

## Briefly

### Appreciation

A meeting will be held Monday, April 1 at 7:30 p.m. in the C. C. Thompson Room to discuss plans for the 1985 Teacher Appreciation Banquet.

Anyone interested in volunteering time and effort should call 728-2321 or 728-5727 for further information.

### MADD meeting

The Mitchell County MADD (Mothers Against Drunk Drivers) will meet Tuesday, April 2 at 7 p.m. at 1543 Watson.

The public is invited.

### Bad check seminar

A bad check and shoplifting seminar will be held Friday, April 5 at 7 p.m. at the Civic Center.

Merchants and interested citizens are urged to attend the meeting. The program will be presented by Officer Sherry Martin of the Colorado City Police Department.

### Sunday singing

The Hickory Street Missionary Baptist Church, 2145 Hickory, will have its fifth Sunday singing Sunday, March 31 from 2-4 p.m.

The public is invited.

### Gospel singing

St. Luke Methodist Church, 1635 Walnut, will sponsor gospel singing Sunday, March 31 at 7 p.m.

There will be refreshments and fellowship following the singing.

### Garage sale

The Wallace Center senior citizens are sponsoring a giant garage sale and bake sale to raise funds for the meals program at the center.

The sale will be held on Saturday, April 13 from 8:30 a.m.-2 p.m. in the Wallace gym.

Articles will be accepted Monday through Friday from 8-4:30 p.m. Receipts for donations for the sale will be given for tax purposes.

### Social Security

A representative of the Big Spring Social Security office will be in Colorado City at the Wallace Center every Wednesday from 10 a.m. to noon and from 1-2 p.m. to help local residents apply for benefits, get Social Security numbers or answer questions.

### Annual meeting

Local Chapter No. 83 of Germania Farm Mutual Insurance Association will hold its annual meeting on Tuesday, April 2 at 7 p.m. at the Roscoe Community Center.

All members are urged to attend.

### Col-Tex event

The annual Col-Tex family get-together has been scheduled for Saturday, April 20 at the C. C. Thompson Room.

The event will get under way at 6 p.m. with the meal to begin at 7 p.m.

### Around Town

WAYNE HARRIS on crutches...MAYE MAY sweeping the sidewalk...W. A. and BERNICE HILLHOUSE getting ready to move...contrary to recent opinion, director TERRY REVIS is not an ogre...DELL RILEY looks for a bargain in fishing supplies...CARA DeLANEY looking forward to the weekend...BRO. GLENN ROENFELDT does some shopping...CHRIS DENSON misses a bus (on purpose, that is)...

### Deaths

Murrell Ayers

See Page 11

# Colorado City Record

Serving Mitchell County Since 1905

12 Pages - 1 Section Plus Supplement Vol. 80 No. 26 Pub. No. 122800

★ Westbrook

★ Loraine

★ Colorado City

25¢

Sunday, March 31, 1985

## Absentee balloting picks up

By Ray Mayo  
Editor

Either voter interest is up this year or more people plan to be out of town over the Easter weekend, because absentee balloting is continuing at a fast pace in Colorado City.

With the election less than a week away and with the deadline for absentee balloting on Tuesday, officials at the Mitchell County Hospital District, Colorado City Hall and Colorado ISD reported a large number of absentee ballots

cast by noon Friday.

A total of 38 absentee ballots had been cast by noon Friday in the hospital district election. Eight candidates are seeking election to four spots on the board. Seeking election to the two-year terms are Gus Armstrong, Marion Bassham, Jay Craddock, Marie Jackson, Preston Morris (incumbent), Rhonda Slater and Lee Woods.

In the Colorado City council race, 28 had voted absentee by noon Friday. Mayor Elmer Martin is running unopposed for re-

election and candidates for three two-year terms on the council include Tom Carlock, Jack Green, Dee Hearn (incumbent) and Don Webb.

As of Friday, 22 had voted absentee in the Colorado Independent School District board of directors race. Ronnie Aston is running unopposed for a one-year unexpired term. Seeking election to two three-year terms are Kathy Bassham, Dr. Billy Bridgford (incumbent), Bobby Callaway and Joe Weaver.

In Loraine, five had voted absentee in the city election which sees incumbent Mayor Tommy Green challenged by J. C. Hall Jr. and Lillian Hallmark. Seeking election to three two-year terms on the council are Joe Ray Atkins (incumbent), Wendell Banks, Kent Boyd (incumbent), Bobbie Graham, Roy Price, Rick Rickard (incumbent) and Jackie Walker.

Four had voted absentee by noon Friday in the Loraine Independent School District board of trustees race. Frank Garcia, incumbent, is

running unopposed for a one-year unexpired term. Seeking election to two three-year terms are Danny Butler (incumbent), Richard Cooper and Donnie Phillips.

Westbrook is not having a city election this year, and the school district has an uncontested race with two incumbents seeking re-election to the board. They are Larry Casey and Donnie Hale. No one had voted absentee by noon Friday.

Polls will be open Saturday from 7 a.m. to 7 p.m. at the various polling places.

## House destroyed by fire

Colorado City volunteer firemen battled an early morning blaze Wednesday that destroyed a house at 334 Cedar occupied by the Bill Sadler family.

Colorado City fire marshal Billy Ray Williamson said the alarm was received at 12:31 a.m. Wednesday and fire fighters were at the scene until about 3:34 a.m. He said that firemen went back to the house twice Wednesday.

Williamson said almost all the roof was burned off the house and attributed the fire to a faulty gas central heating unit.

He said no one was at home at the time of the fire.



Firemen called back to house fire

## CHS one-act play performance set

Three Colorado High School students came away with honors from the district UIL one-act play competition held recently.

Yvonne Lujan was named best actress in the district. Amy Beinbauer was named to the all-star cast; and Margie Oliver received honorable mention for their performances in "The Effect of Gamma Rays on Man-in-the-Moon Marigolds," the CHS production directed by Carl Moore which was selected as the alternate in district competition.

Colorado City residents will have a chance to see the play performed Tuesday at 8 p.m. in the CHS auditorium. Moore explains that there will be no admission charge but that donations will be accepted at the door.

Many may remember that the play was a production of the Colorado City Playhouse in 1974.

The other cast member is Laurie Ann Hendrix who plays Nanny, an old woman. Amy plays the part of the mother, Beatrice. Yvonne plays the part of Ruth, a "very wild and flashy" daughter while Margie plays Tillie, the other daughter.

Moore explains that the play is about a mother who abuses her two daughters. One daughter becomes shy and withdrawn and her science teacher assigns her a project from which the name of the play is derived.

"We're real pleased with the show and would like for folks to turn out for it," said Moore.

Moore explained that in district competition, only 18 awards are given and to have three students from one school honored is an honor in itself. He said Crane and Coahoma won the one-act play competition with Colorado City being selected as alternate.



THESE THREE Colorado High School students brought home awards from UIL one-act play competition. From left are Amy Beinbauer, named to the all-star cast; Yvonne Lujan, best actress; and Margie Oliver, honorable mention. They performed in the CHS production "The Effect of Gamma Rays on Man-in-the-Moon Marigolds" directed by Carl Moore. The production will be presented to the public Tuesday at 8 p.m. at the CHS auditorium.

## Loraine council authorizes audit

The Loraine City Council, during a called meeting Thursday night, agreed to hire Joe Morren to audit the city's books for the fiscal year ending March 31.

In other business, the council discussed but took no action on a proposed rate increase from Lone Star Gas Co. The Loraine council considered Lone Star's rate request at its March 14 meeting but suspended action until City Attorney Ralph Strother had time to examine the proposed rate hike further.

If approved, the increase would raise the average residential customer's monthly bill in Loraine about \$2.34 in the winter and 26 cents in the summer. A residential customer who uses an average of 2,000 cubic feet of gas a month paid \$33.24 for gas service in the winter. Under the requested rate, that same customer would pay \$33.58.

The council also continued work on the budget for the fiscal year

See LORAIN, Page 2



JOHN PRESTON, right, shows his reserve champion steer at the San Angelo Stock Show. Holding the banner is his father, Bill Preston. At left is county extension agent Mike Mauldin.

## Preston shows reserve champ

John Preston, son of Mr. and Mrs. Bill Preston of Loraine, showed the reserve champion steer at the recent San Angelo Stock Show.

John and his dad had bred and raised the steer themselves, according to county extension agent Mike Mauldin. The 1,150-pound steer brought a second prize of \$4,500 at the stock show auction sale.

John was one of 13 Mitchell County 4-H members who exhibited livestock at major shows in Texas.

Lamb exhibition included Britany, Bridgett and Bethany Bridgford and Caasi Smith. Brandon Mize showed barrows.

Showing steers were Mikki and Barry Holman, Jeremy Strain, Bonnie Herrington, Shelli and Sherri Webb, Quentin Merket and John Preston.

Quentin showed the first place light weight Hereford at San Antonio and Bonnie had a first place light weight Charolais at Houston.



# Wallace Calendar

| MONDAY, APRIL 1         |            |
|-------------------------|------------|
| PreNatal Clinic         | 9-3 p.m.   |
| Medicaid Transportation | 9-4 p.m.   |
| Belton Hearing          | 10-12 Noon |
| Weight Watchers         | 6 p.m.     |
| Adult Education         | 6 p.m.     |
| Body Control            | 6 p.m.     |
| Accounting              | 6 p.m.     |
| TUESDAY, APRIL 2        |            |
| Medicaid Transportation | 9-4 p.m.   |

|                                      |            |
|--------------------------------------|------------|
| WIC                                  | 9-3 p.m.   |
| Helping Hand                         | 9-12 Noon  |
| Choir Practice                       | 10 a.m.    |
| Quilting                             | 10 a.m.    |
| "Fit for Life" with Debbie Christian | 11:40 a.m. |
| Noon Meal--Celebrate Birthdays       | 12 Noon    |
| Manpower Representative              | 1:30 p.m.  |
| Body Control                         | 6 p.m.     |
| Toile Painting                       | 6:30 p.m.  |

| WEDNESDAY, APRIL 3      |                  |
|-------------------------|------------------|
| Medicaid Transportation | 9-4 p.m.         |
| Immunization Clinic     | 10-3 p.m.        |
| Social Security         | 10-12 & 1-2 p.m. |
| Duplicate Bridge        | 1:30 p.m.        |

| THURSDAY, APRIL 4                         |           |
|-------------------------------------------|-----------|
| Medicaid Transportation                   | 9-4 p.m.  |
| WIC                                       | 9-4 p.m.  |
| Group Painting--Sue Taylor                | 9 a.m.    |
| Quilting                                  | 9:30 a.m. |
| Wallace Choir Sings--First Baptist Church |           |
| Noon Meal--Celebrate Birthday             | 12 Noon   |
| Body Control                              | 6 p.m.    |
| Office Practice                           | 6:30 p.m. |

## FRIDAY, APRIL 5

|                                                                                                                                                  |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Wallace Center Office Closed.                                                                                                                    |          |
| WIC--Health Office open                                                                                                                          | 9-4 p.m. |
| Wallace Garage Sale, April 13, 8:30-2 p.m. For more information, call: Wallace Center 728-2392; Health Office 728-5796 or Helping Hand 728-2361. |          |



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Hawaiian Prints, Bright Colors  
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Finest In Men's Henry Grethel  
**SHORT SLEEVE SHIRTS**

Great For Summer Wear

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**DON'T FORGET WE'RE YOUR  
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**\$10 GIFT CERTIFICATE TO EVERY 25th  
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(Saturday, April 6 only)

Come Browse Thru The Store To See Our Good  
Selection Of Kids, Men's & Women's Merchandise

**ASTON'S**

Hickory Street Shopping Center

## Loraine

From Page 1

beginning April 1. No action was taken on the matter and city secretary Kaye Nell Cornutt said the budget will be considered further at the council's regular April 11 meeting.

## Whirlpool Spectacular 90 Day Financing

\*No Money Down  
\*No Payments For 90 Days  
\*No Finance Charges For 90 Days  
Financing Offered Through Whirlpool  
Acceptance Corporation



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- \*2 Speed 5 Cycle
- \*Auto Lint Filter
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- \*Fabric Softner
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**\$388<sup>00</sup> WT**

Matching Dryer

**\$299<sup>00</sup> WT**

**Ramage Appliance & TV**

Sales & Service

1801 Hickory

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## Menus

### COLORADO CITY BREAKFAST

MONDAY - Cereal, juice and milk.

TUESDAY - Cinnamon rolls, fruit and milk.

WEDNESDAY - Biscuits, butter, jelly, juice and milk.

THURSDAY - Buttered toast, juice and milk.

FRIDAY - Student Holiday.

### LUNCH

MONDAY - Corn dog, cheese stick, French fries, slaw, peach cobbler and milk.

TUESDAY - Enchiladas, pinto beans, tossed salad, sliced bread, fruit Jell-O and milk.

WEDNESDAY - Fish burgers, homemade bun, tater tots, lettuce, pickles, cookies and milk.

THURSDAY - Country fried steak, mashed potatoes, green beans, hot rolls, honey and milk.

FRIDAY - School Holiday, Good Friday.

### LORAIN

### BREAKFAST

MONDAY - Cereal, juice and milk.

TUESDAY - Honey buns, applesauce and milk.

WEDNESDAY - Biscuits, sausage, jelly, juice and milk.

THURSDAY - Oatmeal, toast, juice and milk.

Friday - No School.

### LUNCH

MONDAY - Submarine chili dogs, potato rounds, tossed salad, catsup, fruit delight and milk.

TUESDAY - Steak patties, gravy, mashed potatoes, green beans, carrot sticks, bread, Jell-O with fruit and milk.

WEDNESDAY - Turkey and dressing, gravy, sweet potatoes, corn, cranberry sauce, stuffed celery, bread, banana pudding and milk.

THURSDAY - Corn dogs, mustard, French fries, vegetarian beans, catsup, Rice Krispie bars and milk.

FRIDAY - No School.

### WESTBROOK BREAKFAST

MONDAY - Cheese toast, orange juice and milk.

TUESDAY - Bacon, biscuits, syrup, honey, orange juice and milk.

WEDNESDAY - Cereal, orange juice and milk.

THURSDAY - Whole wheat muffins, orange juice and milk.

FRIDAY - Easter Holiday.

### LUNCH

MONDAY - Chicken patties, gravy, creamed potatoes, spinach, biscuits, butter, syrup, honey and milk.

TUESDAY - Corn dogs, mustard, lettuce wedge, corn, peanut butter and crackers, peaches and milk.

WEDNESDAY - Turkey and dressing, giblet gravy, cranberry sauce, green beans, sliced bread, Jell-O with fruit and milk.

THURSDAY - Assorted sandwiches, bologna, chicken salad, peanut butter or pimento cheese, pears, potato rounds and milk.

## Dry Cleaning At

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We Handle Paper  
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334 W. 4th

**MAC-MICHAEL'S  
IS CELEBRATING THEIR 1st  
Anniversary**

## ANNIVERSARY SPECIALS

Monday, Tuesday, Wednesday

**CHICKEN FRIED STEAK**  
Choice Of French Fries Or Baked Potato With Salad Bar \$300

**CHOPPED SIRLOIN STEAKS**  
Choice Of French Fries Or Baked Potato With Salad Bar \$300

**FREE COFFEE WITH BREAKFAST**  
\$50

**HOMEMADE COBBLER**  
\$300

**ALL YOU CAN EAT SALAD BAR**  
\$599

Thursday - All You Can Eat  
**FRIED SHRIMP**  
Choice Of French Fries Or Baked Potato With Salad Bar \$595

Friday - All You Can Eat  
**FRIED FISH**  
Choice Of French Fries Or Baked Potato With Salad Bar \$995

Saturday -  
**16 OZ. T-BONE STEAK**  
Choice Of French Fries Or Baked Potato With Salad Bar \$499

Sunday  
**1/2 FRIED CHICKEN**  
Choice Of French Fries Or Baked Potato With Salad Bar \$425

**2 PIECE FRIED CHICKEN**  
Choice Of French Fries Or Baked Potato With Salad Bar

Mac-Michael's would like to take this opportunity to say "thank you" to our many friends and customers for helping make our first year here a tremendous success. We appreciate your past patronage and look forward to serving you in the future!

Mike & Rita Humphrey

**MAC-MICHAEL'S  
SEAFOOD - STEAKS  
RESTAURANT**

1233 E. 17th Street

**LEE WOODS WANTS TO SERVE YOU**

AS A MEMBER OF MITCHELL COUNTY HOSPITAL BOARD VOTE FOR HIM APRIL 6th 1985

POLITICAL AD PAID FOR BY LEE WOODS





ROBERT LEMONS, of Mitchell County, second from right, was elected vice president of the District 7 4-H Council. Other officers include from left Kendra Cook, Tom Green County, secretary; Allen Ahlschwede, Tom Green County, president; and Gregory McDonald, Sterling County, treasurer.

## Lemons named to 4-H Council

Area youth from a 17 county area competed March 16 during the District 7 4-H Food and Project shows held in the Management Instruction and Research Center located on the Angelo State University farm complex.

The day's activities also included meetings of the District 7 4-H Council and Adult Leaders Association. Officers elected to the

4-H Council for the coming year included: president, Allen Ahlschwede, son of Dr. and Mrs. George Ahlschwede of San Angelo; vice-president, Robert Lemons, son of Mr. and Mrs. Bobby Lemons of Colorado City; secretary, Kendra Cook, daughter of Mr. and Mrs. Ken Cook of San Angelo; and Gregory McDonald, son of Dr. and Mrs. Don McDonald of Sterling

City. Ahlschwede and Lemons will serve on the Texas 4-H Council.

Competing in the Food Show from Mitchell County were Justin Dockrey and Tammy Loving with each receiving blue ribbons.

In addition, Brooke Moore, Nikki Holman, Edna Jo Hair, and Carrie Blair each received red ribbons for their entries.

## Importance of wills stressed

By Debbie Christian, CEA, HE  
County Extension Agent

A valid will is one of the most important legal documents you can have. It's also one of the most important things you can do for your family.

If you die without a will in Texas, the laws of descent and distribution will determine how your property will be divided. And those laws may not reflect your preferences at all.

Lack of a will can also affect your children. Without a will, your husband or wife may be required to support the children from his or her own resources, even though the children might have received sub-

stantial inheritances. In other words, your spouse might not have access to that part of your estate which went to your children, so the whole family would have a reduced standard of living.

Without a will you also have little control over when your children get their inheritance and how it is spent. When a child inherits property, a guardian or custodian must be appointed to protect both the property and the minor child's rights. But at age 18, the child's property is turned over to him, regardless of his maturity or financial experience.

If you have a will, a trust to ad-

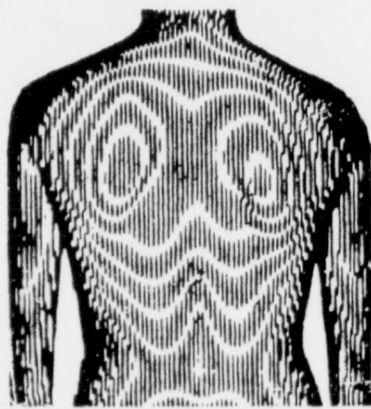
minister your children's property can be established. You can specify how the trust is to be managed, who the trustee will be, how the funds are to be spent and when and how the property should be distributed to your children.

Both you and your spouse need separate wills. Without a will, half of the community property will pass to the children. This can cause financial hardship for the surviving spouse and potential costs and problems related to court-assigned guardianships or custodianships. Having just one will in the family does only half the job.

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2. Neck Pain
3. Shoulder Pain
4. Difficult Breathing
5. Lower Back Pain, Hip Pain, Pain Down Legs

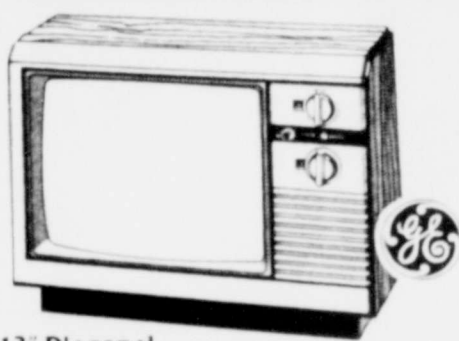


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13" Diagonal  
PORTABLE COLOR TV  
MODEL 13BC5504W

- High Performance electronics designed for reliability
- Automatic Frequency Control
- High Contrast picture tube
- Color Monitor "System" automatically adjusts color
- 1.5 watt audio amplifier for excellent sound

Reg. \$279 Sale **\$249**



Model  
19PC3742W

19" Diagonal  
COLOR TV

- In-Line Black Matrix Picture Tube
- Sharpness Control
- Digital Channel Numbers
- Walnut Finish on High-Impact Plastic
- Including 42 unscrambled cable channels

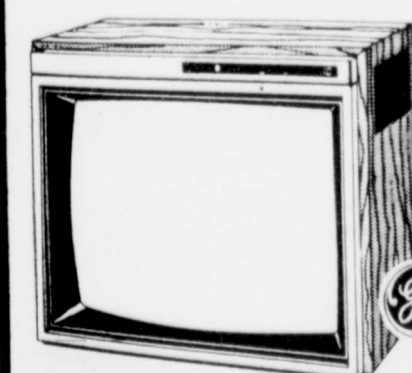
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17" Diagonal  
PORTABLE COLOR TV  
MODEL 17BC5602W

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- High Contrast picture tube
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25" Diagonal SPACE-SAVER  
TABLETOP COLOR TV  
MODEL 25PC5849K

- Direct channel selection or channel by channel scan remote control
- Big screen color in space saving design
- 112-Channel cable ready electronic tuning
- High Contrast picture tube
- Color Monitor "System" automatically adjusts color

Reg. \$749 Sale **\$619**



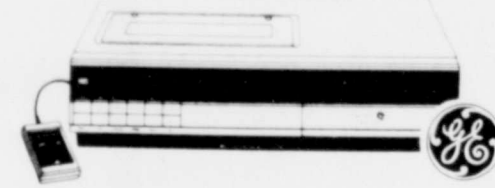
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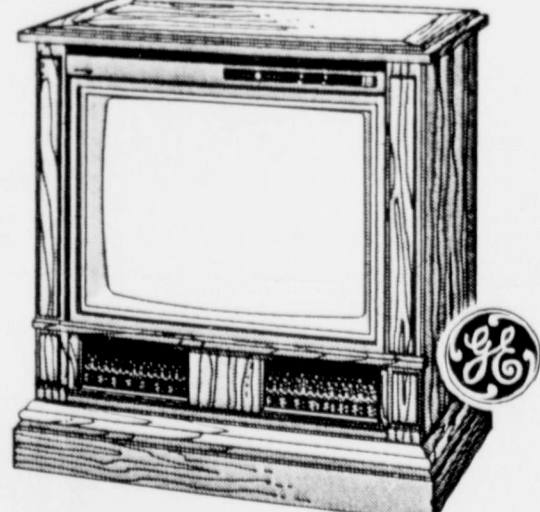
### VHS 8-HOUR VIDEO CASSETTE RECORDER

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- One event 14 day programming
- Remote video scan/slow motion

- 7-function wired Remote Control
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NOW **\$399.00**



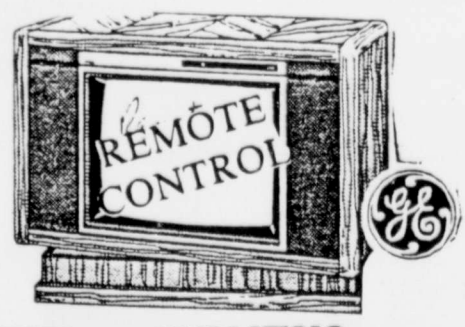
### 25" Diagonal SPACE-SAVER CONSOLE COLOR TV

MODEL 25PP5805K

- Neo-Vision "Picture System" delivers high contrast, rich colors
- VIR II Tracking System continually adjusts color
- Direct channel selection or channel by channel scan remote control
- Channel Block-Out "System" for selective viewing control
- 10-watt "stereo amplifier and Sound Plus" System
- 130-Channel cable connection ready electronic tuning
- Easy multiple video/audio hook ups

\*Per channel minimum into 8 ohms from 40 HZ to 20 KHZ with no more than 1.0% THD.

Reg. Price \$1139  
Sale Price **\$899**



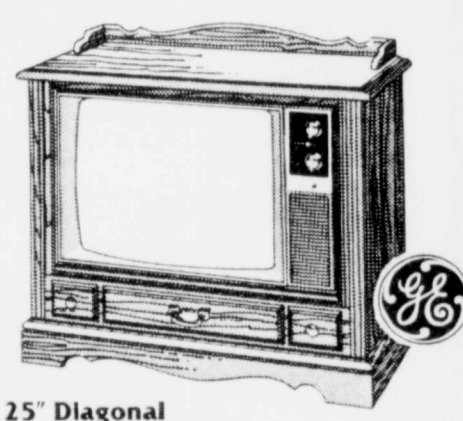
### 25" Diagonal WIDE STEREO CONSOLE COLOR TV

MODEL 25PP5870K

- Neo-Vision "Picture System" delivers high contrast, rich colors
- VIR II Tracking System continually adjusts color
- Direct channel selection or channel by channel scan remote control
- Channel Block-Out "System" for selective viewing control
- 10-watt "stereo amplifier and Sound Plus" System
- 130-Channel cable connection ready electronic tuning
- Easy multiple video/audio hook ups

\*Per channel minimum into 8 ohms from 40 HZ to 20 KHZ with no more than 1.0% THD.

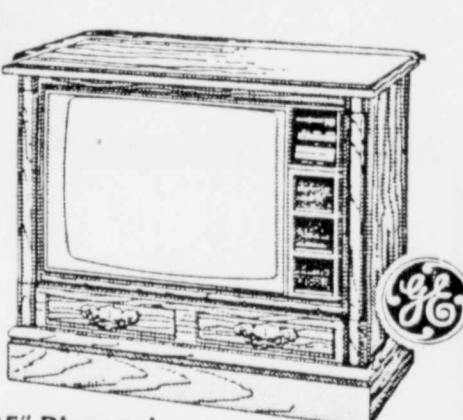
Reg. Price \$1199  
Sale Price **\$999**



25" Diagonal  
CONSOLE COLOR TV  
MODEL 25PC5806M

- High performance electronics designed for reliability
- Color Monitor "System" automatically adjusts color
- High Contrast picture tube
- Lighted channel numbers for easy viewing
- Warm Early American styling

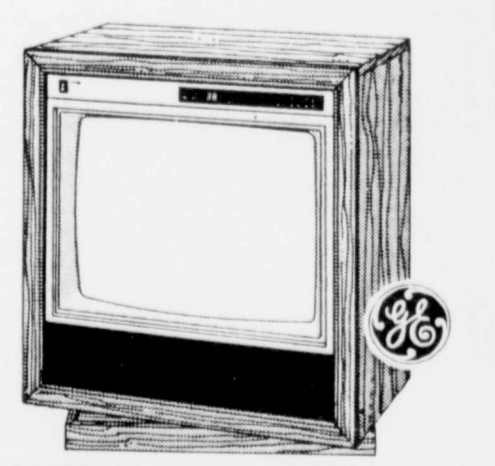
Reg. \$629 Now **\$549**



25" Diagonal  
CONSOLE COLOR TV  
MODEL 25PC5832X

- Keyboard channel selection or channel by channel scan tuning
- 112-Channel cable connection ready electronic tuning
- High Contrast picture tube
- Color Monitor "System" automatically adjusts color
- Beautiful Traditional styling

Reg. Price \$679  
Sale Price **\$599**



25" Diagonal SPACE-SAVER  
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MODEL 25PP5835K

- Neo-Vision "Picture System" delivers high contrast, rich colors
- VIR II Tracking System continually adjusts color
- Direct channel selection or channel by channel scan remote control
- 130-Channel cable connection ready electronic tuning
- Easy audio/video hook up

Reg. Price \$809  
Sale Price **\$669**

# Britton's

FURNITURE - APPLIANCE

168 East Second - Colorado City, Texas 79512



## Middle School choir earns Division I rating

For the first time ever, the Colorado Middle School choir earned a division I rating at Cisco Junior College Music Festival in concert performance.

The 17-voice choir, under the direction of Steve Nelms, sang "One Star" followed by a contemporary arrangement of "The Lord is My Shepherd."

"That's the best they've sounded all year," Nelms said. "Each student gave 110 percent and that made the difference."

The choir received a III rating in sight-reading. Last year's

performance was a III in concert and IV in sight-reading.

In addition, 32 students also entered the solo competition. Thirteen students made a division I (superior); 17 made a division II (excellent); and 2 students made a division III (good).

Students who received a division I rating are:

Sixth grade - Jeremy Strain, Mindy Molina, Priscilla Rivera, Amy Moore, Melanie Gilstrap, Janet Peterson and Patricia Molina.

Seventh grade - Mandi Farris, Kaylyn Gill, Karen Tammen and Heather Shipp.

Eighth grade - Jeff Lumm. Students who received a division II rating are:

Sixth grade - Bea Rivera, Margie Arispe, George Ramsey, Laura Espinoza, Liz Garcia, Scott Galey, Heather Craven, David Owens, Suzette Rich, Rhonda Howell, Leo Del Real, James Cook and Richard Lumm.

Seventh grade - Becky Grisham.

Eighth grade - Eva Del Real, Charlotte Grimes and Amy Garcia.

Students who received a division III rating are Katrina Lopez and Brannon Daniel, both sixth graders.

"I am extremely proud of each one of these students," said Nelms. "They have worked hard and they deserve all the credit."



SEVENTH and eighth grade choir students include front row, from left, Mark Arellano, Eva Del Real, Becky Grisham, Mandi Farris, Heather Shipp, Santos Olivas and Marcie Regalado. Back row, from left, are Mark Ledesma, Jeff Lumm, Amy Garcia, Kaylyn Gill, Shannon Blum and Charlotte Grimes. Not pictured are Karen Tammen, Shelly Barber, Angie Whalen and Jennifer Arispe.

## Country Basket

# SALE \$1.69

Crisp, tender, chicken-fried fingers of 100% beef, golden fries, Texas toast and creamy country gravy. That's the one and only Dairy Queen Country Basket. So come on by for the Texas taste that's just this side of heaven — now at a heavenly sale price!

Monday, April 1 thru  
Sunday, April 7

**Dairy Queen**

"better than ever."



## Five C-City

### students make honor band

Five Colorado City students have been selected as members of the Women Band Directors National Association's International 1985 Junior High All Star Honor Band.

Selected on flute were Misty Bentley, niece of Mr. and Mrs. Dan Pfeuffer, and Mitzi Wood, daughter of Mr. and Mrs. Charles Wood. Heather Shipp, daughter of Mr. and Mrs. Bill Shipp, was selected on cornet. Nikki Holman, daughter of Mr. and Mrs. Robert Holman, was picked first chair tuba, and April Walls, daughter of Mr. and Mrs. Edward Walls, was selected on percussion.

The band is made up of female band students who are in the seventh, eighth, or ninth grade and have been taught by a member of WBDNA who nominated them, CISD band director, Jamie Shipp, nominated about a dozen students. These five were selected from the nominated students across the U.S. and Germany by the WBDNA during their winter conference.



COLORADO MIDDLE SCHOOL sixth grade choir soloists include front row, from left, Leo Del Real, Brannon Daniel, James Cook, Suzette Rich, Janet Peterson, Margie Arispe, Laura Espinoza, Amy Moore and Melanie Gilstrap. Back row, from left, are Jeremy Strain, Richard Lumm, Patricia Molina, Priscilla Rivera, Bea Rivera, Rhonda Howell, Liz Garcia, Katrina Lopez and Heather Craven. Not pictured are David Owens, Mindy Molina, Scott Galey and George Ramsey.

## Classifieds Work!

### PUBLIC NOTICE

Lone Star Gas Company, in accordance with the Gas Utility Regulatory Act, hereby gives notice of the Company's intent to implement a new schedule of rates for natural gas service to be charged to the residential and commercial consumers in the City of Loraine, Texas effective April 12, 1985.

The rate schedule is expected to furnish a 1.68 percent increase in the Company's revenues from residential and commercial customers in the City of Loraine, Texas.

A Statement of Intent has been filed with the City of Loraine and is available for inspection at the Company's business office located at 257 East Second Avenue, Colorado City, Texas.

 Lone Star Gas Company

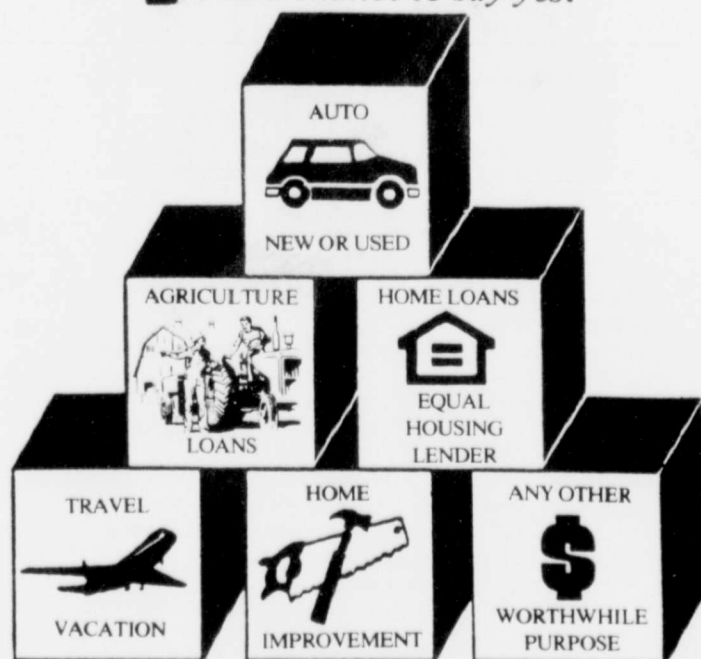
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Mr. & Mrs. Tim Womack

### Eaton, Womack united Mar. 15

Carrie Eaton, daughter of Mr. and Mrs. Chris Eaton of Odessa, became the bride of Tim Womack, also of Odessa, on March 15 at the Westwood Baptist Church in Odessa.

Rev. Jerry Coffman, pastor, performed the double-ring ceremony.

The groom is the son of Joann Jameson of Colorado City, the grandson of Mr. and Mrs. Robert Chambers of Ruidoso, N.M., and the great-grandson of Mrs. Mary Womack of Colorado City and Mrs. Clemy Andress of Snyder.

The couple will make their home in Odessa.

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## WTC to host annual NIRA rodeo, Apr. 11-14

SNYDER - Western Texas College will host its annual National Intercollegiate Rodeo Association rodeo from April 11-14 in the Scurry County coliseum.

About 250 contestants from colleges and universities in the Southwest Region of the NIRA will be competing in the rodeo, with winners receiving points for themselves and their teams as they attempt to qualify for the National Finals College Rodeo next summer.

Performances are set for 8 p.m. on April 11, 12 and 13 and 2 p.m. on April 13 and 14. Tickets are 13 for students, \$4 for adults and \$6 for box seats. They can be purchased in advance at Bar H Bar Western Wear at 3205 College

Avenue, from Rodeo Club members or Rodeo Queen candidates or by calling the WTC Student Activities office at 915 573-8511. Tickets will be on sale at the box office in the coliseum preceding each performance. A concession stand will be open each evening and afternoon.

### Birth

Krystal Kay, daughter of Jim and Charlotte Bradley of Colorado City, was born in Root Memorial Hospital, March 25 weighing 8 lbs. 4 ozs.



# TRAINLOAD SALE

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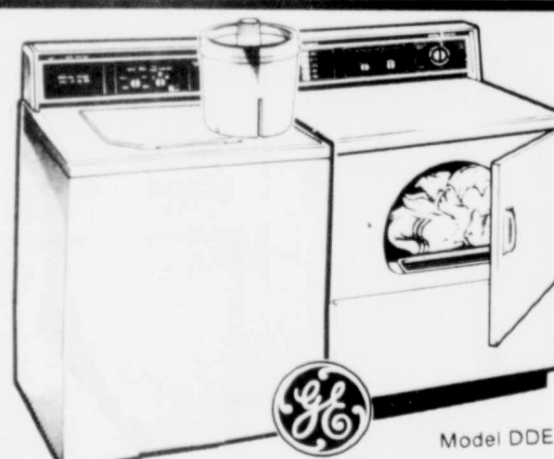
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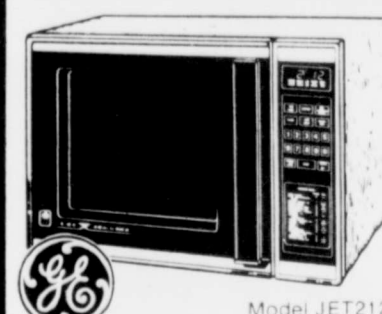
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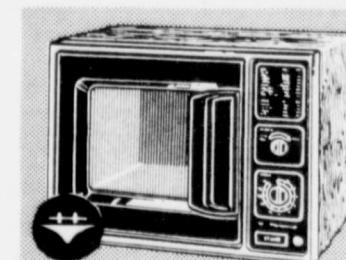


Model JET212

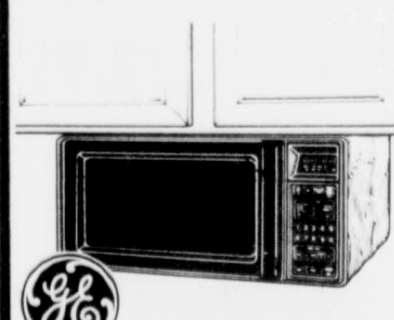
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Marquita Evans & Brian Dickinson

## Engagement announced

Rev. and Mrs. William S. Evans of Borger announce the engagement of their daughter Marquita Desiree to Brian Kem Dickinson, son of Rev. and Mrs. Herbert A. Dickinson of Tampa, Fla.

Miss Evans is a senior music education major at Hardin-Sim-

mons University in Abilene and will graduate in May.

Mr. Dickinson also attends Hardin-Simmons major in church music. He is minister of music and youth at Oak Street Baptist Church in Colorado City. The ceremony will take place July 26 at First Baptist Church, Borger.

News from....

## Kristi Lee Manor

By Audra McGowen

It's the last of the month and Easter is just around the corner.

Our Easter party will be April 5 at 10 a.m. There will be 20 children from the Mitchell County Day Care Center coming to hunt eggs. Everyone is welcome to come and share our Easter with us.

We would like to wish our residents who had a birthday this month happy birthday--Florence Walker, 89; Nora Eisha, 75; George Geiger, 78; Harvey Hardin, 75; James Upton, 80; and Alvin McCall, 66.

Also we would like to thank all who helped with the St. Patrick's

and Spring party--Peggy Faulkenberry, Dorothy Clark, Velma Lindsey and Bessie.



Tony A. Merritt

## Merritt completes basic training

Pvt. Tony A. Merritt, son of Sherman H. Merritt of Colorado City and Harriett L. Brown of Issaquah, Wash., has completed basic training at Fort Knox, Ky.

During the training, students received instruction in drill and ceremonies, weapons, map reading, tactics, military courtesy, military justice, first aid, and Army history and traditions.

He is a 1984 graduate of Issaquah High School.

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| HOG HEADS                    | Lb.  | 79¢    |

I'm turning a corner in my life, but I'm going to continue to be sincerely interested in our hospital. If you will give me your vote for Hospital Board Member, that corner in my life will be at 17th & Chestnut Street, Colorado City.

I will simply be coming in a different door.

Thank You,  
Marion Bassham

Paid Political Ad By Marion Bassham

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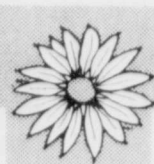
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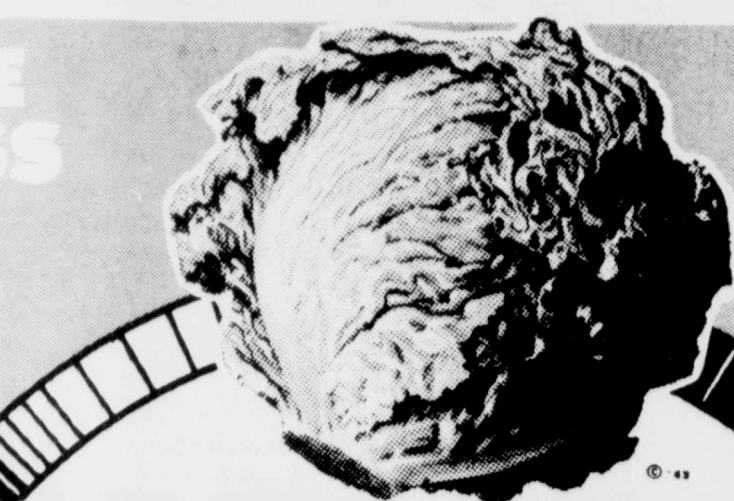
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**SAFEWAY**



# Candidates respond to questionnaires

**EDITOR'S NOTE:** Each of the eight candidates seeking election to the Mitchell County Hospital board of directors was sent the following questionnaire in order to give all candidates an equal opportunity to reach a large portion of the registered voters of Mitchell County.

The RECORD is publishing the questionnaires as a public service to its readers and the candidates. Candidate Preston Morris did not respond to the questionnaire.

## GUS ARMSTRONG

**(Q) Why did you decide to run for a position on the hospital board?**

(A) I decided to run for a seat on the hospital board because of the four places being vacated. For the duration of the crisis in which the hospital finds itself, I would have preferred that the board stay intact. I do not like to change horses in the middle of the stream.

**(Q) What do you feel should be the main concern of the newly elected board members?**

(A) I feel that the main concern of the newly elected board members should be an orderly transition into the job of assisting the old members and administration in supervising the efficient operation of the hospital.

**(Q) What major changes in the overall operations of Root Memorial Hospital would you like to implement?**

(A) The major changes I would recommend have already been implemented. I would continue to search for other ways to cut costs, increase efficiency, and try to make the hospital more self supporting. I would certainly continue to try to attract more doctors. Also, I would like to see changes in terms of office for board members so that a quorum of new members could not occur at any one time.

**(Q) As a board member, what should be the goal of Root Memorial Hospital for the next 5 years?**

(A) I think the goal of the Root Memorial Hospital organization has always been service to the people of the community, and for the next five years or fifty years it should and must be the same. Prime consideration must be for the care of the patients.

**(Q) What are your feelings about a tax increase for 1985 (Hospital District)?**

(A) I feel like I imagine most everyone else in this community feels about a tax increase: I don't like it! However, due to the financial imbalance caused by the low patient load, an increase might become necessary if we are to save the hospital. This must occur after all other means have been exhausted.

If it comes down to the point of having an increase to keep our hospital, I say "Yes" because it would be a whole lot more devastating to lose our hospital than it would to have an increase in taxes.

**(Q) In your opinion, what can Root Memorial Hospital do to better serve the medical needs of the citizens of Mitchell County?**

(A) In my opinion Root Memorial Hospital has always served the medical needs of the people of this community in the best ways possible. I have been a patient there on several occasions as has my wife and other members of our families, and I can say with all sincerity that I think Root Memorial Hospital is the best of its kind and size to be found anywhere.

**(Q) As a board member, how involved should you be in the day-to-day operations of the hospital?**

(A) The day to day operation of the hospital should be left to the administrator and his staff. However, the lines of communication must be such that any and all major problems be brought to the attention of the board of directors so that action can be taken at a called meeting if necessary.

**(Q) What are your feelings about the recent Medicare survey (March 14, 1985 survey)?**

(A) I was extremely pleased with the report of the recent Medicare survey. The entire staff and all employees are to be commended.

**(Q) Additional comments you would like to make?**

(A) Our hospital is seeing hard times, largely due to no fault of its own, as are most other hospitals in the country. The reasons for these hard times are many, but I believe we can come out on top by continuing the austerity programs already started, and taking a close look for other means. It will take a team effort between the Doctors, the administrator and staff, the board of directors, and the people of the community to see this thing through to a successful solution.

## MARION BASSHAM

**(Q) Why did you decide to run for a position on the hospital board?**

(A) I have been involved and sincerely interested in Root Memorial Hospital so long that I would be sad if I could not continue to be of service to this community of people (Mitchell County).

**(Q) What do you feel should be the main concern of the newly elected board members?**

(A) Small hospitals are needed to all age groups. A sound financial plan is needed that will not be a burden to taxpayers. Our community must be one that is attractive to new doctors.

**(Q) What major changes in the overall operations of Root Memorial Hospital would you like to implement?**

(A) No answer.

**(Q) As a board member, what should be the goal of Root Memorial Hospital for the next 5 years?**

(A) To continue to serve as it has always done. To adjust as federal and state laws require, but keep our quality of service.

**(Q) What are your feelings about a tax increase for 1985 (Hospital District)?**

(A) No answer.

**(Q) In your opinion, what can Root Memorial Hospital do to better serve the medical needs of the citizens of Mitchell County?**

(A) Root Memorial Hospital serves the citizens very well. Sometimes "above and beyond the call of duty."

**(Q) As a board member, how involved should you be in the day-to-day operations of the hospital?**

(A) A board member should be interested but in an unobtrusive or tactful way.

**(Q) What are your feelings about the recent Medicare survey (March 14, 1985 survey)?**

(A) I feel very good about it.

**(Q) Additional comments you would like to make?**

(A) I have a very good feeling about the years I have worked at Root Memorial Hospital. Through these years, I have become a better person because of the people with whom I have worked and the people I have served. For many years I have had a strong feeling of need. Root Memorial Hospital has fulfilled that need for me.

"I do not know what your destiny will be, but those among you who will be truly happy are those who have sought and found how to serve"—Albert Schweitzer

## J. S. (JAY) CRADDOCK Jr.

**(Q) Why did you decide to run for a position on the hospital board?**

(A) I have always been interested in the hospital. When it was organized in 1966 I was chairman of the publicity committee. I feel with the education and business experience that I have I can be of some help. In 1939 I graduated from Texas Tech with an accounting major. I have had two years in banking, 22 years as a partner in an automobile agency, and 16 years as business manager-tax assessor collector for the Colorado Independent School District.

**(Q) What do you feel should be the main concern of the newly elected board members?**

(A) The newly elected board member should immediately review and leave the present policies of the hospital charter. They should strive to work with all board members, administrator and staff in keeping the best hospital possible. There must be cooperation and understanding between all.

**(Q) What major changes in the overall operations of Root Memorial Hospital would you like to implement?**

(A) I have stated that I have "no axe to grind." One person cannot change the operations of a board of seven people. All issues and proposals should be thoroughly studied and then do what is best for the hospital and the people of Mitchell County.

**(Q) As a board member, what should be the goal of Root Memorial Hospital for the next 5 years?**

(A) I think the goal for the next 5 years should be to get the hospital on a profitable basis and keep the services offered at the highest possible level. Also, we should continue our efforts to obtain additional doctors and to keep the ones we now have.

**(Q) What are your feelings about a tax increase for 1985 (Hospital District)?**

(A) I am very opposed to a tax increase of any great amount. Unless we can increase our patient load and lower our operational deficits; in order to keep the hospital open, we will have to increase our taxes. Do the citizens of Mitchell County want to keep the hospital that way?

**(Q) In your opinion, what can Root Memorial Hospital do to better serve the medical needs of the citizens of Mitchell County?**

(A) We have always had good service at the hospital. I feel that for a hospital our size we have one of the best. We can always strive to improve service and lower costs to our citizens.

**(Q) As a board member, how involved should you be in the day-to-day operations of the hospital?**

(A) I feel that as a board member I should learn the hospital district policies and procedures, but the day to day operation is the responsibility of the administrator and his staff. The board sets policies and monitors these on a routine basis.

**(Q) What are your feelings about the recent Medicare survey (March 14, 1985 survey)?**

(A) I was very pleased with the recent survey and the compliments received by the hospital administration. "Keep up the good work" as we do not want to get decertified again.

**(Q) Additional comments you would like to make?**

(A) I have the time to be an effective board member and will do the very best that I can. I will strive to look after your interests. Also, I will work to present a full financial picture to you. I ask for your consideration and vote. Thank you.

## MARIE JACKSON

**(Q) Why did you decide to run for a position on the hospital board?**

(A) I think all board members should be concerned about and interested in the well being of the Hospital and its patients and I have a concern for and an interest in the Hospital and how it runs.

**(Q) What do you feel should be the main concern of the newly elected board members?**

(A) To learn all they can about the Hospital, to listen to all sides of every issue to the best of your ability, make decisions for the well being of the Hospital and its patients.

**(Q) What major changes in the overall operations of Root Memorial Hospital would you like to implement?**

(A) At this time I do not even know if there needs to be any major changes. Certainly if I am elected to the board and any come up I will do my best to deal with them at that time.

**(Q) As a board member, what should be the goal of Root Memorial Hospital for the next 5 years?**

(A) To find more MD's for the staff to keep the high quality nursing staff. To try to bring a balanced financial situation for the Hospital.

**(Q) What are your feelings about a tax increase for 1985 (Hospital District)?**

(A) We need and want a Hospital for our towns and county--if we have to raise the taxes, then I think we will have to raise the taxes.

**(Q) In your opinion, what can Root Memorial Hospital do to better serve the medical needs of the citizens of Mitchell County?**

(A) In my opinion, Root Memorial is serving the medical needs of our citizens now. They are doing a great job.

**(Q) As a board member, how involved should you be in the day-to-day operations of the hospital?**

(A) If needed I would be there but to camp on their door step I would not.

**(Q) What are your feelings about the recent Medicare survey (March 14, 1985 survey)?**

(A) To get that good report I think everyone has worked hard and it certainly worked. I am very proud of the staff.

**(Q) Additional comments you would like to make?**

(A) If we will all pull together and work for the good of the District I think we can have a hospital that will fill the needs of all our citizens. Please get out and vote for the candidate of your choice.

## RHONDA SLATER

**(Q) Why did you decide to run for a position on the hospital board?**

(A) I have learned alot through the Decertification and Recertification of the Hospital from going to the Board Meetings. I feel as though there were some wrongdoings in the way that the Medicare decertification was handled and would like to think that if at any time this situation ever recurs, I might be in a position to add valuable input.

**(Q) What do you feel should be the main concern of the newly elected board members?**

(A) The care of the patients should be the main concern of the newly elected board.

**(Q) What major changes in the overall operations of Root Memorial Hospital would you like to implement?**

(A) The hospital should strive daily to become more self-sufficient and this along with excellent patient care should be of top concern to all in the district.

**(Q) As a board member, what should be the goal of Root Memorial Hospital for the next 5 years?**

(A) I think the goal should be to strive to maintain Medicare certification of the Hospital as well as aid in making the Hospital more self-sufficient.

**(Q) What are your feelings about a tax increase for 1985 (Hospital District)?**

(A) I believe that a tax increase for 1985 would not be the correct way to reimburse the hospital for the loss of business in recent months. What is needed is additional doctors, not only to aid the existing Doctors, but to also provide more care for the people so that many who are seeking medical attention in surrounding towns might return to seeking care in Mitchell County.

**(Q) In your opinion, what can Root Memorial Hospital do to better serve the medical needs of the citizens of Mitchell County?**

(A) They could recruit more doctors, and have more in-service training seminars for all personnel.

**(Q) As a board member, how involved should you be in the day-to-day operations of the hospital?**

(A) As for day-to-day operations of the hospital--the Administrator is paid for this. The board needs to monitor the activity of the Administrator and hospital and be open for suggestions from Doctors, Nurses and the public.

**(Q) What are your feelings about the recent Medicare survey (March 14, 1985 survey)?**

(A) I am pleased with the recent Medicare survey, and am pleased that the district has overcome the Decertification.

**(Q) Additional comments you would like to make?**

(A) Although the hospital Decertification is now in the past, we still have many things that need to be accomplished. Mainly the burden of the Hospital that may be placed on the taxpayers soon.

## VIRGIL STONE

**(Q) Why did you decide to run for a position on the hospital board?**

(A) Colorado City has been my home most of my life. My time has been spent rearing three children, making a living and serving the public as a building contractor. Colorado City has been good to me and my family. I am proud of this community, proud of our hospital, schools and churches. I would like to return part of what I have received.

**(Q) What do you feel should be the main concern of the newly elected board members?**

(A) My main concern as a newly elected board member is to see that new doctors are contacted and encouraged to practice here, to help see that the doors to our hospital are kept open. Having achieved success in the business world, I have no problem meeting the public so I feel I can help serve as mediator between the hospital, Medicare and the general public.

**(Q) What major changes in the overall operations of Root Memorial Hospital would you like to implement?**

(A) The hospital seems to have its problems with Medicare corrected. I think the staff is doing a good job and I have no axe to grind. Not until I am more familiar with all the operations of the hospital would I recommend a change, however, I would not hesitate to do so if it is to the advantage and benefit of the hospital.

**(Q) As a board member, what should be the goal of Root Memorial Hospital for the next 5 years?**

(A) The goal for the next five years should be to uphold the standard set by our hospital and to continue to serve the needs of the community. To improve and keep abreast of the most efficient technology available, also to strive for that "common touch" and caring attitude. The greatest need right now is to bring in more WELL TRAINED doctors.

**(Q) What are your feelings about a tax increase for 1985 (Hospital District)?**

(A) There should be no tax increase for 1985 unless absolutely necessary to keep the hospital operating.

**(Q) In your opinion, what can Root Memorial Hospital do to better serve the medical needs of the citizens of Mitchell County?**

(A) Since Root Memorial Hospital serves all the citizens of Mitchell County and since so many of our population are considered elderly, it is most important that this segment of our society has a doctor and hospital readily available. If you don't have a hospital you won't have a doctor!

**(Q) As a board member, how involved should you be in the day-to-day operations of the hospital?**

(A) As a board member I plan to keep abreast of any problems, any activity where I can help and be available when a need arises.

**(Q) What are your feelings about the recent Medicare survey (March 14, 1985 survey)?**

(A) The last Medicare survey reflected only two minor deficiencies. I feel like the staff is working hard and doing a good job.

**(Q) Additional comments you would like to make?**

(A) As a candidate, I solicit your vote on April 6th and will appreciate you considering me as a member of your Hospital Board.

## LEE J. WOODS

**(Q) Why did you decide to run for a position on the hospital board?**

(A) To serve the citizens of Mitchell County by devoting my education and experience to the Hospital District.

**(Q) What do you feel should be the main concern of the newly elected board members?**

(A) To attempt a reduction in the amount of money the Hospital District is losing each month without sacrificing the care that all patients receive.

**(Q) What major changes in the overall operations of Root Memorial Hospital would you like to implement?**

(A) I would like to see the bookkeeping able to post charges on an hour to hour, day to day basis in order to collect any amount due at the time a patient is dismissed.

**(Q) As a board member, what should be the goal of Root Memorial Hospital for the next 5 years?**

(A) A very stream lined operation, without the need at anytime to make a special effort when it is known that Medicare or any other government entity comes in to make an examination of any kind. Also improved care for all patients.

**(Q) What are your feelings about a tax increase for 1985 (Hospital District)?**

(A) No tax increase should be sought at this time.

**(Q) In your opinion, what can Root Memorial Hospital do to better serve the medical needs of the citizens of Mitchell County?**

(A) Cut cost and reduce the drain on the available dollars to ensure the hospital will be able to keep its doors open to serve the citizens of Mitchell County.

**(Q) As a board member, how involved should you be in the day-to-day operations of the hospital?**

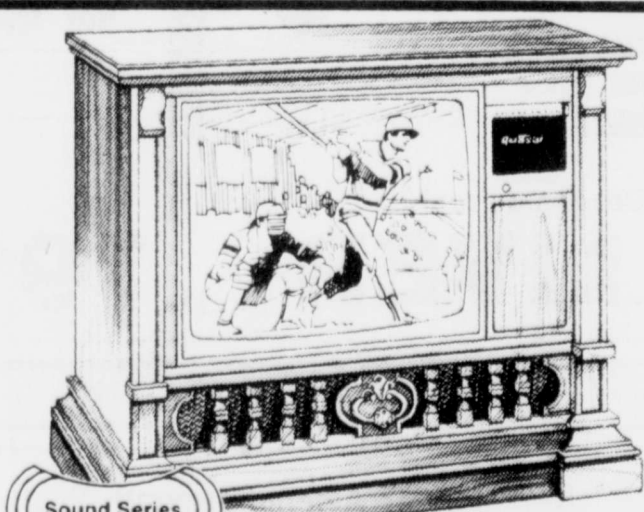
(A) Until we are able to reduce and eliminate the deficit we are now experiencing, the Board should be very involved in its operation. After it is on a paying basis we can relax such close supervision and let the Administrator perform his duties with input from the Board only at Board Meetings.

**(Q) What are your feelings about the recent Medicare survey (March 14, 1985 survey)?**

(A) The staff is to be congratulated on such a fine showing.

**(Q) Additional comments you would like to make?**

(A) The Board needs to recruit some doctors to help spread the patient load and to increase the number of patients in this hospital by removing the need for them to be sent to some other city for hospitalization.



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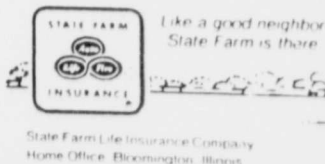


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**Jerry Putman**  
CLU  
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## St. Luke's to host "Day Apart"

St. Luke's Methodist Church, 1635 Walnut in Colorado City, will be the site for "Day Apart," sponsored by the Big Spring District of the United Methodist Women on Saturday, April 13.

Registration along with coffee, refreshments and fellowship will begin at 9:30 a.m.

Mrs. Lonie Pruitt will give the welcome at 10 a.m. with Mrs. Nancy Womack giving the prayer and Mrs. Peggy Ratliff giving the introductions.

Special music will be presented by Mrs. Martha Anderson of the First Baptist Church.

Mrs. Claudine Chaney will present the message on praise and Christian fellowship. Miss Nelda Garrett will give grace.

Lunch and fellowship will be held from 11:30 a.m.-12:30 p.m.

Margaret Nelson and Mary Johnson of Mount Zion Baptist Church will present special singing from 12:30-1 p.m.

Mrs. Chaney will continue her message following the singing and the closing will be given by Madeline Boodle.

Participants are urged to bring Bibles, sack lunches and guests.

Desserts, tea and coffee will be furnished by all circles of First

Methodist Church. A nursery will be provided.

## Hospital Report

Patients Admitted

March 26  
James Belamy, Snyder, medical;  
Edna C. Bell, City, medical.

March 27  
William Neff, City, medical;  
Beulah Sparks, Loraine, medical;  
Alice Lopez, Westbrook, medical;  
Ruby Dawn, City, medical; Jane  
Andrews, Loraine, medical; R. T.  
Lopez, City, medical.

March 28  
Jackie Smith, City, medical;

Cody Stice, City, medical.  
Patients Dismissed

March 26  
Lela Craddock, City, medical.

March 27  
Betty Dockrey, City, medical;  
Bernice McDaniel, City, medical;  
Cleve Chambers, Snyder, medical.

Open Daily 9-9  
Closed Sunday  
Monday-Tuesday  
Sale

# Kmart

The Saving Place®

# EASTER SALE

## 97¢

A. Sale Price, Ea. 6-oz. \* box of minikins in taste-tempting solid chocolate, peanut butter, or flavored solid white.

## 1.77

B. Save 25%. Our 2.37. Sesame Street® egg coloring kit with pure food color tablets, rub-on transfers, egg dress-ups, locomotive, more!



## 2.17

C. Sale Price, Hershey® chocolate eggs with delicious candy coating, a special treat for Easter giving. In 16-oz. \* bag.

## 2 \$3

D. Sale Price, Candy eggs or bunnies. 4-oz. \* solid chocolate egg, 3½-oz. \* solid chocolate bunny, or 3-oz. \* nutty bunny. Oh so good!

## 6.97 9.9

G. Save 25%. Our 9.97. Large plush bunny with soft fur, perfect and cuddly.



## \$5

Save 28%. Our 6.96. Ea. Soft, plush bunnies need a home for Easter. 11" bunny, 12" puppet bunny, or 9" bow-tie bunny. Cuddly colors.



## 2.97

Sale Price, Ea. Yummy bunnies of hollow milk chocolate. 14-oz. \* Hutchy, 12-oz. \* sitting Peter Rabbit, 13-oz. \* Happy Hare, or 10-oz. \* Harvey Bunny.



## 1.97

Save 23%. Our 2.57. Play lawn mower with motor sound. Durable, safe.



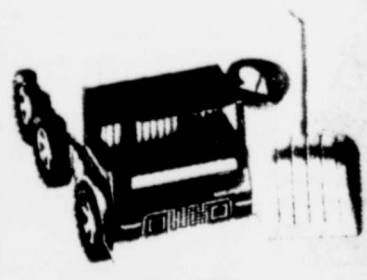
## 4.27

Save 24%. Our 5.67. Heavy-duty play wheelbarrow, just like Dad's!



## 2.97

Save 25%. Our 3.97. Play wagon, 14" long, with oversized wheels.



## 4.97

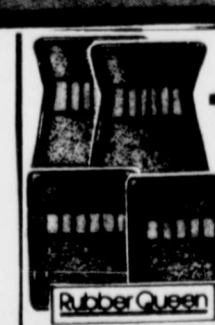
Save 23%. Our 6.47. "Big Boy" beach truck for lots of playtime fun.



## Easter Bonnets 25% off

## 5.96

E. Save 25%-33%. Our 7.96-8.96. Bunnies or rag doll to delight any child for Easter. 9" bunnies, sitting bunny or doll.



## 12.97

Save 27%. Our 17.88. 4-piece carpet-look mat set in choice of colors.

Ladies' MacGregor Summer Sweats Shirts & Matching Shorts

Your Choice 

## 4.97



## 7.96

F. Save 20%. Our 9.96. "Touch And Play" bunny plays several delightful melodies. Soft plush. Batteries are included.



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Deadline - Thursday Edition ..... Tuesday 3:00 P.M.

Sunday Edition..... Friday 3:00 P.M.

## Card Of Thanks

## Card Of Thanks

Words cannot express our love and gratitude for the many flowers, cards, food, phone calls and prayers that were shown to us during our recent loss. May God bless each and everyone of you.

The Family of Dennis Heredia

## Card Of Thanks

The Family of Lois Woolsey would like to thank all our friends and relatives for all that they did for us and for Lois during her illness. No deed went unnoticed, and for this we send our deepest appreciation.

Mr. & Mrs. Raymond Williamson  
Mr. & Mrs. Lanny Cawthron  
Mr. & Mrs. Billy Ray Williamson

## PUBLIC NOTICE



Stated Meeting of  
Mitchell Lodge 563  
AF&AM 7:30 p.m.  
April 2, 1985

Robert Ramage, W.M.  
Charles Godwin, Secretary

**INVITATION FOR BIDS**  
Separate sealed bids for Park Improvements for the construction of a bathroom facility, shelter pavilion, multi-purpose concrete surface, volleyball/basketball court, and a tot lot will be received by the City of Colorado City at the office of the City Manager, City Hall, 180 W. 3rd St., Colorado City, Texas 79512 until 2:00 P.M., Thursday, April 25, 1985, and then at said office publicly opened and read aloud.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at City Hall, 180 W. 3rd, Colorado City, Texas. Copies may be obtained at the above office between the hours of 8:00 A.M. to 5:00 P.M., Monday through Friday, upon payment of \$25.00 for each set. Any unsuccessful bidder, upon returning set promptly and in good condition, will be refunded his payment, and any non-bidder upon returning such set will be refunded \$10.00.

The owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. No bidder may withdraw his bid within 30 days after the actual date of the opening thereof.

Elmer Martin, Mayor  
City of Colorado City

## NOTICE OF PUBLIC HEARING

There will be a public hearing held before the City Council of the City of Colorado City on April 2, 1984, at 7:00 P.M. at City Hall, 180 West 3rd Street, Colorado City, Texas to consider the distribution of Motel/Hotel Occupancy Funds for the fiscal year 1985-86.

Signed: Brenda Tarter, City Manager

Date: March 31, 1985

## PUBLIC NOTICE

Mitchell County Commissioners Court will receive sealed proposals at the office of the County Auditor until 2:00 P.M., April 8, 1985, for paving up to approximately 12 miles of road in Precincts 1, 2, 3 & 4.

Specifications and locations available at the office of the County Auditor. Commissioners Court reserves the right to accept or reject any and all bids and/or to waive any and all formalities.

Georgie Griffith  
County Auditor

## PERSONALS

**KELLEY GIRL SERVICES**  
Someone sick or on vacation? Fill their position for that time. Phone Rogene Spruell, 728-2476 or 728-2669.

**THE GOLDEN TOUCH**  
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D.R.A. Root Memorial and Root  
Valley Fair Lodge is an equal opportunity employment health care facility. Employment offered to qualified persons without regard to race, color, sex, age, national origin or handicap.

Saturday at the Style  
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Deborah Cox 728-3171  
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**WATER WELL DRILLING**  
Windmill work and  
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Monday Thru Friday  
8:30-12 & 1:30-5:30  
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9 MONTHS-3 YEARS  
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738 E. Hwy. 80

Sunday, March 31

1 p.m.

knives tools  
freezers refrigerators  
stoves furniture  
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Merchandise new & used

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T.D. Interiors. All custom  
window treatments, mini-  
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728-3759, 728-3538 or 728-8928.

Rogers Concrete. All types  
concrete work. Commercial,  
residential, brick and tile  
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50 CENT WASH  
Homestyle Laundry, Gas N  
Grab, E. Highway 80 & 208, 6  
a.m. till 10 p.m. everyday.

Duckworth Backhoe Service  
\$25 per hour for backhoe and  
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Phone 728-5372 or 728-8239.

Make a comparison of the cost  
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Abilene Auction, 673-7865.

I will do concrete work,  
sidewalks, patios, floors and  
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Tom Wadeigh Sells, installs  
and repairs radio control  
garage doors, gate opener,  
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overhead doors. Phone 573-  
2442.

Rent "N" Own appliances,  
T.V.'s, stereos, microwaves,  
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Custom Yard Service-offering  
complete yard service, rotary  
tilling, yard leveling and  
sprinkler systems installed.  
Phone 728-3742 or 728-8339.

For custom made draperies,  
bedspreads, pillow shams and  
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Sikes, 728-8856.

**MASTER SWEEP**  
Will service all your fireplace  
needs: Clean, caps and  
repairs, LOPI woodburning  
stoves and inserts. Also carry  
other brands of woodburning  
stoves. Fall specials. Free  
estimates. Phone 728-8456,  
Box 380.

**SIGN DESIGN**  
"Signs made for your every  
need." Tom Kelly, 728-2461.

You've got it. We'll break it.  
Lawn and garden tilling.  
Phone for free estimate, 644-  
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Garden plowing and yard  
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Moreno's Concrete-Carpentry.  
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Our aim is to give you a  
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Insurance or All Risk Federal  
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**NEW HOURS:**  
10 a.m.-6 p.m.  
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Auction Day:  
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HELP WANTED: Someone  
to babysit children ages 3-10.  
Preferably high school or  
older. Phone 728-8488.

Local insurance agency  
seeking two solicitors. Part-  
time, own hours. Must be  
honest and dependable. Send  
resume and four character  
references to P.O. Box 29,  
Colorado City, TX 79512

Senior Citizen in poor health  
needs live-in help. Salary,  
small apartment and board  
furnished, given qualifications,  
references and phone number.  
Write Box 3427, Odessa, TX  
79760 or phone 915-337-0819.

The Colorado ISD needs sub-  
stitute bus drivers. Apply at  
School Bus Barn, 630 E. 3rd,  
Colorado City, or phone Coy  
Adams, 728-5281.

**WANTED:** Executive  
secretary. Experience helpful  
but not necessary. Send  
resume or application to Box  
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**OILFIELD**  
Drilling, Construction  
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Several immediate  
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Lee Woods wants to serve you  
as Board Member-Mitchell  
County Hospital District.  
Your vote is needed April 6,  
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I will mow lawns and do yard  
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728-3880.

Will do house cleaning, even  
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Phone 728-3257 or 728-8054.

I will mow yards, haul trash  
and do light dirt work. Ask for  
Ralph or leave a message, 728-  
3854.

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**HOUSE FOR RENT:** Phone  
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Apartments for rent. Phone  
728-5190.

2 bedroom unfurnished, 2  
story and 1 story luxury  
townhouse apartments for  
rent. Kitchen appliances in-  
cluding dishwasher and  
washer and dryer. 928 Waco  
Street. Phone 728-2642, An-  
drea Garden Apartments, ask  
for Cindy or phone 728-8007.

**FOR RENT:** 2 bedroom clean  
house, 2113 Locust. Phone  
863-2286.

**FOR RENT:** 3 bedroom  
house, 1060 Pine, \$265 month.  
Phone 728-2211 or 728-2114.

**FOR RENT:** 2 bedroom  
house, 820 E. 6th. Phone 728-  
2866.

**FOR RENT:** 2 large  
bedrooms, 1 1/2 baths,  
fireplace, 728-8278 after 5 ex-  
cept on weekends.

**FOR RENT:** 3 bedroom apart-  
ment, stove and refrigerator  
included, central heat and air,  
place to keep a horse. Located  
2 1/2 miles north of Colorado  
City. \$300 per month. Phone  
728-8628.

Lease space available on  
Hickory Street. Retail or of-  
fice. 318 square feet. Phone  
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Want the best buy in town on  
large home? Phone 728-8978  
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**RESIDENTIAL**  
2 bdr., 1 bt., central  
heating-cooling. 831  
Chestnut, \$23,000.

2 bdr., living room &  
dining room, 1 bt., central  
heating-cooling. 826 E.  
7th, \$22,000.

3 bdr., 2 bt., dining room,  
with hot tub, 1443 Chest-  
nut, \$63,500.

2 bdr., living room, den, 1  
bt., 2044 Chestnut, \$19,000

3 bdr., 2 bt., 812 E. 6th,  
\$27,000.

2 bdr., 1 bt., 929 Locust,  
\$23,000.

Very neat 3 bdr., 1 bt.,  
wh. basement, 133 W. 8th,  
\$25,000.

3 bdr., 2 bt., brick, 944 E.  
8th, \$49,900.

Small 3 bdr., 1 bt., 220 W.  
7th, \$18,000.

3 bdr., 3 bt., living room,  
dining room, study and  
den, 2 car garage and  
double carport, 1315 Chest-  
nut. Reduced to \$82,500.

Nice large vacant lot on  
18th, \$7,000.

2 bdr., 1 bt., at 897 E. 8th.  
This is qualified for licen-  
sed kindergarten, \$15,000.

3 bdr., 2 bt., recently com-  
pletely remodeled, 542  
Vine, \$50,000.

Very pretty large, brick, 3  
bdr., 3 bt., den with  
fireplace, living room with  
fireplace, upstairs with  
balcony, \$132,000.

Very nice 3 bdr., 2 bt., with  
fireplace, 105 E. 21st,  
\$75,000.

2 bdr., 1 bt., 303 E. 19th,  
possible owner financing,  
\$25,000.

**LAKE COLORADO CITY**  
2 bdr., den & living room,  
deeded land, \$27,000.

3 bdr., 2 bt., mobile home  
with deeded lot, \$26,000.

3 bdr., 1 bt., with fireplace.  
Storage building and car-  
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100' deeded lot with fur-  
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garage, \$30,000.

2-50 ft. lake frontage, deeded  
lots, \$10,000 each.

**LOLAINE**  
2 bdr., 1 bt., large living  
dining room on 2 lots with  
cellar, large pecan trees,  
800 Kindred, \$16,500.

**COMMERCIAL**  
Large bldg., on E. Hwy.  
80, formerly Agri-Supply,  
\$57,000.

**HOMES WITH AC REAGE**  
Large 3 bdr., 2 bt., brick on  
4.6 acres, approx. 1 year  
old w. water well, North of  
town, \$135,000.

3 bdr., 1 bt., on 20 acres,  
\$55,000.

Forced sale to settle estate: 3  
bedroom rock home, detached  
garage, workshop area with  
1/2 bath, concrete cellar on ap-  
proximately 3 acres. Old-  
fashioned value at an affor-  
dable price. \$32,500. (915)  
263-4806, (915) 698-0524.

**FOR SALE:** 2 bedroom stu-  
co home near school and  
hospital. Phone 728-2170 or  
come by 1435 Chestnut. Loan  
assumable.

**HOUSE FOR SALE BY OWNER:** 3 bedroom in  
Lorraine. \$9,500. Phone 728-  
8016.

**HOUSE FOR SALE:** 3  
bedroom, 1 bath with large  
den, 2151 Locust. Phone 728-  
3939 after 5 p.m. and on  
weekends.

**FOR SALE:** A Frame cabin and  
lot on Colorado City  
Lake, \$50,000 firm. Phone  
915-697-8677.

**FOR SALE:** 3 bedroom, 2  
bath, fireplace, workshop,  
storage, playroom, patio with  
deck, total electric on 1 1/2 cor-  
ner lot. Low 50's, 807 E. 14th.  
Phone 1-943-3284 or 1-943-  
8560.

**FOR SALE:** 2 bedroom, 1  
bath with den, fenced yard,  
carport, storage building,  
good neighbors. Come by  
1020 E. 12th or phone 728-  
5713.

**FOR SALE:** Very nice split  
level home, 5 bedroom, 3  
baths, 3 car garage, country  
home. Phone 728-3775.

## GOLD KEY ASSOCIATES

1719 Vine  
**RESIDENTIAL: New Listing**  
3 bedroom, 2 bath, Spanish style home, south of town on 3 acres,  
water well, \$96,000.

House, 5 acres, located on North 208.  
Older house on large lot on south side. Needs work but it's a  
bargain.

Very nice 4 bedroom, 3 bath, brick, nice section of town. Phone  
for appointment.

3 bedroom, 1 bath, brick, tile fence, corner property, nice,  
located on 1544 Dallas.

2 bedroom, 1 bath, close to school. Good neighborhood.  
Located on 107 East 14th.

**LAKE PROPERTY**  
Lake cabin w 2 good water front lots.

Mobile Home, East side of lake. Owner carries papers.  
Home, West side of lake. Central heat and air.

Ideal lots available for commercial/residential or mobile home.

**COMMERCIAL**  
Large commercial bldg. with office and shop space. Excellent  
condition. Located on Hwy. 208.

Small acreage available, 3.10 acres.  
Mobil Station, 1.20.

Business lot on North Hickory.

Office hours: 9:12 & 13  
Phone 728-3011  
After 5 p.m.

Pat McPhaul 728-2109  
Willis Taylor 728-8325  
Jess Watson 728-3906

## Putman Real Estate

1145 Hickory  
**Business Phone 728-5343**

Winnie Putman 728-3338  
Van Mills 728-5380

**RESIDENTIAL**  
3 bdr., 1 1/2 bt., den with fireplace. Total electric. 724 E. 16th,  
\$40,000. Can be bought on lease purchase.

4 bdr., 2 bt., brick on about an acre. Den with fireplace. Very  
spacious and lots of large closets. Several trees, \$78,500.

Neat 2 or 3 bdr., 1 bt., brick. Close to town. 344 Walnut, \$26,500

Neat 2 bedroom, 1 bath in lovely neighborhood, 1436 Dallas,  
price reduced to \$25,500.

2 bdr., 1 bt., nice neighborhood, 1041 Vine, \$26,500. Small equity  
and assume loan.

Nice 2 bedroom, 1 bath w basement, central heat air, 2 car car-  
port, fenced backyard, \$32,000. Would consider lease purchase.

3 year old 3 bedroom, 2 bath brick with attached 2 car garage  
on large corner lot, 113 E. 22nd. Reduced to \$69,000.

2 bedroom, 1 bath, 616 Locust with apartment in back, needs  
some repairs, \$20,000.

Large 3 bedroom, 2 bath with separate den, good location,  
spacious kitchen and large corner lot at 509 E. 14th, \$50,000.

What more could you want - this one has 3 bedrooms, 2 baths, 2  
car garage, patio, central heat and air, fireplace. Owner finan-  
ced with approved credit, \$45,000.

How about one of the landmarks of Colorado City - 3 bedroom,  
2 bath, 2 story, office, dining room, basement, patio, central  
heat and air, nice 6 ft. fence, \$55,000.

Almost new brick has large walk in pantry plus 4 bedrooms and  
2 baths, office, central heat & air, nice storage building, price re-  
duced to \$39,500.

FOR SALE  
on corner,  
repainted a  
for appoin  
FOR SALE  
deeded lot  
City, we  
bedroom,  
& air, new  
for washer  
Phone 728-  
514

House for  
3 bedro  
with adju  
pecan  
ceiling f  
and furn  
tras, 51  
728-514

629 Loc  
1 1/2 bath  
trahal he  
fenced ba  
1334 Au  
1 bath 1  
port, \$35  
Good re



**FOR SALE:** 2 bedroom house on corner, recently remodeled, repainted and new roof. Phone for appointment, 728-2104.

**FOR SALE:** 62 ft. waterfront, deeded lot, Lake Colorado City, west side, nice 2 bedroom, 2 bath central heat & air, new carpet, connection for washer, dryer, dishwasher. Phone 728-8486.

**House For Sale In Loraine:** 3 bedroom on corner lot with adjoining lot, garage, pecan and fruit trees, ceiling fans, all appliances and furniture, lots of extras. \$19,000. 819 Main. 728-5146 or 737-2417.

**629 Locust, 3 bedroom,** 1 1/2 bath, basement, central heat and air, carpet, fenced back yard. \$43,500.

**1334 Austin, 3 bedroom,** 1 bath brick, double carport. \$35,000.

**Good rent property,** two houses, 118 W. 4th. Reduced to \$9,000.

**5 acres, 4 bedrooms, 3** baths, 7 miles north C. City, make an offer.

**2 bedroom, one bath,** \$9,700, \$1,200 down, \$200 payments.

**3 bedroom, one bath to be** moved, \$9,500. Nice home on lake deeded land. \$42,500 firm.

**2 bedroom, one bath, see** at 938 E. 15th.

**32 acres, two houses, 208** highway north.

**See at 621 Pine, \$6,500,** \$1,200 down, \$200 payments.

**R. B. Baker Real Estate** 728-5052

**R. B. Baker, 728-5052** Henry Bilberry, 728-3227 Don Jones, 728-8774 Or 728-2692

#### MOBILE HOMES

**NOTHING DOWN, 2** bedroom, 2 bath 1982 Las Brisas 14x60, \$301 per month. Phone 915-563-5750 after 5 p.m., Midland.

**FOR RENT:** 2 1/2 bedroom Mobile Home. Phone 728-3952.

**FOR SALE:** 2 bedroom Mobile Home, 14'x46', furnished, king size waterbed, central heat & air, \$8,000. Phone 728-5814 after 5 p.m.

#### MOBILE HOME SITES FOR RENT

**Mobile Home lots for rent** for total electric, or other. Phone 728-8993.

**FOR RENT:** Mobile Home Space, Hill Top Trailer Park. Phone 728-3577 or 728-3247.

**Mobile Home spaces for rent:** Phone 728-2542 or 728-2610.

#### MERCHANDISE FOR SALE

**TAKE IT TO THE LIMIT** SATELLITE SALES

**10' standard satellite system** complete and installed. \$1,366, total price. Phone 728-2494 or 378-4041, free demonstration.

**FOR SALE:** One acre, water well, septic system, trees, six miles north of Westbrook on paved road, \$2,500. Phone 644-3131 mornings or 644-2371 after 5 p.m.

**FOR SALE:** Bantam Easter chickens, Silver Sebright Golden Sebright, Watkins Little Acres-Southside, 140 Central Ave.

**FOR SALE:** 5 year old paint gelding; 9 year old sorrel mare; 8 year Palomino gelding. Phone 728-2856.

**FOR SALE:** 1 rocker recliner; 1 brown swivel rocker; 3 decorative wood posts; 1 hobby horse; 4 solid wood, white, 32"x80" interior doors. Phone 728-5453 or 728-3259.

**BIG COUNTRY STORM SHELTERS** PREFABRICATED

**Concrete shelters—one** style partially above ground and other below ground, 7'x10'x6' high. Display always open. R. A. (Buddie) Moore, 728-8010.

**FOR SALE:** 1978 17' Glastron Bass ski boat with 175 horsepower Evinrude, Hummingbird depthfinder, Evinrude trolling motor, AM-FM radio, custom trailer. Priced to sell. Phone 728-2663.

**FOR SALE:** Aluminum camper shell for Chevrolet El Camino, fits pickup from 1971-1977. Phone 728-3976.

**FOR SALE:** Zenith stereo console, Walnut, Coleman floor furnace, 12 whole pig feeders. Phone after 5 p.m., 728-2412.

**FOR SALE:** 4 burner Corning ware stove. In good condition. Phone 644-2821 or 728-2484.

**FOR SALE:** King size mattresses, box springs and frames. In good condition. \$150. Phone 728-2524.

**FOR SALE:** Used washer in good condition. Phone 728-3067.

**Shelled Pecan and cracking** available. Open by appointment only. 728-5936 or 728-5816.

**FOR SALE:** Used dryer in good condition. Phone 728-3067.

**FOR SALE:** NCR cash register and a 30 pound fryer. See at Gas & Grub.

**FOR SALE:** 606 acres of land (176 in cultivation), 12 miles northwest of Westbrook, \$220 an acre. No minerals. Phone 817-559-5693 after 5:30 p.m.

**FOR SALE:** Eight disc Athens one-way and 14-foot Athens tandem disc plus bedder sweeps and disc new. Other farm equipment at discount prices. Ballard Farm Equipment, East 80 Sweetwater, 235-5732 or 235-5117 (Home).

**FOR SALE:** 1976 15' Skeeter bass boat, 85 HP Johnson trolling motor, excellent shape. Phone 728-5453.

**FOR SALE:** Morgan Portable Buildings, slightly damaged, 12x24, make offer. See at Gas N Grub.

**FOR SALE:** Nearly new equipment trailer, priced well below Blue Book. Phone 728-2104.

**We sell New Home sewing** machines. Repair all makes. Phone Stevens at Free's Friendly Shop.

**FOR SALE:** Nice clean 18' inboard boat, \$4,000. Phone 728-2101.

**LAND FOR SALE:** 3 and 6 acre tracts, 8 miles from town located on paved road. School bus route, good water, restricted community, low down payment, owner will finance. Phone before 8 a.m. or after 6 p.m., 728-2281 or 728-2519.

**FOR SALE:** Registered female Pit Bull dog. See Bobby Layfield, Kristi Lee Manor.

#### GARAGE SALES

**GARAGE SALE** 946 Pine Friday, April 5 new merchandise that's been discontinued.

#### WANT TO BUY

**Want to buy low mileage** 1978 350 Chevrolet motor. Phone 737-2404 after 4 p.m.

#### MOTORCYCLES

**FOR SALE:** XL175 Honda Motorcycle, super nice. Phone 728-3139 before 6 p.m. or 728-5921 after 6 p.m.

**FOR SALE:** 1982 Honda Night Hawk, under 1,200 miles, \$2,000. Phone 728-5814 after 5 p.m.

#### FARM EQUIPMENT

**FOR SALE:** 1978 9700 Ford Diesel, good; 1975 3000 Ford Diesel, good; Phone 728-2557.

#### TRUCKS - TRAILERS

**FOR SALE:** Deluxe travel trailer, 29 ft. Road Ranger, fully self contained, \$7,500. Phone 573-9992, Snyder.

**FOR SALE:** Nice clean 1975 26 ft. Invader camper trailer, sleeps 6, new carpet, micro and freezer. 728-2276, see at 521 Vine St.

**FOR SALE:** 1965 Ford 1 ton Dually flat bed with 1982 Lincoln welder, 44,000 original miles on truck, 60 actual hours on welder. \$4,800. Phone 915-644-2253 before 8 a.m. or after 5 p.m.

#### AUTOS FOR SALE

**FOR SALE:** 1979 Oldsmobile Toronado, one owner. See at 904 E. 7th.

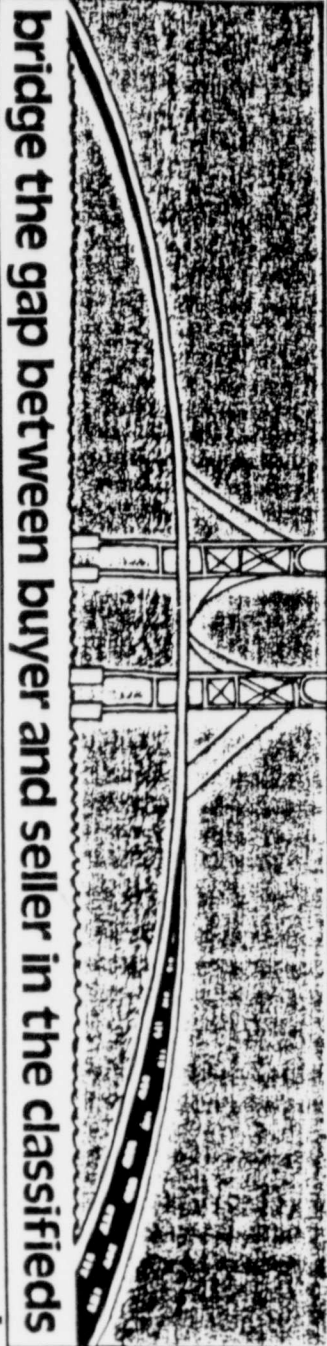
**FOR SALE:** 1977 Buick Electra Limited, runs perfect, good price. Phone 728-5559.

**FOR SALE:** '78 Chrysler Le Baron, good stereo and air. Phone 728-5588 after 5 p.m.

**FOR SALE:** Cadillac, \$1,995, 63,000 miles; Caprice, '79 model, \$1,700. Hubert May.

**FOR SALE:** 1982 Chrysler 5th Avenue, \$500 down and take up payments of \$282 a month. Must have approved credit. Phone 728-5254 after 5 or 728-8646 and ask for Sandra.

# SHOP THE CLASSIFIEDS



bridge the gap between buyer and seller in the classifieds

## Norman is hostess of Lake Club

The "C" City Lake TEHA Club met at 1:30 p.m. Tuesday, March 26 at the home of Bobbie Norman, hostess.

The meeting was called to order with Marie Harlow leading the club prayer. Helen Oglesby brought exercise. A short business meeting was held and plans were made on who is to work at the district meeting on April 18.

Mrs. Mattie Hines presented the program on Texas heritage. Billie Patterson led recreation with everyone singing the "Eyes of Texas." Club members answered roll call with "an interesting fact about Texas."

Cake, punch and coffee was served to Billie Patterson, Billie Woods, Benita Smith, Linda Hearin, Bea Harlow, Helen Oglesby, Marie Harlow, Dorothy Sneed and daughter Christi, Fannie Morris and special guest, Mrs. Mattie Hines.

## Westbrook school to present play

The Westbrook School will present its one-act play entry in University Interscholastic League competition to the general public Tuesday, April 2 at 7:30 p.m. in the school auditorium.

Marsha Moore is director of the play, "Bus Stop," by William Inge. In zone competition, Shanna Inman and Edward Cannon were named to honorable mention and Lorna Moore to the all-star cast.

**Rev. James Galbreath - Pastor**  
**Payne Chapel CME Church**

There are those who suppose that they know the experience of the cross because of the burden they have. They speak of "bearing their cross" when they mean only that fate has been unkind but they will manage somehow. However, the real experience of the cross can only be had when one has found Calvary by a personal attachment of Jesus Christ, and recognizes and accepts the fact of dying to self.

We will not know our own Calvary until we can see it as the whole of our life, not as a separated religious fragment. No one can be dragged to the cross against his will. Dedication by parents, intimidation by friends, coercion by church leaders may enroll a person in church membership or religious training. But it is only the personal, voluntary decision, exercised in sincerity and commitment which brings one to discover Calvary with all its fullness, and then to know the joy of finishing God's plan which He has for us we place our souls at His disposal.

Next Sunday is Easter, but we must remember that there is no Easter until first there is a Calvary.

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| <b>Central Baptist Church</b><br>Mark Giglia - Pastor<br>Central Christian School Kin-12<br>Sunday School 10 a.m.<br>Sunday Worship 11 a.m.<br>Evening Worship 6 p.m.<br>Wed. Evening Worship 7 p.m.<br><b>St. Ann's Catholic Church</b><br>2005 Walnut 728-3252<br>Fr. J.L. Busch-Priest<br>Saturday Evening 6:30 p.m.<br>Sun. Morn. Spanish 8 a.m.<br>Sun. Morn. English 11 a.m.<br><b>St. James Baptist Church</b><br>5th & Austin St.<br>Robert Bracy - Pastor<br>Sunday School 9:45 a.m.<br>Worship 7 p.m.<br><b>St. Luke Methodist Church</b><br>1635 Walnut<br>Donny L. Crowson<br>Sunday School 9:45 a.m.<br>10:50 Morning Worship<br>Evening Services 7 p.m.<br><b>Mission Bautista Calvario</b><br>405 Elm St.<br>Felix Silva, Pastor<br>Sunday School 10 a.m.<br>Morn. Worship 11 a.m.<br>Church Training 6 p.m.<br>Evening Services 7 p.m.<br>Wed. Prayer Service 7 p.m.<br><b>All Saints Episcopal Church</b><br>3rd & Locust 728-2243<br>Rev. Monte Jones, Vicar<br>Holy Eucharist 9:15 a.m.<br>Church School Wed. 3:45 p.m.<br>Bible Study 1st & 4th Wed. 7 p.m. 1315 Chestnut<br><b>Hickory Street Missionary Baptist Church</b><br>2145 Hickory<br>Larry Travis, Pastor<br>Sunday School 10 a.m.<br>Morn. Worship 11 a.m.<br><b>Payne Chapel C.M.E. Church</b><br>700 E. Front<br>Rev. James R. Galbreath<br>Sunday School 9:45 a.m.<br>Morn. Service 11 a.m.<br>C.Y.F. 5:00 p.m.<br><b>Christian Temple Church</b><br>204 E. 5th 728-2876<br>Morn. Worship 10 a.m.<br>Evening Worship 7 p.m.<br>Wed. Evening Meeting 7 p.m.<br><b>First Assembly Of God</b><br>Rev. James Menges, Pastor<br>830 E. 17th 728-2178<br>Sunday School 9:45 a.m.<br>Sun. Evening 6:00 p.m.<br>Wednesday Night 7 p.m.<br><b>First Christian Church</b><br>220 E. 4th 728-2566<br>Sunday Bible School 10 a.m.<br>Worship w/communion 11 a.m.<br>John Mikow, Minister<br>Bible Study Wed. 6:30 p.m.<br><b>Kingdom Hall Of Jehovah's Witness</b><br>E. 6th<br><b>First Presbyterian Church</b><br>5th & Chestnut<br>Roy Bird, Minister<br>Sunday School 9:45 a.m.<br>Sunday Worship 11 a.m.<br><b>Holiness Church</b><br>1902 Mulberry<br><b>Mount Zion Baptist Church</b><br>1404 College<br>Rev. E.H. Shelton<br>Sunday School 9:45 a.m.<br>Morning Worship 11 a.m.<br>Church Training 6 p.m.<br>Evening Worship 7 p.m.<br>Wednesday Meeting 7 p.m.<br><b>22nd &amp; Austin Church Of Christ</b><br>Gary Dennis, Minister<br>728-3181<br>Sun. Morn. Bible Class 9:45<br>Worship 10:45 a.m.<br>Evening Worship 6:30 p.m.<br>Wed. Night Worship 7:30 p.m.<br><b>Templo Palabras De Vida Pentecos</b><br>545 Concho<br>Services Wed. 7:30 p.m.<br>Fri. 7:30 Sun. 10 a.m. & 6 p.m.<br>Rev. Guadalupe Salazar<br><b>Primitive Baptist Church</b><br>Elder Edward Kirkpatrick, Pastor<br>College & Terrell<br>Sunday Morn. Services 10:30<br>728-8833 | <b>Dorn United Methodist Church</b><br>Donny L. Crowson<br>Sunday School 10:30 a.m.<br>Morn. Worship 9:30 a.m.<br>Evening Worship 7 p.m.<br><b>Westbrook Baptist Church</b><br>Sunday School 9:45 a.m.<br>Morn. Worship 11 a.m.<br>Evening Worship 7 p.m.<br>Wed. Service 7 p.m.<br><b>Methodist Church</b><br>Morn. Worship 9:30 a.m.<br>Sunday School 10:30 a.m.<br><b>Loraine First Baptist Church</b><br>Loraine 737-2206<br>David McNary, Pastor<br>Sunday School 9:45 a.m.<br>Morn. Worship 10:45 a.m.<br>Evening Worship 7 p.m.<br>Wed. Worship 7 p.m.<br><b>First United Methodist Church</b><br>Loraine 737-2903<br>Rita Richards, Pastor<br>Sunday School 10 a.m.<br>Morn. Worship 11 a.m.<br>Evening Worship 6 p.m.<br><b>Crockett &amp; Smiley Church Of Christ</b><br>Loraine<br>Morn. Worship 10:30 a.m.<br>Evening Worship 6 p.m.<br>Wed. Service 8 p.m.<br><b>Mt. Olive Baptist Church</b><br>Principle & McKinney St.<br>Pastor G.E. Cole<br>Sunday School 9:45 a.m.<br>Morn. Worship 11:00 a.m.<br><b>Emmanuel Baptist Mission</b><br>4th & Pine<br>Sunday School 9:45 a.m.<br>Worship Service 10:45 a.m.<br>Traning Union 5:00 p.m.<br>Evening Worship 6:00 p.m.<br>Wed. Worship 6:30 p.m.<br>Laymen Reyes Franco<br><b>King Solomon Baptist Church</b><br>Rev. Henry Lee, Pastor<br>1st and Bolden St.<br>Sunday School 9:45 A.M.<br>Worship Ser. 11:00 A.M.<br>Evening Worship Ser. 7 P.M.<br>Wed. Prayer Meeting 7 P.M. | <b>Jesus Name Pentecostal Church</b><br>Sterling City Hwy.<br>Rev. James Sanders, Pastor<br>Morning Worship 10 a.m.<br>Evening Worship 7 p.m.<br>Tues. Youth Service 7 p.m.<br><b>First Baptist Church</b><br>3rd & Chestnut 728-3442<br>Rev. Glen Roefeldt, Pastor<br>Sunday School 9:45 a.m.<br>Morning Worship 10:55 a.m.<br>Church Training 6 p.m.<br>Evening Worship 7 p.m.<br>Wed. Fellowship Meal 6:30<br>2nd Teachers Meeting 7 p.m.<br>Choir Rehearsal 8 p.m.<br><b>Calvary Baptist Church</b><br>Charles Casey, Pastor<br>Sunday School 9:45 a.m.<br>Sun. Morn. Worship 10:55 a.m.<br>Church Training 6 p.m.<br>Evening Services 7 p.m.<br>Wed. Ladies Bible Study 9:30<br>Prayer Meeting 7 p.m.<br><b>First United Methodist Church</b><br>333 Chestnut 728-5296<br>Rev. Henry Salley, Pastor<br>Sunday School 9:45 a.m.<br>Morning Worship 10:50 a.m.<br>Wednesday Evening Choir Rehearsal 7:30 p.m.<br>UMYF Jr. Sr. High 5 p.m. Sunday<br>Broadcasting each Sunday on KAUM fm<br><b>Oak Street Baptist Church</b><br>805 Oak St. 728-2062<br>Harold Davis, Pastor<br>Sunday School 9:45 a.m.<br>Morn. Worship 11 a.m.<br>Church Training 6 p.m.<br>Evening Worship 7 p.m.<br>Wed. Prayer Meet. 7 p.m.<br><b>Plainview Baptist Church</b><br>John Taylor Pastor<br>Sunday School 10 a.m.<br>Church Service 11 a.m.<br>Sun. Night Service 7 p.m.<br>Prayer Meeting & Bible Study Wednesday 6 p.m.<br>3rd M. Sw. Of City Hwy. 163<br><b>Christian Fellowship</b><br>E. Hwy 80<br>Sunday Worship 10 a.m.<br>Thursday Worship 7:30 p.m. |
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|---------------------------------------------|----------------------------------|
| <b>Perkin's Apothecary &amp; Mercantile</b> | <b>Woods Boots &amp; Hats</b>    |
| <b>Kiker Seale Funeral Home</b>             | <b>Eddies Of Colorado City</b>   |
| <b>Colorado City Record</b>                 | <b>Ramage Appliance &amp; TV</b> |
| <b>Whiteway Motel</b><br>Virgil Ruth, Owner |                                  |

## Eddie's Pharmacy

# Responsive to your needs

## A real drug store and a whole lot more!

For prescription drugs, over-the-counter medications, fine gifts, jewelry and cosmetics, Eddie's Pharmacy in Colorado City has a full selection at reasonable prices. For senior citizens who pay cash for their prescriptions, take advantage of our new *Senior Citizen's Discount Program*—just one more money-saving convenience from your hometown pharmacy!

## Pharmacy Plus

Services you depend on from Eddie's

- 30 day charge accounts
- 24 hour prescription service
- Acceptance of most insurance plans P.C.S., Paid Prescriptions, Medicaid
- Drive-thru window service for prescriptions
- Computer summaries upon request for insurance records
- Generic drugs—exact equivalent to your MD's orders
- Computer receipts for filing insurance claims
- Complimentary prescription delivery
- Free and valuable consultation on health needs
- Computer capability for vital information concerning drug compatibility and patient allergy data
- Not just a pharmacy—full line of fine gifts & cosmetics

## Stretch your dollar at Eddie's!

We share your concern about rising health care costs. That's why Eddie's Pharmacy is committed to our efforts to make your prescription dollars go farther. Bring your prescription to Eddie's—see for yourself that we mean what we say!

**Ask us about generic drugs and how they can save you money! Free use of crutches, too!**

Generic drugs are available when approved by you and your doctor.

## Eddie's of Colorado City

Eddie's Pharmacy • 728-3394 • 1001 Hickory



# MITCHELL COUNTY TELEVISION

Christian Broadcasting Is On Channel 11 &  
Has A Varies Schedule Format  
Cable Reception Numbers Are Listed At Top:

April 1, 2, 3

MONDAY - FRIDAY

| AM    | KJAA<br>CH.2<br>Lubbock          | KTAB<br>CH.3<br>Abilene          | KERA<br>CH.4<br>Dallas   | WGN<br>CH.5<br>Chicago    | KWAB<br>CH.7<br>Big Spring         | WFAA<br>CH.8<br>Dallas    | KRBC<br>CH.9<br>Abilene            | KTXS<br>CH.12<br>Abilene         | WTBS<br>CH.13<br>Atlanta |
|-------|----------------------------------|----------------------------------|--------------------------|---------------------------|------------------------------------|---------------------------|------------------------------------|----------------------------------|--------------------------|
| 7:00  | Heathcliff                       | CBS Morning News                 | Varied Programs          | Bozo Show                 | Today                              | Good Morning America (CC) | Today                              | Good Morning America (CC)        | Bewitched                |
| 7:30  | Inspector Gadget                 | "                                | "                        | "                         | "                                  | "                         | "                                  | "                                | I Love Lucy              |
| 8:00  | Bullwinkle                       | "                                | Peppermint Place         | "                         | "                                  | "                         | "                                  | "                                | Movie                    |
| 8:30  | Jimmy Swaggart                   | "                                | Mr. Rogers' Neighborhood | Beverly Hillsbillies      | "                                  | "                         | "                                  | "                                | "                        |
| 9:00  | 700 Club                         | \$25,000 Pyramid Press Your Luck | Sesame Street (CC)       | Waltons                   | Love Connection                    | Hour Magazine             | Time Machine                       | Donahue                          | "                        |
| 9:30  | "                                | "                                | "                        | "                         | Sale of the Century                | "                         | "                                  | "                                | "                        |
| 10:00 | PTL Club                         | Price Is Right                   | Instructional Programs   | Big Valley                | Wheel of Fortune                   | Trivial Pursuit           | Wheel of Fortune                   | Trivial Pursuit                  | Catkins                  |
| 10:30 | "                                | "                                | "                        | "                         | Scrabble                           | Family Feud               | Scrabble                           | Family Feud                      | Lucy Show                |
| 11:00 | Richard Roberts Show             | Young and the Restless           | "                        | Family                    | Super Password Search For Tomorrow | Ryan's Hope               | Super Password Search For Tomorrow | Ryan's Hope                      | Perry Mason              |
| 11:30 | "                                | "                                | "                        | "                         | "                                  | "                         | "                                  | "                                | "                        |
| 12:00 | Big Valley                       | News                             | "                        | News                      | People's Court                     | All My Children           | News Midday w. Kay                 | All My Children                  | Movie                    |
| 12:30 | "                                | As the World Turns               | 3-2-1 Contact (CC)       | "                         | Court Days of Our Lives            | "                         | "                                  | "                                | "                        |
| 1:00  | Family                           | Capital                          | Instructional Programs   | Carol Burnett and Friends | Another World                      | One Life to Live          | "                                  | One Life to Live                 | "                        |
| 1:30  | "                                | "                                | "                        | Andy Griffith             | "                                  | "                         | "                                  | "                                | "                        |
| 2:00  | Love Connection                  | Guiding Light                    | "                        | I Dream of Jeannie        | Santa Barbara                      | General Hospital          | "                                  | General Hospital                 | Bugs Bunny & Friends     |
| 2:30  | Let's Make a Deal                | "                                | "                        | Scooby Doo                | "                                  | "                         | Santa Barbara                      | "                                | Heckle and Jeckle        |
| 3:00  | Flintstones                      | Body Language                    | "                        | Superfriends              | "                                  | Dallas                    | "                                  | Bob Newhart Show                 | Flintstones              |
| 3:30  | Superfriends                     | Twelve W. Game                   | Wild World of Animals    | Heathcliff                | One Day at a Time                  | "                         | Hour Magazine                      | He-Man & Masters of the Universe | Flintstones              |
| 4:00  | He-Man & Masters of the Universe | Dating Game                      | 3-2-1 Contact (CC)       | Leave It to Beaver        | Star Trek                          | PM Magazine               | "                                  | Scooby Doo                       | Leave It to Beaver       |
| 4:30  | Brady Bunch                      | Let's Make a Deal                | Mr. Rogers' Neighborhood | Laurie and Shirley        | "                                  | Entertainment Tonight     | Love Connection                    | Happy Days Again                 | Andy Griffith            |
| 5:00  | I Dream of Jeannie               | Jeopardy                         | Sesame Street (CC)       | Jefferies                 | Eyewitness News                    | News                      | People's Court                     | Three's Company                  | Beverly Hillsbillies     |
| 5:30  | Beverly Hillsbillies             | CBS News                         | "                        | Alice                     | NBC News                           | ABC News (CC)             | NBC News                           | ABC News (CC)                    | Gomer Pyle               |

MONDAY

| PM    | KJAA<br>CH.2<br>Lubbock           | KTAB<br>CH.3<br>Abilene             | KERA<br>CH.4<br>Dallas   | WGN<br>CH.5<br>Chicago            | KWAB<br>CH.7<br>Big Spring      | WFAA<br>CH.8<br>Dallas      | KRBC<br>CH.9<br>Abilene         | KTXS<br>CH.12<br>Abilene    | WTBS<br>CH.13<br>Atlanta     |
|-------|-----------------------------------|-------------------------------------|--------------------------|-----------------------------------|---------------------------------|-----------------------------|---------------------------------|-----------------------------|------------------------------|
| 6:00  | Alice                             | News                                | Nightly Business Report  | Barney Miller                     | Dallas                          | News                        | News                            | News                        | Sanford and Son              |
| 6:30  | Too Close for Comfort             | Wheel of Fortune                    | Wild World of Animals    | Benson                            | "                               | News                        | Name That Tune                  | M*A*S*H                     | All in the Family            |
| 7:00  | Hawaii Five-O                     | Scarecrow and Mrs. King             | Living Planet (CC)       | Greatest American Hero            | TV's Bloopers & Practical Jokes | Hardcastle & McCormick (CC) | TV's Bloopers & Practical Jokes | Hardcastle & McCormick (CC) | To Be Announced              |
| 7:30  | "                                 | "                                   | "                        | "                                 | "                               | "                           | "                               | "                           | "                            |
| 8:00  | Movie: The Black Stallion Returns | NCAA Basketball Championship Finals | American Playhouse (CC)  | Lifestyles of the Rich and Famous | Movie: A.D.                     | Movie: Love Lives On (CC)   | Movie: A.D.                     | Movie: Love Lives On (CC)   | "                            |
| 8:30  | "                                 | "                                   | "                        | "                                 | "                               | "                           | "                               | "                           | "                            |
| 9:00  | "                                 | "                                   | "                        | News                              | "                               | "                           | "                               | "                           | Movie: Vanished Part 1       |
| 9:30  | "                                 | "                                   | "                        | "                                 | "                               | "                           | "                               | "                           | "                            |
| 10:00 | Taxi                              | News                                | MacNeil/Lehrer Newshour  | WKRP in Cincinnati                | Best of Carson                  | Entertainment Tonight       | Best of Carson                  | M*A*S*H                     | "                            |
| 10:30 | Anything for Money                | Jefferies                           | "                        | Love Boat                         | "                               | "                           | "                               | "                           | "                            |
| 11:00 | Big Valley                        | "                                   | Adam Smith's Money World | Movie: The Fugitive               | Late Night with David           | ABC News Nightline          | Late Night with David           | Entertainment Tonight       | Movie: A Covenant With Death |
| 11:30 | "                                 | "                                   | Tommy Brown's Journal    | "                                 | "                               | ABC News Nightline          | "                               | ABC News Nightline          | "                            |
| 12:00 | INN News                          | Simon & Simon                       | Focus on Society         | Kind                              | Letterman                       | "                           | Letterman                       | Eye on Hollywood            | "                            |
| 12:30 | Sign Off                          | "                                   | Focus on Society         | "                                 | Sign Off                        | "                           | Sign Off                        | "                           | "                            |

TUESDAY

| PM    | KJAA<br>CH.2<br>Lubbock   | KTAB<br>CH.3<br>Abilene  | KERA<br>CH.4<br>Dallas      | WGN<br>CH.5<br>Chicago | KWAB<br>CH.7<br>Big Spring | WFAA<br>CH.8<br>Dallas  | KRBC<br>CH.9<br>Abilene | KTXS<br>CH.12<br>Abilene | WTBS<br>CH.13<br>Atlanta |
|-------|---------------------------|--------------------------|-----------------------------|------------------------|----------------------------|-------------------------|-------------------------|--------------------------|--------------------------|
| 6:00  | Alice                     | News                     | Nightly Business Report     | Barney Miller          | Dallas                     | News                    | News                    | News                     | Sanford and Son          |
| 6:30  | Too Close for Comfort     | Wheel of Fortune         | Wild World of Animals       | Benson                 | "                          | News                    | Name That Tune          | M*A*S*H                  | All in the Family        |
| 7:00  | Hawaii Five-O             | Lucie Arnaz Show         | Nature of Things            | Movie: The Reivers     | A Team (CC)                | Three's a Crowd (CC)    | A Team (CC)             | Three's a Crowd (CC)     | Cousteau: Reluctant Ally |
| 7:30  | "                         | "                        | "                           | "                      | "                          | Who's the Boss? (CC)    | "                       | Who's the Boss? (CC)     | "                        |
| 8:00  | Movie: The King of Comedy | Movie: Guilty Conscience | Nova (CC)                   | "                      | Movie: A.D.                | MacGruder and Loud (CC) | Movie: A.D.             | MacGruder and Loud (CC)  | "                        |
| 8:30  | "                         | "                        | "                           | "                      | "                          | "                       | "                       | "                        | "                        |
| 9:00  | "                         | "                        | Wilderness Journal          | News                   | "                          | Moonlighting            | "                       | Moonlighting             | Movie: Vanished Part 2   |
| 9:30  | "                         | "                        | "                           | "                      | "                          | "                       | "                       | "                        | "                        |
| 10:00 | Taxi                      | News                     | MacNeil/Lehrer Newshour     | WKRP in Cincinnati     | News                       | News                    | News                    | News                     | "                        |
| 10:30 | Anything for Money        | Jefferies                | "                           | Love Boat              | Tonight Show               | Entertainment Tonight   | Tonight Show            | M*A*S*H                  | "                        |
| 11:00 | Big Valley                | Fall Guy                 | Movie: Unknown War          | "                      | "                          | ABC News Nightline      | Late Night with David   | Entertainment Tonight    | World of Audubon II      |
| 11:30 | "                         | "                        | Movie: Snows of Kilimanjaro | "                      | Late Night with David      | ABC News Nightline      | "                       | ABC News Nightline       | "                        |
| 12:00 | INN News                  | Columbo                  | New Literacy                | Kilimanjaro            | Letterman                  | Last Love               | Letterman               | Eye on Hollywood         | Movie: Once Before I Die |
| 12:30 | Sign Off                  | "                        | New Literacy                | "                      | Sign Off                   | "                       | Sign Off                | "                        | "                        |

WEDNESDAY

| PM    | KJAA<br>CH.2<br>Lubbock       | KTAB<br>CH.3<br>Abilene          | KERA<br>CH.4<br>Dallas                         | WGN<br>CH.5<br>Chicago     | KWAB<br>CH.7<br>Big Spring | WFAA<br>CH.8<br>Dallas     | KRBC<br>CH.9<br>Abilene | KTXS<br>CH.12<br>Abilene   | WTBS<br>CH.13<br>Atlanta      |
|-------|-------------------------------|----------------------------------|------------------------------------------------|----------------------------|----------------------------|----------------------------|-------------------------|----------------------------|-------------------------------|
| 6:00  | Alice                         | News                             | Nightly Business Report                        | Barney Miller              | Dallas                     | News                       | News                    | News                       | Sanford and Son               |
| 6:30  | Too Close for Comfort         | Big Country Reporter             | Wild World of Animals                          | Benson                     | "                          | News                       | Name That Tune          | M*A*S*H                    | All in the Family             |
| 7:00  | Hawaii Five-O                 | Charles in Charge                | Discover: World of Science (CC)                | Movie: Soldier in the Rain | Highway to Heaven (CC)     | Fall Guy (CC)              | Highway to Heaven (CC)  | Fall Guy (CC)              | Movie: Winchester 73          |
| 7:30  | "                             | "                                | "                                              | "                          | "                          | "                          | "                       | "                          | "                             |
| 8:00  | Movie: A Man Could Get Killed | Movie: Dead Men Don't Wear Plaid | Compass: Gilbert and Sullivan                  | "                          | Movie: A.D.                | Dynasty (CC)               | Movie: A.D.             | Dynasty (CC)               | "                             |
| 8:30  | "                             | "                                | "                                              | "                          | "                          | "                          | "                       | "                          | "                             |
| 9:00  | "                             | "                                | "                                              | News                       | "                          | "                          | "                       | "                          | Cancer Today                  |
| 9:30  | "                             | "                                | "                                              | "                          | "                          | Arthur Hailey's Hotel (CC) | "                       | Arthur Hailey's Hotel (CC) | "                             |
| 10:00 | Taxi                          | News                             | MacNeil/Lehrer Newshour                        | WKRP in Cincinnati         | News                       | News                       | News                    | News                       | Movie: One Million Years B.C. |
| 10:30 | Anything for Money            | Jefferies                        | "                                              | Love Boat                  | Tonight Show               | Entertainment Tonight      | Tonight Show            | M*A*S*H                    | "                             |
| 11:00 | Big Valley                    | Magnum, P.I.                     | World Chess Champ Wrap-up Special Presentation | "                          | "                          | ABC News Nightline         | Late Night with David   | Entertainment Tonight      | "                             |
| 11:30 | "                             | "                                | "                                              | Movie: 'Play Dirty'        | Late Night with David      | ABC News Nightline         | "                       | ABC News Nightline         | "                             |
| 12:00 | INN News                      | Movie: 'The Arrangement'         | Faces of Culture                               | "                          | Letterman                  | Scandal                    | Letterman               | Eye on Hollywood           | Cancer Today                  |
| 12:30 | Sign Off                      | "                                | Faces of Culture                               | "                          | Sign Off                   | "                          | Sign Off                | "                          | "                             |

## Obituaries

### Ayers

Viola M. Ayers, 80, of Colorado City died at 11:55 p.m. Tuesday at Malone-Hogan Hospital in Big Spring. Services were at 2 p.m. Friday at Kiker-Seale Funeral Home Chapel.

The Rev. Glenn Roenfeldt, pastor of First Baptist Church, officiated. Burial was at Colorado City Cemetery.

Born Jan. 4, 1905, in Dos Palos, Calif., she married Henry M. Ayers Feb. 5, 1949, in Santa Cruz, Calif. He died Feb. 23, 1978. She had been a resident of Colorado City since 1967 and was a Baptist.

Survivors include a son, Robert Allen Mitchell of Monterey, Calif.; two sisters, Mary Green and Estel John, both of San Jose, Calif.; a sister-in-law, Pearl Ruth of Colorado City and five grandchildren.

### Murrell

Ethel J. Murrell, 69, of Colorado City, twin sister of Mayor Elmer Martin, died at 5:32 a.m. Tuesday at Root Memorial Hospital.

Services were at 3 p.m. Thursday at First United Methodist Church in Sterling City. Rev. Donnie Crowson, pastor of St. Luke United Methodist Church, officiated, assisted by Rev. Glenn Roenfeldt, pastor of First Baptist Church. Burial was in Foster Cemetery, directed by Kiker-Seale Funeral Home.

Born June 24, 1915, in Scurry

County, she married Thomas L. Murrell Feb. 16, 1935, in Loraine. She moved to Colorado City seven years ago from Sterling City. She was a member of St. Luke United Methodist Church.

Survivors include her husband;

two sons, Marshall Troy of Dallas and Kenneth Royce of Sterling City; a sister, Ella Lee Bullard of Littlefield; two brothers, R. V. Martin of Roscoe and Elmer Martin of Colorado City; and four grandchildren.

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