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John R. Hutto, Associate Editor,
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No. 36

Prophets of Old Are Needed To Meet Crisis, Says Writer

E. E. Rice

If Isaiah, Amos or Micah should walk through our land today and see twenty-one million people suffering in need of food and clothes, while the rich heap to themselves treasures unto the billions of dollars. What do you think they would say? Listen to these men of God speak out upon national, industrial and social sins when they did live. Here are some of their expressions:

"Hear Jehovah's word ye rulers, seek out justice, set right the oppressor, plead for the widow. Thy princes are rebellious, and companions of thieves." "They do not right to the orphan, ye trample upon the poor and take extractions from him of wheat. Houses of hewn stone ye have built. Your sins are numerous. Ye who persecute the just and take bribes and turn aside, the needy in the gate Woe to them that work out evil. They covet fields and seize them and houses and take them."

What would happen if present day evangelists would speak out as plain on national, industrial and social sins now as did the Old Testament Evangelists. Why not? Do not the conditions require it? By rightly dividing the word do we not find one of the divisions dealing with the justices and mercy among men in economic life?

The time is here when preachers should call men to repentance not only for their personal sins but for social sins in industry to which men have a conscious or unconscious part. Oh, for more men like Amos, Isaiah and Micah of old, with vision wide enough to see an industrial evil to be repented of, by national and social reconstruction. We often hear it said we shall never have another revival as in the days of Wesley.

Whitfield and Moody. Perhaps in Isaiah's time remarks like this were heard. Isaiah's reply was "behold the Lord's hand is not shortened that it cannot save, neither is his ear heavy that it cannot hear. Your iniquities have separated between you and your God." He proceeds to remind them of their national and social injustice. He reminded them of the need of social reform and a wholesale repentance that would relieve the oppressed and feed the hungry. "Give me not poverty lest I steal." Poverty is not a forerunner of a religious revival. Jesus fed the multitude when they were hungry.

After quoting Amos where he said, "Take thou away from me the noise of thy songs, for I will not hear the melody." Dr. John E. McFadyen says: "These are immortal words. They express in imperishable form the essence of religion, the simple demands of God upon men. The Justice, the righteousness for which Amos here pleads is, as we have abundantly seen, a social thing. It is tender regard for the poor, hatred of evil, conditions that have dwarfed their lives, it is the spirit which yearns and works for the removal of those conditions. . . Let justice, in that sense, run through society. . . Let it roll on without hinderance. . . Let it roll on like a perennial stream, which even in the fiercest heat never dries up that and not not a gorgeous ritualistic display that and not meal-offerings. Is it not time for present day preachers, evangelists and religionists to look into why and toward correcting present day conditions wherein millions are walking the streets without work and without bread. If Christians are going to vote, then learn how to vote. If they are going to talk about things economic then learn to talk on the right line. "For lack of vision the people perish."

ENGLISH AUTHOR DEDICATES NEW BOOK TO DR. J. D. SANDEFER

The Gospel of the Resurrection, by T. Wilkinson Riddle, D. D., of Plymouth, England, published by Marshall, Morgan and Scott, Ltd., of London and Edinburgh. May be ordered through any of our Southern Baptist Book Stores. The first four chapters of this winsome volume contain the Muddesley Lectures, the fifth is the baccalaureate sermon delivered in the First Baptist Church of Abilene, Texas, on the occasion of the 43rd Annual Commencement of Hardin-Simmons University, June 2, 1935. The closing chapter contains the substance of a Commencement address delivered before the graduating class of the Biblical Seminary of New York, May 28, 1935.

The book contains 117 pages, and is a Treasury Chest from start to finish. It is scholarly, scriptural and practical. The author deals with the great foundation truth of the Christian faith in the most profound, and at the same time most lucid, and attractive manner. The book contains none of the speculations of modernism. Dr. Riddle is an orthodox believer in, and expounder of the holy Scriptures. He belongs to the conservative school of theology that has given to the world such English preachers as Charles Hadden Spurgeon, Joseph Parker, Alexander MacClaren, F. B. Mayes, John Henry Jowett, and G. Campbell Morgan, and worthily holds a distinguished place in that galaxy of the great. He is minister at George Street Baptist Church, Plymouth, England, a church that was organized the year before the Pilgrim Fathers set sail for America. He is an able critic of religious literature, and a voluminous

and widely read author of religious books.

This last contribution from his able pen, finds the author at his best. It is dedicated to Jefferson Davis Sandefter, President of the institution graced by Dr. Riddle's recent visit and of which he is now an alumnus, having been honored by the University with the degree of Doctor of Divinity, an honor both worthily bestowed and received.

—Millard A. Jenkins.

Great occasions do not make heroes or cowards, they simply unveil them to the eyes of men. Silently and imperceptibly as we wake or sleep, we grow and wax strong, we grow and wax weak; and at last some crisis shows us what we have become.—Canon Westcott.

FISHER COUNTY ASSOCIATION MEETS

The Fisher County Association met last Tuesday and Wednesday with the Sardis church where Rev. J. C. Parks is pastor. Though it rained all the first day, there was a full house and the work was of a definite constructive type.

Dr. J. Howard Williams spoke at the eleven o'clock hour Tuesday. Rev. Perry Evans, State Evangelist, closed the Tuesday afternoon service, with an address on Buckner Orphan Home. There was an offering of \$12.80 made to the home.

The following officers were elected: Rev. D. G. Reed, Moderator; Rev. Jno. P. Hardesty, Clerk-Treasurer;

Laborers Together With God

MESSAGE DELIVERED BY WILLIS
J. RAY AT ANNUAL LAMESA
ASSOCIATION

1 Cor. 2:1 "And I, brethren, as I come to you, come not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I am determined not to know anything among you, save Jesus Christ, and Him crucified."

For I am with you in weakness, and in fear, and in much trembling.

For my speech and my preaching is not with enticing words of man's wisdom, but with hope in demonstration of the Spirit and of power.

Acts 1:8. But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth.

1 Cor. 3:7. So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase.

Now he that planteth and he that watereth are one; and every man shall receive his own reward according to his own labour.

9. For we are labourers together with God; ye are God's husbandry, ye are God's building.

16. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

6:18. What? Know ye not that your body is the temple of the Holy

Spirit which is in you, which ye have of God, and ye are not your own? For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's.

I am speaking this morning in behalf of district and state missions. As we face past and present records I fear we have not spoken as ministers as faithfully, courageously and earnestly as we should. God called us to be leaders, not loafers; to be doers, not doubters; to be missionary not mission-scary. Our beloved state secretary, Dr. J. Howard Williams, tells us that last year in Texas 800 of our 3100 Baptist churches had no part whatever in our cooperative mission program. But we cannot boast for last year in our own good district there were 20 churches that gave nothing to world missions through Baptist channels and on August 1 this year 10 churches have not given one single penny with 17 others having made only one offering in nine months.

Personally I am a missionary and could not be true to my high calling if I did not preach missions. The men of the Bible did not preach about their feelings or their inner experiences, they did not even preach about religion.

Man as man cries for God. He cries not for truths, but for the TRUTH.

(Continued on page four)

Kingdom Movements in The West

Pastor Fred Moreland reports a fine meeting with his church at Hawley. The preaching was done by Rev. L. A. Doyle of Anson. There were thirty additions to the church and the meeting closed with the people on the mountain top.

The Fall opening of Hardin-Simmons University will be on September 17. Registration will be on Tuesday and Wednesday and class work will begin on Thursday, Friday, September 20 has been designated this year as "homecoming day" and all ex-students and friends are invited to be present. The day's program will be climaxed with a football game between Hardin-Simmons and Texas Tech of Lubbock. The game will be played at night.

Some of the annual meetings of the associations of this section were rained out this week. This section has been visited by downpours ranging from three to ten inches.

Rev. Joe R. Mayes, pastor of the First Baptist Church, Baird, was in Abilene Tuesday. The report of his church to the association this year is one of the very best the church has made in several years. The association was to have had its annual meeting at Atwell this week, but on account of heavy rains the meeting was not held.

A missionary Baptist Church was organized in North Park, Abilene, last Sunday with a membership of about forty. Most of the membership came out of Anson Avenue Baptist Church. Dr. Millard A. Jenkins and Rev. W. C. Ashford of Abilene assisted in the organization.

Friends of Rev. J. Henry Littleton will sympathize with him in the death of his father which occurred in Abilene last week. Funeral services were held from the First Baptist Church, Eastland.

The monthly meeting of the Laymen's Brotherhood of University Church, Abilene, was held at the church last Friday evening. An interesting program followed a "good feed", which had been prepared by the women of the church.

Last Sunday Rev. Roy Shahan began his fourth year as pastor of the church at Moran. These have been fruitful years, both to the pastor and church.

The annual meeting of the Cisco Association is to be held Thursday and Friday of this week with Pastor W. M. Joslin and the First Baptist Church of Albany. The W. M. U. and Laymen's programs will be given on Thursday and the associational meeting will begin Thursday night and continue through Friday.

Dr. N. A. Moore of the Bible department of Hardin-Simmons University preached for the First Baptist Church, Breckenridge, Sunday evening in the absence of the Pastor, Dr. W. Y. Pond who was in a revival meeting with the First Baptist Church, Albany.

A revival meeting is in progress this week at Van Horn. The preaching is being done by Rev. Roy S. Holton of El Paso. Rev. Vernon Yearby is pastor of the Van Horn church.

MISSIONS IN DISTRICT SEVENTEEN

J. D. BRANNON, MISSIONARY, BOX , ABILENE, TEXAS

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The following officers were elected: Rev. D. G. Reed, Moderator; Rev. Jno. P. Hardesty, Clerk-Treasurer;

Rev. H. C. Bristow, President of S. S. Work; Rev. O. M. Jones, President of B. T. U. Work; Mrs. D. G. Reid, President of W. M. S.

Every church in Fisher County Association has made an offering to the Cooperative Program during this Convention year.

MEETING AT HAMLIN

The Missionary was recently with Rev. J. Henry Littleton, in a week of revival services at Hamlin. Professor, Mrs. Reynolds, and Lurames, of Seminary Hill, had charge of the music. There were 15 additions.

B. T. U. CONTESTS

Now is the time to begin working

on the B. T. U. Contests. Let every leader get the rules for the contests for their departments from Dr. T. C. Gardner, Burt Building, Dallas, and begin drilling for this work.

The District try-out will be held at Anson, Friday, November 8, at 7:30 P. M.

DATES FOR ASSOCIATIONS DISTRICT 17

Two Associations in District 17 have met this week. The others will meet as follows:

Stonewall Association, at Aspermont, September 10-11.

Jones County Association, at Corinth, September 12-13.

Callahan Association, has been postponed

Haskell Association Will Meet With Haskell Church Sept. 18-19

The annual meeting of the Haskell Missionary Baptist Association will meet with the First Baptist Church, Haskell, on Wednesday morning, September 18, and will continue through the afternoon of Thursday. The meeting will open at 9:30 Wednesday morning with a song and prayer service conducted by President Hitchcock of Knox City. The associational annual sermon will be preached by Rev. C. A. Powell of University church, Abilene. The program in full follows:

9:30 Song Service and Prayer—President Hitchcock, Knox City.

10:30 MISSIONS. (General Theme for Morning.)

10 Minutes—Mission work done in District 17 this year, with emphasis on Haskell Association—J. D. Brannon.

10 Minutes—Mission work done in Texas this year—S. E. Stephenson.

10 Minutes. Mission work done in Southern Baptist Convention this year—Uncle Joe Smith, Knox City.

10 Minutes. Mission work done on Foreign Fields this year.—Mrs. I. N. Simmons, Haskell.

10 Minutes. How the Co-operative Program and the 100,000 Club aid mission work—W. H. Albertson, Munday.

11:20 Sermon—"The Bible and Missions"—C. A. Powell, Abilene.

12:00 LUNCH.

1:30 Song Service and Prayer. Led by President Hitchcock.

1:45 RELIGIOUS EDUCATION

10 Minutes. Sunday School work done in this association this year—R. C. Speck, Rochester.

10 Minutes. B. T. U. work done in the association this year.—H. G. Hammer, Haskell.

10 Minutes. W. M. S. work in the association this year—Mrs. J. O. Bowden, Munday.

10 Minutes. Laymen's work done in this association this year.—A. C. Pierson, Haskell.

10 Minutes. Vacation Bible School in the association this year.—Mrs. C. O. Davis, Rule.

2:35 Religious Education in our denominational schools, at home and abroad. (Colleges, seminaries, and hospitals.)—N. A. Moore.

Evening Service—Evangelism

7:30 Song and prayer and experience meeting—J. Lowell Ponder.

8:00 Discussion on evangelism in this association this year. (Give number of revivals, additions by letter, baptism, and number surrendered for special service.)—W. D. Green, Knox City.

8:30 Evangelistic Sermon—W. P. Kirk, Sweet Home.

Second Day

10:00 Song and Prayer—Sam Reid, O'Brien.

10:15 History of this Association—J. N. Alvis, Haskell.

10:45 Discussion on Religious Literature—Sam Malone, Abilene.

11:05 Buckner Orphan Home—By Visiting Representative.

11:25 Annual Sermon—W. H. Albertson, Munday.

12:00 LUNCH.

1:30 Song and Prayer—Sam Reid.

1:45 Digest of Letters—J. Lowell Ponder.

2:00 Obituaries—J. E. Tucker, Rule.

2:10 Miscellaneous Business. Time, place, preacher.

Report of Associational Treasurer—J. E. Mansell, Rochester.

Resolutions.

2:30 Sermon—"Civic Righteousness"—J. D. Brannon.

DR. W. F. FRY'S BOOK

(Elli M. Townsend)

Will all who will teach classes order this book—"Notes and Outlines of the Books of the Bible."

Several hundred orders, more than I can supply, have come in for "Know Your Bible Better." The 1936 edition cannot be finished before October.

Dr. Fry's book will be the strongest companion book for this New Edition of "Know Your Bible Better." All teachers of classes especially should have copies of it, and as many other individuals as may be interested. For further information write Dr. W. F. Fry, A. M. D. D., Professor of Biblical Literature, Texas Technological College, Lubbock, Tex.

IRAAN CHURCH ADOPTS 'PROVE ME' PLAN WITH PLEASING RESULTS

Our church half way met the challenge of the Lord in Mal. 3:10 in regard to the tithe the first of July, and He has more than kept his promise to us. Our church adopted the Prove Me Plan for July, August, and September, and quite a few of us promised to tithe during these months. Some of the results are, the church is in the best shape that it has ever been in. We are out of debt, and have given almost twice as much to our Denominational work as we usually give. We have had more rain in this section in July and August than we had the two years preceding that time. The Spirit of the church was never better. But above all this God has honored us in calling one of our finest young men to preach. The church licensed Roy Gulley to preach last Sunday, and he preached his first sermon last night in our church building. There was a large crowd present to hear him, and it was a good message. He will enter Hardin-Simmons at the beginning of this next term. He gives up a good job with The Humble Oil Co. to enter the ministry. He has the confidence of the entire community, and will make good. Our Annual Association meets at Sanderson Sept. 12-13. We have had a good year's work in our association. Rev. J. A. Kidd is our efficient missionary, and has done a fine work in District 7. Come to see us in our Association if possible.—J. C. McKenzie, Pastor.

The world will never be better than the men who inhabit it. Everything begins and ends with the individual. One man living a brotherly life is worth a thousand lectures on brotherhood.—J. F. Newton.

West Texas Baptist

SAM MALONE Editor and Publisher
JOHN R. HUTTO Associate Editor

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PROHIBITION MAPS IN TEXAS

Sunday, September 1st, the Dallas News published two maps of Texas that are most interesting. Map number one showed the wet territory in the state and the partially wet counties. Map number two showed the counties that voted dry August 24th and the counties that voted wet.

Almost the entire north part of Texas voted dry. The only counties in North Texas voting wet were Dallas, Tarrant, Wichita, Gregg, King, Oldham, Potter, Carson, Gray, Hutchison, and Moore. The entire north part of the state, including many counties in central Texas, is practically white. Many people will wonder if Texas should not be divided when looking at the map. They will ask if it is not about time to leave the Mexican, the negro, the Bohemian and all that kind to their own evil way and really have a state of white people who feel the same on moral questions?

A BLESSED HERITAGE

The little article appearing in the West Texas Baptist last week "Bryan and Darrow," is a striking reminder of the blessed heritage that the great commoner, William Jennings Bryan, left to his generation. What a difference there was in Bryan and Darrow. What a sad picture the defeated Darrow is today. How glorious is the memory of that kind, good man, Bryan.

For months after Bryan was buried in beautiful Arlington cemetery in Washington, hard by the graves of such illustrious men as Dewey, there came each day from far and near people who marched around his grave with bowed heads, until a path was beaten in the grass-covered hillside, and no one asked why this man was honored above the others who rested there. All day long for months people surrounded the grave in numbers from fifty to one hundred. No such tribute was ever paid any other citizen of our country.

Bryan was a man who never compromised a principle. His name could easily have been written in the list of presidents had he been willing to bow to political organizations that sought to control his life. He chose rather to be numbered with the people of God, than to have the honors of his beloved country come to him at the sacrifice of what he believed to be right. God give us another man at this time with the courage of William Jennings Bryan to lead this country back to Him.

ARE WE DISCOURAGED

The election has come and gone and the minions of King Alcohol apparently have won the victory. Some of the best people are in despair, but we should not be so. There are several reasons why.

One is that the devil's forces always overplay their hand. Bad men know no moderation. The open, flagrant, disgraceful conditions of legalized liquor in the old days wrought out the sentiment for prohibition. The same cause will produce the same effect only quicker this time. It will not take long for the drunken drivers on the streets and highways to produce an argument more effective than any in the preceding campaign. Bad men help good causes by their very badness when they get bad enough. The toll of liquor will fall upon the innocent and helpless, but it will fall none the less heavily upon its advocates and promoters, thus in time making converts of many of them.

Then again, God is not dead, and the gospel is still the power of God unto salvation. The rising tides of wickedness are a stronger challenge to the people of God to rise to more heroic efforts. The right can never be permanently defeated nor wrong continuously triumphant. Sin has in its nature the seeds of death. David saw the wicked flourishing as a green bay tree, but returned to find them uprooted and gone. Paul was a weak, lone figure in Nero's dungeon and his gospel cause looked hopeless before the eagles of Caesar's empire. Fourteen centuries have circled over the dust of the Roman state while the gospel of Paul and Paul's Christ goes marching on higher, wider, and grander than ever before.

At one time Paul himself was the gospel's greatest foe, but was changed to its greatest defender. The stars in their courses fought against Sisera and for the army of the Lord. The servant of Elisha saw only the army of the Syrians surrounding him and his master until his eyes were opened, then he saw the mighty army of the Lord on his side. The cruel Assyrians were in the act of taking the city of Jerusalem until in answer to Hezekiah's prayer the angel of the Lord smote the hostile army in their might, their unnumbered dead lay as a testimony to the truth that God's people and purposes will triumph.—N. A. Moore.

PONDER AND WONDER

Young, cultured society woman of Abilene says, "Young people of my set do not go to church to be entertained, we go to hear the gospel."

When the Mormons moved and settled in Utah, they adopted this slogan: "This is the Place, and all is well." Some Baptists when they move into a new place, speak of the place from which they moved as "back home" and find fault with local conditions.

The Mormon Church makes tithing obligatory, consequently it is a wealthy church. They also forbid the use of tobacco, alcohol, coffee or tea. A big saving there.

An Italian clerk in a real estate office in San Antonio transcribed each time he wrote home to his people in Italy, a part of the gospels; as a result, the conversion of his kinsmen who had been denied by the Catholic Church the use of the Bible.

Devotional Thoughts

DIAMONDS FROM THE MINES OF LIFE

The diamond was known, and used in early Bible times. Its value then, is suggested by Exodus 28-18 where instruction is given to place it as one of the sets in the second row of the priest's breastplate.

In the spiritual sense a number of diamonds should be selected for one's breastplate if righteousness is to shine out from one's life as something beautiful and desirable. Diamonds reflect sharp rays and sparkle, most in the sunshine. Our lives are most attractive when reflecting the sunlight of God's love. It is the privilege of each one to flash at every angle.

Diamonds are common stuff transformed. God is the Master Cutter and if we will hold steady against His skillful hand, any of us may become marketable even though we vary in our karat.

Faith is a necessary diamond for every one to own. Faith cuts through. There are so many hard things in life which nothing but diamond points of faith will penetrate, that it is very essential. One is lost without it. Faith is the strong hand that leads where one cannot see. It is the gem that can be cashed in when the emergency arises, and should be purchased early in life before the stress of great need comes upon one. Faith is a gem worthy of the best mounting.

Another of the most precious of all spiritual diamonds according to Paul, is Hope. Hope sends the "Brightening ray far down the future's broadening way." "Hope maketh not ashamed." It is the past. The waters of adversity will not melt its parts away. Hope, like trust gives confidence, self-possession, calm. Storms may break, in fury roll, lash and beat, but hope assures that God is and careth for His own. Hope is beautiful and actually worth thousands upon thousands of dollars to its owner.

Love is a diamond rare. "Love is of God, for God is Love." The one who loves his fellowmen has contacted with God. An interesting and beautiful variety of color plays about such an one. In the waters of sin, deep waters, this diamond looks black, but when brought to the light of one's personal acceptance of Jesus Christ, how desirable it is. Selfishness, greed, sensuousness, pleasure are then seen to be the chemicals in these waters preventing the beauty of love from reaching the eye. Our Lord waded deep waters. Love thyself last in His lesson.

Centuries are required to produce diamonds, even in the rough. These spiritual diamonds cannot be secured in a day's effort. "Take time to be holy, speak oft with thy Lord." Dig, search, they are worth labor. May success crown thy effort and the beauty of Holiness thy soul.—J. E. Tripp in M. P. Recorder.

GIVING THE CROSS TO THE ORIENT

Western culture of the highest type, the best civilization we can give, the finest systems and programs we may invent, the highest morals and noble sacrifices any of us have or can make will not atone for our failure to give the cross of Christ the place Christ gave it in His message and life. True, unchanged New Testament Chris-

tianity has its greatest opportunity in China and the Orient today if we are fully and always ready to declare the whole counsel of God and hold not our lives dear unto ourselves that we may reveal Christ as their only adequate Saviour and Lord ready to meet our entire needs for the life that now is as well as that to come.—J. R. Saunders.

GAINING GOLD . . . LOSING SON

In 1897 I stood on the dock in the harbor of Seattle, when a large vessel came in from Alaska with more than a million dollars in gold. It was the first vessel to arrive after the discovery of gold.

The city was greatly excited. The man at my side, a gentleman from New York, Pa., offered a thousand dollars for a ticket to Alaska, but the last ticket had been sold. Another vessel would not sail for several weeks.

Some years later a steamer from the far North dropped anchor in Seattle Harbor. Among the passengers were a man and his wife, returning after several years searching for gold in the Klondike.

Friends greeted them and asked about the success of their venture. The man replied, "We left here with almost nothing. Now we have \$350,000 in gold in the hold of the vessel. But we would give it all. We would gladly give all our wealth to have back our little boy who died, and lies buried under the snows of the Klondike." There are some things that money cannot buy.

In the prosperous years we seemed to fix our attention on winning wealth and we forgot some of the finer things in life,—the things that money cannot buy. And then when the depression came, with loss of employment, and position, loss of investments on which we depended for comfort in old age, we became discouraged, we seemed to lose our grip on ourselves, not knowing which way to turn.

But all is not lost. We have life and health and loved ones. Let us thank God for the blessings that we enjoy in spite of the depression. The night may be dark, but morning comes again, and we look out on the sunlit hills.

We are coming to have a new appreciation of home and loved ones and friends, and neighbors and the spiritual relationship and values in life. These are things that money cannot buy.—James Wilbert, in Reformed Church Messenger.

THE BIBLE

This book contains the mind of God, the state of man, the way of salvation, doom of sinners, and happiness of believers.

Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you and comfort to cheer you.

It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter.

Here paradise is restored, heaven opened and the gates of hell disclosed. Christ is its grand subject, our good its design, and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, a paradise of glory and a river of pleasure. It is given you in life, will be open at the judgment, and remembered forever. It involves the highest responsibility, rewards the greatest labor and condemns all who trifle with its holy contents.—Selected.

CAMPUS SCENES, HARDIN-SIMMONS UNIVERSITY



SUNDAY SCHOOL LESSON

Hight C. Moore

September 8, 1935

LYDIA AND PRISCILLA Christian Women in Industrial Life Acts 16:11-15; 18:1-3, 24-28

Christian women in industrial life are represented by Lydia at Philippi where she was a successful merchant (Acts 16:11-15); by Priscilla at Corinth where she was a tentmaker (Acts 18:1-3), at Ephesus where she taught Apollos (Acts 18:24-28) and at Rome where she had a church in her house; by Phoebe a helper of many at Cenchrea and by Mary who bestowed much labor upon the saints at Rome (Rom. 16:1-6). **GOLDEN TEXT**—Give her of the fruit of her hands; And let her works praise her in the gates. Proverbs 31:13.

The power of a good life is generated by character, renewed by the grace of God, dominated by the Spirit of God and devoted to the glory of God.

The produce of a good life is wholesome and helpful affording help for the needy and healing for the nations.

The praise of a good life is not only due one who lives it but those who are blessed by it and others who may copy it.

The permanence of a good life makes it an abiding possession alike of the individual and the people who reap its fruit and value its praise.

1. LYDIA: Merchant and Hostess—Acts 16:11-15

Lydia was Paul's first convert in Europe and a charter member of the first church at Philippi. (1) The Macedonian call brought Paul to the southern shores of Europe. When he reached the city of Troas on the shores of the Aegean Sea the question of questions before him was the field for his future labors. However, he was not long kept in suspense. Before him at night in a vision there stood a Macedonian beseeching him to come to that country. Thus the path of duty was made clear and Paul determined to pursue it without a moment's delay. Taking the first boat, Paul and his party sailed with favoring breeze to the island of Samothrace, which they reached in a day and there anchored for the night. The next day they reached the city of Neapolis, which was an important harbor on the Macedonian coast. Leaving there, they set foot for the first time on the soil of Europe. A journey of ten miles inland brought the missionaries to the city of Philippi, which as a Roman colony was not only a military center, but also in its government a miniature of the Imperial City on the banks of the Tiber. (2) The Philippian Merchant-woman was the first fruit of the gospel in Europe. Though the Jews were not numerous enough in Philippi to have a synagogue there, a Place of Prayer by the riverside beyond the city limits was maintained, principally by a few devout women. Thither the missionaries went on the Sabbath and seized the opportunity to preach the gospel. One of the listeners was Lydia, a dealer in dyed goods which were doubtless imported from her native city of Thyatira. The words of Paul went straight to her heart which the Lord opened; she believed and thus became the first convert in Europe; and she showed her faith by being baptized, by leading her household to believe and be baptized, and by constraining the missionaries to be her guests during their stay in the city. Thus the Philippian church was founded.

2. PRISCILLA: Tentmaker and Teacher—Acts 18:1-3, 24-28

Priscilla was an associate of Paul at Corinth and a teacher of Apollos at Ephesus. (1) Priscilla was an associate of Paul at Corinth which from the time of Homer had been famous for its wealth and power. It was situated on the narrow isthmus connecting Peloponnesus and northern Greece. With two famous harbors it held the land traffic from north to south and received by sea rich merchandise from the chief ports of Europe and Asia. This "most corrupt and effeminate city in Greece" contained a heterogeneous population of 400,000. There were a great many Jews here who had been expelled from Rome by the Emperor Claudius. To this number belonged a native of the district of Pontus in Asia Minor, Aquila and his wife, Priscilla, who followed the profession of tent-making. When they were compelled to leave Rome, they came to Corinth and began business. When Paul, who had been trained in the same occupation, reached Corinth he formed a partnership with Aquila and for a time supported himself by manual labor.

Priscilla was a teacher of Apollos at Ephesus. Note four things she did for the gifted Alexandrian: First—she found Apollos the untought Christian. His name was the same as Apollonius or Apollodoros, no other in the Bible bearing the same name. He was a Jew and doubtless proud of his heritage from the Chosen People. He was a native of Alexandria the great city in north Africa near the mouth of the Nile and at the time the chief seat of the Greek-speaking Jews. It was here that the Old Testament Scriptures were translated into Greek and this was the version in common use at the time of Christ. Apollos was eloquent and he was highly educated. He was fervent in spirit showing that he was of the zealous type. Second—she taught Apollos the diligent learner. As a Jew he had been well trained in Old Testament lore. As an Alexandrian he had come in contact with the ripest learning of the day. Possibly he was a disciple of the illustrious Philo. But especially he had been "instructed in the way of the Lord." He was the disciple of John the Baptist. Indeed he may have seen and heard the great forerunner. Certainly he knew the great duties of repentance and of faith in the coming Messiah. However, his knowledge was imperfect for he seems not to have known the details of the earthly life of Jesus nor the coming and work of the Holy Spirit. When, therefore, Priscilla and Aquila heard him speak in the synagogue they affectionately "took him unto them" and expounded unto him the way of God more accurately. They had been fellow helpers with Paul at Corinth. They knew the whole gospel story and were delighted to tell the eloquent Apollos that the Messiah he was preaching had already come. Never was there a more apt learner of gospel truth in its fullness. Third—she encouraged Apollos, the accurate teacher. He was mighty in the Scriptures. He knew the Old Testament well. He was skillful in its use. He employed it effectively both in argument and appeal. Moreover, he spoke and taught accurately the things concerning Jesus. The Messianic prophecies glowed under his interpretation. And when he learned that the promised Christ had already appeared in Jesus of Nazareth his faithfulness to the Word of God was rounded out to fullness including both forecast and fact. At all times he was correct as far as he knew and when

he knew the whole truth he expounded it with fidelity. He began speaking in the synagogue with confidence and conviction and soon his ministry was widened and deepened. Fourth—she endorsed Apollos, the consecrated missionary. As a disciple of John the Baptist he came to Ephesus apparently itinerating through Asia Minor. When his knowledge and faith were expanded under the tuition of Priscilla and Aquila lately come from Corinth he desired to go over to that capital city of Achaia. The brethren at Ephesus therefore encouraged him on his mission and wrote a letter of hearty commendation to the church at Corinth. Upon his arrival there he helped them much not only by a direct ministry to them but also by co-operating with them in the defense of the gospel which involved disputation with the Jews. For "he powerfully confuted the Jews publicly showing by the scriptures that Jesus was the Christ."

THEY OUGHT TO BE ASHAMED OF THEMSELVES

Church attendance will help the health of the body by causing one to forget his troubles. It will produce peace of mind and joy of spirit by concentrating thought for a little while upon eternal values.

Church attendance by all the people will do more to prevent social and political disturbances than all the concerts and shallow entertainments that can be given away.

Church attendance in the time of distress should be appreciated and magnified by all leaders of life and thought in the community.

No silly, shallow excuse should be allowed to keep any church member from the house of God on the Lord's day. Real men and women ought to be ashamed of themselves to even mention some of the excuses they do for not going to church.

The pastor is expected to be at

church at every service. The Lord has promised to be there in the presence of his divine Spirit. They have a right to expect the other members of the family to be present.

No husband is the right sort of husband who does not go home regularly. No child can accomplish anything who does not attend school regularly. No business would prosper without regular and faithful attendance. No church member can be the right sort nor prosper spiritually without regular church attendance. No church can accomplish its highest end in any community nor for the sake of humanity nor for the glory of God whose members are not regular, loyal, faithful attendants upon the services.

The great promise in God's Word is pronounced on those who "forsake not the assembling of themselves together." Every Christian heart should leap with joy as did David's when he said, "I was glad when they said unto me, let us go into the house of the Lord."—M. E. Dodd in The Watchman-Examiner.

WMU Directory District 17

W. M. U. WATCHWORD
"Laborers Together With God." 1 Cor. 3:9.

1935 WATCHWORD
"In the Name of Our God We Will Set Up Our Banners." Psa. 20:5.

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CORRESPONDING SECRETARY

TO VISIT IN DISTRICT
Mrs. J. E. Leigh, the State Corresponding Secretary of the W. M. U. Auxiliary to the Baptist State Convention, is making her itinerary in District 17. Mrs. R. M. White, the district president, and other district officers will accompany her into the different associations throughout this district. We know that her visit is going to mean much to the work in this district.

The schedule for the conferences is as follows:

September 2, Sardis in Fisher Association; September 3, Rules in Haskell Association; September 4, Aspermont in Stonewall Association; September 5, Albany in Cisco Association; September 6, Putnam in Callahan Association; September 9, Hamlin in Jones Association; September 10, University Church of Abilene in Sweetwater Association.

Mrs. Leigh will spend the week-end with Miss Lillias Penick of Stamford. On Sunday, September 8, Mrs. Leigh will fill the pulpit in the Stamford West Side Baptist church both in the morning and evening.

IMPORTANT CONFERENCE

I desire to call attention to the coming of Mrs. J. E. Leigh to our association for a conference on Tuesday, September 10, at the University Church, Abilene, beginning at 9:45. All presidents, chairmen of standing committees, Young People's leaders and all others interested are urged to be present. Bring your lunch and come prepared for a day of information, inspiration, and discussion of plans for the coming associational year's work.

Mrs. C. C. Comper, Pres.

ROTAN CHURCH REPORTS A GOOD YEAR'S WORK

Sunday, September 1, 1935, marked the first anniversary of my work here. We were greatly encouraged with the outlook for the coming year by reporting 392 in Sunday School and a full house for the preaching hour. We had a goal of 400 and are glad to report that we fell only 8 below that number. Our Enlistment Secretary boldly announced a goal of 500 for promotion day, Sept. 29. We are going out for that number by the last Sunday in this month.

Our church has had a good year. There were 61 additions to the church by baptism, with a net gain of 25. Our budget, though below that of last year almost reached \$3,500. We are looking forward to better times now in the finances of the church.

Our Association meets at Sardis Baptist Church in the morning, Sept. 3. A good meeting is expected. Bro. D. G. Reid is our much appreciated

and capable moderator. He has been in this Association quite a while and is the most widely known and best loved pastor among us. We thank God for men like him.—John T. Taylor, Pastor.

Goin' and Comin'

An Irishman who had been in Alaska told the following story: "I landed me boat on an island. I went ashore, and when I got up to about the middle of the island I met the biggest bear I ever seen in my whole life. There was only one tree on the island, and I made for that tree. The nearest limb was a big one, about twenty feet from the ground, and I jumped for it."

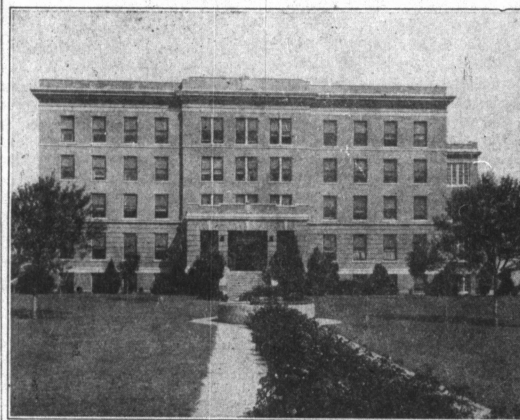
"Did you make it?" a listener asked.

The Irishman replied: "I didn't make it going up, but I caught it coming down."—Ex.

"The law of love is quite harmonious with the love of law."

"Whatever makes men good Christians makes them good citizens."

West Texas Baptist Sanitarium



The West Texas Baptist Sanitarium is the only Baptist or Protestant Hospital West of Fort Worth. It is strictly modern in every detail, has the highest rating given by the American College of Surgeons, maintains a first class Nurses' Training School, and has the largest body of medical workers in West Texas to serve you.

Rates—Wards \$3.00 per day, Private Rooms \$5.00 to \$8.00 per day, Maternity Cases \$50.00 for ten days. Average Hospital costs for Appendicitis Cases \$65.00. Oxygen Tent \$5.00 per day plus oxygen, and reasonable Laboratory and X-Ray charges.

The West Texas Baptist Sanitarium is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Supt.

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Have You Organized a West Texas Baptist Subscription Club in Your Church

During the past months many churches in Districts 8 and 17 have organized West Texas Baptist Subscription Clubs. Others are working to that end. We expect within the next month or two to add around 1,500 new names to our subscription list. We are inviting every pastor and W. M. U. worker, interested in promoting the Kingdom work in this section to help us increase the circulation of The West Texas Baptist. Below we are giving some suggestions as to how to do this:

THE SUBSCRIPTION PRICE

The subscription price of the West Texas Baptist will remain at \$1.00 per year for individual subscriptions, payable in advance. In clubs of five, where paid in advance, will be 75 cents, and in clubs of ten or more, payable in advance, at 60 cents each per year. The club subscription rate when paid monthly or quarterly will be at the rate of 5 cents per month or 15 cents per quarter for each member receiving the paper.

SUBSCRIPTION CLUB PLANS

We are submitting three club subscription plans for the consideration of churches or church groups interested in promoting the circulation of the West Texas Baptist:

(1) The Individual Club Plan. The church, or some organization within the church selects a secretary who will get the names and addresses of those who are to receive the paper, and collect from each 15 cents for three months subscription. The secretary will send the subscription money, together with name and address of each club member to the West Texas Baptist, P. O. Box 918, Abilene, Texas. The paper will be sent to each individual club member each week. The club secretary will receive the paper as an expression of appreciation of the service rendered.

(2) The Church Club Plan. This plan calls for the sending of the paper to each family in the church. The church votes to place the paper in each home with a collection to be taken each month to pay for the subscription. If this collection does not amount to enough to pay the monthly subscription bill, the balance is to be made up from the church treasury. A number of churches are using this plan, and in nearly every instance the monthly collection takes care of the subscriptions.

(3) For the larger churches that will place the paper in every home, the West Texas Baptist will submit, on application, a plan whereby at least one-half the monthly subscription bill may be earned at only a little effort. We will be glad to give the details of this plan to any church interested.

PROVE ME CAMPAIGN

The Men's Brotherhood of Texas is launching a campaign in which an effort will be made to test the promises of God by agreeing to tithe for the months of July, August and September. During these same three months we are asking our workers in Districts 8 and 17 to "tryout" the West Texas Baptist as a medium to inform, inspire our people and to help enlist them in the great work that is being fostered by Texas and Southern Baptists. It will cost only 15 cents to try the paper for three months. Recently the Baptist Standard, which has the largest circulation of any denominationally owned paper in America, stated that there were 170,000 Baptist Homes in Texas that were not receiving the Standard. Surely this is a tragedy that so small a number of our Baptist people are receiving a denominational paper.

The management of the West Texas Baptist is anxious to help promote our causes in this great section of Texas. Brother Pastor, won't you see that a West Texas Baptist Club is formed in your church. Won't you cooperate with us in helping to make the paper better by seeing that some one in your church sends in the news from your section. Won't you get a club started in your Church by July 1, and remember, that 15 cents will pay for a subscription to October 1.

THE WEST TEXAS BAPTIST
SAM MALONE, Editor.

GLEANINGS FROM DISTRICT EIGHT

WILLIS J. RAY, MISSIONARY, BOX 1291, BIG SPRING, TEXAS

RAMBLING REMARKS

Dick O'Brien

Well, after rambling all over West Texas and Eastern New Mexico we are happy to remark that we are back home ready for the Fall and Winter program . . . Our church program at Colorado has held up better this summer than any other of the three years we have been here. The attendance has been normal and the offerings have nearly doubled that of any other summer season . . . The tithers test has worked wonders with our finances, and only a small percentage of our membership has been definitely enlisted. We expect to continue our enlistment campaign for tithers on through the fall and winter months. We feel that we are not only doing the church and kingdom a favor when we enlist a person in tithing, but that we are doing the person himself a great favor . . . Our last meeting was with the First Baptist Church, Clovis, New Mexico. The fellowship with the church and pastor there was very pleasant. Rev. J. F. Nix is one of the most thoughtful host pastors I have ever assisted in a meeting. His church has imbibed his spirit in the twelve years they have worked together. They reported nearly 1200 members to the Portales association meeting with the Central Church, Clovis, the second week of the revival. The church cooperates heartily with every phase of work sponsored by the Southern Baptist Convention. A Standard Sunday School has been maintained by the church for more than ten years. It was a delight to work with such a church and such a pastor . . . Friends of Mr. and Mrs. Taylor McCasland, Hardin-Simmons graduates, one time assistants at Sweetwater First Baptist Church, will be glad to know that they are happily situated in a thriving business at Portales, which gives them the summer months to spend in evangelistic work. I have never had better help in a revival than the McCaslands. They are spiritual, cultured and experienced. I have never been with a singer that made such extensive use of the old

hymns as Taylor McCasland. He is a pastor's helper, and stands for the organized work of Baptists in an aggressive way . . . Brother Joe Grizzle has accepted the Portales church. He will begin work there next week . . . This leaves a fine church without a pastor at Littlefield . . . H. B. Naylor is in a meeting at South Colorado tabernacle this week. The meeting was launched in bad weather but we are all hopeful of a good revival. Brother Naylor is well known in Colorado and should be able to enlist a large following . . . Fine rains all over this section have put a new spirit into our people. Prospects for abundant crops were never better.

ON THE FIELD

The B. B. Crim Evangelistic party is to be with Bro. Harrison and the Odessa church in a revival this fall. Bro. Harrison is now recuperating from an operation which he underwent about a week ago.

Rev. W. S. Garnett is in a very successful revival meeting with the Prairieview Church 12 miles from Big Spring. The church has been inactive but has reorganized and plans to have messengers at the Annual meeting in October.

Rev. S. B. Hughes of Wichita Falls has been with the Coahoma church in a revival closing Sunday. We have not learned the results of the meeting but a good revival has been reported. Bro. Hughes preached for Bro. Garnett at the East Fourth street church last Sunday night. Bro. Hughes was formerly pastor of this good church.

Rev. E. F. Cole started a two weeks meeting at Slaton last Sunday. With this good pastor and people and Bro. Cole the superb soul winner as he is a great revival is expected.

Mrs. E. F. Cole and children have spent the past month in Louisiana with her parents.

Rev. Chapman preached at West Side church Big Spring last Sunday evening in the absence of the pastor

Rev. E. L. Whitaker. Bro. Chapman is a young preacher and member of the church. This church has walked by faith the past year and has made a steady growth under the ministry of Bro. Whitaker. This is his second pastorate with the church.

Rev. Murray Fuqua, pastor at Chalk, has just closed a revival with the Center Point church west of Tahoka. Murray will be a senior in Hardin-Simmons University this year.

MESSAGE DELIVERED BY WILLIS J. RAY AT ANNUAL LAMESA ASSOCIATION

(Continued from page one)
Not for something good, but for the GOOD;
Not for answers, but for the ANSWER.

He does not cry for solutions, but for SALVATION;
Not for something human, but for God as SAVIOR.

My task as a minister is to tell that God became man, and that He came to become the Savior of All men, of All ages, of All times, of All peoples, of All nations, but to tell it as God's word, as God himself tells it.
Therefore I believe God and His word and that it is addressed to me; and as a God-called minister I am commissioned from God to preach all the Word.

Dr. Williams says our foreign mission activities are measured by our state mission work.

If a church does little at home they will do little elsewhere.

Our missionary activities are measured not by the amount we give only, but by the amount we keep for ourselves at home and the spirit in which we give.

A solemn word to the church: The church that does not see the lost beyond her own field will never please the Master.

The Holy Spirit came to all the world and he cannot be limited to one particular church. If we follow Him as he teaches us the truth He will lead us to witness for Christ to the uttermost parts of the earth.

A church that is too weak to give to missions is too weak to live long. As soon as a church ceases to be a mission point it should become mis-

sionary. A church does not become missionary by Word but by Works.

Missions liberates the spirit of Christ and therefore the missionary church has less friction and descension than the non-missionary church. A non-missionary church soon becomes so selfish that it starves her pastor.

A sound word to the Christian: The Christian that never has anything for God is too small a Christian, his spirit is so unlike Christ when he gave all. He should remember Ananias and Sapphira, "thou hast not lied unto men, but unto God."

Giving is a grace, grow in this grace also. The church that lets her pastor bear most of the financing is a covetous church and will never receive God's choicest blessings.

The church that does not pay their servant of God sufficient salary to live and carry on the Lord's work is not worthy the name Christian until they share equally with him the burden.

The church that puts money first will become a worldly church: The church that puts money last will become a workless, lifeless church.

A sincere word to the pastor: Like priest, like people; your church will not be missionary unless you lead it to be so. The pastor who is afraid to lead his people will never lead them. The preacher who hesitates to preach about the place of money in Christian stewardship is unfaithful to his church and his Christ. The pastor that doesn't work his field and lead his church according to Christ's word and earn his salary should not expect one.

The pastor, church or denomination that ceases to be missionary limits their own usefulness and starts digging their own grave. Jesus said "ye shall be witness unto me unto the uttermost parts of the earth."

Coming now to the text: For we are Laborers together with God; ye are God's husbandry, ye are God's building."

I. For We Are

1. Redeemed
(a) Bought with a price. Assuring, Agonizing, All-sufficient price.

(b) Love drew salvation's plan. Love brought it down to man; Love

that mighty gulf did span, at Calvary.

2. Sanctified.
(a) But ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus, and in the Spirit of our God.

(b) Heb. 2:11, "For both he that Sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call the brethren."

3. Called to be Saints.

(a) High calling. Heb. 3:1, Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus.

(b) Holy calling. 2 Tim. 1:9, Who hath saved us, and called us with an Holy calling, not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began.

II. LABOURERS Together With God—

1. Cooperation.

(a) Denomination likened unto local church—3 years ago only 1500 of our 3,153 churches had part in our Baptist program.

We have in Texas 1,533 1-4-time churches with 99,179 members.
789 1-2-time churches with 95,317 members.

831 all-time churches with 382,449 members.

(b) Last year 578 churches had part in the 100,000 club. 2,575 no part.

Last year 32,492 baptisms in Texas—took 17 people one year to win one to Christ.

Texas had over 800 churches that gave nothing to state missions last year. Also had as many churches that did not report one single baptism during the year.

2. Companions—

(a) Takes two or more to have cooperation. Local church—GOD—Denomination.

(b) God going some place—are we? He has a purpose, plan, power to accomplish it.

III. Ye Are His (God's) Husbandry —(land worker).

1. God has a vineyard. Parable of vineyard.

2. Not owner but labourer in God's field.

3. If we plant and water God will give the increase.

IV. Ye Are God's Building.

1. If saved we are God's material for building.

2. Fitted framed together.

3. Finished product.

"Jesus, immortal King, arise;
Assert thy rightful sway;
Till earth, subdued, its tribute brings,
And distant lands obey.

Ride forth, victorious conqueror, ride,
Till all thy foes submit,
And all the powers of hell resign
Their trophies at thy feet.

Send forth thy word, and let it fly
This spacious earth around,
Till every soul beneath the sun
Shall hear the joyful sound.

O, may the great Redeemer's name
Through every clime be known
And heathen gods, forsaken, fall,
And Jesus reign alone.

From sea to sea, from shore to shore,

May Jesus be adored,
And earth with all her millions, shout,
Hosannas to our Lord."

Surely we must arise and proclaim the good news that Jesus is risen and is here to seek and save the lost or God will have come after us a greater people who will appreciate more fully—

the cure for the curse of sin, the beauty in Christ's character, the majesty of our Master, the power of His person, the wisdom of His word, the love of our Lord, and the unwasting favors of our Heavenly Father.

As I look at my past I can hear Jesus say, "Oh, ye of little faith"—"when I come again will I find faith on the earth." Why not seek first the Kingdom of God and His righteousness and cease to carry the burdens of this world.

James Alexander's 10 year-old boy critically ill at Abilene. Doctors said only blood transfusion could save him—call made at Simmons cafeteria at 12 and by 1 o'clock 23 strong, husky young men volunteered their blood—yet they had never seen the lad.

100,000 Canadian soldiers fell in one day in Flanders field for National Freedom—cannot we give our life, our best, our all that the knowledge of Christ might cover the earth as the waters cover the sea.

New Mexico News

(From the New Mexican)

Rev. John W. Williams, Hobbs, was re-elected as Moderator of the Southeastern Association in its recent meeting.

Rev. H. M. Weldon, Carlsbad, is in a revival meeting at Roby, Texas, which began on August 17th.

Rev. B. M. Jackson, formerly pastor of the First Baptist Church of Albuquerque, has resigned his work at College Avenue Baptist Church, Fort Worth, Texas, effective October 31st.

Miss Floy Hawkins of Arizona, who is on furlough from her mission work in China, passed through Albuquerque Monday of this week from points in Texas where she had been visiting. She was returning to Arizona, where she will teach school at Peoria, near Phoenix.

Information has just come to the secretary that J. W. Ware has resigned the work at Rule, Texas. It would be a fine thing if some of the New Mexico Churches now pastorless would consider this fine young preacher. He and his wife are very fine evangelistic workers.

Mrs. Olivia Davis, Treasurer of the W. M. U. of Texas, with her daughters, Misses Vivian Spang and Olivia Nan Davis, were visitors for a few hours in Albuquerque last Friday. They are spending their vacation in New Mexico visiting Clayton, Santa Fe, Albuquerque and Isleta. They also plan to visit the Carlsbad Caverns. Mrs. Davis is a sister of Mr. C. U. Bridges of Clayton.

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