

WEST TEXAS BAPTIST

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NASHVILLE, TENNESSEE

Vol. 15

ABILENE, TEXAS, OCTOBER 26, 1939

No. 42

RAMBLING

REMARKS



By DICK O'BRIEN

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Rev. S. C. Shipley, Lamesa, devotion; Rev. Roy Clayton, Andrews, Sunday School training; Mrs. R. F. Nix, Lamesa, special music; Mrs. E. R. Yates, Lamesa, Cradle roll; Rev. R. Elmer Dunham, district missionary, State missions.

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By Herschel Schooley
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DR. R. C. CAMPBELL
Executive Secretary, Texas Baptists
Will Address Youth Meeting

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- 7:30 Election of officers.
- 7:55 President's address.
- 8:20 Woman's work: Report 15 minutes; address, 15 minutes.
- 8:50 Introduction of missionaries by representatives of Home and Foreign Mission Boards.
- 9:50 Adjourn.

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- 9:00 Song service.
- 9:15 Bible reading, Dr. Jeff D. Ray.
- 9:25 Report of committee on committees.
- 9:35 Recognition of visitors and new pastors.
- 9:45 Welcome address.
- 9:55 Response.
- 10:05 Relief and Annuity Board, Dr. Thos. J. Watts.
- 10:20 Address, "Ministers' Retirement Plan," Dr. W. W. Melton.
- 10:50 Baptist Foundation, Dr. Geo. J. Mason.
- 11:20 Baptist Sunday School Board, Dr. J. O. Williams.
- 11:35 Song, prayer and announcements.
- 11:45 Convention sermon, J. Ralph Grant.
- 12:30 Adjourn.

WEDNESDAY AFTERNOON

- 2:00 Song service.
 - 2:15 Bible reading, Dr. Jeff D. Ray.
 - 2:20 Baptist Brotherhood, R. A. Springer.
 - 2:55 Baptist Standard.
 - 3:30 Special music.
 - 3:40 Combined report on schools.
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ANSON MEN ORGANIZE BROTHERHOOD, OCT. 24

Men of First Church, Anson, formed a Baptist Brotherhood organization following a delicious supper served in the church dining room by women of the church, Tuesday evening, October 24.

Walter Steele Pope, Jr., was chosen president and Roy Carson temporary secretary following the report of a nominating committee headed by Roy Carson. The body will meet at the call of the president within two weeks to complete the organization and announce committees.

Principal speaker of the evening was Rev. W. C. Ashford, pastor of South Side Church, Abilene, who discussed the importance of mobilizing the men of the churches.

Pastor L. A. Doyle introduced other visitors, each of whom spoke briefly on Brotherhood activities in his church. Among the visitors were Lewis Rowell, former Anson boy, now president of South Side Brotherhood, Abilene; Leroy Jennings, Brotherhood president, First Church, Abilene; Chas. Brownfield, Stamford, Brotherhood president, Jones Association; J. L. Hill, president of Stamford Brotherhood; H. R. Finch, president, and Truett Jones, secretary, of Sixth Brotherhood; Rev. W. L. Daniels, pastor at Stith; and Mr. Connell, representing the Methodist laymen's organization of Anson.

Luther Watson presided as toastmaster at the meal where fun and good fellowship was mingled with the serious business of the occasion.

PASTOR MAKES 474-MILE TRIP WITH CHARITY GIFT

Brother D. P. Harrison, pastor of Calvary Baptist Church, Silverton, Texas, brought us one of the finest donations in canned goods that we have received at Hendrick Memorial Hospital this year. Beans, tomatoes, plums, jelly, and sweet potatoes, every item of the finest quality.

Brother Harrison loaded it all on his car and drove 237 miles and return, at his expense, to bring the goods to the hospital. I believe that this is a record in distance of any gift that has come in this year.

Brother Harrison is well known by our Baptist people, having been a pastor on the Plains for many years. His church gave better than \$3.00 per member last year to missions. If all churches in Texas gave in this proportion our illustrious secretary, Dr. Campbell, would have about two and one-half million dollars to spend each year on missions instead of less than one million.

E. M. Collier, Supt.

DISTRICT ELEVEN NEWS

By Missionary John M. Riddell
Rev. R. C. Tension of Crosbyton has accepted the South Side Church of Wichita Falls and will be on the field the first of November.

Rev. Bradley Allison of Fort Worth has been called to the First Church, Childress. We do not know what his answer will be.

Dr. R. G. Lee of Bellevue Church, Memphis, Tennessee, is now in a revival with First Church, Wichita Falls, where Rev. Fred Eastham is pastor.

Rev. W. C. Taggart of Abilene is in a revival meeting this week with his son, Bill Taggart, of Lamar Avenue Mission, Wichita Falls.

Rev. Luther Jenkins of Amhurst has just closed a revival with Brother L. M. Clement and his church at Acme. I do not know the results.

JOE BURTON IN WEST TEXAS

Rev. Joe W. Burton, publicity secretary of the Home Mission Board, with headquarters at Atlanta, visited friends and relatives in West Texas last week. Speaking engagements included a chapel address Saturday at Hardin-Simmons, where he and Mrs. Burton graduated in 1929, and sermons on Home Missions at Munday at the morning hour October 22, and at First Church, Abilene, at night.

Southern Baptist Home Missions, which Rev. Burton edits, is doing a great and growing work in presenting the needs and activities of missionary work in the homeland to Southern Baptists.

MISSIONARY

ESSAGES



By B. N. Shepherd
Missionary, District 17
1528 North Twentieth, Abilene

Sometimes we forget things and find that it is too late to get done what we expected to do. Your best investment, just now, is to send your pastor to the convention. It meets in San Antonio November 14. The pastors and Laymen's Conference meets the day before as well as the W. M. U.

Tell your pastor that you are going to send him so he can be ready. Churches, if you want your pastor to grow as fast as he should see that he goes to the convention.

All of the associational Workers' Conferences have worked out so they will meet in one week. That week is the week following the first Sunday in each month. The arrangement is as follows: Fisher and Stonewall, Monday; Cisco and Callahan, Tuesday; Jones and Haskell, Wednesday; Sweetwater, Thursday. Such splendid cooperation will challenge any worker. The advantages are that we can concentrate on special phases of the Lord's work and have a special speaker to cover the district speaking on the subject. Along with that and many others when the missionary is engaged in a training school and some other work he will not have to run all of his energy down making long trips to meet the associations.

The district plan of work is putting the emphasis on the associations. They were never organized as well as (Continued on page 2)

DISTRICT 8

NEWS



R. ELMER DUNHAM
Missionary, District 8
600 East 4th St., Big Spring

They Are Doing It

All over the district come reports of churches taking that extra mission offering. Rev. J. William Arnett had a \$187 offering from his Five Mile Church Sunday. Brother Wright had a \$76 offering from his. Both these churches are half time and what may we expect if full time churches match that sort of achievement? Next Sunday is the last Sunday. Let us play the men for our God!

At Lamesa Sunday

Miss Eunice McReynolds is leading the Lamesa Sunday School work in a wonderful way. A splendid crowd of them were present, most of the churches represented with good delegations. Conferences were held for each department, the missionary leading the one for adults.

At Klondike This Week

The Klondike Church has the associational superintendent for its local superintendent, and she is conducting a training class in "Outlines of Bible History" this week, with the missionary teaching. Even though the times are exceedingly busy, all their teachers pledged to get into this work and give it first place for these few days.

At Fourth Street Last Week

Miss Nella Casement, the newest field worker for Dr. Gardner's Training Union department, led the work in Stewardship training for the seniors. The enrollment of the school reached 150 and a number of new (Continued on page 4)

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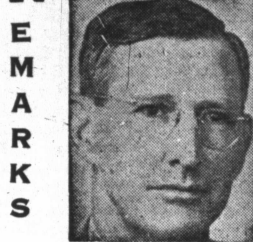
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Walter Steele Pope, Jr., was chosen president and Roy Carson temporary secretary following the report of a nominating committee headed by Roy Carson. The body will meet at the call of the president within two weeks to complete the organization and announce committees.

Principal speaker of the evening was Rev. W. C. Ashford, pastor of South Side Church, Abilene, who discussed the importance of mobilizing the men of the churches.

Pastor L. A. Doyle introduced other visitors, each of whom spoke briefly on Brotherhood activities in his church. Among the visitors were Lewis Rowell, former Anson boy, now president of South Side Brotherhood, Abilene; Leroy Jennings, Brotherhood president, First Church, Abilene; Chas. Brownfield, Stamford, Brotherhood president, Jones Association; J. L. Hill, president of Stamford Brotherhood; H. R. Finch, president, and Truett Jones, secretary, of Stith Brotherhood; Rev. W. L. Daniels, pastor at Stith; and Mr. Connell, representing the Methodist laymen's organization of Anson.

Luther Watson presided as toastmaster at the meal where fun and good fellowship was mingled with the serious business of the occasion.

PASTOR MAKES 474-MILE TRIP WITH CHARITY GIFT

Brother D. P. Harrison, pastor of Calvary Baptist Church, Silvertown, Texas, brought us one of the finest donations in canned goods that we have received at Hendrick Memorial Hospital this year. Beans, tomatoes, plums, jelly, and sweet potatoes, every item of the finest quality.

Brother Harrison loaded it all on his car and drove 237 miles and returned, at his expense, to bring the goods to the hospital. I believe that this is a record in distance of any gift that has come in this year.

Brother Harrison is well known by our Baptist people, having been a pastor on the Plains for many years. His church gave better than \$3.00 per member last year to missions. If all churches in Texas gave in this proportion our illustrious secretary, Dr. Campbell, would have about two and one-half million dollars to spend each year on missions instead of less than one million.

E. M. Collier, Supt.

DISTRICT ELEVEN NEWS

By Missionary John M. Riddell
Rev. R. C. Tennison of Crosbyton has accepted the South Side Church of Wichita Falls and will be on the field the first of November.

Rev. Bradley Allison of Fort Worth has been called to the First Church, Childress. We do not know what his answer will be.

Dr. R. G. Lee of Bellevue Church, Memphis, Tennessee, is now in a revival with First Church, Wichita Falls, where Rev. Fred Eastham is pastor.

Rev. W. C. Taggart of Abilene is in a revival meeting this week with his son, Bill Taggart, of Lamar Avenue Mission, Wichita Falls.

Rev. Luther Jenkins of Amhurst has just closed a revival with Brother L. M. Clement and his church at Acme. I do not know the results.

JOE BURTON IN WEST TEXAS

Rev. Joe W. Burton, publicity secretary of the Home Mission Board, with headquarters at Atlanta, visited friends and relatives in West Texas last week. Speaking engagements included a chapel address Saturday at Hardin-Simmons, where he and Mrs. Burton graduated in 1929, and sermons on Home Missions at Munday at the morning hour October 22, and at First Church, Abilene, at night.

Southern Baptist Home Missions, which Rev. Burton edits, is doing a great and growing work in presenting the needs and activities of missionary work in the homeland to Southern Baptists.

MISSIONARY



By B. N. Shepherd
Missionary, District 17
1528 North Twentieth, Abilene

Sometimes we forget things and find that it is too late to get done what we expected to do. Your best investment, just now, is to send your pastor to the convention. It meets in San Antonio November 14. The pastors and Laymen's Conference meets the day before as well as the W. M. U.

Tell your pastor that you are going to send him so he can be ready. Churches, if you want your pastor to grow as fast as he should see that he goes to the convention.

All of the associational Workers' Conferences have worked out so they will meet in one week. That week is the week following the first Sunday in each month. The arrangement is as follows: Fisher and Stonewall, Monday; Cisco and Callahan, Tuesday; Jones and Haskell, Wednesday; Sweetwater, Thursday. Such splendid cooperation will challenge any worker. The advantages are that we can concentrate on special phases of the Lord's work and have a special speaker to cover the district speaking on the subject. Along with that and many others when the missionary is engaged in a training school and some other work he will not have to run all of his energy down making long trips to meet the associations.

The district plan of work is putting the emphasis on the associations. They were never organized as well as

(Continued on page 2)

DISTRICT 8



R. ELMER DUNHAM
Missionary, District 8
600 East 4th St., Big Spring

They Are Doing It

All over the district come reports of churches taking that extra mission offering. Rev. J. William Arnett had a \$137 offering from his Five Mile Church Sunday. Brother Wright had a \$76 offering from his. Both these churches are half time and what may we expect if full time churches match that sort of achievement? Next Sunday is the last Sunday. Let us play the men for our God!

At Lamesa Sunday
Miss Eunice McReynolds is leading the Lamesa Sunday School work in a wonderful way. A splendid crowd of them were present, most of the churches represented with good delegations. Conferences were held for each department, the missionary leading the one for adults.

At Klondike This Week

The Klondike Church has the associational superintendent for its local superintendent, and she is conducting a training class in "Outlines of Bible History" this week, with the missionary teaching. Even though the times are exceedingly busy, all their teachers pledged to get into this work and give it first place for these few days.

At Fourth Street Last Week

Miss Nella Casement, the newest field worker for Dr. Gardner's Training Union department, led the work in Stewardship training for the seniors. The enrollment of the school reached 150 and a number of new Baptists.

(Continued on page 4)

West Texas Baptist

Published on Thursday of each week at 241 Hickory Street, in the interest of Kingdom Work in the West.

R. E. DUDLEY Editor

SUBSCRIPTION RATES

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TEMPERANCE

Sunday is World's Temperance Day, and again we bring emphasis on the age-old battle against alcoholism. For this lesson above all others, the teacher should give added study and extra effort, not because it is the most important subject, but because it is so easy to rehash old arguments to the disappointment, discouragement and disgust of the class.

It was just that attitude which brought about the repeal of the Eighteenth Amendment. We thought that having fought until we had prohibition in the Constitution we had finally won a war and were triumphant for all time.

After twenty years we have the perspective to see that we had won only a major engagement and that while our enemy, Alcohol, was driven in defeat from the field, he was by no means whipped.

So, while we stacked arms and gloated over the fruits of victory, we permitted the enemy to reassemble his shattered hosts without serious opposition and to plan and to wage a major offensive which turned our victory into humiliating defeat.

There are now evidences that after six years there is at last a turning of the tide. But one of the reasons why gains are so slow is because after every local gain we blindly repeat the same fatal tactics and having driven off the foe we calmly go to sleep on the battlefield without posting a guard. How can we persuade doubting Thomases to trust in the efficacy of Prohibition if, having voted liquors out of our communities, we do not insist upon officials who are in sympathy with the law, or having elected such officials, we fail to back them with our influence, our jury service and our full moral support.

We in dry areas should take positive steps to set our own houses in better order first, then having consolidated our local gains we will be in better position to prepare for a wider offensive.

In Sunday School classes is a good place to begin the campaign, but it is the poorest of places to let it stop.

YOUR EDITORIAL

What plainer reason could there be for church attendance and that noble morality for which the churches stand than the news items in any Monday paper?

Item one. A boy falls out of pecan tree at 11:30 Sunday morning. He is critically injured and his father is also in the hospital under treatment for heart complication following the shock of the accident.

A number of churches of a variety of denominations were nearer than the hospital and were holding services at that hour.

Item two. A youth discovers his car stolen from a downtown parking place in the wee hours of Sunday morning.

Most people who attend Sunday School are in bed before midnight.

Item three. A string of week-end drunks lined up before the police judge on Monday morning.

These poor fellows were undoubtedly neither at church nor Sunday School.

Item four and following. You pick them out of your paper next Monday and write your own editorial.

MEN FOR THE MASTER

If Texas Baptists go over the top this month in the drive for that million dollars for missions, no small part of the brunt of the battle will have been borne by the Baptist Brotherhood of our state—Texas' portion of the million Southern Baptist men for Christ.

This is said with no intention of disparaging in the least the vital significance of the efforts of Women's Missionary Union and their week of prayer for State missions. But for the devotion of the women of the churches in other years, we would probably have no mission causes for which to raise the million dollars. But for their sacrificial service in this year of our Lord, we would likely be plodding along with an inconsequential program.

But we have long expected the women to march in the forefront with the mission banner and too often men have been willing to let them fight their own battle.

The fact we are trying to emphasize is that, as never before, our men are awakening to their opportunities for service and to the needs for their services.

Having increased interest in the work of their churches, more of our men are becoming interested in the wider mission activities of that church. Having shared in mission work in their own or an adjoining community, these men are becoming aroused to the mission needs in less favored sections of their state and less favored sections of the population of the state. And having a desire for the salvation of the foreigner in our Homeland, they are more anxious for the conversion of that foreigner's brother across the seas.

We glory in the hundreds of thousands of dollars raised through the Lottie Moon, the Annie W. Armstrong and the Mary Hill Davis offerings of the W. M. U., but if and when our men are sufficiently aroused and interested and consecrated that they bring in the tithe for Christ, we will begin to mobilize the needed millions for His great causes.

News Notes

Prof. H. A. Arrant spoke at First Church, Anson, on Laymen's Day.

Rev. O. C. Curtis of Seminole has recovered from a brief illness.

Pastor Harold Russ of Hatchel preached at First Church, Winters, October 22.

Rev. W. E. Hall, pastor at View and Cedar Gap, preached October 22 at Bradshaw.

Rev. A. W. Blaine has resigned the church at Benjamin to accept full-time work at Vera.

Judge Jas. P. Stinson was guest speaker at First Church, Ballinger, for Laymen's Day service.

Mrs. Lillian McCord has donated shrubbery to adorn the grounds of Westside Mission, Sweetwater.

Rev. Clarence A. Morton is assisting Pastor Judson Prince in a great revival at First Church, Cisco.

Dr. T. C. Gardner and a staff from his office assisted in an association-wide Training Union campaign last week in Crowth-Brazos Association.

Dr. R. C. Campbell, mission secretary for Texas, will deliver the dedicatory sermon at First Church, Vernon, November 5.

Rev. Milford Howell, a student at H-SU, preached Sunday at Buffalo Gap and in the evening at Bethel, Sweetwater Association.

The Brotherhood of Polytechnic Church, Fort Worth, where Rev. E. D. Dunlap is pastor, had a chuck-wagon supper last Monday.

Monday, October 23, was annual Buckner Orphans Home "chicken day" in Wilberger-Foard Association. Chickens were donated for shipment to the home.

Mrs. Glenn Morton, Jr., daughter of Rev. and Mrs. E. E. Mason, Big Spring, is reported getting along fine following surgery in Hendrick Memorial Hospital, Abilene.

Miles Church will observe Youth Week, October 29 to November 3, with Mrs. Carl McEachern of Austin speaking each evening at 7:15. Rev. Elmer F. Graham is pastor.

First Church, Brownwood, baptized 43 converts October 17 and several the following Sunday. Most of these were converted in the recent revival led by Evangelist Hyman Appelman.

"The Better Way," a motion picture on Stewardship, may be secured from the Sunday School Board, Nashville, but bookings are usually months ahead.

Dr. Millard A. Jenkins of First Church, Abilene, is engaged this week in an eight-day meeting with Pastor Oscar B. Mangrum and the Warnall Road Baptist Church, Kansas City, Missouri.

First Church, Sweetwater, had a very gracious day, October 22 with 506 in Sunday School and 150 in Training Union. There were seven additions during the day with no loss by baptism.

Two regular size articles for the price of 1 plus 1c. Your chance to double the quantity at regular prices plus a few pennies. Next week, October 30-November 4, full week. At McLEMORE-BASS DRUG Co., the Rexall Drug Store. Three stores in Abilene. (Adv.)

Union Association, which includes Houston and Galveston, and is the mother association of Texas Baptists, reported 100 churches and 65,321 membership. They will observe their centennial next year.

Missouri Baptists, in their annual convention at St. Joseph, last week, honored the 10th anniversary of the leadership of their executive secretary, Dr. Edgar Godbold. Dr. Millard A. Jenkins of Abilene delivered an address of appreciation on that occasion.

Martha Jane Moore, District 17 scholarship girl at Southwestern Training School, writes Abilene friends that she is helping in a mission sponsored by Broadway Church, Fort Worth. She also reports her mother has arrived at Chefoo, China, and is well and happy in her work.

MARIHUANA

Weed of Madness—The Killer Drug
By J. E. Gwatkin

Such is the heading of an illustrated four page pamphlet sent out, on request, by the Inter-State Narcotic Association, 53 W. Jackson Blvd., Chicago; a body composed of prominent preachers, doctors and other interested citizens, incorporated "not for profit" but "to suppress the use of habit-forming drugs." Among its officers and sponsors are some of the most prominent men in the country.

Every parent, teacher and preacher should send for this free information concerning the latest, but one of the deadliest, enemies of our youth. Practically unknown a decade ago this weed, which grows wild in many parts of the country, has become a national menace. Dope peddlers mix it with tobacco and introduce it to boys and girls who use cigarettes. Over 80 per cent of the users began between 14 and 24.

Its effects are unpredictable. One may become "a merry reveler, a calm philosopher, a cruel murderer, or a mad insensate." One young addict killed his whole family, yet did not know it. Any number of sex crimes have been caused by it. In one city 17 out of 37 murderers were marihuana smokers. From one high school seven boys were sent to the penitentiary and two more electrocuted for crimes committed while under the influence of this drug.

Comparatively few people are aware of the extent to which it is being spread by conscienceless peddlers. In some cities it is estimated that half of the violent crimes are caused by its use. It has become a major police problem. Estimates of the number of addicts in the country range from one hundred to five hundred thousand, with the number increasing at an alarming rate. Now that millions of youths are smoking cigarettes the market for marihuana is enormous.

The only hope for saving these youths is through education. They must be warned of the danger before they form the habit. "When our youth learn that the use of marihuana is a short cut to violent and permanent insanity; that its use may drive the user to kill his best friend in defense from a fancied attack; that horrible automobile accidents result from just one 'reefer,' they will shun it and all peddlers of it with the wariness with which they would avoid an Arizona rattlesnake."

This vice affects every one of us. Much of our insurance against theft and our tax money to pay for police protection is made necessary because from one-half to two-thirds of all thefts and a large share of other crimes are committed by addicts to this drug. Marihuana peddling goes constantly on and more and more unsuspecting youths are being trapped into its use. As long as that is true crimes of every type will increase.

Do you know that your children or your neighbor's children are safe? What is going on in your school, or in your neighborhood? It will pay you to find out.

SENTENCE SERMONS

By O. D. Henley

The future will not duplicate the past. Pleasure which gives pain is no gain.

If the devil tells the truth, it is in order to make you believe some lie. Only sufferers can sympathize. Foundations are more important than furnishings.

It is better to be angelic than to be the world's load.

We either lessen or increase the Lord's load. The Lord has promised to preserve the simple, but not the simpleton.

To take your last breath is preferable to taking your first drink.

Satan never serves. Only God can grant excuses for His children.

Our troubles are not so large but we are so little.

Lust is never lovely. A little man can become a big devil.

A little delay can cause a big difference. What destroys character destroys civilization.

The boastful are not truthful. The Lord's sympathy with sense. God is too eternal to be hurried.

The category of genius is quite inadequate for the historic Jesus. Genius evokes wonder and not worship, but Jesus always evokes worship and not simply wonder.—Dr. John T. Raymond.

Too many Christians are seeking an easy life. They want the Gospel train to be streamlined and air-conditioned, and furnished with chairs.—Lelang Wang, China.

SUNDAY SCHOOL LESSON

October 29, 1939

By Hight C. Moore

BEVERAGE ALCOHOL AND SOCIAL PROGRESS

Micah 2:9-11; Luke 21: 29-31, 34-36; I Corinthians 6:9-11

From our topic and texts for International Temperance Sunday we note three things about beverage alcohol: (1) It burdens social progress as stated in a prophecy of Micah who forecast an impending woe. (2) It blights social progress as hinted in a sermon of Jesus who issued an insistent warning. (3) It blots out, or must be blotted out by, social progress as implied in a letter from Paul who urged incessant watchfulness.

1. An Impending Woe (Micah 2)

Social Progress is Burdened by Beverage Alcohol. Note the prophecy of Micah at this point. (1) Drink victims stand, as always, in the gloomy foreground. See myriads of good women, wives and mothers, widows and dependents, ejected rudely from their comfortable homes which truly are "pleasant houses" of peace and plenty where they hoped and were entitled to spend their days in sheltered serenity. See the multitudes of little children, orphaned and worse than fatherless, "taken away" from their rightful heritage and home and cast ruthlessly adrift upon a stormy sea. Can there remain any "glory" to a society or state which permits such human waste? (2) Drink sponsors give rein to their selfish will and have their wicked way at the horrible cost of the innocent and helpless. Have they gotten rich by devouring widows' estates and selling children into actual or virtual servitude? Have they seized property and power with the thought of finding "rest" for themselves and their satellites? God's woe is upon them. Let them arise and depart! They have polluted. They who have destroyed others shall themselves be victims of "a grievous destruction." (3) Drink propaganda is planned deliberately in the spirit of greed and carried in determinedly with the most deceptive and deluding falsehood. Who in ancient or modern times has not heard lying propagandists, mentioned by Micah, who "prophesy unto thee of wine and of strong drink?" Pernicious beyond all words are the liquor prophets who prophesy to pamper the voluptuous and please the designing and—destroy the people. Yet God is upon his throne and there must be a Day of Account.

2. An Insistent Warning (Luke 21)

Social Progress is Blighted by Beverage Alcohol. Note a few sentences in a sermon of Jesus. He is speaking of the fall of Jerusalem and the end of the world. He bids the disciples discern the signs of the times respecting the kingdom as everybody sees in the buds of spring the heralds of summer. So he urges both readiness and vigilance. (1) "Take heed to yourselves." Take care of your heart out of which are the issues of life. Do not overload and suffocate your moral nature by gratifying physical appetite to any degree of gluttony or drunkenness. Think of the suddenness of the Lord's coming which will surprise many as if caught in secreted snare. Keep yourself in personal and in perpetual readiness. (2) "Watch." Be vigilant not only when portents threaten, but at every season. Watch and pray; for supplication keeps vision clear, and trains the eye heavenward; Then in nearer view you may make your escape from earthly perils (as the disciples escaped from Jerusalem before its fall) and in farther view you may stand accepted and approved before the Son of man when he returns in glory.

3. An Incessant Watchfulness (I Corinthians 6)

Social Progress Must Blot Out Beverage Alcohol or be blotted out by it. Note a paragraph from a letter of Paul. (1) Inherit the kingdom. That is desirable above all things. The kingdom of God is "the kingdom of grace on earth and the kingdom of glory in heaven" (Pendleton). To inherit it is "to share in its present privileges and future blessings" (Dummelow). Who can inherit the kingdom? Not the unrighteous and the wicked! (2) Be not deceived. Make no mistake here. No fewer than ten classes of the unrighteous are here definitely listed and labeled: "None who are immoral, or idolatrous, or adulterers, or catamites, or sodomites, or thieves, or avaricious men, or drunkards, or foul-mouthed men, or extortioners will inherit the kingdom of God" (Montgomery). But is there no hope? (3) Wash yourselves. As a matter of fact, the now consecrated Christians at Corinth were for-

merly debased denizens of the darkness. The great change had been brought in their conversion. Through faith in the person and work of Christ and by the Spirit of God, they had washed themselves and become morally cleansed. They were sanctified or set apart to God's service. And they were justified or acquitted and accepted as righteous.

Gold in the Golden Text

Know ye not that the unrighteous shall not inherit the kingdom of God? (I Corinthians 6:9).

The unrighteous are those who are not righteous. And that means more than lack of conformity to the divine standard of the good. It involves the will to do wickedly, the decided inclination to iniquity, the determination to do wrong. It refuses the righteousness which God offers to impute and impart. It is satisfied and saturated with sin.

The kingdom of God is, and must forever be, the kingdom of the good. In it the unrighteous who avoided and abhorred and antagonized it would not, could not, be at home, and at rest for one single moment. They belong outside; and outside, of their own will first and finally of God's, they must remain forever!

Daily Bible Readings

Oct. 23—Alcohol Leads to Destruction. Micah 2:6-11.

Oct. 24—The Dangers of Drunkenness. Luke 21:29-36.

Oct. 25—Alcohol Defeats a King. Daniel 5:1-7.

Oct. 26—Alcohol Disgraces Social Leaders. Isaiah 28:1-8.

Oct. 27—The Spirit Against the Flesh. Galatians 5:16-24.

Oct. 28—The Armor of Defense. Ephesians 6:10-18.

Oct. 29—Overcoming Through Christ. I Corinthians 6:1-11.

Missionary Messages

(Continued from page 1)

they are now for carrying on every phase of the Lord's work. There was never a finer mission spirit prevailing than now. The people of the associations think in larger terms than before. They have an opportunity to see the fields from a broader view. The leaders, in most of the associations, see the value of the Sunday School, Training Union, Brotherhood, W. M. U. set-up for more effective work. The pastors and churches feel that the whole Association, District, State, South-wide, and World-wide Program is their responsibility, yes, OPPORTUNITY.

Coming to our district is a fine young lady from Japan. She will speak in every Worker's meeting the first week in December. We are praying for the Lottie Moon Christmas offering for foreign missions. She will help us get ready for it. We should have large attendance at the meetings. Pray a lot for our missionaries on the foreign fields. They need us; our support.

The first part of this week the missionary has been speaking on "The Church" to the Potosi Church. Good crowds and splendid interest has helped so much. Pastor Tidwell is in his third year as pastor. The Lord is blessing his work.

The Worker's meeting of the Haskell Association was excellently entertained by the Gillispie Church last Tuesday. A large crowd attended. The program was one of the best. P. D. O'Brien delivered the closing message.

There were more than 80 in the unions in the Training Union last Sunday night, at Denton Valley, Callahan Association. Pastor Howard Martin is rejoicing.

The revival in the University Church, Abilene, under the leadership of Evangelist Perry Evans is making splendid progress. Let us all pray for it during this last week.

IF WE EVER EXPECT TO PRAY, LET US DO IT NOW. THE MILLION DOLLARS WILL NOT COME EXCEPT THROUGH MUCH PRAYER AND GIVING. WE WILL NOT GIVE CHERFULLY AND LIBERALLY UNLESS WE HAVE SOMETHING TO FEELING JESUS HAD WHEN HE GAVE SO FREELY. WE CANNOT GET THAT FEELING WITHOUT GETTING NEAR HIM IN PRAYER.

DOCTRINAL

PASTORLESS CHURCHES CALLING PASTORS

By A. A. Davis

Rev. Morris A. Roberts, Missionary District 1, wrote a very interesting article in the Baptist Standard. We have known Brother Roberts for many years and this article is in keeping with his high ideals and deep convictions regarding the Gospel ministry. We only wish every Baptist in the South could have read his article and as for that part—every one else. Space here forbids a re-publication of the entire article but we cite a part of it, as follows:

"Some brethren seem to think that we district missionaries are a kind of pastoral agency; that we can place pastors like placing checkers on a checkerboard. Now I am not speaking for anyone but myself, but I have long since learned that Baptist Churches have a way of doing as they please. Too, I have some decided convictions regarding the call of a pastor.

"I believe the Bible teaches that God not only calls men into the ministry, but that He calls pastors to churches (when they let Him). God has a man for every field, and a field for every man, and where church and preacher seek and follow the leadership of the Holy Spirit, He will direct both, and there will be no mistake made. There is a grave danger of running ahead of the Holy Spirit and I wonder if that is not the reason we have so many misfits, and a constant changing of pastors.

"I have never seen the pastorate put on as cheap a political basis as it is today. Let a church become pastorless, and there is a mad rush to get before it a flood of recommendations, even applications until churches have become disgusted, and all but rebellious against such tactics, and they have a right to be.

"I am afraid the Lord is having but little to do with the calling of many pastors today. My observation has led me to believe that the churches are more to blame for this state of affairs than the preachers, for in my years of association with preachers I have found the great majority of them willing to be used wherever God may direct, counting no sacrifice too great for them to make for Him who sacrificed all for them.

"There seems to be a growing tendency upon the part of certain groups in many of our churches to take the matter of calling pastors into their own hands and set up their own standards, qualifications and even the age limit of men they will consider. This group many times is a small minority of the membership, but they dominate the church in the call, and in the dismissal of pastors."

We appreciate very much these frank words from Brother Roberts, district Missionary of District 1. For these principles I have stood firm since being in the ministry—and for which I have been misunderstood. We realize the heavy responsibility upon the shoulders of our district missionaries. In fact, it is a new office—which carries the missionary into larger fields. But it is his to draw the line, definitely, between the duties of his office and the sacredness of the pulpit. Our preachers have not been unaware of the possible dangers involved and stated by Brother Roberts when he said, "Some brethren seem to think that we district missionaries are a kind of pastoral agency."

Really it places the missionary in a very difficult position of passing on the worthiness of prospective pastors and would certainly result in special favors to special friends and would work an untold hardship upon those preachers who were unable to win the personal favor of the missionary. In fact, this system, if it is allowed to develop, would soon rival the autocracy of the bishops and presiding elders of another great denomination.

We do not believe that our district missionaries would allow themselves to become the axis of such heretical and un-Scriptural practice. Many charges have been hurled within recent years against the preachers and churches of our convention work. We have taken no stock whatever in this tirade of abuse of churches and preachers because we knew that the rank and file of our convention churches and preachers were as orthodox in faith and practice as any group of churches and preachers on the face of this earth. Truth compels me to say, however, that there have been some indiscretions and to some extent, limited departures from time honored Baptist principles within some few churches—but this fact admitted, cannot be taken as an indictment against the great host of Southern Baptist Churches and preachers.

We are glad that Brother Roberts

said just what he did on this point. It ought to have its weight—and for that reason we republished it and offer these comments. We are glad that the Baptist Standard published it as it did. We believe the district and associational missionaries of Texas will appreciate that article and subscribe wholly to the principles set forth.

No man—or set of men—have Scriptural authority to come between the church and the man God has for them. I know of no preachers among us who really want to be put in that perilous position.

It's a serious thing to put the wrong man in through personal influence—it's equally as wrong and insulting to the Spirit of God to keep the RIGHT man out of a Church because of personal dislike. It is utterly impossible to keep the personal element out of a practice so dangerous.

Baptists have never subscribed to a system like this—and never will, but sometimes people carelessly drift into perilous waters, unintentionally, but they will not long remain in those troubles, they will reverse themselves. Texas Baptists will contend for the faith once for all delivered to the saints. We are for our missionaries—at home and everywhere. They are high type preachers who will regard as sacred the pulpits of our churches and the call to the ministry. Let the churches call their pastors.

ONE DAY'S INCOME FOR THE MISSION PROGRAM

By H. H. Hargrove

Each Baptist of Texas is asked to give one day's income out of the year above his regular budget gifts to missions, as supported in our Cooperative Program. Our state mission board has set the large goal of one million dollars for the Cooperative Program this year. Our church has adopted the plan to request its members to give the income of one day to missions along with their fellow Baptists over the state. Sunday, October 29, is the day set for this offering. It is earnestly hoped that in the face of the tremendous needs of the world, in the face of the claims of Christ, and in the face of the fact that God has marvelously blessed us, that each member of our church will give a day's income to missions at this time.

The people in Poland refused to take a national holiday a few months ago. Instead, they worked, and gave the income of that day for armaments for their country. Can not and will not Texas Baptists do as much for the spread of the glad news of a world Redeemer to the lost everywhere?

If our people were willing to observe coal-less, wheat-less, sugar-less days, to help win the World War, will not those of us who call ourselves Christians, dedicate the income of one day extra, out of the 312 work days this year, in helping to win in the conflict between right and wrong? Certainly we should do at least that much. Many will do more; no one can afford to do less.

Mr. Wm. Fleming, member of the Broadway Church, Fort Worth, is giving his entire income this year to the Lord's work. Every layman, even with small means, should give at least a day's income; hundreds with larger incomes, should give much more than one day's income, extra in October.

The entire family can have a part in this unprecedented offering—the husband and father, the wife and mother, and each of the children. The wise, devoted family will get together and lay plans by which each member of the family can have a worthy part in the October offering.

JOHN MOORE DOING GREAT WORK IN DALLAS CHURCH

Rev. John G. Moore, former West Texan, recently completed his eighth year at Colonial Avenue Church, Dallas. Eight years ago sentiment in the church was divided between calling a pastor and accepting a mission status. They now have around 500 in Sunday School and over 200 in Training Union. There have been 195 additions in the last year, 81 for baptism. There were recently 34 additions, 20 for baptism in a revival led by Pastor W. O. Barnett, of Calvary Church, Dallas.

Make a date to visit your Rexall Store all next week. A saving worth your while is waiting for you. 250 bargains. Two for the price of 1 plus 1c. McLEMORE-BASS DRUG CO., the Rexall Drug Store. Three stores in Abilene. (Adv.)

PRESIDENTS BEWAIL THE NATION'S SCOURGE

JOHN ADAMS

"Several country towns within my observation have at least a dozen taverns and retailers. Here the time, the money, the health, and the modesty, of most that are young and many old, are wasted; here diseases, vicious habits, bastards, and legislators are frequently begotten."—Diary of John Adams; Works of John Adams, by Charles Francis Adams. Vol. 2, p. 85.

JOHN QUINCY ADAMS

"I regard the temperance movement of the present day as one of the most remarkable phenomena of the human race, operating simultaneously in every part of the world for the reformation of a vice often solitary in itself, but as infectious in its nature as the smallpox or the plague, but combining all the ills of war, pestilence and famine."—John Quincy Adams, quoted in March, Temperance Recollections, p. 142.

ABRAHAM LINCOLN

"Whether or not the world would be vastly benefitted by the total and final banishment from it of all intoxicating drinks, seems to me not now an open question. Three-fourths of mankind confess the affirmative with their tongues; and, I believe, all the rest acknowledge it in their hearts."—Abraham Lincoln; Nicolay and Hay. Letters and Speeches of Abraham Lincoln, Vol. 1, p. 63.

WILLIAM MCKINLEY

"The liquor traffic is the most degrading and ruinous of all human pursuits. By legalizing this traffic we agree to share with the liquor seller the responsibilities and evils of his business. Every man who votes for license becomes of necessity a partner in the liquor traffic and all its consequences."—William McKinley.

THEODORE ROOSEVELT

"The most powerful saloon keeper controlled the politicians and the police, while the latter in turn terrorized and blackmailed all other saloon keepers. If the American people do not control it, it will control them."—Theodore Roosevelt.

WILLIAM H. TAFT

"He who drinks is deliberately disqualifying himself for advancement. Personally, I refuse to take such a risk. I do not drink."—President William H. Taft.

THE PRESIDENTS' DECLARATION

In 1834, Edward C. Delavan of Albany, N. Y., secured the signature of James Madison to the "declaration" given below. He subsequently presented the same document and secured the signature of every succeeding President thereto down to and including Andrew Johnson, with the exception of William Henry Harrison. Mr. Harrison died before Mr. Delavan had an opportunity to present him with the paper.

"Being satisfied from observation and experience, as well as from medical testimony, that ardent spirits, as a drink, is not only needless but hurtful; and that the entire disuse of it would tend to promote the health, the virtue and the happiness of the community, we hereby express our conviction, that should the citizens of the United States, and especially all young men, discontinue the use of it, they would not only promote their own personal benefit, but the good of the country and the world."

JAMES MADISON, JOHN QUINCY ADAMS, ANDREW JACKSON, MARTIN VAN BUREN, JOHN TYLER, JAMES K. POLK, ZACHARY TAYLOR, MILLARD FILLMORE, FRANKLIN PIERCE, JAMES BUCHANAN, ABRAHAM LINCOLN, ANDREW JOHNSON.

PREPARATION CONCLUDING FOR MEXICAN ASSN.

A number of churches in Sweetwater Association have responded to the request for food for visitors to the West Texas Mexican Baptist Association which meets at Abilene First Church, beginning a three-day session on Friday, October 27.

Mission Pastor Pedro Hernandez and committees expect to have things in readiness for an estimated 300 messengers from Mexican churches and missions from an area covering approximately one-third of the state.

Emmette Chandler GENERAL INSURANCE 509-10 Mims Bldg. Dial 5695

Open Letter From a China Missionary

In the September 15 New York Times "Augur" emphasizes "the greatness of the sacrifices exacted by Stalin from Hitler." Now Stalin's truce with Japan shows that we may find Stalin's help to China will prove to be what "Augur" says is "an unsurpassed example of duplicity in international relations, but it would be foolish to think it proves a lack of statesmanship." But what can we say in defense of our duplicity in relation to China? The United States has been Japan's most vital partner in the violation of China's independence and sovereignty. We must therefore bear a large share of responsibility for the misery and intolerable suffering of millions of innocent men, women and children who have been rendered homeless and utterly destitute by Japan's ruthless war in China.

We have had several warnings like the Tanaka Memorial that Japan is preparing to attack America, by securing through war, the raw materials and enslaved cheap labor of China, and by using the machinery and tools bought from America to build up vast munitions factories of her own. She is using this machinery to turn the 90 per cent of scrap and other iron bought of the U. S. A. to make bombs with which she kills or burns to death tens and hundreds of thousands of civilian Chinese. She also uses the one hundred per cent of high octane gasoline bought of us to fly her airplanes, most of which also come from the U. S. A. It should be remembered that without government prohibition our oil and scrap iron companies cannot refuse to sell, because any stockholder, no matter how small his stock, is by law empowered to sue the corporation for refusing to take advantage of opportunities to secure sales. As a democracy, the people alone, through their representatives, can secure embargo on sales, if they are to be stopped.

In the matter of self-defense, have we not sinned in failing to uphold the wise measures of our former statesmen, who made the Nine Power Pact? In the August 19 Liberty, Upton Close expressed the view that "for nearly a century we have regarded the Pacific as our ocean," and "in the Pacific lies this nation's fate." The Chinese, with their ancient culture and ennobling Confucian philosophy, based on respect for the rights of others, have developed a cultural and moral solidarity unique in human history. Those who have declared their faith in the age-old virtues of the Chinese, have found that faith confirmed by the unparalleled unity among people, who constitute a fifth of the human race—a unity that is symbolized by the Christian leadership of Generalissimo and Madame Chiang Kai-shek. Mr. Upton Close says of Stalin, "He wants Chiang Kai-shek, whose past wars against communism he will never forget, to fail." Shall we welcome the partnership of the U. S. S. R. in helping Japan, or shall we make our demands for an embargo so over-powering that our government will immediately stop sale of war supplies to Japan?

Will not you, the people, by your personal letters arouse the State Department to see that it is who are guilty of our own suicide by arming Japan so that she has secured control of all the seaports of China and has become so powerful in them that, to quote Upton Close, Stalin actually does "openly encourage Japan to squeeze British, then French, then American interests out of Pacific Asia?"

Shall we not, therefore, study Mr. Julian Arnold's "suggested course of

action open to Americans," as the wisest methods to be followed to get ourselves out of this war which Senator Schwellenbach has called "one we already are in" and in which we have been Japan's best ally for over two years: (1) Devise some method of effectively controlling the flow of American war materials to Japan; (2) Safeguard our country against the depletion of stocks necessary for our own armaments; (3) Impose prohibitive import tariff duties from Japan (an import tariff of one or two hundred per cent on raw silk may prove quite effective); (4) So long as the Japanese refuse to allow the free passage of American commodities in the waterways of China, restrict Japanese ships in their use of American harbors; (5) Extend credit facilities to China for the purchase of American commodities as one way to make their defense effective. In this connection the facilities of the Export-Import Bank should be extended to make the advancement of these credits possible. These are the expressed personal convictions of the American Commercial Attache after 27 years in China.

While the question of an "embargo of war supplies to Japan" is not involved in the discussions in Congress over the part of the so-called Neutrality Act which treats of "arms and implement of war," it bears directly on the 90 per cent of the essential war materials we now sell to Japan.

As a possible result of the recent Russo-German non-aggression pact, Mr. Arthur Krock in the New York Times of September 17, calls attention to a new situation that may arise: the possibility that Japan may send war materials to Germany through Russia. Does not this new threat make it all the more imperative for us to cut off the flow of American war supplies to Japan without delay, and thus avoid any help to Germany against Britain and France?

By the use of machinery bought from America, Japan has built munitions factories in Manchuko, thus avoiding unemployment in her own country. She is dependent on American raw materials which have gone to her under the terms of the 1911 Trade Agreement, which Secretary Hull has given notice will expire in January, 1940. The cancellation of this commercial treaty merely removes any legal obstacles in the way of an embargo. The actual placing

of such an embargo requires renewed and vigorous expression of public opinion by letters and telegrams to Secretary of State Hull, President Roosevelt, Senator Pittman, Chairman of the Senate Foreign Relations Committee, Representative Sol Bloom, Chairman of the House Foreign Affairs Committee, and to your own Senators and Representatives. As you love America, will you not act at once?

FOURTEEN FROM H-SU IN COLLEGIATE WHO'S WHO

Jack Dean, of El Paso, student president, and Kirk McKinnon, Lamasa, senior class president and H-SU Cowboy griddler, headed an honor roll of fourteen student leaders at Hardin-Simmons University, named today to be included in the annual Who's Who of American Colleges and Universities.

Students elected for the Who's Who honor included three varsity footballers—McKinnon, Larry Cunningham and L. B. Russell—two student council members, two cheer leaders, presidents of the H-SU Cowboy Band and Cowgirls, president of the campus honor society, and editors of the Brand, campus newspaper, and the Bronco, university yearbook.

To complete the ranking ten were Jimmy Moore, Abilene, senior cheer leader; Cunningham, McLean, varsity guard; Zona Horn, Abilene, Cowgirl Band president; Joe Millsap, Abilene, Cowboy Band president; Karl Bonneaux, Trent, junior cheer leader; Wayne Evans, Hereford, president of Alpha Chi, national honor society; Dorothea Campbell, San Francisco del Oro, Chihuahua, Mexico, student council secretary, and Bob Murdoch, Dallas, editor of the H-SU Brand.

Clarine Marsh, Eastland, junior coed; L. B. Russell, Hereford, star backfielder on the grid team; R. B. Glenn, Abilene, Bronco editor; and David Hull, Newcastle, campus dramatics leader, complete the group.

Ten are seniors. Murdoch, Bonneaux, Russell and Miss Marsh are juniors. Three coeds, and eleven men students were named by fellow students to the Who's Who volume for qualities of character, scholarship, future promise, and leadership in extra-curricular activities.

Named for special recognition were Lem Paul Henslee, Anson, campus Baptist Student Union president, and Tippen, Abilene, last year's Bronco editor, now a graduate student. These two were elected last year, and were not eligible for inclusion in the regular honor roll again.

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IN EDUCATIONAL ADVANTAGES—

Hardin-Simmons University has served West Texas for forty-seven years, pioneering in the field of higher learning, and Christian education to offer many worthwhile advantages to its students. Located in the heart of the cattle country, it retains much of the hospitality and enthusiasm of the pioneer, and is yet old enough to have acquired rich traditions of its own and to have helped to educate nearly twenty thousand alumni and ex-students. A cordial welcome awaits you at Hardin-Simmons.

IN VARIED ACTIVITIES—

The variety of campus student activities is so great that any Hardin-Simmons University student may find a field of activity according to his or her interests and available time. Publications, with a college annual, the Bronco, and campus weekly, the Brand, attract many. Dramatics are popular, with radio speech courses. The Cowboy Band, internationally known, and the Cowgirl Band is growing in popularity, too. The Y. W. A., B. S. U., glee clubs, choruses, orchestra, ensemble and club groups provide added variety of opportunities for the profitable directing of student energies, under competent faculty direction or supervision.

Statewide B. S. U. Convention November 3, 4, 5

DR. JEFFERSON DAVIS SANDEFER, President For Catalog write J. T. Hancy, Secy.-Treas., Hardin-Simmons University, Abilene, Texas

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Draughon's BUSINESS COLLEGE ABILENE, TEXAS

ABILENE BOYS PROTEST ADVERTISING OF BEER

By Price Kirk

The following letter, which was signed by 14 boys, members of the Bagby and the Walton Moore chapters, Royal Ambassadors, University Church, Abilene, was addressed to the Abilene Reporter-News, about August 10:

The members of the above chapters wish to write you concerning a beer advertisement found in the Abilene Reporter-News Monday evening, August 7 and Tuesday morning, August 8.

As we members are boys between the ages of 9 and 18, and as our organization is one that has as its purpose moulding of pure Christian lives and the winning of others to our Lord Jesus, and as we understand that this is supposed to be a dry county we live in and a dry paper we read, we wish to let you know we oppose the beer advertisement which seems to have been sponsored by the brewers of America.

Some of the members of our Royal Ambassador chapter are also carrier boys for the Reporter-News. Some of them have boosted the paper to customers as being free from whiskey and beer advertisements. These boys and the others among us wish to let you know that we regard beer as a degrading evil, as neither pure nor wholesome, and that the taxes, jobs, and money that beer brings in is just as filthy as beer itself, when the sin and suffering which beer brings is considered.

We are opposed to beer not just because we have been taught to be and to be hard headed, but because we see the results that it brings and find no good in it. For these reasons, we are opposed to beer advertisement in the Abilene Reporter-News and would appreciate a letter justifying such an advertisement—if such can be justified.

We know that the brewers would destroy the high and holy things that these boys stand for. "And they have cast lots for my people; and have given a boy for a harlot, and have sold a girl for wine that they might drink."—Joel 3:3.

We hesitate, we can't believe that the Reporter has sold these boys, and many others like them, for the brewer's dollar. But the evidence is piling up against it; for September 27 issue carried a large beer ad.

If the Reporter continues her seeming alliance with the brewers, the good people of this district will vote her out of their homes and communities just as they have always done beer.

I think they will not sell out the 14 boys who signed the above letter. I believe the mothers and dads want those boys to win their fight. And they will see to it that a daily paper shall not defeat or help to defeat them. Other boys and girl too are making a similar fight. To whom shall they look for help?

We love our own West Texas paper, but our boys and girls are first and if the paper must go, because of her advertising program, and her beautiful temple becoming a housing place for bats and owls, we will wag our heads and say, "The pride of our community was housed there. She was first with the news, and first in the heart of the local citizens, but a brewer's dollar got before her eyes and she could not see our boys and girls and their moral and Christian welfare. Therefore God forsok her and his people, cast her out of their homes. Because when she became great she lifted up herself against God and made an alliance with the American Brewers Association. But the brewer's dollars could not save her because Christian advertisers forsok her and subscribers cancelled their subscriptions. "Therefore her house is left unto her desolate—a roosting place for bats and owls."

We can. We should. We shall help those boys to defeat the brewer's campaign to break down the resistance to their invasion of our country.

ASSN. SUPT. FEATURES S. S. ZONE PROGRAM

The following program will be rendered by the Southwest Sunday School zone meeting in Jones Association at Comper Church at 3 Sunday afternoon, November 5:

- 3:00 Song service, F. L. Carr.
- 3:10 Devotional, J. H. Clark.
- 3:20 Business.
- 3:30 Special music, Bethel quartet.
- 3:40 Message, Rev. E. P. Crocker, associational Sunday School superintendent.

Dr. E. B. Atwood of Hardin-Simmons was guest preacher at First Church, Abilene, Sunday, October 22.

District 8 Doings

(Continued from page 1)

tithers were secured. Rev. Fred Stump of First, Big Spring, led the junior section and Mrs. Rimmer, Mrs. R. E. Dunham and the missionary taught other classes in connection with this school. Five new unions were set up and a fine spirit of progress was evidenced. Mr. J. Hollis Lloyd is the Training Union director in this good church.

At Andrews in Training

Rev. Clayton and the Andrews Church have Miss Casement with them this week in a Training Union revival. They are teaching methods courses to all departments and expect a large enrollment. From there, Miss Casement will go to Forsan for her last week in our district. We have seen splendid results from all her work and highly recommend her to the whole State as a really fine Training Union worker.

Brotherhood All Going

At the last Workers Conference of Lamesa Association officers were elected, a date set for first meeting and a program outlined for the Associational Brotherhood. Mr. Owen Taylor of Lamesa is the new president. That gives us a functioning Brotherhood Associational organization in each one of our Associations. The other two had fine meetings and will move right on. More will be said of this one later.

Closing Out

Having accepted the pastorate of the Fourth Street Baptist Church, effective November 1, the present missionary will retire after three months service as district missionary. Though some may not understand this action, it has been based on prayerful conviction. It in no way reflects dissatisfaction with the district work, for we have made progress through the helpful co-operation of all the churches. The Board will meet November 30 to consider the resignation and other matters connected with it. May God lead to the right man for this work. A farewell word will appear next week in this column.

H-SU ENROLLMENT SHOWS GAIN OVER LAST YEAR

Hardin-Simmons University, of Abilene, pioneer West Texas educational institution, founded in 1891, recently inaugurated its forty-eighth year with increased enrollment.

Dr. J. D. Sandefur, dean of senior college and university heads in Texas, began at the same time his thirty-first year as president at Hardin-Simmons. H-SU's beloved "Prexy" however, is critically ill, and Dr. R. N. Richardson, executive vice-president, is administrative head of the school.

The Hardin-Simmons student body this year included undergraduates from 110 Texas counties, 13 states, and two foreign countries, Mexico and China. Taylor County, with Abilene as county seat, leads with 234 students.

Save almost half what you usually spend for drug store items. Wait for the Rexall ORIGINAL One Cent Sale. 25¢ bargains! And two for the price of one, plus only one cent. One full week, beginning October 30, at McLEMORE-BASS DRUG CO., the Rexall Drug Store. Three stores in Abilene. (Adv.)

Rambling Remarks

(Continued from page 1)

to immediately get up. The alert coach turned to his "reserves," and curtly ordered them to "warm up." They leaped to their feet and began prancing up and down the sideline, evidently got their signals mixed and ran head on into each other and were both out cold for most of the remaining time the game continued. . . . It is pathetic how little many people who sit on the sidelines know about this consumingly interesting game. I think the story about the old lady who was taken to see her first game is more typical than most of us would be willing to admit. After the game was over some one asked her how she liked football, and she replied that she did not know. She said, "I kept waiting for the game to start and after a while a fellow brought out the ball and tried to balance it on end and a smart Alex came running up and kicked it out of his hands and then every man on the field started to fight and they fit the rest of the afternoon, and never did get to play the game." . . . Well, Munday, I expect to be out there next Friday night and if either side makes more touchdowns than they need I want the surplus to make some down covers for my bed this winter. And since it is a football game, win or lose, we expect to do our share of the kicking.

NEWPORT, R. I. OBSERVES ITS BAPTIST HERITAGE

In Rhode Island, three hundred years ago, there was established for the first time on this continent, the idea of religious liberty—the right of men to follow their own conscience in the matter of religion.

This year, Newport, Rhode Island, celebrates the three hundredth anniversary of its founding. The city's tercentenary celebration underlines an anniversary of broad import to religious men and women in this country.

In many corners of the world, the right of men to follow the religion of their choice is denied. Men and their families are persecuted, compelled to flee because of their religious beliefs. Newport's Tercentenary, in the light of these conditions, assumes a new significance. For in Rhode Island, three hundred years ago, for the first time on this continent, the idea of religious liberty was established. Roger Williams, a Baptist, also persecuted and banished because of his religious beliefs, founded the colony of Providence in 1636. Together with Newport, founded three years later, and Portsmouth, they formed Rhode Island, birthplace of America's religious liberty.

In King Charles' Charter are these words:

"That all and every person and persons may, from time to time and at all times hereafter, freely and fully have and enjoy his and their own judgments and consciences in matters of religious concerns."

In 1658 to this colony, founded to foster religious liberty, came fifteen Jewish families to begin life as citizens of a new country. There they established the first synagogue and there, some years later, Rabbi Moses Seixas exchanged messages of greeting with George Washington on the latter's visit to Newport.

The Jewish congregation of Newport has presented to that city a monument dedicated to the founders of religious liberty and bearing on its side a bronze plate with the famous words of King Charles. Joining in the dedication were high state officials of Rhode Island and Massachusetts, descendants of George Washington and Benjamin Franklin, of Roger Williams, who founded the first colony in Rhode Island and of Rabbi Seixas, leader during Revolutionary times of Newport's Jewish congregation. To the glorious part of Rhode Island in the history of America's religious liberty the colorful ceremonies were dedicated.

Americans of every faith can listen to these words of King Charles and find in them true reason for joining, spiritually at least, in the celebration of Newport's—and religious liberty's—tercentenary.

—Newport Tercentenary Committee.

DINNER FOR VETERANS OF BAPTIST HOSPITAL STAFF

Honoring employees of Hendrick Memorial Hospital who were there when she became connected with the institution ten years ago, Stella McCullough, superintendent of nursing, entertained with a dinner party on October 20, the anniversary date.

Present were Virgie Rape, anesthetist; Ruth Beard, supervisor; Eloise Morris Odam, roentgenologist; Willis McDonald, engineer; and E. M. Collier, superintendent. Mesdames Collier and McDonald and Mr. Odam were also guests.

DISCUSSION TOPICS IN TRAINING UNIONS, OCT. 29

Adult: A State Is No Better Than the Character of Its Citizens.

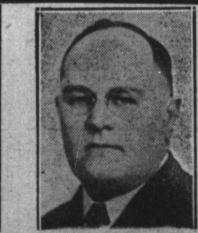
Senior: Remembering Our State.

Intermediate: In the Homeland of the Negro.

Junior: The Heroine of Ava. Younger Juniors: The Greatest Commandment.

The Mission Society of First Church Abilene, last week packed the best box for the Buckner Orphans that the church has sent in many years.

I do not know anything that gives more discouragement than the Lord's work if it is done in the wrong way. —Jock Troup, Scotland.



DEAR TEXAS BAPTISTS:

Welcome, all and each, to San Antonio for a superb convention, Nov. 14-17. God bless you.

Your friend,

WM. H. JOYNER, Evangelist
12 Years a Resident of San Antonio

General Convention--

(Continued from page 1)

4:00 Address on schools, Dr. Gordon G. Singleton.
4:30 Miscellaneous.
4:40 Adjourn.

WEDNESDAY EVENING

7:00 Song service.
7:15 Bible reading, Dr. Jeff D. Ray.
7:20 The Executive Board and Its Departments, led by Secretary R. C. Campbell.

THURSDAY MORNING

9:00 Song service.
9:15 Bible reading, Dr. Jeff D. Ray.
9:25 Miscellaneous business.
9:35 Baptist Hundred Thousand Club.
10:00 Buckner Orphans Home.
10:30 Special music.
10:40 Home missions.
11:20 Foreign missions.
11:35 Sermon, Dr. C. E. Maddry.

THURSDAY AFTERNOON

2:00 Song service.
2:15 Bible reading, Dr. Jeff D. Ray.
2:20 Hospitals.
2:50 The Baptist Book Store, Lacy R. Keele.
3:00 Baptist Student Union.
3:20 Special music.
3:30 Texas Baptist Historical Society.

HATCHEL

3:45 Civic Righteousness.
4:20 Miscellaneous business.
Adjourn.

THURSDAY EVENING

7:00 Song service.
7:15 Bible reading, Dr. Jeff D. Ray.
7:20 Seminaries, combined report 10 minutes; Southern Seminary, 10 minutes; Southwestern Seminary, 10 minutes; Dr. W. W. Hamilton, 30 minutes.
8:20 Special music.
8:30 "Baptists and Religious Liberty," Dr. Geo. W. Truett.
Adjourn.

FRIDAY MORNING

9:00 Song service.
9:15 Bible reading, Dr. Jeff D. Ray.
9:25 Report of Committee on Resolutions.
9:40 Report of Committee to nominate Trustees for Institutions: Buckner Orphans Home, Correlated Schools, Baptist Standard, Baptist Hospitals.
10:05 "In Memoriam."
10:40 Special music.
10:50 Report of Committee to nominate Executive Board.

11:00 Report of Committee on Time, Place, Preacher and Song Leader.
11:10 Miscellaneous: Remunerate secretaries; unfinished business, announcements, etc.
11:30 Address, President of Southern Baptist Convention, Dr. L. R. Scarborough.
Adjourn.

PROGRAM

Workers Conference, Fisher County Baptist Association, Liberty Baptist Church, Monday, October 6

Theme—"Am I My Brother's Keeper."

10:00 Song and praise, L. G. Shepherd.

10:20 My Responsibility to the Lost Between Revivals, J. C. Parks.

10:40 Responsibility of the Church to Its Youth, T. L. Nipp.

11:00 My Responsibility as a Layman in My Church Program, George McBeth.

11:15 Announcements and special music, arranged by L. G. Shepherd.

11:25 Message from China, Miss Blanche Rose Walker.

12:00 Noon. Lunch.

1:30 Song service.

1:45 Heart-throbs of Our Missionary, B. N. Shepherd.

2:00 Sermon, W. F. Ferguson, pastor, First Church, Slaton.

Do you know that pennies can talk? Ask your Rexall druggist when you may hear the special Rexall Radio Program next week. Then you'll learn how your pennies can be worth dollars! One Cent Sale all next week at McLEMORE-BASS DRUG CO., the Rexall Drug Store. Three stores in Abilene. (Adv.)

Enoch walked with God—he was not in a hurry. When our ancestors missed the stage coach they didn't worry, for they knew another would come along next month. Today when we miss one section of the revolving door we get mad.—Dr. William Ward Ayer.

CHURCH BULLETIN SECTION

WEST SIDE, BIG SPRING

I am so grateful to many friend in the recent illness and death of our dear daughter, for prayers on her and our behalf, that I am encouraged to ask you again to pray for us and our dear daughter, Mrs. Glenn Morton, Jr. She is in Hendrick Memorial Hospital, having had major surgery there Thursday, October 19.

Sunday, October 22, was a good day with us, with 109 in Sunday School. My good people, though wage workers, pledged our budget of \$88 per month. We also started a building program that will challenge our faith and call for sacrificial giving to win. Please pray to the Lord to win for us. We must have more room.

After we have done our best, my faith is that friends will be moved of the Lord to invest in our real mission field here in West Side, Big Spring. You who read, if you want to know where to send your gift, address: Mr. Leslie Hull, Box 703, Big Spring, Tex. E. E. MASON, Pastor.

FAIRVIEW, JONES COUNTY

Sunday School, 10 a.m., Oscar Jenkins, Supt.
Training Union, 7 p.m., Bertie Agnew, Director.

Sunday is your day to show how much you love the cause of missions. Our goal is, every one present with an offering for missions. Our Sunday School offering will be given also. Read the 11th Psalm and then make your offering.

Charles Tarrance, Pastor.

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O. K. BAPTIST CHURCH

The Lord is blessing us in Sunday School attendance. Sunday is Fifth Sunday, but the pastor will be there. Our program will be centered on missions. Let us make it a great day with everyone present.

Sam E. Brian, Pastor.

Joe Snellgrove, S. S. Supt.

WILMETH BAPTIST CHURCH

Sunday is our day to take our special missions offering. The pastor regrets that he can not be present, but he will be praying that it will be a great day. May God continue to bless us in the future, as He has in the past few weeks.

Sam E. Brian, Pastor.

Joe Snellgrove, S. S. Supt.

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We are pleased to announce that the Hendrick Memorial Hospital offers a complete Clinic examination, which includes 24 hours hospital service, all X-Ray, all laboratory work, electrocardiograph, basal metabolism, and the services of our specialists for a cost of \$40 cash.

The purpose of this Clinic is to locate your trouble and advise proper treatment.

The Hendrick Memorial Hospital is a Baptist institution, ready to serve the sick and suffering at the lowest possible cost to the people.

For further information address the Superintendent.

E. M. Collier, Superintendent