

WEST TEXAS BAPTIST

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No. 28

LUEDERS ENCAMPMENT NOW IN PROGRESS

Mexican Missionary Will Be Ordained At McCaulley Church Next Tuesday

Ordination of the Mexican Missionary, E. Espinosa, of Fisher and Jones Counties will be held at McCaulley Tuesday, June 30, 1936.

The Presbytery will be composed of the ordained preachers of the two Associations, and other preachers who may be present. The following program has been arranged:

- 10:20 A. M.—Devotional—D. G. Reid.
- 10:20 A. M.—Is District Missions Worth While?—Jno. T. Taylor, J. H. Littleton.
- 11:00 A. M.—Is Mexican Missions Worth While?—L. A. Doyle.
- 11:25 A. M.—Ordination Sermon—P. C. Williams.
- 1:15 P. M.—Devotional—J. C. Parks.
- 1:30 P. M.—Ordination Service.
- 3:00 P. M.—Sermon—J. D. Brannon.

The visitors from the two Associations are requested to bring basket lunches, which will be served at the noon hour.

Bro. Espinosa has been received into the membership of McCaulley church, which church has called for his ordination. This should be a great day for our Lord's Kingdom. Come praying to this end.

If you read this you are invited to attend.—Jno. P. Hardesty, Pastor.

Story of Dr. B. L. Lockett Commended By Dr. J. W. Jent

Dean J. W. Jent, Oklahoma Baptist University

The romantic, challenging story of this great missionary to Africa, told in the beautiful terminology and interesting style of his faithful companion, Elkin Lightfoot Lockett, is a new mission study book issued by our Foreign Mission Board. I cannot recall anything that I have read in recent years which stirred me more or did me more good. When I saw Mrs. Lockett at Ridgecrest in August, 1934, she told me she was writing the book and I have been waiting anxiously for it. Dr. Lockett graduated from Baylor University the year before I entered, but I was intimately associated with his brother and his group of close personal friends, H. H. Muirhead, J. M. Dawson, J. H. Pace, J. P. Boone, and T. Y. Adams. These were my own personal friends also. I roomed in Maggie Houston Hall and the reference to the old First Baptist Church tabernacle where Dr. Lockett prayed through to his decision on a cold dark night touched my deepest emotional nature.

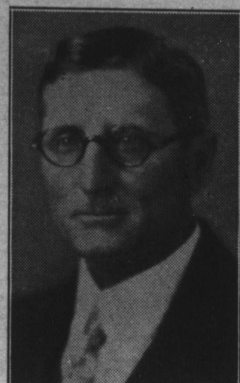
This book ought to be studied in every Baptist church in the South. Every pastor should read it. It is literally loaded with missionary dynamite. Lee Lockett was a wonderful character. His first wife, Josie Sill, was in my classes and I recall her well. His companion through the years, to whom we are indebted for this wonderful little book, is known and honored by Southern Baptists everywhere.

I am indulging the impulse to write these lines because the story of the life of Lee Lockett lays on all of us a new realization of the meaning and value of life; the challenge or responsibility and stewardship in it; and the realization of its uncertainty. Dr. Lockett died relatively young, too young. His sudden death which shocked us all speaks in tones of thunder the indictment of Southern Baptists for overwork, a burden beyond human endeavor.

Lueders Encampment Speakers



DR. E. D. HEAD



DR. J. B. TIDWELL

Scarboroughs Describe Mission Tour To South America

A few weeks ago Dr. and Mrs. L. R. Scarborough and a party of other Baptist leaders left for a several months mission tour of South America. Mrs. George L. Paxton of Abilene, sister to Mrs. Scarborough has received an interesting letter in which the journey by sea is described and other interesting facts of the journey are discussed. A digest of this letter appeared in last week's Baptist Advance, organ of the First Baptist Church. At the request of a number of friends of the Scarboroughs the letter is produced in full in this issue of the West Texas Baptist. We are sure our Baptist people of Texas and the Southland will remember to pray for this missionary party as it carries the gospel to that far off land. The letter follows:

"As we approach the end of our first long sea trip I am giving a log of our journey. In not many hours we will arrive in Rio.

"(1) Our party is composed of Dr. and Mrs. C. E. Maddry, Dr. and Mrs. W. C. Taylor and Betty, their twelve-year-old daughter, Miss Mary Shepard from New Orleans, and the Scarboroughs. Our major motive is missions. We are thinking of a lost world.

"(2) When we land at Rio we will have traveled on the American Legion 4,728 miles without a stop or sight of life, except some flying fish. We have seen only one other boat. About 400 miles per twenty-four hours has been our average speed.

"(3) The weather has been delightfully pleasant. For the first days out it was cool and as we approached the equator it became warmer. It is comfortable on deck in summer clothes. It has rained on us three or four times slightly. Since we crossed the equator the sea has been a little rough.

"(4) Our health: only two of our party have been slightly seasick. Only two or three meals have been lost or missed.

"(5) Our occupation on board: it has been rest and rest again, sleep and sleep again, mixed with reading, eating, playing checkers and dominoes, and seeing three sorry pictures, each of which had

(Continued on page 4)

Heat Wave Cuts Down Attendance But Fine Program Being Rendered

In spite of the heat wave that has had this section of Texas firmly in its grasp all this week, over 300 campers are on the ground at Lueders Encampment this week. Dr. J. C. Hardy of Mary Hardin Baylor College will be the denominational speaker this evening (Thursday).

Appointment of the nominating committee, to choose the official staff for next year, was announced at a business conference by the president, L. H. Welch of Breckenridge. The committeemen are J. S. Tierce of Clyde, W. D. Green of Knox City, and Rev. C. A. Powell of Abilene. The Wednesday evening speaker was Dr. Tom Taylor, president of Howard Payne College at Brownwood. He talked on "The Christian School." Mrs. B. L. Lockett showed motion pictures on mission work in Africa.

More than 300 campers are on the grounds, situated on the Clear Fork of the Brazos.

Teaching the classes Wednesday were Baptist student union, Woodson Armes, Waco; dramatic, Marion Marchman, Fort Worth; music, I. E. Reynolds, Fort Worth, whose class will give a cantata, "King of Kings," by Dr. J. B. Herbert, Saturday night; women's missionary society (adults), Mrs. J. R. Fielder, Abilene; young women's class, Miss Maybelle Taylor, Haskell; intermediate, Mrs. B. L. Lockett, Abilene, who is teaching from a book based on the life of her late husband, missionary to Africa; Sunbeam, A. N. Hathaway, Munday; Brotherhood, Dr. E. B. Atwood, Abilene; intermediate B. T. U., Miss Ione King, Sweetwater; junior B. T. U., Miss Clara Welch, Breckenridge; primary B. T. U., Mrs. W. M. Joslyn, Albany; junior mission work, Zelma Richardson. Each morning the classes receive Bible instruction from Dr. J. B. Tidwell of Waco, Dr. E. D. Head of Houston is preaching each evening.

The encampment will close Sunday evening. The Sunday afternoon program will be in charge of Hardin-Simmons University, at which time a special program will be rendered. Dr. J. D. Sandefer is scheduled to speak during the afternoon program. A large group of summer students at the university are planning to make the trip.

NEWS NOTES

On Sunday afternoon there were four juniors, two boys and two girls, baptized into the Elmdale Baptist Church. Our pastor, Brother Finis Williams, preached at both services of the day, using as his subjects "Ingratitude" and "Jesus, the Hope of the World." Out of an enrollment of 130 in Sunday School, the attendance averages between 90 and 100. Our B. T. U. has joined the City Federation of Abilene and we are planning on bringing back some banners. Our revival meeting will begin on Sunday, July 26.—Reporter.

The Ruidoso Baptist Assembly for New Mexico Baptists will meet July 6-10. Dr. M. A. Jenkins of the First Church, Abilene will be the main inspirational speaker.

NO PAPER NEXT WEEK

There are five Thursday in July, and as it is our custom to publish only four papers per month, we have decided to omit next week's issue. Our next issue will be dated July 9.

League of Ten Million Wages Fight on Communism

West Texas Ministers Organize For Extensive Campaign

As a result of the recent visit of Rev. Ralph E. Nollner, of Houston, member of the organization committee of the League of Ten Million, ministers of various denominations in this section of the state are perfecting an organization to fight communism in America.

The League of Ten Million is a non-profit, non-political Christian American organization. Its symbol is the flag and the Bible. It has nothing to sell. It was formed for the following definite purposes: (1) To defend the Christian Religion; (2) to stimulate Americanism; (3) to strengthen the Church, the home, the individual and all the forces that stand for Christian religion, morality, justice, and freedom, and (4) to effectively combat the world's common enemy, our Savior's shameless foe—Communism.

It is charged by the League that Communists sold literature on the sidewalks in front of the Gibson Hotel in Cincinnati recently while the author of The Red Network, Mrs. Elizabeth Dilling, addressed an audience of 1,000 patriotic Americans in the Hotel Auditorium. The patriotic meeting was sponsored by a committee headed by Mrs. Lowell F. Hobart, past president of the Daughters of the American Revolution. The Reds were ired—the patriots awakened.

Red Communism wants to carry the "face" and wear the mask of Christianity. The following is from "Red Justice," by John E. Waters:

Stalin said, "Keep children away from religious training and home life until they are eighteen years of age, then they will be good Communists."

Lenin said, "Religion must be abolished. The best country is a Godless country. If religion will pass out quietly, our attitude will be one of benevolent tolerance. But if it resists, we will hasten its

exit by violence proportionate to its resistance."

Lunacharsky (late head of USSR educational system) said, "We hate Christianity and Christians; even the best of them must be considered as our worst enemies. They preach love of one's neighbor and mercy, which is contrary to our principles. Christian love is an obstacle to the development of the revolution. Down with the love of one's neighbor. What we need is hatred. We must know how to hate; only thus will we conquer the universe."

WHAT IS COMMUNISM?

The following is a definition of Communism, given by the League of Ten Million. A world-wide political organization advocating (1) Hatred of God and all forms of religion; (2) Destruction of private property, and inheritance; (3) Absolute social and racial equality, promotion of class hatred; (4) Revolutionary propaganda through the Communist International, stirring up Communist activities in all countries in order to cause strikes, riots, sabotage, bloodshed and civil war; (5) Destruction of all forms of representative or democratic governments, including civil liberties, such as free speech, freedom of the press, of assembly, and trial by jury; (6) The ultimate and final objective is by means of WORLD REVOLUTION to establish the dictatorship of the so-called proletariat into one world union of Soviet Socialist Republics with the capital in Moscow, Russia.

COMMUNISTIC ACTIVITIES

"Why Communism" is the title of a 72 page book recently approved and widely circulated among Southern negroes. Its author is M. J. Oglin, Russian born Jew and editor of the New York Yiddish Freiheit, largest Communist daily paper in America. The book is especially recommended for the use of Southern Ministers and anti-Communist lecturers interested in combating the spread of Soviet propaganda in the South. It can be obtained from the National Communist Party, Literature Department, 35 E. 12th St., New York. Excerpts follow:

"Full Economic and Social Equality Should Be Guaranteed For Negroes in Every Section of the Country."

"There are 12,000,000 negroes in the United States. About 9 1-2 million live in the South. There is a stretch of land running from the Eastern shore of Maryland down into Texas, through 12 states and embracing about 397 counties, in which negroes form the majority of the population."

"This is the homeland of the negroes. The governments and armed forces of the white ruling classes must be removed from this black belt, which by right belongs to the negroes and must be organized as a distinct political unit. The negro majority must have full government control. It is today where they have begun to battle. The land must be divided among negro farmers, croppers and tenants."

"We therefore say to the negro people: Violate Jim Crow rules! The Communist party is the only party in America that has actually introduced Negro equality."

"Freedom must be fought for and this fight cannot wait. It is literally a life and death struggle—this means civil war."

"Minority nationalities have been liberated and live a free and happy life under the Soviets."

"The United States Constitution, its government, its laws, its agencies, the army, militia, police courts, jails, legislatures are to effect exploitation of the masses. The Communists are the only group in present day society who recognize the basic nature of the capitalistic state."

Communism marches on: Lenin declared that the Russian Soviet would carry the Communist Revolution into every country. Italy, France, Spain, Austria, England, and America are seriously threatened.

Again in our country's history the need of Vigilantes is upon us—tried men and true! This is the silent call of patriots to the colors in defense of country, home, Christianity, honesty, freedom, (Continued on page 4)

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SHOULD BAPTISTS AND DISCIPLES UNITE?

At different times efforts have been made to unite Northern Baptists and Disciples. At the recent meeting of the Northern Convention another effort was made by the Disciples for organic union of the two bodies. In last week's Western Recorder Dr. J. W. Porter of Lexington, Ky., had a timely article in which he discussed the question. In this article are some truths well worth passing on to our readers. If you are interested in the question of church union, you will enjoy reading the accompanying article by Dr. Porter.—Editor's Note.

Having noted the overtures recently made by Disciples to the Northern Baptist Convention hinting at organic union of the two bodies, the writer has been moved to enumerate many of the differences that now divide these denominations. Many of them are vital and fundamental. Therefore, in order to get union, one or both of the groups would have to surrender many cherished tenets.

It may be said that the Disciples do not now believe the tenets upon which their denomination was founded. If this be true, they should renounce their former faith by a vote in their national or international convention. For example, one of the charges against Mr. Campbell was his avowed faith in baptism for the remission of sin. For this and other fundamental errors, Baptists were driven to withdraw fellowship from his society, because it refused to discipline Mr. Campbell.

Thus he and his society were excluded from the Baptist fellowship. If they no longer believe this deadly dogma, let them frankly and officially declare that they do not, for it was largely responsible for his exclusion. To do otherwise would be equivalent to saying that Baptists were wrong in opposing these doctrines.

For several years Mr. Campbell was affiliated with our people and was forced out on account of what the Baptists of his day believed and what all true Baptists still believe to have been unmitigated heresy. The intervening years have not changed Bible teaching. It will not suffice to say, "We do not believe what Mr. Campbell taught." If not, let the Disciples come upon a credible profession of faith and receive scriptural baptism.

It was not however my purpose to argue the differences, but rather to state them. The following constitute most of the differences that divide the two bodies:

1. They radically differ on the plan of salvation.
2. They differ as to what constitutes faith.
3. They differ as to what constitutes repentance.
4. They differ as to what constitutes baptism.
5. They differ as to the elective purposes of God.
6. They differ as to the eternal security of the saints.
7. They differ as to the design of the Lord's Supper.

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WHEN A REVIVAL IS TO BE EXPECTED

Evangelist Alfred R. Hardy, Abilene

David's prayer, "Wilt thou not revive us again that Thy people may rejoice in Thee," contains a very vital truth that our churches and preachers need to keep in mind. David did not pray for conditions but he prayed for folks, knowing if men's hearts are right conditions will be right. We have preached too long a social gospel, claiming if we change housing conditions, working conditions and social conditions, everything will be alright—nothing is right unless men's hearts are right.

I. When a Revival of Religion Is Needed.

1. When there is a want of brotherly love and christian confidence among christians.
2. When there is a worldly spirit in our churches and we find our members falling into gross sins.
3. When sinners are stupid and careless, sinking into Hell unconcerned.

II. The Importance of a Revival of Religion in Such Circumstances.

1. Revival of religion is primal and pre-eminent in its importance. Whenever we place other things in the first and most important place in our churches, we are not carrying out Christ's program.
2. Revival of religion is the only thing that can wipe away the reproach that covers the church and restore religion to the place it ought to have in the estimation of the community.
3. Nothing else will restore christian love and confidence among church members.
4. Revival of religion is indispensable to avert the judgment of God from the churches.
5. Revival of religion is preventative and curative in its nature. Many ills are effecting our churches which is bringing about slow death of dry rot. Our only salvation is a deep spiritual revival. This evangelism that produces a deep revival of religion is the secret of Baptist Unity. You cannot keep Baptists together without evangelism. We do not rally around an organization but we do rally around a Person and that Person is Christ. You cannot follow Christ and not be evangelistic.

III. When a Revival of Religion is to be Expected.

1. Many times the providence of God indicates that a revival is near. Surely just ahead of us, just around the corner is either the greatest revival or the greatest collapse that this country has ever experienced.
2. We can expect a revival when the wickedness of the wicked grieve and humble christians. The folly of all persecutors of christians is they fail to reckon with one factor—God.
3. Revivals may be expected when christians have a spirit of prayer.

REVIEW: JESUS MEETING HUMAN NEEDS

We conclude today the six months' course of studies in Luke under the general title, "Jesus Meeting Human Needs." In our review we glimpse the entire Gospel and apply the general topic throughout the entire course.

Luke's Life of Jesus

The Gospel of Luke was intended for general circulation among the Gentiles throughout the Roman Empire. Written by the beloved physician, it emphasized the humanity of Christ and strikingly shows how he met and still meets human needs. After most careful historical investigation, Luke gave special attention to the chronological order of leading events and covered the entire Life from the Annunciation to the Ascension. It is the longest and fullest of the four Gospels. We divide it thus:

- I. Private Life, Chapters 1 to 3.
- II. Galilean Ministry, Chapters 4 to 9.
- III. Perea Ministry, Chapters 10 to 19.
- IV. Crucifixion Week, Chapters 19 to 33.
- P. The Forty Days, Chapter 34.

Jesus Meeting Human Needs

1. Salvation. That is the first and greatest need. And Jesus met it completely. He came to seek and to save the lost.
2. Instruction. The entrance of his Word gives light. Men wander in the blackness of darkness unless and until the Sun of Righteousness arises upon them. He is the Light of the World.
3. Leadership. To follow Christ is to find the one sure path leading through the good life on earth to the larger life in heaven.

Needs Met By Jesus As Savior

(Numbers for quarters in Roman; for lessons in Arabic)

1. **The Savior Came to Save.** So Mary the mother (I 1) learned from the angel who announced the birth of Jesus. So Simeon and Anna (I 2) declared at the presentation of Jesus in the Temple when forty days old.
2. **The Savior is Doing What He Came to Do (I 4).** He is preaching good tidings, proclaiming release, recovering sight for the blind, and granting liberty for the bruised.
3. **The Savior Saves from Sin to Service (I 8).** The demoniac was a menace to himself, his home, and his country, but under the touch and power of Jesus he became a good minister to his people.
4. **The Savior Invites Everybody to Be Saved (II 1).** The great supper has been prepared and there is room for all. Let no one offer any excuse for absence from the gospel feast.
5. **The Savior Shows What We Must Do To Be Saved (II 3).** The penitent son, however prodigal, is welcome on his return to the father's house.
6. **The Savior Willingly Became Sorrowful Unto Death (II 10).** That sweat of blood in the gloomy garden was the prelude and preparation for the tragedy a few hours later.
7. **The Savior Died for Our Sins According to the Scriptures (II 11).** On Golgotha he gave His life a ransom for the sins of men. There was never such another sacrifice in human history.

Needs Met By Jesus As Teacher

1. **He Insists on Righteousness (I 6).** If we call him Lord, we must do the things that he says. He demands a righteousness that exceeds that of the Scribes and Pharisees.
2. **He Helps a Doubter (I 7).** No honest doubt is thrust aside by Jesus. He answers the questioning heart and satisfies.
3. **He Teaches Neighborliness (I 10).** To be a good neighbor, one must be a good Christian, unwilling to pass by any who are in distress.
4. **He Teaches His Disciples to Pray (I 11) and (II 6).** There is no greater privilege than that of power. Jesus himself set the example. Each of us with the disciples of old faith would appeal to him: "Lord, teach us to pray."
5. **He Teaches True Values (I 12).** We are warped in our views of human and material values. But Jesus knows. Let us set upon ourselves, upon our fellow men, and upon everything in the world about us, the value that Jesus sets, and value everything exactly as he values it.
6. **He Looks on Wealth and Poverty (II 4).** There are some things that money cannot buy. And they are the best things. Let us be sure to look through the eyes of Jesus at wealth and poverty in the world today.
7. **He Inspires Honesty (II 7).** Was the publican a grafter? At any rate, Jesus made him an honest man, willing to restore fourfold to any he had wronged and to give of his goods to the poor.
8. **He Teaches Forgiveness, Humility, and Gratitude (II 5).** Forgive the penitent brother. Be humble before God. Be grateful to the healing and cleansing Christ, and thus glorify God.

Needs Met By Jesus As Lord

1. **He is Approved by the Father (I 3 and 9).** Hear the heavenly Voice as it rang above the Jordan, and also as it sounded in the glory of the Mount of Transfiguration. The Father was well-pleased with the Son.
2. **He is Conqueror Over Satan (I 3).** See him vanquish the tempter in the Wilderness.
3. **He is Enlisting Helpers (I 5).** The call of the two pairs of brothers by the Sea of Galilee brought to his side four of the Apostles who we still honor and revere.
4. **He is in Charge of His Churches.** He instituted his ordinances, submitting to baptism in the Jordan (I 3), and instituting the Lord's Supper in the Upper Room at Jerusalem (II 9). Moreover, he organized the Twelve Apostles and preached to them the Sermon on the Mount (I 9).
5. **He is Directing the Extension of His Kingdom (I 13).** That Kingdom is growing in magnitude as the mustard tree grew from the

can be against us. Laborers for Christ, lift up your heads. Be not dismayed or disheartened, God is for us, who can be against us! The mountain is full of horses and chariots of fire, and we must not trust the carnal vision to which spiritual forces are invisible and unreal. The only way to do any work for the unseen God is to work as well as walk by faith, and not by sight, to believe that beyond the range of our short vision and finite observation stretch limitless realms of truth and fact. Behind all work for God stands God Himself, its inspiration and its assurance, its warrant and its reward. Let us believe that His command constitutes authority and His promise security.—A. T. Pierson.

DYING TO SELF

"Many will ask how this way of overcoming self is to be so simple, plain and immediate. Is it not the doctrine of almost all men that much length of time and practice are scarce sufficient for the attainment of any of these four virtues?" "I have referred you to Patience, Meekness, Humility as the one plain and immediate way of dying to self, because you can as easily and immediately, by the mere turning and faith of your mind have all the benefit of these virtues, as publicans and sinners by their turning to Christ could be helped and saved by Him. The reason that you or others are vainly endeavoring after these virtues, is because you see them in a multitude of human rules and methods, and not in that simplicity of faith in which those who applied to Christ immediately obtained that which they asked of Him."

"Come unto Me, all ye that labor and are heavy laden, and I will give you rest." How short and simple and certain a way to peace and comfort! What becomes now of your rules and methods, to be delivered from self and the power of sin, and find the redeeming power and virtue of Christ? What a folly it would be to suppose that Christ, after having finished His great work, and ascended into heaven, with all power in heaven and on earth, was become less a Saviour, and gave less immediate help, than when He lived as man upon earth.

"You say that it is not the question whether my giving up myself to Christ in faith would do me as much good as it did to them who came to Him on earth; but whether my turning in faith to Patience, Meekness, Humility and Resignation to God, would do to me all that faith in Christ did for those who became His disciples.

"When I exhort you to give up yourself in faith and hope to these virtues, what else do I do, but turn you directly to so much faith and hope in the true Lamb of God. What is the Lamb of God but the perfection of patience, meekness, humility and resignation to God? And consequently, is not every sincere wish and desire, every inclination of your heart, that longs to be governed by these virtues, an immediate, direct application to Christ, a worshipping and falling down before Him, a giving up of yourself unto Him, and the very perfection of faith in Him."—Andrew Murray.

Think On These Things

C. C. Andrews, Baird, Texas

"If any of you lack wisdom, let him ask of God, who giveth to all men liberally, and upbraideth not; and it shall be given him."

There are problems before us daily, both human and spiritual, that "the wisdom of this world" cannot solve. It is then, when we realize our "lack of wisdom" that God is pleased for us to take him into our councils for direction.

Too often we refuse to admit our "lack of wisdom" and fail to ask for that superior wisdom that God has promised to give "liberally to all men." That is why we make so many failures.

Solomon asked for wisdom to govern Israel, and was given such abundance, that since that time he has been called the "wise man."

In this time of uncertainty and distress, and "lack of wisdom" to know what and how to do, let all the people of God, bow their heads in reverence, and humble their hearts in prayer for wisdom, for themselves, and for our rulers that we may recover ourselves.

tiny seed, and it is growing in method as the leaven assimilated the meal until the whole was leavened.

6. **He is Victor Over Death (II 2).** The guarded grave could not hold within its dark confines the body of Jesus after it had died upon the cross. He actually rose bodily from the dead. He appeared often to his disciples during the forty days, and there could be no possibility of doubt of his complete victory over death.

7. **He is Reigning Now at the Right Hand of God (II 12).** He ascended the Mount of Olives to the right hand of the Majesty on High. And he will reign until all enemies have been put under his feet.

8. **He Commands Us to Be Ready to Appear Before Him (II 8).** Jesus is certainly coming again, as the angels announced on the Mount of the Ascension, and as he said time and again. May we be ready against that glorious hour!

Gold In the Golden Text

Jesus of Nazareth—went about doing good. Acts 10:38.

Jesus of Nazareth was good. Indeed he is the only person on earth who was entirely good. There was in him no trace or taint of sin.

Jesus of Nazareth did good. That was his business. It was his daily work. He went about with that end in view. Never a bad deed was traceable to him. He did nothing but good.

Home Daily Bible Readings

Monday—The Friend of Sinners. Luke 7:36-50.

Tuesday—Jesus and the Afflicted. Matthew 9:27-31.

Wednesday—Jesus Helping the Perplexed. Luke 24:17-27.

Thursday—Healing the Soul. Matthew 9:9-13.

Friday—Teaching in Parables. Matthew 13:1-9.

Saturday—Teaching by Example. John 13:12-20.

Sunday—Jesus, the Comforter. Matthew 11:25-30.

Devotional Readings—Acts 1:1-11.

Oklahoma Editor Visits Texas; Tells of Board Meeting at Dallas

Dr. E. C. Routh, a former editor of the Baptist Standard, now editor of the Baptist Messenger of Oklahoma, made a trip to Dallas last week and tells about it in his paper. Here's what he says:

We made a hurried trip to Dallas Thursday last week, primarily to hear the opening address on the Baptist Centennial program by Dr. George W. Truett. Elsewhere we are giving the heart of his message. Other speakers during the week were Dr. R. G. Lee, President Pat M. Neff, Dr. C. Oscar Johnson, Dr. M. E. Dodd, and Dr. L. K. Williams.

It was our privilege to attend the quarterly meeting of the Baptist Executive Board, at which time Dr. R. C. Campbell of Lubbock was heartily and unanimously elected as secretary, succeeding Dr. J. Howard Williams, who has resigned to accept the call of the First Baptist Church, Amarillo. We believe that Dr. Campbell is qualified in every way for that responsible position, and we join with our brethren in Texas in the hope that the Lord will lead him to accept the call of Texas Baptists. He is a graduate of Wake Forest, North Carolina, and since he has been in Texas has rendered notable service first at Belton, then at Lubbock. It is an interesting coincidence that, if he accepts, he will be the second pastor in succession which Lubbock will have given to the secretaryship. Dr. W. R. White, predecessor of Dr. J. Howard Williams, was pastor of the First Baptist Church of Lubbock when elected secretary.

A committee was appointed by the Board to secure funds for a suitable memorial for Dr. and Mrs. J. B. Gambrell, which memorial will be selected after conference with the daughters of Dr. Gambrell.

Dr. M. A. Jenkins, president of the Texas Executive Board, is leading in a great evangelistic campaign beginning this week with the First Baptist Church, Ada, of which Rev. C. C. Morris is pastor.

The "Centennial Story of Texas Baptists" (512 pages, price \$1.50) will be off the press in a few weeks.

The Baptist Standard published last week its Centennial number, containing one hundred and twenty-eight pages. Editor McConnell, his daughter and assistant, Mrs. Manon Seawell, and the advertising representatives, are to be congratulated on this magnificent edition of the Baptist Standard.

We did not have time to visit the Centennial in detail, but from what we could see, it seems to be the most extensive exposition ever held anywhere in the Southwest. The buildings and exhibits remind one very much of the Century of Progress in Chicago, with many improved scientific features. We were surprised to find out from inquiry, first hand, that the hotels are not only able to take care of the crowds, but have not increased their rates. It is very gratifying to know that the very best hotels and eating places have the same prices that they maintained before the Exposition.

The Baptist exhibit in the Hall of Religion Building was prepared by Secretary T. C. Gardner of the B. T. U. Department. Mr. Gardner has done an immense amount of work in assembling material and in arranging programs for Baptist participation in the Centennial.

Local Singer Reports Good Meeting With Carlsbad, New Mexico, Church

A revival meeting was recently conducted at the First Baptist Church, Carlsbad, New Mexico with Dr. Julian Atwood of Roswell, New Mexico, doing the preaching and Curtis Owen of Abilene, Texas, leading the song service. There were 20 conversions and additions and a number of re-consecrations. Dr. Atwood brought some soul-stirring messages. Pastor Henry Weldon is leading this church in a fine building program, and has strengthened every department of the church during his four years as pastor. He has recently accepted a call to the pastorate of the Baptist Church at Matador, Texas, effective July 1.

Mr. Owen is an experienced evangelistic singer. His time is taken in meetings this summer except June 28 to July 12. He would be glad to serve during that period.

Centennial Rally At Aspermont Draws Large Attendance

Stonewall's county-wide Centennial religious rally, held at Aspermont recently as part of the Texas Centennial revival attracted a large number of interested persons who participated in the various meetings, according to Rev. R. N. Huckabee, chairman of the inter-denominational committee on cooperation for the revival.

More than 1,000 pounds of barbecue was served to the huge gathering at noon, following the morning services. The Rev. Atticus Webb presided at the afternoon meeting which included addresses by Judge Dennis P. Ratliff, district chairman of the Centennial revival; the Rev. Mr. Huckabee; Dr. Richardson of Hardin-Simmons University; the Rev. J. B. Rowan and Dr. B. W. Dodson of McMurry College.

Members of a county committee to carry on the work, including pastors and laymen from each church in the county, later met at the home of the Rev. Mr. Webb to make plans for a definite campaign.

GETTING OUR MONEY CHANGED

When a traveler enters a foreign land, one of the first things he does is to get his money changed into the currency of that land. We can take none of earth's coin to Heaven with us, but we can change it here into good works, distributing liberally, thus "laying up in store . . . a good foundation," by which we may "lay hold of eternal life." This is the exchange of currency Christ advised the young man of great possessions to make. No one of wealth is following Christ without this exchange, neither has he any foundation for the treasures of Heaven.—Record of Christian Work.

On account of conditions obtaining in and on the Montezuma premises, the Montezuma Baptist Assembly has been called off for this year, according to a statement in the Baptist New Mexican.

Workers Conference Has Good Meeting With Caps Church

The Workers' Conference of the Sweetwater Association held its monthly meeting on Thursday of last week with the church at Caps. The attendance was not as large as some of the former meetings, due to the busy farm season, but the program was interesting and instructive. The women of the Caps church lived up to their usual standard in serving a bounteous feast of good things to eat at the noon hour.

Curtis D. Owens of Abilene had charge of the music for the meeting. The devotional was led by Rev. Roy Shahan of Rule who brought a fine message from the words of Jesus, "I must work the works of Him that sent me." He gave three reasons why Jesus said "I must." First, because of his love for the Father. Second, of the need of the work, and third, because he saw the harvest.

Rev. Alfred Hardy, evangelist, of Abilene spoke on "The Work of the Kingdom in Evangelism." He emphasized the importance of Evangelism, declaring that everything must be built around soul winning. He stated that the soul winning program is the only program that can win in denominational affairs.

Bert E. Low, deacon from the First Baptist Church, Abilene, spoke on the "Ministry of the Deacon." He declared that we need a program of right living and we should begin with the deacons. Where deacons are functioning properly the church will move along all other lines.

Preceding the sermon by Rev. C. E. Dick of Ovalo, a girls' quartet from the Caps church sang for the audience. Brother Dick spoke on "The Ministry of the Kingdom." He used the life and characteristics of Moses as the basis of his thought. It was a splendid message, well presented.

In the afternoon Rev. Virgil Reynolds spoke on "The Ministry in Miniature." In his message he showed how God takes the small things and accomplishes mighty works.

Rev. C. R. Joyner of Merkel brought the closing message on "Ministry of the Teacher." He declared that the good teacher must do good. He mentioned three things the teacher must know—God, the Bible, people.

The next meeting of the association will be with First Baptist Church, Abilene in July. It will be a joint program of the association and the W. M. U. quarterly meeting.

Churches In Stonewall County Plans Extensive Campaign

Pursuant to instructions given on June 7, at the Stonewall County religious centennial rally, the pastors of Stonewall County met Monday of last week in Aspermont and mapped out a campaign of revivals that is intended to reach every rural church and school community in Stonewall County, and they also invite the mutual cooperation of Kent County in the same program.

Already both Methodist and Baptist churches had laid plans for such revivals in the rural churches of these denominations. These will all be carried out as planned. The work of the county evangelistic committee will be to strengthen these efforts by encouraging fuller co-operation of all churches in each rural revival. In most such communities there are no more than enough people to furnish an inspiring congregation, when all churches give co-operation to each meeting. The Evangelistic committee urges just such united efforts everywhere.

In addition to this, attention was given to all pastorless churches and to rural school communities where no church is organized, with a view to reach into every section of the county.

These rural churches and school communities were listed in respect to their location near the towns, and the pastors of those towns were requested to get in touch with laymen of the various churches represented and learn their wishes concerning the holding of these meetings, when they thought it is best to hold them, who they would like to do the preaching, and offer suggestions for organizing the people behind such meetings.

It was also thought best for two preachers to work together in such meetings when it is possible so to arrange it.

The committee earnestly urges that every Christian in each community join us in prayer for the success of these meetings and render all the co-operation possible in getting unsaved men and women and youth to attend. There never was a time when our people need the saving power of God in their hearts and in their lives more than they do now. On every hand there comes solicitous questions concerning the future of our country. There is only one power that can save us from chaos, and that is the gospel of the Son of God.

Rev. J. B. Rowan was elected chairman of the Stonewall County Evangelistic Committee and Rev. Atticus Webb, secretary.

THE VILLAGE CHURCH

It wasn't much of a church—that little frame structure on a grass-grown village street. New, it cost only a few hundred dollars; the lot was a gift. Once the village had over one thousand residents—all busy in the saw-mill for the great pines grew tall and thick for miles back in the country.

So they built a little church—a plain place, painted white with brown trimmings. For a time it enjoyed a modest prosperity and twenty members were added to the roll. Then darker days came; the mills closed and moved away and the workers left for other work. All but a dozen or more families—these remained to keep the church doors open Sunday afternoon for a Sunday school and church service of thirty or more people.

And they've struggled on like that for a generation now with no hope of any improvement.

The cool, calculating business man would say glibly that the church was dead and worthless.

I wonder. Out of that little place of worship has come in the last twenty years these:

Two Baptist pastors, one missionary to Africa, a woman who is the mainstay of a church in another part of the province, a man who leads each week a fine class of thirty young men, an active church clerk and a church treasurer.

These I know of and doubtless there are other valued workers from the same place—the church that failed! Many a much larger

church cannot show such a record.

This church is gone now—a little one on the side of a country road. It "failed" too and was closed and sold for other purposes. But a list of its product in its days would include:

A widely known seminary professor, a denominational leader and half a dozen teachers in Christian colleges. Perhaps it did not fail after all!

A country church that just wouldn't grow gave a great denomination one of its most colorful and effective ministers; another that faded soon into comparative obscurity contributed to church activities the outstanding pastor of his day in his denomination, and a college professor of unusual ability.

In the last quarter of a century city churches have grown large and numerous while the rural congregations have suffered great depletions. Country and village pastors, requiring mission assistance, have been sending their best families and young people away to the larger centers steadily.

Every city minister recognizes that many of his choicest spirits have come to him from the little church of the village or the country roadside.

The fact is no denomination can live with great churches only, for the huge majority of its ministers, missionaries and leaders come from the small churches, from the congregations that never grow larger, but usually become steadily smaller and weaker in numbers and in wealth.

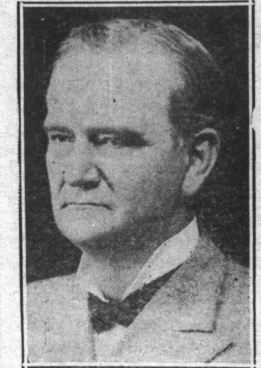
A discouraging work is theirs indeed, but is there anywhere any more fruitful or important?

The "feeders" must be maintained.

The strength of a nation is its homes; the success of a denomination is dependent largely upon its little churches—weak, often despised—for out of them come ministers, missionaries, leaders, conversions, and steady and generous contributions to all budget enterprises.—Canadian Baptist.

It was customary for the congregation to repeat the twenty-third Psalm in unison, but invariably Mrs. Brown would keep about a dozen words ahead of the rest. "Who," asked the visitor one Sunday, "was the lady who was already by the still waters when the rest of us were lying down in green pastures?"

CANDIDATE



HARRY TOM KING
ABILENE, TEXAS
Candidate For
State Senate

Twenty-Fourth Senatorial District of Texas

Composed of the following Counties: Eastland, Stephens, Callahan, Shackelford, Throckmorton, Taylor, Jones, Haskell, Nolan, Fisher, Scurry, and Mitchell.

Subject to Action of the Democratic Primary, July 25, 1936 (Political Advertising)

POLITICAL ANNOUNCEMENTS

The following political announcements are subject to the action of the Democratic primary election to be held in Taylor County in July:

For District Clerk, Taylor County: (Miss) Belle Wellborn.

For County Clerk, Taylor County: E. D. (Dean) Davis. (Miss) Vivian Fryar.

For County Judge, Taylor County: A. A. Heathington.

For Assessor-Collector, Taylor Co.: W. P. Bounds.

For Justice of the Peace: James Gray Bledsoe, Precinct 1, Place 1.

For Congress, 17th District: Thomas L. Blanton (Re-election).

For District Attorney, 104th Dist.: Thomas E. Hayden, Jr.

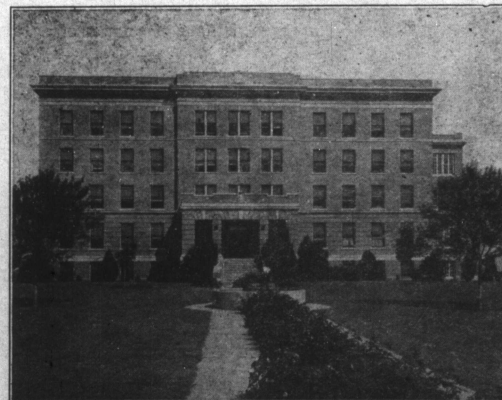
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Controlled By Texas Baptist General Convention



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Rates: Wards \$3.00 per day, Private Rooms \$5.00 to \$8.00 per day, Maternity Cases \$50.00 for ten days. Average Hospital costs for Appendicitis Cases \$65.00. Oxygen Tent \$5.00 per day plus oxygen, and reasonable Laboratory and X-Ray charges.

The Hendrick Memorial Hospital is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Superintendent.

District Eight News

Willis J. Ray, Missionary, Big Spring, Texas

Rev. W. F. Markham resigned the church at Seminole recently and the first meeting day in June the church in regular conference recalled him and he has accepted and will continue his ministry there. Bro. Markham has been pastor of the church there for about six years and according to the testimony of the older members of the church has done the most effective and constructive work of any pastor. He has pastored the church longer than any other minister. It is hoped the next six years can be as profitable and happy as the last six. The missionary will conduct a ten day revival with the church starting June 24th.

The church at Sparenburg is observing a Home Coming this coming Sunday at which time they will dedicate their new building. All the former pastors are expected to appear on the program. Rev. Willis I. Taylor, the present pastor, has led this church in a marvelous way the past five years and during his ministry the membership has increased substantially and the new building erected.

Rev. Lawrence Hays of the First Baptist Church, Snyder, is in a two weeks revival with the Hampton Hill Baptist Church of Dallas of which Rev. Lacy Keele is pastor. Word comes that they are having a good meeting.

Rev. E. F. Cole of Lamesa returned last week from Amarillo where he closed a successful revival with the San Jacinto Baptist Church and the Rev. Ross A. Smith. Bro. Cole reports that a son was born the first of June to Rev. and Mrs. Smith and that mother and son are doing well in the hospital at Dallas.

Mr. E. I. Darling of Dallas came recently as educational director of the First Church Lamesa as a co-worker with the beloved pastor E. F. Cole. Mr. Darling is a very capable, consecrated and experienced church worker and we predict for the church a prosperous future under the leadership of these noble men. We welcome brother Darling and family to Lamesa, the Lamesa Association and to district eight.

The two B. T. U. workers coming to our district approved by Dr. Gardner to spend the summer plan to start their work July 1st. If you want one or both of them for a week please notify Willis J. Ray at once. They are coming to give their labors free that the Lord's work might be advanced and that every church might have an aggressive B. T. U. You can have their services a week just for their expenses.

The missionary and family have enjoyed a visit the past ten days from Mrs. Ray's mother, Mrs. C. B. Shearer, and her aunt, Mrs. E. C. Hastings, of Wilmore, Kansas. Mrs. Ray's brother, Frank Shearer, is publisher of the Menard Messenger, and the missionary with his family drove to Menard Monday and visited until Wednesday. While there the Baptist Encampment was in session which is presided over this year by Dr. Tom Taylor of Brownwood, president of Howard Payne College. The program was par-excellence, the speakers at their best and the attendance the first of the week very good. Dr. J. M. Dawson of Waco and Dr. Harry L. Spencer of College Avenue, Fort Worth, are the principal speakers. A new day is dawning for the encampment since it is out of debt and has been presented by the Brady Association, to the churches of district sixteen. It is now a district encampment and thus the increased attendance.

Rev. W. C. Dever has resigned his work at Forsan and moved to Snyder due to the condition of his health. He has done a good work at Forsan. A revival closed in the church last Sunday in which Rev. A. A. Watson of Coahoma did the preaching and resulted in three conversions and four additions by letter. Bro. Dever's throat is much improved and he is able to preach again, having preached at Coahoma last Sunday.

SHOULD BAPTISTS AND DISCIPLES UNITE

(Continued from page 2)

8. They differ as to the partakers of the Lord's Supper.
9. They differ as to the personality of the Holy Spirit.
10. They differ as to work of the Holy Spirit.
11. They differ as to the sinlessness of Christ.
12. They differ as to the duty of praying for the lost.
13. They differ as to the nature and foundations of Christian union.
14. They differ as to when the Gospel was first preached—by Christ or Peter.
15. They differ as to the efficiency of the blood of Christ.
16. They differ as to the nature and results of regeneration.
17. They differ as to man's sinful nature.
18. They differ as to the Federal Headship of Christ.
19. They differ as to the personality and work of Satan.
20. They differ as to the form of church government.
21. They differ as to the call to preach.
22. They differ as to the time of the setting up of the Kingdom.
23. They differ as to the evidences of the pardon of sin.
24. They differ as to the assurance of salvation.
25. They differ as to the duty of the lost to pray.
26. They differ as to the Deity of Christ.
27. They differ as to the design of baptism.
28. They differ concerning the obligations of missions.
29. They differ concerning an experience of grace.
30. They differ as to the name of a church.

As a matter of fact, the differences between Baptists and Disciples of Mr. Campbell are more numerous and vital than the differences between the Baptists and any other denomination, with the exception of the Roman Catholics.

Some years since Dr. E. Y. Mullins, who knew but little of the teachings of Mr. Campbell, made an attempt in this connection. As he was being quoted against the Baptist position, Dr. Mullins came to our city, at the request of this writer and made a ringing deliverance in favor of the Baptist position. He afterwards wrote to me that, had he known earlier what he later learned, he would have never taken part in the effort to bridge the differences between the two bodies.

SCARBOROUGH DESCRIBES TRIP TO BRAZIL

(Continued from page 1)

murder, drinking, hugging, and other objectionable features. We have had delightful periods of fellowship on deck, in the parlors, and in our rooms. We have had fellowship with God. (The only thing we have lost is a few wrinkles out of our faces.)

(6) Our studies: all of us have read books. We have books on South America, Dr. Dodd's last book, Annie Lindbergh's "North to the Orient," the Bible, and other delightful reading. Our minds have been refreshed.

(7) The people we have met: there are 260 on board, 180 of which are crew, 28 first class passengers, and the rest second and tourist. A German Methodist Bishop and his wife, with 31 years of service in Buenos Ayres, the pastor of the M. E. Church at Montevideo, a German Methodist Missionary and his wife, going to interior Brazil, a Latvian tiger-hunter, taking a young American couple for sport in Matto Grosso, and some other interesting people are on board.

(8) Each Sunday morning we have had worship in one of the parlors. I preached the first Sunday morning on Paul's prayer in Ephesians 3:16. The second Sunday morning Dr. Taylor preached on James 1:27. Each time we had about 20 in the congregation. Some of us have talked to people on board about their souls. Many of the passengers are Jews and Catholics.

(9) Our prayers: in our cabins, especially, we have had delightful communion and fellowship with God. We have prayed for our children, other loved ones, the seminary faculty, office force, and students, and all the causes of our Savior, with continued emphasis upon South America.

(10) Enlarged vision: as we have studied South America from maps and books, and talked with the Taylors, who have had twenty years in South America, our vision of a lost world has reached further horizons and deeper depths. South America has 10 great countries. It is 8,000 miles long, 5,000 miles at its widest place. It has 15,000 miles of coast line and 50,000 miles of navigable waters, counting coast and rivers. Its population is 65,000,000, and is composed of Indians, negroes, mixed races, Portuguese, Spanish, Germans, English, French, and a few Americans. It has a great school system and a great hospital system, with wonderful advantages in education and medicine. It has the largest water-fall in the world, and the highest mountains, except in the Himalayas.

(11) Baptists: there are about 60,000 Baptists in South America, more than 600 churches, and about 150 Southern Baptist missionaries. We have schools and seminaries scattered in four nations: Brazil, Argentine, Uruguay, and Chile.

(12) Principal cities where we will visit: Rio de Janeiro, with nearly 2,000,000 inhabitants; Buenos Ayres, over 2,000,000; Pernambuco, 500,000; Montevideo, 400,000; and Valparaiso, less than 300,000.

(13) Our mission: the mission of our party, under the leadership of Dr. Maddy, is to visit the Baptist mission stations, confer with the missionaries, attend conventions, and preach to the native Christians and to the lost who will gather in great congregations to hear the Gospel. Dr. Taylor, Secretary to Latin America, is our interpreter and pilot, one of the greatest of Southern Baptist missionaries. Our secretary, Miss Mary Shepard, was born in Brazil, educated at Baylor University, and is the daughter of Dr. Shepard of the Baptist Bible Institute. The ladies of the party are to take care of these peripatetic missionaries.

"The address at which we can be reached at any time is: Rio de Janeiro, Brazil, care of Collegio Baptista, Rua Jose Hygiene, 350. Air mail can reach us in six or seven days; regular mail, eighteen or twenty days. Love us, pray for us. We will see you in early October, if it is God's Will."

"P. S.: The voyage is almost over. We hope to land tomorrow, June 4. What a glorious rest we have had! The voyage has been so delightful, we almost hate to leave the sea. Best love to every one of our dear ones in Abilene."

Rev. Henry Weldon, pastor of the First Baptist Church, Carlsbad, N. M., has accepted the call of the First Baptist Church, Matador, Texas. Brother Weldon is a graduate of Hardin-Simmons University and has been pastor of a number of churches in this section. He is one of our best preachers and pastors, and Texas Baptists will give him a hearty welcome back home.

LEAGUE OF TEN MILLION WAGES FIGHT ON COMMUNISM

(Continued from page 1)

and native land—ten million of them—to serve as a gyroscope to balance our tottering Ship of State.

WARNS OF COMMUNISTIC DANGERS

In a recent statement leaders of the League of Ten Million movement, the following striking statement in regard to the danger of Communism in America was issued:

"Communism must be stamped out in our land or the Church will die under its withering blasts. It has banished the Word of God wherever it has secured a foothold in this world.

"There will be Christians to discredit this statement. They will say that religion is too deeply rooted in the hearts of our people to be eradicated; that it is built upon a rock of faith and that the gates of Hell cannot prevail against it.

"Nevertheless, there is danger and when we stop to consider the consequences of the loss of this institution of God to humanity, even the cocksure should doubt a little of their belief that no harm can come, and examine the facts.

"Sometime ago the widow of Lenin broadcast to the women of the world from Moscow, and made this statement:

"The need is imperative that the state resume systematic anti-religious work among children. We must make the school boys and girls not merely non-religious but actively and passionately anti-religious. The home influence of religious parents must be vigorously combated."

"Stalin declared that the way to strike at such evils as capitalism and the Church was through the hearts and minds of the young.

"Those who have kept up with Communist activity in our country know that an insidious movement to poison the minds of America's youth is now under way. It is a notorious fact that the Sunday School literature of one denomination is so saturated with primary lessons in Communism that sound thinkers are protesting its use."

CALLS NATIONAL CONFERENCE

A call for a national conference of Christian leaders, both men

and women, to meet at Ashville, North Carolina, August 10-16, has been signed by a group of the leading ministers of the United States. The following statement accompanied the call:

Every vigilant observer realizes that Christianity is facing the most serious challenge since religious freedom was imbedded in the Constitution of the United States. There are treacherous forces at work through the press, over the radio, in the forum and even back of the sacred pulpit, spreading propaganda to destroy that faith born with the smile of a Babe under the Star of Bethlehem.

A revival of the gospel of the Son of God should be brought about to chase away the darkness caused by this shadow of the vulture wings of Atheistic Communism.

We need the influence of Christian homes, the light of Christian truths, and the guidance of Christian Statesmanship to save the Republic and our Faith. We need men like Washington, and Jefferson, and Lincoln, who taught individual responsibility to God and Government in all the affairs of life. We need the Bible and the Church, the Constitution and Liberty, to stand as mighty forces against the insidious attacks sanctioned by Red Atheistic Russia.

To meet this challenge of infidel Communism a National Convention of ministers, laymen and Christian Mothers is hereby called to assemble in the city of Asheville, N. C., August 10 to 16, 1936. The purposes of this convention are:

- (1) To defend the Christian religion.
- (2) To stimulate Americanism.
- (3) To strengthen the Church, the Home, the Individual and all the forces that stand for Christian religion, morality, justice and freedom.
- (4) To formulate definite plans to effectively combat the world's common enemy, our Savior's shameless foe—Communism.

The foe is on our shores. The clock has struck the hour for Christian Americans to come to the rescue of their hearthstones, their places of worship, their flag and their civilization.

We face a prayerful, thoughtful summons to duty. Let us meet it as Christian patriots in a great Christian land.

All Christian Churches and groups throughout the United States are urged to send their ministers and a delegation of Christian laymen and Mothers to this important conference.

ROTATION IN OFFICE IS FAIR

G. P. HOLLAND

CANDIDATE FOR DISTRICT CLERK, TAYLOR COUNTY
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EQUIPMENT, modern and adequate, housed in a plant of twelve buildings, assures the student of convenient and efficient facilities.

SPIRIT, born of the Frontier West, fostered by consecrated Christian Leaders, preserved by democratic students, a Spirit which has left a rich heritage with the more than 15,000 Hardin-Simmons exes.

EXPENSES at Hardin-Simmons are lower than at many other denominational schools of its rank in the state.

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