

SUNDAY

April 8,  
1990

25¢

16 Pages - 1 Section

### Briefly

#### Retired teachers

The Mitchell County Retired Teachers will meet at 3 p.m. Tuesday at the Wallace Center. Mitchell County Sheriff Wendell Bryant will speak on safety.

#### Mammograms

Mitchell County Hospital will sponsor a mobile breast cancer detection unit for area women on Monday, April 23. Call 728-3431, ext. 222, to make an appointment.

#### Cancer Society

The Mitchell Unit of the American Cancer Society will meet at noon Thursday at Burkhardt's Villa Restaurant for meeting and dutch-treat luncheon. All interested persons are encouraged to attend.

#### VFW event

VFW Post 9178 will sponsor a play day and feed at 2 p.m. Friday, April 13, at the post home.

#### Tiger Cubs

The Tiger Cubs will meet at 6 p.m. Monday, April 9, at the St. Luke United Methodist Church. There will be a hot dog supper and horseback riding.

#### Commodities

Commodities of green beans, vegetarian beans, honey, peanut butter and butter will be distributed Wednesday, April 11, from 9-11 a.m. at Loraine and the Wallace Center and from 1-3 p.m. at the ag barn. Loraine residents need to use the south door.

#### Scout-O-Rama

Local Scouts will be participating in the Lone Buffalo District Scout-O-Rama at the National Guard Armory in Snyder on April 21. All Scouts will be out asking for \$1 donations for tickets to the Scout-O-Rama. Each ticket has two coupons good at McDonalds of Snyder.

#### Weather watchers

A weather watchers meeting will be held at 6:30 p.m. Monday, April 9, at the Civic Center.

#### Around Town

Happy 16th birthday, ANGELA BIGGERS...DEANA DICKARD gets a new car...CLIFF VLASIN gets ready for Howl Night...TURSHA PEARCE shopping downtown...CHRIS PHILLIPS eyes regional golf tournament...

#### Deaths...

DeLaney Cooper  
See Page 9

# Colorado City Record

Serving Mitchell County Since 1905

Colorado City

Loraine

Westbrook

Pub. No. 122800

Sunday, April 8, 1990

Vol. 85 No. 28

## Runoff elections slated Tuesday

Voters will go to the polls Tuesday to cast ballots in the Democratic and Republican primary runoff elections. Polls will be open from 7 a.m.-7 p.m. The primary runoffs will determine the outcome of those races in which no candidate received more than 50 percent of the votes cast on March 13.

On the local level, voters will

decide the winners of five Democratic races, including:

- District Clerk - Joan Merket and Sharon Hammond
- County Commissioner, Pct. 2 - Johnny Shackelford and Carl Guelker
- County Commissioner, Pct. 3 - Buddy Hertenberger and Larry Hale

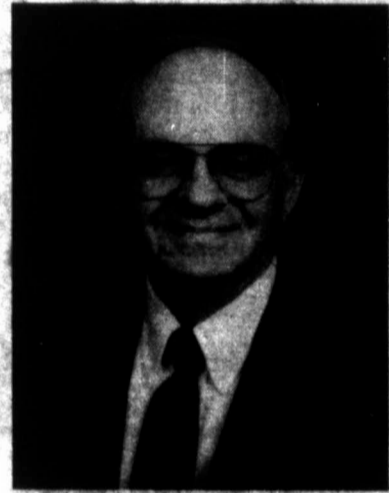
See ELECTION, Page 5



Sharon Hammond  
...district clerk candidate



Joan Merket  
...district clerk candidate



Buddy Hertenberger  
...Pct. 3 candidate



Larry Hale  
...Pct. 3 candidate



Johnny Shackelford  
...Pct. 2 candidate



Carl Guelker  
...Pct. 2 candidate



Glenda Haltom  
...JP candidate



Becky Manning  
...JP candidate



Bill Preston  
...Pct. 4 candidate



Herman Mitchell  
...Pct. 4 candidate

## Alliance schedules Holy Week services

The Mitchell County Ministerial Alliance will be hosting its annual Holy Week noon services this Monday through Friday, April 9-13, at the First Baptist Church in Colorado City.

Services will take place each day at noon and last for a half-hour, with lunches being served at 11:30 a.m. and 12:30 p.m. daily.

Over 15 churches will be participating in the leadership of these services which are designed as a time for community-wide Christian worship to celebrate Christ's death and resurrection.

The theme for this year's services is "Words Around the Cross", focusing on scripture's accounts of words spoken to Jesus as He died upon the cross. Special music is planned for each day, also. Bill Carter will be song leader throughout the week.

An offering will be taken at the luncheons in the fellowship hall of the church. Contributions go to support the many ministries of the Ministerial Alliance. The dual luncheon times are designed to accommodate the differing lunch hours. Meals will be provided through the help of ladies groups in eight churches.

The Holy Week services will be televised locally on cable channel 6, thanks to Tele-Media.

The services will begin on Monday with Plainview Baptist Pastor Leon Green preaching on "The Word of the Passerby: 'Aha!'" from Mark 15:21-32. Sonja Girvin will be providing special music.

On Tuesday, Christian Temple Preacher Matt Matlock will deliver a message on "The Word of the Bystanders: 'Wait!'" from Matthew 27:48-50. Inspirational music will be offered by Jean and B.B. Hardee.

Then Wednesday, Rev. David A. Shaw of First United Methodist Church will preach on "The Word of the Procurator: 'I Am Innocent'" found in Matthew 27:11-26. Marie Jackson and Tandy Curlee will then harmonize in special song for the Easter season.

At the noon Maundy Thursday service, Brother Tommy Taylor of Loraine United Methodist Church will preach a sermon on "The Word of the Revolutionary: 'Remember Me!'" from Luke 23:37-43. Christian vocalists will be Anita Biggers and Darlene Rankin.

The noon Good Friday service will have a homily on "The Word of the Centurion: 'Truly a Son of God'" from Mark 15:33-39 given by Keith Post, minister of the Loraine First Baptist Church. Musical soloists will be Wayne Pierce and Molly Silva.

Serving as organists will be Betty Sayer and Mary Ann Wright. Pianists will be Connie Penland and Fern Culbertson.

Church groups providing the meals each day include First Baptist, Monday; Oak Street and Plainview Baptists, Tuesday; Calvary Baptist Church, Wednesday; St. Luke and First United

See HOLY, Page 5

## Husband charged in death

A 49-year-old man was charged with murder Friday in connection with the shooting death of his wife at their Lake Colorado City home early Friday morning.

Roy Iglehart was arraigned before Justice of the Peace Joan Merket who set bond at \$50,000.

Mitchell County Sheriff Wendell Bryant said Iglehart surrendered at the scene to deputies after he called the sheriff's department at about 5 a.m. Friday to report the shooting.

Bryant said Viola Iglehart, 48, had been shot twice in the head and the body was on a bed when deputies arrived at the couple's home.

Bryant said the shooting occurred at about 4:40 a.m. A 32-caliber handgun, believed used in the shooting, was recovered at the scene.

The woman's body was taken to Dallas for an autopsy.

## Questions require time to answer

The Record received a number of questions this week regarding the regional landfill and hazardous waste incinerator proposed for Mitchell County.

Many of the questions are technical in nature and require responses from experts in their fields. We will print the answers as soon as we get them.

In response to one question, a complete copy of the host agreement between Mitchell County and the company proposing the landfill is printed on page 15.

## Howl Night activities set

Howl Night, the annual Colorado High School awards night hosted by the annual staff, will get underway Tuesday at 7:30 p.m. in the school auditorium.

Theme for this year's event is "1990 Howl Awards" and will be a parody of the Academy Awards. In addition to awards being presented, there will be nine performing acts.

Nominees for the various awards are: Senior Class Favorites - Mark Alvidrez, Hadly Weaver, Ray Sutton and Melissa Rivera, Gracie Franco, Kendra Ritchey

Junior Class Favorites - George Ramsey, Jeremy Lelek, Jeremy Strain and Nicole Smith, Tammie Blair, Cynthia Martinez

Sophomore Class Favorites - Jesse Gonzales, Mark Monroe, Chris Sanchez and Jennifer Munoz, Lori Diaz, Jodie Ellis

Freshman Class Favorites - Billy Joe Robinette, David Castillo, Cody Parker and Suean Lentz, Tammy Ceballos, Lauren Perkins

Mr. CHS - Scott Pesnell, Mark Alvidrez, Ray Sutton  
Miss CHS - Brittany Bridgford, Mendy Conner, Sunnye Biggs

King Howl - Hadly Weaver, Tracy McElvane, Gabriel Ornelas

Queen Howl - Joann Ornelas, Kendra Ritchey, Debbie Gardner

Boy Most Likely to Succeed - Dane Hoover, George Levesque, Tracy McElvane

Girl Most Likely to Succeed - Brittany Bridgford, Mendy Conner, Tammy Loving

Most Athletic Boy - Tracy Edwards, Mark Monroe, Ray Sutton

Most Athletic Girl - Amy Chitsey, Bridgett Bridgford, Brittany Bridgford

Most Talented Boy - George Levesque, Tony Castillo, Darren Emerson

Most Talented Girl - Amy Moore, Brittany Bridgford, Tammy Loving

Most Handsome - Johnny Martinez, Pat Tillis, George Ramsey

Most Beautiful - Tammie Blair, Krisha Lamb, Sunnye Biggs

Most Dependable Boy - Michael Contreras, Avan Ceballos, Jeremy Strain

Most Dependable Girl - Mendy Conner, Nicole Smith, Debbie Gardner

Most Courteous Boy - Avan Ceballos, Bryan Ritchey, Jeremy Lelek

Most Courteous Girl - Mendy Conner, Debbie

See HOWL, Page 5

## Mayfest activities taking shape

The Mayfest committee has been meeting to plan this year's activities for Saturday, May 5.

The events planned so far are:

• Boat and recreational vehicle booth displays;

• Armadillo Races, downtown, 6 p.m. - \$100 to first places, \$25 to second place, \$15 for cutest (no painting allowed) and \$10 for best named;

• Games and entertainment - all day;

• 1 mile fun run and 1 mile fun

walk, 4 p.m.; 5K run, 5 p.m. (Start at courthouse. Call Mary Lou Costibile at 728-2186 for more information);

• Fish fry from 5-7 p.m.

Sidewalks will be marked for arts, crafts, food, novelties, games booths. Drink concessions will be by the chamber only. Sidewalk space will be \$5 for individuals, businesses and for the organizations needing a fund-raising project. Booths will be rented on a first come basis, with electricity

and shade limited (early reservations urged).

A bass tournament also is being sponsored by the chamber for Mayfest. Entry fee is \$40 with \$4,000 guaranteed for cash prizes. For information and entry forms, call 728-5396 nights and 728-2662 days.

For more information or to make booth reservations, go by or call the chamber office at 157 West Second, 728-3403.

# Public Records

FROM MITCHELL COUNTY COURTHOUSE

## Ray



## Mayo

### MARRIAGE LICENSES

Albert Frankie Looney of Snyder to Pamela Faye Turnbo of Snyder, March 26.

William Fredrick Dakan of Colorado City to Stephanie Lyn Boyd of Colorado City, March 27.

Frank Nicholas Konvicka of Snyder to Modcan Talley Riley of Snyder, April 2.

### FILED WITH COUNTY CLERK

Austin Oden, et ux to Edward A. Oden, warranty deed.

Colvin-Rose Distributing Co. to Miller of West Texas, abandonment of assumed name.

Texas Pacific Land Trust to Kregg McKenney, swd.

Ayropos Joint Venture No. 1 to Bill Patterson, assignment.

IRS to Warren N. Zant, federal tax lien.

IRS to Warren N. Zant, federal tax lien.

Chase Manhattan Bank, N.A. to Dana Wrightman Dantine et al, conveyance and bill of sale.

Silberio Contreras et ux to Robert Contreras, swd.

Marion Lewis Jones to Lewis Wilford Jones, revocation of power of attorney.

Mid-State Trust II, et al to Jerry Don Rowell, et ux, deed.

Jerry Don Powell et ux to Mid-State Trust II, et al, deed of trust.

Jim Walter Homes Inc. to Mid-State Trust II, et al, assign, deed of trust.

Mid-State Trust II to Southeast Bank, N.A., assign, deed of trust.

Margaret Latimer to Don C. Latimer et ux, release of lien.

Noah C. Galvan et al to Eduardo Galvan, power of attorney.

Bluebonnet Savings Bank FSB to AmWest Savings Assn., Bryan, A/lien.

Midwest Securities Inc. to Redwall Mining Inc., assign.

Edward Allen and Anna Marie Vogler to the public, notice bankruptcy filing.

Betty Sue Winn Bonds to V. C. Ridgon, et ux, warranty deed.

V. C. Ridgon et ux to Cosen Empl. Fed. Credit Union, deed of trust.

Robert G. Cox & Associates, Inc. to John D. and Catherine T. MacArthur Foundation, memo of assign.

Est. Robert Emmett Boyle to Patricia Boyle Young, convey.

Weldon D. Hardegree et ux to Snyder Savings & Loan, corrected deed of trust.

Snyder Savings & Loan Assn., to Billie Louise Colaw, release of lien.

Charles R. Wiggins et ux to Michael J. Daniel, mineral deed.

IRS to William H. Bagley et al, refilled federal tax lien.

City National Bank to Rodney J. Bryant et ux, warranty deed.

Reynolds & Sons to City National Bank, deed of trust.

Lloyd Smith et ux to Johnny L. Guess et ux, warranty deed.

Johnny L. Guess et ux to City National Bank, deed of trust.

Farm Credit Bank of Texas to Eriberto Alvarez et ux, release of lien.

State of Nevada to Re: Merger of Marshall & Winston, Inc., agreement and plan of merger.

Victoria G. Mask to Myra K. Mask, assign-ogl.

Victoria G. Mask to Myra K. Mask, assign-ogl.

Milton M. and Vicki Thorp to Re: James R. Sullivan, affidavit of heirship.

Jack Richard Sullivan et al to Laura Fay Sullivan, warranty deed.

George and Rhonda Golden to Empire of America FSA, financial statement termination.

Irene C. Walters to Re: Eskel O. Walters, affidavit of heirship.

Loree Dorn Mann to Charisa Mann Gregory, warranty deed.

Loree Dorn Mann to Charisa Mann Gregory, warranty deed.

Loree Dorn Mann to Joan Mann Watlington, warranty deed.

Loree Dorn Mann to Joan Mann Watlington, warranty deed.

James Berrell Cannon to Alta Janette Cannon, warranty deed.

Bluebonnet Savings Bank FSB to Eva Fuller, swd.

Barbara Elaine Harris to O. H. Moore et ux, warranty deed.

David Michael Dorn to the public, affidavit of payment.

Audry Head et ux to James Donald Head, assign W.I.

Audry Head et ux to James Donald Head, assign W.I.

Audry Head et ux to James Donald Head, assign W.I.

### Head, assign W.I.

Dee Tonn to Leslie E. Tonn, power of attorney.

Ola Stead to Kingdom R. Hughes, et al, oil gas mineral lease.

First Interstate Bank of TX NA. to Velma Inc. et al, ast. judgment.

FDIC et al to Charles Harold Tippit Jr., release of lien.

Hale Co. State Bank to Craig B. Silvertone, release of judgment lien.

Mary R. Womack to Beekay Company, amend oil gas mineral lease.

IRS to Warren N. Zant, federal tax lien.

IRS to Warren N. Zant, federal tax lien.

J. R. Fuller Foods, Inc. to U.S. Small Business Administration, financial statement change.

Spiller Oil Corp. to KAC Oil & Gas, assign, and bill of sale.

Robert M. Chambers et al to City National Bank, deed of trust, financial statement, sec. agmet and assign.

Eugene C. Fiedorek to Steven M. Elsworth et al, assign.

Lamar Curry Sub Tr. to Bluebonnet Savings Bank FSB, sub tr. deed.

Plowboy Elevators Feed & Seed to Keith Lloyd-Lloyd's Cattle Service, abst. of judgment.

Re: Est. Ruth Peeler Yeager to Keith Lloyd-Lloyd's Cattle Service, c/c probate.

Bluebonnet Savings Bank to Billy Jack Jensen, swd.

Clyde Jay, Trustee to Roscoe State Bank, bill of sale.

Clyde Jay, Trustee to Roscoe State Bank, trustee's deed.

Southeast Bank N.A. to Mid-State Trust II, assign mechanical lien etc.

J. H. Kelly, Trustee to Mid-State Trust II, resign of trustee and appt.

Mid-State Trust II to Thomas L. Rees, apt. sub trustee.

Thomas L. Rees to Mid-State Trust II, sub trustee's deed.

Stanislaus County Recorder, Modesto, California to Re: Florence Neinyer Rackley, deceased, c/c death.

G. Stan Cromwell to HEP Investments et al, assign ORR Int.

Bobby Reynolds to Est. of Crystal Neff Hilgers, quick claim deed.

Mae Finley Hallmark to Sandra Kay Nowell, warranty deed.

SBA to James C. Williams, et ux, release of deed of trust.

Alan A. Aaron to Boot City Inc., corrected trustee's deed.

Jerry Dixon to Re: Darrell or Verla Holmes, non-military affidavit.

### FILED IN COUNTY COURT

The State of Texas vs. Howard Franklin Foster, DWI, March 23.

The State of Texas vs. Troy Allen Williams, DWI, March 29.

The State of Texas vs. Arthur Hernandez Rivera, DWI, March 9.

The State of Texas vs. David Garcia Jr., DWI, March 30.

The State of Texas vs. Joel Ray Selvera, DWLS-SR, April 2.

### COUNTY COURT ACTION

The State of Texas vs. Jose Sabas Olmedo, ride not secured by safety belt, dismissed, convicted in another case, March 29.

The State of Texas vs. Arthur Hernandez Rivera, DWI, dismissed, case has been refilled, March 29.

### FILED IN DISTRICT COURT

Charlette Ann Knowlton vs. Ronnie J. Knowlton, divorce action, March 29.

Lyzabeth Howe Doyle vs. Robert Lee Doyle, divorce action, March 23.

Exparte: Edward Clifton Lindsey, Writ of Habeas Corpus, March 27.

Brooke Lynn Cooper vs. Gene Casey Cooper, divorce action, April 2.

City National Bank vs. M. R. Johnson Jr., suit on note, April 4.

### DISTRICT COURT ACTION

The State of Texas vs. Christopher Rodriguez, order of dismissal, convicted in another case, March 30.

Buford Jay Pettyjohn vs. Mayva Jeanette Pettyjohn, divorce granted, March 30.

Teddy Joe Whitmire vs. Charlotte Darlene Whitmire, divorce granted, March 29.

The State of Texas vs. Ed Warren, delivery of a controlled substance, plea of guilty, eight years probation, \$2,500 fine, \$350 attorney fees, \$97.50 court costs, March 3.

The State of Texas vs. Christopher Michael Rodriguez, burglary of a building, three years TDC, \$82.50 court costs, \$350 attorney fees, March 30.

The State of Texas vs. Samuel Franco Rivera, DWI, plea of guilty, two years probation, \$84.50 court costs, \$750 fine, \$350 attorney fees, suspension of license for 12 months, March 30.

The State of Texas vs. Albert Mirelen Martinez Jr., DWI, plea of guilty, two years probation, 10 days mandatory jail time, \$500 fine, \$84.50 court costs, \$350 attorney fees and suspension of license for 12 months, March 30.

### COUNTY JAIL ARRESTS

Braun Pinkerton, 28, arrested March 17 by MCSO, IBC warrants.

Mack A. Morrison, 29, arrested March 27 by THP, DWLS, no liability insurance.

Mary Vanderpool, 26, arrested March 17 by MCSO, IBC warrants.

Moises I. Alfaro, 26, arrested March 18 by CCPD, DWI, possession of marijuana.

John Molina, 41, arrested March 18 by CCPD, DWI.

Bernie Perez, 25, arrested March 18 by CCPD, DWI, evading and resisting arrest.

Jessie Perez, 24, arrested March 18 by CCPD, public intoxication.

Albert Martinez, 54, arrested March 19 by CCPD, DWI.

Jerry Dole Dixon, 30, arrested March 22 by MCSO, injury to a child.

Whesley Lynn Deeds, 33, arrested March 22 by MCSO, injury to a child.

Hubert Coats, 51, arrested March 22 by TP&W, public intoxication.

Raymond Solinas, 29, arrested March 22 by TP&W, theft by check, public intoxication.

Wesley R. Tibbets, 20, arrested March 23 by CCPD, aggravated robbery.

Charles King, 26, arrested March 23 by CCPD, aggravated robbery.

Lee Knox, 20, arrested March 23 by CCPD, aggravated robbery.

Kenneth James, 25, arrested March 23 by CCPD, aggravated robbery.

Roy Garza Jasso, 31, arrested March 24 by CCPD, DWI.

Darrell W. Mosher, 31, arrested March 24 by MCSO, warrants.

Ronnie Sumrold, 18, arrested March 25 by CCPD, DWI.

Kenneth Ray Green, 33, arrested March 28, aggravated assault with a deadly weapon.

Edward Clifton Lindsey, 27, arrested March 28 by MCSO, writ of attachment.

Janice Wooddell, 33, arrested March 28 by MCSO, IBC warrants.

Felipe Martinez, 28, arrested March 30 by MCSO.

Jimmy Wayne Shannon, 40, arrested March 30 by MCSO, judge remanded custody.

Antonio Gonzales Gonzales, 25, arrested March 30 by MCSO, judge remanded custody.

Ernest Clyde Gilbert, 31, arrested March 30 by MCSO, judge remanded custody.

David Gidea Perez, 20, arrested March 30 by MCSO, judge remanded custody.

Ramon Ornelas, 34, arrested March 30 by CCPD, motion to revoke probation.

David Birmingham, 21, arrested March 31 by CCPD, possession of a controlled substance.

John Joe Martinez, 30 arrested March 31 by CCPD, possession of marijuana under two ounces.

Silver Haro, 18, arrested March 31 by CCPD, possession of marijuana under two ounces.

Charles Ed Green, 39, arrested March 31 by MCSO, aggravated assault.

Kenneth Kirmegay, 34, arrested April 1 by CCPD, DWI.

Johnny Gonzales, 18, arrested April 1 by game warden, criminal trespass.

Andrew Willborn, 27, arrested April 1 by game warden, criminal trespass.

Michael Gressett, 32, arrested April 2 by CCPD, DWI.

Charles Lee Brown, 54, arrested April 3 by MCSO, burglary of a habitation.

Alton Ausbie, 28, arrested April 3 by MCSO, revocation of probation, DWI.

Debra Jackson, 26, arrested April 3 by MCSO, revocation of probation, forgery.

Larry Mayes, 21, arrested April 3 by MCSO, public intoxication.

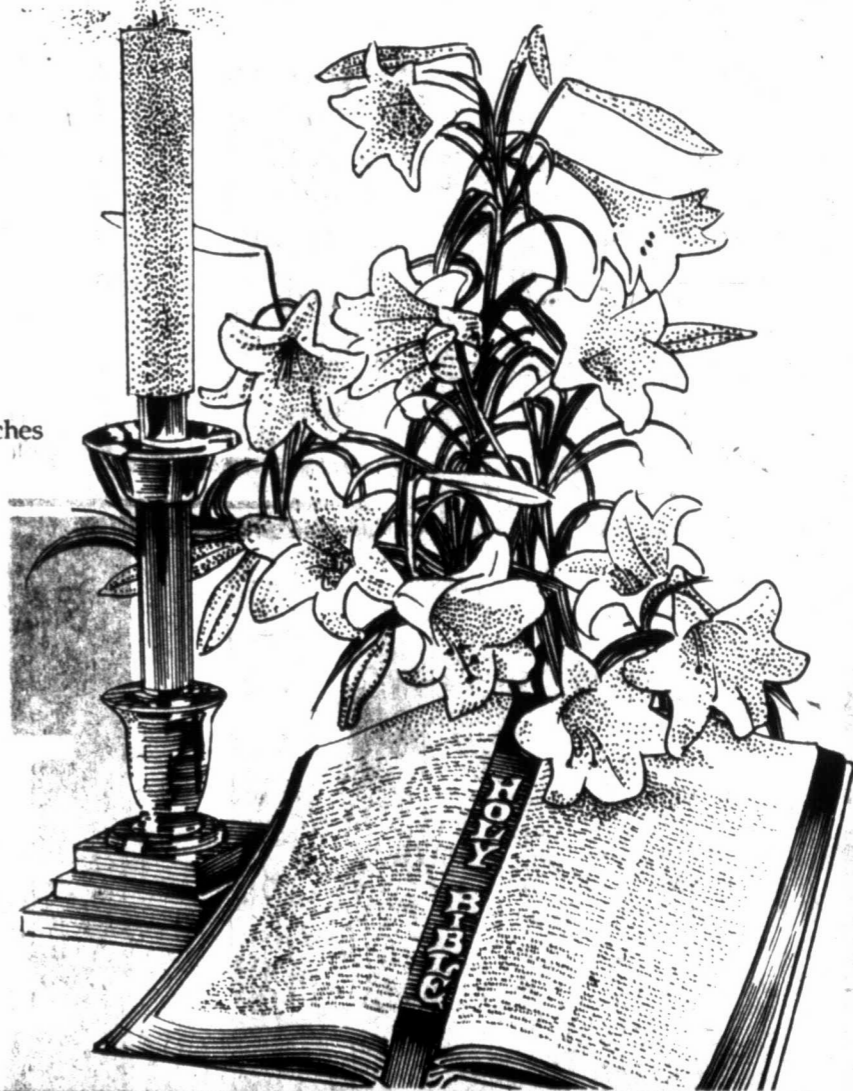
Helena Ceballos, 18, arrested April 4 by CCPD, no driver's license and speeding.

# CELEBRATE EASTER

## HOLY WEEK SERVICES

### April 9 though 13 First Baptist Church Colorado City

- MONDAY: Rev. Leon Green, Speaker  
Sonja Girvin, Special Music  
Lunch Provided by  
First Baptist Church
- TUESDAY: Rev. Matt Matlock, Speaker  
Jean & B.B. Hardee, Special Music  
Lunch Provided by  
Oak Street & Plainview Baptist Churches
- WEDNESDAY: Rev. David A. Shaw, Speaker  
Marie Jackson and Tandy Curlee  
Special Music  
Lunch provided by  
Calvary Baptist Church
- THURSDAY: Rev. Tommy Taylor, Speaker  
Anita Biggers and Darlene Rankin  
Special Music  
Lunch provided by  
First & St. Luke United  
Methodist Churches
- FRIDAY: Rev. Keith Post, Speaker  
Wayne Pierce and Molly Silva  
Special Music  
Lunch provided by  
Christian Temple and  
First Christian Churches



MAKE YOUR PLANS NOW TO ATTEND THESE SPECIAL SERVICES.



# The City National Bank

of Colorado City  
MEMBER FDIC

228 Elm

Colorado City, Texas

728-5221

Colorado City Record 156 E. 2nd Street P.O. Box 92 Colorado City, TX 79512 (915) 728-3413

MEMBER 1990 TEXAS PRESS ASSOCIATION

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The Colorado City RECORD is not responsible for copy omission, typographical errors or any unintentional error that may occur other than to make proper correction after being brought to our attention.

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Debra Miller.....Westbrook Correspondent

WALL  
EDUC

Highway 20

Adult Education...  
Gymnastics.....  
Accounting Class...  
Computer Class...  
Body Control Cla...  
Welding Class.....  
Karate Class, Wal...

Medicaid Transp...  
Commodity Distr...  
Blood Pressure C...  
Over-50 Exercise...  
Noon Meal, Senio...  
Table games prec...  
Retired Teachers...  
Body Control Cla...

Medicaid Transp...  
Adult Education...  
Fabric Painting C...

Medicaid Transp...  
Adult Education...  
Over-50 Exercise...  
Noon Meal, Senio...  
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Adult Education...  
Computer Class...  
Accounting Class...  
Karate Class.....  
Body Control Cla...  
Welding Class, F...

Adult Education...  
Senior Citizens C...  
Defensive Drivin...  
lace Center, 728-

Thursday,  
Club Chan...  
1st - Josie F...  
Thelma McSpade...  
2nd - Bessie...  
Iisue Stuard, Sny...  
3rd - Julian Jo...  
Vista Harrell...  
4th - Sassy...  
Preston...  
5th - Bette B...  
and Coleen Palm...

Monday  
Handic...

"The Perso...  
\* Person...  
\* Athlet...  
\* Rehab...  
THE CHIR...

## WALLACE COMMUNITY EDUCATION CENTER

Highway 208 South 728-2896

| MONDAY  |                 |
|---|-----------------|
| Adult Education   | 8:30-Noon       |
| Gymnastics  | 4 p.m.          |
| Accounting Class  | 6 p.m.          |
| Computer Class, High School   | 6 p.m.          |
| Body Control Class  | 6:15 p.m.       |
| Welding Class   | 6:30 p.m.       |
| Karate Class, Wallace Gym   | 7 p.m.          |
| TUESDAY   |                 |
| Medicaid Transportation Available   | 8-4 p.m.        |
| Commodity Distribution  | 9-11 a.m.       |
| Blood Pressure Check  | 9:30-11:30 a.m. |
| Over-50 Exercise  | 11-11:30 a.m.   |
| Noon Meal, Senior Citizens  | Noon            |
| Table games preceding and following noon meal.  |                 |
| Retired Teachers Meeting  | 3 p.m.          |
| Body Control Class  | 6:15 p.m.       |
| WEDNESDAY   |                 |
| Medicaid Transportation Available   | 8-4 p.m.        |
| Adult Education   | 8:30-Noon       |
| Fabric Painting Class   | 1-4 p.m.        |
| THURSDAY  |                 |
| Medicaid Transportation Available   | 8-4 p.m.        |
| Adult Education   | 8:30-Noon       |
| Over-50 Exercise  | 11-11:30 a.m.   |
| Noon Meal, Senior Citizens  | Noon            |
| Easter Bonnet Parade  |                 |
| Adult Education   | 6 p.m.          |
| Computer Class, High School   | 6 p.m.          |
| Accounting Class  | 6 p.m.          |
| Karate Class  | 6 p.m.          |
| Body Control Class  | 6:15 p.m.       |
| Welding Class, High School  | 6:30 p.m.       |
| FRIDAY  |                 |
| Adult Education, GED, ESL, & Amnesty  | 8:30-Noon       |
| Senior Citizens Game Night  | 6 p.m.          |
| Defensive Driving Class, April 17 and 19, 6-10 p.m. Register at Wallace Center, 728-2392. |                 |



**POUND PUPPY** - Judge, a year-old male Benji-type dog, is available for adoption from the city pound located at Mitchell County Veterinary Clinic, Highway 208 South. For more information about him or other pets available for adoption, call 728-8055.

### Computer class scheduled

A new four week computer class will begin April 9 at the Colorado High School with Mary Ann Wright as instructor.

Classes will be held on Monday and Thursday of each week, from 6-8:30 p.m.

Sessions will be limited to 15 students. Enrollment early. Instruction will include: Database applications, spread sheets, and business uses. The course will also introduce students to the basic concepts of word processing, and will prepare them to succeed in today's electronic office. Supplies are furnished. Tuition is \$15. Registration must be made at

the Wallace Center. For more information, call 728-2392.

### Bridge Results

| Thursday, March 29 Club Championship            |  | Raw Score Winners  |  |
|---|--|--|--|
| 1st - Josie Ree Randle and Thelma McSpadden     |  | 1st - Bessie Collins and Billie Stuard, Snyder   |  |
| 2nd - Bessie Collins and Billie Stuard, Snyder  |  | 2nd - Rogene Spruell and Coleen Palmer   |  |
| 3rd - Julian Jones, Snyder, and Vista Harrell   |  | 3rd-4th - Maribeth Vestal and Barbara Yorgesen, Snyder; Bobbie Steakley and Sassy Furlow |  |
| 4th - Sassy Furlow and Iris Preston             |  |  |  |
| 5th - Bette Byrd, Sweetwater, and Coleen Palmer |  | Handicap Winners   |  |
|   |  | 1st - Collins and Stuard   |  |
|   |  | 2nd - Spruell and Palmer   |  |
|   |  | 3rd - Vestal and Yorgesen  |  |
|   |  | 4th - Julian Jones, Snyder, and Rose Ella Ball   |  |

Monday, April 2 Handicap Game

### In the Service

**James W. Ausbie**  
Navy Petty Officer 2nd Class James W. Ausbie, son of Queetie Ausbie of Colorado City, recently reported for duty with Naval Mobile Construction Battalion-Three, Port Hueneme, Calif. A 1974 graduate of Colorado High School, he joined the Navy in November, 1981.

**Lucio M. Vasquez**  
Army Pvt. Lucio M. Vasquez has completed a tank turret repairer course at Aberdeen Proving Ground, Md. Students were taught to perform maintenance on mechanical, electrical and hydraulic components of armament installed in tanks and other combat vehicles. Vasquez is the son of Alfonso B. and Velia M. Vasquez of Colorado City. He is a 1988 graduate of Colorado High School.

### Colorado Floral's Hoppin'...

with a little something "EGGSTRA"!

Easter Lillies      Easter Baskets  
Corsages            Fresh & Silk Flowers  
Balloons             Mugs & Candy

## COLORADO FLORAL

341 E. 3rd 728-5254 Free City Delivery on Major Credit Cards

OPEN TIL 5 P.M. ON SATURDAY, APRIL 14TH

### THE BENNETT CHIROPRACTIC CLINIC

"The Personal Injury and Industrial Accident Clinic"

- \* Personal Injury
- \* Athletic Injury
- \* Rehabilitation
- \* Industrial Accident
- \* Medicare
- \* Physiotherapy

DR. DON R. BENNETT, D.C.

THE CHIROPRACTIC CLINIC OF COLORADO CITY  
G-KELL BLDG. (915) 728-3411

ACCREDITED BY THE AMERICAN COLLEGE OF RADIOLOGY

### BREAST CANCER DETECTION UNIT

available to area women!!

MONDAY, APRIL 23rd  
MITCHELL COUNTY HOSPITAL  
1543 Chestnut  
Colorado City, Texas  
Call 728-3431, Ext. 222  
for appointment

According to the American Cancer Society, one out of ten women will develop breast cancer sometime in her lifetime. It is currently estimated that over 37,000 women die each year as a result of breast cancer. Ninety percent of breast cancers are diagnosed by women or their physicians finding a lump in the breast. Women who are diagnosed with a lump large enough to feel have a 50 percent five year survival rate. A woman who is diagnosed as having breast cancer by mammography, before a lump can be felt, has a 97% five year survival rate and a 90% 10 year survival rate. The cost is only \$60.00. A mammogram can detect a cancer this small, even before it can be felt.

# Elect Joan Merket

## District Clerk - Mitchell County

QUALIFIED - EXPERIENCED - DEDICATED

- \* 9 Years Experience as your Justice of the Peace
- \* Over 200 hours of Judicial Training

### VOTE TUESDAY, APRIL 10TH

Pol. Adv. Paid for by Joan Merket, Box 175, Loraine, Texas

# LETTERS TO THE EDITOR

## Please vote

DEAR REGISTERED VOTERS OF MITCHELL COUNTY: We live in a wonderful country with the freedom to have a democratic form of government. This gives each citizen over 18 the right to register to vote and each registered voter the responsibility to exercise that privilege.

On April 10 the registered voters of Mitchell County have another opportunity to make decisions about the leaders of our state and county government. This is a run-off election but IS just as important as the initial primary was in March.

There is one state run-off election, that being for governor. In Mitchell County, we have five run-off elections for our county officials. All registered voters in Mitchell County, it IS YOUR DUTY as well as privilege to go to the polls Tuesday, April 10, and make an informed decision for the candidate of your choice. Remember VOTE.

Another Registered Voter,  
Pam Butler

## Unanswered questions

TO THE EDITOR: Contrary to what some believe, I am not against nor am I for the Hazardous Waste Dump. I am not overly thrilled either. The idea of toxic waste converging upon Mitchell County by way of every Farm to Market road, coming from both ways down I-20, and by way of railroad through every community that we have here is not what we needed to be dreaming about every night.

I am presently raising six children and hopefully to adulthood without anything happening to any of the six of them.

The elections are here and I have some concerns that I have not seen any evidence that they are not reasons to worry. It is my opinion that our elected persons in office intend to wait until after the elections before answering any direct questions or supplying any documented proof of or about anything.

The ones that are unwilling to listen to both the good side and the bad side of this serious issue should be looked at very closely before holding public office. This

issue is too important. The lives of children may or may not be at stake. We need to know.

Some of my concerns are:  
\* Is everyone willing to listen to both sides?

\* Will everyone listen with the ability to remember that we are adults and should act like it?

\* Why doesn't everyone know of the toxic waste planned for the dump?

\* Why are so many people holding back from giving their views?

\* Is everyone waiting on a secret ballot that we may not ever get unless they speak up now?

\* If one of the thousands of trucks and/or trains were to have a leak what would the effects be for all stages of severity?

\* What would be the effects in the case of a truck wreck with hurt people involved?

\* What about rescue equipment, units and personnel trained in this?

\* In the case of a spill what about evacuation?

\* If so, how many weeks, days, and/or months before we could return?

\* In the case of an on-site fire would our friends and neighbors on the volunteer fire department be asked to fight the fire?

\* Once the plant is started up, the Texas Water Commission told me they would check the plant every six months. If a leak happened, would anyone outside of the management of the plant every know?

\* If we did know, would we be able to stop it?

\* Once in operation, what will the effects be on land values?

\* Even if everything went just right, what would the effects from the fumes from the normal everyday unloading be when handling tons of hazardous waste?

\* In the event of a large spill, would property and/or livestock have to be destroyed?

\* This is big money coming in to our area and once here will our voice on any matter be heard again or will the dollar bill rule?

\* We have heard the company, but will we hear who are the investors?

\* How much will the hauling cost us and who is going to haul it?

These are only a few of my concerns and should be the concerns of everyone. We must look at all of the concerns and/or the

worst possible problems and be prepared for them just in case they happen. We need to know now for our children's sake.

Thanks,  
Clyde D. Hines  
Westbrook

## Vote your own conscience

TO THE EDITOR: I have lived in Mitchell County for 10 years and, like most people, I am very concerned about county and city government. I will be 64 years old next month and I have voted in every election since my 21st birthday.

I consider voting to be my most sacred right and duty. I do not give my vote away - the person receiving it must earn it since I only have one vote to bestow on that person. That person must meet the same requirements as a person that I would hire to work for me in private industry. The person elected will be working for me and all of the voters. (If you don't vote, you don't count.)

For what it's worth, this is the way I decide who gets my vote. I look for: HONESTY - I would not hire a dishonest person. Usually their record will reflect whether or not they are honest. INTEGRITY - They must know and do the moral things such as supporting their community, their church (the church should not support them), their family (always put family before personal pleasures), pay their child support, in general be of good moral and trustworthy character. DEPENDABILITY - I would not hire a person that has had five or six jobs in the last 10 years. I look for a person that is stable and dependable. EXPERIENCE/EDUCATION - The person I hire will have the experience and education to perform the job properly.

I look for a person with a thick H.I.D.E.

Here, are some of the things that I IGNORE when choosing the right person for the job:

Advice from my wife: I love her but at the polls I'm my own man.

Advice from my mother-in-law: Enough said.

Advice from my brother-in-law: Enough said.

Advice from the candidate: He wants the job.

Advice from my pastor: Every man of the cloth that I have met has never met a bad man, only misguided and misunderstood souls that with a bow of head and "I'm sorry, I'll never sin again" makes them an upright citizen again. Also, I am a firm believer in the separation of church and state.

Advice from my neighbor: I don't even agree with him about our property lines.

In short, make up own mind

about the person that you want to work for you and vote your own conscience, but please VOTE. Every one of our votes count.

T.H. (Dan) Dannheim  
Colorado City

## Neutral on issue

TO THE EDITOR: I am already on public record as being neutral on this issue of the Hazardous Waste Landfill and Incinerator.

Once again, I will go on record as to the neutral position I hold. I have only called for opening up and showing in black and white both sides of this issue so that the public can fairly look at the entire issue. This issue could affect this and other counties for many, many years to come.

We have the right to a difference of opinion in the same household.

I am not a member of T.A.P. My wife is entitled to her own opinion. I will NOT stop her from expressing the opinion she has the constitutional right to express.

Some people might view my opinions, be they pro, con or neutral, to be the expressed opinions of Hanks Oilfield Service. This is not the case. The company only wishes everyone to be able to express their own points and views as per the right of free speech.

Once again, I am NEUTRAL, and will NOT tell my wife she cannot express her opinion. We have been threatened as a family, both directly and indirectly.

I will stand beside my wife as to the safety of my family and my wife. It has already gotten to the point that some long time family friends have become bitter enemies of my wife to the point that it could be dangerous. I didn't want to hurt anyone or make enemies, I only asked to see both sides completely and not just part of the issue. Why can't both sides be heard?

Thanks,  
Clyde D. Hines

## Hazardous waste incinerator not the solution

TO THE EDITOR: Knowing I needed more information to make a judgment about placement of a hazardous waste incinerator in our county, I attended the meeting at Colorado City High School. There was much information about why we wanted the waste company here, but not much given about the downside of the company's coming to our area. I continued to study the issue and I have found facts that are quite alarming.

1. We have been told this industry will solve our economic problems and bring new industries to our town, lower our taxes, etc. If you were bringing a company to Colorado City, would you consider a city with a hazardous waste incinerator near by as a safe place to bring your employees?

2. We were told that the incinerator will operate under the EPA and state regulations. Consider the quality of regulating we can expect knowing the shortage of people and money available to do the monitoring.

3. Chemical waste will arrive by truck and rail. It will be transferred to other transportation to reach the landfill and incinerator. Will you consider the likelihood of spills and accidents all along the transporting routes?

4. The incinerator produces polluted ash that must be buried. Pictures of hazardous waste incinerators show the ash in large piles waiting to be buried. Consider what West Texas winds will do to that polluted ash.

5. The steam from an incinerator smoke stack can be seen, but the gases cannot. These gases carry fine particles coated with pollutants such as lead, arsenic, sulphur and cadmium. Incinerators emit large numbers of particles, despite the best available control technology. Farmers and ranchers, consider what that kind of contamination can do to

your land, plants and animals. Then consider what it can do to your families.

As a member of a ranching family that is trying to improve our land, water and quality of life, I cannot support the placement of a landfill with a hazardous waste incinerator in Mitchell County.

As a teacher I cannot support a project that I know will be detrimental to the future of our children.

We must quit looking for "quick-fix" solutions. The long range problem is not landfills that are full, but too much waste, much of it chemical. Let's look for solutions to our landfill problems that are sustainable solutions. When we fill up this site, where do we dump? Knowing that natural resources are the only true wealth we have, where do WE go after we have polluted our environment?

Peggy Maddox  
Chairperson,  
Texans Against Pollution

## Teachers commended

EDITOR'S NOTE: The following letter was received by CISD Supt. Dr. Jim Ramsey who asked that we share it with our readers.

Dear Dr. Ramsey:

I recently attended the REACH conference in Austin, Texas. I was fortunate to attend the session on shared governance chaired by Ms. Kathlyn Arthur and Ms. Janet Mayo. It was refreshing to hear two teachers so excited and proud of their school district. Your district is to be commended for its efforts in this area.

Thank you for sharing this success with the rest of the school districts in the state.

Singerely,  
Craig Stockstill  
Superintendent  
Marion ISD

## To the voters of Precinct Two and Voting Box Seven:

First of all, let me thank each of you for your kind reception during the campaign. I have enjoyed visiting with you.

Before you vote Tuesday, let me take this last opportunity to share my views on the position of county commissioner and his responsibility to you.

The first responsibility the commissioner must have is to you, the people. He must be available to you, listen to you objectively, and represent you equally and fairly.

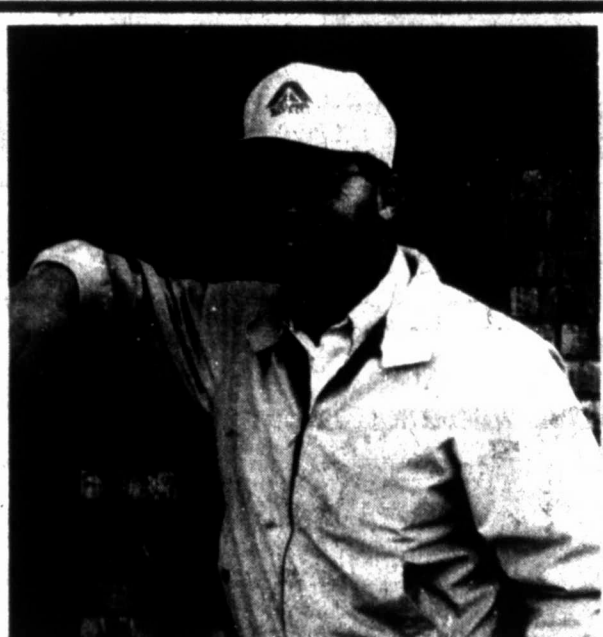
One of the main jobs of the commissioner is overseeing the budget. This year the commissioners gave approval to a budget that will exceed the county's income by approximately \$180,000.00. If this trend continues, how will we make up the difference between income and expense? I'm afraid taxes will be raised. We have to live within our means.

Since approximately 45% of the budget goes to road and bridge, I believe this is a very important part of the commissioner's job. Roads should be maintained regularly and in a manner that will allow access to all areas of the precinct. Taxpayers in the sparsely populated areas deserve quality service for their tax dollars, too.

The commissioners are responsible for all county owned buildings and property. These buildings must be kept in good repair. The Mitchell County Cemetery should be given the same consideration. As a taxpayer, you pay for certain services. Among those are; fire protection, law enforcement and ambulance service. These must be provided to you in the best possible manner.


The commissioner represents you on various boards, such as the ambulance board. He must take this responsibility seriously. He must see that the business of the board is conducted properly, with complete records being kept. After all, it is your tax dollars being spent to provide this service.

No, I don't have experience as a commissioner. But, I believe I have experience in my background that will allow me to be a good commissioner. I hope you will give me a chance. I won't disappoint you. I want the job and I will work hard for you.



Pol. Adv. Pd for by Carl Guelker, Star Route, Box 36, Colorado City, Texas

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**BEAUTIFUL LAWNS**  
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Colorado City, Call 728-5785  
Snyder, Call 573-3841  
**VALENTINE CHEMICAL**  
♥ WEED CONTROL ♥

  
It's more than a job for me, it's a commitment to Mitchell County  
**PROGRESS IS IMPOSSIBLE WITHOUT COOPERATION**  
**VOTE APRIL 10TH**  
**BUDDY HERTENBERGER**  
COMMISSIONER, PRECINCT 3  
Pol. Adv. Paid for by Buddy Hertenberger, Rt. 2 Box 165, Colorado City, Texas

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Pct. 7.....  
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### Here's Where to Vote

#### Democratic Primary Runoff

- Pct. 1..... Courthouse
- Pct. 2..... Westbrook
- Pct. 3..... Housing Authority
- Pct. 4..... Loraine
- Pct. 7..... Oak Street Baptist Church

#### Republican Primary Runoff

- Pcts. 1, 2, 3, 4, 7..... Civic Center

### ELECTION

From Page 1

County Commissioner, Pct. 4 Bill Preston and Herman Mitchell

Justice of the Peace, Pct. 1&4 Becky Manning and Glenda Halton

At the statewide level, Democratic Party primary voters will nominate candidates for governor, state treasurer and one seat each on the Texas Supreme Court and Texas Court of Criminal Appeals.

There are no local Republican

runoffs to be decided in the runoffs, but Republican Party primary voters will nominate on the statewide level candidates for agriculture commissioner and land commissioner.

The deadline to vote in the runoffs was March 11. Those who voted in the March 13 primary must vote in the runoff for the political party in which they originally voted. Those who did not vote in the March 13 primary, but are registered, can vote in either of the runoffs.

### HOLY

From Page 1

Methodists, Thursday, and Christian Temple and First Christian churches, Friday.

Ministerial Alliance Secretary Jon Farris said "It is our hope and prayer that these Holy Week services will be a channel for God's blessing our county as we gather to worship our Lord Jesus Christ. We urge everyone to worship with us the Crucified Lord and Risen Savior - together in a spirit

of unity. We had a wonderful blessing last year with those who gathered, let's do it again in a bigger way! Take the time - you'll be glad you did!"

For more information, contact the Alliance Holy Week Planning Committee: Rev. David Shaw, First United Methodist Church; Rev. Walter Bartholf, First Christian Church; or Rev. Jon Farris, St. Luke United Methodist Church.

### HOWL

From Page 1

Gardner, Nikki Findley  
Neatest Boy - Gabriel Ornelas, Jason Lawson, Adrain Alvarez

Neatest Girl - Sunnye Biggs, Mendy Conner, Sandra Franco

Friendliest Boy - Hadly Weaver, Bryan Ritchey, Jeremy Lelek

Friendliest Girl - Marlyn Kay, Mendy Conner, Debbie Gardner

Best All Around Boy - Ray Sutton, Hadly Weaver, Dane Hoover

Best All Around Girl - Melissa Rivera, Mendy Conner, Brit-

tany Bridgford  
Most Academic Boy - Dane Hoover, Avan Ceballos, Justin Dockrey

Most Academic Girl - Tammy Loving, Mendy Conner, Nicole Smith

Wittiest Boy - Brian Hamilton, Brandon Raschke, Ray Sutton

Wittiest Girl - Michelle Green, Lasonya Green, Brittany Bridgford

### Weather Report

| Date   | High | Low | Pct |
|--------|------|-----|-----|
| Apr. 4 | 46   | 52  | .00 |
| Apr. 5 | 83   | 52  | .00 |
| Apr. 6 | 87   | 36  | .00 |

Rainfall this month .46

Lake Levels:  
Colorado City Lake.....2060.0'  
(Full at.....2070.03')  
Lake Champion.....2077.60'  
(Full at.....2083.00')

(Official NWS records maintained at TU Morgan Creek Power Plant, Lake Colorado City)

# Community Calendar

### MONDAY

- Noon - Holy Week service at First Baptist Church, sponsored by the Ministerial Alliance.
- 1 p.m. - Mitchell County Commissioners Court will meet.
- 5 p.m. - TOPS Club meeting each Monday, Housing Authority.
- 6:30 p.m. - Sundown Lions Club meets at Burkhart's Villa Restaurant.
- 7 p.m. - Colorado ISD board of trustees will meet at 534 East 11th Street.
- 7 p.m. - Duplicate Bridge Club, Bridge Center, 1721 Vine.

### TUESDAY

- 7 a.m.-7 p.m. - Polls open for the Democratic and Republican primary runoff elections.
- Noon - Holy Week service at First Baptist Church, sponsored by the Ministerial Alliance. Noon - Kiwanis Club meets at the Civic Center.
- 2-5 p.m. - Colorado City Museum open Tuesday through Sunday. Closed Mondays.
- 3 p.m. - Mitchell County Retired Teachers will meet at the Wallace Center.
- 7 p.m. - Colorado City Council will meet at city hall.

### WEDNESDAY

- 8:30 a.m.-noon, 1-4 p.m. - Family Planning Clinic is open at 505 Chestnut Street.
- Noon - Holy Week Service at First Baptist Church, sponsored by Ministerial Alliance.
- Noon - Colorado City Rotary Club meeting, Civic Center.

### THURSDAY

- Noon - Mitchell Unit of the American Cancer Society will meet at Burkhart's Villa Restaurant.
- Noon - Holy Week service at First Baptist Church, sponsored by Ministerial Alliance.
- 1:30 p.m. - Duplicate Bridge Club, Bridge Center, 1721 Vine Street.

### FRIDAY

- Noon - Holy Week service at First Baptist Church, sponsored by Ministerial Alliance.
- Noon - Colorado City Noon Lions Club meeting, Civic Center.
- 2 p.m. - VFW Post 9178 will sponsor a play day and feed.



west side of the square  
downtown Sweetwater

Infant to pre-teen sizes. Lots and lots of dresses for Easter. Girls' designs by Bryan, Mexx, Tickle Me, OshKosh, Martha Miniatures, Peaches and Cream, Bull Frog, Alexis, Maty, Rosebud Duds, Julie Tenant and more. Boy's designs by Tom Sawyer, Bull Frog, OshKosh, Bugle Boy, Tackle Me, Bryan, Mexx, Cherokee and more. Come shop with us!

### Church of Christ

#### PLAIN AND SIMPLE BIBLE TEACHING



Each Sunday at 7:30 a.m. (CDT)  
Presented by Churches of Christ  
KTVT CHANNEL 11,  
Dallas/Fort Worth



### FEDERAL LAND BANK ASSOCIATION OF ROBY

#### Notice Of Annual Stockholders Meeting

DATE: April 13, 1990  
PLACE: Nolan Co. Coliseum Annex, Sweetwater, TX  
TIME: 10:00 a.m.

Registration.....9:00 a.m.

Business Session.....10:00 a.m.

Director Election

Drawing For Cash Prizes

WE SERVE TAYLOR, NOLAN, FISHER, MITCHELL, BORDEN, SCURRY AND KENT COUNTIES WITH LONG TERM LAND BANK LOANS.

### MITCHELL COUNTY JAYCEE'S

# "MUD-BOG V"

featuring main attraction

## 4 Wheel Crazy

3rd Place Holder - ESPN & USA HRA point series



MITCHELL COUNTY RODEO ARENA - WEST HWY. 80 - COLORADO CITY, TEXAS

## SUNDAY, APRIL 22, 1990

GATES OPEN AT 12:00 NOON - RACES START AT 1:00 P.M.

Registration 10:00 a.m.-12:45 p.m.

TICKETS - \$6 per person (children under 6 admitted FREE)

### ENTRY FEES:

\$15 - Classes 1 - 3 - Trophies awarded

\$25 - Class 4 - Trophies & Prize Money awarded

| CLASS 1                                | CLASS 2                                | CLASS 3                                  | CLASS 4            |
|--|--|--|--------------------|
| Stock with 33" or smaller D.O.T. tires | Street legal with 34"-38" D.O.T. tires | Street legal with 39" - 44" D.O.T. tires | 4 Wheel Drive Open |

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FINANCING AVAILABLE  
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Jess Watson  
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### REMEMBER

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At

### THE MEDICINE PLACE

2135 HICKORY  
9:30-5:30 MON-FRI  
SATURDAY 9:00-1:00  
728-3489

# TV LISTINGS

FOR WEEK OF SUNDAY, APRIL 8 THROUGH SATURDAY, APRIL 14

| WEDNESDAY |       |      |      |      |      |      |       |       |       |       |       |       |     |      |      |     |     |
|-----------|-------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-----|------|------|-----|-----|
| STAT      | CHNL  | KJTV | KTAB | KERA | WGN  | KWAB | WFAA  | KRBC  | KTVT  | CBN   | KTXS  | TBS   | SIN | ESPN | DISN | HBO | MAX |
| 7:00      | Check | 7:30 | 8:00 | 8:30 | 9:00 | 9:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 |     |      |      |     |     |
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| THURSDAY |       |      |      |      |      |      |       |       |       |       |       |       |     |      |      |     |     |
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| FRIDAY |       |      |      |      |      |      |       |       |       |       |       |       |     |      |      |     |     |
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| SATURDAY |       |      |      |      |      |      |       |       |       |       |       |       |     |      |      |     |     |
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| SUNDAY |       |      |      |      |      |      |       |       |       |       |       |       |     |      |      |     |     |
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| MONDAY |       |      |      |      |      |      |       |       |       |       |       |       |     |      |      |     |     |
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| 7:00   | Check | 7:30 | 8:00 | 8:30 | 9:00 | 9:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 |     |      |      |     |     |
|        |       |      |      |      |      |      |       |       |       |       |       |       |     |      |      |     |     |

INSTRUCTION  
Vote for the  
square best  
en cada car  
"I am a Repu  
in another p  
year." (Yo  
participar e  
durante este

Commission  
(Comisionado)  
GR  
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REPUBLICAN PARTY PRIMARY RUN-OFF ELECTION  
(ELECCION PRIMARIA DEL PARTIDO REPUBLICANO)  
(CONDADO DE) MITCHELL COUNTY, TEXAS  
APRIL 10, 1990  
OFFICIAL BALLOT (BOLETA OFICIAL)

INSTRUCTION NOTE: (NOTA DE INSTRUCCIONES)

Vote for the candidate of your choice in each race by placing an "X" in the square beside the candidate's name. (Vote por el candidato de su preferencia en cada carrera marcando con una "X" el cuadro al lado del nombre del candidato.)

"I am a Republican and understand that I am ineligible to vote or participate in another political party's primary election or convention during this voting year." (Yo soy Republicano y comprendo que no estoy elegible para votar o participar en la eleccion primaria o la convencion de algun otro partido politico durante este ano electoral.)

Commissioner of the General Land Office  
(Comisionado de la Oficina General de Terrenos)

- GRADY YARBROUGH
- WES GILBREATH

Commissioner of Agriculture  
(Comisionado de Agricultura)

- RICHARD McIVER
- RICK PERRY

SAMPLE BALLOT

## Hammond presents program

The Looney Extension Homemakers Club met Wednesday, March 28, in the Lone Wolf Electric Medallion Room with Mrs. Lou Ella Hall presiding.

Mrs. Brenda Hammond presented the program on leadership roles for women. She said every woman is a leader for her home, but can also be a leader for her community and church as well as in state and national affairs.

Prayer was led by Einnie Williams who also had charge of recreation. Lonie Pruitt gave the

council report. There will be a salad luncheon May 3 at noon for a book review.

Etta Lee Gibson read the minutes of the previous meeting and presented the treasurer's report.

A thank-you note was read from Woodland School for a donation given during the holiday season.

The hostess served sandwiches, cake, salad plate, snacks and soft drinks to 10 members including Eddie Barclay, Lena Bullard, Linnie Williams, Ruth Holman,

Lonie Pruitt, Madge Shepherd, Ruth Myers, Etta Lee Gibson, Connie Orona and visitors Brenda Hammond and Rita Orona.

The next meeting will be April 11.

## Good Friday program is scheduled

"I Don't Even Know the Man" a contemporary interpretation of the last hours of Jesus's earthly life, will be presented at the First United Methodist Church in Colorado City on Good Friday, April 13, at 7:30 p.m.

The story will manifest itself through the images formed from canvas, paint and music.

Pianist will be Les Anderson, youth, education and music director of First United Methodist Church in Sweetwater. Leola Anderson will be the artist. The public is invited.

## Unit receives certification

The Mobile Breast Cancer Detection Unit of Odessa, which services Colorado City, received the certification of the American College of Radiology Mammography Accreditation Program.

Mammography is an x-ray examination of the breast, which the American Cancer Society and other medical experts see as the best means for the early detection of breast cancer.

The program is voluntary and is designed to insure that women receive optimum quality mammographic examinations. The process is done through a peer review evaluation of the facility's staff qualifications, equipment, quality control and quality assurance programs, image quality, and breast dose. The accreditation must be renewed every three years.

The accreditation program was instituted because of the concerns of radiologists, other national medical organizations, and the public that qualified personnel perform and interpret mammograms and that dedicated mammographic equipment be used. The American College of Radiology received an American Cancer Society Control Grant which was used to pilot test the

Accreditation Program.

Breast cancer will strike one in 10 American women. The American Cancer Society predicts that about 41,000 women will die of breast cancer this year. As there is no way to prevent the disease, early detection and treatment offer the greatest hope for survival.

The American Cancer Society recommends that women do monthly breast self-exams and have regular physical breast exams by a doctor. It further recom-

mends mammography on the following schedule:

A baseline mammogram (for reference) between age 35 and 39.

A mammogram every one or two years between age 40 and 49.

An annual mammogram from age 50.

The Breast Cancer Detection Unit will be in Colorado City on Monday, April 23. You may call 728-3431, ext. 222 for an appointment.

## Hospital Report

### Patients Admitted

#### April 3

William Stanley, City, medical; Jimmie Jacks, Loraine, medical; Jewel Wagner, City, medical; Richard Thompson, Roscoe, medical; Mildred Martin, City, medical.

#### April 4

Wendell Bryant, City, medical; Melquiades Coronado, City, medical.

#### April 5

Ruth Eaton, City, medical;

Brian Butler, Loraine, medical; Margaret Latimer, City, medical.

### Patients Dismissed

#### April 3

Ina Bowen, City, medical.

#### April 4

Wendell Bryant, City, medical; Jimmie Jacks, City, medical; Joyce Dobson, City, medical; Melissa Sanchez, City, medical; William Stanley, City, medical; Alice Moore, City, medical.

#### April 5

Emma Munoz, Sweetwater, medical.

# FAX

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Of Colorado City

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We have a lot of good cattle consigned, consisting of all types and ages.

### LIGHT AND HEAVY BRED HEIFERS & COWS:

- Limousins - including 25 1st calf, bred to Tarentaise Bull
- Brangus - including 12 black 1st calf, bred to Red Brangus Bull
- Others - including Crossbreds (black, black and white face, etc.)

### GOOD YOUNG BULLS:

- Limousins - including 10 coming 2 years old & fertility tested
- Brangus - Simmentals - Beefmaster

### MANY PAIRS OF ALL TYPES WITH ALL SIZE CALFS ALL TYPES YEARLINGS

### SEVERAL SHOW CALVES:

- Black Limousins, Red Limousins, Polled Herefords
- Sorry we cannot list everything - there will be something for everyone!

**LOAD UP AND COME EARLY - REFRESHMENTS WILL BE SERVED!**

ACCEPTING CONSIGNMENTS UNTIL 12 NOON APRIL 14TH  
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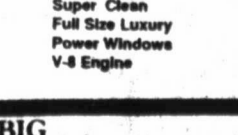
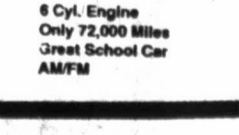
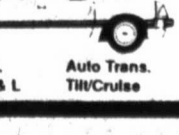
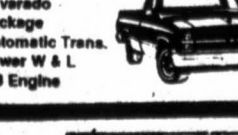
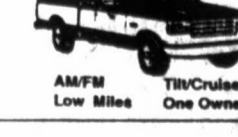
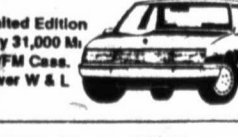
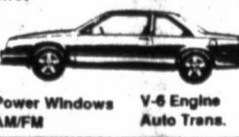
We appreciate your business and especially your friendship for so many years! We want to continue serving you in the future.

Thank you very much,  
Bill and Nancy Ellis

# Spring Used Clearance Sale

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- \*Top Trade-In Prices
- \*Hurry While Selection Is Best
- \*Several Finance Sources
- \*Extended Warranties Available on Most Cars & Trucks

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|---|--|--|--|
| <p>1988 Ford Supercab<br/><b>\$11,995</b></p>  <p>XLT Package<br/>Bench Seat<br/>Power W &amp; L<br/>Low Miles</p>                 | <p>1985 GMC Suburban<br/><b>\$9,395</b></p>  <p>Sierra SLE<br/>Low Miles<br/>Super Clean<br/>Dual Air</p>   | <p>1984 Merc. Gr. Marq. LS<br/>or \$203<sup>81</sup><br/><b>\$5,795</b></p>  <p>Power W &amp; L<br/>AM/FM Cass.<br/>Tilt/Cruise<br/>Super Clean</p> | <p>1987 Chev. 1/2-Ton<br/><b>\$7,995</b></p>  <p>Low Miles<br/>Long Bed<br/>350 Fuel Inj.<br/>Silverado Package</p>                                 |
| <p>1989 Geo Spectrum<br/>or \$177<sup>80</sup><br/><b>\$7,295</b></p>  <p>Four Door<br/>Automatic Trans.<br/>Air Conditioner</p>   | <p>1989 Chev. Corsica<br/>or \$183<sup>23</sup><br/><b>\$7,495</b></p>  <p>4 Door<br/>2 In Stock<br/>Auto Trans.<br/>AM/FM</p>                    | <p>1989 Buick Regal<br/>or \$248<sup>12</sup><br/><b>\$9,795</b></p>  <p>Power Windows<br/>AM/FM<br/>V-6 Engine<br/>Auto Trans.</p>                 | <p>1988 Pontiac Grand AM<br/>or \$225<sup>85</sup><br/><b>\$8,995</b></p>  <p>AM/FM Cass.<br/>Only 12,000 Miles<br/>One Owner<br/>Power Windows</p> |
| <p>1986 Buick LeSabre<br/><b>\$8,995</b></p>  <p>Limited Edition<br/>Only 31,000 Miles<br/>AM/FM Cass.<br/>Power W &amp; L</p>     | <p>1985 Chev. 1/2 Ton<br/>or \$280<sup>32</sup><br/><b>\$7,595</b></p>  <p>Silverado Pkg<br/>23,000 Miles<br/>One Owner<br/>Power W &amp; L</p>   | <p>1986 Chev. Suburban<br/><b>\$10,695</b></p>  <p>Running Boards<br/>Bucket Seat<br/>Silverado Pkg<br/>Dual Air</p>                                | <p>1988 Ford Super Cab<br/>or \$248<sup>12</sup><br/><b>\$9,795</b></p>  <p>AM/FM<br/>Low Miles<br/>Tilt/Cruise<br/>One Owner</p>                   |
| <p>1984 Chev. 1/2 Ton<br/><b>\$5,995</b></p>  <p>Silverado<br/>Package<br/>Automatic Trans.<br/>Power W &amp; L<br/>V-8 Engine</p> | <p>1987 Ford Tempo LX<br/>or \$179<sup>95</sup><br/><b>\$5,995</b></p>  <p>AM/FM Cass.<br/>Power W, S &amp; L<br/>Auto Trans.<br/>Tilt/Cruise</p> | <p>1983 Olds. Cutlass<br/><b>\$3,495</b></p>  <p>6 Cyl. Engine<br/>Only 72,000 Miles<br/>Great School Car<br/>AM/FM</p>                             | <p>1981 Fleetwood<br/><b>\$3,995</b></p>  <p>Super Clean<br/>Full Size Luxury<br/>Power Windows<br/>V-8 Engine</p>                                  |



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Mr. Goodwrench

**DEMOCRATIC PARTY PRIMARY RUNOFF ELECTION**  
(ELECCION DECISIVA DEL PARTIDO DEMOCRATICO)

(CONDADO DE) MITCHELL COUNTY, TEXAS

APRIL 10, 1990 (10 de ABRIL de 1990)

OFFICIAL BALLOT (BOLETA OFICIAL)

INSTRUCTION NOTE. (NOTA DE INSTRUCCION:)

Vote for the candidate of your choice in each race by placing an "X" in the square beside the candidate's name. (Vote por el candidato de su preferencia en cada carrera marcando con una "X" el cuadro al lado del nombre del candidato.)

"I am a Democrat and understand that I am ineligible to vote or participate in another political party's primary election or convention during this voting year." ("Yo soy Demócrata y comprendo que no estoy elegible para votar o participar en la elección primaria o la convención de algún otro partido político durante este año electoral.")

**Governor**

(Gobernador)

- Ann W. Richards
- Jim Mattox

**State Treasurer**

(Tesoro Estatal)

- Tom Bowden
- Nikki Van Hightower

**Justice, Supreme Court, Place 2**

(Juez, Corte Suprema, Lugar Num. 1)

- Bob Gammage
- Ross Sears

**Judge, Court of Criminal Appeals, Place 1**

(Juez, Corte de Apelaciones Criminales, Lugar Num. 1)

- Morris L. Overstreet
- Frank Maloney

**District Clerk**

(Secretario del Distrito)

- Joan Merket
- Sharon Hammond

**Justice of the Peace, Precinct 1 & 4**

(Juez de Paz, Precincto Num. 1 & 4)

- Glenda Haltom
- Becky Manning

**County Commissioner, Precinct No. 2**

(Comisionado del Condado, Precincto Num. 2)

- Johnny Shackelford
- Carl Guelker

**County Commissioner, Precinct No. 3, Unexpired Term**

(Comisionado del Condado, Precincto Num. 3, Termina no Completado)

- Larry Hale
- Buddy Hertenberger

**County Commissioner, Precinct No. 4**

(Comisionado del Condado, Precincto Num. 4)

- Bill Preston
- Herman Mitchell

SAMPLE

**School Menus**

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|--|---|---|
| <p><b>Colorado City Schools</b><br/><b>Breakfast</b><br/>Monday - Muffins, juice, milk<br/>Tuesday - Sausage, biscuit, juice, milk<br/>Wednesday - Sausage in a blanket, fruit, milk<br/>Thursday - Cinnamon roll, bacon, applesauce, milk<br/>Friday - Cereal, toast, juice, milk</p> <p><b>Lunch</b><br/>Monday - Burrito, tater tots, tossed salad, apple crisp, milk<br/>Tuesday - Hamburger, French fries, burger salad, cookies, milk<br/>Wednesday - Italian spaghetti, buttered corn, green beans, Texas</p> | <p>toast, lemon cake, milk<br/>Thursday - Turkey pie, mixed vegetables, fruit, rolled wheat biscuits, rice krispie bar, milk<br/>Friday - Fish, macaroni and cheese, cole slaw, chilled peaches, cookies, milk</p> <p><b>Loraine Schools</b><br/><b>Breakfast</b><br/>Monday - Honey buns, juice, milk<br/>Tuesday - Toast, sausage, jelly, juice, milk<br/>Wednesday - Waffles, syrup, juice, milk<br/>Thursday - Holiday!<br/>Friday - Holiday!</p> | <p><b>Lunch</b><br/>Monday - Chicken nuggets, gravy, mashed potatoes, orange congealed salad, butter, milk, hot rolls, syrup<br/>Tuesday - Turkey and dressing, gravy, sweet potatoes, English peas, cranberry sauce, stuffed celery, bread, milk, fruit salad<br/>Wednesday - Corn dogs, mustard, French fries, pork and beans, catsup, milk, cake<br/>Thursday - Holiday!<br/>Friday - Holiday!</p> <p><b>Westbrook Schools</b><br/><b>Easter Holidays - April 8-13</b></p> |
|--|---|---|

**Scouting update is given**

The Tumbleweed Lioness Club met April 2 at the Villa for its regular meeting with President Connie Simpson presiding. Nine members and two guests attended.

The pledge was led by Lioness Norma Sorrells and invocation was given by Rev. Jon Farris. Minutes and treasurer's report was by Barbara Green.

A report of "Trash Off" was given with the club members picking up six big bags of trash on their two-mile stretch of highway.

Assignments were made to work during the bake sale at Fuller's on April 14.

After the meeting, dinner was enjoyed and a program on Boy Scouting given by Rev. Farris. He explained, as a leader, some of the things they try to teach the boys and some of the values they try to instill in them.

Some of the things he mentioned were to teach them to dream and to reach for those dreams; to build self confidence; to learn to love people different from themselves; to build an attitude of service and not to expect rewards; and to be able to be good stewards of environmental resources. They also are taught that it's important to have fun and

a good sense of humor in the midst of life's turmoil, to appreciate history, to be proud of being an American and to teach them to have vision.

Rev. Farris, assisted by Keith

Ruddick, gave a report on some things done at the Scout Camp at the lake and of plans for finishing up the Scout hut in Ruddick Park so it will be available to use by all Scouting groups.

**BEIGHTS PLUMBING**

**728-8665**

Please leave message, we will return call same day.



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**Holy Week Services**

Sponsored by Mitchell County Ministerial Alliance

April 9 - 13, 1990, 12:00 noon

FIRST BAPTIST CHURCH

**THEME:**

**"WORDS AROUND THE CROSS"**

**ORDER OF WORSHIP:**

- Prelude
- Greeting
- Hymn - Bill Carter, Song Leader
- Prayer
- Special Music
- Scripture
- Message
- Closing
- Benediction & Blessing

**SCHEDULE:**

- 11:30 Meal
- 12:00 Worship
- 12:30 Meal

A free-will offering will be received at the meal tables for the benevolent work of the Alliance.

**MONDAY, APRIL 9TH**

- Greeting and Invocation - Dr. Ted Spear
- Speaker - Rev. Leon Green
- Title - **The Word of the Passerby: "Aha!"**
- Special - Sonja Girvin; Organist - Betty Sawyer; Pianist - Connie Penland
- Benediction and Blessing - Rev. Robert Bracy
- Meal - First Baptist Church

**TUESDAY, APRIL 10TH**

- Greeting and Invocation - Rev. Walter Bartholf
- Speaker - Rev. Matt Matlock
- Title - **The Word of the Bystanders: "Wait"**
- Special - Jean & B.B. Hardee; Organist - Betty Sawyer; Pianist - Fern Culbertson
- Benediction and Blessing - Rev. Bob Manning
- Meal - Oak Street and Plainview Baptist Churches

**WEDNESDAY, APRIL 11TH**

- Greeting and Invocation - Rev. Jon Farris
- Speaker - Rev. David A. Shaw
- Title - **The Word of the Procurator: "I Am Innocent"**
- Special - Marie Jackson & Tandy Curlee; Organist - Betty Sawyer; Pianist - Connie Penland
- Benediction and Blessing - Rev. Jake Chaney
- Meal - Calvary Baptist Church

**THURSDAY, APRIL 12**

- Greeting and Invocation - Rev. Travis Monday
- Speaker - Rev. Tommy Taylor
- Title - **The Word of the Revolutionary: "Remember Me"**
- Special - Anita Biggers & Darlene Rankin; Organist - Mary Ann Wright; Pianist - Fern Culbertson
- Benediction and Blessing - Lane King
- Meal - First and St. Luke United Methodist Churches

**FRIDAY, APRIL 13TH**

- Greeting and Invocation - Rev. Ernest Bailey
- Speaker - Rev. Keith Post
- Title - **The Word of the Centurion: "Truly a Son of God"**
- Special - Wayne Pierce and Molly Silva; Organist - Mary Ann Wright; Pianist - Fern Culbertson
- Benediction and Blessing - Rev. Joe Silva
- Meal - Christian Temple and First Christian Churches

**Jim Mattox**  
**The People's Governor**



The only candidate opposed to new taxes, pledged to veto a state income tax and unequivocally in favor of a lottery!

**MATTOX:**

**State's Top Law Enforcement Official**  
Mattox is the only candidate for governor who's ever prosecuted a pusher, faced down a murderer and actually fought the death penalty and crime. He has enforced the death penalty in Texas and believes that it should be the penalty for drug pushers that kill. With Mattox as governor, the pusher will "meet the slammer."

**Set the Goal**

The best kindergarten and first grade in the U.S. Back to basics on reading, writing, math and science. Stop social promotions.

**Boost Teacher's Salaries**

At least to the national average.

**Keep Kids Off Drugs**

Drug & alcohol abuse resistance education - every student, every grade, every year.

**Child Support up 640%**

Most important program in nation, 1989. From \$18 million in 1983 to \$133 million in 1989. When nobody else would help, Mattox accepted the challenge of collecting child support. It's not perfect, but he's brought in more than \$400 million for Texas children. "We must continue to improve the system."

**Fights for Affordable Health Care**

Will work for affordable health care for all Texans. Set up a statewide task force to study charitable health care and recommended help for those who can't afford medical insurance. He sued hospitals for 'patient dumping.' Voted in favor of HMOs to hold down hospital costs. Voted to set up emergency medical transportation/treatment.

**Champion for Senior Citizens**

Tough enforcement caused major improvements in Texas nursing home care. Mattox co-authored the state's Senior Citizens Homestead Exemption. In Congress, protected the social security system and veterans' benefits.

**LOTTERY "YES!" INCOME TAX "NO!"**

Pol. Adv. Paid for by Mildred Rose, Colorado City, TX

**Elber**

Elbert E. (Litt) 29, 1990 in a Tu Services were and Alcorn Funk Winton District Merced County 1 Born Feb. 10, for 11 years. He War II action a hearts.

He retired as Force Base. He was a me 7792 and Moose water Cherish Pr Survivors incl Donna Sue High Mariposa and J Merced; two step Arkansas; a b grandchildren; tv both of Colorac nephew, Ricky E Memorial con and Mariposa co appreciated by th

**W**

Woodrow Wil 3, 1990 at his ho Services were Church with Rev Cemetery, direct Born June 7, gineer. He was : Masonic Lodge, 1937 in Shawnee Survivors incl Mickey Cooper Christopher Co of Trent and T Cooper of Lub Las Vegas, Nev. Pallbearers we ley Jr., Woody C

**Thank you, m**

Won the 199 and lawyers over his opp More than University defense la Captain, U.S The Dallas qualified to judges in th instructor." Endorsed t Dallas Morni Dallas Times Fort Worth S San Antonio San Antonio Houston Chr Houston Pos Port Arthur I Longview Ne

**Elect**

Pol. Adv. P

**F**

SU

**OP**

**Obituaries**

**Elbert E. (Little Jack) DeLaney**

Elbert E. (Little Jack) DeLaney, 64, of Atwater, Calif. died March 29, 1990 in a Turlock hospital.

Services were Monday at 2 p.m. in the Redwood CHAPEL of Ivers and Alcorn Funeral Home in Atwater with Rev. Gary Martin of the First Southern Baptist Church of Winton officiating. Burial was in Winton District Cemetery, with military honors provided by the Merced County Veterans Honor Guard.

Born Feb. 10, 1926 in Colorado City, he lived in the Atwater area for 11 years. He served in the Third Marine Division during World War II action at Iwo Jima and Guam and was awarded two purple hearts.

He retired as plumbing and heating shop foreman at Castle Air Force Base.

He was a member of the Veterans of Foreign Wars Winton Post 7792 and Moose Lodge 1170 of Merced, and a volunteer for the Atwater Cherish Program.

Survivors include his wife, Nancy DeLaney of Atwater; a daughter, Donna Sue Highman of Pismo Beach; two sons, Jack DeLaney of Mariposa and Jerry DeLaney of Odi; a stepson, Donald Roch of Merced; two stepdaughters, Rosie Parish of Alaska and Kathy Wise of Arkansas; a brother, Don DeLaney of Colorado City; five grandchildren; two aunts, Mrs. Arlene Morris and Mrs. Dick DeLaney, both of Colorado City; a niece, Cara Lindsey of Loraine; and a nephew, Ricky DeLaney of Memphis, Tenn.

Memorial contributions to the American Cancer Society of Merced and Mariposa Counties, P.O. Box 801, Merced, Calif. 95340 would be appreciated by the family.

**Woodrow Wilson Cooper**

Woodrow Wilson Cooper, 76, of Colorado City died Tuesday, April 3, 1990 at his home.

Services were at 10 a.m. Wednesday at the First United Methodist Church with Rev. David Shaw officiating. Burial was in Colorado City Cemetery, directed by Kiker-Seale Funeral Home.

Born June 7, 1913 in Comanche County, he was a mechanical engineer. He was a member of the First United Methodist Church, the Masonic Lodge, and the Shriners. He married Bessie Jones July 24, 1937 in Shawnee, Okla.

Survivors include his wife, Bessie Cooper of Colorado City; a son, Mickey Cooper of New Deal; two grandsons, Steven Cooper and Christopher Cooper, both of New Deal; two sisters, Delphine Watson of Trent and Thelma Driggers of Clyde; and three brothers, James Cooper of Lubbock, Hasting Cooper of Odessa and Billy Cooper of Las Vegas, Nev.

Pallbearers were R.J. Hoback, Mike Burt, T.J. Geiger, A.K. McCarty Jr., Woody Crabtree and Elmer Martin.



**UIL QUALIFIERS** - Kelley Elementary School students who qualified for district UIL in storytelling are from left, Lucy Watson, first; Mark Sheets, second; Jennifer Petty, third; and Margaret Ann Jameson and Amanda Costabile, alternates. The top three will compete in district in Greenwood on April 28.

**Dramatic presentation of Last Supper slated**

Maundy Thursday, April 12, will be celebrated at the First United Methodist Church with a dramatic presentation of "The Upper Room" at 7 p.m.

In a setting created within the church chancel, members will reenact the action and dialogue of the Last Supper. The service will then conclude with Holy Communion served by leaders of the participating churches, the Rev. David A. Shaw, pastor of First United Methodist; Rev. Walter Bartholf, pastor of First Christian; Rev. Jon Farris, pastor of St. Luke United Methodist; and

A.W. Rowe, an elder representing First Presbyterian Church.

Members of the cast portraying Jesus and the 12 disciples are David Jones (Jesus), Woody Anderson (Peter), Jerry Wilbourn (John), Robert Hoback (Matthew), Jim Kay (James), Tom Lovell (Andrew), Dr. Billy Bridgford (Simon), Kent Womack (Thaddeus), Greg Stuckey (Philip), Tandy Curlee (Bartholomew), John Stinson (James the Younger), Richard Arthur (Thomas) and Bob Reily (Judas).

Kitten Arthur and Marie Jackson will serve as readers, and women servants of the home will be played by Judy Bridgford, Karel Stinson, Mary Ann Wilbourn, Kit Lovell, Keress Stuckey and Cherry Hoback.

Music will be provided by Kathy Bassham, sets by Brian Bassham, costumes by Karel Stinson and Cherry Hoback. The director is Ann Kay and assistant director is Shirley Stewart.

The public is invited to attend. A nursery will be provided.

**Births**

Tim and Tracy Nobles of Colorado City announce the birth of a son, Timothy Colton Nobles, born March 12, 1990 at Hendrick Medical Center in Abilene.

He weighed 7 pounds, 13 ounces and was 20 1/2 inches long.

Maternal grandparents are Betty Ballou of Rockport and C.A. Rees of Colorado City. Great-grandparents are Mr. and Mrs. Louis Rees of Westbrook, Frances Kinison of Breckenridge and Earl Atkins of McAllen.

Paternal grandparents are Bobby Nobles of Merkel and Ann Nobles of Plano. Great-grandparents are Mr. and Mrs. Bob Nobles of Colorado City and Earline Sellier of Colorado City.

Sell Those Unwanted Items With a Classified Ad in the Record - Call 728-3413

**Proven to be for the best interest of Mitchell County!!**

**11 years on the job training!**

For continued positive thinking on county decisions and spending

**RE-ELECT BILL PRESTON**  
County Commissioner  
Precinct 4

**VOTE TUESDAY, APRIL 10TH**

POL. ADV. PD. FOR BY BILL PRESTON, LORAIN, TEXAS

Thank you, voters... for making me the leading candidate in the primary.



**Elect FRANK MALONEY JUDGE**

Texas Court of Criminal Appeals  
(Highest Court of Texas in Criminal Matters)

- Won the 1990 State Bar of Texas Judicial Poll where the judges and lawyers of Texas endorsed him as the most qualified candidate over his opponents by a 5 to 1 margin (by over 6,000 votes).
- More than 25 years experience as a law professor at the University of Texas Law School, and as a prosecutor and defense lawyer.
- Captain, U.S. Infantry, Silver Star, two Bronze Stars, Purple Heart.
- The Dallas Morning News endorsed him as a "top lawyer...highly qualified to serve on this court" who "may have trained more current judges in the state judicial system than any other law school instructor."
- Endorsed by editorial boards of many Texas newspapers, including:

- Dallas Morning News
- Dallas Times-Herald
- Fort Worth Star-Telegram
- San Antonio Express-News
- San Antonio Light
- Houston Chronicle
- Houston Post
- Port Arthur News
- Longview News Journal
- Tyler Courier-Times
- Faustine Herald Press
- Corpus Christi Caller-Times
- Edinburg Daily Review
- San Angelo Standard-Times
- Lubbock Avalanche-Journal
- Abilene Reporter News
- Texas Observer
- Austin Chronicle

Also endorsed by the Texas Association of Board Certified Specialists in Criminal Law

**Elect - FRANK MALONEY - Judge DEMOCRAT**

Pol. Adv. Paid for by Frank Maloney Campaign, 505 W. 12th, Austin, TX 78701

**Here's where to write your elected officials**

**ROBERT JUNELL:** Representative, 66th District, P.O. Box 2910, Austin, Tex. 78769. Phone: 512-463-0472 or 915-657-0197.

**STEVE CARRIKER:** Senator, 30th District, P.O. Box 12068, Austin, Tex. 78711. Phone: 512-463-0130 or 915-776-2358.

**GIB LEWIS:** Speaker of the House, State Capitol, Austin, Tex., 78701. Phone: 512-475-3311.

**BILL HOBBY:** Lieutenant Governor, State Capitol, Austin, Tex. 78701. Phone: 512-475-3675.

**CHARLES STENHOLM:** U.S. Representative, 17th Texas District, 1226 Longworth Office Building, Washington, D.C. 20515. Phone: 202-225-6605.

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- or 24 Pcs. Half & Half

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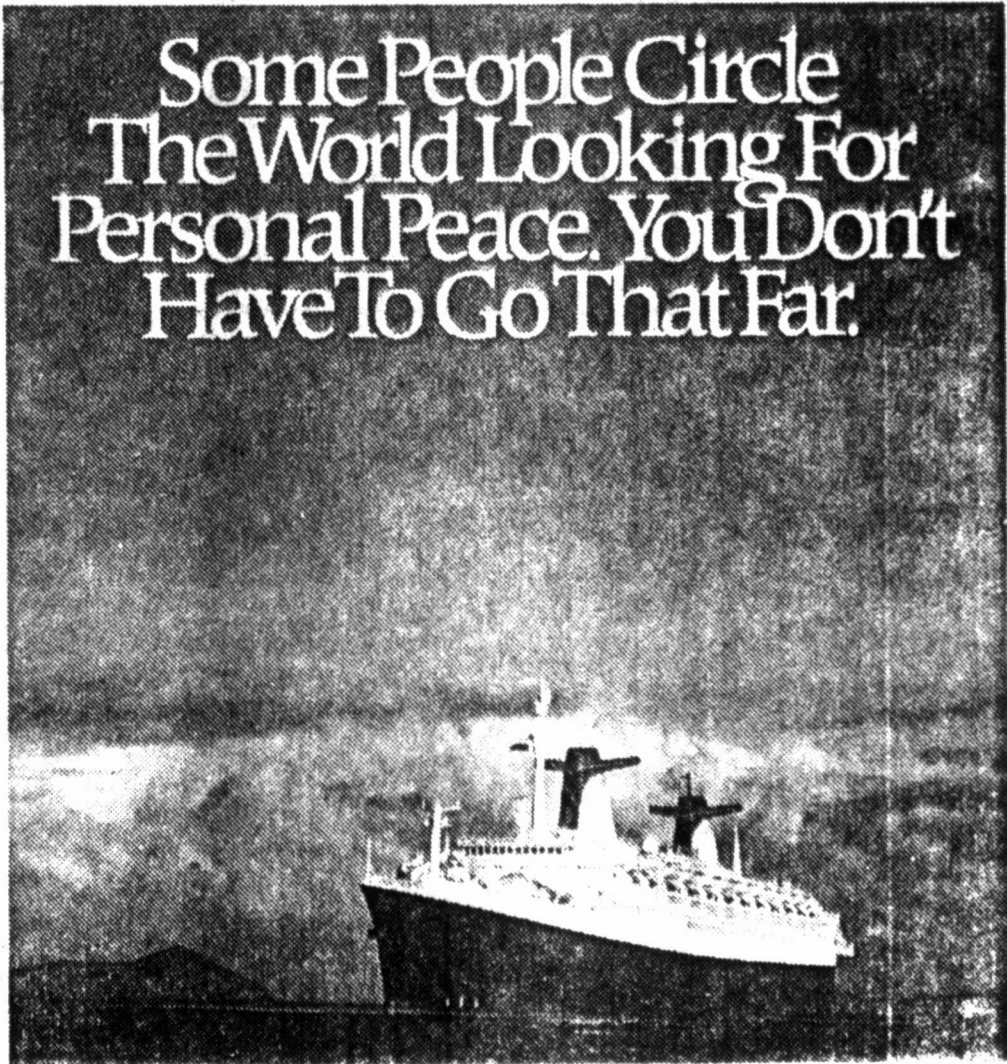
- 1 Pint Cole Slaw, 1 Pint Pinto Beans
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| CHURCH                            | DATES            | EVANGELIST   |
|-----------------------------------|------------------|--------------|
| Plainview Baptist                 | April 2 - 8      | Rick Honea   |
| Calvary Baptist, Colorado City    | April 22 - 25    | Pat Ray      |
| First Baptist, Loraine            | April 22 - 25    | Dave Sammons |
| First Baptist, Westbrook          | April 25 - 29    | Ken Andress  |
| Oak Street Baptist, Colorado City | April 29 - May 4 | Bill Cathey  |
| First Baptist, Colorado City      | May 6 - 9        | Tom Shelton  |

Poet's Corner

EDITOR'S NOTE: The following poem was written by Floyd Shepherd Jr. in honor of his wife, Anabel Shepherd, and read at her funeral on March 26 by their son, Don K. Shepherd.

A Tribute to Anabel

She arrived on this planet one year after the turn of the century.  
 She was a spoiled brat.  
 She was the baby of the family.  
 She minded her big sister "Minnie".  
 She went to a one-room school.  
 She misspelled the word bedstead.  
 It almost killed her.  
 She had a high-stepping Mustang pony named "Dan".  
 She watched mule trains come by her house.  
 She planted cotton with a team of horses.  
 She picked cotton.  
 She raised her family during the Great Depression.  
 She remembered the first car she ever saw.  
 She remembered the first airplane she saw.  
 She could see beauty that was invisible to most of us.  
 She loved early morning and the start of a new day.  
 She had feelings that were easily hurt.  
 She would spit in your eye if you made her mad.  
 She had grit in her craw.  
 She saw the end of a terrible virus called infantile paralysis.  
 She saw a man walk on the moon.  
 She loved her friends.  
 She loved her family.  
 She was Anabel.  
 We loved her.

CMS students named six-week honor roll

The six weeks honor roll for Colorado City Middle School has been released.

Students named to the list include:

A Honor Roll

No Grade Lower Than 90

Sixth Grade - Tia Bassham, Haley Griffin, Cade Hammond, Angie McKee, Dan Morgan, Carrie Perkins, Dusty Robinson, Crystal Wood

Seventh Grade - Belinda

Arispe, Bethany Bridgford, Loretta Carpenter, Laura Davila, Lori Dockrey, Bruce Evans, Courtney Harris, Shane Kelley, Valerie Sanchez, Jeffrey Stockton, Misty Sullivan, Melissa Williams

Eighth Grade - Lisa Davila,

Maggie Espinoza, Sylvia Flores, Leah Watson

B Honor Roll

No Grade Lower Than 80

Sixth Grade - Shannon Barton, Terri Cawthron, Ryan Costabile, Jaime Cox, Will Crockett, Chris Denson, Frank Espinoza,


Marka Fambro, Alyssa Finley, Shelley Galey, Tabitha Gonzales, Zane Graham, Cody Guess, Stephen Hill, Nathan Hoyle, Cole Lindsey, Hannah Magdaleno, Claudio Mendez, Elizabeth Myers, Brandi Parker, Brandon Parker, Kimberly Parker, Jesse Selvera, Margo Tammen, Lesli Tumbow, Traci Tumbow, Maria Zermeno

Seventh Grade - Cory Carlock,

Jeanette Ceballos, John Forbes, Melissa Goss, Talva Hurt, Bonnie Jernigan, Robert Johnson, Christina Mendoza, Shea Ortiz, Cathy Pietzsch, Jennifer Rivera, Allen Waldrip, Ashton Weatherly, Shannon White, Shauna Wolford

Eighth Grade - Daniel Bastardo,

Corey Beavers, Jodi Cade, Marcus Contreras, Zach Findley, Angie Gonzales, Kahla Lamb, Cole Latimer, Anna Martinez, Melva Mendoza, Stephanie Minyard, Amy Molina, Brandon Oden, Scott Payne, Laura Sanchez, Holly Turner, Robin Walls



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**LARRY HALE**

MITCHELL COUNTY COMMISSIONER  
 PRECINCT 3  
 DEMOCRATIC RUN-OFF  
 APRIL 10TH

POL. ADV. PD. FOR BY LEON GREEN, CAMPAIGN TREASURER  
 RT. 3, BOX 116, COLORADO CITY, TEXAS

Phillips to be in WTC play

SNYDER - Trisha Phillips of Snyder, granddaughter of Mr. and Mrs. A.W. Phillips of Colorado City, will be appearing in the Western Texas College Theater production of Agatha Christie's famous mystery comedy "Ten Little Indians" April 17, 19, 20 and 21.

Tickets for the April 17 and 19 shows will be \$5 each. Curtain time is 8 p.m.

April 20 and 21 will be dinner theater, with tickets \$13 each. Dinner will be served at 7 p.m. and performances will begin at 8 p.m.

Tickets can be reserved by calling the box office at 573-8511, extension 234. Dinner theater tickets must be picked up by noon on April 20.

"Ten Little Indians" opened on Broadway 45 years ago and it has been made into movies more than once. England is observing the 100th anniversary of Dame Agatha Christie's birth this year.

The WTC production is under the direction of Jim Rambo. Others appearing in the cast will be Richard Lack, Joy McSpadden and Brandon Neeley from Snyder; Jerry Vizena from Thorndale; Lisa Sorrels from Maryneal; Kenn Kern from Hurst; Jeff Hicks from Muleshoe; Scott Weaver from Levelland; and Rodney Gestes from Lorenzo.

Brian Hamrick from Colorado City is technical assistant for the show.

Art contest for students is announced

Congressman Charles Stenholm has announced plans for the ninth annual art contest for high school students in the 17th District of Texas. The winning entry will be displayed in the U.S. Capitol in Washington, D.C. this summer.

Students in grades 9-12 in Fisher, Mitchell, Nolan and Scurry counties should enter a preliminary contest to be held in Colorado City on Monday, April 9. Entries must be brought to the lobby of the First National Bank in Colorado City by noon that day. The art work will remain on display in the bank for one week.

Other regional shows will be held in Abilene, Big Spring, Gainesville, Graham, Post, Stephenville and Weatherford. Winners from the entire 35 counties of the 17th District will be announced at an awards brunch in Abilene on April 28.

Artwork must be no larger than 30" by 30" (unframed) and two-dimensional. Landscapes shall portray Texas scenes. Eligible categories are paintings, prints, drawings and collages.

For more information and entry forms, contact Stenholm's office in Stamford at 915 773-3623, his office in Abilene at 915 673-7221 or Leola Anderson in Colorado City at 915 728-2557.



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**VOTE**

**Let's make a wise choice**

**Let's elect**

**SHARON  
HAMMOND**

**FOR**

**32ND DISTRICT CLERK**

**APRIL 10, 1990**



Sharon will be an asset to Mitchell County as an ethical, fair and dependable clerk. She will bring to the court the knowledge, common sense and ability that comes from twenty-five years of experience and training, including ten years as a legal secretary.

Pol. Adv. Pd. for by Friends of Sharon Hammond Committee, P.O. Box 275, Colorado City, TX 79512

**APRIL 10th**

## Optimist Youth Basketball Results

### OPTIMIST TOURNAMENT RESULTS

#### Division I - Girls

- Angels
- Ponies
- Rascals

Ponies, 9: Margaret Ann Jameson, 4; Johnnie Riggs, 2; Michelle Guelker, 2; Melissa Alaniz, 1.  
Rascals, 7: Jennifer Ritchey, 4; Crystal Rich, 2; Jennifer Petty, 1.

Angels, 11: Kim Marshall, 7; Lacy Watson, 2; Adrianna Baeza, 2.  
Ponies, 7: Johnnie Riggs, 7.

#### Division I - Boys

- Bullets
- Cubs
- Bees

Cubs, 14: Kris Morris, 8; David Stone, 2; Tye Randle, 2; Drake Silva, 2.  
Bees, 10: Justin Marshall, 6; Windell Mays, 4.

Bullets, 12: Lee Ybarra, 12.  
Cubs, 10: David Stone, 6; Kris Morris, 2; Tye Randle, 2.

#### Division II - Girls

- Babes
- T-Birds
- Angels

T-Birds, 10: Belinda Miles, 8; Felsha Biggers, 2.  
Angels, 4: Mary Luevanos, 2; Crystal Costabile, 2.

Babes, 20: Camille Marshall, 16; Misty Martin, 2; Edwina Ceballos, 2.  
T-Birds, 19: Belinda Miles, 12; Barbara Rivera, 2; Elizabeth Rivera, 2; Felsha Biggers, 2; Amber Piccola, 1.

#### Division II - Boys

- Celtics
- Lakers
- Nets

Lakers, 20: Justin Hill, 7; Ryan Randle, 6; Adam Molina, 4; Gene Emerson, 2; Ray Martin, 1.  
Nets, 19: Joe Luevanos, 12; Bingo Nelson, 3; Jesse Martinez, 2; Brad Hale, 2.

Lakers, 27: Justin Hill, 11; Adam Molina, 8; Ryan Randle, 4; Ray Martin, 2; Jeff Ellis, 2.  
Celtics, 26: Adam Wood, 13; Oscar Baeza, 5; Brett Hoyle, 5; Jebby Forbes, 2; Fernando Baeza, 1.

Celtics, 32: Adam Wood, 13; Oscar Baeza, 12; Fernando Baeza, 4; Jebby Forbes, 2; Matt Thackerson, 1.  
Lakers, 8: Justin Hill, 5; Ryan Randle, 2; Adam Molina, 1.

#### Division III - Boys

- 76'ers
- Spurs
- Warriors

Spurs, 54: Cole Lindsey, 16; Jaime Gutierrez, 11; Michael Hoyle, 11; Adam Ybarra, 8; Cody Carpenter, 6; Mike Nall, 2.  
Warriors, 44: Robert Garza, 26; Robert Ornelas, 6; Frank Espinoza, 6; Dan Mor-

gan, 4; Anthony Aguilar, 2.

Spurs, 35: Michael Hoyle, 10; Adam Ybarra, 10; Cole Lindsey, 9; Cody Carpenter, 2; Brad Anderson, 2; Jaime Gutierrez, 2.

76'ers, 34: Kyle Moore, 11; Bear Cooper, 8; Dusty Robinson, 7; Danny Martinez, 4; Joey Sosa, 4.

76'ers, 41: Joey Sosa, 12; Bear Cooper, 12; Kyle Moore, 12; Dusty Robinson, 5.  
Spurs, 40: Cole Lindsey, 17; Adam Ybarra, 6; Michael Hoyle, 6; Cody Carpenter, 4; Brad Anderson, 4; Jaime Gutierrez, 3.

#### Division IV - Girls

- Diamonds
- Comets
- Stars

Comets, 12: Shakeri Ausbie, 7; Nadia Baeza, 5.  
Stars, 11: Brandi Parker, 4; Patty Lara, 2; Lisa Lain, 2; Marlen Rincones, 1; Tia Bassham, 1; Betsy Myers, 1.

Diamonds, 12: Jennifer Martinez, 6; Shelley Galey, 2; Kim Russell, 2; Rosalind Green, 2.

Comets, 10: Nadia Baeza, 4; Jennifer Mendoza, 2; Velma Moreno, 2; Shakeri Ausbie, 2.

## Golf team in fourth place

With three district golf meets out of the bunker, the Colorado High Wolves golf team is still in fourth place in the overall team standings. The mighty Wolves shot a 370 at the Kermit meet on Tuesday, April 3.

Tracy McElvaney led the Wolves over the 18 hole day with a 79, yet Curtis Clemmer was one stroke behind with an 80. Adam Rivera, a junior, is a move-in from Amarillo. Rivera shot a tremendous game as he shot a 77. Eventhough his score is extremely low, his score will not be added to the team total because of district regulations. In the individual standings, Clemmer is in seventh place with a 267, and the Wolves, as a team, have shot a

1112, over the three district meets.

Nat Gabba was leading the Lady Wolves after last weeks meet in Coahoma, but Heidi Smith was only trailing by five strokes. Well by days end in Kermit, Smith played very well and evened out the difference of strokes between Gabba and herself. The two Lady Wolves shot a 372, and in the individual standings, Gabba and Smith are fourteenth and fifteenth respectively.

The Wolf golf team will see bunkers, roughs, and fairways at a familiar place as the Wolf Creek Golf Course will host the next district meet on Tuesday, April 10. Tee-time is at 9:30 a.m.



DISTRICT WINNER - Loraine High School freshman Chris Phillips, 15, was the first medalist in the District 10-A golf tournament held Tuesday at Sweetwater Golf Course. Phillips will compete in regional April 23-24 in Abilene.

## CHS tennis teams compete in Monahans

On March 30, the Colorado High School tennis team travelled to Monahans and competed well against the likes of Odessa; Pecos; Sanderson; Carlsbad, New Mexico; and Hobbs, N.M. ninth overall. Jeremiah Woods was the only other Wolf to compete in boys singles. Woods was eliminated in all four of his matches in which he was ranked sixteenth. In doubles, Stan Bradbury and Joe Silva placed eighth. The two lost their first match then burned up the courts to take the next three matches. Scott Walker and Kevin Lamb also played well for the Wolves. The seniors were also defeated on their first outing, but just like Silva and Bradbury, Walker and Lamb made themselves known with two wins.

Walker and Lamb then lost their last match to Silva and Bradbury to finish tenth overall.

In the girls division, Sheila Cawthron placed seventh. Cawthron won her first match, but then lost to the number one seed in her second match. Cawthron also lost her third match; however, she was able to defeat a young lady from Pecos in her last match. In the doubles competition for the girls, Krisha Lamb and Michelle Molina won their first match. They then lost the next two matches. The Lady Wolves then forfeited the last match.

Cade Camp won his first match for the boys in the singles division. Unfortunately, Camp lost his next three matches to finish

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# Mike Gage

Loraine School Board

May 5, 1990

Pol. Adv. Paid for by Mike Gage, Loraine, Texas

RUN-OFF ELECTION  
VOTE TUESDAY  
APRIL 10TH

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JUSTICE OF THE PEACE,  
PCT. 1 & 4

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HONEST  
QUALIFIED  
DEDICATED



YOUR VOTE AND  
SUPPORT APPRECIATED!!

POL. ADV. PAID FOR BY GLENDA HALTOM, LORAINÉ, TEXAS

# VOTE

Tuesday, April 10th for

## HERMAN MITCHELL

Commissioner, Pct. 4



A WORKING, FULL-TIME  
COMMISSIONER  
- ALL 48 MONTHS -

I want you to know I have not forgotten what happened in 1986. I am sure you have not either. As for me - I will respect your vote.

*It will make a difference!!*

# PLEASE VOTE!!

POL. ADV. PD. FOR BY HERMAN MITCHELL, P.O. BOX 186, LORAINÉ, TEXAS

(Today the Della Ware. I Carter beginn

In October I Henrietta, Mor Miss Ware's 1 sheriff.

"October 25, My Dear Gir I am very lo is the sheriff's tion draws near I am not the will be elected Your brother is you off for a v So, you are much you reall sent to our mar You had betu

The courts h with their mar county attorne 276. The Carter n Jack, Champ a ter's first born about the age o The only su (Little Mo) Mc Jack and Natal Mr. and Mrs. I Colorado C Sissie Majors block of Oak, a "They were Chesney recall "She (Mrs. C sense of humo must have been Della Carter in Colorado C "one of Colora The pallbear sons as boys: C Thomas R. Sm Church.

On January 1 Worth hospital across the state Back in Aug a visit with o her, "I am getti "He is no lon Miss Della in t "In the spri love." It did a f

Cogdell Ce Snyder, T (915) 573-

To Mi Ha tied to M tax mon lives he future o are conc Se stand on Our pos this cou nor agai ing the aspects. question each sid ent its si open mi W question county i make a c



## CHIEF LONE WOLF

(Today the conclusion of the courtship of Moncure Carter and Della Ware. Featured are excerpts from letters written by Mr. Carter beginning in 1888).

In October Della was away from Colorado again. As she visited in Henrietta, Moncure continued to campaign for county attorney and Miss Ware's brother, Dick, was in a close race for re-election as sheriff.

October 25, 1890  
My Dear Girl,

I am very lonesome. Please come back soon. The all absorbing topic is the sheriff's race which becomes more exciting everyday as the election draws near.

I am not the least uneasy about my race, so I guess one of the family will be elected. Nothing more has been said about our engagement. Your brother is so much taken up with the election that he would trade you off for a vote.

So, you are going back on me, if I am not elected. That shows how much you really care for me. Your father has practically given his consent to our marriage, so how are you going to back out now?

You had better make up your mind that we are to marry.  
Yours Very Sincerely  
M. C.

The courtship of Moncure Carter and Della Ware was culminated with their marriage in the year 1891. Mr. Carter ran for re-election as county attorney in 1892 and narrowly defeated W. B. Crockett, 297-276.

The Carter marriage resulted in five children being born. Three sons, Jack, Champ and Dick grew to manhood and later married. The Carter's first born son died at birth and later, a daughter, Maydella, died at about the age of 5.

The only surviving grandchildren are a granddaughter, Moncure (Little Mo) McKenzie who resides in Lubbock and was the daughter of Jack and Natalie Carter; and a grandson, Dick Carter of Dallas, son of Mr. and Mrs. Dick Carter.

Colorado City resident Frances Majors Chesney and her sister, Sissie Majors Merritt, lived next door to the Carter family, in the 500 block of Oak, as the young girls were growing up.

"They were special people and had a great influence on us," Mrs. Chesney recalls.

"She (Mrs. Carter) had snow white hair, loved books and had a great sense of humor. She was a real West Texas character. And Mr. Carter must have been very generous with her," Mrs. Chesney added.

Della Carter, wife of Moncure Carter for more than forty years, died in Colorado City July 31, 1931. She was 64 years old and considered "one of Colorado's best loved women."

The pallbearers for her funeral were men who played with her own sons as boys: Chester Thomas, Harry Ratliff, Ford Merritt, Ed Majors, Thomas R. Smith and Joe Smoot. Services were held in the Methodist Church.

On January 21, 1934, at the age of 67, Moncure Carter died in a Fort Worth hospital after a brief illness. Scores of men and women from across the state came to his funeral in Colorado City.

Back in August of 1898 Della had taken the children to Amarillo for a visit with other members of the Ware family. Her husband wrote to her, "I am getting tired of staying alone."

He is no longer alone. Mr. Carter was laid to rest next to his beloved Miss Della in the IOOF section of the Colorado City Cemetery.

"In the spring a young man's fancy lightly turns to thoughts of love." It did a hundred years ago. It still does today!

## 'Texas Grown, 1990' under way; buying nursery stock early urged

(SAN ANTONIO)—"While the overall Texas economy has been in the deep freeze for a good long while, the Texas nursery industry was quite literally in a deep freeze back in December. But unlike other segments of the Texas economy, I can assure you, the Texas nursery industry is not only blossoming but showing signs of vigorous new growth," Agriculture Commissioner Jim Hightower said here.

"The demand for 'Texas Grown' plants will be so great this spring that customers should buy early or face the possibility of having to wait a month or more until a second crop of plants is ready for market," Hightower said.

At a press conference at the San Antonio Botanical Center, Hightower urged customers to consult early with their county Extension agents, local nursery producers or garden centers about the best plants to replace those killed by the December freeze which engulfed all of Texas. Hightower also advised purchasing "Texas Grown" plants, which are better adapted to Texas growing conditions than plants imported from other states.

"That includes trees, shrubs, vines, ground covers, bedding plants, grass sod, hanging baskets and indoor foliage. They're all grown commercially right here in Texas. You'll be better off to insist on the genuine 'Texas Grown' plant, even if you have to wait a little while to get just what you want, than to accept an inferior imported product," Hightower said.

Joining Hightower at the press conference were representatives of the San Antonio Nurserymen's Association, the Texas Association of Nurserymen, the Botanical Center and Bexar County Extension Service, as well as retail and wholesale nurseries in the San Antonio area.

To help buyers find "Texas Grown" plants, Hightower also announced that the Texas Department of Agriculture is publishing a *Texas Grown Directory of Retail Nurseries and Garden Centers*, which will be available at no cost from TDA's Marketing Division, P. O. Box 12847, Austin, Texas 78711. The directory will be ready for distribution by mid-March.

"This directory should not only help Texas consumers to locate 'Texas Grown' plants, but also encourage more retailers to affiliate with the program and carry greater inventories of Texas products," Hightower said.

The "Texas Grown" marketing

program was introduced by TDA in 1987 to promote greater sales of Texas nursery products. TDA's trademarked "Texas Grown" logo appears on tags and labels to help consumers identify homegrown ornamental plants. There are now approximately 450 wholesale growers and 700 retail nurseries participating in the program.

"The Texas nursery industry is of enormous importance to the entire Texas agricultural economy, accelerating from little more than a fringe part of our total agricultural receipts into a mainstream commodity during the 1980s," Hightower said. "For example, cash receipts for Texas nursery products nearly doubled between 1982 and 1988, from \$276 million to \$514 million, making ornamental plants the fifth largest agricultural crop in the state behind only livestock, cotton, dairy and poultry."

"Equally as important is the fact that the economic benefits derived from the Texas nursery industry are spread throughout the state. Wholesale growers participating in TDA's 'Texas Grown' program are located in 116 counties," Hightower said.

"There are 11 commercial growing operations in Bexar County alone,

producing containerized and field-grown trees, woody ornamental and herbaceous shrubs, ground covers, vines, annual and perennial bedding plants, hanging baskets and holiday plants.

"There remains tremendous room for expansion of the Texas nursery industry, since imported plants still account for a substantial percentage of all retail sales in Texas. As Texas growers capture a larger share of the in-state market, opportunities in other states will continue to fuel the industry's growth. There is no reason why during the 1990s Texas should not become a major exporter of ornamental plants on a footing with such top-producing states as California and Florida," Hightower said.

To assist the Texas nursery industry to expand, Hightower said TDA's "Texas Grown" promotion efforts for 1990 would include:

- Persuade major home improvement and general merchandise retail chains that operate in Texas to stock Texas nursery products. At present, Wal-Mart Stores, Payless Cashways, Furrow Building Materials and Home Depots are active participants in the "Texas Grown" program.
- Promote "Texas Grown" plants in public service announcements featuring endorsements by regional gardening experts.
- Collaborate with the Texas State Florists Association to promote greater sales of "Texas Grown" blooming potted plants and tropical foliage by nearly 3,000 retail florists.
- Sponsor "Texas Grown" exhibits at major national trade shows and take the lead in organizing "mini trade shows" in out-of-state markets.



Agriculture Commissioner Jim Hightower joined members of the nursery industry at the San Antonio Botanical Center to kick off the 1990 "Texas Grown" campaign. Joining Hightower were, from left, Joe Bradberry of Lone Star Growers, Butch Jouffray of Milberger Nursery in San Antonio, Calvin Finch, Bexar County Horticultural Extension Agent, and Edward Romero, assistant district manager for Wolfe Nursery in San Antonio.

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Mon., Wed., Fri. 9-6 p.m.  
Tues., Thurs. 8-5 p.m.

## To the people of Mitchell County...

Hanks Oilfield Service, Inc. has been tied to Mitchell County for many years. Our tax money is here and most of our workforce lives here. So when issues concerning the future of the county and its citizens arise, we are concerned.

Several people want to know how we stand on the issue of the landfill proposal. Our position is simple; we want the best for this county and its citizens. We are neither for nor against the proposal. We are for educating the public on the positive and negative aspects. We encourage each person to ask questions and become informed. We hope each side is given equal opportunity to present its side, and that the public listens with an open mind.

When the safety of the people is in question, and the economic future of the county is at issue, let us all take the time and make a decision that is based on fact.

*Bob Hanks*

## Bulldogs compete in Sands

On March 31, the Loraine Bulldogs and Lady Bulldogs traveled to Sands to run and compete in the local track meet. The Lady Bulldogs scored 32 points while the 'Dogs mustered up 40.

Results for the Lady 'Dogs -  
Shot Put: 1. Michi Atkins, 33'6"  
100 M. Dash: 1. Atkins, 13.31; 5. Trena Williams, 13.7  
400 M. Relay: 4. Atkins, Williams, JoAnna Vasquez, Michelle Garcia, 55.85  
800 M. Relay: 6. Atkins, Williams, Vasquez, Garcia, 2:01

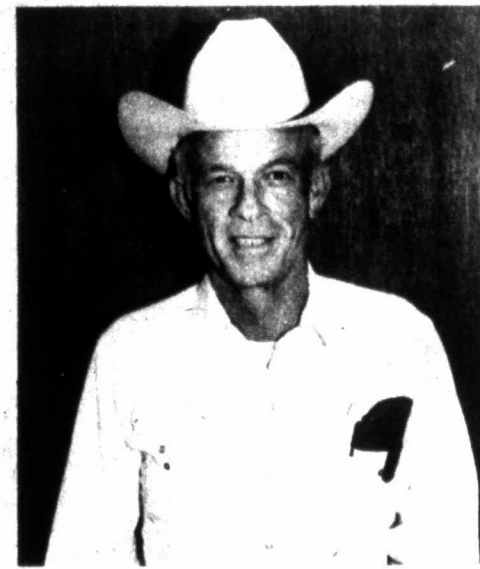
Results for the 'Dogs -  
400 M. Relay: Heath McGhee, Rudy Sanchez, Joey Lujan, Anthony Williams, 46.3  
400 M. Dash: 1. Williams, 52.25 (new meet record); 5. Lujan, 54.5  
1600 M. Relay: 2. Williams, Lujan, Sanchez, McGhee, 3:37.2

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## For Continued Sound, Conservative Representation VOTE APRIL 10TH TO RE-ELECT Johnny Shackelford

Commissioner Pct. 2 & Voting Pct. 7



**15 YEARS EXPERIENCE  
IN COUNTY GOVERNMENT**

☆☆☆ DEPENDABLE ☆☆☆  
☆☆☆ DEDICATED ☆☆☆  
☆☆☆ CAPABLE ☆☆☆

*I have always, and will continue to, insist that our tax dollars earn maximum interest until needed to pay current obligations. A proven record that you can check - not just a promise!*

Pol. Adv. Paid for by Johnny Shackelford, Colorado City, Texas

# Landfill host agreement with Mitchell County

## AGREEMENT

This Agreement is entered into in Colorado City, Mitchell County, Texas by and between The County of Mitchell, with Colorado City being its County Seat, in the State of Texas (hereinafter "the County") and National Waste and Energy Development, Inc., a duly authorized Pennsylvania Corporation with offices situated at Two North Shore Center, Pittsburgh, PA 15212 (hereinafter "NWED").

## WITNESSETH

WHEREAS, NWED is in the business of developing, constructing, and operating facilities employed in the processing and disposal of waste; and

WHEREAS, NWED has located a potential site for a facility in the County of Mitchell; and

WHEREAS, NWED desires to develop the site in the County of Mitchell for the processing and disposal of wastes; and

WHEREAS, the County desires to obtain available capacity for the disposal of certain waste materials generated within Mitchell County for future years; and

WHEREAS, NWED believes the proposed facility can achieve success only with the full and complete understanding, involvement and support of the county; and

WHEREAS, the County wants the project to be located and developed in the area because it will represent a significant economic development opportunity; and

WHEREAS, the County wants to be involved in the development of the facility to ensure the safety and well-being of all members of the community; and

WHEREAS, the County pledges its support for the facility upon the terms and conditions set forth hereafter.

NOW, THEREFORE, the parties hereto, intending to be legally bound hereby, do covenant and agree as follows:

### 1. The Site

The site for the proposed facility consists of up to 5000 acres located West of Westbrook, South of Interstate 20, locally known as Iatan Flats. It is now used for native pasture land and the closest residence is located approximately 5 miles from its border. Existing oil/gas stripper operations are located on the property but not on the actual site of the proposed facility. It is believed that no establishments will need to be relocated as a result of the facility. The climate is semiarid with an approximate average rainfall of 12 inches per annum.

Preliminary review of the site indicates it is located in an area particularly well suited to the anticipated uses of the facility. Specifically, the site is geographically located near major road and rail access and the site subsurface is geologically and hydrologically amenable to disposal activities. For example, it is believed a continuous and regionally extensive layer of low permeability clay rock approximately 200 - 400 feet thick underlies the entire property. Such intended use does not appear at this time to be precluded by any law, regulation or covenant. Additional land may be purchased to augment the facility and the term "facility" as used herein shall mean and include the original site as herein above described, and all expansions and enlargements thereof, together with any and all additional sites for operation or disposal within Mitchell County. Provided further, the acreage of the site herein above described shall not be increased by more than 25%, nor may a satellite or noncontiguous site be established in Mitchell County, without consultation with and the written consent of Mitchell County.

### 2. The Facility

It is intended that the facility will include whatever roads, buildings, equipment, storage tanks, and excavations are required for receiving, unloading, storage, treatment, processing, incineration, and disposal of waste materials. A preliminary site layout will be provided when it is available from engineering. It is anticipated that the facility will include one or more municipal solid waste landfills, one or more hazardous waste incinerators, and one or more hazardous waste landfills. The County agrees that it will not place limitations on daily or annual processing volumes or the source of such waste. Such volumes and sources are to be determined by the applicable state/federal permits.

### 3. Nature of Wastes; Exclusion of Radioactive Waste

The facility is intended to accept waste materials that include, but are not limited to, materials and wastes regulated under the Federal Resource Conservation and Recovery Act of 1976, as amended, the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended, the Toxic Substances Control Act of 1976, as amended, the Hazardous Materials Transportation Act, as amended, and state and local counterparts thereof. It is not intended, however, for the facility to process any nuclear, radioactive, or hospital infectious waste and such material and waste may not be received, or processed, at the facility without the consent of the County.

### 4. Operation of the Facility

The facility will be designed, constructed, and operated in strict conformance with all applicable local, state and federal laws and regulations. Appropriate and adequate provisions will be made in both equipment and procedures to ensure all impacts on the environment will be continuously minimized, controlled and monitored. All deviations from acceptable operating procedures will be immediately addressed consistent with all requirements of applicable law and sound engineering practice. Failure to operate in accordance with permit provisions subjects the facility to operating restrictions, including possible shut down.

In addition to the requirements of law, the facility will be operated in such a manner as not to cause any undue inconvenience or interference with the rights of property owners and users in the vicinity. As an example, measures will be instituted to carefully control noise and litter.

### 5. Rejection of Shipments

Only waste materials that are properly packaged, transported and manifested (or sent by other legal and appropriate transport documents) will be accepted at the facility. Any shipments of uncertain origin or content will be rejected at the gate.

### 6. Facility Reviews

Representatives of the County will have the right but not the duty to periodically review the design, construction, and operation of the facility. NWED will be required to maintain records to account for the receiving, processing, and disposition of all waste. Review of these records is but one step in a comprehensive program of activities designed to assure the health and welfare of the local community is being protected.

### 7. Public Contact

One representative of the facility will be responsible for answering questions from members of the community. The representative's name and telephone number will be posted at the facility gate and he or she will be available during normal business hours Monday through Friday.

### 8. Insurance

NWED will purchase insurance in types and amounts necessary to protect against the normal and foreseeable events that may occur at the facility to the extent such coverage is available in the market at rates which NWED determines are reasonable.

### 9. New Hires

Residents of the County will be given priority for employee selection at the facility so long as the prospective employee meets the criteria for the position.

### 10. Host Community Fee for Municipal Solid Waste

From the date of commercial operation of the facility, which date shall be the date on which the first waste is received at the facility, and continuing for the life of the facility to the date of closure, a host fee in the amount of .50 per ton for municipal and industrial solid waste collected from within 150 miles of the site, and .75 per ton for the same

waste brought from greater than 150 miles of the site and disposed of in this site. The per ton fee payable by NWED shall be subject to annual increases proportionate to any increases in the CPA (as defined below), effective as of the first day of each Agreement Year (as defined below), in accordance with the following formula:

Adjusted Per Ton Fee = Base Per Ton Fee X (CPI-2/CPI-1)  
In applying the above formula for fee adjustment, the following definitions shall be used:

(a) The term "Agreement Year" shall mean any period of one year commencing on the first day of the term of this Agreement or any anniversary of such date.

(b) The term "Base Per Ton Fee" shall mean the minimum fee charged during the Agreement Year in which the adjustment of fees is computed; provided, however, if an increase in the minimum guaranteed fee is to begin on the commencement of, or during, the Agreement Year for which the adjustment of fee is being computed, then as of the date specified for such increase in the minimum guaranteed fee, "Base Per Ton Fee" shall mean the minimum guaranteed fee, as so increased.

(c) The term "Bureau" shall mean the U. S. Department of Labor, Bureau of Labor Statistics or any successor agency of the United States that shall issue the indexes or data referred to in subparagraph (d).

(d) The term "CPI" shall mean the monthly indexes of the National Consumer Price Index for All Urban Consumers, U.S. City average (All Items; 1982-84 equals 100) issued by the Bureau.

(e) The term "CPI-1" shall mean the monthly CPI for the latest calendar month which ends at least 180 days before the commencement of the Agreement Year immediately preceding the Agreement Year for which the adjustment of fee is being computed.

(f) The term "CPI-2" shall mean the higher of (i) CPI-1 or (ii) the monthly CPI for the latest calendar month which ends at least 180 days before the commencement of the Agreement Year for which the adjustment of fees is being computed.

In the event that (i) the Bureau ceases to use the 1982-84 average of 100 as the basis of calculation, or (ii) a substantial change is made in the number or character of "market basket" items used in determining the CPI, or (iii) County and NWED mutually agree in writing that the CPI does not accurately reflect the purchasing power of the dollar, or (iv) the CPI shall be discontinued for any reason, County shall designate from indexes supplied by the Bureau an alternative index comparable to the CPI together with information which will make possible the conversion to the alternative index in computing the adjusted rental. If for any reason the Bureau does not furnish such an index and such information, the parties shall thereafter accept and use such other index of comparable statistics on the cost of living for the county in which the site is located, as shall be computed and published by an agency of the United States or by a responsible financial periodical of recognized authority then to be selected by County, subject to approval by NWED.

### 11. Host Community Fee for Other Waste

From the date of commercial operation of the facility and continuing during the life of the facility to the date of the closure of the facility, a host fee equal to 2.00% of the fees collected by NWED for disposing of waste other than municipal or industrial solid waste, or \$2.00 per ton as adjusted by the CPI index formula in the same manner as provided in paragraph 10, whichever is greater, will be paid as a host community fee to the County.

### 12. Method of Payment of Host Community Fees

Irrespective of any other term, provision or condition of this Agreement, the host community fee payments will be paid quarterly within 10 days of the last day of the quarter. NWED shall not be entitled to any set off or counter claim with respect to such fees but may seek equitable relief as herein provided. Such payments will be in lieu of any other county taxes or fees save and except ad valorem property taxes. If the federal or state governments require, as a permit or operating condition, that monies be paid to city or county authorities, those monies actually paid shall be credited against the host fee described in paragraphs 10 and 11.

### 13. Free Waste Disposal

During the commercial operations life of the facility NWED shall accept at the facility, municipal solid waste generated by cities or towns within the County of Mitchell and Mitchell County free of disposal charge not to exceed 12,000 tons per annum.

Collection and transportation to the facility gate will remain the responsibility of the cities or towns of the County or Mitchell County. Notwithstanding the foregoing, if the federal or state governments enact disposal or receiving taxes or assessments after the date of this Agreement which impact the municipal solid waste described in this paragraph 13, the cities, towns and county shall be responsible for payment of such taxes or assessments that relate to such waste. This paragraph 13 is limited to municipal solid waste. Hazardous and industrial waste are specifically excluded from the terms of this paragraph and host community fees shall not be paid on municipal solid waste received pursuant to this paragraph 13.

### 14. Conditional Payment of Fees

NWED by this Agreement, construction and operation of the facility, and payment of the host fees provided in paragraphs 10 and 11, makes a significant investment in Mitchell County, its future and economy. It is anticipated the facility will be successful and that, in such event, the host fees will constitute a major source of income to the County particularly as compared with the duties and responsibilities of the County pursuant to the terms of this Agreement. Therefore, NWED agrees to pay the host fees on condition that not more than 25% of the aggregate annual amount of the host fees paid by NWED to the County shall be received into the general fund of the County for budgeting and expenditure for the general purposes of the County within the discretion of County.

Further, NWED agrees to pay the host fees on the condition that, as a minimum, 75% of the aggregate annual host fees paid to County shall be deposited into an "Economic Development Fund" created by the County. The "Economic Development Fund", together with subaccounts and reserve funds therein as established within the discretion of the County, shall be budgeted and authorized for expenditure by the County Commissioners of the County for economic development, improvement of the tax base, and creation of jobs in Mitchell County, Texas, generally as follows: the County may use such funds to do all economic development activity permitted by the laws of the State of Texas including but not limited to the creation and funding of industrial development corporations; the creation and funding of enterprise zones, reinvestment zones, county boards of development, a county industrial commission, foreign trade zones, research and development authorities, and similar boards, commissions and entities which may now or hereafter be authorized by law; the advertising and promoting of growth and development within the county; economic development programs developed pursuant to state law including economic development programs developed in conjunction with municipalities under inter-local government agreement; the acquisition, sale or lease of undeveloped or developed property together with the development of property for the purposes of economic development, including industrial parks; the funding of agencies authorized by state law for the promotion of economic development; together with such capital improvements, infrastructure development, and parks, recreation and cultural facilities as the County may in its discretion deem useful and reasonable for purpose of economic development within Mitchell County, Texas; it being specifically the intent hereof that in the discretion of the County Commissioners reserve funds may

be established within the economic development fund for the use, planning and furtherance of projects planned and contemplated in future years; and that such reserves shall be established and budgeted annually and, subsequently, when the reserves are to be expended such expenditures shall be authorized by the County Commissioners. In the event County does not pay into the economic development fund an amount equal to 75% of the host fees received pursuant to this Agreement and budget and expend those funds consistent with the terms and conditions of this paragraph, then in that event NWED may seek mandamus or injunction to enforce the terms and provision of this paragraph.

### 15. Acceptance of Facility by the County

The County agrees to the construction and operation of the facility at the site to receive, process, and dispose of waste as described in this Agreement from sources in Texas as well as out of state so long as the facility is operated in compliance with all relevant environmental laws and regulations.

### 16. County Support

To the extent authorized by the laws of the State of Texas, the County will, upon receipt of the appropriate application properly completed in form and substance, will expeditiously process all necessary easements, permits and approvals within the purview and discretion of the County, whether for planning, zoning, building or for any other requirement, notwithstanding any present or future County ordinance to the contrary.

The County will actively support, assist and advise NWED in its efforts to acquire all necessary state and federal permits and approvals.

The County recognizes the success of this project depends on strong local support, and that, if requested by NWED, the County shall provide written manifestations of its support to third parties, including federal, state and local officials and agencies. However, such support, assistance and advice shall be provided solely as a convenience to NWED and the County shall not be liable for any duty or standard of care or performance with respect thereto.

### 17. Utilities

At the sole cost and expense of NWED, the County will provide utilities including water, electricity, sewer, roads, and phone to the same extent they are made available by County to any other commercial activity. Subject thereto, if the utilities are not available, or if additional capital cost is required to make same available to the facility, the County will exercise its authority and discretion to provide the requested service and the cost thereof will be paid by NWED.

### 18. Liaison Committee

A liaison committee will be established and will be composed of two members of the county and one member from NWED. The objective of the committee is to establish and maintain communications between the facility and the community and to address all issues and concerns raised by any of the parties.

### 19. Indemnity & Hold Harmless

NWED agrees to and hereby does defend, hold harmless and indemnify the County and its officers, directors, employees, agents, and representatives from and against any and all claims, damages, demands, losses, costs and expenses, including attorney's fees, incurred or suffered by the County or its officers, directors, employees, agents, or representatives arising out of or resulting out of or pursuant to the provisions of this Agreement and operation of the facility.

### 20. Applicable Law

This Agreement shall be construed under and in accordance with the laws of the State of Texas and all obligations of the parties created hereunder are performable in the County.

### 21. Legal Construction

In case any one or more of the provisions contained in this Agreement shall, for any reason, be held to be invalid, illegal, or unenforceable, such validity, illegality, or unenforceability shall not affect any other provision hereof, and this Agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein. Provided further, that if the invalid, illegal, or unenforceable provision is material to the true intent of the parties hereto or reduces host fees paid to County, then, in such event, County and Corporation shall within thirty (30) days of such determination negotiate and execute a contract amendment sufficient to correct such invalidity.

### 22. Amendments

This Agreement may be amended only if done so in writing, with such written instrument being executed by all parties hereto.

### 23. Notices

Notices required to be given hereunder by any party to the other shall be in writing and shall be valid if actually received by the party to whom such notice is given or if deposited in the United States Mail, postage prepaid and addressed to the party as herein below specified.

Notices to the County shall be delivered or sent as follows:

Mitchell County  
Mitchell County Courthouse  
Colorado City, Texas

Attention: County Judge  
Notices to NWED shall be delivered or sent as follows:  
National Waste and Energy Development Inc.  
Two North Shore Center  
Pittsburgh, PA 15212

Attention: President

### 24. Execution Authority

By his or her signature below, each signatory individual certifies that he or she is the properly authorized agent or officer of the applicable party hereto and has the necessary authority to execute this Agreement on behalf of such party, and each party hereby certifies to the other that any resolutions necessary to create such authority have been duly passed and are now in full force and effect.

### 25. Headings

Headings preceding the text of the several paragraphs hereof and the table of contents, are solely for convenience of references and shall not constitute a part of this Agreement or affect its meaning, construction or effect.

### 26. Entire Agreement

This Agreement constitutes the sole and only Agreement of the parties hereto and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

**The Armadillos  
Are Coming!**

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We are truly  
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NOTICE OF G  
LECTION  
To the registered  
Lorraine, Texas.  
Notice is hereby  
the polling place  
will be open from 7:  
00 p.m. on May  
for voting in a Gen  
on, to elect three  
alman.  
Location of Polling  
Lorraine City Hall,  
Lorraine, Texas 79  
Absentee voting by  
appearance will  
be conducted each day  
between the hour  
a.m. to 12:00 p.m.  
1:00 p.m. to 5:00 p.m.  
April 16, 1990.  
Applications for  
mail shall be re  
Christine Britton, L  
Lorraine, Texas 7953  
ions for ballots by  
be received no late  
close of business  
27th, 1990.  
Issued this 6th da  
1990.

Aviso De Eleccion  
A los votantes re  
de Lorraine, Texas.  
Notificamos, por  
sentido, que las cas  
torales sitados  
abriran desde las  
hasta las 7:00 p.m.  
Mayo de 1990 para  
la Eleccion para t  
bros del concta.  
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Hall, 201 Main,  
Texas entre las 8:  
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5:00 p.m. en 1:  
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Christine Britton,  
Lorraine, Texas 7953  
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NOTICE OF PUBL  
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There will be a pub  
hold before the Ci  
of the City of Colo  
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on the 10th of Apr  
7:00 P.M. in the Ci  
Chambers, City  
West 3rd Street,  
City, Texas. The pu  
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the city's budget.  
91 budget include  
Fund expendit  
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deemed to have b  
adopted by the co  
budget is a public  
the office of the  
open to public ins  
anyone.  
Signed: Brenda H  
City Manager

GREAT PLACE TO BUY...SELL TRADE OR RENT

the Classifieds!

For Advertising Information or Assistance call 728-3413

Card of Thanks

Card of Thanks

We are truly thankful for all the thoughts and prayers, the cards and calls given us during the recent loss of our loved one. A special thanks to Buddy and crew of Precinct 3 for the beautiful flowers and comforting expressions of friendship.

Robert & Jean Lewis The Family of Smith Williams Sr.

Legal

NOTICE OF GENERAL ELECTION

To the registered voters of Loraine, Texas. Notice is hereby given that the polling place listed below will be open from 7:00 a.m. to 7:00 p.m. on May 5th, 1990 or voting in a General Election, to elect three (3) Councilman.

Location of Polling Place: Loraine City Hall, 201 Main, Loraine, Texas 79532. Absentee voting by personal appearance will be conducted each day at City Hall between the hours of 8:00 a.m. to 12:00 p.m. and from 1:00 p.m. to 5:00 p.m. beginning April 16, 1990 and ending May 1st, 1990.

Issued this 6th day of April, 1990.

AVISO DE ELECCION GENERAL DE FUNCIONARIOS DE LA CIUDAD

Notifiquese, por las presentes, que las casillas electorales sitadas abajo se abiran desde las 7:00 a.m. hasta las 7:00 p.m. el 5 de Mayo de 1990 para votacion la Eleccion para tres miembros del concilio.

NOTICE OF PUBLIC HEARING

There will be a public hearing held before the City Council of the City of Colorado City, Texas at a regular meeting on the 10th of April, 1990, at 7:00 P.M. in the City Council Chambers, City Hall, 180 West 3rd Street, Colorado City, Texas. The public hearing will be to consider adopting an ordinance approving the city's budget.

Notices

Factory Trained Appliance Repair: refrigerators, freezers, washer/dryers, air conditioning, microwaves, ranges, TVs, VCRs. 728-3373.

COOKIE LOVERS Put the BITE on Lifestyles Diet Cookies a high oat fiber program combining weight loss with nutrition and health objectives designed for the accelerated lifestyle.

To give away: Children's clothes, mostly girls clothes. Go by 1936 Colorado St. anytime.

McRehob County Hospital District D.S.A. Mitchell County and Valley Fair Lodge is an equal opportunity employment health care facility.

Notices

ELECTROLUX Vacuum cleaners & supplies. Also the new Purelux water purifier installs under the sink. On Sale R. S. & Eva Wallis 728-3765

Bus. Opport.

Make approximately \$200/day. No investment required. Need person 21 or older, club flash, civic group to operate a Family Fireworks Center June 24-July 4. Phone: 1-800-442-7711.

Garage Sales

YARD SALE 1936 Colorado Monday, April 9 8:30-2 few clothes, quilts, children's books, toys & misc.

Help Wanted

HELP WANTED: Experienced farm tractor mechanic wanted. Apply at Key Bros. Implement, North Highway 208.

Need LVN for 3-11 shift, \$7.50 per hour. Insurance, meals. Apply in person at Kristi Lee Manor.

Attention: Postal jobs! Start \$11.41/hour! For application info call (1) 602-838-8885 Ext. M-4457, 6 a.m.-10 p.m. 7 days.

Free Travel Benefits! Cruise ships and casinos for hiring! All positions! Call (1) 602-838-8885 Ext. Y-4457.

Attention: Earn money reading books! \$32,000/year income potential. Details: (1) 602-838-8885 Ext. T-4457.

Attention: Earn money typing at home! \$32,000/year income potential. Details: (1) 602-838-8885 Ext. T-4457.

Robert and Betty Sawyer invite you to attend the "Here's Hope Revival" at Oak Street Baptist Church, 805 Oak St., April 29-May 4.

Employment

Will keep small children, 0-5 in my home, have good references, reasonable rates. Phone 728-2255 after 5 p.m.

Rentals

FOR RENT: 3 bedroom house, \$250 month, \$200 deposit. Phone 728-2542 Monday through Friday, 8-5.

Mobile Home Sites For Rent

FOR RENT: Duplex with fireplace, 2 bedrooms, 1 1/2 baths, \$350 month. 728-2420.

FOR RENT: 2 bedroom, 2 bath, 14x70 mobile home, refrigerated air, unfurnished, located at Lake Colorado City, \$225 per month. 728-5661, 728-2816 or 694-1902.

FOR RENT: Mobile home, 2 bedroom, furnished or unfurnished, \$150. Phone 728-5761 or 728-3067.

FOR RENT: 2 bedroom house at 729 Austin, \$200 month, no deposit. Phone 728-3331 and ask for Frank or 728-8097.

Quail Run Apartments 2 bedroom units available for lease. Quiet surroundings, very spacious, 971 square foot, c/a, dw, g/d, rel. 1100 E. 10th, 728-8379.

Pets/Pet Supplies

FOR SALE: AKC Airedale puppies. Phone 728-2227.

Livestock

Make a comparison of the cost of Marketing Cattle at Abilene L/S Auction with the others. Abilene Auction, 673-7865.

For Sale

FOR SALE: Waterbed with 12 under drawers, \$300. Phone 728-2949.

FOR SALE: Scandanelli accordion, good shape; 3 gallon galvanized water can for camping. Phone Mrs. William Stanley, 728-3047.

ONE ONLY: 8x10 barn, \$699. See at Gas N Grub.

FOR SALE: GE 18 cubic foot refrigerator, gold color, good condition, \$175. Phone 728-3871.

FOR SALE: Free standing bar with two stools, includes standing champagne bucket. 728-3871.

FOR SALE: Large round glass and brass table with 6 blue velvet chairs, excellent condition, \$350. Phone 728-3871.

FOR SALE: Upright piano, reconditioned. Phone 728-5588 after 5 p.m.

Never paint again! Bob Denie with West Texas Exteriors sells siding, storm windows, storm doors, metal trim for brick homes and carports. Free estimates. 728-8723.

FOR SALE: Nearly new TV with remote control. Has bench to set on. \$350. Go by Gene Parham's on Hickory St.

FOR SALE: Yamaha motorcycle, red. Phone 728-8260 or 728-2613.

FOR SALE: Household items, appliances, furniture. Go by 1845 Vine, 8 a.m.-10:30 p.m. Starts Sunday, April 1.

FOR SALE: Full size quilts, \$20 each; maternity tops and pants. Go by 1936 Colorado St. anytime.

Farm Equipment

FOR SALE: Cabover Tandem Tractor and 25 Ton low boy in Snyder, \$8,550.00 or best offer. Phone 915-573-4425 or 573-1550, nights.

FOR SALE: 1952 Ford tractor, (Red Belly), gas powered with shredder and brake disc. Good condition. Phone 728-3782.

Boats/Misc.

FOR SALE: Great fishing boat, 14' Lowline aluminum boat, Dilly trailer, 10 HP Mercury motor, \$1,250.00 firm. 728-9980 or 728-3438.

Trucks/Trailers

FOR SALE: '79 Jeep CJ5 Golden Eagle, \$3,500; 16 gauge model 12 Winchester, \$400; 20 gauge semi-automatic model 1400 Winchester with inner changeable chokes, \$200. Phone 728-2011.

Autos

FOR SALE: 1980 Ford LTD Crown Victoria, V8 engine, automatic, power steering, air conditioned, new tires, good running car. Phone 728-3747 after 5:30 p.m.

FOR SALE: 1984 Ford Escort Stationwagon, 50,000 plus miles, good condition; 1982 Ford Supercab, 4 speed, 300, 6 cylinder, good condition. 728-3782.

FOR SALE: 1985 Plymouth 3 door Hatchback, automatic transmission, \$1,650; 1979 Chevy Caprice, 2 door, good work or school car, \$675; '77 Ford Thunderbird, new tags and sticker, \$450. Can be seen at 623 Oak or phone 728-8209.

FOR SALE: 1972 Chevrolet Impala, runs good, good tires, \$500. Phone 728-3737 after 5 p.m.

Land

FOR SALE: 645 acres in Mitchell County, farm and ranch land, 3 tanks, good fences, cross fences, pens and hay barn. \$260 per acre, terms available. Phone 893-4820 after 6 p.m.

Houses For Sale

Attention - Government Homes from \$1 (U-repair). Delinquent tax property. Repossessions. Phone 1-602-938-8885 Ext. GH 4457.

FOR SALE: 3 bedroom, 1 bath, central heat and air, \$28,000. 928 Rusk. Phone 728-2185.

Houses For Sale

FOR SALE: Small 2 bedroom home, extra room and fence to finish as you want, \$10,500 negotiable if firm cash offer or owner finance to qualified buyer. 1120 Chestnut. 728-2170.

FOR SALE: 3 bedroom, 1 1/2 bath, 2250 square foot solar home, 20 wooded acres, in-ground fiberglass pool, wooden and concrete decks, unsurpassed views, city water, cable TV, separate shop with attached carports, 1 mile SW of city direct 2 miles by road. Top quality, unique, extremely depressed price. Owner will finance. 728-2559.

FOR SALE: 3 bedroom, 1 bath, built-in appliances, refinished, low price. See at 905 Cedar. Phone 728-3205 after 5 p.m.

HOUSE FOR SALE: Reduced, Reduced, Reduced. Lovely 3 bedroom, 2 bath with skylights, living area with vaulted ceilings and fireplace, central air and heat, double car garage with electric opener, landscaped, sprinkler system and covered patio. Priced for fast sale. Phone 728-3235 after 5:30 p.m.

FOR SALE: 3 bedroom, 1 bath, central heat and air, kitchen with built-ins, 944 E. 16th or phone 728-5775 after 5 p.m.

FOR SALE: Full size quilts, \$20 each; maternity tops and pants. Go by 1936 Colorado St. anytime.

FOR SALE: 1980 Ford LTD Crown Victoria, V8 engine, automatic, power steering, air conditioned, new tires, good running car. Phone 728-3747 after 5:30 p.m.

FOR SALE: 1984 Ford Escort Stationwagon, 50,000 plus miles, good condition; 1982 Ford Supercab, 4 speed, 300, 6 cylinder, good condition. 728-3782.

FOR SALE: 1985 Plymouth 3 door Hatchback, automatic transmission, \$1,650; 1979 Chevy Caprice, 2 door, good work or school car, \$675; '77 Ford Thunderbird, new tags and sticker, \$450. Can be seen at 623 Oak or phone 728-8209.

FOR SALE: 1972 Chevrolet Impala, runs good, good tires, \$500. Phone 728-3737 after 5 p.m.

TRACTOR WORK

Pete's Truck & Tractor Service - All small tractor work, winch, truck work. Phone 728-5620.

CONSIGNMENTS

Let us Sell for you! Consignments Welcome Vehicles, Equipment, Etc. 728-3041 or 728-3430 Gary & Bobby Matlock Matlock Farm Supply

DIRT WORK

R&R Construction Septic tank, backhoe and dump truck service. Drive ways, fill dirt, all types dirt work. Contact Buz or Steve Rich, 728-3122 or 728-8917.

CARPET CLEANING

SPRING SPECIAL ONE WEEK ONLY Clean & deodorize 3 rooms & hall for \$69 Advanced Carpet Care 728-3528 Doug Harkins

AUTO GLASS

We sell and install auto glass, 335 Concho, Hwy. 163, 728-5922. Tom's Paint & Body Shop.

AUCTION

I am interested in buying anything usable. A household, garage or shed full or 1 piece, furniture, dishes, linens, toys, books, whatnots, antiques, tools & etc. Call Grady or Mollie Morris at 728-8292.

Houses For Sale

FOR SALE: 3 bedroom, 2 bath, carport attached, big fenced backyard, nice home at 921 Rusk. For more information, phone 728-8324.

House for Sale: 2 bedroom, 1 bath on 2 acres, double carport, storage room, cellar, satellite dish, pecan and fruit trees. REDUCED. Phone 728-8388.

Putman Real Estate 1045 Hickory 728-5343 Winnie Putman.....728-3338 Dickie White.....728-8290

Fleta Lewis Real Estate RESIDENTIAL FARM & RANCH COMMERCIAL RENTAL PROPERTY MANAGEMENT Office Phone 728-3982 123 W. 2nd Home Phone 728-3982 Colorado City, TX Grady Morris, 728-8292

PROFESSIONAL BUSINESS AND SERVICE GUIDE

TRACTOR WORK, LAWN WORK, RENTALS, MONUMENTS, GIFT BASKETS, PHARMACY, ATTORNEYS, CABLE TV, UPHOLSTERY, TV REPAIR, ELECTRICAL, APPLIANCE REPAIR, CONCRETE

Call Sweetwater Ready Mix Concrete Co. 236-6200 C-City Office Open 8-5 Mon.-Fri. 728-2197 For quality controlled concrete Plants located in Colorado City. Sweetwater & Hamlin. Modern equipment, dependable service, all types of washed gravel and sand.

JOB OPENINGS RN Night Supervisor RN Relief Supervisor Competitive salaries. Contact Lana Chambers, RN, DON Cogdell Memorial Hospital Cogdell Center Snyder, TX 79549 915-728-6374

Correctional Officer Training Certified by the Texas Department of Criminal Justice for Correctional Officers for all State prison units throughout Texas Cost: \$225 Total Tuition CLASS MEETING TIMES: 9 Tuesdays 6:00 p.m. to 10:00 p.m. 7 Thursdays 6:00 p.m. to 10:00 p.m. 7 Saturdays 8:00 a.m. to 5:00 p.m. Applications Begin: Apr. 9, 1990 Application Deadline: April 27, 1990 Class Begins: June 2, 1990 Adult Education and Extension Office Western Texas College Snyder, Texas 79549 915-573-8511 Ext. 240, 390 or 266

**Briefly**

**Col-Tex reunion**

The Col-Tex Reunion has been scheduled for Saturday, April 21, at the C.C. Thompson Room of City National Bank.

Visiting will begin at 6 p.m. and a covered dish meal will begin at 7 p.m. Meat, bread and drinks will be furnished.

**Memberships**

The Colorado City Playhouse is currently renewing memberships for the 1990 production year.

Family memberships are \$7.50 each and individual memberships are \$5 each.

Season admissions and membership prices are \$30 for six punches with membership; \$60 for 12 punches with membership; and \$100 for 24 punches with membership.

Mail your checks to Colorado City Playhouse, P.O. Box 704, Colorado City, Texas 79512. Call 728-3491 for more information.

**Baseball cards**

A baseball card collectors show will be held from 1-5 p.m. on Sunday, April 8, at Lone Wolf Electric.

Cards will be bought, sold and traded. Admission is free and tables are available.

For more information, call Randy at 728-2629 or Clayton at 728-8309.

**Girls softball**

Girls Softball will be having registration for the 1990 season on Monday, April 9, and Thursday, April 12, from 5:30-7 p.m. at the C.C. Thompson room.

These are the only two scheduled sign-ups and to insure placement on a team, you will need to sign up at one of them. If for some reason you cannot make the sign-ups and wish to play, contact Patsy at 728-8469 or Darla at 728-5141 at 5 p.m.

Note: First time players must bring birth certificate.

**VFW Post**

VFW Post 9178 will hold nominations for all post offices on April 12 and elections on April 26.

**Comanche reactor started**

DALLAS - Initial reactor start-up of Unit 1 of the Comanche Peak generating plant near Glen Rose occurred at 5:42 p.m. Tuesday, (April 3), plant owner TU Electric announced.

"This means that Unit 1 is another step closer to commercial operation," said TU Electric Chairman Erle Nye. "Testing is proceeding as scheduled, and the unit should be at full power during this summer's peak season, providing needed electricity to our customers."

Unit 1 will operate at low power (not more than 5 percent power) for an estimated two to three weeks during which low-power testing will be completed. The reactor was started by slowly decreasing the amount of boron, a chemical used in the cooling water to help control power levels. Reactor power is also controlled by raising or lowering control rods in 53 of the reactor's 193 nuclear fuel assemblies.

TU Electric officials will meet with the Nuclear Regulatory Commission in Washington, D.C., later this month to discuss the company's readiness to operate Unit 1, its commitment to safety, and the unit's status. If the commissioners agree that Unit 1 is ready to proceed with testing, they will use a full-power operating license at a later date.

A full-power license will allow operation and testing at increasing power levels; when the unit is producing 10 to 15 percent power, it will begin supplying electricity to TU Electric customers.

The NRC issued a low-power operating license for Comanche Peak Unit 1 on February 8, 1990. Fuel load was begun early the following day and was completed on February 14.

Unit 2 is scheduled for commercial operation in 1993. Each of the two Comanche Peak units will produce 1,150,000 kilowatts.

**EXTRA SPECIAL SPECIALS**

**FROM OUR DELI & BAKERY**

**SLICED BRISKET**

1 Lb. Brisket, 1 pint Pinto Beans  
1 pint Potato Salad, 6 Fresh Rolls

**5.99**

Why Cook tonite?  
Let us do your cooking for you!

**FRIED CHICKEN**

8 PCS. 2 Legs  
2 Thighs  
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**5.99**

Plus 1 Pt. Potato Salad and 1 Pt. Pinto Beans

**CHICKEN OF THE SEA**

**Tuna**

6 1/2 Oz. Can

**49¢**

**PARKAY**

**Margarine**

1 lb. quarters

**2 for 1.00**

**AMERICAN**

**HAM**.....LB. **1.99**

**CINNAMON**

**ROLLS**.....**8 FOR 1.99**

**GERMAN CHOCOLATE**

**PIES**.....EACH **3.99**

**BEAN & BEEF BURRITOS**

**3 for 1.00**

**FAMILY PACK**

**HORMEL**

**PORK CHOPS**

LB.

**1.69**

**SPECIALS GOOD SUNDAY, MONDAY TUESDAY & WEDNESDAY**

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**OPEN 7 DAYS A WEEK 7 A.M. TO 10 P.M.**

**SHURFINE GRADE A LARGE EGGS**

DOZEN **99¢**

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**79¢**

**Miracle Whip 32 Oz. Jar**

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**WE FEATURE USDA CHOICE BEEF**

**BEER & WINE**

**BUSCH BEER**

12 Pack, 12 Oz. Cans REG. or LIGHT

**4.49**

**OLYMPIA BEER**

6 Pack-12 oz. Cans

**1.65**

**COORS BEER**

Reg. or Light Suitcase 24 - 12 Oz Cans

**11.98**

**BUDWEISER BEER**

Reg. or Light 12 Pack 12 Oz. Bottles

**5.99**

**SEAGRAMS WINE COOLERS**

4 Pack, 12 Oz. Bottles

**2.99**

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*Come Home For Good!!*

**WE ACCEPT FOOD STAMPS - WE RESERVE THE RIGHT TO LIMIT QUANTITIES**

**THRIFTWAY**

*Yo tengo poco entendimiento del idioma espanol. Pero yo comprendo, lo que todos tenemos en comun nuestra igualdad.*



**POR FAVOR VOTE POR SHARON HAMMOND**

**ABRIL 10, 1990 PARA DISTRICT CLERK**

Pol. Adv. Paid for by Sharon Hammond, Rt. 3 Box 198, Colorado City, Texas

**Bar H Bar For Easter**

**April 15, 1990**



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