

Ellis

Mrs. W. B. McGarity
Seminary Hill, Ft. Worth, Texas

The Southwest Texas Baptist

"As My Father hath sent me, even so send I you" John 20:21

Vol. 1

San Antonio, Texas, Thursday, Aug., 9, 1928

No. 43

REAL EVANGELISM.

By William H. Joyner, Pastor Beacon Hill Baptist Church of San Antonio, and formerly one of the State Evangelists Under the Board of the Texas General Convention.

(Continued from last week)

1. Repentance. Luke 3:5—"I tell you nay: but, except ye repent, ye shall all likewise perish." Acts 17:30—"God commandeth all men everywhere to repent."

Repentance involves three things: 1—A knowledge of sin. 2—Sorrow for sin. 3—A turning from sin.

2. Believe, or personal active faith in Christ as the Saviour.

John 1:12—"But as many as received Him, to them gave He power to become the sons of God, even to them who believe on His name." John 3:36 "He that believeth on the Son HATH everlasting life." Eph. 2:8,9—"For by grace are ye saved thru faith; and that not our ourselves: it is the gift of God:: our works, lest any man should boast."

3. Confess. Matt. 10:32,33—"Who-soever, shall confess me before men, Him will I confess before my Father who is in Heaven. But whosoever shall deny me before men, him will I deny before my Father who is in Heaven." Romans 10:9,10 "Confess with thy mouth—and believe in thine heart—and be saved."

We confess Christ in: 1—Baptism. 2—Church Membership. 3—A life of practical Christianity.

These three steps taken sincerely lead the individual to become a disciple of Christ and to follow Him in baptism.

(d) Meet the Conditions of revival. The day of revivals is not over. You cannot bring a revival to a heart or a community in your vest pocket. A revival doesn't come easy. However, God is not short on Heaven-born, old-time, heart-felt revivals. He has enough to go around. If we will but meet the conditions, pay the price, God will strike dividends. The churches are not concerned enough about evangelism.

(Continued on Page 3)

DID YOU KNOW

By Rev. G. W. McCall
Did you know that all the many bills before Congress for the return of light wines and beer, ask for 2.75 per cent beer per weight, instead of per volume, as formerly measured; and that 2:75 per weight is the same as 3.5 beer per volume; and that 3.5 per cent beer was the standard beer of pre-Volstead days?

2. Did you know that of every one hundred gallons of intoxicating liquor sold before national prohibition 93 gallons was beer? In other words, if Al Smith could get Congress to pass a law authorizing 2.75 per cent beer he would at one stroke bring back 93 per cent of the old saloon business, with the same standard of beer sold in the old saloon.

3. Did you know that if wherever that beer was sold, would be a saloon whatever name you might choose to give it?

4. Did you know that if this modification of the prohibition law were passed as Al Smith wants, it would be worse than the repeal of prohibition, since it would allow sold intoxicating liquor of the old standard of strength to our young people just as they now buy soda water and ice cream, since we would have no restriction such as the saloon was hedged about under the old license system? Can you not see the tragedy of it?

—East Texas Baptist.

GLEANINGS FROM THE HARVEST FIELDS:

—Evangelist Sid Williams will assist pastor Floyd Aten in a meeting at Bostick Switch Baptist Church, near Tyler, to begin Sept. 2.

—Pastor W. H. Petty of Bandera will assist Pastor Nixon and the Ingram Church beginning this week.

—Evangelist R. G. Baucom has just closed a good meeting at Peacock, Texas. This is his second meeting with this church recently. There were 21 additions. It rained every

(Continued on Page 3)

LAST SUNDAY IN THE CHURCHES

Church:	B.Y.P.U.	Add.
La Vernia	29	30
Potet	46	4
Elmendorf	38	8
Bandera	66	
Karnes City	114	56
San Antonio:		
Alamo Heights	31	20
Baptist Temple	425	123
Beacon Hill	293	90
Calvary	342	100
First Church	764	204
Harlandale	277	120
Highland Park	282	85
Immanuel	73	32
Los Angeles Heights 192	103	1
Pruitt Ave.	198	78
Riverside Park	314	53
So. San Antonio	164	104
Theo. Ave.	56	17
Tabernacle	30	
Woodlawn	93	44
Calvary Mexican	85	19

W. M. U. DEPARTMENT

Mrs. M. A. Hayden, Editor
117 W. Laurel St. San Antonio

Last week I had the unique (to me) privilege of hearing a man conduct a conference specially on W. M. U. work. He had called the women together for conferences, just as he had conducted conferences on Sunday School, B. Y. P. U. and general church work. It has long seemed to me that the W. M. U. should be as well known as to its work in a church as the other branches of the work, and if our experts in church work would all be as interested and as well informed in regard to our work, it would usher in a new day in so far as it would bring about closer co-operation and fellowship along all lines.

I wish I might tell you of many of the things that he brought before the women, as while all that he said we should know, still it is quite true that we do not always know, and do not always do the things we know that we should do. He said among

(Continued on page three)

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THE WONDERFUL CAVE OF UV. (Continued from last week)

As Oravla and Essej reached the ledge leading to the doorway through which Yrneh had gone they began searching for clues to aid them in finding the opening which they knew was there somewhere. Finally Essej dropped to his knees and began examining the soft dirt and clay. "I know this is Yrneh's footprints," he exclaimed excitedly, "and they lead right up to this section of the wall and here is the door!"

"Let's both push together," said Oravla. Thinking that it would take lots of strength to open it they pushed with all their might. Immediately the door flew open and they were hurled to the floor inside the cave. As they both sat up their fell on their astonished eyes the same dazzling sight that greeted Yrneh. As they sat there marveling at the beautiful stone that gleamed from the walls they heard a whisper. Turning they saw Yrneh making his way towards them from what seemed to the rear of the tunnel or cave in which they were in.

"I thought you were never coming," he whispered, "I found another door down there, just around the bend in the tunnel." "I thought that I had better wait till you both got here before going on."

"Well you lead the way, Yrneh," said Oravla as he and Essej began gathering up their guns and provisions. Creeping cautiously along they finally rounded the bend in the

tunnel and came full upon the most gorgeous sight they had as yet encountered. Set in the brilliantly gem studded wall was a tiny door, just big enough for a grown person to crawl through on their hands and knees. This wee door was made from one large diamond which sent out millions of flashes of light which made it look as though it was reflecting the colors of a rainbow. The tiny hinges and the door knob were made from the clearest of emeralds. Altogether it was the most beautiful thing that the father and his two sons had ever seen.

"Yrneh hand me the key that came up in the last chest," exclaimed Oravla, "I'm sure this is the doorway that it is supposed to open."

Taking the key from Yrneh he dropped to his knees before the door and carefully placed it in the keyhole. Giving the key a gentle turn in the lock the door swung open noiselessly. Imagine their surprise when they were instantly confronted by a tiny wizened old man in a dusty brown suit and a tall pointed cap who seemed to be in a very ill-humor.

"How dare you enter these royal domains," growled the elfin (for that's what the boys instantly decided he was—judging from his costume.) "How did you manage to open the door?"

(Continued next week)

PASTOR TOLLIE WILLIAMS WRITES AS FOLLOWS:

Arthur Nelson of Ft. Worth sang for me in the revival here in Nixon July 8 to 22. We had a good time. The stores closed at 11 a. m. each day. We had large crowds at both morning and evening services. There were 11 additions, 8 of them by baptism.

The following Friday night I began and preached for ten nights at the Dewet School house, six miles from Nixon. There were 10 professions of faith, five of them uniting with the Nixon church and 2 by letter. This was the first Missionary Baptist meeting in this community in several years. It has been the stronghold of the "Holiness" and Primitive Baptists for many years.

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W. M. U. NOTES
(Continued from page one)

other things that he had found only 10 W. M. U. Presidents in all of the churches that he had worked with who knew exactly how many women members in the church—not guessing but the exact number. Dear local W. M. U. President, do you know how many women members in your church? Do you keep close enough in touch with your enlistment chairman to be able to tell off-hand if the question was asked of you? Or do you see that your enlistment chairman knows this herself? Do you instruct all of your new chairmen of committees in regard to their duties when they accept the work, or do you take it for granted that they will find out what they are expected to do? Is that not the reason, principally, why we do not get reports from our chairmen of committees?

He gave as a reason for our failure in foreign missions, the fact that we are not missionary enough at home. Are we concerned about the unconverted women in our midst? Do we know the reason why our women members of the church are not enlisted in our work? Have they sickness, have they shut-ins in the home, small children, financial troubles, some difficulty that you might be able to help them overcome? Do you ask them to come once, or do you continue to show interest in them even though it seems like it is hopeless?

Do you realize your own individual responsibility, or do you feel that it really doesn't matter—things will go on some way, even though you fall down on the task that you have promised to do? If you are

chairman of a committee, do you feel that your committee has the most important work (to you) of all?

Not just this way did the man talk, but as he talked, these thoughts came to me again and again, as they often have before, and I know that when we do come to realize our own responsibility, each and every one of us, that our work will grow in a greater way than it has ever done before. Let us think on these things!

GLEANING FROM THE HARVEST FIELDS
(Continued from Page 1)

day during the meeting.

Dr. Edgar Godbold, President of Howard Payne College, Brownwood, filled the pulpit of the First Baptist Church, San Antonio, both services Sunday.

Bro. W. H. Petty of Bandera, and Bro. Owen of Karnes City, were visitors at the San Antonio Baptist pastors conference Monday. Bro. Owen resigned at Karnes City, Sunday, but the church insists that they want him to stay on. We hope he will as we would not want to lose him from this section.

Efficiency Evangelist L. L. Cooper and party have just concluded a ten day engagement with pastor Skinner and the Highland Park Baptist Church. The same party will be at Baptist Temple in September.

REAL EVANGELISM.

The devil of respectability is murdering spirituality today. We are too indifferent about the spiritual condition of those around about us.

(Continued from last week)

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 Church Clerk: W. R. Kilburn, 831 Peck Ave., M. 1123.
 Chairman Board of Deacons: Judge J. W. Conger, 711 Rigsby, M. 29.
 Church Treasurer: R. Schiefelbein, 309 Peach St., Tr. 6463-J.
 Supt. Bible School: Chester A. Slimp, 1021 So. Mesquite St., M. 1433.
 Director B. Y. P. U. Work: Arthur Johnson, 303 Peck, M. 3385-J.
 Pres. W. M. S.: Mrs. Frank Dillon, 705 Peck Ave.
 Director Orchestra: Mrs. G. M. Niggli, 102 Madison, Tr. 8008-W.

SUNDAY SCHOOL NOTES

A special day with 600 present in Sunday School has been set for the last Sunday in this month, August 26th. We are going to call this our **TEACHERS GOAL** for the reason that they unanimously suggested this number at teachers meeting last Wednesday night. The meeting voted to adopt the motion to raise from 500 to 600, therefore we will call it as indicated. This will be a challenge to our teachers especially and out of the quotas assigned to departments we are going to let them set the number they intend to have in their class that day. Our people are appreciating more and more that satisfaction that comes from having set high standards and meeting with success as a result of work in the Masters cause.

Our Fall work will have a greater impetus than ever as a result of our fine work and attendance records of this Summer. We anticipate the greatest increase yet attained during September and October. If YOU do not have a part in this work it is your duty to line up and enjoy with us the blessings that we receive by working together in the great teaching program of Baptist Temple.

Attendance August last year, 4 Sundays, 1525. Lets better this figure this August by 500 by having 2000 in Sunday School for the four Sundays.

W. M. U. NOTES

The ladies of the W. M. U. will hold their regular monthly Missionary Program at the church, Monday at 2:30 P. M. Mrs. Orion Proctor will have charge of the service. All ladies of the W. M. U. are especially urged to attend and all the ladies are cordially invited to visit this service and see the work that is being done in the W. M. U.

CHOIR NOTES

The Choir will have its regular rehearsal Saturday night at the close of the broadcast period which ends at 9:00 o'clock. All choir members are urged to come early enough to assist in the program which is broadcast each Saturday evening from 8:30 to 9:00 o'clock.

ORCHESTRA NOTES

The Orchestra will assist in the broadcast program Saturday night, after which they will hold a short rehearsal. Broadcasting begins at 8:00 P. M. and ends at 9:00 P. M. All members are urged to attend both the broadcasting period and the rehearsal.

B. Y. P. U. NOTES

All B. Y. P. U.s meet Sunday evening at 6:45. We have a union for every age and we need your help. Come out and join us. We are holding our own in attendance. Let's keep it up.

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Mrs. W. B. McGarity
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Vol. 1

San Antonio, Texas, Thursday, Sept. 27, 1928

No. 50

GLEANINGS FROM THE HARVEST FIELDS:

Evangelist Sid Williams is in a good meeting with one of the churches in Houston.

Pastor Roy Hutchins of Mathis, reports that that church is now full time and that the work is going in fine shape.

The church at Sayers is having services each Sunday now, with supply preachers from San Antonio filling the pulpit. We understand they will call a pastor in the near future. This is one of the finest communities in the state and the possibilities for a great church at Sayers are wonderful.

Pastor C. H. Wray, of Big Wells, recently held a meeting at Valley Wells in which there were 17 additions, 7 for baptism. They joined the Big Wells church as Valley Wells is a mission of that church. This kind of work is being done more and more by pastors and should be. Every church city, town or country should have one or more mission stations.

Dr. W. Y. Pond began a meeting with Pastor D. B. South and the Harlandale church Sunday. Pond is a fearless preacher of the word. Go to hear him.

The San Antonio Baptist Bible Institute now has an enrollment of 50. You can enroll this week if you desire. If interested phone Dr. Wm. H. Joyner at Woodlawn 245.

Rev. Ernest Baldwin of Mercedes was a visitor at the Baptist Pastor's Conference, San Antonio, Monday. He reports fine conditions in his church. And a good spirit in all the work in the Valley.

GREATER BAYLOR UNIVERSITY CAMPAIGN.

District Ten Gets First Conference

Rev. Jesse Yelvington, chairman of district ten again holds a "first" record in the campaign. The first dis-

Program Worker's Conference Riverside Park Baptist Church, Tuesday, October 2, 1928

Subject — "The Problem of Missions at Home."

Song Service—Louis Coreham.

10:00 a. m. — Devotional—Rev. Culpepper.

10:30 a. m.—"Personal Soul Winning and Enlistment by the Women in the Community."

Mrs. W. H. Parsons.

11:00 a. m. — "Our Missionary Opportunity and Responsibility among foreign speaking people in our Association."

Rev. Jesse L. Yelvington.

11:45 a. m.—Sermon: Dr. W. Y. Pond, subject, "Missions and Evangelism."

12:30 Lunch.

1:30 p. m.—Board Meeting.

DR. J. M. CARROLL NOT SUIING SAN ANTONIO ASSOCIATION

There has been a report circulated that Dr. J. M. Carroll is suing the San Antonio Association as a result of the automobile accident last Fall in which he was seriously injured while riding with missionary J. S. Henderson. The facts are that Dr. Carroll has said from the beginning that he would not have one cent if the association had to pay it. The suit is simply a technical one to get judgement in order to collect from the insurance company that held the policy on the car. In order to have the insurance company responsible the judgment must be against the association.

trict conference was held in San Antonio on Thursday, September 13. A great mass meeting was held in the evening, after the all day-conference of association, county, city and church chairmen and other committee chairmen at First Baptist Church.

Rev. W. W. Melton, pastor of Seventh and James Baptist Church of Waco, was the principal speaker at the mass meeting. District ten organization is in excellent shape, according to Chairman Yelvington.

LAST SUNDAY IN THE CHURCHES

Church:	5	5	B.Y.P.U.	Add.
San Antonio:				
Baptist Temple	244	227		
Beacon Hill	180	103		
Broadway	21			
Calvary	220	145	7	
Central	63	55		
First Baptist	463	128	8	
Harlandale	167	162		
Immanuel	35	21		
Lakeview	36	58		
Los Angeles	65	79		
Prospect Hill	108	46		
Pruit Ave.	73	81		
Riverside Park	147	70		
So. San Antonio	61	103		
Theo. Ave.	41	31	1	
Calvary Mexican	36	21		
Big Wells	78	30	17	

GREATER BAYLOR UNIVERSITY CAMPAIGN.

Three District Meetings

Beginning September 24, with a district conference at Waco, all campaign workers of district four will assemble to hear full instructions about the campaign. Other conferences will follow at different places throughout the state.

On Thursday, September 27, district 14 workers will meet at Wichita Falls for a big rally and mass meeting. The meeting will be held in the First Baptist Church; Rev. J. R. Balch of Seymour will preside, as district chairman. Dr. I. E. Gates of San Antonio will speak at Wichita both at 11 o'clock and in the evening.

The conference of district nine will be held at Amarillo in the First Church on Friday, September 28, J. M. Cook of Amarillo will preside. Dr. T. V. Neal of El Paso will address the workers at the luncheon hour and a mass meeting in the evening.

All pastors are urged to be present at these conferences and to bring a group of laymen from their church.

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Leper Work

Miss Mary Alexander sent the of-
fice a leaflet on the work among the
lepers, asking that part of it be
printed in the church paper.

The following is her report as Sec-
retary of the Mission.

Tai-Kam Island

"For many years we have heard
of Tai-Kam Island, just off the China
mainland, near Macao, in pirate in-
fested seas. For many years we had
read the stories, like unto romance,
of the labors of love of our fellow
workers, Mr. and Mrs. John Lake,
as they have sought to make dreams
come true for a great leper colony on
Tai-Kam Island. But last week we
saw with our own eyes that of which
we had only heard and read. Seeing
was believing that it would be dif-
ficult to find a more suitable place
than Tai-Kam Island for a great leper
colony, and that most remarkable
and satisfactory progress has been
made in the building program, in
spite of pirates, typhoons and stormy
seas, adverse criticism and opposi-
tion, financial problems, civil strife,
strikes and boycotts.

"Tai-Kam Island is at first glance
only one of many islands off the
southern coast of China; and yet on
closer examination, this island when
compared with others seems peculiar-

ly fitted for the purpose to which it
has been dedicated. Natural beauty
it has in its multi-colored flowers, in
its wooded hills, grassy knolls, and
rolling plateaus; in its birds of bril-
liant plumage and varied cries; in its
bubbling springs and rushing water
falls. Natural resources it has for
future development, in its fertile soil,
abundant water supply, and splendid
fishing facilities. Convenient location
it has, in its proximity to a proposed
railway terminus on the mainland;
in its position on one of the main
coastwise commercial routes; in its
nearness to Macao and Hong-Kong,
two great commercial centers of
South China.

"Tai-Kam Island is uninhabited
except for a small pirate fishing vil-
lage on the south side. These pirate-
fishermen have shown themselves
friendly to the friendly advances
made on all occasions by the pro-
moters of the leper colony enterprise.
They have not sought in any way to
hinder, and have even lent their as-
sistance in the promotion of the
work.

"The first unit of the Tai-Kam Is-
land leper colony comprises dormi-
tory, hospital, and church accommo-
dations for two hundred lepers. More
than one hundred lepers, men and
women, boys and girls, already await
anxiously, in receiving stations, on
the mainland, the glad news of the
completed plant on the island. Many
others of China's thousands of lepers
will be seeking admittance when once
the plant is in operation.

"Pastor Tsui, as superintendent of
construction and pastor to the lepers,
has done and is doing a most praise-
worthy work; and under circum-
stances that might well baffle less
brave souls, Mr. and Mrs. John Lake
hold themselves in readiness at a
moment's notice to go to Pastor Tsui
and his assistants for counsel and
advice in the execution of the work.
Mr. J. L. Galloway has been tireless
in his efforts on behalf of the pro-
ject. To name the friends and the
helpers in the work since its begin-
ning is, however, too long a story
for these few lines. There have been
many, and God grant that their roll
may increase.

(Continued on Page 3)

The PARKMOOR CLEANERS are building a new Cleaning and
Dying plant at the Parkmoor Community Center in the 1900 block on
Fredericksburg Road. All equipment will be new and the most up
to date on the market for the cleaning and dying trade. Watch for
the opening—about October 1st.

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GREATER BAYLOR UNIVERSITY CAMPAIGN.
Leadership

Six thousand years ago, the Jews, under the leadership of one of the greatest characters of all history, camped on the borders of the Promised Land. They stopped to debate!

God had promised them a land of milk and honey. All they needed to do was take possession.

But CANT men got busy and misgivings soon controlled. A group was finally selected to investigate. They went in and saw for themselves, and came back with the most glowing reports about this country of OPPORTUNITY.

Still they hesitated, and finally forty years, a generation passed.

By their lack of vision, they set back the civilization of the world forty years.

What's the answer? They refused to follow their leaders, wise and Godlike men.

Men whose vision embraces an ever expanding program of the church of Jesus Christ, have placed their stamp of approval on this campaign. They have pronounced it GOOD, and by their works are demonstrating their conviction.

The Denomination needs WILL men as never before. Conviction, courage and faith should dominate them. Prayer should guide them.

Men of this type are appearing every day, but more are needed. We must have 10,000 such leaders committed to loyal and devoted service in this Campaign by November 1st.

We stand on the threshold of the Promised Land; shall we take possession now, or shall we, like the

men of old, permit CANT men to again delay the progress of Christian Civilization?

Rev. J. R. Nutt is New Chairman

Rev. Bonnie Grimes, due to the serious illness of Mrs. Grimes, has been compelled to resign as chairman of district six. We all hope that Mrs. Grimes will recover speedily.

Rev. J. R. Nutt of Lufkin has taken over the chairmanship left vacant by Brother Grimes. He is taking hold energetically and the leaders of the district are rebounding splendidly to his leadership. Dr. Nutt has been in the Baptist Convention of Texas for twenty years, and has rendered singular service in every denominational movement. He is a tireless worker and one of the outstanding pastors of east Texas.

W. M. U. (Continued)

"The whole enterprise has been conceived in love, developed in faith, and carried forward in the face of obstacles that all but stagger faith. To complete the building program already so worthily begun, and so nearly completed, is not to say that all problems are solved. Superintendents, doctors, nurses, attendants support, control, etc., needed for the full organization of the work, are needs that God alone can supply. God alone can, through His Holy Spirit, make possible the consecration of time, talent, and means necessary for the future highest development of the leper colony on Tai-Kam Island."

After this visit to the field Mrs. Lake was called to her heavenly home. Mr. Lake is carrying on the work.

—First Church Evangel.

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SUNDAY SCHOOL NOTES

Today closes our Sunday School year which in many ways has been the most successful in our history. The total attendance for the year has exceeded the previous year by more than 3000, our organization has been enlarged in practically all departments, more people have been won to Christ, and all as a result of effort put forth by our faithful workers, coordinating with our pastor, who with us, believe the supreme thing to be the winning of lost souls into the Kingdom.

This closing year is a challenge as we enter into the new with an organization now perfected, composed of 129 people whom the church has elected to carry on the work. Let us accept the responsibility joyfully for no greater joy can be had than to do the work our Master would have us do. Again we ask you to accept any place assigned you as we continue to enlarge the organization.

All departments will be represented today in the promotion program of the school. We want all to stay and witness the work of our school which has been directed so efficiently by the seven departmental superintendents and the teachers working with them.

W. M. U. NOTES

The ladies of the W. M. U. will hold their regular circle meetings in the following homes, Monday.

Circle No. 1.—Mrs. M. A. Brunne-mann, 846 Drexel Ave, 3:00 p. m.

Circle No. 2.—Mrs. Ethel Hal-brooks, 629 Porter St., 3:00 p. m.

Circle No. 3.—Mrs. E. E. Walker, 1130 Knyton Ave., 3:00 p. m.

ORCHESTRA AND CHOIR NOTES.

The Choir will meet for its regular weekly rehearsal, Thursday at 8:00 p. m. In order to have a real musical service on Sunday it is vital that we have a full choir for rehearsal, so let's every one be in our places Thursday night.

Friday, at 7:30 p. m. the Orchestra will meet for its regular rehearsal. Let's have every member present. The Orchestra and Choir will assist, as usual, in presenting the program over the radio Saturday night. The program begins at 8:00 and closes at 9:00 o'clock.

B. Y. P. U. NOTES

Tonight will be "Promotion Night" in all the B. Y. P. U's. After meeting for our records we will re-assemble in the main auditorium for a "Promotion Program."

Beginning with the first Sunday in October, there will be three new unions organized. The Bagby Union will be composed of young folks, 16, 17 and 18 years of age, and will be sponsored by Mrs. A. H. Miller. A new older senior union will be organized with Mrs. Mellié S. Leckie as sponsor, while the Me-Wakee-Too will be for all married people up to 40 years of age. The Adult union will be for all married people 40 years old and up. The Victory Union will be substantially the same as it was before the Bagby Union was merged with it some months ago. It will be for young people approximately 19 to 22 years of age.

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