The Texas Christian Advocate.

SUBSCRIPTION, PER ANNUM, $2.00. OFFICIAL ORGAN OF ALL THE TEXAS AND THE NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH. TO PREACHERS, $1.00.

VOL. XL. DALLAS, TEXAS, THURSDAY, OCTOBER 5, 1893. NO. 5.

THE GRAB HOOKS.

INVESTIGATION shows the banks to be in better condition than for three years past. They hold over $24,000,000 in excess of what the law requires.

THE Michigan Central Railroad has armed its employes and it is thought other roads will follow the example. The frequency of train robberies occasioned this new move.

A COMPANY of wealthy Chinese, in this country, has bought a tract of 250 000 acres of land in the State of Sinaloa, Mexico, where it is proposed to locate a colony of 5000 Celestials.

THREE immense turbine wheels have been built in Philadelphia at a cost of $200,000 each, which are to be placed in connection with Niagara's great water force. Each wheel represents 5000 horse power.

KANSAS is a prohibition State, and though it has 100,000 more population than Texas, it has but one penitentiary, with 995 prisoners, while Texas has two penitentiaries with 3000 convicts. The only way to account for the fact that crime is so much more frequent in Texas than in Kansas, is because Texas has open saloons and Kansas does not.—*Epworth Methodist*

THE New Orleans Times-Democrat calls attention to the fact that the New York Medical News, after giving the matter thorough investigation, pronounces the noise and hubbub of our American cities ruinuous to nerves and to health generally. The T.-D. thereupon calls upon the Town Council to restrict some of the more objectionable noises incident to New Orleans, and advises other people elsewhere to take the same steps for the benefit of themselves and their children.

SECRETARY CARLISLE recently received two letters, each post marked New York City, addressed in the same handwriting. One envelope contained eight $100 bills, about which was placed some white paper, and the other contained seven $100 bills wrapped in a letter. This letter, written on a page of foolscap paper without signature, says:

"This money is the balance of $20,000 which I have refunded to the Government in the last thirty years. During the war I defrauded the Government of $10,000, and now I have returned double the amount. During Mr. Wanamaker's term in office I sent him money twice—once $2500—but have never heard whether it went into the proper hands or not. I can assure you that this refunding has cost me more than pen can tell, and I pity the thief because I have experienced what he must feel either here or hereafter. Would to God that he would now pardon my sin and let me go free. Don't you think double refunding sufficient?"

United States Treasurer Morgan received a letter from the same person. It reads: "This money belongs to the Government. It is part of $2500 sent this day. I have notified Secretary Carlisle of sending it to you. Part was sent to Secretary Carlisle, part to the Assistant Treasurer at New York, and part to you." Treasurer Morgan received six $100 bills with this letter.

VENEZUELA MISSION.

I see in a late number of the ADVOCATE Bro. J. W. Lively reports me at Scottsville camp-meeting representing the above mission, and taking contributions for it in the shape of "gold watches, jewelry, plug hats," etc. Lest this thing should be misunderstood or be over-estimated by my friends, I will say that I prefaced one of my sermons with a few remarks on the Venezuela Mission, as I had been spoken to on the subject, and received one or two small contributions for it, and was certainly willing to receive as many and as much more as the generosity of the people might dictate to them to give, for should these gifts more than cover what is still owing me on that mission account, it could and would be forwarded to the Board at Nashville for purposes of that mission.

But let me say a word about the above mentioned gifts of Bro. Lively. At the Waco camp-meeting, when many were seeking a pure heart and laying aside their jewelry and other things that stood in the way to its attainment, a person whom I do not know handed me what he thought, I suppose, was a gold chain to be used for mission purposes. (This chain, when I went to sell it, brought nothing, for it was only gold-washed, and old at that.) I mentioned this and other similar facts concerning the Waco meeting, whereupon a brother handed me a really fine gold watch, and a man a small gold ring. The watch I subsequently returned to its owner, and told him if he did not want to wear a gold watch to have the works, which he prized very much, transferred to a silver case and sell the gold case and send me the proceeds. I have not heard from him since. The little gold ring brought 75 cents, which is every cent I have received from that of which Bro. Lively writes.

As for "plug hats" I do not remember that any were offered me; and certainly would not have accepted any had they been offered. I am not in the second-hand hat business, and do not court any more jewelry contributions. What pays is for a person to hand me a $10 bill, as did one at Scottsville, or $2 in silver, as did another; and this $12 75 is all I did receive for Venezuela at Scottsville, Waco or anywhere else during a short trip I made through some parts of Texas in July and August.

I would like to have received more, for much more is needed to cover the cost of starting that mission; and if anybody wishes to aid in this great and good work let him remit the same to Rev. M. S. Hotchkiss, Hillsboro, Texas, who knows what to do with it.

Times are hard, I know, but they are made doubly so on one of your brethren by this Venezuela arrearage.

Our Church never touched more prolific soil for the Gospel than is Venezuela proving. Bro. Acosta now reports three congregations and over a hundred members of the Church.

A. H. SUTHERLAND.

LATER.—Doubting not the unabated interest of our Northwest Texas brethren in this enterprise they so nobly undertook and assured by their generous contributions, I translate for them and the rest of the ADVOCATE readers a letter received to-day from Bro. Acosta, our missionary down there. Let me give it entire:

"CARACAS, Sept. 10, 1893.

"Rev. A. H. Sutherland:

"ESTEEMED BROTHER—For some months I have not had the pleasure of your letters, and you will doubtless say, 'Neither have yours visited me.' Yes, it true between us both silence has reigned, but I break it to-day. Miraculously and only of Providence have we been kept at our post; for nothing have I received from the Board of Missions for rents. I fear I shall not be able to keep up any longer, in view of the fact that the business men, who have sustained so largely these expenses, are now in great straits, expecting from moment to moment another revolution.

"I am going to request the Bishop to change me back to Mexico, and trust you will use your influence with him to do so. I can not remain as I am; my remittances coming so behindhand that I can never catch up in my accounts. An American missionary is the proper one for this work, and I believe you should recommend this to the Bishop, that what has been done at so much labor may not be lost. You will doubtless be pleased to hear how the work progresses.

"At the beginning of the year an English minister of the Angelical Church was sent here from the Island of Trinidad. He boarded with us, and read the English papers my wife receives, attended our meetings, and at his request I gave him explanations of our Church government, and it ended in his joining our Church. He wrote a letter to Bishop Hendrix giving his reasons for wanting to belong to our Church, and the Bishop wrote to him to go to Mexico or Monterey to treat of this subject at the Annual Conference.

"Rev. James R. Yearwood—for that is his name—left for Mexico the 23d of August, leaving behind a fine English-speaking congregation, among whom is the United States Minister Plenipotentiary. All have greatly regretted his departure. It is not believed that the Anglican Church will send another from Trinidad to take his place. Mr. Yearwood is a man of learning and talent, and above all is religious.

"The work goes forward well, numbering now 108 members of the Church, and more than ninety-six candidates for membership. Among these latter are to be counted some of the first people, socially, in the Republic. The sister of ex-President Guzman Blanco, Gen. Ismael Pereira and Gen. Guardia will soon make public profession of faith. There will appear in El Evangelista an article by Gen. I. Pereira Alvarez in which you will admire the faith and religious feelings of this gentleman. Your brother in the Lord. "DOMINGO F. ACOSTA"

May the angel of the covenant guard, guide and protect this mission from abandonment and dissolution, and not let this lone light of truth and salvation be put out.

A. H. SUTHERLAND.

CHIHUAHUA, MEXICO.

NORTH TEXAS CONFERENCE.

Gordonville.

W. H. Brown, Sept. 25: Precinct No. 7 went dry on the liquor question on the 23d inst. We had a fine rain on the nights of the 23d and 24th, which was much needed. We feel good now, as we have plenty of water and no more red liquor.

Bonham.

L. L. Naugle, Sept. 28: We closed a very interesting tabernacle meeting in South Bonham last night. Visible results: 20 conversions and reclamations, 9 accessions by ritual. Many thanks to the following brethren for efficient services rendered: Revs. J. R. Wages, presiding elder, J. H. Keith, W. A. Randle, C. M. Harless, T. J. Milam.

Quitman.

W. T. Morrow, Oct. 3: The third Quarterly Conference with us is passed. Bro. Clifton, our beloved, presided with his usual dignity, and looked carefully after all the interests of the Church. He preached us two excellent sermons to the edification of us all. Finances behind some, but we expect to come up with a full report.

Sherman District.

J. M. Binkley, Sept. 25: We have had glorious revivals all over the district. Between 1100 and 1200 conversions and about 1000 accessions. Finances will be well up. I expect full reports from almost all the charges. Methodism was never more prosperous. We have the banner county in the State of Texas as to promptness in finances. This district is almost wholly in Grayson County.

Wills Point.

Wm. A. Edwards, Oct. 2: Wills Point Station has closed a glorious revival. Universally said to be, all things considered, the best in the history of the Church. I do not know the exact number of conversions, but we have to date received 28 members in the Methodist Church, and will yet receive more. The Church is conceded to be in the best state everyway that it has ever been in. The meeting was entirely under the control of the pastor. The preaching was done by Bro. A. R. Stone, pastor of the Cumberland Presbyterian Church here, B. R. Goodwin, local preacher, and myself.

Petty and White Rock.

A. W. Gibson, September 27: God has laid his hand on one worthy young man to preach—Bro. Thomas Lovell. Our people are very kind to us. The preacher had a nice coat presented him by one of his members. The good sisters have been sending us eatables. The League took the parsonage in hand, and now it is substantial and as neat as a pin. The church at White Rock has been renovated some and painted.

Decatur.

W. M. Leatherwood: Our meeting closed Tuesday night. Visible results: 29 conversions and 18 accessions to date, with the Church greatly quickened. Rev. G. S. Sexton, of St. Jo, Texas, did good work on all the ground for twelve days. Rev. D. A. Beardsley, late of Kentucky, preached four excellent sermons. W. Love Vaughan, Esq., of Oak Cliff, vocalist, lead our music. His singing has been greatly blessed here and it was a strong factor in the meeting.

Roberts Mission.

J. L. Angell, Sept. 27: We closed our last protracted meeting on last Monday night at Roberts. It was the best meeting ever held in that place. Thirteen souls passed from death unto life, and the Church revived into new life and worked for Jesus. This entire charge has been wonderfully blessed. Total result of the meetings of the season: Conversions, 51; accessions, 48; baptisms, 26 adults; 7 infants, and a general revival in the Church. One church house in process of erection, and will be completed in about three weeks. An effort is being made to build a church at another appointment. I have been ably assisted in some of my meetings by Revs. A. H. Brewer, J. H. Bird, T. S. Strickland and C. P. Simpson.

Dallas Preachers' Meeting.

J. F. Archer, Secretary: Called to order by W. F. Clark; prayer by J. F. Archer.

Spragins, First Church—We had fine congregations yesterday; very pleasant communion in the morning and good collection for the poor. Good League and usual service last night.

McVoy, Oak Lawn—Closed our meeting Thursday; had a most excellent meeting; good services yesterday; Bro. Campbell preached for us in the morning; baptized four, and received three by ritual and two by certificate.

Archer, South Dallas—Very good services yesterday; preaching by the presiding elder.

Clark, Floyd Street—Been running our meeting two weeks, but will continue this week; about 50 accessions; fine congregations and good interest. Bro. H. C. Rogers and J. W. Hill have been helping. Sunday school, class-meeting and League very fine yesterday.

Hanson, East Dallas—Just had usual services yesterday; two asked for prayer last night.

Valley View.

W. W. Graham, Sept 28: The good people say the meetings held on this work are the best that have been held for years. At Bolivar we held one week, Rev. J. C. Moore doing most of the preaching. It was a most excellent meeting; however only a partial success. At Prairie Chapel the Lord was very gracious and gave us some of the brightest conversions I ever saw and six additions to our Church. At Sanger the interest was deep and pungent, yet for want of help we had to close at the end of five days. At Liberty the third Quarterly Conference was protracted, lasting eight days, and resulted in 8 accessions to our Church, the organization of a good Sunday-school and in raising a much needed subscription to buy the pastor a horse. At Valley View the sandstorm was so intense that we were compelled to close at the end of the second day, with 6 accessions to the Church. From all sources this year we have received 64 members—a net increase of 48—with a good prospect of more to follow.

NORTHWEST TEXAS CONFERENCE.

Union Hill Church.

Lee Spillers: Have had a fine meeting at this place. Revs. W. Banks and Parker assisted. There were 27 additions; organized a Church with 41 members; 10 or 12 were baptized; have a good prayer-meeting and Sunday-school.

Bristol.

Jas. D. Odom, Sept. 27: My meetings are over. Some were very successful; others were not. I was taken sick the last of July. Have not been able to do full work since; am improving. Have recently improved the parsonage. Will be able to make a very good report to the Annual Conference for this charge.

Granbury Circuit.

John R. Steele: Granbury Circuit has had 74 conversions and reclamations, 27 additions from revivals, 10 infants baptized. Some true lovers of the doctrine as taught by the Methodists, yet a small membership. Eight appointments; large territory; fear drouth. Much opposition from without and some little within to our ways. I know we are improving. Bros. Barcus, Read & Co. are running one of the very best meetings at my home (Granbury) I ever saw.

Granbury.

J. Sam Barcus, Sept. 30: Granbury is in the midst of a gracious revival. Nearly the whole Church has been revived; numbers of backsliders have been reclaimed. No effort has been made to keep the number of conversions. Thirty have given their names for membership to date. These vary in age from ten to more than fifty. Rev. N. B. Read did the most of the preaching. Bro. Stewart was with us during the last week, preaching, praying and singing. We love these brethren. The meeting still continues. We expect greater things. The college is reaping some of the benefits.

Mullin.

T. J. Lassetter, Sept. 28: I have just closed a good meeting at Zephyr, on the Zephyr Circuit. Had 17 conversions and a number of additions to our Church. I had the faithful help of Rev. G. W. Templin, of Brownwood Circuit; also Dr. Turney and Rev. Gillian, of the C. P., did some good preaching and work. Rev. J. T. Bloodworth, preacher in charge of May Circuit, and Rev. A. F. Bowden, local preacher of same charge, preached us one good sermon each. Rev. P. W. Gravis delivered us a fine sermon Sunday last on the institution of the Lord's Supper; also Bro. Turney, our own local preacher, did good work. Thanks to all these brethren. The meeting did much good in the Church. Bro. Morgan is improving.

Italy.

J. P. Childers, Sept. 28: Italy Circuit has had some prosperity this year. Over 200 conversions, 130 additions, one new church built and paid for at a cost of $900, improvements made on two other churches; general progress made on nearly all lines. We have raised on the work in money, $1336 50. I have been kept from my work two months by slow fever. We closed the last meeting for the charge last Sabbath night here. Bro. J. A. Pace, from Ennis, came and stayed several days; preached some soul stirring sermons, when he was called home. Bro. Lowery, of Coatfield, came and did faithful, close preaching. Bro. Deen, of Waxahachie, gave us two splendid sermons; 6 conversions, 5 additions. At the close of the meeting my son, Almeo, was taken down with slow fever. I ask the prayers of my brethren for myself and family.

DeLeon.

John L. Switzer, Sept. 27: Our protracted meeting at DeLeon commenced on the first Sunday in September and continued up to Sunday night, the 24th inst. Our pastor, Bro. A. B. Roberts, was assisted in this meeting by Bro. Livingston, late of the North Alabama Conference, who did nearly all the preaching. Revs. C. V. Oswalt, of Comanche, and J. F. Denton, of Gorman, were also with us two or three days on the wind up. A petition for a local option election was at once circulated, and the required number of names was at once obtained to order the election, and as soon as the Commissioners' Court convenes the same will be attended to. The meeting resulted in about 25 or 30 conversions and reclamations, and the whole Church revived and strengthened. About 19 were added to the Church. The young men's prayer-meeting is well attended. The ladies also organized a prayer-meeting. Bro. Roberts is full of zeal and good works, and our people are in love with him.

Clio.

M. M. Gibson, Sept. 19: Our protracted meeting at this place closed Sunday night, the 10th inst., which began on Friday night before the third Sunday of August. The meeting was conducted by Bro. J. T. Bloodworth, assisted by Bros. J. W. Bowden, A. F. Bowden, Holmes and Blummer. Bro. Z. T. Blanton, of the C. P. Church, also preached several times for us. Our much loved local brother, J. W. Bowden, rendered valuable and untiring aid. We had 45 conversions and a number of reclamations, 35 accessions to our Church and more to follow. The best meeting that was ever held at this place. Bro. Bloodworth is the right man in the right place. Our Epworth League, which was organized by Bro. B., has started anew, and a good many have erected family altars and we have prayer-meeting twice a week.

EAST TEXAS CONFERENCE.

Trinity and Groveton.

V. A. Godbey: The Mulkey meeting at Groveton was a success in the broadest sense of the word and surpassed the expectations of every one. The total membership to date for all Churches is about 150, and others have said that they would join in the future.

Palestine.

D. C. Neel, Sept. 30: My third Quarterly Conference was held at Hallum's Grove, 27th instant, in connection with Dr. Hall, on the north end of the Trinity River Mission. Presiding Elder Bro. J. T. Smith present; presided with much acceptability. Dr. Hall is one of the most untiring and zealous workers I ever met.

Jasper Circuit.

R. M. Stewart: The third Quarterly Conference for Jasper Circuit, Beaumont District, convened at Homer, September 16. F. J. Browning, presiding elder, was on hand in the power of the Holy Ghost. In some respects it was the best meeting they ever had at that place; 10 conversions, 10 or 12 professed sanctification, 7 joined the Church. I never saw a greater manifestation of the power of the Holy Ghost.

Beaumont.

Thos. G. Watson, Sept. 26: Have just closed a two weeks' meeting at the Second M. E. Church, Beaumont Mission. Had 8 or 10 conversions, 3 were sanctified, 9 joined our Church and the Church most gloriously revived. I was assisted by Bro. Wm. Evans, a local preacher from Jasper County, who did most of the preaching. The local preachers of Beaumont also rendered us valuable service in altar work. We are now building a neat parsonage near the Second M. E. Church; will have it ready for the next preacher.

Appleby Charge.

H. W. Bowman: Meetings all held. Have had good meetings all around; 75 accessions; 40 by profession, the rest by letter. The third Quarterly Conference was held the 23d and 24th at North Street Church. Bro J. N. Wilson, of Melrose, preached at 11 o'clock Saturday, Bro. Donegan at night. Sunday, at the 11 o'clock service, the pulpit was filled by the beloved, A. J. Frick. We were all glad to find him able to preach. We had the best Quarterly Conference that we have had this year. Sunday night Bro. Carnes preached for us. We hope to have a full report for conference.

Alto.

J. B. Luker, Sept. 26: Our protracted meetings for Larissa Circuit closed last Friday night at Larissa Camp-ground. We have had good revivals at every appointment (nine in numbers) on the circuit. This charge is improving all the time, and promises soon to develop into a first-class circuit. In August we organized a church at Mt. Selman with 18 members, which we have every reason to believe will soon develop into a strong Church. We have had 100 conversions and 72 accessions up to date. We have our conference collection in cash and good subscription.

Tyler.

W. M. Hayes: Have had a good year at Tyler, Texas. The church building is very large, commodious and beautiful; congregations large and inspiring; the social culture as refined as in Tennessee or Georgia. We have nearly 700 members. There is much genuine piety and holy living in the Church. Our prayer-meetings will average up with the largest in the connection. The class-meeting on Sunday afternoon large and spiritual. The best Epworth League I have ever known.

Starrville.

D. W. Towns, Sept. 28: We have held one camp-meeting (Pleasant Retreat) and eight protracted meetings on Tyler Circuit. Visible results: 112 conversions and 54 additions to our Church, and the membership greatly revived. The last meeting, at Bascom, was the best they have had in fifteen years. I was assisted by Bros. T. P. Smith, presiding elder, W. M. Hayes, Phillips and Stallings, in camp meeting. Bro. C. H. Smith was with me four days at Bascom. My local brethren, Bros. P. O. Tunnell, T. J. Stephenson and B. C. Ansley, of New York, did good work. I think of holding two more meetings—Starrville and Center. We are on the home-stretch. I shall not leave a stone unturned to bring up the collections ordered by conference. I am trusting my faithful Board of Stewards for my salary, and think they will do their best.

TEXAS CONFERENCE.

Austin.

Mrs. M. E. Whitten writes that a tabernacle meeting is in progress in Austin. Congregations of 3000 to 4000 are attending to hear the Rev. Sam Small preach.

Dodge Circuit.

C. M. Thompson, Sept. 28: In my absence some friend stored a box of provisions in the house; also feed for the horse in the barn. Another handed me $8.55. The gifts were from Black Jack and Pine Valley. We are thankful.

Hempstead Station.

J. M. Nickels: Closed a seventeen days' meeting last night. People say it was the best meeting the town has had for seven years. Results: 19 additions by ritual; 3 by restoration; 48 for the year. Bro. Wootton was with me seven days. One sermon by Bro. Adams; had to do the rest of the preaching myself. Bro. O. E. Mattox led the singing. He is a great help; works everywhere.

NOTES FROM SAN ANGELO DISTRICT.

The drouth has prevailed all over the San Angelo District. In the farming section of the district the crops are short, and in grazing sections the grass is very short, and in some localities water for stock is scarce. We are feeling the touches of the financial pressure in the conference collections, and in ministerial support. Our preachers will go to conference hard pressed in money matters. Every preacher in the district is making a heroic effort to get his assessments in full, but to what extent success will be attained remains to be seen. The stewards in the main have worked well in trying to pay up salaries, but the deficits are large, viewed from the standpoint of assessments. These deficits will indicate hard times in the parsonages.

It seems that a steady hand will be required to touch changes at conference. If preachers are moved, it must be done cautiously. The women and children must be thought of by the appointing power. These times are hard in the West, and this utterance is not intended as a practical joke. The church building at Sonora is still progressing, and when completed will be beautiful and substantial. At Menardville the church enterprise is started, and it is hoped that Menardville will soon have a house in which to worship God. Considerable work has been done along the line of church building and improving this this year; and also building and improving parsonages. Our preachers have been faithful along all the lines. M. A. BLACK.

KERRVILLE, TEXAS

"CAN'T TAKE UM."

Presiding elders of the West Texas Annual Conference will please send me list of delegates that will attend the Annual Conference to convene at Beeville, Texas, November 1, 1893, from their respective districts. Here let me say that we will be able to entertain the members and delegates in attendance nicely; but from the Committee of Arrangement's report, herewith annexed, it will be seen that the good ladies have struggled hard to secure homes for everybody, and find that it will be almost impossible to secure entertainment for the wives and daughters of the members and delegates of our Annual Conference. No town in Texas appreciates the preachers' wives and daughters more than Beeville, and none that would more readily sacrifice for their comfort; but our population is small and the greater portion of them poor and new-comers; hence we ask that none criticise us unkindly for our course that can not be helped. J. C. RUSSELL, P. C.

Rev. J. C. Russell, Pastor M. E. Church, South, at Beeville, Texas:

We, the committee appointed by you to assist in providing entertainment for the West Texas Annual Conference, to convene in our town November 1, 1893, would herewith report that we have thoroughly canvassed the town and secured homes for all the members and delegates, but we regret to say that we find it impossible to get homes for the wives and daughters of the members. Respectfully submitted,

MRS. HARIET ROTZINE,
MRS. EMMA LITTLE,
MRS. J. C. THOMPSON.

CENTRAL COLLEGE OPENING.

Central College has opened with fine prospect, better than common, and the patronage is still improving. The attendance has already exceeded last year, and still they come. The new arrangement of the faculty is working splendidly. It is said by those whose opinions are worthy of consideration that Prof King has no superior in executive ability. Indeed he seems to be princely in his place. The other members are able and well known to your readers. Now if the friends of the institution will give it the patronage it merits, it will soon be one of the most prosperous schools in the land; and why not make it so, as we now have such a splendid opportunity for doing so? The past history of Central College is a garantee of its devotion to the Church. Many of our most useful young men in the ministry of our State having been educated here. I will say again, the city of Sulphur Spring is perhaps in the front rank of the communities that have contributed to the cause of Christian education, and still in the times of money stringency she is still willing to give largely if the Church generally will patronize and co-operate in her efforts. These things I think ought to be said, and hence this communication.

W. L. CLIFTON.

"THE STONEWALL JACKSON OF THE NORTHWEST TEXAS CONFERENCE."

As I am requested by the editor of our Missionary Review to write a sketch of the life and labors of my old friend and brother, Rev. J. T. Hosmer, to accompany his picture in the Review, I make the following requests:

1. Who gave him the title—"The Stonewall Jackson of the Northwest Texas Conference?"

2. Any material that would aid me in writing this sketch, such as incidents in his work in the Panhandle, etc., I would appreciate by sending to to me here.

3. Dr. Lambuth suggested that his friends would pay for the picture. Please send small contributions to me here, or by your pastor to conference. I can use postage stamps.

G. F. BOYD.

GATESVILLE, TEXAS.

ONE CENT PER MEMBER.

I desire to call the attention of the preachers, Churches and friends of the Bible to the action of the several conferences last fall in regard to the American Bible Society, and the resolutions to raise, during the conference year, a sum for the Bible cause not less than one cent per member from the charges.

The year is nearing its end, and the Bible Society is in extreme need of money to carry on its large work. Brethren, please remember this fundamental cause. The people love the Bible and will gladly contribute if the opportunity is afforded. The fact that the times are hard is the strongest plea possible that you do not omit this collection, for the Bible Society keenly feels the stringency of the money market.

There never was a time when help was more needed than now. That you may know what was done last year, I append the contributions of each conference as correctly as I am able to make them out from the reports:

	Membership.	Contributed.
West Texas Conference	15,280	$8 10
Texas Conference	16,258	72 45
Northwest Texas Conference	54,476	241 15
North Texas Conference	46,892	58 45
East Texas Conference	22,8 8	39 70
German Mission Conference	1,073	15 25
Mexican Border Conference	1,180	25 00
Total	158,000	$460 10

This amount falls far short of one cent per member, but it is an encouraging increase over the contributions of the former year.

Brethren, try again. Why not every preacher and Church member heed this urgent call? W. B. RANKIN,

District Sup., A. B. S., Austin, Texas.

Texas Christian Advocate.

ROMANISM.—NO. 15.

We closed the last article with quotation from the Tennessee Methodist. We wish to add two others from the same paper. "The following is from the Tri-City Blade, of Rock Island, Ill.: 'The priest of Bloomington, Ill., has received a consignment of Winchester rifles, which were billed "ornamental trees." If our enemies who are taking so much pleasure in attempting to deny the genuineness of the encyclical published by us some time since, and also an article headed "A Pamphlet," will deny this, we shall take particular pains and great pleasure in proving the truth of the statement. The priests and bishops who received rifles some time ago did not deny our charges, nor dare they. They know that we possess conclusive proof of our assertions, and if necessary could use it, and thus make them falsefiers and traitors. It is about time that we were awaking to a true realization of the true state of affairs, and taking a voice, and if necessary a hand, in this question of secret armament.'" "The loyal American of Minneapolis has the following: 'Why are the Romanists of the United States arming themselves? They now have a standing army of more than seven hundred thousand soldiers. This they dare not deny. A Romish priest at Columbus, O., recently stated that the object of these armed bodies was to "march in defense of religion." Their churches, monasteries, and convents are the hiding places of thousands upon thousands of rifles of the latest styles. They are preparing for a conflict. Priests and prelates are constantly receiving rifles and other implements of war, disguised in various ways, and these are surreptitiously conveyed to the sacred building and carefully hidden away for future use. In one instance guns have been shipped as coffins; in another they traveled under the guise of "mass wine." If the reader doubts this let him write to the custom officials at Peoria, Ill., and ask for a recent shipment of "mass wine" consigned to Bishop Spaulding, which proved to be Winchester rifles." A correspondent in the New York Witness for July 19, 1893, says that "it is known that arms have been brought to them at Flint, Saginaw, Port Huron, and many other places labeled fruit trees, books, wine, etc. Sometimes the arms are brought in coffins. Some of the boxes have been broken in unloading, thus revealing their contents. Some have been discovered by the church they were stored in being burned. A Catholic at Flint said the people of his Church were to rise and kill the Protestants. He said they would come in the night and it would be a hand-to hand fight. Two or three women of the same place have thrown out similar hints." Another correspondent in the same issue of this paper introduces testimony that shows that this arming has been going on for at least ten years. The question arises why does not the government investigate these statements and find out the truth concerning them? Ah, echo answers, why? It does appear that there is evidence enough to demand an investigation. But alas an indescribable apathy overhangs this Government. Inadvertently the mind sweeps back through the centuries to 352 and 340 B. C. when Philip of Macedon was planning the subjugation of Greece. The greatest orator of that age, Demosthenes, thundered his philippics in defence of Grecian liberty against the designs of Philip. But so great was the apathy of the people that they heeded not, and so suffered the consequences of their stupidity. A. W. Hall sends out a book, "The School Plot Unmasked," in which ex-President Lincoln is quoted as saying: "I do not pretend to be a prophet, but though not a prophet, I can see a very dark cloud on our horizon, and that cloud is coming from Rome. It is filled with tears of blood."

What more can I say? What more need be said to sound the tocsin? But I see some looking askance, ready to say, this is all imagination, an illusion, or hallucination, or something of that sort; our institutions are not imperiled. These Catholics are harmless people. They are inoffensive, quiet, gentle, good citizens—yes, very pious! No harm to anybody or anything! Did not the Legate, Satolli, on the 5th of September, at the great conference salute the American people in the name of Pope Leo, and bid the Catholics of America to go forward, in one hand bearing the book of Christian truth, and in the other the constitution of the United States? Hear! "Papal Delegate, Satolli, wrapping the purple folds of his robe of office tightly about him, and speaking with a burning intensity of feeling that surprised and enraptured the great multitude of people listening, delivered this message to-day in the Catholic Congress. The delegate but a moment before had been received with thunderous outburst of applause while mounting the platform with Archbishop Ireland." Yes, indeed!! And did not Judas betray his Lord with a kiss? Was not Cæsar forced to exclaim in the hour of his peril, *et tu brute!* Who did the applauding—the Catholics or Protestants? Let us consider the account of an ovation given Bishop Odin recently at San Antonio, Texas. I refer to a special in the daily Gazette of July the 13th: "This was the Catholic jubilee celebration in honor of the fifth anniversary of the arrival of the late Bishop Odin, and the fifth anniversary of the ordination of Bishop Dubois, second Bishop at Galveston. *A salute of fifty guns was fired*, (italics mine) with a program of exercises. How do these accounts sound to you? When did the people ever fire a salute in honor of a Protestant Bishop? Are not these things but premonitions of startling events in the near future? But I am told that "Brutus is an honorable man" (?) Yes, I am again reminded that their schools are superior. And you intend to continue to patronize them. Can you do it with your eyes open? I ask in the name of reason, how can you? Are you a Methodist, a Presbyterian, a Baptist, and then patronize a Catholic school? I must say that you present to me an enigma that I shall not attempt to name lest I offend you. It is strange to me that any person who values the interest of his child and pretends to be consistent with himself as a Protestant can for one moment entertain the thought of patronizing these Catholics schools. I met a gentleman on the streets an hour or two ago who told me that there were Methodists in this city—here under the shadow of one of the best female colleges in the South (the Waco Female College), and under the shadow of the Baylor University, and under the shadow of first-class public schools, and under the shadow of a first-class private school—who are patronizing the Catholic Convent. Speaking to this question, Mr. Chiniqua says of these Catholic schools: "These colleges and nunneries are the high citadels from which the Pope darts his surest missiles against the rights and liberties of nations. The colleges and nunneries are the arsenals where the most deadly weapons are, night and day, prepared to fight and destroy the soldiers of liberty all over the world. The colleges and nunneries of the priests are the secret places where the enemies of progress, equality and liberty are holding their councils and fomenting their great conspiracy, the object of which is to enslave the world at the feet of the Pope. The colleges and nunneries of Rome are the schools where the rising generation are taught that it is impiety to follow the dictates of their own conscience, hear the voice of their intelligence, read the Word of God, and worship their Creator according to the rules laid down in the Gospel. It is in the colleges and nunneries of Rome that men learn that they are created to obey the Pope in all things—that the Bible must be burnt, and that liberty must be destroyed at any cost all over the world." You who plead for these schools do not know what you are doing. You have mistaken your reckoning—you are deceived. You are accustomed to look upon the smooth surface of this mighty tide of ruin unmindful of the deep current beneath and the restrained force that is ready at the opportune time to leap forth into that impetuosity that will devastate everything before it. If it were only possible to make the people of this age and in this country realize that the Catholic Church is now what it has always been! if they could only be aroused to the fact that the same principles and purposes obtain with Rome to-day that prompted Hildebrand, under the title of Gregory VII, to inaugurate a contest for universal supremacy which has never ceased! Many times have Emperors and Kings been made to realize the power of these haughty pontiffs. Let us cite an instance or two: During the Eleventh Century it had become the custom for sovereigns who visited the Pope to hold his stirrup when he mounted his horse. This token of submission was demanded by Adrian, the Pope, before he would consent to place the crown on the head of Barbarosse. "For two days Frederick resisted the demand, but at length reluctantly yielded. He held the stirrup as Adrian placed his foot in it, and then received the pontifical kiss of peace, and was crowned in due form." [Lives of the Popes, vol. 2, p. 155]. In 1177 the fortunes of Frederick were so changed that he was forced to an interview with Pope Victor III, at Venice. "It is related that the Emperor kissed the feet of the pontiff, and the Pope placed his feet on the bold warrior's neck, apostrophizing himself in the language of Scripture, 'Thou shalt tread upon the adder and the lion!' whereupon the Emperor indignantly replied, 'Not unto thee, but unto St. Peter, be this honor!'" [Lives of the Popes, VII, p. 107] But why cite instances when every one, who is at all familiar with history, knows full well how the Popes have ever usurped authority over princes, Kings, Governors and Emperors; that they have ever claimed since the days of Hildebrand that the Pope is the supreme head of the State as well as the Church.

R. C. ARMSTRONG.

WACO, TEXAS.

(To be continued.)

GEORGIA LETTER.

My good friend, Bro. Wright, sends you a batch of Georgia news, to one item of which you call special attention. He says we debated as to whether we would receive a man until we found he was willing to transfer, and then received him. No man is ever voted for at all who can not pass a satisfactory examination, but sometimes a man is admitted whom we can not supply with work, but whom the Bishop says he can use in another Conference. If he is not willing to go there and can not leave Georgia, we wish to know it. It would be very cruel for the conference to take a man into the connection when it knew it can not give him a place that will support him.

Bro. Wright very naturally felt aggrieved that the North Georgia Conference could not give him an appointment near to Atlanta where he could have had his eyes treated. It would certainly have been a very unseemly thing for a conference which has sent out so many to other conferences to have refused to give a hearty welcome to those who came to us from other conferences. When I tell you that thirty of our appointments are filled by transfers you may know we have not been exclusive. In these appointments are some of the very best we have. But our limits are defined and there comes a time when we can not make room. This was the case last winter. Nobody transferred from us, nobody located, nobody died, a large class was admitted and nine came to us from other conferences. Bro. Wright needed a special kind of appointment. He could have easily secured an appointment if the Bishop had been willing to send him to one, where he could not possibly secure the attention from the physician he wished. We are not inhospitable, but we are certainly not able to do all we would prefer. Bro. Wright has an appointment about twenty miles from me. It is not so good an appointment doubtless as he would have had in Texas, or as he deserved, but it was the best the South Georgia Conference could give him. He is very much esteemed as a good, true man, and his defect of vision is much regretted among us. In a few years he will doubtless feel perfectly at home among us.

I have seen no notice in the TEXAS of "Jack Knife and Brambles," by Bishop Haygood. This is *a book*, and by all odds it is the richest, rarest, raciest, most striking book on the themes it discusses that has appeared in a score of years. Bishop Haygood has a Carlyleian horror of cant and pretension, and to the regulation pattern people he is a horror. The book is a nondescript—pathetic, poetic, satirical, earnest, often eloquent, sometimes absurdly ludicrous; the book is just such an one as to make one of our proper theologues of the seminary pattern open his eyes in wide amaze. Thoughtful preachers and people who can think will greatly enjoy it—but, oh, how the strictly proper will protest at its want of dignity and dullness!

The Epworth Book by Bishop Fitzgerald ought to be a good book and certainly is one, if the best writers North and South can make it so. It is beautifully printed, charmingly bound and handsomely illustrated. The book will be of great service to our young people if they will read it. There is some prejudice against any book published by subscription, and the fact that this book is published by the Southwestern Publishing House, though it is printed by Barbee & Smith, is calculated to do it harm with some people. When Mr. Lovick Pierce decided to publish the life of his father by subscription, there was some objection, and the complaint made was loud, but the fact is, no book can expect in these days to be largely circulated, which is not published by subscription. The great publishing houses have had to come to this all over the country, and our own is one of the last to follow. Bishop Fitzgerald has not written a large part of the Epworth Book, but has used the best talent he could lay under tribute. The book is a gallery of portraits, some better looking than others; among them some fair ladies of the Church.

We have had our share of hard times, but really, save for the scarcity of money, have had no reason to complain. Our banks have not suspended, nor have our merchants assigned. Cotton is now rolling in and bringing a good price, and the crop has been an average one. The great storm merely touched us, and the yellow fever scare was only a scare. We ought to be very grateful.

GEO. G. SMITH.

MACON, GA.

[The notice of Bishop Haygood's book was written promptly, but was some how delayed and did not appear in the ADVOCATE until two weeks since.—ED.]

THE PRESIDING ELDERSHIP.

The General Conference of the Church will soon convene in its twelveth quadrennial session, and less is being written for the Church papers on the legislation needed to be done than I have known in the past quarter of a century of pretty close observation. Is it indifference, or is it because our system is perfect? If the former, then we have fallen upon evil times; if the latter, then stereotype the Discipline and stop the expense of sending delegates to General Conference. But if neither supposition is true, then there can be no harm in discussing some features of our ecclesiastical polity.

There is a department of our work that is far from perfection and the good of Methodism demands some changes to adjust this arm of service to its full effectiveness in our system. I refer to the presiding eldership.

There is but little hope, however, that this will be done, for the reason that the majority of delegates are usually presiding elders, and without intending to impugn the integrity of their motives these brethren look with a very jealous eye upon any legislation that contemplates a change in their office. Already we find in the conferences held presiding elders have been elected except in one, the honors in this have been divided. There is a tendency to form a close compact and resist any legislation which would weaken their authority. An ex-presiding elder said to the writer the other day in casual conversation: "Say, brother, there is a new phase of things come up since I was presiding elder. I find these brethren in frequent and confidential correspondence with each other. What does it mean?" Why, it means combination and concert of action. It looks to an adjustment of men before conference meets, and to force measures through, and the Bishop in such case is no more than a chairman to preside at their meetings and sanction what they have already predestinated, foreordained and elected should come to pass in this secret council.

Then we find the presiding elder once in office generally arranges to stay in, sometimes by methods that are not on the Pauline principle of "in honor preferring one another." They confidently talk of serving their four years, and feel humiliated if changed to a circuit; and we have known them to swap around just before the expiration of their fourth year that they might have a new lease on the office. Why has the office such a fascination? It is not hard to find a reason. Some men dislike the routine of pastoral service. They are averse to visiting from house to house, and this they manage to escape entirely by hurrying home after the Quarterly Conference.

Then they are relieved from constant pulpit preparation. A half dozen sermons will last one entire round.

There is something, too, in the larger salary. The average salary of the rank and file in a certain Texas conference is about $637. The average of the presiding elder is $1637, making a difference of $1000 in salary.

It must be taken into consideration that the expenses of travel, correspondence, etc., are greater, and there should be more paid this functionary than to him who does not incur these expenses, and yet it must be admitted their support is much more munificent and not in strict proportion to other equally worthy brethren. The presiding eldership is no sinecure when its obligations are fully met; but are they met?

Let us see. Section 3, chapter 3: "What are the duties of a presiding elder?" To travel through his district in order to preach and to oversee the spiritual and temporal affairs of the Church.

That does not mean to take the train and run out to a quarterly meeting Friday and return home Monday, after preaching, administering sacrament and asking the regulation questions.

To a live presiding elder it means new life in the homes, new churches in destitute places, a quickening of new life along all lines. The entire section is worthy of study, but we forbear comment, our object in this reference being to develop the fact that the most efficient, wide-awake men should be put in the office, and in order to the greatest efficiency they ought not to be continued too long in office so that it will become a tread-mill business with them.

We believe the General Conference ought to enact it as a law that no man should serve in this office more than four years consecutively, and not be eligible to it until after the lapse of four years.

This article is too long already to give our reasons for this change, but we will do so at an early period.

ALPHA BETA.

HARD TIMES AND ELSE—ESPECIALLY ELSE.

It has been some time, Mr. Editor, since anything has been written for the columns of your excellent paper in regard to our Waco Methodism.

More than ten months of the conference year have passed, and on the whole they have been months of prosperity to our beloved Zion.

There have been more than a hundred additions to the Fifth Street Church. The congregations, even during the heated term of summer, have filled the Church, and often it would not have been possible to seat them without the aid of eight or ten dozen chairs. Our finances, owing to the stringency of the money market, are somewhat behind; but no doubt all the assessments will be paid in full before our conference convenes in November. If there should be a deficit in any of our collections, it will be the first time in more than ten years that I have failed to raise all the money assessed against my charges, and, of course, the Fifth Street Church will not be wanting in the performance of duty in the present crisis. It behooves our people all over this great commonwealth to give up to the point of positive self denial in order that the interests of our Church may not be crippled because of the financial panic which has swept over our land. Texas is really in much better condition than many of the older States, and if our people want to bring down the blessing of God upon their Church, and even upon their farms and stores and factories, let them liberally respond to the claims which God has upon them. It is better for any man who desires, not only spiritual, but also material prosperity, to have God on his side than all the bankers in America. I affirm that if a man is honest with God, and conducts his business in accordance with his laws, he will surely be prospered if prosperity be for his good. When the old Jews strictly paid their tithes their fields were fat with golden harvests. Their orchards and their vineyards were loaded with luscious fruits. Their business interests flourished to an unparalleled degree; but when they withheld the tithes then the curse of God rested on the land; and the principles of the Divine government are the same now that they were then—that people who are loyal to Jehovah may expect that he will open the windows of heaven and rain upon them the choicest blessings of his providence and his grace.

But enough on this subject. The Waco Female College has opened, notwithstanding the financial pressure, with a larger number of boarders than ever in the past. Our people are beginning to appreciate this noble institution of learning. Prof. Rounsavall and his excellent wife have built up a school which is a credit to our Church. The exercises of the day are always closed with what might be called "family prayers," for the President and his wife regard the inmates of the school as being virtually members of their own family. Every Wednesday evening a regular old-fashioned Methodist prayer-meeting is conducted by some one of the teachers, and every Sabbath afternoon the Sunday-school exercises are attended by all the pupils for the study of God's Word. Of course every Sabbath the pupils attend Church in a body, and their bright, sweet faces are a continual inspiration to your scribe. All the teachers in the college are consistent Christians, who feel the importance of doing their utmost to promote the moral and spiritual development of these young lives.

If any of our people in this great commonwealth are debating the question in their minds as to whether they shall educate their daughters, and if so where should they send them, let me beg their attention just a moment. It would be better for your girl to hold a diploma of graduation from one of our Texas institutions than to have a dowry of $50,000 without it. It has been hard enough in the past generation for those who were denied the blessing of a finished education, but it will be far harder in the generation which is to come. The man or the woman who has been deprived of the priceless boon of a cultured mind and heart will be out of joint with the world in the next decade or two. They will not feel at home in the parlor or the office or, I was about to say, the home or the Church. Perhaps that would be an exaggeration, but it is undoubtedly true that they will fill a much narrower sphere and sweep a much narrower orbit than they would have done if they had received a collegiate education. If you old, close-fisted skinflints, who care for nothing but money, want your daughters to marry well, send them to college that they may be refined and polished and rendered charming and captivating in their manners. If you zealous members of the Church, who have the prosperity of Methodism at heart, want your daughters to be powers in the Church, send them to a Christian college that they may come under the ennobling and sanctifying influences of the Gospel of Christ. By all means let every father, who cares for the welfare of his daughter, resolve that she shall have the advantages of the most thorough training.

At our quarterly meeting Bro. Armstrong preached us two of the best sermons I have heard since I came to Texas. He hit the devil right between the eyes; and while his sermons were free from slang, he was as uncompromising in his denunciation of sin as Sam Jones himself.

Bros. Franks and Jordan are both doing good work. Their charges are prospering as well as could be expected during these hard times. They are both faithful preachers of the Gospel of our blessed Lord, and command the esteem and confidence of the best people in our city.

H. M. WHALING.

THE WHISKY BOND.

In the ADVOCATE of September 14 is an article by W. F. Lloyd, showing the worthlessness of these bonds in his own (Tarrant) County, as regards security or protection offered by the State for the existence of saloons. I presume what is true in this instance is partially true in every county in the State, and shows what a gigantic fraud is being enacted by the "whisky devil" to extend his dominion at little liability of cost. Bro. Lloyd's suggestion is a good one that "no brewer or wholesale dealer shall be accepted as a bondsman." If enacted into law it would reduce the saloons in large towns and cities nearly one half. I would add as a further suggestion, that every saloon-keeper's bond be published in the county paper where the liquor is to be sold for at least four weeks, with the names of each signer as security.

It seems to me this much is due the people who have to endure abomination and disgrace brought into their community by these "vile dens" of infamy. Bro. Loyd was extremely fortunate if he did not find some official member of his Church on some of these bonds. I verily believe this is the "golden wedge" hidden in many of the Churches of to-day. Let pastors investigate, and wherever found, regardless of who, let divorce proceedings be at once instituted to forever separate Church and saloon.

Think of a Christian on his journey to heaven with a saloon on his back! I tell you, brethren, so long as the Church makes such members prominent and official in their character, God will frown on the efforts of that Church.

REUBEN B. GILL.

OAKWOODS, TEXAS.

You can buy a chimney to fit your lamp that will last till some accident happens to it.

Macbeth's "pearl top" or "pearl glass" is that chimney.

You can have it—your dealer will get it—if you insist on it. He may tell you it costs him three times as much as some others. That is true. He may say they are just as good. Don't you believe it—they may be better for him; he may like the breaking.

Pittsburgh. GEO. A. MACBETH CO

BEST In the world for all black leather, Vacuum Leather Oil; 25c, and your money back if you want it. Patent lambskin-with-wool-on swob and book—How to Take Care of Leather—both free at the store.

Vacuum Oil Company, Rochester, N. Y.



Working, Playing,

or in any occupation incidental to a woman's life, from childhood to motherhood, there is nothing so healthful, comfortable and graceful as

FERRIS' GOOD SENSE Corset Waists.

Sold by all Leading Retailers.



Worn by over a million mothers, misses and children. Clamp buckle at hip for hose supporters. Tape-fastened buttons. Cord-edge button holes. Various shapes—long, short or medium.

MARSHALL FIELD & CO. Chicago. Western Wholesale Depot.

FERRIS BROS. Manufacturers 341 Broadway, N. Y.



WILLIAMS' SHAVING STICK.

The Box—

which we use is worth noticing.

Strong, Compact, Glove-fitting Cover—Covered with pebbled leatherette.

A case you can carry around the world—never break and constantly enjoy.

Williams' Shaving Stick costs no more than others—but gives vastly more comfort. SOLD EVERYWHERE.

$75.00 to $250.00 can be made Monthly working for B. F. JOHNSON & CO., Richmond, Va.

Texas Advocate—$2 per year.

RADWAY'S PILLS,

An Excellent and Mild Cathartic.

Perfect Purgatives, Soothing Aperients, Act Without Pain, Always Reliable and Natural in Their Operation.

Purely vegetable, mild and reliable. Cause perfect Digestion, complete absorption and healthful regularity. For the cure of all disorders of the stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases.

Loss of Appetite, Sick Headache, Indigestion, Dizzy Feelings, Biliousness, Constipation, Dyspepsia.

Observe the following Symptoms resulting from Disease of the Digestive Organs: Constipation, Inward Piles, Fulness of Blood in the Head, Acidity of the Stomach, Nausea, Heartburn, Disgust of Food, Fullness or Weight in the stomach, Sour Eructations, Sinking or Fluttering of the Heart, Choking or suffocating Sensations when in a lying posture, Dimness of Vision, Dots or Webs before the Sight, Fever and Dull Pain in the head, Deficiency of Perspiration, Yellowness of the skin and Eyes, Pain in the Side, Chest, Limbs and Sudden Flushes of Heat, Burning in the Flesh.

A few doses of RADWAY'S PILLS will free the system of all the above named disorders.

Price 25 cts. per box. Sold by all druggists. Send a letter stamp to DR. RADWAY & CO., 32 Warren Street, New York. Information worth thousands will be sent to you

TO THE PUBLIC: Be sure and ask for RADWAY'S and see that the name "RADWAY" is on what you buy.



Why is CHOCOLATE not more used in America?

1st. People do not know how to properly prepare it.

2d. Americans are still bound by the inveterate habit of using Tea, Coffee and Cocoa, which create stomachic debilities and are not in the true sense stimulants.

Cocoa and Chocolate ARE NO MORE TO BE COMPARED WITH EACH OTHER THAN

ASK YOUR GROCER FOR CHOCOLAT MENIER. Annual Sales Exceed 33 MILLION LBS. SAMPLES SENT FREE. MENIER, N.Y.

Skimmed Milk to Pure Cream.

A pamphlet giving recipes, and samples of Chocolat-Menier, — *the Chocolate made by* MENIER, *Paris, (Noisiel,)—will be sent by addressing the American Branch, 86 W. Broadway, cor. Leonard, N. Y. City.*

EPWORTH ORGANS & PIANOS for homes and chapels. No agents. Shipped from factory at special prices. Being Methodists we prefer that orders be sent through our ministers, who may hold price until instruments arrive in good order and are found as represented. Catalogues free if name and address of minister is stated.

Williams Organ & Piano Co. Chicago, Ill., Centerville, Iowa.

TOWER'S TRADE FISH BRAND MARK.



This Trade Mark is on the best

WATERPROOF COAT in the World!

Illustrated Catalogue Free. A. J. TOWER, BOSTON, MASS.

No More Round Shoulders; the KNICKERBOCKER is the only reliable Shoulder Brace and Suspender combined, also a perfect Skirt Supporter.



Sold by Druggists and General Stores, or sent postpaid on receipt of $1.50 per pair, silk-faced, or $1 plain. Send chest measure.

Address KNICKERBOCKER BRACE CO. Easton, Pa.

At ¼ Price

Gold and Silver Watches, Bicycles, Tricycles, Guns and Pistols, Carts, Buggies, Wagons, Carriages Sulkies, Sleighs, Harness, Cart Tops, Skiffs, Sewing Machines, Cash Drawers, Letter Presses, Press Stands, Lawn Mowers, Corn Shellers, Feeding Mills, Grain Dumps, Hay, Stock, Elevator, Railroad, Accordeons, Feed Mills, Jack Screws, Trucks, Gap Buckle, Coffee Mills, Hand Carts, Wringers, Organs, Pianos, Stoves, Kettles, Anvils, Drills, Lathes, Forges, Engines, Saws, Tools, Pianos, Cider Mills, Bone Mills, Hay Cutters, Road Plows, Scrapers, Wire Fence, Steel Slabs, Bit Brace, Boilers, Dump Carts, Platform and Counter SCALES. Send for free Catalogue and see how to save Money. 181 & Jefferson St., CHICAGO SCALE CO., Chicago, Ill.

Texas Christian Advocate. Only $2 a year, Preachers $1.

Collection Cards.

PRICE (Postage Prepaid).

Per 100..... 50c

(Fac simile.)

COLLECTION CARDS.

METHODIST EPISCOPAL CHURCH, SOUTH.

I hereby agree to contribute during the present Conference year as follows:

FOR—		
Foreign Missions.....		
Domestic Missions.....		
Conference Collection..		
Church Extension.....		
Education.....		
Bishops' Fund.....		
Bible Cause.....		
Total.....		

☞ The foregoing is not a legal but simply a MORAL obligation. Unless paid within one week before Conference it will be returned to the signer.

SIGN HERE:

.....

FOR SALE BY

L. BLAYLOCK, Dallas, Texas.

NORTH TEXAS FEMALE COLLEGE and CONSERVAT'Y of MUSIC.

Sherman, Texas,

WILL OPEN SEPT. 6,

with the following TEACHERS of recognized ability:

Prof. E. F. Powell, A. M., graduate of Southern University, Greensboro, Ala.

Miss Minnie Cowan, A. B., of State University of Mississippi. She has also taken a post-graduate course in languages.

Miss Nannie Paddleford, M. E. L., of Whitworth Female College, Mississippi, a teacher of eight years' experience.

Miss Magnolia Arnold, M. E. L., of North Texas Female College, Sherman. Miss Arnold has been offered a position in the State Normal by State Superintendent Carlisle, but will retain her position in this College.

Miss Ida Rountree, teacher of Elocution, studied in the National School of Oratory, Philadelphia, also in School of Oratory in Boston.

Miss Lavilia Bilger, teacher of Calisthenics, studied at D. A. Sargent's celebrated Gymnasium, Harvard College.

Miss Cornelia Maury, head of Art Department, a teacher of unquestioned ability. Miss Maury has had the best advantages in this country, and studied for several years under the best teachers in Europe.

Conservatory of Music, Pierre Douillet, Director. Pierre Douillet, a pupil of Rubinstein, and one of the most brilliant and celebrated pianists in the United States.

Prof. Botefurh, teacher of string instruments, graduate of the King's High School of Music, Munich.

Monsieur Cabbell, a graduate of the Conservatory of Paris, France, teacher of vocal music.

Mrs. S. K. Holt, pupil of Marmontel, and of Viardot, Paris, France, teacher of vocal and instrumental music.

Miss Ida Gardner, Miss Amy Vernon, Miss Maud Adkisson, assistants in the Music Department. All of these ladies are teachers of experience, and have had instruction under the best teachers in this country.

The Conservatory is supplied with twenty-eight pianos, besides violins, violas, violoncello, bass-viol, guitars and mandolins.

For catalogue and further information, address

MRS. L. A. KIDD KEY,
President.

SUNDAY SCHOOL.

(Prepared by Rev. I. W. Clark, A. M., Greenville, Texas.)

FOURTH QUARTER, LESSON II. OCTOBER 8.

REDEMPTION OF CHRIST.—Rom. 3:19-26.

GOLDEN TEXT.—*Being justified by his grace through the redemption that is in Christ Jesus.*—Rom. 3:24.

The first nine verses of this chapter constitute a dialogue between Paul and a Jew. Paul, being a Jew, knew how to present strong objections, and then give satisfactory answers. He is trying to show the Jew the folly of his selfishness, and that God loves the Gentile as well as he does the Jew. God has never confined himself to any one method of saving man. While he was educating the Jews, preparatory to 'committing unto them the oracles of God," he was working through the unwritten law of the heart in the salvation of the Gentiles. Paul now shows the Jews that there *is* a difference between them and the Gentiles, but it consists in the fact of their having the law which brings the knowledge of sin and the greater responsibility. "For when the Gentiles, which have not the law, do by nature the things contained in the law, these having not the law, are a law unto themselves," which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the meanwhile accusing or else excusing one another."—Romans 2:14, 15. God could not speak to these Gentiles in any way except by the Holy Ghost through their conscience The Jews were selected, not because God intended to do for them more than other people, but that through them he might be able to bless more abundantly other people. The Jews were to be instruments in God's hands by which he might demonstrate to both Jew and Gentiles the great truths of life and salvation. But because to the Jews were committed the oracles, they were to be held responsible for this light, and there was more required of the Jew, on this account, than of the Gentile who had only the law of conscience.

There is an idea in the world that the Holy Ghost was never in the world until after the ascension of our Lord; and, of course, in the minds of those who believe this, there must be very erroneous ideas about the salvation of those who lived before Christ, and also of the state of the Gentile world. "The manifestation of the Holy Ghost was displayed with so much clearness as to become *an article of faith in the Jewish Church.*" In the law and the prophets it is to be traced with equal certainty. The spirit is represented as an agent in creation, "moving upon the face of the waters."—*R. Watson.* "By the word of the Lord were the heavens made, and all the host of them by the *Breath* of his mouth."—Psalms 33:6.

"The spirit of God hath made me, and the breath of the Almighty hath given me life."—Job 33:4. "Thou *sendest forth thy Spirit*, they are created.—Psa. 104. "God spake unto our fathers by the prophet" (Heb. 1:1), and these "holy men of God spake as they were moved by the Holy Ghost."—II Peter 1:21. Speaking of the prophets: "The Spirit of Christ which was in them did testify."—I Peter 1-11. "The same Spirit which raised Christ from the dead is said by St. Peter to have preached by Noah, while the Ark was preparing." For whatever may be the full meaning of these difficult passages in St. Peter, Christ is clearly declared to have preached by the Spirit in the days of Noah; that is, he by the Spirit inspired Noah to preach."—*R. Watson.* "Seek ye out of the book of the Lord and read: for my mouth it hath commanded, and *his Spirit* it hath gathered them."—Isa. 34:16. "According to the word that I covenanted with you when ye came out of Egypt, *so my Spirit* remaineth among you."—Hag. 2:4-7.

"As in the tabernacle form of benediction the Triune Jehovah is recognized as the source of all grace and peace to his creatures, so in apostolic formula of blessing." "The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen."—*R. Watson.* This Holy Spirit came to the consciences of the Gentiles, and by this light they were to be judged; but the Jew had the law revealed from Sinai, and God demanded an observance of it. Now, Paul shows that the Jew is a sinner, in that he has not obeyed God in the use of these blessings," but has openly and insolently rejected God's proffered help; and the Gentiles have sinned, in that they have gone contrary to their conscience. Hence, they have all sinned and come short of the glory of God. The wickedness of these Romans was beyond the power of the historian to tell. It was considered a dishonorable thing to perform any manual labor, for wealth had gone into the hands of the few. Family love was disregarded, and the father and mother utterly ignored the mutual obligations which natural affections imposed.

"Divorce was as free and as frequent as the most libidinous advocate of free-lust in our own age could desire." Cicero repudiated his wife because he was short of money and wanted a new dowry." "Prostitution became honorable." "Chastity had become a perilious virtue." "Marriages became infrequent, childlessness common."—*Peloubet.*

Thus these Gentiles had gone contrary to the teachings of God's Spirit in disregarding the law of family love, and other duties plainly taught by the law of the heart; the Jews had disregarded the law given them by God in unmistakable evidence of the truth. They were both Jew and Gentile in sin and needed the grace of God.

19. The word "law" here means either the Jewish writings in general, or the rule of moral conduct which God had given to both Jews and Gentiles; to the former in their own Scriptures; to the latter, in that law written in their hearts by his own Spirit, and acknowledged in their written codes, and in their pleading in every civil case. Now, according to this great law, whether in the heart, every mouth must be stopped, and the whole would, both Jews and Gentiles, stand convicted before God; for all have sinned against this law."—*Adam Clarke.*

The law is a schoolmaster to lead us to Christ, but can not save us. The law arrests us and brings us before the Judge, but can do nothing except to condemn us. Law brings the knowledge of sin, but "when I would do good, evil is present with me."

21. The righteousness of God is his purity and perfection revealed through the blood of his Son, and manifested by the Holy Spirit to our hearts. When we perceive this grace witnessed by the law and the prophets and by the good of all ages, we understand what is meant by the cloud of witnesses.

22. There never was any difference in the mind of God, and now it is plainly declared that it is by faith of Jesus Christ unto all and upon all that believe.

23. This is the point Paul would urge upon both Jew and Gentile, that they might feel the necessity of grace and salvation. The Jew, boasting in the law, and the Gentile, with but little required of him, *have both come short of the glory of God.*

24. They must be pardoned by God's grace, or they are lost forever. All their works are as filthy rags, and the Jew is as helpless as the Gentile; both stand together condemned, and both must believe in this risen Savior, and both must be saved on the same condition of *faith* in Jesus Christ.

25. The word "propitiation" is the same as that, in other places, translated "mercy seat."

"Over it the cherubims of glory overshadowing the *mercy seat.*"—Heb. 9:5.

The righteousness of God is manifested in Christ. God is righteous on Calvary as on Sinai. The blood of Jesus presents the love of God; the voice on Sinai presents the justice of God. His righteousness is the blending of these in wonderful harmony, so that the face of Moses and of Christ and of Elias unite in the effulgence of the transfiguration.

26. The death of Christ shows the rightousness of God all the way back from the cross to the first action of God in man's creation. It opens side lights everywhere, and discovers in even the threatenings of God the one purpose, and that is the salvation of the human race. The righteousness of God *gave* Christ to die for us. His righteousness, by the light of the cross, is seen on Sinai, in the sufferings of Israel and the Church of all ages, in the blood of martyrs which he suffered to flow, in his judgments which, at the time, may seen hard and grievous, but, under the light of the cross, are pregnant with God's love and mercy. Job could never have reconciled his sufferings without a sight of the Redeemer, but when his face shone upon Job he forgot his troubles and rejoiced in the Lord.

The application of Christ's blood solves all spiritual questions. No man is ever troubled about repentance, faith, regeneration and Christian perfection while under the cleansing power of the blood of Christ. It is only the backslidden heart or the heart unsaved that halts and debates the truth of these great questions. The effective sermons are those obtained at the mercy seat.

EPWORTH LEAGUE.



Topics For Prayer-Meeting.

OCTOBER.

15. David and Goliath.—I Samuel 17:38-49.
22. Faith and Works.—James 2:14-26.
29. Doubts and Their Answer.—Matt.—11:1-11.

TOPIC FOR OCTOBER 8.

Self-Culture.—I Timothy, 3:12-16.

Just why the committee whose duty it is to name themes and suggest texts for Epworth League lessons should have denominated the theme of the above Scripture by the title of "Self-culture" is one of the things hard to be understood in this office, but they have so done, and it becomes us to quietly acquiese, though we may and must be allowed to scratch our head before the process of commenting begins. We find the writer to be "Paul an apostle of Jesus Christ;" the person written to is "Timothy, my own son in the Gospel." The letter entire treats of many thing, but the text, embracing verses 12 16 inclusive of chapter 3, refers to what a deacon ought to be and how he ought to do. Whether the advice is given to Timothy as a deacon or an appointer of deacons is not quite clear from the text, but from other portions of this and the following epistle it seems that Timothy is a kind of Bishop with a sort of general oversight.

The office of the deacon was created to meet a pressing need. The apostles were hindred in their ministry of the Word by having to look after the distribution of funds set apart for the widows and other worthy poor, and the deaconate was established in order that they might "serve tables," and untrammel the apostles by relieving them of this extra duty. These deacons were preachers also. Philip and Stephen were both deacons and at the same time successful ministers of the Word. The character of a deacon, therefore, must needs be very exemplary as his behavior in the Church of God was to be used for or against the truth. The Church is here called the "pillar and ground of the truth," and if confidence in this substructure is shaken the whole of that which is built upon it—the confidence and hope of the world—must fail to the ground.

It is well enough to remark in this connection that every member of the Church is a brick in this pillar; every one a part of this ground or foundation; and what is required of one part—of one member—is required of all, since all are parts of greater or less importance of the well-rounded whole. Upon this foundation—the purity of Church ministry and membership—rests the hope and confidence of men in the truth of God. It is impossible to abstract and separate the truth from its foundation in the minds and hearts of men. If the Church is false and its leaders corrupt, the faith itself—the whole system of Christian truth—becomes neutralized and the hope of men perish from the earth. "Ye are the light of the world," said the Master. If this light is put out—and it is put out to all those who have lost confidence in the Church and in Church members—men are in darkness, and "how great is that darkness!"

ARKANSAS LEAGUE CONFERENCE CONSTITUTION.

Article 1. This organization shall be known as the Epworth League Conference of Arkansas.

2. The object of the organization shall be to promote the general welfare of the Epworth League of the M. E. Church, South.

3. The officers of this society shall be President, one Vice-President from each of the conferences, Secretary and Treasurer, who shall perform the duties of their offices in the manner usual in similar deliberative bodies.

4. The President, Secretary and one member from each conference shall constitute an Executive Committee who shall be charged with the interest of this body in the interim of its sessions.

5. This conference shal hold an annual meeting at such time and place as shall be selected by the Executive Committee.

6. The membership of this conference shall consist of all the traveling preachers in Arkansas and three delegates from each League.

BY-LAWS.

1. The officers of this body and Executive Committee shall be elected upon the nomination of a committee which shall be raised during the first day's session.

2. The funds of the body shall be raised by contributions from private donation. Each League shall be asked to send up at least $2 by its representatives, to which shall be added whatever private generosity may contribute.

3. This money shall be used for the necessary expenses incurred by this body. It shall be paid out upon the order of the President and Secretary.

4. Whenever one of the Bishops of the M. E. Church, South, is present at a meeting he shall be asked to preside.

5. The President shall be expected to promote the interests of the Epworth League by keeping it before the Church by means of our Church press, through our Annual and District Conferences and by such other means as may be commended to his judgment.

6. The Executive Committee shall prepare and publish a program for our annual meeting.

7. Any provision of this Constitution or By-Laws may be changed by a majority of those present at an annual meeting and voting upon the subject.

OLD AND YOUNG.

THE FLOODED FARM.

Not soon shall I forget the morn
When Cousin Nell and I went boating
Among the tussels of corn,
And here and there a haystack floating;
And yet she tried to joke the same
When all the farm was under water,
When laugh and gossip, as became
A Western farmer's daughter.

"What fun," said she, with trembling smile,
"May come with even rainy weather!
We're now above the weed-grown stile
Where we so oft have lounged together;
And just below that floating rail
The leafy lane goes grouping sadly,
To think that now we row and sail
Where once we strolled so gladly!

"The hedges must be torn and gray
With what the turbid flood is bringing,
And little fishes are at play
Where late the merry birds were singing;
Those tree-tops mark the copses brown
Where we have often been picnicking,
And there's our hen coop, upside down
Among the branches sticking.

"How jolly! See the fences whirl
Among the flocks of pigeons flying!"
But here the gallant-hearted girl
Broke down at last and fell to crying.
"I will do you good," I could but say:
"Have a good cry, with heaven above you;
Though for your efforts to be gay
I cannot help but love you.

"The farm-house still is high and dry,
The blue smoke from its roof is floating,
And bluer grows the rainy sky,
While you and I are snugly boating;
Let us still trust in Heaven and Home—
The clouds have sunshine still behind them;
And, though the farm is hid in foam,
Just take things as we find them."

Still softer words I said that morn,
As Cousin Nell and I went sailing
Among the tassels of the corn,
With now and then a sail at bailing;
And when the farm was dry again,
A form in bridal white was glowing
Close at my side, and down the lane
A marriage throng was going.

—*Nathan J. Urner.*

A SHARP TRICK.

Anna Mowry was left in charge of her two younger brothers one summer, while her parents went to California. She was with them in a farmhouse on the Massachusetts coast, and frequently lectured them on questions of morals and manners. One evening she talked to them on the subject of honesty. "I have often red in the papers," she said, "of young men who are first led into extravagance, and then rob or defraud their employers. If a brother of mine was to be guilty of such dishonesty, I would never forgive him—never! I would not acknowledge him as my brother!"

The boys had never been tempted to steal, and the suggestion that temptation and fall were possible, together with their sister's threat, startled and impressed them. The next day, while the question of honesty was still fresh in their minds, Anna came in, eager and excited.

"I hear," she said, "that a woman in the neighborhood has some fine old Satsuma ware. Her husband was a sea captain, and brought it to her fifty years ago. Come with me. I am going to try to buy a piece of it."

The house, when they reached it, was a meager, forlorn little cottage. The woman was old; her lean, pale face lightened when she saw Anna. She was poorly clad. Here was a chance of earning money!

"Lookin' for rooms, ma'am?" she said. "I have some good ones to let."

"No," said Anna, carelessly. "We just stopped for—a glass of water."

"Why, sister!" exclaimed Bob, astonished at the deception.

She shook her head angrily at him to be silent, and when the woman left the room, she whispered, "If she knew what I came for, she would charge twice as high for the ware." Then she followed her hostess, who was opening a cupboard.

"You have some nice glasses there," she said.

"Yes; cost a dollar a dozen."

"Very neat pattern indeed."

Anna turned the cheap, ugly-shaped goblet in her hand, while her keen eye scanned the recesses of the cupboard.

"Queer-looking old china cup, that," she said. "May I see it? Thank you. What is it?"

"Some foreign kind of crockery. My husband brought it to me. I've been told it was worth considerable money."

"Ah? I shouldn't like to give much for it. It's a dingy-looking bit of china. I think I would give 75 cents for it—just for the oddity."

"I couldn't let it go for less than a dollar," said the woman anxiously. "My husband gave it to me, but I do need money."

Anna laid the cup down, declaring that it was "dingy," but after some higgling she bought it for a dollar. She hurried away with it, her cheeks flushed and her eyes shining.

"Cousin Belle gave $25 for not half so good a specimen!" she cried, exultantly, when they were on the road.

"Is this worth so much?" asked Bob, gravely.

"It is worth more; but she did not know it!"

"That was a pretty sharp trick of yours, Annie," said Tom, thoughtfully, after a pause.

Anna laughed complacently. "Yes, I think so," she said.

When the lads were alone that night, Bob said: "Anna said she would not acknowledge us as brothers if we stole money. Didn't she the same as steal that cup from the old woman, if it was worth $25? If the old woman had known it, she would not have let it go for a dollar. Anna took advantage of her ignorance. She really stole it."

"It looks like that," replied Tom.

"Well, then, I guess Anna wouldn't mind sharp tricks in business if we were men, Tom, would she?"

"No," said Tom.

The seed was planted which would reach a deadly growth hereafter, and Anna's talk about dishonesty was always thought of with derision.—*Youth's Companion.*

CURIOUS DERIVATION OF SOME FAMILIAR WORDS.

"Monkey-wrench" is the name applied to a tool, a sort of spanner with a movable jaw. Some etymologists account for the forepart of the name by recalling the fact that a monkey's jaw is movable also. The monkey-wrench was invented some years ago by a poor mechanic named Charles Monckey. He sold his patent for a song, and is now working for day's wages in Brooklyn. His invention has made millions of dollars for those who were able to place it upon the market.

"Derrick" is the name of a crane used in shifting and lifting heavy weights. It is said to be so called from one Theodoric, who, while serving at Cadiz as a soldier under Robert, earl of Essex, was doomed to death for some crime, but pardoned by his commander on condition that he would hang twenty-three other malefactors. Such are the revolutions of fate that subsequently he was employed in London to behead Essex, the man who saved his life.

A "stentorian" voice is that of one like the Grecian herald in the Trojan war, whom Homer describes as "great-hearted, brazen-voiced Stentor, accustomed to shout as loud as fifty other men."

A "raglan" is a loose overcoat with long sleeves, such as Lord Raglan wore in the Crimean war. "Wellingtons" are boots named after the Iron Duke. "Bluchers" also are boots, named after the commander of Wellington's Prussian allies at Waterloo.

Any magnificent tomb is called a "mausoleum." Mausolus, the Carian king whose name it bears, had nothing whatever to do with the original, except to lie in it when he was dead. The piety of his wife, Artemisia, gave his name to the tomb and immortality to her husband's memory, because the monument she built over his body gave a word to language.

The "magnolia" bears the name of Pierre Magnol, professor of medicine at Montpelier, France, in the Seventeenth Century; and Dahl, a Swedish botanist, has his name embalmed in the "dahlia."

Indirectly our word "dollar" depends upon a good man's name. The word is an abbreviation of Joachimsthaler, a coin first minted about 1518 in the valley of St. Joachim, Bohemia. The valley (*thal*) bears the name of the saint.

"Boycott" is a word recently introduced, but already in use everywhere. A few years ago Capt. Charles Cunningham Boycott, an Irish farmer and land agent, angered his tenants, and in revenge they refused to work for him or to sell him food. To boycott means to withhold custom from a man in any line of business.

A "martinet" is what few soldiers like to be called. Colonel Martinet was an officer in the army of Louis XIV. He was so particular about small details, so rigid in his discipline, that he was looked upon as a nuisance. His name has come down to us as applicable to a military Miss Nancy Finniken.

"Bogus" is the corrupted form of the name Borghese, that of a noted swindler who passed large amounts of counterfeit money in the West some years ago.

"Boniface" is a common name for the landlord of a tavern. The original was one of the rare kind—a sleek, good tempered, jolly landlord—but he wasn't in real life. He was a character in Farquhar's comedy of "The Beaux' Stragem," written in 1707.—*Harper's Young People.*



YOU CAN SEE IT, perhaps, one of Dr. Pierce's Pleasant Pellets—but you can't feel it after it's taken. And yet it does you more good than any of the huge, old-fashioned pills, with their griping and violence. These tiny Pellets, the smallest and easiest to take, bring you help that *lasts.* Constipation, Indigestion, Bilious Attacks, Sick or Bilious Headaches, and all derangements of liver, stomach, and bowels, are permanently cured.



A SQUARE offer of $500 cash is made by the proprietors of Dr. Sage's Catarrh Remedy, for any case of Catarrh, no matter how bad or of how long standing, which they cannot cure.

Nerve Tonic Blood Builder

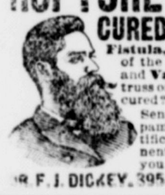


Send for descriptive pamphlet.

50c. per box. 6 for $2.50.

Dr. WILLIAMS' MEDICINE CO., Schenectady, N.Y. and Brockville, Ont.

RUPTURE and PILES



CURED Without the KNIFE or detention from business. **Fistula, Fissure, Ulceration** of the **Rectum, Hydrocele** and **Varicocele.** Why wear a truss or suffer when you can be cured? **No Pay until Cured.** Send stamp for descriptive pamphlet, containing certificates from many prominent people, some of whom you may know. Address

DR. F. J. DICKEY, 395 Main St., Dallas, Tex.

For $4.50 I will send the **Texas Christian Advocate** one year to any address and and give one copy of **Webster's Unabridged Dictionary,** postage prepaid. This proposition applies to renewals as well as new subscribers. Address

L. BLAYLOCK Dallas, Texas.

WALL PAPERS

On receipt of 5 Cents for postage we will mail **FREE!** the largest and best selected line of samples, and lowest prices in the U. S. with Instructions How to Paper.

CHAS. M. N. KILLEN, 614 & 616 So. 20th St., Phila.

THE WOMAN'S COLLEGE OF BALTIMORE.

Rev. JOHN F. GOUCHER, D.D., President.

An institution of Highest Grade for the liberal education of Young Women. Several regular College courses leading to the degree of B. A. Select courses, combining Literary or Scientific studies with Music, Art, Voice Training and Physical Training. All departments in charge of specialists. The next session will begin September 19th. For Program, address

The Woman's College, Baltimore, Md.

Metal Tipped. **EVER-READY DRESS STAY** Will Not Cut Through.

See Name "EVER READY" on Back of Each Stay.

Acknowledged the BEST DRESS STAY On the Market

Made with **Gutta Percha** on both sides of steel and warranted waterproof. All other stays are made differently and will rust. **Beware of Imitations.** Take none but the **"Ever Ready."**

Manufactured by the **YPSILANTI DRESS STAY MFG. CO., Ypsilanti, Mich.**

FOR SALE BY ALL JOBBERS AND RETAILERS.

SPECIAL DEPOTS. MODEL DRESS STEEL CO., 71 Grand St., New York. BROWN & METZNER, 535 Market Street, San Francisco

AS A GARMENT OF MERIT

THE GENUINE JACKSON CORSET WAIST

STANDS AT THE FRONT.

It is Rapidly Replacing Old-Style, Uncomfortable and Unhealthful Corsets.

Easy-fitting, yet giving complete support to the form. It is well made, of good material and fast colors. We ask you to try it.

For sale by leading merchants everywhere. Take no substitute. If your dealer will not get it for you, write to the factory.

Made Only by the JACKSON CORSET CO., Jackson, Mich.

Hall's Business College

Recognized from the Atlantic to the Pacific as the greatest Business College in the Southern States. The advantages in all departments are equal to any on the continent. Equipped at a cost of over $6000. Three Banks. Nine able Teachers. 250 students in daily attendance in the Spring. Graduates holding positions at salaries from $40.00 to $200.00 per month. 16 gold medals and premiums from the Dallas and other State Fairs. Illustrated Catalogue free. Address

R. H. HILL, President, Waco, Texas.

Rheumatic  **Rheumatic**

Have You the Rheumatism?

If you have we can RELIEVE you. We will send you one of our **Rheumatic Rings** on receipt of $1.50, and if this ring does not relieve you, return the same to us and we will return your money.

They have relieved thousands and will relieve you.

If you are not afflicted, show this advertisement to some one that is. Send us your address and we will mail you our

ILLUSTRATED CATALOGUE OF JEWELRY FREE, with Ring Measure enclosed

Reference—This Paper.

IRION & GIRARDET,

. . . MANUFACTURING JEWELERS, . . .

No. 404 West Market Street, LOUISVILLE, KY.

A Ruddy Glow



on cheek and brow is evidence that the body is getting proper nourishment. When this glow of health is absent assimilation is wrong, and health is letting down.

Scott's Emulsion

taken immediately arrests waste, regardless of the cause. Consumption must yield to treatment that stops waste and builds flesh anew. *Almost as palatable as milk.*

Prepared by Scott & Bowne, N. Y. All druggists.

Texas Christian Advocate, only $2 per year. To Preachers, $1.

Texas Christian Advocate.

L. BLAYLOCK, - - - - Publisher

Office of Publication — Western Newspaper Union Building, corner Ervay and Jackson Streets.

Published Every Thursday at Dallas, Tex

Entered at the Postoffice at Dallas, Texas, as Second-Class Mail Matter.

JAS. CAMPBELL, - - - Editor
JAS. W. HILL, - - Assistant Editor

SUBSCRIPTION—IN ADVANCE.

One Year	$2 00
Six Months	1 00
Three Months	50
To Preachers (half price)	1 00

FACTS—NOT COMMENTS.

It is a fact that may have escaped our general readers that this paper is now furnishing more news, secular and religious, than any other paper published in the Southern Church. One or two others equal it in the matter of correspondence, but in the realm of news the TEXAS CHRISTIAN ADVOCATE stands without a rival. Now, if any one doubts this, let him count the news items in this and in any other paper he may select, and the "proof of the pudding will be found in the chewing of the bag."

Our Watch Tower Department furnishes more secular news than that furnished by nine-tenths of the secular papers in this State; so that the man who takes this paper gets the cream both of the secular and religious news of the week. Another fact: We furnish more genuine editorial matter; and in the character of these editorials and pertinency of the subjects discussed, the ADVOCATE is unfellowed by any paper in the Church. One fact more: The preparation of our Sunday-school lesson is by a writer who has the peculiar tact of uniting interest with intelligence, and clothing the history and doctrines of the Bible with the freshness and spiciness of fiction and poesy. His comments are not after the regulation pattern of facts and figures and dry statistics, but a rich and racy composition that embodies all the facts and sustains the interest of the reader from start to finish.

L. BLAYLOCK,
Publisher.

Editorial.

CHRIST NO CAMPBELLITE.

The best interpretation of Christian morals and doctrine is the example of our Lord Jesus Christ. Happily the Gospels do not leave us with an abstruse system of theoretical dogma and ethics. If we want to know how Christians should keep the law of the Sabbath, there is the plain example of the Lord. So with the whole moral law.

The same principle of interpretation may be applied to doctrine. Take the doctrine of justification by faith only. Christ was as much the Savior of men while here on earth as he is now. He saved men then and saves them now on the same conditions and according to the same plan. There has never been but one plan of salvation. Christ is the same yesterday, today, and forever. We have only to know what Christ required as the condition of salvation then, to know what he requires now.

One thing is certain: he never required baptism of any one while on earth as the condition of the pardon of their sins. But on the other hand he did require faith, and faith only, of those in the proper condition to be saved or pardoned. "Thy faith hath saved thee." "When he saw their faith," he said, "Son, thy sins are forgiven thee." "Thy faith hath made thee whole." These were the words in which he pronounced both the condition and the pardon.

When we say in a condition to be saved, we mean the state of earnestly seeking salvation. This implies, of course, a previous conviction of sin and a state of repentance. What shall the penitent sinner do to be saved? Believe on the Lord Jesus Christ is the answer.

The fact is our Lord never commanded any one to be baptized. His command was to the Church to baptize the people. That is something for the Church to do in discipling the nations. The condition of salvation must necessarily be something done by the individual himself. No Church, nor priest, nor anything whatever, can come between the individual soul and the Savior as an essential condition of salvation.

GET THE POWER.

Some people present the Gospel like a school boy reading off a memoriter speech written by some one else. The speech may be all right, but the hearers feel the absence of personal force, and the power of the message is lost. Herein was the Master's power: "He taught them as one having authority and not as the scribes;" and every man who speaks with authority and impresses his hearers that he means what he says, will be effective, whether he be in the pulpit or in the pew. But no man can speak with this authority—no one can feel in earnest who is not under the influence of the Holy Ghost. Hence the necessity of being "filled with the Holy Ghost." Every such man is "fit, meet, for the Master's use."

FALSE CHARITY.

A writer in the October number of the Century magazine has been studying tramp life in this country and in Germany. In order to get the inside life of these people he found it necessary to become a tramp or voluntary beggar himself and associate with them. They have a language peculiar to themselves, which enables them to converse so as not to be detected under circumstances when they prefer concealment. In the article which is the immediate cause of this writing our author is writing of the German tramp, beggar, or vagrant. He found two prevailing sentiments among them which seemed to be the cause of the life they were leading. One was to make a living without work. Work was the thing dreaded, and the thing from which they fled into the life of the beggar. They acknowledged that by work they might have homes, but did not think home worth working for.

The other class begged because they could make more money that way than they could earn in the wages of honest labor. Even those who had trades could get more money by begging than by working.

But our writer thinks that fully one-half of them were originally brought to tramp life by the liquor bottle. He found this bottle to be the companion of them all.

There is no doubt that much vagrancy is supported by indiscreet and indiscriminate charity. There is no excuse for able-bodied vagrants in this country. Any man able to work can earn vituals and clothes. It is not true Christian charity to bestow alms upon such, but on the other hand it is to encourage immorality. These able-bodied voluntary beggars going about over the country lead immoral lives, and it is almost impossible to reach them with religious influence. There is good Scripture for withholding even food from such. St. Paul says, if a man will not work neither should he eat.

There are enough of the real poor who need our charity. Some are disabled and can not work; some are willing to work and yet are not able to sustain themselves and families. Some need help of employment and some the help of money or its equivalent. To feed every good-for-nothing tramp who knocks at your kitchen door while your hard working neighbor's children go in rags, and can only keep soul and body together by the coarsest food, is no charity, but is absolutely immoral. "The poor you have with you always." Feed them, cloth them, and visit them, but do not help by your misguided benevolence to perpetuate an army of traveling vagabonds.

DIFFICULT PROBLEM SOLVED.

What can be done for that class of young men or women who are capable of an education, who desire an education, and who are not financially able to obtain it? This has long been a very important question at the door of our Church. It is most emphatic in reference to candidates for the ministry. The Methodist Church has always been the friend of education, and in a methodless way has done what she could toward *starting* schools of various names and grades. But in all her efforts to educate the people, and especially her ministers, the poverty of the applicant has been a serious difficulty.

We have seen no attempt at the solution of this question which commends itself to our judgment so readily as the loan fund system recently adopted by some of our colleges. This system commends itself to us because:

1. It does not require the applicant to work at the disadvantage of ignorance to make money enough to educate himself. No matter how desirous a young man may be for an education, if he is thrown upon his own resources, by the time he lays by enough to educate himself he has gone through that very period of life when he ought to have been in college. In nine cases out of ten such young men will become discouraged before the goal is reached. The loan fund system enables them to go to college at the time when most proper, and in addition gives them the advantages of an education in making the money to pay for it. This is no small advantage.

2. This system is much better than any purely charity system. The plan that makes the applicants the absolute beneficiaries of free education will largely unman the most of them. It destroys the independence of manhood and begets a dependent spirit which claims from the world a living as a debt to one's very existence. The loan fund system, while it helps the young man, at the same time requires of him a reasonable remuneration for the assistance. He is not a dependent, but will return the talent given him with the proper usury. He will deserve the plaudit, "a good and faithful servant."

3. This system will teach the beneficiary several important lessons just when he needs them—in the beginning of life's career. He will be taught the habit of prudent economy, his first duty being to save enough out of his earnings to pay back the cost of his education. He will also learn to appreciate the condition of those in need and be more inclined to help them through life.

4. Besides all this, the fund will, like the true article of religion, be continually strengthened by the very help it renders. The amounts loaned will be returned with the interest which will be added to the capital, which again will perform the same merciful office for some other worthy young man or woman.

We have been anxiously expecting that some active measures would be adopted to raise such a fund for our university at Georgetown. At the last session of the East Texas Conference such a fund was instituted for Alexander Institute, from which we expect to see good results.

OUR CHURCH SCHOOLS.

As far as we know all the schools under the auspices of our Church in Texas have opened with a gratifying increase of patronage over last year. This is a little surprising, considering the extra hard times, and speaks volumes for the loyalty and providence of our people and the good work and fine character of our schools.

Our people are waking up to the truth of Bishop Haygood's remark that "higher education without religion leads to atheism," and wishing to guard the minds and hearts of their boys and girls against infidelity during the formative period of their lives, and realizing to some extent at least their responsibility in the premises, they are placing their children in those institutions and under those instructors where the best possible heart-culture may be secured along with the development of the mind.

Some of our people have paid dearly for their wisdom along this line. They have sent their children to military and State schools where religion was not only not taught, but tabooed, and the result has been that their boys and girls have been led away from the faith of their fathers. Habits and associations are formed out of harmony with their spiritual interests, and their whole future for time and for eternity blighted. Some have found out their mistake in time to change schools before the evil was past a remedy, and in some instances the change has been made too late.

There is no more fatal mistake made by a parent than to send his child from home into surroundings where his superiors and associates are irreligious and ungodly. A boy from home needs all the help possible to be had to aid him in keeping in the right way; and when these aids are wanting, and he is exposed to contrary influences among those he must necessarily respect, his case is doubly dangerous. Shame on the stupidity and unconcern of that father who jeopardizes the future of his children in such a case! No man worthy to be called a Christian can afford to do it. Common schools where the children go from home are well enough in their way; but when the higher education is to begin and the boys and girls are to "go off to college," the wise provider for the welfare of his child will select that class of school, and that only, where God and Christ and a holy and virtuous life are held up before the student both by precept and example.

LOOK OUT FOR FRAUD.

The Seventh Day Adventists are circulating their literature through the country in disguise. "Studies in the Book of Daniel," "Bible Readings," and other books and tracts are being worked off on many people who are ignorant of the complexion of their teaching until the book is bought and the agent is gone. They do not tell you that it is an Advent work; but look out for the publishers: if it bears the imprint of "Battle Creek," or "Oakland, Cal.," it is Advent.

HERE IS THE PLAN.

Every charge in Southern Methodism has, first and last, been perplexed about how best to secure their finances, especially the salaries of their pastors and presiding elders. With many of them this matter is yet unsettled, and they are still shifting about, trying first one plan, then another, none of which meets the case, and upon none of which are they willing to settle. The question of "financial plans" is discussed in nearly every District and Quarterly Conference in the Church year after year; and while some charges offer better plans than others, so far there is nothing like uniformity, and with few is there success.

The best plan of which we know is that practiced by Centenary Church, at Paris. The stewards make the assessments for the entire amount necessary to defray all the expenses of the Church, from the salary of the pastor to that of the sexton. To this they add the amount assessed upon them by the district stewards for the support of the presiding elder. They then submit these assessments to the Church and settle definitely upon what each is willing to pay, raising or lowering the individual assessment as the individual may authorize them to do. In the collection of these amounts they use both the envelope system and private solicitation. Everything that is collected on Sunday or any other day, whether of loose change in the baskets or money sealed in the envelopes by members making weekly payments on their assessments, is put in the same box and is taken by the Treasurer of the Board of Stewards Monday morning and deposited in the bank subject to draft by the said Treasurer. Arrangements are made by the board officially with the bank to honor all drafts drawn by the Treasurer within the limits of the annual expenditures as estimated by the board, so that whether the collections are full or behind, whether there is money on deposit or not, the check of the Treasurer for the amount specified is always good. On the first of the month, therefore, the Treasurer gives each employe a check covering his salary for that month, from the pastor down. The light man, the water man, the organist, the sexton—all get their checks at the same time, and they are promptly cashed when presented at bank.

This plan has been at work for several years by those stewards, and so far as we know it has given universal satisfaction. One thing is settled: It gives the preacher an opportunity to pay his monthly accounts just like any other gentleman, and relieves his mind of that everlasting dread which many good men carry, lest they be not able at the time appointed to make buckle and tongue meet. It is *the* plan. Let all our Boards of Stewards—especially in towns and cities—adopt it. Assess what you intend to pay. Secure the bank; then pay your pastor promptly and let him feel like a white man, and if there is any preach in him you will get the benefit of it.

WHISKY A GOOD THING.

To say that the hoodlum wagon was kept busy last night but feebly expresses it. At times, when it returned from a call, two others were awaiting it. Once the cargo consisted of seven young men who had looked upon the wine when it was red. The next cargo was of women. Wine and women were in the ascendant, and Sergeant Gates, who officiated at the register, was kept busy with their record.—*Dallas News, October 1.*

And yet there are those who say liquor is a good thing, and talk and vote to keep it in their midst. Let anti-prohibition people and newspapers remember that the blood of these victims of alcohol rests not upon the heads of those who vote as they pray.

MILKING THE CONFERENCE COW.

Every now and then there is a clamor from some quarter for more spirituality at the Annual Conference session. It takes the specific form of a clamor for more preaching and less business.

None are more willing nor anxious than we to see the Annual Conference occasion baptized with spiritual power. But we fail to see how the business of the Church can prevent spirituality. If so, would it not be better to discard all business?

The business of the Church is the Lord's business. It would be a strange thing if the Lord's business were to be a hindrance to genuine religion in any phase of it. The conference session is a business meeting. Every Sunday the year round the people have preaching. We favor all the preaching at conference that there is time for, but are not in favor of slighting the business for which the conference is called in order to have more preaching.

All the interests of the Church ought to have free discussion at conference. Missions, church extension, education, Sunday-schools, and the Epworth League, ought to each have their anniversary meetings for free and open discussion.

There is one thing, however, against which we protest, and that is the public collection in connection with these interests. We allow none to go beyond us in the advocacy of the public collection at the proper time and place. But we have long since come to the conclusion that the Annual Conference is not the time and place.

The preachers give liberally on their charges when raising their collections. The Church with which the conference meets has generally paid its assessments and cannot be persuaded by any amount of eloquence to pay more. So that what is paid at conference comes out of the pockets of preachers already drained. What we want is to make the anniversary meetings educative. Let there be information and an exchange of views. These meetings can be made as religious, properly conducted, as the preaching of a sermon. We yield to no regular public collection at conference except, perhaps, the missionary collection, which should be nothing more than a simple hat collection. The recent method of taking up this collection in pledges to be paid in the future we do not think a wise one. A thousand dollars collected in this way means nothing more than a promise to collect that amount the next year.

Every year should wind up with its own business on a cash basis.

PARENTS, PLEASE FORBEAR.

It is a common thing for some parents to criticise the preacher and the school teacher in the presence of their children. They little know what they are doing; but really they are undermining their children's confidence in and respect for those people as a class. This being done—their confidence being destroyed—the preacher and teacher are powerless to do those children any good, for however truthful a man may speak, unless the hearer have respect for him personally, his words have little, if any, weight. We could mention the names of men whose distrust of the ministry as a class was brought about in just this way, and in one case we have in mind the evil-speaking parent was himself a preacher! Parents should beware along here, and the best way to avoid bringing this evil upon your children is to obey the injunction of the apostle, "not to speak evil of magistrates nor of ministers." Peter describes those people as far gone in wickedness who "are not afraid to speak evil of dignities." It is all wrong. It springs up out of a heart not full of charity and good will, but filled with those baser, beastly passions that are set on fire of hell!

THE TRAMPS ARE COMING.

The conferences are coming, and so are the tramps. We mean the unconnectional man trying to run a connectional business. The man who has legitimate business with the conference we receive gladly. His duty sends him to us. He comes by right of the sacred obligations of his office. We expect him to be on hand and do his duty.

Moreover, we are glad to receive visitors and entertain strangers. Such as come in the spirit of a brotherly visit are welcome. But the man with a hatchet to whet or an organ to grind to the "worrit" of brethren, we can gladly spare. The Texas conferences have their own schools and other conference institutions to occupy all the time they are willing to give to such institutions. We can well remember when the editor of a certain Church organ not connectional used to make his annual visits to Texas. He occupied more time on the conference floor, telling the brethren how glad he was to see them, and by the way reminding them that he would like to visit them weekly in an editorial way, than the editor of the home paper thought proper to do. Then each preacher was button-holed and begged and worried into subtracting another dollar from his very small fund for a local paper, feeling the meanwhile that he could have spent his dollar in a more satisfactory way to himself.

We do not claim, however, that a preacher can spend a few dollars in a better way than to take the Church papers. But we are willing to allow that each preacher has enough sense to be his own judge in such matters.

We would be glad to have the entire list of preachers in our Church transferred to our subscription book; but we are willing for each on to decide for himself whether he can advantageously do it. We judge that any Southern Methodist preacher who wants the TEXAS ADVOCATE has sense enough to send a postal note to Dallas.

Certain it is we do not propose to leave our territory in order to "worrit" any of them into a subscription.

In Texas we have no cause to advocate but the common cause of Methodism and the welfare of mankind. In this respect we are somewhat different from the representative of another paper who said to us not long ago: "*We are going to be heard, for we have a cause.*" Texas Methodism has no local cause to force upon the hearing of the whole Church, and is therefore content to work her own patch in the great connectional field.

THEY ADVERTISE THEIR IGNORANCE.

Now and then a brother or citizen from the Transmississippi country finds it in accordance with his interests or desires to move West and grow up with the country. He has not been here very long before he feels called upon to defend his Westward flight by informing the world that Texas' society is equal in culture, refinement and intelligence to that of any of the Eastern States!

Now, we protest that Texas is not on probation in that respect and needs no defense. Our Congressmen and Senators are equal to the best in the nation's legislative halls, and they are but the representatives of Texas, where there are hundreds more like them. We have one of the best, if not the best, public school systems in the Union. Our doctors, lawyers, school teachers and preachers are not one whit behind the same professions and calling in the other States. These facts are so patent that it only argues the gross ignorance of any community or State when they are not known. The truth is, therefore, that the new-comers are only advertising their former ignorance and the ignorance of the people whence they came when they indulge so much information.

CLEVELAND AND THE POPE.

The TEXAS CHRISTIAN ADVOCATE has been criticised by some of its Roman Catholic readers because it claimed, among other things, that the Pope was tampering with our Government with a view of bringing upon us the same troubles that the usurpations of the Vatican has caused in other lands. We were answered that the "Holy Father"—God save the mark!—only wished to look after his "children" and cared nothing for temporal power nor to be mixed up with our State affairs. All history gives the lie to this, but the following report of the Rome correspondent of the Central News is fresh and to the point:

The report is confirmed that the Vatican has instructed Archbishop Satolli to influence the Catholic members of Congress in Washington in favor of America sending a diplomatic representative to the Vatican.

HURRAH FOR BARBEE & SMITH.

Barbee & Smith have placed our Publishing House in the front rank of the world's publishing houses at the World's Fair. For mechanical work in printing and binding we have long since believed that our house has no superior. The agents have put on exhibition at the World's Fair a Bible which is said to surpass anything there in the book-making and printing art. The Holston Methodist says:

This book stands alone in the art of book-making. It is printed in letters of pure gold on vellum, each page having a border about three inches wide, beautifully illuminated in colors. The binding is of the finest Russia leather, richly ornamented with gold. The front cover is heavily embossed on the outside with a Maltese cross, interset with a scene from the Jewish Temple, and has deeply impressed on the outside the picture of Christ before the doctors. In both pictures the skill of the binder has supplemented that of the engraver with fine effect. The volume cost $1500. We take the wording of this description from a printed note of the publishers.

The following is an extract from a writer in the Caicago Sunday Herald:

The finest piece of work seen in any of the displays made here is a copy of the Bible executed by Barbee & Smith, of Nashville, Tenn., agents of the Methodist Episcopal Church, South, Publishing House. The size of the book is 17x23 inches, closed, contains 836 pages, and weighs sixty pounds. It was made expressly for exhibition at the Fair, but is of a very substantial character. Vellum is used for the leaves, and the printing is done with gold leaf, $210 worth of that article being used. Each page has a tinted border, twelve different colors being used and running in regular order throughout the book. Six impressions were required to print each page. The different figures are executed in colored leathers, inlaid and figured with gold. But the inside of the front cover is even richer in finish than the outside, being embellished with the interior view of a temple executed in the same work. The book is said to have cost $1500 and required three months of constant labor to complete it. Had the printing been done in good black ink instead of the gold the effect would have been much better.

BRO. TRAVIS SAYS.

Rev. R. E. Travis writes a racy, chatty and somewhat lengthy article in the Arkansas Methodist of September 28. Among other things he says:

Unless the skillful hand and trained can be found, let's not tinker with our polity. It needs working more than mending. May be if the menders will look to the mending of men, rather than of polity, a discovery will be made. One thing, it might be kindly of the conferences to let the ax-grinders stay at home and do up neglected work, while other brethren who have made haste with the King's business sit in session at Memphis.

Stand up, brother ax-grinder, and let us see the color of your hair. Another paragraph in the same article provokes a sigh and an honest amen:

The conference season is a sort of mile-post from which the Church and preacher both may look two ways. The end traveled has its history; the other end will make history. May the God of Abraham be in the latter way!

OLD HORNY IN CHARGE.

The Southern Christian Advocate tells of a New England Church trustee who objected to having a revival on the ground that the Church was out of debt, the congregation good, and a revival would only disturb the equilibrium of affairs. The Southern ventures the assertion that no one will suppose that the trustee in question was a Methodist, and then adds:

"When Methodist official members object to revival services on such grounds as those named above, it will be high time for the Church to ask for the appointment of a receiver."

Alas, my brother! It comes to us from good authority that a Methodist official—perhaps several—and a South-

ern Methodist at that, in one of our leading stations in a conference outside of Texas, protested very earnestly against the pastor's endeavor to hold revival services, and on the very same ground occupied by the New England mummy. Verily, such men are in the hands of a receiver and Old Horny has charge of the books.

THEY GO AND COME.

While immigration is pouring in upon us from Europe and elsewhere, many who came are going back. Some are disgusted with America and the hard times, and others have made money and are going back to their native land to spend and enjoy it. For instance, in 1892 there were 623,084 foreigners landed on our shores, and 151,404 left us for good, making our real increase from this source only 471,680.

It is a matter for which all good Americans should be thankful that many Slavs and Italians are leaving us this year.

SHOOT OR SHUT UP.

The Central Baptist says:

A pastor sometimes employs an evangelist because he has not the courage to rebuke the sins of his people. When a pastor reaches that point that he can not deal frankly and plainly with those whom God has commended to his care, it is high time for him to consider whether his work in that community is not done.

Just so. But evangelists claim—at least some of them do—that the pastors who employ them are not able to "tote their own skillet," and the law of demand and supply regulates the whole business. Be that as it may, one thing is a certainty: we all need more common sense and Holy Ghost religion.

OFF AGAIN.

For over sixteen hundred years before the Methodist organization was thought of, Baptists occupied the same position.—*Texas Baptist Standard.*

We deny the above statement and challenge Bro. Cranfill to show us any mention of the Baptist Church earlier than the Sixteenth Century. No supposition now, brother, but good history, chapter and verse.

THE articles by the Rev. R. C. Armstrong on Romanism will close with two or three more papers. They have multiplied more than was at first intended. Bro. A. has received so many letters of commendation and requests to have them presented in a more endurable form that he has concluded to publish them in a pamphlet. We trust that in that form they will have even a wider circulation than they have had through the ADVOCATE, and will be fruitful of much good.

WE wish the editors of our Southern Methodist press health and apostolic benediction. We also wish that they would adopt some scheme of "reports from the field" which would enable their confreres to cull out and publish what the preachers of their patronising conferences are doing. We have a department which we call "Southern Methodism," but it is like threshing mountains of straw to get a few grains when we wade through our exchanges for items of Church news.

BE sure, dearly beloved, that this good year of the Lord does not stand against you in the judgment. Be sure that when you tell the Lord how that you fed the hungry and clothed the naked, your preacher does not read out assessed for preacher (with a family of wife and seven children) $650 and paid $315.16.

These are very hard times, but to none so hard as to those who have neither bread nor money. Your preacher has neither unless you have paid him.

THE Rev. Dr. Riddick, pastor of the chief Church in Louisville, will not serve another year. He is in California. The health of his wife is precarious. He will recommend a young preacher from California to fill his place. Who is it? Hannon or Du Bose? The Rev. John Matthews, D. D., says his son-in-law can "follow" Dr. Riddick with success. In the meanwhile, Dr. Rivers, a saintly patriarch, from whose chatty pen these items are taken, says that McKendree Church, Nashville, has selected the minister to succeed the Rev. Samuel Steel, D. D.—*Richmond Advocate.*

There does not appear to be much road-forkedness in all that, but it may be the other prong has become secluded from view by a too rank growth of the *elder* (alder), which sometimes flourishes in those places.

THE preacher who expects his mere words to have effect will fail. It is not so much what a man says, but the spirit in which he speaks that does the work. A clown may repeat the words of a sage, but nobody is impressed by them.

A BROTHER writing of a debate between a Campbellite and Methodist preacher says, "Eternity alone will tell of the good done." We think that is about true of all theological debates. But in the meanwhile good Gospel preaching and a genuine soul-saving revival is the best defense of Methodism we have ever known.

Royal Baking Powder

Absolutely Pure.

A cream of tartar baking powder. Highest of all in leavening strength.—*Latest United States Government Food Report.*

Royal Baking Powder Co.,
106 Wall St., N. Y.

YOU have paid your assessment. But your preacher's salary is $300 behind! Is it easier for you to pay $10 more or for him to lose the $300?

SOUTHERN METHODISM.

News, Views and Personals.

—Dr. B. Carradine begins evangelistic work in this month.

—One hundred and twenty boarders are enrolled at Galloway College, Searcy, Ark. Dr. Jno. H. Dye is President and the school starts off in fine shape.

—The Southwest Missouri Conference is one of three formed out of the one Missouri Conference in 1870. It has eight presiding elders' districts, and 35,000 members.

—Sam Jones is billed to begin a meeting at Paris, October 8. The Alabama Advocate says he is to hold a meeting in Birmingham, commencing November 12.

—H. W. Brooks, in the Memphis Advocate, says that at the Sam Jones meeting at Dyersburg, Tenn., 1500 people came forward under a proposition to lead better lives. About sixty gave their names for membership in our Church.

—The Southern University at Greensboro, Ala., opened with about 100 pupils. Those people over there may think that a big thing; but in Texas, with our eye on the Southwestern, it seems decidedly small.

—The Rev. T. J. Milam, of Brookston, writes: "Dr. Andrew Hunter, of the Little Rock Conference, has been with us five days. He preached for us nine sermons. So rich a feast has not been enjoyed by us often in life. He made many friends here."

—Bishop Keener, in the Nashville Advocate, of September 28, goes back to the cave of Machpelah, and to Abraham's purchase thereof from the sons of Heth for "four hundred shekels of silver, current money with the merchant," and follows the white metal down to our own times. He is for free coinage. His article on the subject is long. But then it is thick also.

—The Missouri Conference adopted a memorial to the General Conference, requesting that a Parent Sunday-school Board be created to take the place of the General Conference Sunday school Committee, and that the Parent Sunday-school Board be directed to prepare a course of reading and study for the Sunday-school teachers and older Sunday-scholars.

—The General Conference of 1890 authorized the College of Bishops to appoint a commission, consisting of three persons, to revise Chapters 7 and 8 of the Discipline, relating to trials and appeals, and to report the result of their labors to the General Conference of 1894. The Bishop appointed R. H. Mahon, Anson West and E. Mayes as commissioners; and the Tennessee Methodist has invited a list of big guns to advise these through the columns of that paper.

—The Post-Dispatch, St. Louis, says that Dr. J. W. Lee, of Atlanta, is to be transferred to St. Louis and stationed at St. Johns, in the place of Dr. John Mathews. The Post Dispatch says: Dr. Lee is reported as saying: "I will not attend the conference, which meets on the 27th, but will await the announcement of my appointment, which is now a fixed fact." Is Lee a giraffe? or is the Post Dispatch wrong in its "alleged" facts?

—The Missouri Conference raised the past year for domestic missions, $4,981 15; for foreign missions, $9,009 83; for mission debt, $4,687 86. For Paine and Lane Institutes, $337 00; for Lane Institute (alone), $305; for Church Extension, $2,618 60; conference fund, $5 667.51. There has been a gain during the year of twenty-one churches and twenty parsonages. The conference passed strong resolutions on the liquor question.

—The clerical delegates elected to the General Conference from the Southwest Missouri Conference are: J. J. Tigert, C. C. Woods, W. B. Palmore, J. E. Godbey and J. B Ellis; alternates, R. S. Hunter, and M. M. Pugh. Lay delegates: E. W. McIlhaney, J. R. Walker, R. T. Russel, J. A. Rich and J. W. Brownlow. This conference raised for foreign missions this year $4,751.17; for mission debt, $3,743 83, and for domestic missions, $4,337.28. Five hundred dollars was raised on the Conference floor for Lane Institute. Bishop Haygood presided.

PERSONALS.

—Bishop O. P. Fitzgerald presided over the East Columbia Conference.

—The postoffice address of the Rev. T. W. Rogers has been changed from 164 Phelps street to 212 Floyd street, this city.

—Rev. M. V. Howard was elected a delegate from the East Columbia Conference to the General Conference, and Bro. W. A. Kirk was elected a lay delegate.

—The Rev. R. C. Armstrong, B D., writes: "Let no one think that I am the presiding elder who said amen when a Methodist pastor immersed a candidate for membership in the Campbellite Church. From my standpoint Methodism and Campbellism won't mix.

—At the recent session of the East Columbia Conference Rev. F. F. St. Clair was transferred to the Montana Conference and Rev. Howson B. Terry to the Memphis Conference.

—Rev. E M. Bounds, assistant editor of the Nashville Christian Advocate, was elected a delegate to the General Conference from the Missouri Conference, of which he is a member.

—Dr. Palmore has given over his wanderings and has returned home. If he would marry and settle down the agitated minds of many old maids would be stilled on that score at least.

—Rev. E. P. Newsom, Vice-President of Granbury College, filled the pulpit at St. Mark's Church, Oak Cliff, in the absence of Rev. Dr. Read, who was assisting Rev. Sam Barcus in a meeting at Granbury.

—Coleman Voice: Rev. Harry May, evangelist, arrived Friday evening and has been preaching morning and evening this week at the Methodist Church. The meeting will probably continue through next week.

—Dr. A. Hunter, the oldest preacher in Arkansas, who entered the traveling connection in 1836, has been appointed to Winfield Memorial Church to fill the vacancy occasioned by the death of the Rev. J. F. Follin.

—Bishop Haygood presided at the sessions of both the Missouri and Southwest Missouri Conferences with great satisfaction to the brethren. The Missouri Conference passed complimentary resolutions concerning his work.

—The Rev. W. M. Leatherwood writes that the Rev. D. A. Beardsley, late of Kentucky, has recently buried his daughter, Mrs. Clara Cole, at Maysville, Ky., and is much bereaved. He has the sympathy of all who knew him or knew her.

—Fannin County Favorite: Rev. C. M. Harless, of Dodd City Circuit, has been preaching and helping in the South Bonham meeting. Rev. Harless preached an excellent sermon Saturday night, but was sick and had to go home Sunday. He is young, but some of the elder divines would be proud of his ability.

—The Rev. M. A. Black has been *suited* in a fine broadcloth, clerical style, $45-suit. Mrs. R. M. Chenault presented it in the name of the San Angelo District, of which Bro. Black is the "beloved." Sister Chenault is the wife of one of the pastors in that district, and her husband will of course be *suited* further on at Beeville.

—Rev. Hamil C. Rogers, of the North Texas Conference, and who is assisting Rev. W. F. Clark in a revival meeting at Floyd Street Church, this city, was conducted into our office one day last week by his brother, the Rev. T. W. Rogers, of the Northwest Texas Conference. Hamil C. is in fine health, and though nearly sixty-two, is as fresh and vigorous as a young man.

—The Rev. W. M. Hayes writes that he has just returned from Sherman, where he has been assisting the Rev. I. S. Ashburn in a meeting. He reports the meeting to have been glorious. He was also delightfully entertained in the home of the President and Chaplain of the North Texas Female College with the superiority of which institution he was very much impressed.

NOTICE.

The rains and cold weather will now in a few weeks force me to lay away my tent. But I am ready to help any brother any where, regardless of expense. My aim is the salvation of souls and the upbuilding of the Church. If you want a revival of song let me know.
T. V. CHILDERS.
ITALY, TEXAS.

To gain strength—Hood's Sarsaparilla.
For steady nerves—Hood's Sarsaparilla.
For pure blood—Hood's Sarsaparilla.

DEDICATION.

Bishop Hendrix will dedicate our Church at Calvert, Sunday, October 22. We expect a great day. All former pastors are invited.
O. T. HOTCHKISS.

A CHANGE.

The Rev. J. C. Weaver will begin a series of doctrinal sermons at this place on the night of October 2, 1893, instead of September 16, as was announced.
E. R. LARGE.
GRAND SALINE, TEXAS.

CORRECTION.

The following from Alpha Beta came too late to make the changes desired, as the article was already in print on the first side of the paper:

I find I added up the wrong column on presiding elder salary. The average paid them is $1433, instead of $1637, so you will please correct it and make out what follows as to $1000 difference. Also made some mistake about preachers. Instead average paid preachers in charge $636, make it $513.

OLD DISCIPLINES WANTED.

I will be much obliged to any one who will send me editions of the old Disciplines bearing date from the organization of the Church to the beginning of the last war. I will pay a reasonable price for the same. I have special need of a copy of every edition issued.
R. C. ARMSTRONG.
WACO, TEXAS.

For Debility
Use Horsford's Acid Phosphate.
Dr. W. H. HOLCOMBE, New Orleans, La., says: "I have found it particularly serviceable in treatment of women and children, for debility and loss of appetite."

NORTH TEXAS CONFERENCE.

To the Presiding Elders of the North Texas Annual Conference:

You will please send me the names of the delegates elected to the Annual Conference, to be held at Wichita Falls, November the 29th.
F. O. MILLER.

Chronic Looseness of the Bowels
results from imperfect digestion. The cause lies in the torpidity of the liver, and the cure is take Simmons Liver Regulator to stimulate the dull and sluggish liver.

AN IMPORTANT LETTER.

From the Far-Off Northwest.

Mr. Bernard Knagge, of St. Mary's Hospital, Walla Walla, Wash., writes: "About ten years or more I have been troubled with catarrh of the head and nose. The least change in the weather would give me a cold and I would have a spell of sneezing. I have consulted a great many doctors and have taken a great deal of medicine, all of which did not seem to do me any good. I took one bottle of Pe-ru-na early last winter. It gave me a great deal of ease. Finally I took three bottles more, and I can safely say it cured me altogether. I am satisfied your medicines will do what you recommend them to."

A cure for chronic catarrh is what thousands of people are eagerly seeking for. It seems that this man has found a cure, and if the thousands of unsolicited testimonials from all parts of the United States are to be credited many others have also found a cure for chronic catarrh. If there is any such thing on earth as a catarrh cure Pe-ru-na is that remedy. The reason its cures are permanent is explained by the fact that it removes the cause, instead of relieving the symptoms.

An excellent book on catarrh, entitled "Climatic Diseases," will be sent free to any address by The Pe-ru-na Drug Manufacturing Company of Columbus, Ohio.

WEST TEXAS WOMEN, HEAR.

The annual meeting of the Woman's Parsonage and Home Mission Society will be held in Goliad, October 31, at 10 a. m. All officers, delegates and visitors expecting to attend will please send their names to
MRS. R. T. DAVIS,
President.

PERSONAL.

Dr. H D. Reynolds has returned home to Dallas, Texas, after a six weeks' visit to Northern hospitals, where he has introduced the Oil Cure. The Doctor can always be consulted at 226 Main Street, Dallas, Texas.

BOARD OF PUBLICATION.

The Board is called to meet on Thursday, October 19, 1893, at 9 a. m., at the office of the TEXAS CHRISTIAN ADVOCATE, Dallas, Texas.
JNO. H. MCLEAN,
President.

TEXAS ANNUAL CONFERENCES.

West Texas, Beeville....Nov 1—Bishop Wilson
German Mission, Grassyville, Nov 9—Bishop Wilson
Northwest Texas, Fort Worth, Nov 15—Bishop Wilson
North Texas, Wichita Falls, Nov 29—Bishop Wilson
Texas, Navasota......Nov 30—Bishop Hendrix
East Texas, Orange.....Dec 7—Bishop Hendrix

MILLERSBURG FEMALE COLLEGE, MILLERSBURG, KY.

Editorial Correspondence.

During the past month this institution has been the subject of closest investigation at our hands, and trained representatives of the Journal have pursued rigid inquiry among highest unbiased authorities concerning its scope, method and achievements. In fact, all available information concerning its features have been sought. Those directly concerned in its management or financially interested in its success were not consulted, it being deemed advisable to obtain expressions entirely free from bias or self-interest.

As a result of such fair and painstaking search we do not hesitate to select this admirable institution and to freely and unreservedly endorse it to every reader who seeks the best and highest in education and who would secure the greatest return upon his investment, for this excellent establishment has undoubtedly solved the important question of maximum returns combined with minimum of expense. It affords the highest practical education at lowest possible cost. Moreover, it is ably managed, thorough in methods and equipment; in fact, all that could be asked or desired; hence we do not hesitate to commend it in unqualified terms. We have no greater interest in this institution than in any other of its kind, but having by unbiased investigation assured ourselves of its superiority and worth, consider it a duty to subscribers to make such supreme merit known.

Now is the time to consider selection of an educational establishment and the choice should be made after closest examination. This we have done and in all candor we say to every reader that the claims of this institution cannot be ignored. It amply meets the requirements of the most exacting.—*American Trade Journal, Chicago.*

UNANSWERED LETTERS.

SEPTEMBER 28.

W H Killough, sub and trial subs. J W Brazelton, has attention. A F Hendrix, subs. L P Davis, sub. S P Urich, sub. T B Vinson, sub. C S Cameron, subs. C B Smith, subs. G W Langley, subs. A S Blackwood, sub. Ed R Wallace, sub. J J Canafax, has attention. H P Shrader, has attention. W Wootton, sub.

SEPTEMBER 29.

E K Denton, sub. G W Harris, sub stopped. R M Morris, sub. A B Roberts, subs and change. J M Sweeton, o k. J R Henson, sub. J M Mills, subs. J T Stanley, subs. W W Graham, subs.

SEPTEMBER 30.

W S Walker, change. H C Jolly, sub. A L Scarborough, subs. J E Walker, sub.

OCTOBER 2.

L W Harrison, sub. J M Armstrong, sub. F C Pearson, sub. A P Payne, sub. S J Vaughan, has attention. L L Naugle, trial subs. C E Lindsey, sub stopped. D C Neel, sub. W E Rector, subs. W T McDonald, subs stopped; change made. D H Smith, sub. M D Price, sub. J W Sansom, sub stopped. A H Hussey, trial sub; one stopped. W E Jordan, sub. J C Weaver, sub.

OCTOBER 3.

M Mills, sub. C N N Ferguson, sub. C W Daniel, subs. G C Hardy, sub stopped. Geo S Clark, sub. H M Whaling, sub. has Davis, subs; one stopped. Geo H Phair, subs. T B Graves, sub stopped. Samuel Weaver, subs.

DALLAS DISTRICT—FOURTH ROUND.

Lewisville and Webbs, at Lewisville	Oct 14, 15
McKinney	Oct 20
Bethel	Oct 21, 22
Frankford, at High Point	Oct 28, 29
Plano	Oct 30
Smithfield, at Kellar	Nov 4, 5
North Fort Worth	Nov 6
Grapevine, at Grapevine	Nov 11, 12
Cochran and Caruth	Nov 14
Argyle at Argyle	Nov 18, 19
East Dallas	Nov 20
South Dallas	Nov 21
Trinity	Nov 22
Floyd Street	Nov 23
First Church	Nov 24
Oak Lawn	Nov 26

E. W. ALDERSON, P. E.

Many Persons are broken down from overwork or household cares. **Brown's Iron Bitters** Rebuilds the system, aids digestion, removes excess of bile, and cures malaria. Get the genuine.

SIAM, which has never had a legation in this country, has established one at Washington, where her dreamy representative will be able to show the hustling diplomats of other countries the real Siam ease.

AN idol collector in San Francisco whho as just died had a collection of 500 little gods, all of which had been actually worshiped.

All remittances should be made by draft, postal money order, or express money order, express or registered letters. Money forwarded in any other way is at the sender's risk. Make all money orders, drafts, etc., payable to L. BLAYLOCK, Dallas, Texas.

Condensed.

(Continued from eighth page.)

terrific storm that ever visited those parts. The storm which visited New Orleans and Mobile carrying such destruction of life and property in its wake struck Pensacola, Fla., where it was more severe than any storm for twenty years. The worst news comes from Bayou Cook in Louisana. In that region 150 lives were lost. So far the number of lives known to be lost is about 250. The loss of property by the storm will foot up about $1,250,000

In Belgium 16,000 miners went on a strike.

France and Italy were visited by cyclones which destroyed many lives and much property. Exact figures not given.

The following comes from Philadelphia: At the Maritime Exchange to-day it was stated that the August hurricane was the most destructive in the history of the country. The marine underwriters value the property loss to sailing vessels alone at over $4,000,000. The loss of life is placed at 564. Forty vessels foundered, carrying everything to the bottom. Five are still missing. Eighteen were abandoned at sea, forty-six stranded and the fate of nineteen is unknown.

A dispatch from New Orleans says that a wind and rain storm greatly damaged the property of the Louisville and Nashville Railroad. Traffic was entirely suspended. Miles of telegraph wires are down and communication is cut off between many places between Mobile and New Orleans.

TUESDAY, OCT. 3.

Fourteen new cases of yellow fever at Brunswick, Ga.

The latest from Buenos Ayers reports the capture of Gen. Roen Rosario, the rebel General, and quiet is likely to be restored to the country.

A heavy storm visited Chico, Wise County, and removed several residences from their foundations.

Belcherville, in Montague, and McKinney, in Collin County, were visited by severe storms. No lives lost.

Houston Kelly and Eliza Dent (col.) while lying together on a mattress, at Paris, Ky., were blown to atoms by a dynamite bomb thrown under the house by unknown parties.

By special order of the Governor of the Cherokee Strip, the Sheriffs raided the several gambling outfits in the different towns. Henceforth gambling of all sorts is prohibited.

The Bimetalic Congress met in St. Louis; delegates present, 166. Gov. Leweling, of Kansas, was elected President.

Reduced tariff rates on the Gulf, Colorado and Santa Fe Railroad went into effect.

Dr. Gray, of Tuska Homa, I. T., is missing. Whether murdered or drowned is not known. Search is being made.

The Choctaw Council convened in regular session. They are discussing the opening up of the Nation to white settlement and giving the Indians their lands in severalty. The result is watched with interest.

Journeymen barbers organized a local Union No. 154 of the International organization at Houston.

A meeting of cooks and waiters was held in this city, looking to the organization of a State Union.

Telephone connection between this city and Corsicana was completed today. Dallas now has such connection with seventy-five towns and cities in North Texas.

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. NOYES, 820 *Powers' Block, Rochester, N. Y.*

BLIND people are more numerous in Spain than in any other country.

Solid Silver Spoons, Forks, etc., can be repaired, if not too badly worn. If too much worn, send them to C. P. BARNES & BRO., Louisville, Ky., and they will make them over into new. If you prefer, they will allow you their value on account of new silver or anything else you want.



Mr. J. A. Wheeler

"While Serving My Country

I was taken ill with spinal disease and rheumatism. When I returned home my trouble was still with me, and I was confined to my bed, unable to help myself for 22 months. After taking seven bottles of Hood's Sarsaparilla I was well and have not since been troubled with my old complaints. My wife was in ill health, suffering with headache, dizziness and dyspepsia. She took two bottles of

Hood's Sarsaparilla

and feels like a new woman." JAMES A. WHEELER, 1300 Division St., Baltimore, Md.

Hood's Pills are the best after-dinner Pills, assist digestion, cure headache. Try a box.

PHYSICIANS' ENDORSEMENT OF THE OIL CURE

That Horrible Seal of Death Broken on the Breast of Fair Women and Faces of Brave Men.

Dr. Reynolds returns to Dallas after six weeks' stay in the hospitals of St. Louis, Cincinnati and Columbus, O., where this new remedy is being employed. One year ago the doctor established offices in San Antonio and Dallas. Local physicians seeing the effect of the Oils in the treatment of chronic and malignant diseases, consulted Drs. Reynolds and were permitted to make any test or investigation, provided the results be given to the press, for or against the Oil Cure. After six weeks the committee of physicians who had daily witnessed patients suffering from cancer, consumption, bronchitis, catarrh, skin diseases, female troubles of long standing, yield to the painless application of the Oils, sent a special dispatch to the religious press of Texas indorsing the doctors and their discovery.

Testimonials from men whom we know:

Rev. M. Williams, of St. Jo, restored to health after suffering for twelve years with four eating cancers. "Physicians had pronounced my case hopeless."

Mrs. F. A. Coursey, of Ector, asks all afflicted people to write to her and she will furnish them any information they desire.

Mrs. N. C. Randolph, of Cherokee, San Saba County, said she suffered for fifteen years with female trouble: "Write to me; I am well, and may the doctor live long to do good, is the prayer of your friend."

Hundreds of testimonials with photograhs of patients can be seen at 226 Main Street, Dallas.

ITALIAN-GIN-ELIXIR A Sure Cure for all Liver, Kidney and Urinary diseases. Unequalled for Female ailments. Pamphlet from M. M. REIS & CO., PHILADA., PA. Sole U. S. Agents.

DOUBLE Breech-Loader $6.00. RIFLES $2.00 WATCHES **GUNS** BICYCLES $15 All kinds cheaper than elsewhere. Before you buy, send stamp for catalogue to POWELL & CLEMENT CO. 166 Main St., Cincinnati, O.

XMAS DIALOGUES, Pieces to Speak and how to get up Fascinating Sunday School Entertainment—all 10c. SKIDMORE & CO., 85 John St., N. Y.

ELECTROPOISE.

(TRADEMARK.)

Graham, Texas, Sept 20, 1893.—Mr. W. S. Swymmer: Dear Sir—I feel it a duty to let you hear from me after using the Electropoise to date. I have been improving in my general health since the first day's treatment. I was completely run down from the painful cause of a terrible sore on my left ankle. It was five inches long and three inches across the middle of it. I can now cover it with a half dollar and can walk free from pain. My appetite is very good. I have gained several pounds and think by the time my rent is up I shall be entirely well and will send you the remainder of the money. I can not give up the indispensable little instrument. I have discarded all medicine and salves, using only the Electropoise. Yours very respectfully,
MRS. E. E. JOHNSTON.

It needs but a trial to convince the most skeptical that the Electropoise is the best thing in the world for the treatment of disease.

Instruments rented to responsible persons.

For a 40-page descriptive circular of the great curative agent address

W. S. SWYMMER,
Agent for Texas, New Mexico and Arizona. Successor to Williams & Swymmer.
Southwest corner 22d and Strand,
Galveston, Texas.
Agents wanted.

A WOMAN'S INFANT CATECHISM.

Recently Mrs. A. M. Ireland, a successful infant class teacher, of Seguin, Texas, sent for sample copy of Mrs. Thornburgh's Catechism. After examining it she writes: "I am very much pleased with the Catechism. I think it is the very thing we need for our infant classes. Send me one dollar's worth."

Send for sample copy, 5 cents, or 40c a dozen, to Arkansas Methodist, Little Rock, Ark.

SANGER BROTHERS.

LADIES' AND CHILDREN'S
KNIT UNDERWEAR!

Full assortments are shown in every desirable quality of heavy Balbriggan, Natural Wool, Merino and Silk, in fall and winter weights. These are in Union Suits, and vest and pants, etc.

A full representation of the celebrated

"YPSILANTI"

Reform Knit Underwear, catalogues of which will be sent free on application.

Ladies' heavy balbriggan Union Suits,

$1.00 and $1.50.

Ladies' ribbed, wool-mixed Union Suits at

$2 00.

Ladies' pure natural wool Union Suits, 1-1 ribbed, at $3 and $4. Plain "Jaeger System" at $5.

Children's heavy balbriggan, ribbed Union Suits at 75c. Natural wool, ribbed Union Suits, $1 50 and upwards.

Ladies' heavy balbriggan Vests, high neck and long sleeves,

35c Each, or 3 for $1.

BOYS' CLOTHING DEPT

This stock is not excelled in variety or quality anywhere South or West.

Every garment is made exclusively for us, and placed on sale at such unmatchable

LOW PRICES

that every mother desiring to see her boy WELL DRESSED and ECONOMICALLY DRESSED, should visit this department. Special attention is invited to—

All-wool Cheviot Jacket and Pants Suits, double knee and double seats, styled "THE LITTLE CAPTAIN," at

$4.00.

All-wool Cheviot Jacket and Pants Suits, double knee and double seat, styled "THE LITTLE GOVERNOR," at

$5.00.

Fine all-wool Cheviot Jacket and Pants Suits, double knee and double seat, styled "THE LITTLE PRESIDENT," at

$6.00.

Two styles in Combination Suits, consisting of jacket and pants, one pair extra pants and college cap to match. All for

$4.35.

A large assortment of all-wool Cheviot Knee Pants at 60c, 75c and 85c.

YOU CAN NOT JUDGE THESE VALUES BY THE PRICES.
.... YOU MUST PERSONALLY INSPECT THEM ....

SANGER BROTHERS

DALLAS, TEXAS.

When writing mention Texas Christian Advocate.

WOMAN'S DEPARTM'NT

Conducted by Mrs. Florence E. Howell.

[All matter intended for this column should be addressed to Mrs. Florence E. Howell, 28 Maston street, Dallas, Texas.]

FROM BONHAM.

Dear Sisters of the W. M. S.:

I send an article entitled, "She Hath Done What She Could," from our Woman's Missionary Advocate, for which I feel constrained to ask space in the "Woman's Department" of the Texas Advocate.

While it is full of comfort and encouragement to the "faithful few" who are toiling for the Master in our various missionary societies throughout the States, my object, more directly in sending it is, that it may arrest the attention of some of the many good women of our Church who are not subscribers to the Woman's Missionary Advocate, and to all appearances fail to see this great work in its true light, that of a grand privilege as well as a blessing to themselves, hence do not realize the ultimate glory that will surely be the reward of faithful, earnest work in this direction.

We have an auxiliary Woman's Missionary Society, organized last March, with the hearty co-operation of our beloved pastor, Dr. Keith. He is in full sympathy with all our efforts to enlist and advance the interests of the great cause of missions.

Though we have accomplished but little since our organization, the faithful few are trying to do their part in the Master's vineyard. We are glad to cast in our little mite, and feel that God will multiply them tenfold if we are only faithful.

Mrs. J. O. Roberts.

"SHE HATH DONE WHAT SHE COULD."

All the day had we, the faithful few of a feeble missionary society, been toiling hard, and our efforts to collect money and arrange for an "Open Meeting" were not met more than half way, I assure you

Now that the day was far spent, I went into the room, and closing fast the door sank exhausted upon the bed to fight all alone a woman's battle with nerves and despondency. I needed a rest, for I was simply worn out in mind, body, and I might almost say soul; the wall of discouragements, that we had been trying all day to climb, had proved too much for me, and lying there I began to wonder, "What does it all amount to, anyway?" If it was something great we were attempting and accomplishing, it would be worth any amount of wear and tear, physically and mentally. If we were missionaries toiling in foreign lands, having bravely left the dear home-life and faces, there would be some halo of glory about that, and then the reward would be in proportion. But alas! this was all so trivial, petty, and every-day kind of toil, amounting to nothing it seemed. Just presiding at a meeting, doing your very best—almost causing nervous prostration by the effort to hold a feeble, faltering band together; walking all day, here and there, to collect some paltry dues, that the members do not take enough interest to come and pay; feeling that if the people only knew more of the glorious work of missions, their interest would be greater, yet not able to induce them to subscribe for the Missionary Advocate, and in helping it to so help themselves. These and a thousand other prosaic trifles, were the sum total of our fruitless—so it seemed to me—efforts; these "worrying" little things that are so hard, and are so thankless. And now that we were in all the troubles and uncertainty incident to a missionary service, by which to raise some money, and to place the work before an unappreciative public, I felt that truly

The burden laid upon me
Seemed greater than I could bear.

I longed with all my soul for something great to do for Him who had given all for us, and cried in bitter heart agony: "O it is for nothing, nothing! My life-work here is so little. When I do come home I shall not be able to raise my head, so fruitless will my life have been. To what will it all amount anyway?"

But as I lay there and thought and pondered, the flicker and glare of the fire-light became gradually dim and dimmer, the walls of my room began to vanish, and all things to change—

There the wide wall went east till it dimmed to the view,
And the wide wall went west till it passed into blue;
And the broad gates stood open, inviting that way,
Like the hands of the Lord to his children astray.

I suppose, in his kind mercifulness to my over-wearied brain and discouraged heart, he gave "his beloved sleep, and sleeping I dreamed, and "in a vision saw," but it did not seem like ordinary sleep or dream; never was there aught more realistic. I had left earth behind me, and was in a city, "the length and the breadth and height" of which were the same; in other words, it was that rare and unearthly thing, perfection, and I then realized it was "Zion, beautiful Zion, the city of our God." I wish I could describe it to you as I saw it, but an earthly pen can not do it; it should be one made of all the precious stones garnishing the foundation of that city, dipped in an ink of gold made liquid by the softening power of love, to do it justice even feeble. And it is for the very best, too, that I can not; for were I able to show it all to you as I saw it, you could hardly live out your allotted time here, your homesickness would be too great.

A group standing near the throne quite impressed me. A noble band they were, wearing the robes of those "which came out of great tribulation." I wondered who they were, but did not have to ask the question as "all things are known to the angels," and one standing very near said: "Those are our missionaries, they who gave their lives for others in lands far from home and kindred." I noticed that while all did them reverence their eyes were oftenest turned in adoring love on a larger group holding a place of honor at the right hand of the throne, and receiving the special sweet welcome of the dear Savior. Whatever they were on earth I thought, in bodies however feeble, ugly, deformed, their souls must have been most beautiful, for I never saw faces of such wondrous beauty. And if it is in heaven we realize our ideals, theirs must have been most high and glorious ones. O it was a glad and noble band! such happy satisfaction and peace beamed from their faces, and the welcome that each new-comer received was full of joy. "Ah," though I, "their life-work on earth must have been of great power to have made them so happy and satisfied here;" and I fell to wondering what it could have been, and of the good they must have done. One of the band of missionaries read my thoughts and softly said: "You wonder what they have done that we give them such love and devotion? Well, without them we had not accomplished our great work, could not have followed the call to 'Go.' But for them, those millions of redeemed souls that you see over there singing praises of joy, who are the heathen converted by us, might not have been here. They are the faithful unappreciated ones, who stayed at home and sent. Their life-work speaks for them. Can you not see it shining in their faces? They thought they were doing so little, and they were often ready to leave it all as useless; but they kept toiling on and sending help and encouragement to us, and when they reached here they found their little worries, little deeds, little heart-sick strivings had become crowns of glory and robes of righteousness, and their faces reflect the image of Him in whose name and at whose command they toiled. I could point out to you, in that group, many silent, heroic, unnoticed, daily martyrs, who on earth were nothing but the faithful few in a missionary society. They are those who stayed at home and made daily, unnoticed, unthought-of sacrifices of self, time and labor to help send the Gospel to those who had it not. On earth these things were felt to be so little that they were not counted, and they, too, felt that they were doing but little for the Master; but listen! hear their reward. And like a benediction there floated over them in the blessed Savior's loving tones: "She hath done what she could, blessed be ye forevermore."

I opened my eyes in my own cozy, earthly home, but the vision had stayed with me, and the very walls of my room seemed glorified, and I realized that it was the motives, not the deeds, that would be questioned, and that I, for my allotted time here, was truly toiling for the Master. Falling on my knees, I thanked him for that gracious vision of encouragement, and consecrated myself anew to the work that lay at my hand, which was all that was expected of me.

O weary, discouraged mission bands, may you "take heart of grace" from this too and go on with renewed interest and vigor in your work; with no thought of earthly fame and glory, for that is not yours, but the reward in our larger, better life is so much better than we can ever conceive. So "bravely doing our best," it matters not if we are so few, but "toiling on, toiling on," meeting all discouragements, all non-interest, all theories against the work, all difficulties, with an unfaltering faith and "a brave and patient trust."

O weary child of earth
On land or by the sea,
* * * * * * * * *
When cares perplex and troubles come,
Whate'er thy trials be,
O bear up bravely 'neath them all,
Let this be said of thee:
"She hath done what she could."

T. N. M.

The Ignoramus—Which is right: "I ride home in a coup," or "I ride home in a coupay?" The Impecune—Neither; I ride home in a street car.

A Battle for Blood

Is what Hood's Sarsaparilla vigorously fights, and it is always victorious in expelling all the foul taints and giving the vital fluid the quality and quantity of perfect health. It cures scrofula, salt rheum, boils and all other troubles caused by impure blood.

Hood's Pills cure all liver ills. 25c. Sent by mail on receipt of price by C. I. Hood & Co., Apothecaries, Lowell Mass.

An enterprising hosier has announced a new button, which he calls the Old Maid's Wedding. Why? Because it never comes off.

For Malaria, Liver Trouble, or Indigestion, use BROWN'S IRON BITTERS

"Do you still have colored servants, Hicks? "Well, in a sense. We don't have negroes any more, but we've got three of the greenest girls you ever saw in the house now."

EVERY MAN SHOULD READ THIS.

The excitements of life, careless living and pressure of business are making our boys old men before their time, and our middle-aged men, aged from loss of nervous vitality. If any young, old or middle aged man suffering from nervousness, lack of health from any cause, will enclose a stamp to me I will send him the prescription of a genuine certain cure free of cost. Address Charles Gaus, Box 855, Marshall, Mich.

Cass (annoyed)—Don't you know that a fool can ask questions? Bass—I had heard so; now I know it.

Pond's Extract, Large sums of money are spent by the afflicted to find relief from Piles. *Pond's Extract* cures Piles.

"Willie never does a stroke of work, but his parents seem to think the world of him." "Yes. He's the family idle."

In every community there is a number of men whose whole time is not occupied, such as teachers, ministers, farmers' sons and others. To these classes especially we would say, if you wish to make several hundred dollars during the next few months, write at once to B. F. Johnson & Co., of Richmond, Va., and they will show you how to do it.

A correspondent asks: How can I get a copious flow of language? Try stepping on a tack.

ALL FOR $1.

The Dallas Democrat, a weekly political and general newspaper, one year, a ticket into the Great Dallas Fair, which opens October 14 and closes October 29, and a State, County and Railroad Map of Texas. All for $1. Address all orders to the Democrat, Dallas, Texas.

One characteristic of good old Eljiah was his raven-ous appetite.

PASTOR'S BOOK.

I am highly pleased with the Pastor's Book. I have been buying Pastor's Records, not half so well bound nor half so convenient and full in arrangement, and paying from 65 cents to $1 for them. Annis' Book is the best in the world. Don't see how it could be improved upon. J. C. Rhodes.

Barkada, Ark.

WELL PLEASED WITH THE PASTOR'S BOOK.

The Pastor's Book came safely to hand. I am well pleased with it. All of our preachers should have it, and if they once see it they will feel their need of it. W. A. S. Conrad.

Gravel Hill, Va.

Church Notices.

1893	Sunday	Monday	Tuesday	Wednes.	Thursd.	Friday	Saturd.	1893	Sunday	Monday	Tuesday	Wednes.	Thursd.	Friday	Saturd.
Jan.	1	2	3	4	5	6	7	July	...	...	...	...	...	...	1
	8	9	10	11	12	13	14		2	3	4	5	6	7	8
	15	16	17	18	19	20	21		9	10	11	12	13	14	15
	22	23	24	25	26	27	28		16	17	18	19	20	21	22
	29	30	31	...	...	...	...		23	24	25	26	27	28	29
Feb.	...	...	...	1	2	3	4		30	31	...	...	...	...	...
	5	6	7	8	9	10	11	Aug.	...	...	1	2	3	4	5
	12	13	14	15	16	17	18		6	7	8	9	10	11	12
	19	20	21	22	23	24	25		13	14	15	16	17	18	19
	26	27	28	...	...	...	...		20	21	22	23	24	25	26
Mar.	...	...	...	1	2	3	4		27	28	29	30	31	...	...
	5	6	7	8	9	10	11	Sept.	...	...	...	...	...	1	2
	12	13	14	15	16	17	18		3	4	5	6	7	8	9
	19	20	21	22	23	24	25		10	11	12	13	14	15	16
	26	27	28	29	30	31	...		17	18	19	20	21	22	23
Apr.	...	...	...	...	...	...	1		24	25	26	27	28	29	30
	2	3	4	5	6	7	8	Oct.	1	2	3	4	5	6	7
	9	10	11	12	13	14	15		8	9	10	11	12	13	14
	16	17	18	19	20	21	22		15	16	17	18	19	20	21
	23	24	25	26	27	28	29		22	23	24	25	26	27	28
	30	...	...	...	...	...	...		29	30	31	...	...	...	...
May	...	1	2	3	4	5	6	Nov.	...	...	...	1	2	3	4
	7	8	9	10	11	12	13		5	6	7	8	9	10	11
	14	15	16	17	18	19	20		12	13	14	15	16	17	18
	21	22	23	24	25	26	27		19	20	21	22	23	24	25
	28	29	30	31	...	...	...		26	27	28	29	30	...	...
June	...	...	...	...	1	2	3	Dec.	...	...	...	...	...	1	2
	4	5	6	7	8	9	10		3	4	5	6	7	8	9
	11	12	13	14	15	16	17		10	11	12	13	14	15	16
	18	19	20	21	22	23	24		17	18	19	20	21	22	23
	25	26	27	28	29	30	...		24	25	26	27	28	29	30
	...	...	...	...	...	...	...		31	...	...	...	...	...	...

TEXAS.

HOUSTON DISTRICT—Fourth Round.

Dickinson, at Dickinson ..... Oct 7, 8
Richmond ..... Oct 14, 15
Matagorda, at Caney ..... Oct 18
Wharton and Hungerford, at Wharton ..... Oct 21, 22
Tabernacle ..... Oct 24
Alvin and Sandy Point, at Alvin ..... Oct 28, 29
Patterson, at Patterson ..... Nov 4, 5
Washington Street ..... Nov 6
St John's ..... Nov 11, 12
West End ..... Nov 12, 13
Eagle Lake ..... Nov 15
Velasco, at Velasco ..... Nov 18, 19
Columbia, at Columbia ..... at 11 a m, Nov 22
Shearn ..... Nov 25, 26
McKee Street ..... Nov 25, 26
E. W. Solomon, P. E.

HUNTSVILLE DISTRICT—Fourth Round.

Madisonville cir, at Madisonville ..... Oct 7, 8
Zion cir, at Zion ..... Oct 10
Hockley cir, at Springer's ..... Oct 14, 15
Cold Springs cir, at Cold Springs ..... Oct 21, 22
Conroe cir ..... Oct 28, 29
Willis sta ..... Oct 31
Prairie Plains cir ..... Nov 4, 5
Huntsville sta ..... Nov 8
Dodge cir, at Dodge ..... Nov 11, 12
Montgomery cir, at Montgomery ..... Nov 18, 19
Courtney and Plantersville cir ..... Nov 21
Anderson cir ..... Nov 23
Hempstead sta ..... Nov 26, 27
Navasota sta ..... Nov 28
J. C. Mickle, P. E.

CHAPPELL HILL DIST.—Fourth Round.

Caldwell, at Caldwell ..... Oct 6
Lyons, at Elizabeth Chapel ..... Oct 7, 8
Lexington, at Earley Chapel ..... Oct 14, 15
Pleasant Hill, at Pleasant Hill ..... Oct 21, 22
Rockdale, at Rockdale ..... Oct 27
Davilla, at Davilla ..... Oct 28, 29
Cameron cir, at Corinth ..... Nov 4, 5
Cameron sta, at Cameron ..... Nov 10
Maysfield, at Maysfield ..... Nov 11, 12
German mis, at Brenham ..... Nov 22
Chappell Hill, at Chappell Hill ..... Nov 26
C. H. Brooks, P. E.

CALVERT DISTRICT—Fourth Round.

Franklin cir, at Franklin ..... Oct 8, 9
Elliott cir, at Hickory Grove ..... Oct 14, 15
Rogers Prairie cir, at Gun Springs ..... Oct 21, 22
Centerville cir, at Red Land ..... Oct 28, 29
Jewett and Buffalo, at Oakwoods ..... Nov 4, 5
Fairfield cir, at Fairfield ..... Nov 11, 12
Center Point mis, at Jordan Chapel ..... Nov 18, 19
Calvert sta ..... 8 p. m., Nov 20
Durango cir, at Durango ..... 11 a. m., Nov 24
Wilderville cir ..... Nov 25, 26
Bryan sta ..... 8 p. m., Nov 28
Fred L. Allen, P. E.

AUSTIN DISTRICT—Fourth Round.

Manchaca cir, at Carl ..... Oct 7, 8
Bastrop sta ..... Oct 14, 15
LaGrange sta ..... Oct 21, 22
Columbus sta ..... Oct 28, 29
Weimar, at Weimar ..... Nov 4, 5
Muldoon cir ..... Nov 11, 12
Flatonia sta ..... Nov 18, 19
Alum Creek, cir, at Alum Creek ..... Nov 25, 26
Jos. B. Sears, P. E.

NORTH TEXAS.

SHERMAN DISTRICT—Fourth Round.

Willow Street ..... Oct 7, 8
Travis Street ..... Oct 8, 9
Potsboro cir, at Potsboro ..... Oct 14, 15
Denison sta ..... Oct 15, 16
Collinsville cir, at Collinsville ..... Oct 21, 22
Whitesboro sta ..... Oct 22, 23
Pilot Point sta ..... Oct 28 29
Howe cir, at Howe ..... Nov 4, 5
VanAlstyne sta ..... Nov 5, 6
Bells and Savoy, at Valley Point ..... Nov 11, 12
Whitewright sta ..... Nov 12, 13
Pilot Grove cir, at Pilot Grove ..... Nov 13
Gordonsville cir, at Gordonsville ..... Nov 18, 19
Sherman cir, at Friendship ..... Nov 19, 20
Farmington cir, at Farmington ..... Nov 25, 26
Let the motto be: pay out in full all claims.
J M. Binkley, P. E.

MONTAGUE DISTRICT—Fourth Round.

Holliday cir ..... Oct 19
Archer City ..... Oct 21, 22
Beaver ..... Oct 25
Iowa Park ..... Oct 26
St. Jo ..... Oct 28, 29
Bonita ..... Nov 2
Nocona ..... Nov 3
Montague and Belcher ..... Nov 4, 5
Post Oak ..... Nov 7
Crafton ..... Nov 8
Chico ..... Nov 9
Blue Grove ..... Nov 11
Henrietta ..... Nov 12
Bevanue ..... Nov 15
Bellevue ..... Nov 17
Bowie ..... Nov 18, 19
Alvord ..... Nov 22
Sunset ..... Nov 23
Wichita Falls and Mission ..... Nov 25, 26
R. M. Powers, P. E.

SULPHUR SPRINGS DIS.—Fourth Round.

Black Jack Grove, at Oakland ..... Oct 7, 8
Campbell cir, at Shady Grove ..... Oct 10
Fairlie, at Olive Branch ..... Oct 14
Commerce, at Scatter Branch ..... Oct 15, 16
Carrollton, at Carrollton ..... Oct 18
Mt Vernon, at Saltillo ..... Oct 21, 22
Barrett, at New Hope ..... Oct 28
Mt Pleasant sta ..... Oct 29, 30
Gilmer cir ..... Nov 2
Leesburg cir ..... Nov 4
Pittsburg sta ..... Nov 5, 6
Quitman cir ..... Nov 10
Winnsboro cir ..... Nov 11, 12
Cooper cir, at Cooper ..... Nov 16
Sulphur Bluff, at Pleasant Hill ..... Nov 18, 19
Sulphur Springs sta ..... Nov 25, 26
W. L. Clifton, P. E.

GAINESVILLE DISTRICT—Fourth Round.

Dexter cir, at Mt. Zion ..... Oct 6
Gainesville cir, at Spring Grove ..... Oct 7, 8
Dye Mound cir, at New Hope ..... Oct 14, 15
Marysville cir, at Marysville ..... Oct 17
Mountain Springs, at Bethel ..... Oct 20
Aubrey, at Oak Grove ..... Oct 28, 29
Denton, at Cooper ..... Oct 30
Denton sta ..... at night, Oct 30
Decatur cir, at Zion ..... Nov 4, 5
Decatur sta ..... Nov 5, 6
Annona mis, at Rhome ..... Nov 7
Greenwood mis, at Slidell ..... Nov 11, 12
Rosston cir, at Rush Creek ..... Nov 18, 19
Valley View cir, at Valley View ..... Nov 25, 26
Denton Street ..... 3 p m, Nov 27
Broadway ..... at night, Nov 27
C. L. Ballard, P. E.

BONHAM DISTRICT—Fourth Round.

Petty and White Rock, at White Rock ..... Oct 21, 22
Brookston, at Brookston ..... Oct 22, 23
Bonham cir, at Ector ..... Oct 28, 29
Bonham sta ..... Oct 29, 30
Lanius cir, at Lone Star ..... Nov 4, 5
Honey Grove sta ..... Nov 5, 6
Randolph cir, at Marvin, Friday ..... Nov 10
Bailey cir, at Bailey ..... Nov 11, 12
Wolfe City sta, Monday ..... Nov 13
Ladonia sta, Tuesday ..... Nov 14
Dodd cir, at Rock Point, Wednesday ..... Nov 15
Ben Franklin cir, at Ben Franklin, Friday ..... Nov 17
Lake Creek cir, at Brushy Mound ..... Nov 18, 19
Fannin cir, Wednesday ..... Nov 22
South Bonham, at South Bonham ..... Nov 25, 26
J. R. Wager, P. E.

PARIS DISTRICT—Fourth Round.

Blossom sta ..... Oct 7, 8
Pattonville cir, at Birdtown ..... Oct 14, 15
Woodland and Detroit, at Woodland ..... Oct 17
Milton cir, at Rocky Ford ..... Oct 21, 22
Deport cir, at Deport ..... Oct 28, 29
Clarksville sta ..... Nov 4, 5
Annona, at Coleman Springs ..... Nov 7
Douglas mis, at Pine Springs ..... Nov 9
Rosalie cir ..... Nov 11, 12
McKenzie cir ..... Nov 14
Maxey mis, at Maxey ..... Nov 18, 19
Powderly mis, at Hinkley ..... Nov 21
Lamar Avenue, at Paris ..... Nov 23
Centenary, Paris ..... Nov 24
Emberson cir, at Hopewell ..... Nov 25, 26
F. A. Rosser, P. E.

JEFFERSON DISTRICT—Fourth Round.

Queen City ..... 2d Sab in Oct
Hughe's Springs, at Harris' Chap. ..... 3d Sab in Oct
Dalby Springs, at Dalby ..... Friday, Oct 20
New Boston, at New Boston ..... 4th Sab in Oct
Park, at Park ..... Tuesday, Oct 24
Texarkana, at Fairview ..... Wednesday, Oct 25
Three Springs, at Ingersoll ..... Thursday, Oct 26
Kildare, at Kellyville ..... 5th Sab in Oct
Atlanta sta ..... Friday, Nov 1
Linden, at Linden ..... 1st Sab in Nov
Daingerfield, at Daingerfield ..... 2d Sab in Nov
Coffeeville, at Asbury ..... 3d Sab in Nov
Jefferson sta ..... 4th Sab in Nov
O. P. Thomas, P. E.

GREENVILLE DISTRICT—Fourth Round.

Farmersville ..... Oct 7, 8
Celeste ..... Oct 8, 9
Roberts mis ..... 3d Sun in Oct
Floyd ..... 4th Sun in Oct
Greenville mis ..... Oct 25
Lone Oak ..... 5th Sun in Oct
Emory ..... Oct 29, 30
Weston, Friday ..... Nov 3
Anna ..... Nov 4, 5
Allen ..... Nov 5, 6
Blue Ridge ..... 2d Sun in Nov
Kingston ..... 3d Sun in Nov
Greenville ..... Nov 22
Leonard ..... 4th Sun in Nov
J. A. Stafford.

TERRELL DISTRICT—Fourth Round.

Garland ..... 2d Sun in Oct
Mesquite ..... 3d Sun in Oct
Fate ..... 4th Sun in Oct
Kemp, Friday ..... 11 a m, Oct 27
Crandall ..... 5th Sun in Oct
Kaufman ..... 7 p m, Oct 30
Chisholm ..... 1st Sun in Nov
Forney ..... 2d Sun in Nov
Terrell ..... 7 p m, Nov 14
Wills Point sta ..... 7 p m, Nov 16
Wills Point cir ..... 3d Sun in Nov
Poetry ..... 4th Sun in Nov
Geo. T. Nichols, P. E.

DALLAS DISTRICT—Third Round.

Floyd Street ..... 2d Sun in Oct
E. W. Alderson, P. E.

MONTAGUE DISTRICT—Third Round.

Bellevue ..... 2d Sun in Oct
Benvanue ..... 3d Sun in Oct
R. M. Powers, P. E.

NORTHWEST TEXAS.

GEORGETOWN DIST.—Fourth Round.

Florence cir, at Pleasant Grove ..... 2 p m, Oct 10
Oakalla, at Oakalla ..... 2 p m, Oct 11
Corn Hill and Salado, at Prairie Dell ..... 2 p m, Oct 16
Belton sta ..... 7 p m, Oct 17
North Belton cir, at Cedar Creek ..... 2 p m, Oct 18
South Belton cir, at Wilson's Valley ..... 2 p m, Oct 19
Holland, at Pecan ..... 2 p m, Oct 20
Round Rock, at Hutto ..... Oct 21, 22
North Georgetown, at Owen's ..... 2 p m, Oct 25
Bartlett and Jonah, at Macedonia ..... 2 p m, Oct 27
East Taylor, at Shiloh ..... Oct 28, 29
Taylor sta ..... Oct 29, 30
Liberty Hill and Leander, at Leander ..... 2 p m, Nov 1
Bertram and Mt. Horeb, at Bertram ..... 2 p m, Nov 2
Marble Falls sta ..... 7 p m, Nov 3
Fairland mis, at Fairland ..... Nov 4, 5
Burnet sta ..... Nov 5, 6
Georgetown ..... 7 p m, Nov 7

Where announcement has been made to that effect, and dinner has been brought, the presiding elder will preach at such places at 11 o'clock a. m. as he has 2 p. m. published above. If such arrangement is made of course the pastor will notify him.

Sam'l P. Wright, P. E.

CORSICANA DISTRICT—Fourth Round.

Mt. Calm ..... Oct 7, 8
Hubbard ..... Oct 8, 9
Dawson ..... Oct 9, 10
Kerens ..... Oct 12
Irene ..... Oct 14, 15
Rice and Chatfield ..... Oct 21, 22
Wortham ..... Oct 28, 29
Mexia cir ..... Nov 4, 5
Mexia sta ..... Nov 5, 6
Thornton ..... Nov 7
Groesbeck ..... 10 a m, Nov 8
Bethel mis ..... 2 p m, Nov 8
Geo. S. Wyatt, P. E.

GATESVILLE DISTRICT—Fourth Round.

Killeen and Nolanville, at Killeen ..... Oct 7, 8
Coperas Cove cir, at Coperas Cove ..... Oct 14, 15
Lampasas sta ..... Oct 17
Lampasas cir, at Northington ..... Oct 18
Lometa cir, at Long Cove ..... Oct 21, 22
Jonesboro cir, at Jonesboro ..... Oct 26
Hamilton cir, at Hamilton ..... Oct 28, 29
Martin's Gap, etc., at the Gap ..... Oct 31
Hico sta ..... Nov 1
Meridian sta ..... Nov 2
Harmony Chapel cir, at Har. Chap. ..... Nov 4, 5
E. F. Boone, P. E.

WAXAHACHIE DISTRICT—Fourth Round.

Wheatland and West Dallas, at Wesley Chapel ..... Oct 7, 8
Reagor cir, at Boyce ..... Oct 11
Grandview cir, at Grandview ..... Oct 14, 15
Italy cir ..... Oct 17
Red Oak cir, at Bell Chapel ..... Oct 21, 22
Ennis sta, at Ennis ..... Oct 25
Avalon cir ..... Oct 28, 29
Bristol cir, at Hines' Chapel ..... Nov 4, 5
Walkers' Creek mis ..... Nov 7
John S. Davis, P. E.

FORT WORTH DISTRICT—Fourth Round.

Covington and Blum, at Covington ..... Oct 7, 8
Granbury cir, at Asbury ..... Oct 14, 15
Lipan cir, at Asbury ..... Oct 14, 15
Granbury sta ..... Oct 15, 16
Mulkey Memorial ..... Oct 17
Fort Worth mis, at College ..... Oct 18
Cresson cir, at Wheatland ..... Oct 21, 22
Bluff Dale cir, at Wesley ..... Oct 25
Marystown cir, at Marystown ..... Oct 27
Cleburne cir, at Price's Chapel ..... Oct 28, 29
Cleburne sta ..... Oct 29, 30
Mansfield cir, at Mansfield ..... Nov 1
Morgan cir, at Morgan ..... Nov 4, 5
Walnut and Glen Rose, at Walnut ..... Nov 5, 6
Arlington cir, at Handley ..... Nov 12, 13
W. L Nelms, P. E.

CISCO DISTRICT—Fourth Round.

Eastland charge, at Eastland ..... 2d Sun in Oct
Rising Star and Pisgah charge, at Pisgah, Oct 11
Armstrong charge, at Flat Creek ..... 3d Sun in Oct
Stephenville charge, at Stephenville ..... Oct 17
Dublin charge, at Dublin ..... Oct 19
Proctor charge, at Proctor ..... 4th Sun in Oct
Carlton charge ..... Oct 24
Alexander charge ..... Oct 26
Duffau charge, at Duffau ..... 5th Sun in Oct
Greens Creek charge, at Lingleville ..... Oct 31
DeLeon charge, at DeLeon ..... Nov 2
Cisco charge, at Moran ..... 1st Sun in Nov
E. A. Bailey, P. E.

WEATHERFORD DIST.—Fourth Round.

Farmer cir ..... Oct 7, 8
Weatherford cir ..... 1 p m, Oct 12
Santo mis ..... Oct 14, 15
Barton's Creek mis ..... Oct 21, 22
Garvin cir ..... 1 p m, Oct 27
Boonesville cir ..... Oct 28, 29
Aledo cir ..... Nov 4, 5
Mineral Wells ..... Nov 11, 12
J. T. L. Annis, P. E.

VERNON DISTRICT—Fourth Round.

Guthrie, at Dripping Springs ..... Oct 7, 8
Floyd, at Lockney ..... Oct 11
Plainview, at Tulia ..... Oct 14, 15
Epworth, at Hale Center ..... Oct 17
Harrold, at Harrold ..... Oct 28, 29
Crowell, at Crowell ..... Nov 4, 5
Vernon sta ..... Nov 11, 12
M. K. Little, P. E.

ABILENE DISTRICT—Fourth Round.

Anson cir ..... Oct 7, 8
Neinda cir ..... Oct 14, 15
Roby mis ..... Oct 21, 22
Snyder mis ..... Oct 28, 29
Colorado sta ..... Oct 30
Sweetwater cir ..... Nov 2
Merkel cir ..... Nov 8
Buffalo Gap cir ..... Nov 4, 5
Abilene sta ..... Nov 11, 12
E. L. Armstrong, P. E.

BROWNWOOD DIST.—Fourth Round.

Ballinger mis, at Valley Creek ..... Oct 6
Ballinger sta ..... Oct 7, 8
Cottonwood cir ..... Oct 14, 15
May cir, at May ..... Oct 17
Brownwood sta ..... Oct 21, 22
Zephyr cir, at Turkey Peak ..... Oct 24
Indian Creek cir ..... Oct 28, 29
Comanche sta ..... Nov 1
Coleman cir ..... Nov 4, 5
Coleman sta ..... Nov 11, 12
J. P. Mussett, P. E.

PILES ITCHING PILES SWAYNE'S OINTMENT ABSOLUTELY CURES.

SYMPTOMS—Moisture; intense itching and stinging; most at night; worse by scratching. If allowed to continue tumors form and protrude, which often bleed and ulcerate, becoming very sore. SWAYNE'S OINTMENT stops itching and bleeding, heals ulceration, and in most cases removes the tumors. Sold by druggists or by mail for 50 cts. Prepared by Dr. Swayne & Son, Philadelphia.

As to the great virtues of "Swayne's Ointment," we are permitted to refer to the Publishers of the Texas Christian Advocate.



WACO DISTRICT—Fourth Round.

Abbott, at Scott's Chapel ..... Oct 7, 8
Whitney, at Towash ..... Oct 9
West, at West ..... Oct 14, 15
Moody and Eddy, at Eddy ..... Oct 17
Bruceville, at Mooreville ..... Oct 18
Troy, at Childer's School-house ..... Oct 21, 22
Mart mis, at Mart ..... Oct 24
Bosqueville, at Bosqueville ..... Oct 28, 29
Lorena, at Spring Valley ..... Nov 3
Temple ..... Nov 4, 5
South Temple ..... Nov 5, 6
Rogers, at Heidenheimer ..... Nov 7
R. C. Armstrong, P. E.

GEORGETOWN DISTRICT—Third Round.

Georgetown sta ..... Oct 7, 8
Sam'l P. Wright, P. E.

EAST TEXAS.

BEAUMONT DISTRICT—Fourth Round.

Colmesneil cir, at Colmesneil ..... Oct 7, 8
Beaumont sta ..... Oct 14, 15
Livingston cir, at Livingston ..... Oct 21, 22
Liberty cir, at Liberty ..... Oct 28, 29
Jasper sta ..... Nov 1
Burkeville and Orange cir, at Newton ..... Nov 4, 5
Jasper cir, at Peach Tree ..... Nov 11, 12
Moscow cir, at Midway ..... Nov 18, 19
Woodville cir, at Woodville ..... Nov 25, 26
Sunset cir, at Kountze ..... Nov 30
Beaumont mis, at Beaumont ..... Dec 1
Orange sta ..... Dec 2, 3
F. J Browning, P. E.

SAN AUGUSTINE DIST.—Fourth Round.

Hemphill cir, at Geneva ..... Oct 7, 8
Melrose cir, at Melrose ..... Oct 10
Nacogdoches sta ..... Oct 14, 15
Linn Flat cir ..... Oct 18
Garrison cir ..... Oct 21, 22
Appleby ..... Oct 25
Center and Timpson ..... Oct 28 29
Center cir, at New Prospect ..... Oct 31
Shelbyville cir ..... Nov 4, 5
Carthage sta ..... Nov 11, 12
Murvall, at Pleasant Ridge ..... Nov 15
Teneha cir, at Joaquin ..... Nov 18, 19
San Augustine cir, at Union ..... Nov 25, 26
A. J. Frick, P. E.

PALESTINE DISTRICT—Fourth Round.

Homer cir, at McKendree ..... Oct 7, 8
Lufkin sta, at Lufkin ..... Oct 9, 10
Crockett sta ..... Oct 14, 15
Crockett cir, at Crockett ..... Oct 14, 15
Augusta cir, at Ratcliff ..... Oct 21, 22
Grapeland cir, at New Prospect ..... Oct 28, 29
Elkhart ..... Nov 4, 5
Brushy Creek, at Pace's Chapel ..... Nov 11, 12
Trinity River mis, at Pace's Chapel ..... Nov 11, 12
Alto cir ..... Nov 18, 19
New Birgminham ..... Nov 25, 26
Rusk sta ..... Nov 27
Jacksonville sta ..... Nov 28
Palestine sta ..... Nov 29
Trinity and Groveton, at Groveton ..... Dec 2, 3
Saron mis ..... Dec 2, 3
J. T. Smith, P. E.

TYLER DISTRICT—Fourth Round.

Larissa cir, at Pleasant Hill ..... Oct 7, 8
New York cir, at New York ..... Oct 14, 15
White House cir, at Union Springs ..... Oct 19
Lindale cir, at Lindale ..... Oct 21, 22
Tyler sta, at Tyler ..... Oct 28, 29
Lawndale, at Transcedar ..... Nov 1
Troupe and Overton cir, at Troupe ..... Nov 4, 5
Canton cir, at Myrtle Springs ..... Nov 11, 12
Edom cir, at Holly Springs ..... Nov 18, 19
Grand Saline cir, at Grand Saline ..... Nov 25, 26
Tyler, cir, at Bascom Chapel ..... Dec 2, 3
T. P. Smith, P. E.

MARSHALL DISTRICT—Fourth Round.

Hallville, at La Grone's Chapel ..... Oct 8, 9
Kilgore, at Kilgore ..... Oct 15, 16
Church Hill, at Pleasant Hill ..... Oct 22, 23
Henderson, at Marvin Chapel ..... Oct 28, 29
Marshall sta ..... Nov 4, 5
Beckville, at Pisgah ..... Nov 11, 12
Northside, at Walker's Chapel ..... Nov 18, 19
De Berry, at Mt. Zion ..... Nov 25, 26
Henderson sta ..... Dec 2, 3
John Adams, P. E.

WEST TEXAS.

SAN ANTONIO DISTRICT—Fourth Round.

Utopia ..... Oct 7, 8
Pleasanton and Amphion ..... Oct 14, 15
Travis Park ..... Oct 21, 22
Sherman Street ..... Oct 24
East End ..... Oct 26
West End ..... Oct 28, 29
W. W. Pinson, P. E.

CUERO DISTRICT—Fourth Round.

Weesatche cir, at Middletown ..... 2d Sun in Oct
Williamsburg cir, at Hope ..... 3d Sun in Oct
Port Lavaca mis, at Daniel's Ranch ..... 4th Sun in Oct
Cuero sta ..... 5th Sun in Oct
John S. Gillett, P. E.

LLANO DISTRICT—Fourth Round.

Honey Creek ..... Oct 7, 8
Cherokee ..... Oct 14, 15
Llano cir ..... Oct 15, 16
Willow City ..... Oct 21, 22
Blanco ..... Oct 23, 24
I. T. Morris, P. E.

SAN MARCOS DIS.—Fourth Round.

Dripping Springs mis, at Wimberley ..... 2d Sun in Oct
Luling and Prairie Lea ..... 3d Sun in Oct
San Marcos ..... 4th Sun in Oct
Gonzales ..... 5th Sun in Oct
B. Harris, P. E.

BEEVILLE DISTRICT—Fourth Round.

Skidmore, at Skidmore ..... Oct 7
W. H. H. Biggs, P. E.

SAN ANGELO DISTRICT—Fourth Round.

Bandera charge, at Bandera ..... 2d Sun in Oct
Boerne charge, at Boerne ..... 3d Sun in Oct
Ingram charge, at Sunset ..... 4th Sun in Oct
Junction City charge, at Junction City, Tuesday after 4th Sun in Oct
Mason charge, at Mason, Thursday after 4th Sun in Oct
Kerrville and Center Point, at Kerrville, 5th Sun in Oct
M. A. Black, P. E.

GERMAN MISSION.

WEST TEXAS DIST.—Fourth Round.

Fredricksburg ..... Oct 7, 8
Llano, at Castell ..... Oct 14, 15
San Antonio, corner San Marcos and Beuna Vista streets ..... Oct 21, 22
West Fork ..... Oct 28, 29
Jacob Kern, P. E.

Steel JOSEPH GILLOTT'S Pens
THE MOST PERFECT OF PENS.
NOW EXHIBITED AT THE
COLUMBIAN EXPOSITION, CHICAGO.
Manufactures Build'g, Dept. H, Group 89.

MY WIFE SAYS SHE CANNOT SEE HOW YOU DO IT FOR THE MONEY.
$12 Buys a $65.00 Improved Oxford Singer Sewing Machine; perfect working, reliable, finely finished, adapted to light and heavy work, with a complete set of the latest improved attachments free. Each machine guaranteed for 5 years. Buy direct from our factory, and save dealers and agents profit. Send for FREE CATALOGUE. OXFORD MFG. COMPANY, DEPT 6, CHICAGO, ILL.

HENRY LINDENMEYR & SONS,
PAPER WAREHOUSE
Nos. 31, 33, 35 & 37 East Houston St.,
(Puck Building, near Broadway)
P. O. BOX, 2865. NEW YORK.

Gulf, Colorado & Santa Fe Ry.

Santa Fé Route.

DOUBLE DAILY TRAINS.

Commencing April 2, 1893, the Santa Fe will inaugurate a double daily service between Galveston and Houston and St. Louis, Kansas City and Chicago.

The Columbian Limited, a solid Vestibule Train, will run from Galveston and Houston to St. Louis via G., C. and S. F. R'y and Frisco Line, carrying Pullman Palace Sleepers.

FREE RECLINING CHAIR CARS.
DAY COACHES AND DINING CARS.

This train will also carry a Pullman Sleeper to Kansas City via Fort Worth, Purcell and Newton.

The Kansas City Express from Galveston and Houston to Kansas City via Purcell is a solid train of Pullman Buffet Sleepers, Free Reclining Chair Cars and Day Coaches.

For time cards, tickets and other information, apply to any agent of the Santa Fe, or to

W S. KEENAN, Gen. Pass. Agent. Galveston, Texas.

THE MISSOURI, KANSAS & TEXAS RAILWAY

IS POSITIVELY THE ONLY LINE THAT RUNS

Sleeping Cars, Texas to Chicago

WITHOUT CHANGE.

MANY TEXANS ARE NOT AWARE OF THE FACT THAT

THE MK and T MISSOURI, KANSAS & TEXAS RAILWAY

Was the first railroad to cross the border of Texas (from any direction) and push into the interior and on to deep water on the Mexican Gulf; but such was the case and it is a fact that the KATY is the first to get out of the old ruts and improve its facilities for handling passengers and freight. As the early settlers moved from old log cabins to the more comfortable modernized houses, so has the KATY advanced and moved her passengers from Pullman into

Wagner Palace Sleeping Cars.

The finest Sleeping Car Service in the world.

Another advance is the introduction of the

AMERICAN EXPRESS COMPANY

to do the express business of this Company. The above Express Company covers lines from the Atlantic to the Gulf, and none stands higher than the AMERICAN.

THE KATY REACHES

from Hannibal, north of St. Louis and Kansas City, to Houston, Texas, the head of tide water, over its own rails, and passes through

Denison, Sherman, Dallas, Fort Worth, Waxahachie, Hillsboro, Waco, Temple, Belton, Taylor, Gainsville, Henrietta, Austin, San Antonio, Houston and Galveston,

and affords comforts and conveniences to its patrons unequalled by any other Southwestern Line.

Any person wishing to visit ST. LOUIS, CHICAGO, KANSAS CITY, HANNIBAL or the productive plains and prairies of MISSOURI, KANSAS AND THE INDIAN TERRITORY, should by all means take the

Missouri, Kansas & Texas R'y

as it is the most direct, best equipped and runs THROUGH WAGNER SLEEPERS to all above points WITHOUT CHANGE where direct connection is made in Union Depots for all points North, East and West.

FREE RECLINING CHAIR CARS
ON ALL THROUGH TRAINS.

For further information as to rates, routes, maps, time table, sleeping car reservations, etc., call on or address your nearest Ticket Agent or

W. G. CRUSH, Gen'l Pass. & Tkt. Agent, M., K. & T. R'y Co. of Tex., DENISON, TEX.
JAMES BARKER, Gen'l Pass. & Tkt. Agent, Mo., Kan. & T. R'y System, ST. LOUIS, MO.

TEXAS EL PASO T and P ROUTE PACIFIC

TO NEW ORLEANS, MEMPHIS,
AND POINTS IN THE
SOUTHEAST.
TAKE "THE ST. LOUIS LIMITED"
12 HOURS SAVED
—BETWEEN—
FORT WORTH, DALLAS and ST. LOUIS
AND THE EAST.
THE DIRECT LINE
TO ALL POINTS IN
MEXICO, NEW MEXICO, ARIZONA
OREGON and CALIFORNIA.
THROUGH Pullman Buffett SLEEPING CARS
—BETWEEN—
Dallas, Fort Worth and St. Louis,
New Orleans and Denver,
St. Louis and San Francisco.

For rates, tickets and all information apply to, or address any of the ticket agents or

W. A. DASHIELL, Trav. Pass. Agt.
GASTON MESLIER, Gen'l Pass. & Tkt. Agt.
L. S. THORNE, 3d Vice-President.
DALLAS, TEXAS.

MARRIAGES.

WILLIAMS—PRUDOM.—Mr. J. E. Williams and Miss Ellen Prudom, Smith County, Texas, September 7, 1893, Rev. P. O. Tunnell officiating.

BRYANT—CURRIE.—Mr. John A. Bryant and Miss Mollie Currie, Smith County, Texas, September 19, 1893, Rev. P. O. Tunnell officiating.

CROW—SWINNEY.—Mr. J. E. Crow and Miss L. A. Swinney, Smith County, Texas, September 20, 1893, Rev. P. O. Tunnell officiating.

MCKINNEY—LUSTER.—At Methodist Church, Alvarado, Texas, on September 17, 1893, Mr. H. C. McKinney and Mrs. Sadie Luster, Rev. J. M. Armstrong officiating.

FUTHEY—CLAYTON.—At Methodist Church, Alvarado, September 24, 1893, Mr. G. A. Futhey and Miss Laura S. Clayton, Rev. J. M. Armstrong officiating.

TAYLOR—TURNBOW.—At Morgan's Mill, Texas, May 18, 1893, by Rev. E. M. Sweet, Mr. J. M. Taylor and Mrs. Della Turnbow.

WHITE—PARIS.—At Bluffdale, Texas, September 21, 1893, by Rev. E. M. Sweet, Mr. James W. White and Miss Nena Paris.

SINGLETARY—SCOTT.—At the bride's father's, Magnolia Spring, Jasper County, September 20, 1893, by Rev. R. M. Stewart, M. Singletary and Miss Hettie Scott.

HEAFER—MCDONALD.—At the home of the bride's mother, in Pearsall, Texas, by Rev. I. K. Waller, September 19, 1893, Mr. John B. Heafer and Miss Jennie McDonald; all of Pearsall.

IVEY—MULLENS.—September 14, 1893, Mr. H. C. Ivey and Miss Dora Mullens, at the residence of the bride's brother, W. M. Mullens, by Rev. S. N. Allen.

POWELL—TROTTI.—At M. E. Church, South, in the town of Jasper, Texas, September 13, 1893, by Rev. F. J. Browning, P. E., Dr. C. N. Powell and Miss Annie Trotti.

WALLACE—DANLY.—At Bluffdale, Texas, August 13, 1893, by Rev. E. M. Sweet, Mr. W. L. Wallace and Miss Nannie Danley.

GATES—HARVEY.—At the residence of the bride's father, Mr. G. W. Harvey, in Dickens County, Texas, September 20, 1893, Mr Eugene Gates and Miss Leota Harvey, Rev. J. W. R. Bachman officiating.

HENDRICKS—PROCTOR.—At the home of the bride, on September 21, 1893, Mr. James Hendricks, of Bell County, and Mrs. M. T. Proctor, of Milam County, Texas, Rev. G. A. Greene officiating.

DARBY—WARREN.—At the residence of the bride's father, Mr. W. F. Noble, in Weatherford, Texas, September 13, 1893, by Rev. Geo. W. Bruce, Mr. Owen T. Darby and Mrs. Kate Warren; all of Weatherford, Texas.

CADY—ELMORE.—At the home of the bride, near Martin's Mill, Van Zandt County, Texas, September 10, 1893, at 5 p. m., Mr. Sam Cady and Mrs. Jane Elmore, Rev. J. F. Everitt officiating.

REAGOR—PATTERSON.—At the residence of the bride's brother, near Waxahachie, Texas, September 21, 1893, by Rev. B. R. Bolton, Rev. J. G. Reagor and Miss Annie E. Patterson.

CASEY—GRAVES.—At the residence of the bride's father, Mr. A. J. Graves, September 20, 1893, at 8 p. m., Mr. G. G. Casey and Miss Bessie Graves, Rev. J. A. Burks officiating.

EISEMANN—MADDOX.—At the Central Hotel, in Victoria, Texas, September 24, 1893, Mr. John E. Eiseman, of Houston, and Miss Emma G. Maddox, of Goliad, Rev. T. F. Dimmitt officiating.

SCROGGINS—THOMPSON.—At the M. E. Church, South, in Homer, Texas, September 24, 1893, Mr. R. P. Scroggins and Miss Sarah Thompson; all of Homer, Texas; Rev. J. R. Ritchie officiating.

OBITUARIES.

The space allowed obituaries, twenty to twenty-five lines; or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, should remit money to cover excess of space, to-wit: at the rate of ONE CENT per word. Money should accompany all orders.

Resolutions of respect will not be inserted in the Obituary Department under any circumstances; but if paid for will be inserted in another column.

POETRY CAN IN NO CASE BE INSERTED

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

COLLINS.—Mrs. Willie R. Collins (nee Chatam) was born November 10, 1862. She was married to Bro. G. M. Collins November 19, 1884, and became a member of the Methodist Church in 1885, and died suddenly at Lufkin, Texas, August 8, 1893. Mrs. Collins was the mother of four small children. To these children she devoted the fondest attention—teaching them to pray and training them for lives of purity and usefulness. Her conduct as a kind and loving wife showed forth the Christianity which she professed. In fact, her whole life was an example of what religion can do in the formation of beautiful character. Intelligent, kind, pious and unselfish, she filled her place in life with credit to her self, at the same time making happy all who came near her. She is now in heaven. Thank God for a home where his children all gather!

J. C. BOX.

MCCLELLEN.—Mary McClellen, wife of Rev. W. E. McClellan, of Round Rock, Texas, was born January 19, 1843, died June 3, 1893; professed faith in Christ in her early youth; lived and died in the communion of the M. E. Church, South. Upon her death-bed she exhorted all her children and friends to meet her in heaven. She was a consistent Christian woman, triumphant in her death. The place where the Christian meets with death is blessed beyond the common walks of life—quite on the verge of heaven. Blessed are the dead who die in the Lord; yea, saith the Spirit, for they rest from their labors and their works do follow them.

REV. D. G. BOWERS.

DEANVILLE, TEXAS.

HEATHCOX.—Little Julia C. Heathcox was born May 12, 1892; died September 13, 1893; little daughter of A. and I. F. Heathcox. These fond parents looked upon their beautiful, bright little girl as an earthly treasure to gladden their hearts and bless their home; but she was not long for this world. She is now a treasure in heaven. May God, who does all things well, bless the bereaved parents, little Orbra and the rest of the family, and help them to live so as to meet their loved one in that better world.

G. M. FLETCHER.

PARIS.—W. G. Paris was born in Clayton County, Ga., October 10, 1846; was married to Martha J. Bostain in 1869; moved to Alabama in 1876; to Texas in 1886, and died near Bluffdale, Texas, August 15, 1893. He joined the Church in 1868. At ten years of age he was left an orphan with no good influences around him. The coldness of the world toward the orphan boy was a barrier to the spiritual development of the man. He would sometimes speak in love-feast of the impression of his early friendlessness as antagonizing his spiritual growth, and his faithfulness to the one purpose of his life. He was a man of fervid nature, of ceaseless energy, pushing his work with a vehemence that imperiled his health. It is characteristic of such natures to chafe with impatience when the consummation of their purposes is delayed or thwarted. If hurried into wrong by the brooking of his eager spirit, he was ready as a child to be reproved and counseled to a better way. But he has triumphed, as his record in life and testimony in death attest. A devoted husband, a kind father, a warm-hearted friend, he was also an active, working member of the Church, always closely identified with it, and ready for any service to promote its efficiency. To his pastor, he was ever strongly attached, holding each as a precious friend and counselor. He was liberal almost beyond his means. Space would fail to tell how his solicitude for his pastor and family never stopped at the paid-up limit of his assessment. For fifteen years he was teacher, and part of the time Superintendent of Sabbath-schools. He had tact in stimulating his class to bring up good lessons, and took delight in their well-doing. His class resolved, at their first meeting after his death, to press on in the way he had marked out for them. For years he was not fully sattisfied about his baptism, but in 1874, while leading a prayer-meeting being held at a neighbor's, he was, to use his own words, "baptized with the Holy Ghost." During his sickness, while a special prayer service was being held miles away, he assembled his family around his bed, saying: "We can't join the congregation, but we will join our prayers with theirs." Three days before he died, while suffering intensely, he began clapping his hands and singing a song that was more angelic than earthly. He then told his wife not to grieve for him; that death had no sting for him; that the Savior was sweetly smiling on him. Six of his ten children—all that have passed early youth—are in the Church, and alive to their duty. Children, walk close with the Lord, and meet your father on the shining shore.

E. M. SWEET.

BALDRIDGE.—Margaret Wood Baldridge (nee Burkhead) was born in the State of North Carolina June 11, 1814; moved to Mississippi with her parents when she was a child; joined the M. E. Church, South, as a seeker of religion, at about twelve years of age. She was married to Rev. J. W. Baldridge June 6, 1833. She was happily converted to God at a camp meeting held in Yazoo County, Miss., in 1834, under the ministry of Rev. John Lane, a presiding elder in the Mississippi Conference. She moved to Texas with her husband in 1839, and settled in Liberty County. The rest of her life was spent in Texas as the faithful consort of a faithful, pioneer Methodist preacher, who survives her, having lived together sixty years. She was the mother of ten children. Seven of them survive her, all of whom are religious, except one. Sister Baldridge was taken sick while visiting her daughter in Dallas County, and passed away in sweet peace August 6, 1893. Sister Baldridge was a true wife, a faithful mother, a friend to all. Her house was the preacher's home, and her life was the exemplification of her profession of faith. She died as she had lived, in the triumphs of faith, and went home to God, where she awaits the coming of her loved ones of earth. Her last words were, "Oh, how sweet!" Rest in faith, dear ones of earth, and meet her in the home of the good.

W. H. BROOKS.

COOK.—Bro. Alexander Cook was born in Wayne County, Tenn., in August, 1820. He moved to Texas in 1852, settled in Upshur County, where he resided until August 10, 1893, when God said to him, "It is enough, come up higher." Bro. Cook was a member of the Methodist Episcopal Church, South, having joined the Church when quite young, and during his career here below was a consistent member of the Church of his choice. During his long illness he bore his suffering with true Christian fortitude and resignation to the Divine will. For fifty-one days he suffered, while kind friends did all they could to relieve. At last death came when friends here could go no further, and the "Great Shepherd of the sheep came to take the exile home." He expressed himself as prepared to meet his Maker, and left assurance of a happy immortality. Bro. Cook was held in high esteem by his neighbors and all who knew him, and was a kind, good husband and devoted father. Bereaved ones, look up; you know where to find him.

J. C. CARR.

GILMER, TEXAS.

KING.—Bro. L. R. G. King was born in South Carolina, March 20, 1828; was married to Margaret L. McMahan, in Cherokee County, Ala., April 29, 1854, and moved to Arkansas, in 1860; thence to Texas in 1875, and died at the residence of his son-in-law and daughter near Crosscut, Brown County, Texas, August 6, 1893. His wife had gone before him nine years. He was the father of five children, three of whom remain to mourn their loss. I was intimately associated with Bro. King during the five years I lived at Pioneer, Eastland County, and I always found him on the right side of all questions. He was a devoted member of the M. E. Church, South; filled the position of steward and was several times lay delegate to District Conference, and was at one time one of the County Commissioners of Eastland County. I learn he was buried at Pioneer with Masonic honors, and, no doubt, he had also Christian burial.

WESLEY SMITH.

PRAIRIE VIEW, TEXAS.

BENNETT.—Mattie E. Bennett (nee Hightower) was born in Harris County, Ga., September 2, 1854. She moved with her parents to Texas in 1867, and to Johnson County in 1869; was married to G. K. Bennett in 1872, and departed this life at Cuba, Johnson County, August 22, 1893. She professed religion while young and joined the M. E. Church, South, of which she remained a devoted and consistent member until death. She leaves a husband, five children, and a host of friends who are made sad at their loss. She was loved and respected by all who knew her. She prayed and labored earnestly to get her husband changed from a downward career, and thanks be to God, she lived to see her prayers answered. She was a kind and loving sister, a devoted wife, a godly mother, a live Christian. We shall see each other again. May her husband and children follow in her footsteps as she followed in the footsteps of Jesus. "Blessed are the dead which die in the Lord." By her brother,

JOSEPH E. HIGHTOWER.

CORPUS CHRISTI, TEXAS.

BROYLES.—Mrs. Rose Anna Broyles, daughter of Daniel and Margaret Harper, was born in South Carolina, January 12, 1810, and died at her home, near Palestine, Texas, August 14, 1893 She professed religion and joined the Methodist Church in her nineteenth year at Pleasant Grove camp-ground, in Madison County, Ala. The same year she was happily married to Mr. George Broyles. They were blessed with a family of ten children. Two of them preceded her to the glory world. Her husband died in the faith in 1854. Thus she was left to bring up and care for her large family all alone. Yet she was not alone, for God was with her. So careful was she in the education and training of her children that her sons and daughters have filled important positions with credit to themselves and honor to their mother, both in the Church and society. When the late war came on she sent her sons to the front, saying: "Your country calls you; go, God will watch over you and protect you, and I will, with God's help, take care of the home." She was of the grand old type of Southern womanhood. Her doors were ever open to the Southern soldier, and large were the numbers that received abundance of food from her bounteous hand. She loved her Southland, she loved her home, she loved her Church. She was a woman of extraordinary will-power and rare intellectual gifts. She had a warm, generous, liberal heart. Her home was the home of the preacher during the sixty-four years of her Church membership. It has been said, and truly said, that in her home, at camp-meetings or protracted meetings, hundreds of preachers, first and last, have eaten at her table. I have the honor of being the last to enjoy her hospitality in this way.

Nine years ago she left the home of her youth and came to Texas to be with her children. And here, after much suffering, yet all the while patiently trusting in God, surrounded by those she loved most and who honored and loved her with true filial devotion, she sweetly fell on sleep.

My eldest brother, Rev. R. A. Timmons, of the North Alabama Conference, knew her well. In 1870 he first met her, when he was stationed at Gadsden, Ala. He writes in a private letter to the family, which I take the liberty of embodying in this tribute: "She impressed me from the first time I ever met her as a woman of sterling worth. The pivot upon which the character of some people turns is silver, others gold, but your mother's turned on diamond. If she had lived in this world a thousand years the pivot never would have worn out. She was pure, solid and true. She was a friend of all good people and an ardent advocate of right doing. But, above all, she had faith in God through our Lord Jesus Christ and was truly born of the Holy Spirit. Hers was not a mere profession, but a well-founded and clearly-defined experience of Divine grace. She could, therefore, discriminate as accurately between right and wrong as anyone with whom I ever conversed of her intelligence—and she was far superior to the average mind. Her motives were pure, her desires good, and her aspirations heavenly. In her business life, her home life, she was a typical woman. She managed everything with a firm, intelligent and considerate mind. She was consistent, faithful, consecrated. So well refined was she in social life that she readily drew around her both old and young. She was a woman of a strong, clear, broad mind, and it was well stored with practical knowledge, just such as is necessary to make life happy, useful and successful. Then, in addition to all this, how she loved her Church! She loved the ministry, and always manifested an interest in and care and love for her own pastor. I believe she really loved and enjoyed giving of her means to support the institutions of her Church. She was an elect lady, and has gone to the bright world above to rest forever. But you can not afford to murmur or repine, for she lived to a good old age, and has left to you all the odor of a good name, which is far better than all the wealth of earth." Thus writes one who knew her long and well.

The first time I met her, which was last March, I was so impressed with her religious character—though time had ploughed deep furrows in her face, and her health was then rapidly failing—I felt as if I wanted to gaze for hours into her Christian face. Her whole countenance bespoke the pure spirit within. Her eyes were brilliant with love and her face was radiant with peace. It was good to meet with her and talk of heaven, and sing of God's grace and commune by her bedside with God in prayer. Slowly the king of terrors approached this child of God. He seemed to do so with reverence and awe—for she said in glad triumph: "O death, where is thy sting! O grave, where is thy victory!" When the supreme moment came she called her children that were with her to her bedside, fondly embraced them, and urged them to be faithful unto the end, and to meet her in heaven. She sent messages of love to her absent children; thanked her neighbors for their kindness to her during her long, painful sickness, and exhorted them to press on to the goodly country. Then Sister Rosa Anna Broyles, after serving God in the Methodist Church sixty-four years, died. Farwell, dear sainted mother in Israel. We shall meet you again. You lived nobly and religiously. You died peacefully and triumphantly. Sixty-four years of love and devotion given to your home! Sixty-four years of consecration to God and the Church—now eternal life at God's right hand! We miss you in the home, we miss you in the Church; "but we know where to find you." Good-bye till the time of parting no more shall come.

D. F. C. TIMMONS.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

BAKER.—One by one our friends and loved ones are crossing the stream of death and passing on before us to the "Land of pure delight, where saints immortal reign."

On the evening of September, 8, 1893, the spirit of Martha Ann Baker (nee Lynch) left its tenement of clay and took its flight back to the God who gave it.

Grandma Baker, as she was familiarly called, was born March 17, 1823 She had just finished her three-score years and ten when death claimed her. At the age of twenty-one she was happily married to Mr. J. A. Baker, with whom she lived in happiness until his death, about the year 1861. Eight children—four boys and four girls—was the product of this union. After Mr. Baker's death, the wife now a widow, with the cares of a young and growing family on her hands, resolved never to remarry. Thus alone in the world she succeeded in raising all her children to be grown men and women. All, except one, are still alive to mourn the loss of a mother. Sister Baker professed religion and joined the M. E. Church, South, just before her husband's death. In her bereavement and in the struggle through life she was sustained by the grace of God, who is a "husband to the widow and a father to the fatherless."

She died at the home of her daughter, Mrs. S. J. Thorn, Fredonia, Texas. For two years her health had gradually failed. She was conscious of approaching death; to her it had no terrors. Without doubts and murmurings she waited with patience the Master's summons, "Come up higher." She talked of heaven and home. Just before she died she called her grandchildren to her and exhorted them to be good children, serve God and meet her in heaven; sent a message to her boy in New Mexico, the only one in the family not religious, to try and meet his mother in a better world.

Her last words were, as she looked up into the face of her daughter: "We'll meet again." Yes, blessed hope! May all the family meet again "beyond the sunset's radiant glow," where partings and sorrows are no more. On the 17th of September the writer preached her funeral, at Latham's Shed, to an attentive congregation, most of whom promised to try to meet each other and Grandma Baker in a better world.

I. T. MORRIS.

MORGAN.—The subject of this notice, Mrs. Mary J. T. Morgan, whose maiden name was Patterson, was born in Tipah County, Miss., October 13, 1842. In early life her parents moved to Gonzales County, Texas, where she professed faith in Christ at about twelve years of age, and joined the M. E. Church, South. In 1860 she, with her parents, moved to Lavacca County, Texas, where on January 3, 1868, she was married to W. H. Morgan, with whom she lived happily until her death, which occurred September 14, 1893. When only a girl her mother died, leaving several children to be raised by her. Without the counsel of a mother she performed her duty well. She was an affectionate daughter, loving sister, and a more devoted wife I never knew. She was an earnest worker in the Sunday-school, which passed resolutions of respect last Sunday. We hope to see her again.

WM. J. SIMS, Pastor.

MCKENZIE.—Little Flora A. McKenzie was born February 27, 1893; died September 15 1893; daughter of J. J. and Mary E. McKenzie. She was a lovely, bright little child, the hope and pleasure of the family; but Jesus, who called little children here on earth to him and blessed them, has called little Flora to him in heaven. She can not come back to her dear parents, but may God bless them and their other two children and comfort their poor hearts; help them to so live when this world is ended they may go to her and live forever in heaven.

G. M. FLETCHER.

Tried & True
may
well be said
of the Superior Medicine,
the standard
blood-purifier,
AYER'S
SARSAPARILLA
Its long record
assures you that what
has cured others
will cure you

DR. ALDRICH,
SPECIALIST.
Treats all Chronic, Nervous and Skin Diseases; also Goitre, Tumors, Cancers, Varicose Ulcers and Strictures without cutting.
Superfluous Hair, Birthmarks and moles permanently removed with electricity.
For Twenty-five Years the doctor has been successfully treating all diseases peculiar to women. Office 349 Main St., Dallas, Texas.

MCMAHON.—Little Roxie, daughter of A. B. and M. A. McMahon, was born February 8, 1881; departed this life August 25, 1893. One sweet little girl of twelve summers fell asleep in the arms of Jesus; gone to dwell with him who said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven." Little Roxie was a kind and affectionate sister, an obedient daughter. Her suffering was short—only about two hours. God bless the parents, brothers and sisters, and send the Holy Spirit to comfort them in their bereavement. Don't grieve; put your trust in God and be ready; by so doing you will soon meet little Roxie on the banks of the sweet deliverance. Thank God for the assurance that we can meet our little ones in a home over there! What a happy meeting that will be! Parents, brothers and sisters, weep not, but give your hearts to God.

S. D. HORGER, P. C.

GRANTHAM.—The subject of this sketch, J. D. Grantham, was born in Robinson County, N. C., January 12, 1833; converted and joined the Baptist Church at the age of seventeen years, of which he lived an acceptable member for several years; married to Miss Sarah Eskridge September 8, 1851; removed to Mississippi when twenty-four years of age. There he attached himself to the M. E. Church, South; removed to Texas, in 1889, and connected himself with the Church at Duncansville, Dallas County; thence he came to Tarrant County, where he died June 23, 1893. We laid him to rest in the Dido Cemetery. Bro. Grantham leaves a wife and ten children to mourn their loss. God bless them.

H. P SHRADER.

RHOME, TEXAS.

WINFREY.—Sister Mary Ford Winfrey was born April 22, 1847, in Madison County, Miss. A daughter of Rev. Washington Ford, of the Mississippi Conference, she had been a member of the Methodist Church from childhood; was married to Bro. J. D. Winfrey December 21, 1869, and passed to her reward June 19, 1893, near Troy, Bell County, Texas. Sister Winfrey was an invalid for three years, gradually sinking until the vital forces of life gave way and permitted the ransomed spirit to join her kindred in the skies. It was the privilege of the writer to visit her in her affliction and to witness her patience in suffering and the quiet trust with which she waited the coming of the messenger and to perform the funeral obsequies when her dust was laid away. She leaves a husband and eight children still engaged in the battle of life. God grant they may all be crowned victors when the warfare is ended.

S. C. LITTLEPAGE.

STRINGER.—Mrs. Elizabeth Stringer (nee Castleberry) died August 27, 1893. Sister Stringer was a devoted Christian; joined the M. E. Church when very young. No one could doubt her piety. This scribe has had the pleasure of hearing her shout the praises of God. She was a loving wife, a tender mother, a kind sister, an obedient daughter. She leaves seven children, a husband and aged parents, three brothers and three sisters and a host of relatives and friends to mourn her absence. But Sister Stringer is just waiting over the river. Come on, dear relatives and friends, let's meet her on the other shore.

S. N. ALLEN, P. C.

GOSE.—Another mother in Israel is gone. Grandma Jane Gose died in Dickens City, Texas, August 11, 1893. Grandma was about seventy-five years old; had been a member of the Church for over fifty years. She had lived at Dickens a little over one year. Leaves one son who is working on one of the stock ranches in this county. We expect to meet grandma again where youth and beauty never fade.

J. W. R. BACHMAN.

SIMMONS
LIVER
REGULATOR
DISEASES OF THE LIVER:
BILIOUSNESS,
DYSPEPSIA,
CONSTIPTTION,
HEADACHE.
These disorders can be conquered at once by the use of Simons Liver Regulator.
An Efficacious Remedy.
"I can recommend Simmons Liver Regulator."—LEWIS G WUNDER, Assistant Postmaster, Philadelphia.
ONLY Genuine has the Z trade mark on wrapper. J. H. ZEILIN & CO., Sole Propr's.
See that you get the Genuine, with the Z-stamp in red, on front of Wrapper.
J. H. Zeilin & Co., Philadelphia, Pa.


$25 to $50 per week, to Agents, Ladies or Gentlemen, using or selling "Old Reliable Plater." Only practical way to replate rusty and worn knives, forks, spoons, etc.; quickly done by dipping in melted metal. No experience, polishing, or machinery. Thick plate at one operation; lasts 5 to 10 years; fine finish when taken from the plater. Every family has plating to do. Plater sells readily. Profits large. W. P. Harrison & Co. Columbus, O.

PASTOR'S BOOK,
By Rev J. T. L. Annis.
Price, 50 cents, postpaid. Address
L. BLAYLOCK, Dallas, Texas.

BELLS.
BUCKEYE BELL FOUNDRY
THE VANDUZEN & TIFT CO., Cincinnati, Ohio, U. S. A. Best Ingot Copper and E. India Tin. CHURCH BELLS, PEALS AND CHIMES. Price & Terms Free. Satisfaction Guaranteed.
THE LARGEST ESTABLISHMENT MANUFACTURING CHURCH BELLS CHIMES & PEALS in the World
PUREST BELL METAL, (COPPER AND TIN.) Send for Price and Catalogue. McSHANE BELL FOUNDRY, BALTIMORE. Md.
THE CINCINNATI BELL FOUNDRY Co CINCINNATI, OHIO. SOLE MAKERS OF THE BLYMYER BELLS FOR CHURCH SCHOOL, FIRE ALARM &c. Catalogue with 2500 testimonials. Prices and terms FREE.

RITCHIE.—On the 20th day of September, 1893, J. Fred Ritchie, aged nineteen years and ten months, was instantly killed by a falling tree. He and his brother were cutting a tree down to get some timber for some purpose, and the tree lodged, and after they had succeeded in dislodging it they ran off, but the tree leaped from its stump and struck Fred after he had gotten twenty feet, or such a matter, away, and the result was as stated above. He has been a faithful member of the Methodist Church in Trinity for some time, and was one of the purest young men that I have ever known, and I have not the least fear about his salvation. He was devout as a Christian, dutiful as a son, and faithful as a brother. No death in our community could have been more universally lamented. May the Lord sustain his father and brother whom he leaves behind sorrowing. "Blessed are the dead that die in the Lord."

V. A. GODBEY.

EVERETT.—Mrs. M. J. Everett was born in McNairy County, Tenn., May 19, 1838; died at her home, in Bell County, Texas, August 28, 1893. She joined the M. E. Church, South, in 1873, and lived a faithful, consistent Christian and member of the same until transferred to the Church triumphant. She was a devoted wife and mother, true to her family and her God. She leaves a husband and two sons to mourn her departure; but thank God they know where to find their dear mother, and they too have the promise of that rest that remaineth for the people of God.

B. A. SLEDGE, P. C.

HARTSHORN'S SELF-ACTING SHADE ROLLERS
Beware of Imitations.
NOTICE AUTOGRAPH OF Stewart Hartshorn ON LABEL AND GET THE GENUINE
HARTSHORN

"WORTH A GUINEA A BOX."
Covered with a Tasteless and Soluble Coating.

BEECHAM'S PILLS are a marvellous Antidote for Weak Stomach, SICK HEADACHE, Impaired Digestion, Constipation, Disordered Liver, etc.; found also to be especially efficacious and remedial by FEMALE SUFFERERS.
Of all druggists. Price 25 cents a box.
New York Depot, 365 Canal St.

R L
LOW'S
OLD BROWN
Windsor Soap.
OLDEST AND MOST LASTING SOAP KNOWN.
ABSOLUTELY PURE.
AMERICAN AGENCY, 17 Cedar St., N. Y.
DRUGGISTS SELL IT.
S L

EPILEPSY OR FITS
Can this disease be cured? Most physicians say No—I say, Yes; all forms and the worst cases. After 30 years study and experiment I have found the remedy.—Epilepsy is cured by it; cured, not subdued by opiates—the old, treacherous, quack treatment. Do not despair. Forget past impositions on your purse, past outrages on your confidence, past failures. Look forward, not backward. My remedy is of *to-day*. Valuable work on the subject, and large bottle of the remedy—sent free for trial. Mention Post-Office and Express address.
Prof. W. H. PEEKE, F. D., 4 Cedar St., New York.

SOMETHING
NEW—IN—TEXAS
AND AS USUAL THE
HOUSTON & TEXAS CENTRAL R'Y,
(LUCKY ROUTE,)
SECURES IT FOR HER PATRONS
This line, in connection with the
M. K. & T. Railway.
Has established a Line of
DOUBLE FIRST-CLASS WAGNER
PALACE CARS
—BETWEEN—
GALVESTON AND ST. LOUIS
—VIA—
HOUSTON, DALLAS AND DENISON
Try them once and you will have no other.

Leave Galveston	7:30 p.m.
Leave Houston	11:10 p.m.
Arrive Dallas	9:35 a.m.
Arrive Denison	12:30 p.m.

PULLMAN PALACE SLEEPERS
—Continue Between—
HOUSTON and AUSTIN
And
DALLAS and SAN ANTONIO via Hearne.

Leave Houston	11:10 p.m.
Arrive Austin	8:20 a.m.
Arrive Fort Worth	10:20 a.m.
Leave Austin	8:30 p.m.
Leave Fort Worth	8:10 p.m.
Arrive Houston	5:35 a m.

C. W. SMITH, C. R. BULLOCK, } Ticket Agt's, Dallas.
R. R. ROBINS, Trav. Pass. Agt. M. L. ROBBINS, Gen'l Pass. & Tkt. Agt.
C. W. BEIN, Traffic Manager.

Despite Hard Times
—THE—
"Cotton Belt Route"
Has IMPROVED ITS PASSENGER SERVICE by the addition, August 20, of another through train from Waco, which carries a Pullman Sleeper for St. Louis via St. L. I. M. & S. Ry. from Texarkana and through coaches connecting with Pullman Sleeper from Ft. Worth at Mt Pleasant to Memphis, giving its patrons double daily service to and from St. Louis, Chicago, Memphis and the Southeast.
SCHEDULE:

Train No. 2. Read Down.				Train No. 1. Read Up.
4:20 p m	Lv. Gatesville		Ar	12:20 p m
5:43 p m	Lv. McGregor		Ar	10:59 a m
7:40 p m	Lv. Waco		Ar	8:45 a m
10:00 p m	Lv. Corsicana	via	Ar	6:25 a m
11:32 p m	Lv. Athens	Cotton	Ar	4:54 a m
1:15 a m	Lv. Tyler	Belt.	Ar	3:20 a m
3:35 a m	Lv. Pittsburg		Ar	1:00 a m
4:15 a m	Lv. Mt. Pleas't		Ar	12:20 a m
6:45 a m	Ar. Texark'a		Lv	9:50 p m
7:35 a m	Lv. Texark'a	Iron	Ar	8:45 p m
6:15 a m	Ar. St. Louis	Moun'n	Lv	9:30 p m
9:10 p m	Ar. Memphis		Lv	7:45 a m

Write your friends coming to Texas to take the "Cotton Belt Route."
S. G. WARNER, G. P. A., Tyler, Tex. A. A. GLISSON, T. P. A., Ft. Worth, Tex.

THE WATCHTOWER.

Stirring Events.

The past week has been pregnant with stirring events at home and abroad. Congress has done nothing of general note, the Senators being still engaged in orating for the District of Buncombe; but in business, social, domestic, military and diplomatic circles, things have been spinning around generally. France has made signs of renewing her quarrel with poor little Siam, and has already given it a punch or two in a diplomatic way with her walking stick. The Argentine Republic and Brazil are both in a state of revolution and steps are being taken by our ministers there to protect the lives and property of American citizens.

Mr. Gladstone is out on the stump in the interest of the Home Rule Bill, and threatens to make it hot for the House of Lords at the next general election. It will be remembered that the House of Commons—the representatives of the people—passed the bill, but the Lords killed it. The grand old man now goes before the people and when they speak at the polls something will be heard to drop.

The grasshoppers and cyclones have abated somewhat, but the fires, rapes, lynchings, robberies, and mine cavings go right on. It seems, indeed, that lynching but sows the dragon's teeth from which spring more rapes and murders than ever. Either this, or the news-gatherers have been more diligent in "nosing out news" than usual. The daily papers fairly reek with accounts of these bloody happenings. The saloon business is driving spikes into many coffins and spilling the heart's blood of many poor wives and mothers. Cries from the victims of this cursed traffic are going up to heaven from a multitude of bleeding hearts all over this land! Over against all these works of the devil, however, are tidings of conquests and victories for truth and right. Revivals of religion by the hundreds are being successfully carried on and thousands and tens of thousands are being brought to the Savior. In our own State—which by the way is doing more in this direction than any other—the Lord is greatly blessing our people. The "Home Conference" department of this paper will vouch for—yea, establish the truth of this assertion. Notwithstanding the hard times, the work of God goes right along, and we have reason to believe that our pastors' reports at the ensuing conferences will be nearly if not quite as good in every respect as they generally are. Let every one put his shoulder to the wheel and quit himself like a man.

The Election Bill.

The bill for the Federal election laws is being debated in the Lower House of Congress with considerable warmth on both sides of the question. Last Saturday Representative Patterson, of Tennessee, waked up the snakes in his speech in favor of repeal when he took occasion to animadvert to the days of reconstruction and carpet-bag rule in the South. The Republicans sailed into him as he went on, and when he had concluded the old bloody shirt got up on its tail and fairly danced with rage. The repeal, however, seems to be a foregone conclusion so far as the House is concerned. What course the Senate will pursue in regard to it cannot be very well predicted—except that they will wrangle as long as possible.

A Big Reform.

The Secretary of Agriculture, Mr. Morton—not Levi—is cutting down the expenses of that department, so that $64,869 less were required for the months of July and August just past than that expended for the same period last year. The civil service clerks whose business it was to send out seeds to Congressmen's pets, and whose aggregated salaries amounted to $14,000, have been discharged and the private secretaries recently voted to the several members of Congress will add that little Granger-like item to their round of duties.

The meat inspectors—mostly women—whose microscopes were bought in foreign markets at a cost of $8475, have also been fired, and their salaries, which amounted to the snug little sum of $224,495, has been saved to Uncle Sam in whose vest pocket it now resteth. When "Uncle Jerry" Rusk was in charge of this department he paid out annually $135,400. Mr. Morton asks for an appropriation of only $35,000. The same bill of seed for which Rusk paid $22,156 Mr. Morton has managed to get for $16,307. If all the departments were administered as economically as that of Agriculture, much money would be saved to the Government and to the tax-payers who keep up Uncle Sam's expenses.

The Senate Wind Storm.

The wind storm in the Senate continues without abatement. It is an ill wind that blows nobody any good. There is a large body expecting to be benefited by the present Senatorial gale.

The end is not in sight. For several days there has been much talk about a compromise. The proposition was to coin silver until the whole amount in circulation reaches $800,000,000, and to create a gold reserve fund of $200,000,000, by issuing bonds for that amount. It is understood that Mr. Cleveland stands out against any compromise, while many anti-repeal Democrats oppose any bond issue at all. So the compromise falls to the ground at present, at least.

Mr. Morgan, of Alabama, introduced an amendment to the Wilson repeal bill, October 3. It proposes the re-enactment of the free coinage act of 1837, and the remission of 20 per cent of the tariff duties to countries which receive American standard dollars, of present weight and fineness, at par as legal tender money.

Miners at Work.

A dispatch from Denver to the St. Louis Republic, dated September 30, says that in the past ten days about 3500 miners have resumed work getting out silver. Fully 1000 miners have resumed work at Leadville, 300 at Creede, 500 at Rico, 250 at Aspen, 700 in the Red Mountain, San Miguel and Ouray districts, 300 in the Clear Creek and 500 in scattering camps. Only the high grade mines will be operated for the present. At Creede only three properties have resumed work, but these mines are outputting in round numbers not less than 15,000 ounces of silver daily. At Rico the Enterprise and Rico-Aspin mines have resumed full operation and produce between 4000 and 5000 ounces daily.

The Salvation Army.

This great religious movement for the uplifting of the masses began about twenty-eight years ago in the city of London. The man, Rev. Wm. Booth, a Wesleyan minister who inaugurated the work, still lives to oversee and direct. It has had a hard fight, and is still fighting hard, but its achievements are equaled only in the annals of history by the conquests of the primitive Church and the great Methodist movement in the last century. The following statistics from a reliable source will give the reader some idea of the magnitude of the army's work:

"The latest statistics of the Salvation Army show that their work is established in twenty-three countries, in twenty-one different languages, has forty newspapers with an annual circulation of 43,000,000 copies; they also report 3070 stations, 10,816 officers, and estimate that they reach not less than 7,000,000 persons every week."

Trade of the Week.

There has been less activity in trade during the past week than there usually is at this season of the year. The great cotton centers, as Dallas, Savannah, Atlanta and New Orleans, have taken on new life, but in many places confidence is slow in coming back and capital is afraid to venture. Still there is plenty of money to move the crop and times will get better now from day to day. The following from Dunn's Trade Review furnishes some interesting figures:

The cotton manufacturer is gaining more than any other, and there is a strong market for print cloths and prints, while some reduction has helped to stimulate trade in other goods. Trade in woolen dress goods is better and there is a little more demand for men's woolens.

The sales of wool last week were 4,464,450 pounds against 6,488,600 pounds last year, and for four weeks 14,473,275 pounds against 61,000,500 pounds last year; but it is expected that many purchases were for investment rather than manufacture.

The return of money from the interior continues large and plainly reflects less activity than usual at this season in domestic trade and industry.

A Terrible Catastrophe.

The following came over the wires from Crystal Falls, Michigan, which makes one shudder as he reads:

A mine casualty without parallel in the history of this country occurred at Mansfield, the only producer of bessemer ore in the Crystal Falls mining district and located six miles from this city, September 29. The mine caved in from top to bottom, burying twenty eight workmen and entailing a loss of $600,000. The Mansfield shaft is located on the west bank of the Michigamme river and the working levels run directly under the stream and parallel with it for several hundred feet. The first level is thirty-five feet below the bottom of the river and the lower levels, five in number, parallel the first. The bottom is 428 feet below the surface of the water. The accident is supposed to have been caused by the giving way of the timbers on the fifth level, allowing those above to follow and at last the river to pour in upon the fated men. After the cave in the river bed below the mine was dry in an hour and forty minutes.

Forty-eight men descended the shaft last night. Of this number twenty escaped and twenty-eight found watery graves. Their bodies will never be recovered. Most of the survivors were at the bottom level, which has not yet been sloped out. The men heard the crash of the cave and started for the ladder-way, which all but four reached before the torrent of water down the shaft cut them off.

Condensed.

WEDNESDAY, SEPT. 27.

The Democratic State Convention of Maryland met in Baltimore, endorsed Mr. Cleveland and adjourned.

The Democratic State Convention of Massachusetts met in Boston. John E. Russell was nominated for Governor; Jas. E. Carroll, for Lieutenant-Governor, and Gen. D. E. Stephens, for Treasurer. The Convention endorsed Mr. Cleveland and his money policy.

Mr. Gladstone spoke at Edinburg. He declared Home Rule to be the question before the people now, but that if the House of Lords continued their open defiance of the known wishes of the people, the independence and responsibility of that branch of the Parliament would become a question before the electors of Great Britain.

Ex Gov. Ireland, of this State, in an interview deplored the "fuss" being kept up and carried on between the two factions of the Democratic party in Texas, and prophesied a union in the primary election this fall.

The Texas State University opened with 123 students. The Southwestern—our Church school—opened with over 500! Hurrah for the Southwestern!

Gov. Hogg appointed 260 delegates to the Pan-Commercial Congress to begin in St. Louis October 3.

Reports were received of a great prairie fire in the western part of the Cherokee Strip in which much property was destroy. Several hundred settlers lost wagons, tents and horses, and a number their lives. Among those reported to have perished were: Mrs. Wm. Harrison and two children, Mrs. Thomson and three children, Thomas family and a man named Baker. Mrs. W. A. Kennedy and two children were badly burned, as were others whose names could not be learned.

A big Populist camp-meeting began at Abilene. Stump Ashby made a speech two hours and a half long.

President Cleveland addressed a letter in answer to an inquiry from Gov. Northen, of Georgia, concerning the President's views on the pending silver question, in which he reiterated his sentiments set forth in his message and expressed surprise at the Senate's delay in repealing the purchasing clause of the Sherman act.

THURSDAY, SEPT. 28.

The Senate confirmed the nomination of J. S. Gibson, of Texas, as United States Consul at Guaymas, Mexico. Also the following postmasters for Texas: J. L. Norwood, Bowie; T. A. Robinson, Cameron; Hanna G. Dennison, Belton; F. A. Eldridge, Brenham; N. E. Yantis, Wills Point; N. E. Meador, Mexia; R. C. West, Hillsboro; W. E. Bryant, McGregor; D. C. Smith, Houston; L. M. Stonefelz, Colorado; L. A. Davis, Atlanta; Felix Grundy, Temple; G. O. Alvis; Ennis; H. Frasier, Graham, and J. J. Roy, Dublin.

Mr. Johnson, of Indiana, in the Lower House of Congress made a fiery speech against the repeal of the Federal election laws, in which the bloody shirt for the first time during the session was brought out and waved before the Democratic majority.

The State Grange Fair opened at McGregor in this State. Judge Reagan and other promient speakers were on hand.

The papers report a deficit in the State Treasury. The Governor, it is alleged, requested the heads of departments not to apply for their salaries until January 1. Vouchers showing the State's indebtedness to these employes will be given them, thus saving their time.

The following Texas postmasters were appointed: Bazzette, G. T. McFadden, vice Ellis, removed; Bee House, Coryell County, T. C. McGill, vice McHorse; Crystal Falls, Stephens County, J. Kings, vice J. Simpson, resigned; Delba, Fannin County, J. R. Daist, vice W. J. Blevens, resigned; Harris, Edwards County, J. A. Harris, vice J. F. Harris, resigned; Moore Station, Frio County, Mrs. M. P. McMahon, vice. Mrs. M. W. Speed, resigned; Mount Carmel, Smith County, J. E. Wallace, vice Jossie McLund, resigned; Ora, Angelina County, L. E. Bair, vice F. M. Cochran, resigned.

Four new cases of cholera were reported at Hamburg and one death. Eight new cases of yellow fever at Brunswick, Ga.

The Government troops defeated the rebels at Buenos Ayres after two days' hard fighting.

The National Convention of Spiritualists met in Chicago.

The Interstate Irrigation Convention met at Selina, Kan. T. R. Moses was elected President, and J. L. Byrstow Secretary. Three delegates were elected to the International Convention, which meets in Los Angeles, Cal., October 10.

The New York Board of Health discovered four new cases of small-pox. Four deaths were reported from Riverside Hospital.

Nute Yates, thirteen years old, at Garden Valley, Smith County, was popping a piece of cotton bagging at a revolving shaft when the bagging stuck to the shaft, pulled the boy up to it, wrapped him round it and crushed out his life.

Theodore H. Davis, guardian of the Hawaian Princess Kaiolani has come to Washington to interview the President and try to ascertain what the United States means to do with Hawaii.

The following pension items were reported special to the Dallas News: Texas—Original, Thomas McCarty, San Antonio; Mexican war survivors, increase, Edmond R. Dillard, Waco; Wm. McDonald, Porter's Spring; John H. Fitzhue, Austin; John Hehnstetter, Bryan; survivors of Indian wars, Andrew J. Harper, Roddy; Joseph Reeves, Whittville. Oklahoma Territory—Increase, Charles W. Summers, Chandler County. Indian Territory—increase, Elias Boyd, Oakland, Pickens County.

It is reported that the heaviest rains for years have fallen in New Mexico. Many washouts have disturbed the travel on the Atlantic and Pacific Railroad and on the Santa Fe.

A congress of wool, cotton, hemp and flax growers met in Chicago.

Rates from the several towns along the Trans-Continental branch of the Texas and Pacific to Paris, during the Sam Jones meeting were published by Gaston Meslier, General Passenger and Ticket Agent.

Rear Admiral Aaron W. Weaver was placed on the retired list.

J. R. Garrison, Deputy First Comptroller of the Treasury, has been requested to resign.

Senator Hill introduced a bill to pension telegraph operators who served the Union during the late civil war.

The World's Fair Congress of Missions opened with a large attendance. Among the speakers were Rev. Alexander Mackey Smith, of Washington, D. C., Miss Scrobja, of Hindoostan, Rev. Graham Taylor, of Chicago, Rev. John McNeill, of London, Rev. D. J. Barrell and Mrs. Ballington Booth. The Sunday Rest Congress and the Congress of Evolutionists and the Ethical Congress also held their initial sessions.

There has been a new and most serious disagreement between King Humbert and the Vatican. The Pope refused to recognize the King's right to nominate a patriarch for Venice and, in consequence, the Italian ministry has decided to refuse exequatur to all Bishops nominated at the fall consistory.

A false alarm of fire was given in a synagogue at Warsaw and, in the mad rush for open air, over 100 people were injured. Nine are dead and fifteen and perhaps more will die.

FRIDAY, SEPT. 29.

Henry Coleman (col.) was taken from the jail by eight men at Shreveport and hanged for the attempting—and, it may be, succeeding—in assassinating Capt. Lyles.

The Register Publishing Company, at Hillsboro, was chartered with a capital stock of $10,000. Incorporators: T. J. Giles, R. E. Wortham and H. Y. Ellis. Also the Pickwick Club at San Angelo amended its charter so as to authorize the issue of capital stock to the amount of $3200.

The Comptroller registered $9000 Caldwell County courthouse bonds. The Comptroller authorizes the following statement of the school and revenue accounts for his forthcoming annual report: The schools used $3,218,000 the past year, and had in the treasury to their credit September 1, $151,000, against which there were $120,000 teachers' claims outstanding in excess of the balance. The revenues for general purposes were $2,125,381, which were only about $2000 in excess of the estimates. This, with $450,000 cash balance, has been absorbed.

Postmaster Witwer, of this city, forwarded to Washington a requisition for the furniture necessary to furnish the addition to the Federal building, which will soon be ready for occupancy. The requisition embraces complete furnishings for the United States Circuit Court and considerable furniture for the postoffice.

Judge Reagan spoke to a large audience at the Grange Fair at McGregor.

Mrs. Thomas Anderson died at Weatherford; I. E. L. Cannon, at Toyah; Rev. C. Felder, at Montgomery; Mrs. M. J. Bentley, at Denison.

Johnson Lewis, a constable at Tishomingo, I. T., was shot by an Osage Indian and killed.

W. H. Foster and a negro employe in his mattress factory were burned to death at New Orleans.

Five negroes were hanged according to law at Atlanta, Ga. All for murder.

Postmaster Porter and his assistant, Robert Roberts, were assinated at Mentor, Yuma County, Col.

Judgment was rendered to the amount of $800,000 in the Federal Court, at Jefferson, in favor of N. W. Cole, Jr., vs. the county of Marion.

The following comes from Alva, Okla.: Two surveyors, John Allen and his son, yesterday ordered a cowboy settler off his claim, which they said belonged to a Bohemian who accompanied them. The cowboy killed both Allens and was arrested. The Bohemian took possession of the claim. Last night a mob lynched him.

Five new cases of cholera were reported at Hamburg, and fifty-eight new cases and twenty deaths at Bilboa.

Several houses were wrecked in Madrid by the explosion of a dynamite bomb thrown by anarchists. Spain is getting in a desperate state on account of these wretches. Anarchy is rampant.

While crazed with drink Robert Hunt shot and killed his wife and then blew out his own brains at Indianapolis, Ind. Truly liquor is a great power. We will vote as we pray.

The following Texas postmasters were confirmed by the Senate: W. R. Belleow, at Sunset; S. L. Partin, at Walton.

The tax rolls of Bowie County, Texas, just completed by Assessor Watlington, show a total value of taxable property in the county of $4,591,922, an increase since last year of $261,000.

SATURDAY, SEPT. 30.

Allan H. Denniston, of Fort Wayne, Ind., a local freight agent, was found dead on the floor of his office. Cause of death, cigarettes.

The Inter-teritorrial State Convention, composed of delegates from all parts of Oklahoma and the Indian Territory, met at Purcell, I. T., and was called to order by Hon. Sydney Clarke. James Humphrey, of Purcell, was elected Chairman; W. L. Baxter, of Norman, Secretary, and Lewis N. Hornbeck, of Minco, Assistant Secretary. Resolutions were adopted looking to Statehood, and a memorial to the President and his Cabinet to the same effect was prepared. There is to be another meeting for the same purpose at Oklahoma City, October 16.

The British and American Consuls at Rio Brazil, assisted by the commanders of foreign ships in the harbor of that place, prevented the rebels from destroying the city by bombarding it from their ships. Considerable destruction had already taken place before the interference of these powers.

Siam and France settled their trouble by the former acceding to the latter's terms. The signatures necessary to bind all parties are to be affixed immediately.

The Kelly Ax Manufacturing Company, of Louisville, reorganized with a capital of $1,500,000, and removed to Alexandria, Ind. It begins work with 500 skilled employes.

SUNDAY, OCT. 1.

Twelve new cases of yellow fever reported at Brunswick, Ga.; ten white and two colored.

The Government of the Argentine Republic claims to have received news from authentic sources that its armies are everywhere victorious, and that the rebellion is nearing an end. Two Italian papers were suppressed at Buenos Ayres for commenting adversely on the Government.

A big mutiny occurred in the Federal jail at Ft. Smith, Ark., in which one prisoner was shot, perhaps fatally.

W. T. Read shot herself, at El Paso, with suicidal intent. The wound is probably fatal.

The saloon men of Van Alstyne signed an agreement to close their doors all day, and it was carried out.

An inch of snow fell at Denver.

Col. Jos. T. Allyn, manager of the Western Union telegraph office at New Orleans, died.

Jacob Burgero, aged eighty, in a fit of jealously, killed his young wife and then killed himself, at Erin, Tenn.

One new case of cholera in Rome.

Eight cases of cholera and one death is reported from Leghorn.

About two miles east of Butte, Mont., three Chinese gardeners were murdered by unknown parties.

An anonymous circular, postmarked New York, was sent to every Senator, Representative, and public official in Washington, which reads: "There is a time in the affairs of men when patience ceases to be a virtue. Down with the United States Senate, the enemy of the people!"

MONDAY, OCT. 2.

Texas postmasters confirmed: Acme, Van Zandt County, T. M. Hobbs, vice W. T. Youngman, resigned; Calloway, Upshur County, T. A. Calhoun, vice W. C. Holeman, resigned.

The uprising among the Yuma Indians in Southwestern California is at an end. Chief Miguel and several of his followers are under arrest.

Representative Henderson, of Iowa, introduced in the House to-day a lengthy resolution for the investigation of the sugar trust.

Texas pensioners, Mexican war survivors, increase: Absolom A. Moore, New Waverly, Walker County; David G. Flemming, Italy, Ellis County; Chas. M. Booth, Hillsboro, Hill County.

Reissue and increase: J. P. Wood, Sweetwater.

Increase: Andrew J. Somerville, Uvalde.

Mexican war widow: Jerusha E. Miller, Floresville.

Texas National Bank reserve agents apppointed and approved: Laclede National, St. Louis, for the Panhandle National, Wichita Falls; St. Louis National, for the Weldon National, Ladonia; Midland National, Kansas City, Mo., for the Merchants' and Planters' National, Sherman.

The election bill debate: The four speeches by Messrs. Dinsmore, of Arkansas; Denson, of Alabama; Cooper, of Florida, and Clark, of Missouri, were all from the Democratic standpoint. Mr. Clark, of Missouri, made the speech of the day. He was interrupted several times by Mr. George Washington Murry, the only negro in the House.

The House bill to extend the time for completing the eleventh census was passed.

The Hillsboro jail was formally received by the County Commissioners. It is a handsome and commodious structure, ample for all demands of the county, and cost $22,222.

E. P. Rutherford, of the Vernon Guard, has purchased the interest of Rosser Thomas in the Hillsboro Reflector, and will assume editorial and business control of that journal on October 9.

Omaha, Neb., had a $500,000 fire. It first broke out in the Farnum Street Theater; but there were a half dozen fires in different parts of the city raging at once. It looked like a conspiracy to burn the town. One man, Albert Jerome, lost his life. Several were injured, some of whom will probably die. There were fires also at Tyler, Fort Worth, Van Alstyne and Amarillo, in this State; but the losses were light and were covered in most cases by insurance.

Quite a wind storm passed over Cleburne, Texas, blowing down several out houses and lifting two dwellings in the city off their foundations.

A pile of lumber toppled over on the five-year old son of Mr. and Mrs. James Gillooly at El Paso, crushing his skull and killing him instantly.

The Brazilian rebels bombarded the city of Rio some more, and it is thought that much damage was done. A dispatch says that the foreign ministers at Rio, backed up by the commanders of the foreign war vessels, have for a long time done everything possible to avert further hostilities between the insurgents and the Government forces. The failure to induce the opposing factions to come to an agreement resulted in more damage to Rio and in great loss of life. Provisions at Rio are getting so scarce that famine prices prevail.

Twelve new cases of yellow fever are reported from Brunswick, Ga.

The Kentucky separate coach law went into effect at noon to-day.

The M. K. and T. extension from Denison to Sherman is a fixture. Ground was selected and bought at Sherman for depot and other purposes.

J. W. Curran, of Marshall, Othello E. Dorris, of Denison, and Mrs. R. M. Wyatt, of Waxahachie, died to-day.

The Pecos River is again on a big rise. No trains over the Pecos Valley Railroad to-day.

Mobile, Ala., was visited by a terrific storm. The loss of property is immense and the loss of life considerable. Boats navigated the principal streets. A number were killed at New Orleans also, and at points between the two cities. Reports say it was the most

(Continued on fifth page.)

ITCHING HUMORS

Torturing, disfiguring eczemas, and every species of itching, burning, scaly, crusted, and pimply skin and scalp diseases, with dry, thin, and falling hair, are relieved in most cases by a single application, and speedily and economically cured by the



CUTICURA

Remedies, consisting of CUTICURA, the great skin cure, CUTICURA SOAP, an exquisite skin purifier and beautifier, and CUTICURA RESOLVENT, greatest of humor remedies, when the best physicians fail. CUTICURA REMEDIES cure every humor, eruption, and disease from pimples to scrofula. Sold everywhere. POTTER DRUG AND CHEM. CORP., Boston.

"How to Cure Skin Diseases" mailed free.

PIMPLES, blackheads, red, rough, and oily skin prevented and cured by CUTICURA SOAP.



FREE FROM RHEUMATISM.

In one minute the Cuticura Anti-Pain Plaster relieves rheumatic, sciatic, hip, kidney, chest, and muscular pains and weaknesses. The first and only pain-killing strengthening plaster.

USE POND'S EXTRACT

FOR PILES BURNS SORE EYES WOUNDS SORES Headache AND ALL PAIN

Have the early frosts or too late a lingering by the garden gate again aroused that RHEUMATISM so peacefully slumbering the summer long? Well, if it's very bad you must change your diet and perhaps take some distasteful drug—the doctor will tell you what—but first rub thoroughly the part afflicted with POND'S EXTRACT, then wrap it warmly with flannel, and the rheumatism may wholly disappear. It will certainly be much relieved. Now that you have the POND'S EXTRACT try it for any of the many things its buff wrapper mentions. It's a wonderful curative. But don't accept substitutes.

POND'S EXTRACT CO., 76 Fifth Ave., N. Y.

FOR COLDS CUTS BRUISES SPRAINS SORE THROAT Catarrh AND AFTER SHAVING

DR. PRICE'S Cream Baking Powder.

The only Pure Cream of Tartar Powder.—No Ammonia; No Alum.

Used in Millions of Homes—40 Years the Standard.



SILVER-PLATED WARE.

Our New Illustrated Priced Catalogue of best quality Silver-plated Ware is now ready. It shows a variety of new styles of Cups, Casters, Butter Dishes, Syrup Stands, Pickle Stands, Ice-water Pitchers, Goblets, and Waiters, Tea Sets, Coffee Urns, Communion Services, Knives, Forks, Spoons, etc., giving prices of each and directions for ordering. Catalogue sent free to any address. Our new silver-plated Owl or Bear Pepper Box sent to any address, by mail, postpaid, on receipt of $1.50. C. P. BARNES & BRO., Jewelers, 540 W. Market Street, LOUIVILLE, KY.

This firm is reliable.—Publishers Texas Advocate.