Invention" (Bach); "Caprice" (Bartlett); "Prelude, A Minor" (DeKoven), Helen Watts.

"Prelude in C Minor" (Rachmaninoff), Sarah Ann Stowe.

Y. W. A. Installs Officers With Candlelight Ceremony

Officers for 1936 were installed for the Y. W. A. at a candle light ceremony Tuesday evening. Louise Creed had charge of the installation.

New officers are Florence Neal, president; Mary Ellen Jackson, vice-president; Christine Dennis, secretary; Rachael B. McDonald, reporter; Ollie Kittrell, choirster.

Miss Mary E. Head, dean of women, led the devotional, and read the 16th Psalm. Frances Largent sang to furnish music for the occasion.

Officers this year have been Louise Creed, president; Ann Taylor, vice-president; Margaret Bower, secretary; Christine Dennis, choirster; Florence Neal, reporter; and Rachael B. McDonald, pianist.

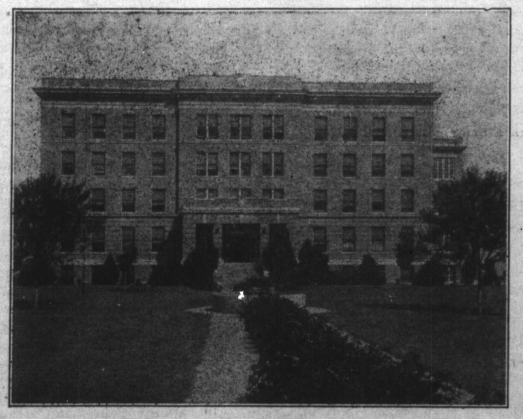
Two-thirds of the people engaged in the American artificial limb industry wear one or more artificial limbs.

I WILL THANK YOU FOR YOUR VOTE AND INFLUENCE
G. B. TITTLE
CANDIDATE FOR COUNTY CLERK, TAYLOR COUNTY
Subject to Action of the Democratic Primary

ABILENE SHADE AND AWNING FACTORY
Manufacturers of
Window shades and awnings for store fronts, residences, hotels and office buildings. Double and single roller school shades. Venetian blinds.
604 Oak St. Abilene, Texas Phone 5527

COMPERE & COMPERE
1891—1936
Mortgage Servicing—Mortgage Loans—Property Management
Real Estate Brokerage—Business Leases—Insurance
300 Citizens Bank Bldg. Phone 4344

West Texas Baptist Sanitarium



The West Texas Baptist Sanitairum is the only Baptist or Protestant Hospital West of Fort Worth. It is strictly modern in every detail, has the highest rating given by the American College of Surgeons, maintains a first class Nurses' Training School, and has the largest body of medical workers in West Texas to serve you.

Rates—Wards $3.00 per day, Private Rooms $5.00 to $8.00 per day, Maternity Cases $50.00 for ten days. Average Hospital costs for Appendicitis Cases $65.00. Oxygen Tent $5.00 per day plus oxygen, and reasonable Laboratory and X-Ray charges.

The West Texas Baptist Sanitarium is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Supt.

W. M. U. DEPARTMENT

Mrs. E. B. Atwood, 2110 Grape Street, Abilene, Texas, Editor

ANNUAL REPORT OF YOUNG PEOPLE, 1935-36

Some travelers in the far west in earlier days came across a narrow trail, an Indian trail that looked as if but one man had passed that way. The experts knew better. They knew that the chief had passed that way first and that all his followers had carefully set their feet exactly in his tracks 'till the path was worn as if by one man. Yes, this silently revealed the fact that the loyal tribesmen had gone after their leader step by step.

So has our Eternal King gone before us, leaving us an example that we should follow His steps. How does the path look? Does it seem as if but one has passed that way? Is there here and there a swerving track that shows a departure instead of a steadfast and perfect following. These show silently that there has been imperfect following. Are there paths at right angles with the one path making a cross that shall bring pain to those that follow it? There cannot be leadership without loyalty in following. Are we loyal in following the Eternal King?

There are in our District 1,229 young people in 124 organizations who have followed in the path of the Eternal King. The quarterly report for October showed 1,437 young people in 133 organizations. During this past quarter what has become of those 208 young people and the 9 organizations? Do you suppose they have gone on the swerving paths or the right-angle paths that lead to pain? If they have, do not blame the youth—they followed where they were led. Maybe they left the path because they did not have one to lead them in the path of the Eternal King.

There are in our District 31 Y. W. A. organizations with 333 members following in the narrow path of the Eternal King. This does not include the Grace McBride Y. W. A. at the West Texas Baptist Hospital nor the Ann Hasseltine Y. W. A. at Hardin-Simmons University, which we are privileged to have in our District. There are 21 Intermediate G. A.'s, with 157 members, 24 Jr. G. A.'s, with 244 members. 9 Intermediate R. A.'s with 62 members, 12 Jr. R. A.'s with 85 members, and 27 Sunbeams Bands with 348 members. As we hear these figures we are grateful for the large number of young people who do follow in the path of the Eternal King in missionary endeavor for we know we cannot follow Christ and leave out missions. But there are a great host who still should be enlisted. Let's dare ourselves to enlist more youth in the missionary path that our Eternal King left for us to follow.

In this group of 124 organizations there are only 11 reporting who have attained the A-1 standard of excellence. What a shame! Each organization can easily attain that standard since it is made with the smallest society in mind. Shall we be satisfied until we attain the highest point in the standard of excellence?

To follow in the path made by our Eternal King we must be good students in our organizations we strive to teach our Y. P. the essentials of a good steward. To do this the Southwide W. M. U. promotes a stewardship Declamation contest, realizing that knowledge leads to activity. Our District contest was held in Abilene February 29, with 14 young people entering, representing 4 associations—Cisco, Fisher, Jones, and Sweetwater. This is the first year Cisco has sent representatives—also it is the first year Haskell has failed to have entries. All organizations were represented except the Intermediate R. A. For all winners, except Y. W. A. Bibles were awarded. The Y. W. A. winner had her expenses paid to the State contest held in Fort Worth. The following won:

Ramona James, Cisco, Sunbeam.

Jean Brownfield, Stamford, Jr. G. A.

John L. McKilvain, Ranger, Jr. R. A.

Catherine Brown, Lueders, Intermediate G. A.

Frances Couch, Abilene, Y. W. A.

There were reported last quarter 74 Y. W. A. tithers, 13 Intermediate G. A., 33 Jr. G. A., 5 Int. R. A., 4 Jr. R. A., and 6 Sunbeam, making a total of 135 tithers. There are more than the number reported. I am sure, but we can never receive a complete report on this phase of our work.

The path made by the Eternal King led by places of prayer where Christ was often wont to go. Even so in our organizations there were 79 organizations who observed the Lottie Moon Week of Prayer, and 71 who observed the Annie W. Armstrong Week of Prayer. We were unable to get a report of those observing the State Week of Prayer since it was an all-church activity. During the Weeks of Prayer our young people made offerings—many being through sacrifice. Yes, these young people trained in our missionary organizations love missions enough to sacrifice and pray for it. They love missions because they have a knowledge, formed through study of the need, work and progress of missions.

Two years ago last January we organized with the help of Mrs. Leigh of Dallas, our young people into Associational Young People's Councils. Five organizations were set up but at present, as far as reports show, only one organization remains, Cisco. I urge you to help these Associational Young People's leaders revive these Councils. We are making history and we need your help. Years before you led in this, when you organized your Associations, was it not, at first, a struggle for you? Will you not help us follow in your path? We are struggling and we need help.

The young people, in our District followed in the path made by the Eternal King in their social life this past summer. There were 315 boys and men gathered for our Second District R. A. Camp held at Lueders June 14. Rev. Fred Foster was in charge, being assisted by loyal pastors and laymen in our District. Our own District Missionary, Rev. J. D. Brannon, brought all our sermons and as a result 34 boys accepted Christ as their Savior. Mrs. B. L. Lockett took the boys to Africa, so vividly did she portray the work there. Five boys volunteered for special service. If any of you want a montain top experience, attend the R. A. Camp this summer.

Two hundred and forty Int. G. A. and Y. W. A. girls gathered at our 3rd annual Houseparty. Rare was our privilege last summer in having as our guest speaker, Miss Juliette Mather, Southwide Y. P. Leader. She brought messages that none who heard her will ever forget. If your girl missed hearing her she missed an outstanding privilege. We are grateful to the West Texas Baptist Sanitarium and the superintendent, Mr. E. M. Collier, for providing an emergency hospital during each of these Camps. Miss Stella McCullough, Director of Nurses, was in charge of these.

Our young people wanted to have a part in saving Lueders to future service so we signed as a District a Y. W. A. and G. A. note and an R. A. note. We have paid $73.00 on the Y. W. A. and G. A. note, and $33.66 plus interest on the R. A. note. We feel that Lueders can be used through the years in helping all to follow the path made by our Eternal King.

As these youths have followed the path of our Eternal King, someone has directed them, has helped them when temptation to swerve have appeared and it is to you, local leaders, counselors and associational leaders, who have made this report. It is to you we turn in gratitude for the training of our youths in missions. I know that as you have led these youths, you have had hardships, become discouraged, met indifference, and often it has been hard not to quit. But continue to train these youths, keeping ever in your minds that you are following an Eternal King whose victory is secure. Forget the hardship and indifference; remember the joys and as you follow the Eternal King sing this song: Sweetly, Lord, have heard thee calling

Come follow me!
And we see where thy footprints falling
Lead us to thee.

Footprints of Jesus
That makes the pathway glow
We will follow the steps of Jesus
Where'er they go.

Respectfully submitted,
MRS. J. B. BUCKLEY.

THIRD ROYAL AMBASSADOR CAMP—DIST. 17

(Continued from page 1)

(vesper services on Clearfork), Rev. E. D. Dunlap, Sweetwater.

8:00—Call of Tribes into His Council—War songs.

8:10 — Worship Great Spirit with Bible Study—Glen Adkins, Hamlin.

8:25—Bible Dramatization, Breckenridge Int. R. A.

8:40—Evils of Alcohol, Mr. J. D. Riddle, [illegible].

9:00—He Told Them a Story of Missions—George Hopson, Roby

9:10—Following the Trail in Judea, Rev. J. D. Brannon, Abilene.

9:40—Sports.

10:15—And the Spirit of Sleep Nepahinis.

Shut the doors of all the wigwams.

Wednesday, A. M.

6:00—Awake!

6:10 — Setting-up Exercises — all braves and chiefs participating.

6:25—Appeal to the Great Spirit (morning devotion).

6:35—Swimming.

6:45—Hum Brux Chay.

8:00—Inspection of Wigdams—every brave at his bunk.

8:15 — Every brave in study of Great Book (Bible Period).

9:00—Sports.

9:15—And He taught the braves of missions (mission study).

9:45 — Demonstration of use of World Comrade in R. A., Ranger R. A.

10:05—Across the Shining Big Sea Water, Miss Blanche Simpson, Brazil.

10:45—Mission Study Classes.

11:15—Sports.

11:40—Following the Trail by Giving All, Rev. J. D. Brannon, Abilene.

12:15—Hum Brux Chay.

And the Braves said farewell until next year.

98 SENIORS SET FOR PROGRAM; CEREMONY BEGINS WITH MARCH

(Continued from page 1)

Sponsors are Mr. and Mrs. J. E. Burnam, and Frank Junell.

Graduating Seniors

Other members of the class are Tibatha Adkisson, Ralph White Anderson, Howard Joe Baker, Frances Eddie Beck, Merton R. Bell, Lois Emily Bivins, John D. Blackwood, Freddie Sue Bloxom, Tommie Mae Boren, Fred W. Chisholm, Annie Laurie Christian, Mary Louise Hemphill Cobb, Buel Alvin Condon, Mabel Louise Creed, Lois Ivey Davis, Mabel Marian Donnell, Mildred Horton Edwards, Ruth Epley, Janie Louise Escue, Edward Baxter Featherston, Gladys Foley, Garland Foster, William Irby Fox, Carl Garner, William Charles Gauntt, Mabel Collins Gentry, Marvin Eugene Gholson, Julia Hermal Glasgow, Sybil T. Glass, Nena Coleman Grant, Jane Guinn, Ruth Ellen Guthrie, Harold Donald Haley, Estelle Hancock, Laura Winter Hardy, Gorece Claire Hendree, Jimmie Leah Hensley, Geraldine Holmes, Zelda Mayes Hough, Mary Lou House, Fred Funston James, Edelweiss Jenkens, Ruth Arlene King, Mrs. Ora Kirklen, Arthur F. Landers, Minnie Frances Leake, Claradine LeSueur, D. F. McCarty, Jr., Rosenquest McKenzie, Billie Mae McMillan, Edna Lynn McNiece, Maurine Hardesty Martin, U. S. Marshall, Henry Franklin Milby, Nash Hugh Miller, Lola Lee Milstead, Valda O'Leta Moore, Ava Lee Morrison, Elton Hugh Murphy, Mary Overshiner, Hubert Owens, Ray Stinson Pace, Carl Pratt, Fred P. Rattan, Sumpter E. Reed, Mark Reeves, Jr., Lois Rister, G. Thurston Rock, Martha Rebecca Rowland, Robert L. Shannon, Guy Woodrow Shaw, Zena Lavell Shotwell, Gaines Shults, Thelma Wilson Sisson, Woodrow Montgomery Smith, Eula Tyler Snively, Weldon Raymond Steele, Ruby Lee Stringer, Himalaya Swafford, Anna Maude Taylor, Donald Myrt Taylor, Hubert Claude Toombs, Cecil S. Watson, Helen Grace Williams, Webster Dale Wofford, Carolyn Wilson Wooten, Paul Vernon Yearby, bachelor of arts degree candidates.

Bachelor of music degree candidate is Mildred Lucile Dutton.

Lloyd's of London charges golfers a dollar a year premium for insurance against beanballing a third party on the links.

Where He Drew the Line

Anxious to prove his piety, a convert at a negro revival went to his pastor and asked that he should be put to work in the Lord's vineyard.

"What would you like to do?" the preacher asked.

"Jes' anything," replied the convert. "Ah is ready to do whatever de Lawd axes me, jes' so hit is right and honorable."—The New Outlook.

POLITICAL ANNOUNCEMENTS

The following political announcements are subject to the action of the Democratic primary election to be held in Taylor County in July:

For District Clerk, Taylor County:
(Miss) Belle Wellborn.

For County Clerk, Taylor County:
E. D. (Dean) Davis.
(Miss) Vivian Fryar.

For County Judge, Taylor County:
A. A. Heathington.

For Assessor-Collector, Taylor Co.:
W. P. Bounds.

For Justice of the Peace:
James Gray Bledsoe, Precinct 1, Place 1.

For Congress, 17th District:
Thomas L. Blanton (Re-election).

DR. M. A. JENKENS DISCUSSES SOUTHERN BAPTIST MEETING

(Continued from page 1)

been practically no increase but for the 1,352 new Sunday Schools organized, and the new interest shown by rural schools. In the main, churches with large and well equipped Sunday School plants are not making the best use of them. Greatest gains have been made in the past 19 years, there being a gain of 4,489 schools, and 1,372,466 pupils.

The W. M. U. has 34,645 organizations, 593,756 members, 95,217 tithers, and gifts to missions and benevolences totaling $1,972,370.

Last year Southern Baptists gave for local work $22,264,052, and to missions $4,624,515. In 1934 our gifts averaged .99 2-5 per capita, and in 1935 it was 1.05. The value of church property fell off $15,883,332, owing perhaps to needs of repairs and the sale of pastors homes. The foolishness of the latter will dawn upon Baptists guilty of that blunder sooner or later, and they will correct it.

Sixty-eight per cent of Southern Baptists are as yet unenlisted, most of the 32 per cent enlisted do not give according to the scriptural plan of the tithe, and all the churches are giving out of proportion to local work as compared to missions, the figures being 82.8 per cent for local work and 17.2 per cent for missions.

There are 100,000 Baptist students in the schools of the South, and the B. S. U. is reaching 60,000 of them. It is the one steadying influence against pagan teaching and pagan morals in many schools. Great numbers of these students will go afield this summer, as volunteers, with the Sunday School Board in its efforts to reach the farthest unreached rural church.

The Foreign Mission Board is making advances. The debt which in 1933 was $1,089,509 is now only $439,000. It is working in Africa, Argentina, Brazil, Chile, China, Hungary, Italy, Japan, Mexico, Rumania, Palestine, Spain and Syria. The Home Board is working in the Southern states, Panama and Cuba. It has reduced its indebtedness since 1933 $211,897.

The Annuity and Relief Board reported assets of $4,326,491, a gain of $113,813. Only $65,973 was distributed for relief, because that was all the churches sent in. 1,065 old preachers and widows received only a little over $5.00 a month, to say nothing of the great number of needy ones who got nothing.

Said Secretary Watts in his report, speaking of the Service Annuity Plan: "This plan which we have been promoting for some years is better suited to preachers and churches than we have ever been able to get them to realize." The pastors realize it, but some how the churches have not though enough of the plan or of their pastors to pay much attention to it.

Says Secretary Watts: "All full-time church or denominational employees are eligible to participate in the Age Security Plan. This plan will do better for our denominational employees and their families by taking it 'by and large' than the Federal plan could if they were permitted to enter it. *No denominational worker is eligible to enter the Federal plan.*"

Secretary Watts' report to the Convention further says: "Since the great majority of American citizens in active service after January 1, 1937, will come automatically under the Federal Contributory Pension law, paying taxes on their salaries or wages, and having other taxes paid in their behalf by their employers, it would seem that our churches and denominational boards, institutions, and agencies, whose employees are to a man excluded from participation in this Federal Contributory Pension Plan, would now be alert to lay hold upon a denominational plan, through which old age protection may be had for these legions of employees. It is inconceivable that Baptist employers who will pay excise taxes to produce pensions for their employees, and Baptist employees who will pay income taxes to match those of their employers for the purpose of providing for themselves against old age dependency, would be indifferent to the best interests of their brethren and sisters who serve sacrificially as church or denominational employees. Surely they will not decline to do for those who serve them, what the Government requires by law all secular employers to do for those who serve them."

The Annuity plan provides amply for the young preacher who may be so fortunate as to get the cooperation of the churches he serves, provided it is kept up through the years, but for those past middle age, and for those whose days are spent, no provision is made save the pitiful dole sent in by the churches, and that can help only a few.

The report goes on to say: "Teachers and workers in our colleges and Seminaries, are for the most part unprotected against old age dependency and *they are, like the preachers, excluded from participation in Federal Contributory Pensions.* The hospital group is situated the same way. The Relief and Annuity Board, we believe, has 'come to the Kingdom for such a time as this'."

The Social Service Commission reported the liquor situation since repeal, far worse, more alarming, and more debasing than at any time during the old days of the saloon. At that time a great body of restrictive legislation had been built up. At the present time restrictions are few and mild. Young children may freely frequent places where liquor is sold, and young girls not only serve liquor in restaurants and cafes, but dispense it as bartenders in saloons. Then women and children were debarred from drinking places. Now they are enticed and encouraged to drink. The repealing of liquor laws "for the protection of the welfare, health, peace, morals, safety and temperance" has proved to be the hoax the liquor people intended. Not only is repeal debauching the people, but it is turning our highways into shambles. This report decries the fact that "the great dailies, with some notable exceptions, are in complete alliance with the liquor traffic, and are filling their coffers with millions of dollars paid them for liquor advertising," and that "in news columns and editorial page they become the apologists and sponsors for the life-destroying business."

The Baptist Brotherhood reported rapid strides forward. The State organizations are putting on Secretaries, Associational Brotherhoods are being set going. Training schools with intensive study in stewardship and Christian service are multiplying.

The Hundred Thousand Club has reached the amount of $492,238.90, distributed as follows: Foreign Missions $144,519; Home Missions $104,378; Louisville Seminary $86,688; Fort Worth Seminary $69,204; Baptist Bible Institute $40,148; Southern Baptist Hospital, New Orleans, $10,446; Education Board and Negro Baptist Seminary $27,832. The Hundred Thousand Club idea is growing more and more in favor, and its possibilities for good are unlimited. The Sunday School Board's report shows the work of this agency doing its work in colossal proportions. It would require more space than we have, to sketch its work in its many angles. Dr. Holcomb is justifying the wisdom of the Board in electing him as Secretary.

The proposal for establishing a Social Service Research Bureau was killed, and justly so. Let Southern Baptists keep to the main line of preaching the "glorious gospel of the blessed God."

The Fellowship meetings on Monday and Tuesday of the Southern and Northern Conventions were helpful. The theme was The Historic Baptist Principle. Notable were the addresses of Dr. Ellis Fuller of Atlanta, Georgia, on "The Historic Baptist Principle in Regeneration" and Mr. James G. McDonald of the New York Times on "Separation of Church and State as Illustrated in the Life and Work of Roger Williams." After making a survey of the political upheavals of the world, and the sinister radicalism at work in our own land, Mr. McDonald warned that the liberties for which our fathers fought may soon be challenged in our land. As is now true in Russia, Germany, Mexico, Spain, and to a great extent in Italy, radicalism strikes its first blow at religion and the churches.

For Council [illegible] democratic form of government stand as a [illegible]

The Convention goes next year to New Orleans.—M. A. Jenkens.

PREACHER'S SCHOOL WILL BE HELD AT PALACIOS

Palacios, Texas, July 1-12, 1936

At the request of a large number of preachers, the Texas Baptist Encampment has provided for the Second Annual Texas Baptist Preacher's School which will be held at Palacios-by-the-Sea, July 1-12. The Preacher's School is a part of the Encampment program for 1936.

Purpose

The Encampment believes it is providing a real help to all Texas Baptist preachers by giving them this opportunity of twelve days study and association with some of the outstanding teachers and preachers in the Southern Baptist Convention. The opportunity is many-sided; instruction, fellowship and recreation.

Faculty

The faculty of the Second Annual Texas Baptist Preacher's School is composed of the following men:

Dr. W. T. Conner, president, Seminary Hill, Texas.
Dr. J. O. Williams, Nashville.
Dr. C. E. Matthews, Ft. Worth.
Dr. T. C. Gardner, Dallas
Dr. I. L. Yearby, El Paso, Texas.
Dr. S. G. Posey, Austin, Texas.
Dr. R. C. Campbell, Lubbock.

Schedule

The class work of the Preacher's School will in no way conflict with the regular encampment program, but is so arranged that the preachers may enjoy every feature of the program. Four hours daily will be given to the Preacher's School:

7:40 to 8:30 A. M.
9:30 to 10:20 A. M.
3:30 to 4:20 P. M.
430 to 5:30 P. M.

Curriculum

Systematic Theology.
Evangelism.
Practical Church Conferences.
Missions.
Old Testament Interpretation.
New Testament Interpretation.
Homiletics.

Recreation

Special attention will be given to recreation for the preachers by the entertainment and recreation committees. Outdoor games, bathing, fishing, boating, motoring and a cool seabreeze in hot July are among the recreational attractions.

For cottage or room reservation, write H. Bentz, Grounds Manager, Texas Baptist Encampment, Palacios, Texas.

The Citizens National Bank

ABILENE, TEXAS

"A Service Institution"

Member Federal Deposit Insurance Corporation

Hardin - Simmons University

Fostering the highest ideals of Christian culture and maintaining the highest standards of academic excellency, Hardin-Simmons University stands magnificently prepared to serve the youth of our great Southwest.

A STANDARD UNIVERSITY offering courses toward the degrees of Bachelor of Arts, Bachelor of Music, Master of Arts, and Master of Music. Fully recognized by the highest possible accrediting agencies.

EQUIPMENT, modern and adequate, housed in a plant of twelve buildings, assures the student of convenient and efficient facilities.

SPIRIT, born of the Frontier West, fostered by consecrated Christian Leaders, preserved by democratic students, a Spirit which has left a rich heritage with the more than 15,000 Hardin-Simmons exes.

EXPENSES at Hardin-Simmons are lower than at many other denominational schools of its rank in the state.

For Catalogue or Further Information
Address
Secretary, Hardin-Simmons University
Abilene, Texas
Jefferson D. Sandefer, LL. D. Pres.

Laughter's Funeral Home
AMBULANCE
Orange at N 3rd Phone 6246

Metropolitan
BUSINESS COLLEGE
Foremost in Dallas Since 1887
An established, reliable school. Experienced teachers, thorough training, successful graduates. Write, call or phone 7-8514 for full information.