

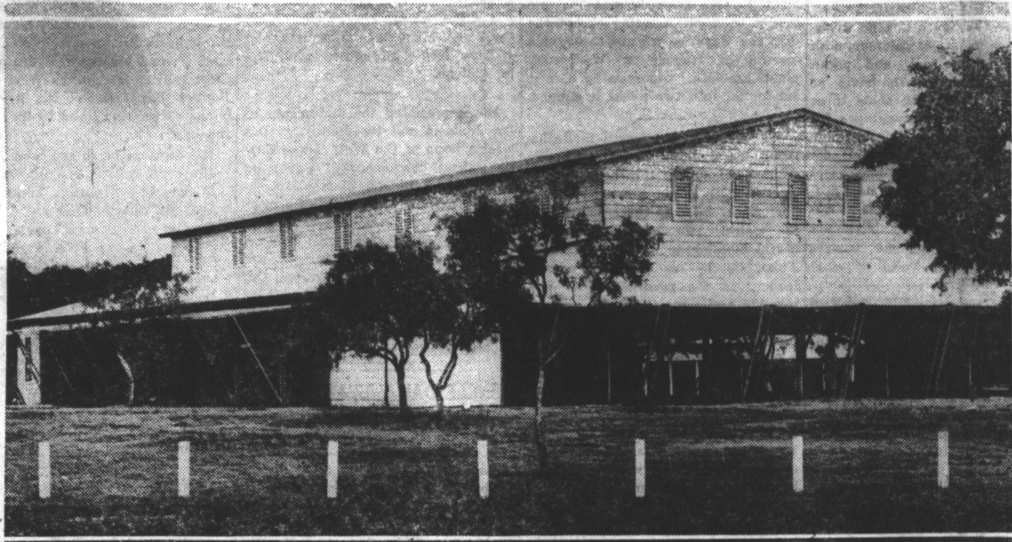
THE WEST TEXAS BAPTIST

VOLUME II.

ABILENE, TEXAS, THURSDAY, JULY 1, 1926

No. 18

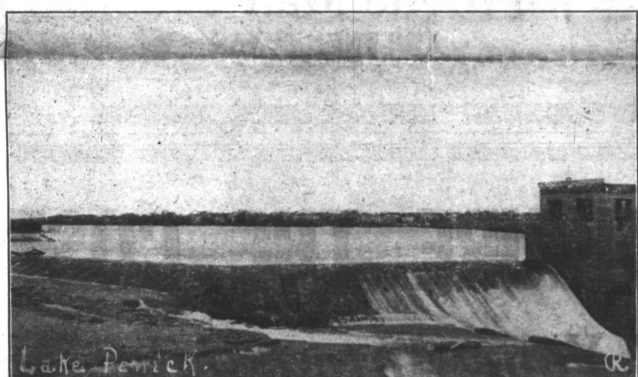
LUEDERS BAPTIST ENCAMPMENT MEETS JULY 13 TO 22



MAIN AUDITORIUM, LUEDERS ENCAMPMENT GROUNDS WHERE THOUSANDS WILL GATHER JULY 13-22 FOR THE FOURTH ANNUAL MEETING.



SCENE ON CLEAR FORK RIVER, LUEDERS ENCAMPMENT GROUNDS



LAKE PENICK, NEAR LUEDERS ENCAMPMENT GROUNDS

THE BIG SUNDAY SCHOOL FOR LUEDERS ENCAMPMENT

The largest encampment Sunday School of the world is aimed at for the Lueders Baptist Encampment on Sunday, July 18th, this year. And it will be in all probability the largest Bible school assemblage of any kind.

For many people attend the encampment, because of this great Sunday School hour. Far and near they come to be in it and to witness it function under capable leadership as an illustration of a graded school. Large classes en masse are expected to register in this school that day. They will come from many churches within a radius of from ten to 100 miles, it is fully expected.

YOUR class, Mr. President, should be there. Your school, Mr. Superintendent, should be there. Let's make it the wonder of the world in its sphere. Capable and trained teachers will teach in every grade and organized classes. Trained department superintendents will supervise and the general superintendent with helpers, secretaries, etc., will quickly assemble the thousands. It will be worth your while to camp early and be in a fine frame of mind and soul to participate in this exemplary hour of fine school work. The big collection will go to Buckner Orphan's Home for the overburdened institution that cares for our orphans. May the day be ideal and may the people anticipate this glorious day with genuine joy.

New Improvements
One six-room guests home for the speakers and teachers; one new home

for care-taker; some two or three teaching pavilions, and the cafe service will be good. All the conveniences necessary to camp out and live joyfully.

GOOD INTEREST IN WORK AT COTTONWOOD

A Ben Oliver, pastor at Cottonwood, is glad to let the Baptists of this part of the state know what his good people are doing for the Lord. He writes thus about his work:

The Sunday School has almost doubled in the past month as a result of a campaign among the classes. Each class is named after some popular car, and we are having an automobile race. The Buick, Chevrolet, Ford (is winning so far) Fallent, Arch Six, and the Pierce Arrow. The work is going fine, a great interest is being taken by all, and we are getting in a great way for our revival, starting July 6. Our crowds are getting too large for our house, but some are wanting to build a greater and better house of worship. We are planning on doing things for the Lord in a big way, and are making an every member canvass for the 1926 Baptist World Program, and they are responding beautifully.

I greatly enjoy and appreciate the work that the West Texas Baptist is doing for our people. It is the best little Baptist paper that I have ever read, and I'm for its being in every Baptist home in West Texas.

A WORD CONCERNING BRO. BOB BAUCOM

I. E. Gates
I understand that Brother Bob Baucum has accepted the position offered him by Simmons University as University Evangelist, and that he will move to Abilene and will take up this work July 1st.

Brother Baucum and his wife have lived here quite a while and they are both very congenial in their work. Brother Baucum and his wife have held several meetings in San Antonio, and all have been very successful. He held one meeting with Brother Long, one with Brother Hubner and one with Calvary Baptist Church of which he is a member. I think he had 150 additions at the latter meeting last fall.

I consider Brother Baucum a very fine evangelist. He has preached here for me at the First Baptist Church very acceptably. All the preachers like Brother Baucum for he is a very congenial man and has the fine art of getting along with people. We wish him the very best possible in university, and held in high esteem by his new field of work.

He is a graduate of Simmons University and president. I know he will do a great work for the University. I think, from what I have heard that Bob is a fundamentalist. He has very deep convictions concerning the fundamental doctrines of the Bible, and yet he does not preach in such a way as to be offensive to others who may disagree with him, and yet he never yields any ground vital to the truth. He is a co-operating Baptist and stands for the whole Baptist program.

May the blessings of our Lord go with them in their new field of labor. San Antonio, Texas.

STRONG FACULTY WILL TEACH AT ENCAMPMENT

The speakers and teaching faculty of the encampment this year are unsurpassed at Lueders. It is the opinion of many that a stronger faculty has not been assembled anywhere for programs of the nature of the work to be done by the encampment this year.

Among many other strong teachers are the following names:

Walter Jackson, educational director of First Baptist Church, Abilene, who is dean of study courses and will teach as well; Rev. Joe W. English and R. Neal Greer, Prayer Conference Directors; W. A. Harrell of State fame, leader of Sunday School conferences and G. S. Hopkins, State S. S. Secretary; Mrs. L. E. Waite, B. Y. P. U. leader; Mrs. J. E. Leigh, State secretary, W. M. U. leader; R. A. Scranton, budget secretary; L. L. Johnson, returned Missionary from Brazil; Dr. J. M. Price, head of Religious Education department, Southwestern Seminary, who will lead in a number of different conferences; Dr. E. B. Atwood of Simmons University who will teach "Introducing the New Testament"; and E. L. Garnett of the Southwestern Seminary, who will teach "Practical Church Music."

WINSETT EVANGELISTIC PARTY VISIT STATE PRISON

The Winsett Evangelistic party, now in a fine meeting with the First Baptist Church, Huntsville, Thursday visited the state prison. They ate dinner within the walls and after noon had a great service. Winsett preached his famous cowboy sermon, the "round-up" and the men were delighted with the message and unique manner of the preacher. There were seven conversions, three of them being negroes. Mr. Carroll delighted the fellows with his singing. He sang among other songs "When we are rounded up in glory." After the service a trip through the prison was made and in the company of the acting chaplain, Winsett and Carroll entered the death cell and talked and prayed with a condemned man whose execution will take place July ninth.

The man, a young negro, said he was trusting the Lord and was ready to be led to the slaughter. The warden asked the men to come again for another service as he was delighted with the services of this party.

The revival in the First Church is somewhat handicapped by the absence and illness of Pastor S. F. Andrews who is away in the mountains of the West for his health. The meetings are growing in interest and power with each service. The party was invited to conduct chapel at the Sam Houston State Teachers College Tuesday.

This party will go to O'Donnell, Texas, when through here.

HENRY SMITH, Assistant.

SIMMONS EVANGELIST HAS OPEN DATE FOR JULY

Because of some rearrangements in dates, E. G. Baucum, recently elected evangelist for Simmons University, has an open date for a meeting in July. He can be reached by letter or wire at Abilene, Texas, care President Sandefer of Simmons University.

Mrs. Lot invented the first 'rubber-neck' wagon.

EXTRA SHADES PROVIDED FOR THE LUEDERS ENCAMPMENT

Elsewhere it is hinted that the shade is fine. Even so. The hint is merely a suggestion as to the real shade extra the business manager, Col. R. L. Penick, has provided for the people who will attend the encampment. A large addition running along the east banks of the river has been added to the grounds. This embraces wonderful shade trees of pecan, elm and wild China varieties. These shades skirt the river for over a quarter of a mile and are capable of shading three thousand more people. Seems that nature delighted in this special provision for man in doing wonderfully well the task of providing real shade. This is in fact a delightfully cool site, made cooler by the breezes following the trail of the running stream. Along this long shade trail visitors and campers will be permitted to pitch their tents.

Then fifty acres or more is the size of the grounds this year. Overwhelmed last year the grounds were taxed to beyond capacity for the accommodation of the mighty religious pilgrimage that camped here. It will be commodious this year for the larger crowds that shall attend. The big, big Sunday when 20,000 people are expected to register in the Mammoth Sunday School of the world for the study of the Word of the Book will be remembered for its numbers, not wholly, for its religious fervor, not wholly, for its prime purpose—religious advancement—not wholly; but much for the fine additional accommodation of the new grounds studded with ample shade trees. On to the Lueders Encampment, ye people. On with Holy fire lighting your breast. On with the avowed purpose of becoming more religiously educated. On determined to enter one or more of the study classes. On, ye soldiers of the cross, to this Mecca of the meek of Central West Texas.

HODGES CHURCH WILL HAVE NEW BUILDING

The Hodges Missionary Baptist Church has planned to begin their new church building at Hodges on July 1st.

The last services in the old building will be held that day.

A sermon will be preached at the 11 o'clock hour by Dr. Millard A. Jenkins of Abilene, First Baptist Church. Dr. R. C. Pender will also have a part in the service. Mr. W. D. Rister, who has been a very faithful member of this church for more than 25 years, will give a "History of the Church."

Rev. F. A. Pope the Jones County Association Missionary will also be on the day's program.

Dinner will be served at the church. In the afternoon the breaking of the ground for the new building will be done.

The contract for the new building has been given to Mr. H. Hardy of Abilene.

The new building will consist of a large auditorium, several Sunday School rooms, and B. Y. P. U. rooms and a large basement.

There has been hearty co-operation and much interest shown in planning for this new building.

RULE CHURCH ORGANIZES B. Y. P. U. FEDERATION

A federation of B. Y. P. U.'s has been organized by the Rule church with Mr. Charlie Davis general director, Mr. Hartwell Smith associate director, Miss Belma Smith Secy. and Mr. Frank Turner song leader. There were something over one hundred present and four Unions were organized as follows: Adults, with Mrs. Charley Davis leader; Senior, with Mrs. Luther Rose leader; Junior with Mrs. R. Neal Greer leader and primary with Miss Maggie Cole leader. The plan of meeting will be one hour before church services each Sunday evening with a short opening exercise after which each union will render its separate program returning to the main auditorium for a brief closing exercise merging into the preaching service.

The editor is to be with Pastor Joe Ford and the Archie Bryant Memorial Church, Abilene, in a revival beginning Sunday. The singing will be conducted by Brother Stamps of Abilene, with Miss Hazel Hatten as pianist.



DR. WALTER R. ALEXANDER

Main Speaker for Lueders Baptist Encampment, July 13-22.

LUEDERS ENCAMPMENT WILL PRESENT VARIED PROGRAM

I am for all the encampments of the Baptists. The Baptist people are to take the WORLD for Jesus. IF they—the bulk of them—continue to behave rightly. I am of the opinion that we do not have too many encampments. We may not need any more.

For the reason that intensifying, fine, tooth-combing educational work, yes, "CLEAR" way out the forks and to the ends of the forks of all the roads and on out the creeks to the end of them, we are duty bound to do. The young men and young women, boys and girls and older adults are entitled to encampment privileges so much as are those dwelling in the towns and in the cities.

To all that there is in the evangelistic features of ANY encampment the entire constituency of such institution is entitled. WHO would gainsay it? The need of the encampments is to look about you and your territory and see that the folks are there and that they be interested in the educational as in the other attractive features of the program.

A NEW DAY dawneth when promoters of encampments look well to sowing and to reaping in the homes of all their immediate constituency.

If neighborliness can be practiced to the extent of not overlapping dates, well and proper; for it leaves open time for any to go afar for the privileges of a neighboring encampment. The meek are to inherit the EARTH; A TRUE BAPTIST is meek. THE BAPTISTS ARE TO INHERIT THE EARTH. Then encampments working thorough their immediate territory contribute to that consummation.

The Lueders Baptist Encampment, July 13-22

Presents a wonderful program embracing all the study courses or nearly so, beginning with the initial work of the several departments of church work and ranging to the post graduate work. Every phase of the educational program of the local church is embraced. The faculty of this year's encampment presents an array as strong as the strongest with inspirational speakers unsurpassed. One new feature has been added to the program. It will function in two sections. One for the men and boys, one for the women and girls. The influence of this prayer conference and prayer meeting combined is hoped to touch the outmost fringes of the campground until the host of people attending this year shall be led to go not into the enclosure of night without prayer nor to face the day without having morning

prayer in their camps collectively or individually. It is not too sanguine to hope and to expect that the power radiating from these conferences is to touch the entire encampment and to place the entire encampment on a prayer basis. Electrify and light up the encampment with prayer, if the study classes are to approximate their utmost, likewise if the inspirational and educational and missionary addresses are to reach and stir the people to action.

The Hot Weather

Last year coming in its highest severity so happened during the Lueders encampment dates and this being one of the hottest summers in the history of West Texas—the new visitor did not take into consideration.

Too, he overlooked that no other similar camp had such numbers. Also, the grounds were taxed to hold the people. But now the encampment management has added to and opened up some twenty acres across the Clear Fork which will afford ample room for all to camp without congesting the grounds. Much of the new addition has fine shade trees such as pecan, elm, etc. An entrance at the southern end of the new addition has been blasted out so that autos may drive right down into the fine new grounds and it is our understanding, along the shoal of the stream a walkway of stepping stones will be provided for crossing over to the main auditorium and the shoal will furnish a drive way for cars.

The Program Bulletin
Is exceptionally beautiful and if you have not received a copy and desire one or more write any of the undersigned enclosing, if you desire, a four-cent stamp to help pay postage. If you will distribute in your church or in your community a few copies, mention it and they will be forthcoming.

The Date, July 13-22.

The Place, on the banks of the Clear Fork.

Strike hands with your friends there. Fish, swim, pray and enter all the services you can to get all the good to be had for you.

Miss Litas Penick, Stamford.

W. H. Wright, Box 388, Stafford.

Rev. Joel V. Grimes, Avoca, Texas.

Pastor E. M. Shepherd of the First Baptist Church, Tahoka, has been granted a month vacation, which he is spending in the Ozark Mountains, in Arkansas. Mrs. Shepherd and daughter, Miss Gertrude accompanied him on the trip.

The West Texas Baptist

SAM MALONE, EDITOR AND PUBLISHER

Published weekly at 1069 North Second Street, Abilene, Texas, in the interest of Kingdom work in the West.

SUBSCRIPTION RATES:

Single copy, per year.....\$1.00
Single copy, six months.....\$.50

Entered as second class matter December 5, 1924, at the post office at Abilene, Texas, under the act of March 3, 1879.

FOUR THINGS THAT EVOLUTION CANNOT ACCOUNT FOR

DR. L. R. DEAN
(In Four Parts)

Part 2. Israel, The Jewish People

The Bible claims to be a revelation from God through a chosen and favored people, i. e. Israel. But while stating definitely that this people were chosen of God out of all the nations of the earth, and that they were much beloved of God, yet he never flatters them. Abraham, the great progenitor of this people, is never pictured as a demigod. He has lapses and human weaknesses as other people have. Jacob, the Father of the twelve patriarchs, is described as far from being perfect. On the contrary, his very name is the symbol for duplicity and double dealing. What other race of people ever had a history of their ancestors written by themselves and pictured like the Bible pictures the forefathers of Israel? This stamps the Bible as genuine and truthful and proves that it did not originate as the mere product of the Jewish mind.

Hinduism is the product of the Hindu mind; a compound of some excellent precepts combined with some of the foulest superstitions.

Mohammedanism is the product of the Arab mind, and can never flourish except among Oriental people. But while the Bible came to us through Oriental channels, and is thoroughly oriental in its setting, yet it is such a universal book that it seems to be written about people just like ourselves and exactly adopted to meet our needs. Such cannot be said of the other sacred books of the East, so-called.

But the production of the Bible and its preservation is bound up with the nation of Israel. I refer here to the Old Testament, though the New Testament was also written by Jews.

The stream of humanity having become corrupt by the fall, God chose this people as the channel through which he would reveal Himself to the world, and through whom He would bring in the Messiah and Savior.

No less wonderful than the existence of the Bible itself is the miraculous existence of this people Israel. Their existence began in a miracle, Abraham's body was as good as dead, and Sarah was far past the age of child-bearing. So the birth of Israel was like life from the dead. Gen. 16:11. Roman. 4:18:21.)

But not only did the nation begin in a miracle, but it has continued to exist as the one long standing miracle to this day. Lecky, the great German historian, said: "When you apply the laws of nations to a people, you must except Israel." Israel's history refuses to yield to the laws that govern the existence and fall of other nations.

Egypt, Assyria, Babylon, Medo-Persia, Greece, and Rome have risen and fallen by laws as fixed as gravitation. Israel with much fewer numbers, and without the elements of stability that seemed to be possessed by these nations continues.

There is only one explanation possible or necessary. God has had his eyes on this people, and therefore they are indestructible. He promised, and He is making good. He said, "Though I make a full end of all nations whither I have scattered thee, (Egypt, Assyria, Babylon) yet will I not make a full end of thee; but I will correct thee in measure, and will not leave thee altogether unpunished." (Jer. 30:11.)

Again, "Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and stars for a light by night. . . . If those ordinance depart from me, saith the Lord, then the seed of Israel also shall cease from being a nation before me forever. If heaven above can be measured, and the foundation of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord." (Jer. 31:35, 36.) This accounts for the undying character of the Jewish people. They have been compared to the Gulf stream which emerges from the Gulf of Mexico and flows like a river in the ocean, but remains so separate that it can be traced for thousands of miles.

Let us note some wonderful facts about this nation, and the way those facts sustain the word of God.

1. The Jews have been scattered over the civilized earth for twenty centuries, and yet they have never lost their identity or become amalgamated. This is exactly according to prophecy. Before they entered the land, God told them if they disobeyed Him and went into idolatry that He would scatter them over the earth. "I will bring the land into desolation; and your enemies that dwell therein shall be astonished at it, and I will scatter you among the heathen, and will draw out a sword after you; and your land shall be astonished at it, and I will scatter you among the heathen, and will draw out a sword after you; and your land shall be desolate and your cities waste." (Lev. 26: 32, 33.) And yet they are never to be utterly destroyed, for the promise is written, "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them to destroy them utterly, and to break my covenant with them; for I am the Lord their God." (Lev. 26:44.)

Again we read, "For the children of Israel shall abide many days without a King, and without a prince, and without an ephod, and without a teraphim." (Hosea 3:4.) All this has come to pass, and yet the Jews have never lost their national spirit. . . . and while they have usually been most loyal to the country of their adoption, yet they have ever felt nearer to one another than to the people amongst whom they have sojourned.

The promises of God have ever been the inspiration to look forward to a time of restoration to their land and a glorious future. Did He not say, "Afterwards shall the children of Israel return and seek the Lord their God, and David their King; and they shall fear the Lord and his goodness in the latter days." (Hosea 3:5.) The United States has been called the melting pot for all nations. But here is one nation that it will never melt, nor amalgamate.

2. Israel is to increase greatly in Numbers and Influence toward the end of this age. "Thus saith the Lord; Behold I will bring again the captivity of Jacob's tents, and have mercy on his dwelling places. . . . And I will multiply them, and

they shall not be few, I will also glorify them and they shall not be small." (Jer. 30:18, 19.)

There are probably more Jews in the world today than at any time in their history. Someone has said, "I can give you 16,000,000 reasons why the Bible is true. There are 16,000,000 Jews in the world and every single one of them is a reason."

This multiplication has taken place within the last 100 years, and mostly within the last 50 years. But their increase in numbers has not been equal to their rise in importance as statesmen, financiers, diplomats, legislators, etc. I cannot enlarge on this point; but there is no civilized nation on earth, where the Jews are not at the very top in everything, and in numbers far beyond their proportion of the population.

3. Israel is Promised that she shall return to the land of Palestine and possess it permanently.

Not one nation that entered the great war did so with the purpose of bringing this promise to pass. Certainly nothing was further from the Kaiser's thoughts when he stirred up the terrible tragedy. It was an afterthought with Great Britain when she in November 1917 announced the epoch making Balfour Declaration, that His Majesty's government looked with favour on the Jewish desire to re-establish their home in Palestine. The great war has been over now seven years, and the only thing accomplished by it of importance is the opening of that land to the Jews.

"For, lo, the days come, saith the Lord, and I will bring again the captivity of my people Israel and Judah, saith the Lord; and I will cause them to return to the land that I gave to their fathers and they shall possess it." (Jer. 30: 2, 3.) 77,000 Jews returned to Palestine from 1919 to August 1st of this year, 1925. 2,900 returned in July, 1925, and a constant stream is returning every month.

4. The Jews are God's Witnesses and they cannot help but witness to the truth of his word whatever they do; or whatever happens to them.

"When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel." (Duet. 32:8.) This means that Israel was placed in the midst of the nations to witness to the true God, and the blessedness of serving Him. This they did while they walked in obedience to Him. But they witness to God's truthfulness just as much when they are walking in disobedience and apostasy.

"Ye are my witnesses, saith the Lord, and my servant whom I have chosen; that ye may know and believe me, and understand that I am he." (Isaiah, 43:10.)

Are the Jews scattered over the earth today, because of their disobedience and rejection of their Messiah? This is exactly what the Bible said would occur. (Lev. 26:33, Luke 21:24.)

"Have they been persecuted and hounded as no other people ever were?" This is an exact fulfillment of Lev. 26 and Dent. 28, and many other prophecies. Are they a proverb, a hissing, and a by word among all nations? This is what the Lord told them would come to pass. (Duet. 28:37.)

Has it been impossible to destroy them, however much the nations have attempted to do so? That is just what God said "Though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee; but I will correct thee in a measure and will not leave thee altogether unpunished." (Jer. 30:11.)

So by day and by night, in season and out of season, whatever Israel does, she witnesses to the truthfulness of God's word.

Frederick the Great asked his chaplain to give him in one word a proof that the Bible is true. His reply was, "Israel."

This nation of the wandering feet and weary breast cannot be destroyed by drowning. . . . Pharaoh tried that; not by burning, Nebuchadnezzar tried that; nor by wild beasts, Darius tried that. Nor by the sword; Russia and Spain and other nations have tried that.

There is only one explanation to all this, and that is that God has chosen this people as the undying witness to His infallible word. Israel can never be destroyed. Neither can the Bible.

My closing word is this: All the sorrows and persecutions, and distress that have come to Israel have been due to their disobedience and rejection of the Lord Jesus Christ as their Messiah and King—CRUSADEERS CHAMPION.

The line between the church and the world must be drawn in blood, the blood of the Redeemer applied to the hearts of His people. The church can not hope to transform the world if the world is allowed to transform the church; Christ said that He came to bring division. The conflict between the spirit of Belial and the Spirit of Christ is sharper and ever sharper as the occasions of sin are multiplied by science and the ingenious materialism of this joy-riding age. Within twenty years the churches that are too blind or too weak or too cowardly to restore and maintain the blood-line of separation will be playing second fiddle in some pseudo-religious movement or will have been swallowed up in the tide.—Dodd.

When I was young I was sure of many things. There are only two things of which I am sure now. One is that I am a miserable sinner, and the other thing is that Jesus is an all-sufficient Savior."—John Newton.

"The small christian college is the hope of America."—James H. Hill.

"The safety of our nation depends upon christian education."—Roger Babson.

"To produce character education must call to her assistance religion."—Hadley.

"To educate a man in mind and not in morals is to educate a menace to society."—Roosevelt.

WEST TEXAS ENCAMPMENTS

Open season is now on for encampments in West Texas. The first encampment for this section begins next week, July 5th, at Post, Texas. The program, which appeared recently in The West Texas Baptist, is an unusually attractive one, and a large attendance is expected.

The West Texas Baptist is being devoted this week largely to the Lueders encampment which starts July 13 and continues through July 25. This encampment, which is only four years old, has grown to be one of the largest in the State. The program this year is very attractive, and the attendance this season will probably break all records.

The Christoval Encampment begins on July 16th. Charlie Taylor is to be the principal speaker this year. We are expecting to be able to print the program for this encampment next week. The location of this encampment is one of the most ideal in all the state.

Every Baptist worker in West Texas should plan to attend one of these encampments. The fellowship, the fine educational features and the outing, all combined go to make these institutions vital to the spiritual and physical welfare of our workers. Let us make this the banner encampment year in the West.

CHRISTOVAL OFFERS IDEAL LOCATION FOR ENCAMPMENT

It is the time of year when many of our people are planning to get away from their labor for a season of rest and recreation. We know of no place that offers better opportunities for a profitable vacation than does Christoval. Christoval is located 20 miles south of San Angelo. The road between San Angelo and Christoval is a paved highway. The little town of Christoval is in a beautiful irrigated valley on the South Concho River. It is in the midst of a mammoth grove of gigantic oak and pecan trees. A dam across the river at this point forms a lake some three miles long where the advantages for swimming, boating, fishing and camping are unexcelled. Under this delightful environment, you may meet your friends; you will meet new people; and make new friends. Addresses will be made daily by the denomination's most capable leaders and teachers; messages of inspiration that will send you home spiritually refreshed and better able to cope with the problems of life.

A notable feature of the encampment will be the attention given to recreation and sports. Y. P. Kuhn, athletic director at Simmons University, assisted by two other college athletes, will give their full time each afternoon to instructing in swimming, life saving and speed swimming. They will also give many demonstrations in life saving methods. A water carnival of more than ordinary interest will be staged also. Tents, cots and all other camping equipment may be rented for a nominal charge. There is an abundance of cold, clear, pure spring water for drinking purposes. Stands are operated on the grounds where wholesome food supplies may be purchased.

All these things appeal to our social and physical natures, but the one supreme hope of the Baptists is that the people will hear Rev. Charles Forbes Taylor as he brings an evangelistic message each evening. Rev. Taylor is a preacher of world renown. Although he is only 27 years of age, he has preached in practically every state in the union and held meetings in every principal city in the land, and only recently returned from London where he scored a sensational success. As an encampment speaker, he is a winner. He is an entertainer a sinner and a preacher and excels in all three.

RAMBLING REMARKS

By Dick O'Brien

Not having had opportunity to see many of the brethren of the Haskell Association in the past few days, we have little to report from this section. However we are to meet at Smith Chapel on next Monday for our Monthly Workers Council, and hope to be able to gather some interesting notes from the busy brethren and sisters of our busy Association. A very strong program has been prepared for this meeting, and some of our most able men and women are on to discuss matters vital to the interests of the Kingdom at this time.

It was our privilege to attend most of the sessions of the Jones County Sunday school convention at Hamlin. It was our first opportunity of meeting with the folk of that association in a general meeting. The Hamlin church, under the leadership of Henry Littleton, has one of the brightest futures of any church we have seen in a long time. In the first place, Hamlin is going to be a city with several thousands population within a few years. This it can easily accomplish in its own rights, without encroaching upon the territory of any of its ambitious neighbors. Hamlin has a splendid location, that's all. And the church is laying plans for a real program covering several years and covering every need of the cause. Brother Littleton is a wise, spiritual and industrious pastor, and he has a group of people of the same stripe who believe in him, and will follow his leadership. The addresses were all fine, and the sermon by Bro. E. J. Barb was a masterpiece of spiritual logic. We regretted that we did not get to meet Bro. Hamor from Anson, who was sick, and Brother Moffett from Stamford, who was away in a revival. Brother Pope impressed us as being a very successful and progressive missionary. We enjoyed the visit very much.

Three of the pastors of the Haskell Association were invited to take part in the program at Hamlin, mentioned above. We did not get to hear Bro. W. H. Albertson, of Haskell, discuss the Daily Vacation Bible School, but we did hear Brother Joe W. English of Knox City make the most effective address on the subject of Evangelism and the Sunday school, to which we have ever listened. How we were thrilled by this great address filled with Scripture, logic, timely suggestion and illustrations, backed up by years of successful experience in the evangelistic and pastoral fields, and

delivered in the spirit that must have characterized Peter's great deliverance at Pentecost.

Dr. Wm. M. Anderson, pastor of the First Presbyterian Church, Dallas, begins a meeting here at Munday on the 27th. We have a community auditorium that will seat some three thousand, and are expecting great crowds to attend the meeting. Dr. Anderson, with his great church, and Radio Bible Class, is well and favorably known throughout the South, and we are grateful that the folks here were able to secure him for the meeting. We keenly regret that we cannot be in the meeting except the first few days, as we are to begin a meeting at Hawley on Wednesday night, the 30th. Our meeting here is set for the first two weeks in August.

We were honored by an invitation from the College Heights Church, Abilene, to supply for them on Sunday the 13th in the absence of their pastor who is away three months for his health. The day proved a wonderful blessing to us in many ways. This church has some wonderful leaders in the persons of its pastor, his assistant, the choir and orchestra leaders, Sunday School officers and teachers. They have a well equipped building, a world wide program, and a spirit of fellowship that is beautiful to see and pleasant to enjoy. Two interesting things especially that we might mention. There were representatives from nine communities where we have either been pastor or held meetings, in the morning service. This had a tendency to make us feel at home, and contributed greatly to the enjoyment of the

day. The other was the opportunity of uniting in marriage in the pastor's study at Eight-thirty Sunday morning, Mr. Paul C. Poe, of Rising Star, and Miss Maye Broughten of Slaton. The interesting thing about it was that that particular day, and because I had been Miss Broughten's pastor for six years at Carbon, and Mr. Poe's friend from boyhood, they wanted me for the ceremony, but did not feel that they could drive to Munday, so we will forever doubt that the 13th is an unlucky day. Mr. Poe's grandparents were united in marriage in Arkansas by my grandfather, who was a Baptist preacher, about eighty years ago. Miss Maye is the daughter of Mrs. Nellie Broughten who lives in Abilene.

We appreciated the statements by Dr. Jenkins and the Editor, in this week's issue of the West Texas Baptist, about "Farmer Jim" and what he has had to say about Baptists. But we earnestly hope that the average Baptist preacher in Texas will use some sense this time and not make a "monkey" out of himself, and gather wood for Jim's bonfires. Our leaders should speak and they have spoken, now let us get down to the main business at hand. The summer revival meeting season is upon us.

"UNCLE DAN" BEASLEY DIED JUNE 18

H. D. "Uncle Dan" Beasley, a quiet unassuming citizen, neighbor, bachelor-brother, consecrated layman, member of the Nugent church for more than a score of years, passed quietly to his long home June 18. He was

born in Simpson county, Mississippi, August 1st, 1858. He had been fatherless since the second year of the Civil War. Three brothers and two sisters preceded his going. One sister remains to fight life's battles alone. He leaves five nieces and nine nephews and a host of friends to mourn their loss. One of the nephews is N. R. Drummond professor of Religious Education in the South-western Seminary.

Uncle Dan, as he was familiarly known, professed faith in Christ and joined a Baptist church in early life. He was a regular attendant in all of the services of his church, and actively engaged in the work of his church through all the years. Not long since he and his sister (Aunt Sallie) furnished a room in the West Texas Baptist Sanatorium. He lived, labored, served and loved to the end of the day.

His days on earth are over, His tasks are all layed down, Will he hear from his Lord Faithful servant well down, Receive a righteous crown? F. A. POPE.

The First Baptist Church, Winters, is in a Sunday school training school this week. Four classes are being taught. Bert E. Low is teaching "Winning to Christ;" G. E. Nicholson has a class in "Talk With the Training Class;" "The Way Made Plain is being taught by Mrs. H. H. Stephens, and Pastor Stephens is also teaching at lass.

The Tahoka church is cultivating 120 acres of cotton this year, the proceeds of which will be used on the church indebtedness.

ABILENE PRINTING & STATIONERY CO.

Manufacturing Stationers

Complete Office Outfitters

GLOBE-WERNICKE STEEL SAFES AND FILING EQUIPMENT

DESKS, TABLES, BOOKCASES. I. P. LOOSE LEAF GOODS

We Invite Mail Orders ABILENE, TEXAS

FIGURE THE COST Of Your Automobile Tires by Using Dayton Thoro-bred Quality and Prices as the Standard

IF YOUR TIRE COST HAS BEEN TOO MUCH, IF YOU HAVE BEEN VEXED WITH TIRE TROUBLES—IF YOU HAVE BEEN UNNECESSARILY PESTERED WITH PUNCTURES, INSIDE TIRE BREAKS ETC., WE RECOMMEND DAYTON THOROBREDS AS THE SAFEST, BEST AND MOST COMPLETELY DEPENDABLE AUTOMOBILE TIRE ON THE MARKET TODAY. IT IS HIGHEST IN QUALITY, DISTINCTIVELY HANDSOME, AND HICKS PRICES ARE UNIFORMLY LOWER. IF HICKS PRICES ARE 20 PERCENT LOWER AND DAYTON QUALITY DELIVER 20 PER CENT MORE SERVICE, THEN EVERY HICKS CUSTOMER HAS A 40 PERCENT ADVANTAGE OVER AUTOMOBILE USERS WHO DO NOT BUY HICKS TIRES.

WE HAVE CHEAPER TIRES—THEY'RE NOT SO GOOD BUT THE PRICES ARE RIGHT. WE DO NOT URGE OUR IDEAS, BUT TRY TO SUPPLY YOU ACCORDING TO YOUR DESIRES.

WE HAVE A TIRE AND TUBE FOR EVERY CAR—PRICED RIGHT!

HICKS RUBBER CO.

Corner 1st and Oak Sts. Abilene, Texas

7:30
Rev.
High
Texas
8:00
ior M
9:15
U. an
10:3
10:4
11:2
ence
ments
11:3
11:4
7:00
ence.
R. Nea
7:30
8:15
8:30
Alexan
Tue
7:00
ence
Englis
7:30
nett of
western
8:00
Preside
by Mr.
directo
is deat
9:00
ander,
10:40
Four s
Sund
leader.
B. Y.
er.
W. M
Denoi
ton lea
11:45
Home,
8:30
Alexan
10:40
charge.
State S
Presid
others
8:30

W. M. U. DEPARTMENT

ABILENE DISTRICT OFFICERS		CHAIRMEN OF STANDING COMMITTEES	
President	Mrs. E. B. Atwood, 2224 Grape St., Abilene.	Personal Service	Mrs. Geo. L. Paxton, Abilene.
Vice-Presidents	All Presidents of Associational Auxiliaries	Mission Study	Mrs. C. T. Whaley, Sweetwater.
Recording Secretary	Mrs. J. O. Shelton, 1541 N. Second St. Abilene	Missions	Mrs. J. H. Littlejohn, Hamlin.
Treasurer	Mrs. Jessie K. Hunter, 1132 N. Fourth St. Abilene	Education	Mrs. J. D. Sandefer, Abilene.
Historian	Mrs. Robert Jones, 1646 N. Sixth St. Abilene	Benevolence	Mrs. K. S. Beckett, Big Spring.
Young People's Leader	Mrs. R. C. Crane, Sweetwater.	White Cross	Mrs. M. W. Rogers, Dale.
Publicity	Mrs. Lillias Penick, Stamford.	Breedlove Loan Fund	Mrs. R. J. Ellis, Abilene.
	To be supplied	Margaret Fund District Mother	Mrs. W. E. Jones, Abilene.

W. M. U. Workers Who Will Appear on the Lueders Encampment Program



MRS. JAMES H. HUNT,
Of Clyde, Teacher Lueders Encampment.



MRS. CHAS. T. WHALEY,
Of Sweetwater, teacher, Lueders Encampment.



MRS. J. E. LEIGH,
W. M. U. Leader, who will Direct the W. M. U. Activities at Lueders.



MISS MARION LOIS HOPKINS,
B. Y. P. U. and S. S. Worker, Jones County Association, who will assist in B. Y. P. U. work, Lueders Encampment.



MISS WILLIE RAY McDONALD,
Of Simmons University, who appears on Lueders Encampment Program.

LUEDERS BAPTIST ENCAMPMENT PROGRAM

JULY 13-22

Daily Schedule

7:30 A. M. Morning devotional. Rev. C. A. Powell, Pastor College Heights Baptist Church, Abilene, Texas.

8:00 A. M. Sunday School and Junior Mission study classes.

9:15 A. M. B. Y. P. U. and W. M. U. and Laymen study classes.

10:30. Music

10:40 Denominational period.

11:20 Announcements. (On conference days will reverse announcements and music).

11:35. Music.

11:45. Sermon or address.

Evening Schedule

7:00. Prayer meeting and conference. Rev. Joe English, Knox City; R. Neal Greer, Rule.

7:30. Song service.

8:15. Announcements.

8:30. Sermon, Rev. Walter R. Alexander, Rock Hill, S. C.

Tuesday Evening, July 13, 1926

7:00. Prayer meeting and conference in large auditorium, Joe W. English.

7:30. Song service. Mr. E. L. Carnett of Gospel Music Faculty, Southwestern Seminary.

8:00 Announcements, Remarks by President and introduction of faculty by Mr. Walter Jackson, educational director, First Church, Abilene, who is dean of study courses.

9:00. Sermon, Rev. Walter R. Alexander, Rock Hill, S. C.

Wednesday, July 14

10:40. Conference period. Four simultaneous conferences:

Sunday School, Mr. W. A. Harrell, Dallas, leader.

B. Y. P. U., Mrs. L. E. White, Canyon, leader.

W. M. U., Mrs. J. E. Leigh, State Secretary, Dallas, leader.

Denominational, Rev. R. A. Scranton, Budget Secretary of Texas Baptists, leader.

11:45. Address, Rev. Walter R. Alexander.

8:30 P. M. Sermon, Rev. Walter R. Alexander.

Thursday, July 15

10:40 A. M. Conference period. Four simultaneous conferences.

Sunday School, Mr. W. A. Harrell, leader.

B. Y. P. U., Mrs. L. E. White, leader.

W. M. U., Mrs. J. E. Leigh, leader.

Denominational, Rev. R. A. Scranton, leader.

11:45. Address: Buckner Orphans Home, Dr. R. C. Pender, Abilene.

8:30 P. M. Sermon: Rev. Walter R. Alexander.

Friday, July 16

10:40 Woman's Day. Women in charge. Mrs. J. E. Leigh, W. M. U. State Secretary, Mrs. E. B. Atwood, President Abilene District, and others will speak.

8:30 P. M. Missionary Address, by

Rev. L. L. Johnson, Pernambuco, Brazil.

Saturday, July 17

Simmons University Day 10:00-12:30. Simmons University in charge of program.

8:15-8:45 P. M. Playlet, "Proposals of 1926 Program". Written by Miss Olivia Hobgood, head of Speech Arts Department of Simmons University, directed by Miss Willie Ray McDonald, teacher in Speech Arts Department. Characters W. M. S. members and Simmons students, Abilene.

8:45. Sermon, Rev. Walter R. Alexander.

Sunday, July 18

9:30 A. M. Encampment Sunday School, Superintendent, Mr. W. A. Harrell.

11:00 A. M. Sermon, Rev. Walter R. Alexander.

3:30 P. M. Address: "Christian Education and Living in the Home," Dr. J. D. Sandefer, President of Simmons University.

6:30 P. M. Graded B. Y. P. U.'s directed by Mrs. L. E. Waite, Canyon.

7:30 Song service.

8:30 P. M. Sermon, Rev. Walter R. Alexander.

Monday, July 19

10:40 Conference Period. Four simultaneous conferences.

Sunday School, Mr. G. S. Hopkins, State S. S. Secretary, Dallas.

B. Y. P. U. Mrs. L. E. Waite.

W. M. U., Mrs. E. B. Atwood, Abilene, leader.

Denominational, R. A. Scranton.

11:45. Address: "Building a Soul Winning Sunday School," Mr. G. S. Hopkins, State Secretary.

8:30 P. M. Sermon, Rev. Walter R. Alexander.

Tuesday, July 20

10:40 Address: "Budgeting the churches," Rev. R. A. Scranton, Assistant Budget Director, Texas Baptists.

11:45. Address: "West Texas Baptist Sanitarium, Dr. Millard A. Jenkins, Pastor First Baptist Church of Abilene.

8:30 P. M. Sermon, Rev. Walter R. Alexander.

Wednesday, July 21

10:40-11:20. Conference period. Four simultaneous conferences:

Sunday School, Dr. J. M. Price, head of Religious Education Department Southwestern Seminary, leader.

B. Y. P. U., Mr. L. E. Waite, leader.

W. M. U., Mrs. E. B. Atwood, Abilene District President, leader.

Denominational, Dr. F. S. Groner, State Mission Secretary, leader.

Thursday, July 22

10:40-11:20 The B. Y. P. U. address, Dr. J. M. Price, Southwestern Seminary.

11:45. Sermon. Rev. Walter R. Alexander.

8:30 P. M. Sermon, Rev. Walter

R. Alexander.

Sunday School Classes and Faculty

8:00-9:15 A. M. July 14-22

Except Sunday

Mr. W. A. Harrell, Field Secretary

Texas Baptist Sunday School Board, Dallas, Texas, director of Sunday School classes.

The following books will be taught.

First division of the Sunday School Manual, taught by Mr. Walter Jackson, dean of study courses, Abilene.

Second Division of the Sunday School Manual, taught by Rev. L. L. F. Parker, Spur.

Building a Standard Sunday school taught by Mr. W. A. Harrell. (Especially for Sunday School superintendents and officers and all others interested in building up their Sunday school. This book gives Seal No. 5.

Will greatly help all who teach in Sunday School or even attend. It is the book that tells you how to build your Sunday School.

Plans and Programs: For cradle roll, beginners and primary workers. (Also Seal No. 5). Taught by Mrs. Walter Jackson, Abilene.

Introducing the New Testament, taught by Dr. E. B. Atwood, Simmons University Bible Department. (This is an opportunity to study a book on the Bible under a real Bible teacher. Seal No. 8.)

What Baptists Believe, taught by Rev. Chas. T. Whaley, Pastor Sweetwater Baptist Church. (Seal No. 6.)

Stewardship and Missions, taught by Rev. R. A. Scranton, Budget Director. (Seal No. 2) Class hour will be 9:15 to 10:30.

Post Graduate Sunday School Book, Teaching and Teachers, text by Trumbull. Taught by Dr. J. M. Price, S. W. Seminary.

(For all who hold the blue seal on the diploma. Many should come for this opportunity of studying a post graduate book. It is a rare treat to have such an opportunity in an encampment and especially of studying under a teacher in Southwestern Seminary.)

B. Y. P. U. Classes and Faculty Mrs. L. E. Waite, Canyon, Director Time 9:15-10:30

Junior B. Y. P. U., Bible Heroes, text by Miss Ethel Hudson, taught by Miss Marion Hopkins, Dallas, summer B. Y. P. U. and S. S. worker Jones County.

Intermediate B. Y. P. U., Training

get to the encampment, if this one does not suit.)
W. M. U. and Laymen Study Classes And Faculty. 9:15-10:30 A. M.
W. M. U. Today's Supreme Challenge to America, taught by Mrs. J. E. Leigh, Dallas. (W. M. U., Y. W. A. or Layman seal for same.)

Y. W. A. A Wandering Jew in Brazil, by Ginsburg, taught by Rev. L. L. Johnson, Pernambuco, Brazil. (This class will give seal in W. M. U., Y. W. A., Laymen. While there is no B. Y. P. U. credit for it, it will be a fine class for B. Y. P. U. members since you can study Brazil under one who has lived and worked as a missionary there many years.)

Laymen, Stewardship and Missions taught by Rev. R. A. Scranton, Assistant Budget Director, Texas Baptists. (Gives seal on W. M. U., Laymen and S. S. diploma.)

Intermediate R. A. Mission Book, Makers of South America, taught by Rev. A. C. Miller, Cisco. (Boys 13-17)

Intermediate G. A. Mission Book, Along the Highway of Service, taught by Mrs. F. S. Groner, Dallas. (Girls 13-16).

Junior R. A. and G. A. Mission Study Book, The Land of the Golden Man, taught by Miss Estelle Patterson, Rotan, primary public school teacher.

Leadership course for Y. W. A., G. A., R. A. Counselors, taught by Mrs. Chas. T. Whaley, Sweetwater. (This class is for leaders of counselors and prospective leaders of Y. W. A., R. A., and G. A.'s. Also for Y. W. A. officers. If your church has these leaders surely they should come to Lueders for this training. If it does not have these organizations, then you should send those who would make leaders to get this training and organize them.)

Sunbeam leaders course. (If there is a demand for this course before the encampment a teacher will be secured. If you are interested write to Miss Lillias Penick, Stamford, Texas, District Young People's Leader.)

11:45-12:30

Sunbeam class, for children 3-10. (This will be a place the children will be entertained and trained while the

mothers enjoy the sermon. Bring all the children for this missionary story period.) Leader, Miss Sallie Moore, Abilene.
Mr. Walter Jackson, educational director of First Baptist Church, Abilene, is dean of study work. Enroll now with him for the two classes you wish to take.

A GOOD WORD FROM WOODY W. SMITH

I read the West Texas Baptist every week with much interest. Am very glad it comes every week now. I consider it one of the most interesting sheets that comes to my study.

I have just held a good meeting with Allen Avenue Baptist Church of this city. Bro. H. B. Hensley is the efficient pastor. I find him to be one of the finest men it has ever been my privilege to work with. He is lovable, cordial and has a great hold on his people.

The church was greatly revived and there were over thirty conversions and many additions to the church. The meeting was a joy to me and to all who attended. Brother Hensley supplied my pulpit Sundays during the meeting to the delight of all my people.

My work at Soldiers Memorial is building and growing in a most pleasing way. I have never had a more loyal folk with which to work than they. While I was away in this meeting they took advantage of my absence and raised my salary. This is indeed a very happy surprise and I fully appreciate it.

I delight in the many fine reports of the work in the West. I have al-

ways loved the West. They are a great people. Congratulations to Simmons in recurring the services of my good friend Bob Baucom as Simmons Evangelist. A happy arrangement, indeed. I trust the churches will keep Bob busy in the West. He is a great fellow, a good preacher and an Evangelist of varied experience. Fort Worth, Texas.

The three Adult B. Y. P. U.'s of the Winters Church enjoyed a woe-roast on Tuesday evening of last week. There were fifty-two people in the party, and a very enjoyable time was had. The Stephens B. Y. P. U. of this church also enjoyed an evening entertainment Tuesday at the home of Mrs. G. E. Nicholson. There were twenty-four present.

The splendid article appearing in last week's issue of the West Texas Baptist on "Relation of Southern Baptist to the Great Commission" was written by Rev. R. A. Scranton, of Plainview, assistant budget director for the Baptist General Convention of Texas. His name was unintentionally omitted from the Article.

If Sister Eve was turned out of the Garden of Eden for biting an apple, we wonder what will happen to church folk who steal song books? Stealing is stealing, whether we steal a farm or a book.

The Methodists claim that Lot was a Methodist because he backslid and the Baptists claim he was a Baptist because God pulled him down out of the doomed city.—"Final Preservation of the Saints."

OUR RENTAL DEPARTMENT

—Will gladly furnish you our list of residence, apartment and business properties for rent upon request. Early advices of anticipated changes enables us to meet your requirements more promptly and efficiently.

COMPERE & COMPERE

In Abilene Since 1891.

Real Estate-Insurance-Loans-Rentals

Telephone 455 300-1-2 Citizens Natl. Bk. Bldg.

SIMMONS UNIVERSITY

ABILENE, TEXAS

THE ONLY UNIVERSITY IN WEST TEXAS—
THE FOURTH LARGEST DENOMINATIONAL INSTITUTION IN THE SOUTH.

SUMMER SESSION
BEGINS JUNE 10th AND CLOSES AUGUST 20th

SPECIAL ATTENTION TO CERTIFICATE COURSES FOR TEACHERS.

IDEAL CLIMATE FOR STUDY.

ENTIRE PLANT OF TEN MODERN BUILDINGS AVAILABLE FOR THE SUMMER.

ONE OF TEXAS' BEST EQUIPT COLLEGE GYMNASIUMS WITH INDOOR SWIMMING POOLS.

FOR BULLETINS AND FURTHER INFORMATION WRITE—

Jefferson D. Sandefer, LL. D. President

or

A. E. Chandler, Registrar

ABILENE

TEXAS

TENTS AND COTS FOR THE LUEDERS ENCAMPMENT

—It will pay you to rent your CAMPING EQUIPMENT a week in advance, for our stock is limited.

—All equipment rented from us must be taken from the store, as we will not be at the Encampment this year.

THE ABILENE ARMY STORE

Phone 556 1064 So. 2nd

MUSIC IN THE HOME PUTS SUNSHINE IN THE HEART

Brighten your home with one of our High Grade Musical Instruments—Instruments of National reputation and proven merit—backed by our Iron-Clad Guarantee of entire satisfaction.

Sold on Easy Terms Write for our catalogue and Prices.

HENRY F. MILLER GRANDS JESSE FRENCH and IVERS & POND PIANOS GULBRANSEN PLAYERS VICTROLAS, BRUNSWICK PHONOGRAPHS, RADIOLAS Martin Band Instruments.

HALL MUSIC Co. 246 Pine Street Abilene, Texas

EDUCATIONAL DEPARTMENT

WALTER H. JACKSON, Editor

A MONTH OF SUNDAY SCHOOL AND B. Y. P. U. TRAINING

From May 30 to June 5 there was a B. Y. P. U. and Sunday School revival held with the church at Trent. Missionary Newsom taught the first division of the Sunday School Normal Manual and W. Henry Haney taught the Senior B. Y. P. U. Manual. There was a good enrollment in each of these classes and everybody seemed to enjoy the work. At the close of the school there was a Senior B. Y. P. U. organized with ten charter members. Since organization this union has received four new members.

June 6 to 12 was spent with the South Side Baptist Church of Abilene. This church has a host of young people and the majority of them were enrolled in the B. Y. P. U. class. There were 30 enrolled in the class and out of thirty there were twenty-three to take the examination. Dr. Burkett, the pastor, has two live senior-unions and one of the best things about them is that there are so many young men in the work.

From June 13 to 19 the First Church at Merkel had a good training school. There were four classes taught and each of them had a good enrollment. Mrs. Casseau taught the Normal Manual, Miss Nell Swan led the Juniors, Miss Edna Marie Jones had charge of the Intermediate Manual Class and W. Henry Haney taught Gardner's "Advanced B. Y. P. U. Methods." Practically every one enrolled in the classes took the examinations on Friday night. After the exams all of the young people gathered in the basement of the church and enjoyed a good social hour.

During the week of June 20 to 26 there was a training school at the First Church at Abilene. There were four classes taught here. Mr. Walter Jackson taught a class in the Normal Manual, Miss Clarence King taught a class in the Junior Manual, Mr. Ben U. Comelander had charge of the Intermediate work and W. Henry Haney taught the Senior B. Y. P. U. Manual. There was a good enrollment in each of the above mentioned classes and the majority of those enrolled took the examinations. In all there were 84 awards made during this school.

LAST CALL TO ENCAMPMENTS

The encampment period is on. This part of the country is particularly favored. The Post encampment begins July 5 and extends to the 13th. The Lueders encampment begins the 13th and extends to the 22nd and the Christoval encampment begins the 16th and extends to the 25th. The encampment idea has grown very popular of late years. They offer attractive places for the spending of profitable vacations.

Helpful study courses obtain at all of the encampments. A weakness has been found in the fact that comparatively few avail themselves of the opportunity of the classes. Every effort is being put forth to remedy this defect.

All of the encampments doubtless have too heavy a program. People are often surfeited by too many good things. They nibble a little of each opportunity offered and fail to pull the cork under on any one thing. It is our advice for those who can attend the encampments for most of the time to pick out a book and let nothing sidetrack them. Get all there is in it.

With so many good encampments so close every one in this section ought to avail themselves of the opportunity of attending one or more. With the talent used in the teaching courses certainly no Sunday school or B. Y. P. U. can say they have not the opportunity to become the very best organizations of their kinds anywhere.

Experienced teachers will be on hand at all the encampments. There will be a place for teachers, officers and leaders in all lines of Christian work. The ideals will there be outlined that will inspire any church from inactivity to a real aggressive program for Christ and the ongoing of His kingdom. To defer action on the encampments now means to miss them. Make up your mind now—and go.

RECEIPT FOR REVIVAL

"If my people, which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sins, and will heal their lands."
—2 Chron. 7:14. This is the price God's people must pay before conditions are ever changed. Are we willing to pay this price? Back to the Bible; back to the family altar; back to God, and back to His churches.—Frank M. Wells, Evangelist, National Military Home, Kansas.

SERMON OUTLINE

R. A. Seranton
"Christ's Great Gift to Man"
Eph. 1:7.
I. The Trusting Sinner Receives Redemption.
II. This consists of "The Forgiveness of Sin."
III. It is Made Possible Through His (Christ's) Blood.
IV. Its Measurement: "According to the Riches of His (God's) Grace."



E. L. CARNETT

Of the Music Department, Fort Worth Seminary, who will lead the music at Lueders Encampment.

HOSPITAL NOTES

We are grateful for the good work of the good women in their Missionary Union since the opening of the sanitarium, both for charity work and their linen showers. No help has come any other way with the exception of help for special cases, and very little has been done this way. Surely every church and community will provide for charity from their section. To illustrate—our own First Church, Abilene, is giving two thousand dollars to the charity and general fund besides their gifts to the Community Chest. Yet they would not allow one of their own members who might need help to be neglected. Let's increase this fund so as to care for the poor who are not Baptists, so far as possible.

The Field Secretary wants to find 75 Baptists who will give \$100.00 or more on our indebtedness between this and Nov. 1st. Who will join the number. Some are giving twice that and yet if what is due is paid so as to save our hospital and Baptist credit and interest. Won't you write me saying: "put me down for \$100.00" or a larger amount.

Will every pastor and Sunday School superintendent see to it that what help that has been given to our Charity Fund is sent in at once.

The Field Secretary goes the 2nd Sunday in July to help Rev. M. A. Quenlin of Runnels County, in a meeting.

Some pastors think that the "thorn" in St. Paul's flesh was his choir.

MORNING SIDE ADDITION TO ABILENE

Just three blocks East of Simmons University, on Bankhead Highway, now ready for sale. You can have your pick, at \$750.00—one-third cash and good terms on the balance. Have a dandy stand for filling station, store and camp ground. Good sandy land for gardens, fruit and flowers, just across the road from the city, no city tax. The last chance to buy, this cheap, close to Simmons. Only eighteen lots, get in now, they will not last long.

C. C. COMPERE & CADMUS BROWN

THE SECOND COMING OF CHRIST

Just Off the Press!!
The Great Tribulation, Battle of Armageddon, Restoration of Israel, The Millennium, when and where, and Signs of His Coming From a Lawyer's Standpoint
By
J. W. MOFFETT
Abilene, Texas.
Author of
Texas Civil Forms and Pleadings,
Exemptions and Extraordinary Remedies in Texas.
Constitution of Texas Annotated.
Wilson's Criminal Forms Revised.
PRICE 50 CENTS.
Order now from The WEST TEXAS BAPTIST

CITIZENS NATIONAL BANK

CAPITAL & SURPLUS \$300,000

GEO. L. PAXTON, President
J. O. SHELTON, Vice-President
JAMES A. LITTLETON, Cashier

News Notes

A meeting will begin Friday evening with the Tuscola church. Rev. W. A. Foster will assist Pastor Reid in the meeting. Brother Taylor of Abilene will have charge of the singing.

A meeting began Sunday with the First Baptist Church of Lamesa. The Starnes-Cohen evangelistic party is assisting in the meeting. A large tent has been provided for the campaign. Pastor Ross A. Smith and this good church are looking forward to a great revival.

Evangelist W. C. Ashford is to be with Closs Plains church in a revival meeting—beginning Friday night. The meeting will be held under a large tabernacle.

Rev. Phil A. Little of Rotan and Miss Lillian Ashburn of Abilene were united in marriage on Wednesday last week at the home of the bride's parents in Abilene. Dr. Millard A. Jenkins of the First Church, Abilene, performed the ceremony.

There were thirty additions to the First Baptist Church, Colorado, as a result of the two-weeks meeting conducted by Dr. F. C. McConnell of Dallas.

There were forty additions to the First Church, Baird, as a result of the three-weeks revival conducted by Evangelist W. C. Ashford. Over thirty of this number came by baptism.

Pastor Jim Nicholson of Rising Star is with Pastor M. A. Quenlin and the Mann church, Runnels County, in a revival meeting this week.

Educational day was observed by the Pumpfrey Church last Sunday. President J. D. Sandefer of Simmons University spoke at the eleven o'clock hour. Dinner was served on the ground, and in the afternoon the editor spoke. The evening service was rendered by a group of Simmons students living in the Pumpfrey community.

Evangelist John G. Winsett is to be with Pastor C. E. Ball and the Brownfield church in a revival meeting beginning on the First Sunday in August. Brother Winsett was with this church in a great meeting last year.

Pastor Chas. T. Whaley of the First Church, Sweetwater, filled the pulpit at the First Church, Abilene, Sunday in the absence of Pastor Millard A. Jenkins, who is attending the Rivera Beach Encampment as the principal speaker.

The Sunday School department for the West Texas Baptist, to be conducted by Dr. E. B. Atwood of the Bible Department of Simmons University, will be started some time in July. We feel sure many of our Sun-

day School workers will appreciate this department, edited by one of the outstanding Bible scholars of the State.

Plans for the new educational building for the First Church, Abilene, are being worked out, and it is expected that work on the building will be started early in the Fall.

Rev. Henry Weldon, who has been teaching and pastoring churches for the past year near Post, Texas, is moving to Seminary Hill, where he will enter the Southwestern Seminary.

IN MEMORY OF BROTHER S. D. BEASLEY

Brother Beasley was born in Mississippi in 1858 and was converted and joined the Baptist Church at an early age. He had been a member of the Nugent Church for 25 years. Uncle Dan, as we lovingly called him, was never married; he and a maiden

sister lived together. Aunt Sallie, as we call her has our deepest sympathy in her bereavement.

Uncle Dan within the congregation as well as elsewhere, his life shown with undiminished splendor. He rarely ever missed a service; it was an inspiration to his church and pastor to see him on the front seat where he always sat. As a friend and neighbor, too much can not be said. He was unselfish, kind and loving. His thoughts seemed pure and his conversation sweet. Uncle Dan's life does not cease with the grave. Truth is eternal and he lived the truth as he knew it. We feel better by knowing him. The bereaved sister and other relatives have the sympathy of a large circle of friends and more especially of Nugent Church. —A Friend.

Dr. and Mrs. E. B. Atwood and son, Elmer, left last week for a two-weeks visit in Kentucky. They are making the trip in their car and expect to be back by July 5th.

SUBSCRIPTION OFFER

No Christian home is complete without good Christian literature.

Every Baptist should keep informed on the work of his denomination by reading his denominational papers. Note the following subscription rates and send in your subscription NOW: The West Texas Baptist and the Baptist Standard, either new or renewal subscriptions, one year.....\$2.25 The West Texas Baptist and Baptist Standard, for new subscriptions only, offer for July only, both papers for eight months for.....\$1.50 The West Texas Baptist, published weekly, \$1.00 per year; in Clubs of five or more, per year......75

SEND YOUR SUBSCRIPTION NOW TO

THE WEST TEXAS BAPTIST ABILENE, TEXAS

CHANDLER & GILL INSURANCE AND BONDS

Telephone 411 925 North Second St.

TEACHERS FOR SCHOOLS

Employers of teachers, kindly notify us of your vacancies. This bureau is licensed, bonded and inspected by the State of Texas. We have hundreds of teachers on roll, and always try to select such as will meet your highest requirements. Test us out.

TEXAS TEACHERS' EXCHANGE ABILENE, TEXAS

STEWART COOPER T. WADE HEDRICK

COOPER & HEDRICK SURGERY & DIAGNOSIS
Office: 404 Cypress Street
Corner 4th and Cypress
Office Telephone 173
ABILENE, TEXAS

DR. M. E. CAMPBELL
EYE, EAR, NOSE AND THROAT
ABILENE, TEXAS

COMPTON'S
FOUR DRUG STORES
All Good Ones
Your Trade Appreciated

DR. W. C. NEAL
DENTIST
ABILENE, TEXAS

KIKER-KNIGHT
Ambulance and Langmotor Service
340 Pine Street Phone 470

DR. E. R. MIDDLETON
SURGERY & GYNECOLOGY
Suite 401-402-403
Alexander Building
Phone: 83 Office, Residence 623

DR. W. A. V. CASH
PHYSICIAN & SURGEON
Suite 310-311 Alexander Building
Phones: 826 and 136
Home Phone 826
ABILENE, TEXAS

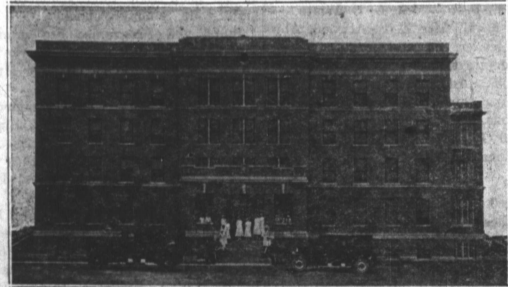
ESTES, SNOW & RAMSEY
Surgeons and General Practice
Suite 306 Alexander Building
Phone 727

T. S. HIGGINBOTHAM
OPTOMETRIST
ABILENE, TEXAS

MONTGOMERY DRUG CO.
DRUGS AND SUNDRIES
158 PINE STREET

COMPTON'S JEWELRY
Fine Watch and Jewelry Repairing
140 Pine Street

HARVEY HAYS DRUG CO.
Successors to
LESTER ELLIS DRUG CO.
"A Drug Store of Service"
Legally Registered Pharmacist to fill your prescriptions, and render you professional service.



West Texas Baptist Sanitarium Abilene, Texas

Absolutely fire-proof building of five stories, modern in every respect, with fine elevator service, steam heat, hot and cold water in each room, modern lighting devices that do away with the glare. Kitchens that are the last word in sanitation and equip for properly preparing foods.

Best X-ray Laboratory that Money Can Buy Now in Operation.
H. V. CAMPBELL, SUPERINTENDENT, TELEPHONE 1873-4

McLEMORE-BASS DRUG CO.
Sick Room and Doctor Supplies — Drug Sundries
THREE STORES
154 Chestnut Street, Phone 160 :: 253 Pine Street, Phone 14

Compliments
FARMERS & MERCHANTS NATIONAL BANK

LEE R. YORK
ATTORNEY AT LAW
Room Eight Bryan Building
140 1-2 Pine St.
Abilene, Texas

STINSON, COOMBS AND BROOKS
ATTORNEYS-AT-LAW
OFFICE OVER McLEMORE-BASS ABILENE, TEXAS

JOE T. PERRY
MUTUAL INSURANCE
With Citizens Mutual

ABILENE, TEXAS
Dr. A. H. Draughon
WICHA FALLS
\$ALARIES\$
\$1,200 to \$2,000
Over ten times as many positions as graduates. Money-back guarantee insurance position. World-famous courses, superior equipment, and individual instruction gives 50% of time and money. Special rates NOW at College or by mail. Catalog Free. Draughon's Business College, Abilene, Texas, Box 26

SECURITY FOR FUNDS
and
SERVICE TO ALL
IS OUR MOTTO
4 Percent Paid on Savings
CENTRAL STATE BANK
Abilene, Texas



KELLY FLEXIBLE CORD
WE BELIEVE THE NEW KELLY FLEXIBLE CORD TO BE THE ONLY RIVAL TO THE BALLOON TIRE
WEST TEXAS MOTOR CO.
C. M. CALDWELL... PRESIDENT
HUGH P. SIMMONS... MANAGER