WEST TEXAS BAPTIST

Vol. XI. ABILENE, TEXAS, MAY 30, 1935 No. 23

DISTRICT 11 AND 17 TO HOLD R. A CAMPS

R. A. and G. A. Camp for Dist. 11 to be at Eliasville, June 10-15

The annual R. A. and G. A. Camp for District 12, will be held at Eliasville, Texas, June 10-15. Registration for the Girls' Auxiliary will be held Monday morning, and the program will be continued through Wednesday. Registration for the Royal Ambassador boys will begin at noon, on Wednesday, June 12, and will continue through Saturday. The Y. W. A. camp for the district will be held at Prescott Farm, near Wichita Falls July 2-5.

The June workers meeting of the Throckmorton-Young Association will be held with the Eliasville church on Tuesday, June 4. After the morning program, lunch will be served on the encampment grounds and in the afternoon the workers will work on the grounds, putting them in shape for the young people's encampment.

The committee on rules and regulations for the Baptist camps for District 11 met in the Lamar Avenue Baptist Church, Wichita Falls on Saturday, April 13, and recommended the following rules, which will apply to the camp at Eliasville:

Rules and Regulations For Baptist Camps

1. Each church represented in the camp must provide a counselor or sponsor for each ten boys or girls present. The counselor or sponsor will be held accountable for the behavior of their group while on the grounds.

2. No one will be permitted to leave the grounds without permission from the Camp Sponsor.

3. All boys and girls must be properly dressed for classes and meals. Girls will not be permitted to wear overalls, knickers or pajamas, except after the evening services.

4. Each church represented must provide a private dressing place for the boys and girls. Sponsors are to see to it that the boys and girls use it.

5. Every boy and girls must be in some class.

6. A registration fee of twenty-five cents (25c) must be paid by all who are registered.

7. Boys and girls must be quiet after taps are sounded.

8. The Secretary - Treasurer is to receive all money and pay all the bills. At the close of the camp he shall make a financial statement to the Executive Committee. He shall also, keep a record of all the work done in the camp: Books taught, number taking examinations, conversions, surrender for special service, etc.—M. B. Hayes, W. H. Jackson, Mrs. S. F. Martin, W. H. Townsend, Committee.

ELIASVILLE MEETING BEGINS ON FRIDAY

The First Baptist Church, Eliasville, will begin a meeting Friday night of this week with Rev. J. L. Roden of Gorman doing the preaching. The music will be in charge of local forces. The meeting will continue through Sunday, June 9, the day preceding the opening of the R. A. and G. A. camp at Eliasville.

MRS. R. M. WHITE BRINGS FINE REPORT ON W. M. U. MEETING

The Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, held its Forty-seventh Annual Meeting in the South Hall of the Municipal Auditorium on May 13-15, in the hospitable and beautiful city of Memphis, Tennessee. The theme of the meeting was "Triumphs of the Cross."

The first session opened at 7:00 P. M. on Monday. After prayer and singing "Holy, Holy, Holy"; our former president, Mrs. W. J. Cox, so dearly loved by the women of the southland, brought greetings.

"Youth Triumphant in Christ," was the theme of the Young People's program. It was directed by the Young People's secretary, Miss Juliette Mather.

The devotional, "The Christ We Follow," was by Charles Carter, a Royal Ambassador of Memphis. A pageant, "Unfurling Our Glorious Banner," was presented by the young people of Shelby county. An invisible choir sang "There's A Royal Banner." Coming from each side of the platform girls from Sunbeams, G. A.s, and Y. W. A.s, dressed in red, white, and blue, formed the Christian Flag. A solo, "When I Survey the Wondrous Cross," was sung by Robert Sanders. A large Christian flag was raised when they sang, "Fling Out the Banner." Representatives in native costumes from all nations came together, who threw off their robes at the sign of the Christian banner.

Address, "Youth Triumphant in Christ," by Dr. M. E. Dodd, president of the Southern Baptist Convention. He brought a wonderful message on the power of Jesus Christ in the life of the youth in the foreign fields as he witnessed it on his recent trip.

Tuesday Morning.

The meeting opened at 8:40 A. M. The doxology and prayer by Mrs. F. W. Armstrong, president of the W. M. U. The hymn, "Holy, Holy, Holy," was sung. Misses Mattie Vie Summer, China, and Elsie Clor, Jerusalem, led in a season of prayer.

Mrs. W. J. Cox, treasurer, presented her report. The treasurer's report showed total gifts of the women of the south during the year of 1934, $1,915,802.99. The year's financial record reveals that the W. M. U. interests have been manifold and that our gifts have gone to every phase of missionary enterprise, and that $515,895.71 has been paid to foreign missions.

Mrs. Charles Carter brought the report on Stewardship, in the absence of Mrs. Carter Wright. Several recommendations were brought; organization of tithers bands; the stewardship declamation contest; mission gifts from every member of the church. The slogan adopted was "Missions Wait on Stewardship, Stewardship Waits on Us."

The Personal Service report was

(Continued on page three)

SECRETARY HOPKINS TO SPEAK AT S.S. MEETING AT ANSON SUNDAY

Mr. G. S. Hopkins, State S. S. Secretary, will be the main speaker at the monthly meeting of the Jones County Associational Sunday School, convening at Anson, Sunday, June 2, at 3 P. M.

The conference theme will be "The Church and the Sunday School." The program is as follows: 3:00, song service; 3:10, devotional; 3:20, business, recognition of churches, and report study; 3:30, simultaneous conferences for all general officers except Beginners and Cradle Roll teachers; 3:50, address; 4:15, adjourn.

Rev. N. J. Westmoreland, associational superintendent, urges that all Sunday School workers of Jones County and adjacent territory take advantage of this opportunity to hear our beloved state leader.

Mr. Hopkins will be a guest at the Hardin-Simmons University baccalaureate service Sunday morning.

EDWARD B. JENKENS BRINGS MESSAGES ON WORLD CONDITIONS

Rev. Edward B. Jenkens, kinsman of Pastor Millard A. Jenkens of the First Baptist Church, Abilene, has been in Abilene for the past week delivering illustrated lectures on Russia, Japan, Palestine and other foreign countries. One of the most striking messages we have heard in a long time was his message on "Russia, the Country Without God." The speaker described the most distressing conditions in Russia both religiously and morally. This message should be in the hands and hearts of every Christian in America. Dr. Jenkens declared that Russian "Communism is spreading all over the world at an alarming rate, and he further stated that these "Reds" are the greatest propagandists on earth.

Our work at Wilmeth is succeeding steadily. Had 104 in Sunday School and a fine "Mother's Day" program last Sunday.

Congratulations are large and appreciative and collections fairly good. Our revival meeting is to begin Friday night before the 3rd Sunday in July, pray for us. I am also pastor at Bradshaw, and our work starts well, though we have our difficulties. I am to go there Sunday.

Greetings to all our brethren in the West, I love them dearly.—E. L. Springer, 2705 Austin Avenue, Brownwood, Texas.

WORKERS CONFERENCE

The Worker's Conference of the Sweetwater Baptist Association will meet with the View Baptist Church Wednesday, June 5. Meeting changed to Wednesday on account of Commencement at Hardin-Simmons University on Thursday.

Rev. Emory Scott, pastor of Boyd's Chapel Church, reports five professions at his services on the second Sunday in this month.

District 17 Royal Ambassadors to Meet at Lueders June 11-14

Mrs. J. B. Buckley, District Y. P. Leader

The second R. A. Camp for District 17 will be held June 11-14 at Lueders Encampment Grounds. All boys of Junior and Intermediate age, whether members of R. A. chapter or not, are eligible to attend. Rev. Fred Forester of Covington, State approved R. A. leader, will direct all activities. Rev. J. D. Brannon, District Missionary, will be the main speaker.

Thursday evening is "Father's Night." This is the high hour of our camp. We want every father of every boy in the camp to be present. No father can afford to miss being with his boy this night. A barbecue supper for all men attending will be served at a minimum cost. Be sure and attend this night.

Each boy is asked to pay a registration fee of 50 cents, bring 75 cents worth of food and a picnic supper. Also he is required to bring his Bible, cot, bedding and swim suit. Any boy who plays a musical instrument is urged to bring it so we can have an orchestra. All groups must have an adult chaperone.

Last year there were 240 boys camped on the grounds. We want at least 300 this year. Will you send your boy? If you will, he will have three days of wholesome fun and deep inspiration. We are counting on you to help us make this the best R. A. Camp in Texas.

The program follows:

Theme: "Helping the Master."

Motto: "About My Father's Business."

Director of Activities—Rev. Fred Forester, Covington, Texas.

Camp Pastor—Rev. J. Henry Littleton, Hamlin, Texas.

Registration—Rev. J. L. Ponder, Rochester, Rev. Roy Clayton.

Recreation—Rev. Fred Forester, Rev. L. Ponder, Rev. Kelly Barnett.

District W. M. U. President—Mrs. R .M. White, Abilene, Texas.

Camp Promoter—Mrs. J. B. Buckley, Abilene, Texas.

Tuesday P. M.

1:00—Registration and assignment to huts.

4:00—Council Meeting, all sponsors and leaders.

5:00—General Assembly — Set out program. Rules of camp, classes, books and teachers introduced.

"Japanese Here and There," Rev. J. W. Ware, Rule, Texas.

"Land of All Nations," Rev. John T. Taylor, Rotan, Texas.

"The People of the Jesus Way," Rev. L. L. Trott, Sweetwater.

"Training in Christian Service," Rev. Kelly Barnett, Bethel.

"Stewardship in Life of Youth," Rev. W. D. Green, Knox City.

"Real America Makes Friends," Rev. J. S .Tierce, Aspermont.

"Three Arrows," Rev. Roy Shahan, Moran, Texas.

"Leaders Training Course," Rev. Fred Forester, Covington, Texas.

6:00—Picnic Supper on Grounds in Individual Groups.

7:30—Twilight Service on banks of Clearfork, Rev. E. S. James, Cisco.

8:00—Assembly — Devotional—

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PASTOR M. A. JENKENS TELLS OF CONVENTION WORK AT MEMPHIS

Millard A. Jenkens

The Southern Baptist Convention which concluded its Annual Session at Memphis, Tenn., last Saturday, will be remembered as constructive in its planning, and far-reaching in its vision. It was in every sense of the word a Missionary Convention. Southern Baptists are, and have always been, a missionary people; and to the extent they have majored in Missions, they have grown and prospered. Institutionalism has rightful place with them only as their institutions have for their ultimate purpose, evangelism and world-wide missions.

The convention sermon was preached by Dr. Weatherspoon, of the Southern Baptist Theological Seminary, who has just completed an extensive tour of our mission fields in China and Japan. It was a clear cut call for a rededication of ourselves to the world-wide gospel task. At the great foreign mission hour, Dr. Weatherspoon delivered the principal address, dealing largely with Japan which he holds to be the key to the whole far eastern situation. With Russia Communistic, Japan Paganistic, and Europe seething with threats of revolution, it is high time that the Southern Baptists arise from their complacency and vigorously undertake giving the gospel to the world. The reduction of the Foreign Missions debt from over a million to a little over half a million during the past twelve months, is cause for both rejoicing and encouragement. Thirty-two missionaries were returned to their respective fields, 4 were reappointed and 5 new appointments made, making 41 in all. Eleven have been retired, 5 have resigned, and 6 have passed to their reward. Between 17,000 and 18,000 were baptized, the largest number on the foreign field for any one year of the Convention's history.

Home Missions

Home missions made substantial progress during the year. Two hundred missionaries were kept on the field, manning over 500 mission stations, with 2,776 baptisms. The Home Mission Board received for all purposes $320,030.25, an increase of $81,330.32 over the year before. "There is no preferred nation in the atonement of Christ," and the Home Mission Board works among all races and colors within our borders. Secretary Lawrence has travelled 40,000 miles, attended 11 State Conventions, spoken 300 times, and had 200 conversions and baptisms under his ministry. The Home Board territory includes a population of 9,451,521 negroes, 900,000 Mexicans, 600,000 French, 500,000 Italians, 3,346,110 European nationalities, 9,503 Orientals and 200,000 Indians, to say nothing of the Canal Zone and Cuba. It paid on its debt $40,230.70.

S. S. Board Report

Perhaps the highest hour of all

(Continued on page three)

CHAIRMEN OF STANDING COMMITTEES Newly Decorated and Air Conditioned

West Texas Baptist

SAM MALONE - - - - Editor and Publisher

Published weekly, on Thursday of each week, at 241 Hickory Street, Abilene, Texas, in the interest of Kingdom Work in the West.

SUBSCRIPTION RATES

Single Subscription, per year	$1.00
In Clubs of 5 or more, per person	.75
Club Subscription Rates, in clubs of 10 or more, per month, each	.05

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AN EXPLANATION

Our readers will notice a change in the form of the West Texas Baptist this week. The regular size of the paper after this week will be eight pages, five column. There was a two-fold purpose in making this change: First, the adopting of the paper by District 8 naturally calls for a larger paper with more pages. The new size will contain nearly ten per cent more reading matter than did the six column four page paper. Then, more pages were needed for the different departments. Districts eight and seventeen will each have a page edited by the district missionaries. There will be a woman's page, laymen's page, and Hardin-Simmons University has contracted for a page for its news.

The issue next week will contain eight pages and will feature the Lueders Baptist Encampment. In this issue the first page for District 8 will appear, together with a number of interesting items from that section. We are asking our pastors in these two districts to send in news items from their churches for the next issue. The issue will have large circulation in these districts and the brethren who receive the paper will want to know what is going on in your section.

The reason the paper contains only four pages this week, is that the editor is absolutely swamped. For the past few years we have been pegging along, trying to do about three men's work. At times it has been pretty strenuous. Right at this time it is final examination time out at the university and every one out that way is unusually busy. After June 7, our connection with Hardin-Simmons as an instructor will cease and we hope to devote much more time to editing the paper.

OUR SUBSCRIPTION CAMPAIGN

Next week's issue will feature the Subscription campaign that is to be conducted in districts 8 and 17 for the West Texas Baptist. We plan to print hundreds of extra copies. If you are interested in putting on the campaign in your church or church organization, drop us a post card stating that you want sample copies of the paper for the next three weeks, and we will be glad to send them. If we are to make the paper effective it should be given wide circulation. Five cents per month is a mighty small amount to pay for a weekly Baptist newspaper. We are asking our pastors and other leaders in the church to give the paper a three months' try-out with their churches. It will only cost each member fifteen cents to get the paper from this time to October 1st. We are counting on you to help us get a large circulation.

WOMEN AND BOOZE

Some of us were never treated to a much greater surprise than the women in Colorado gave us a few years ago when so many of them voted to legalize liquor. That was the first time we realized that a surprising per cent of women favor booze. It bewildered us.

The election in Texas this year is dependent largely upon the women. They must not be neglected in giving out information and appeals. The unfortunate thing is that so many of them are no better than us men. They are just as easily deceived and humbugged by greedy, heartless promoters of ruin for money.

Good women must do their part this time. Their opportunity has come. When there is to be a public meeting and someone is to speak for retaining prohibition the women should stir the community and get a large crowd. In the smaller towns they should urge the stores to close on important occasions to hear the speakers. Good women should go to talking against legalized liquor. Public sentiment is powerful and one way to create it is by talking. Women can talk and they ought to talk powerfully every day from now until August 24.

Women can influence other women and the time has come for good women to get busy. They should get on this job and stay on it until the victory is won. Not a single thing the wets promised for the repeal of the Eighteenth Amendment has come true. Every promise they made has proved false. Let the women tell it everywhere. No woman ought to vote to legalize liquor. If bootleggers will sell it, that is their responsibility; but when a woman votes to put an army of men selling it, that is her responsibility and no woman should take upon herself that responsibility. She then becomes a party to it.—W. R. White.

THE WEST TEXAS BAPTIST SUBSCRIPTION CAMPAIGN

During the next few weeks the missionaries in Districts 8 and 17 have agreed to lead these two districts in a subscription campaign for the West Texas Baptist. For several years this paper has been an official organ in District 17, both for the general work and the District W. M. U. work. The W. M. U. of District 17 has endorsed the subscription campaign and is to use its publicity chairmen as leaders in the campaign. The general campaign in the district to be under the supervision of the District Publicity Chairman, the campaign in each association to be directed by the associational publicity chairman and the local church campaign to be directed by the local church publicity chairman.

At a recent meeting of the board of District 8, the West Texas Baptist was adopted as the official organ of that district. The district is to be given a page each week, edited by the District Missionary in which the general work in the district will be presented to the churches. The board also agreed to put on a subscription campaign for the West Texas Baptist in District 8 during the month of June.

THE SUBSCRIPTION PRICE

The subscription price of the West Texas Baptist will remain at $1.00 per year for individual subscriptions, payable in advance. In clubs of five, where paid in advance, will be 75 cents, and in clubs of ten or more, payable in advance, at 60 cents each per year. The club subscription rate when paid monthly or quarterly will be at the rate of 5 cents per months or 15 cents per quarter for each member receiving the paper.

SUBSCRIPTION CLUB PLANS

We are submitting three club subscription plans for the consideration of churches or church groups interested in promoting the circulation of the West Texas Baptist:

(1) The Individual Club Plan. The church, or some organization within the church selects a secretary who will get the names and addresses of those who are to receive the paper, and collects from each 15 cents for three months subscription. The secretary will send the subscription money, together with name and address of each club member to the West Texas Baptist, P. O. Box 918, Abilene, Texas. The paper will be sent to each individual club member each week. The club secretary will receive the paper as an expression of appreciation of the service rendered.

(2) The Church Club Plan. This plan calls for the sending of the paper to each family in the church. The church votes to place the paper in each home with a collection to be taken each month to pay for the subscriptions. If this collection does not amount to enough to pay the monthly subscription bill, the balance it be made up from the church treasury. A number of churches are using this plan, and in nearly every instance the monthly collection takes care of the subscriptions.

(3) For the larger churches that will place the paper in every home, the West Texas Baptist will submit, on application, a plan whereby at least one-half the monthly subscription bill may be earned at only a little effort. We will be glad to give the details of this plan to any church interested.

"PROVE-ME" CAMPAIGN

The Men's Brotherhood of Texas is launching a campaign in which an effort will be made to pledge our people to test the promises of God by agreeing to tithe for three months, July, August, September. We are urging our pastors, W. M. U. leaders to enter this Subscription Campaign. It will cost only 15 cents to try the paper for three months. The Baptist Standard has the largest circulation of any denominationally owned paper in America, and yet the editor stated recently that there were 170,000 Baptist homes in Texas that were not receiving a Baptist paper. The management of the West Texas Baptist is anxious to help promote every cause dear to the heart of our People in these two great Western Districts. Brother Pastor, won't you see that a West Texas Baptist Subscription Club is formed in your church before July 1. And then won't you see that some one in your church reports the news from your section? And remember, 15 cents pays for a subscription to October 1.

THE WEST TEXAS BAPTIST,

SAM MALONE, *Editor.*

Devotional Thoughts

WHAT THE REDEEMER MEANS TO ME

There are various ways in which men have sought to tell their fellows just what the Redeemer means to them. Some have used the medium of poetry. There is a little poem by Giles Fletcher, called "The Excellency of Christ," in which we are made to comprehend something of the infinite variety of our Redeemer, and through which we are made to understand how sufficient he is for all our needs:

"He is a path, if any be misled;
He is a robe, if any naked be,
If any chance to hunger, he is bread;
If any be a bondman, he is free;
To dead men life He is, to sick men health;
To blind men sight, and to the needy wealth;
A pleasure without loss, a treasure without stealth."

—J. Gordon Jones, in Canadian Baptist.

SOME THINGS TO PRAY FOR

Pray for yourself:

That your home may be filled with the sweet atmosphere of Christian love.

That you may never be ashamed to confess the faith of Christ crucified.

That you may never forget that you have been saved to serve.

That you may have courage to face difficulties with cheerfulness and hope.

That you may have courage to make ventures of faith, and dare all in the following of Christ.

That for love of Him who, when he was reviled, reviled not again, you may keep your tongue from evil speaking, lying and slandering.

That you may see in every man the brother for whom Christ died. —R. A. Reeves, in A Quiet Room, Harpers.

TERMITES

There is a very small type of insect, called "termites," that attack wooden beams. They have been found to work away at the interior of a beam until there is only an outer shell remaining of the original beam. The appearance only is left while the strength and usefulness have departed. The termite works from within and often is not discovered until great damage has been done.

How well this insect illustrates the Bible teaching that a man's foes are they of his own household. The Christian's worst enemies are often not the outward world of radical sin but the inner workings of jealousy, envy, selfishness, covetousness, etc. The church's worst foes are usually not the highway robber, gangster, bandit, etc., but the subtle working of wolves in sheep's clothing. The Pharisees and rules of the Jews opposed Jesus, but it was one of the twelve who betrayed the Lord. A traitor in the army does more damage than a hundred of the foe in uniform ranked in the open daylight.

Let us beware of the subtle working of the adversary in the lives of God's children. It is the little foxes that spoil the vines.—New Hope Baptist Bulletin.

SCATTERED THE GRAVE'S GLOOM

The story is told that a chamber in a certain dwelling was reputed to be haunted, and the family regarded it with terror. But one night the father determined to sleep in it himself, and coming forth the next morning all safe and sound, laughed away the fears of his children. So our Lord entered the grave, and dwelt among the dead; but in the morning he issued forth crying to his affrighted one, "All hail!" and the gloomy chamber is divested of its terror—W. L. Watkinson.

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airman—Mrs.
O. H. 2 offs
Weaver
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Weston
Salt Flat
Swenson 11.50
Valley View

PASTOR M. A. JENKENS TELLS ABOUT CONVENTION

(Continued from page one)

came when the beloved Dr. Van Ness, for seventeen and a half years secretary of the Sunday School Board, gave his report for the past twelve months, which showed the greatest year in all its history. Total receipts were $1,703,885.05, a gain of over $87,000.00 over last year. And its contributions to denominational work were $431,150.40, as against $374,449.31 last year. Dr. I. J. Van Ness, aged and beloved, retires from the secretaryship after 17 1-2 great years of service.

In speaking to the Sunday School report, Dr. Truett delivered one of the great addresses of his life. With great soul-fervor and spiritual passion, he pled the cause of Bible instruction in our Sunday Schools, and religious training in our B. T. U.s, and B. S. U.s for our young people who are the Baptist hope of the future.

Dr. Holcomb, the incoming Secretary of this Board, a position of leadership on which much of the success of the work of Southern Baptists depends, won the hearts of all with his warmhearted, soulful and straightforward acceptance of the responsibility the Board had put upon him. Perhaps never in the history of the Convention has there been such a triumvirate of leadership as we now have in Doctors Maddry, Lawrence and Holcomb, secretaries respectively of the Foreign Mission Board, the Home Mission Board and the Sunday School Board.

A wholesome sign of poise, good judgment, and a determination to keep to the main thing of preaching the gospel to the whole lost world, was the rejection of Dr. Poteat's resolution calling for a Bureau of Investigation into the social welfare conditions of the country, communism, social justice, capital and labor, etc. It seems that the ultimate aim of this movement is a Social Service Board, with a secretary empowered to employ social workers. Southern Baptists are not so disposed, and the hope that such a state of mind may ever exist cannot be too strongly stated. The business of a New Testament religious body is to promote New Testament religion. And this it can better do by keeping to the main thing, and letting the politicians do their own wrangling. We will not save society by reforming men on the outside, but by regenerating them on the inside. Individuals, society, nations, the world have but one hope, and Christ Jesus is that hope, and their salvation can be realized only through regenerating grace in hearts of individuals. That is why Jesus said, "Go ye into all the world, and preach my gospel to every creature."

Dr. Sampey Elected

Dr. Sampey, president of the Southern Baptist Theological Seminary at Louisville, Ky., was made President of the Convention for the ensuing year, Dr. Dodd declining to serve the traditional third year; and brethren Hobbs of Birmingham, and Tripp of St. Joseph, Mo., were the choice for Vice-Presidents. The Convention next year goes to St. Louis, Mo.

100,000 Club

The One Hundred Thousand Club was continued. During the two years of its existence there has been contributed on debts on our mission boards, and seminaries nearly $300,000.00. From this showing it is plain that if pastors and churches generally, would take this matter seriously to heart, the debts would soon be a thing of the past. Texas leads in the number giving, and in the amounts given. Tennessee comes next, with Kentucky third. With the success of the movement now proven, there will doubtless be a large increase in the number of givers this year. Southern Baptists are going forward, and the Red Sea waters are dividing.

Gain in Membership

Last year registered a gain of 103,124 in membership, and $1,463,903 in contributions.

The old preachers Relief Board had an income from the churches of $68,037.43, enough to give the 555 old preachers, and 542 old preachers' widows about 17 cents a day. Texas women gave $6,250.00 of that, and bless them, they plan on June 4th to raise $10,000.00 this year. The lack of interest in their old worn out preachers and the suffering they have left them to endure, is one of the black spots of Southern Baptists. The annuity part of the Board, is an insurance proposition that has built up through Rockefeller's great gifts, and others, which only about 114 churches of the South have co-operated with their pastors in, and as a rule they have been the ones who needed it less. For the most part Southern Baptists leave their preachers when they can no longer serve the churches, to live on memories of the past, and their hopes of heaven. If we are going to help them at all, let's make it more than 17 cents a day.

The W. M. U. had a total of 31,248 mission study classes, and raised $1,915,802.00. $94,000.00 was the Annie Armstrong offering for Home Missions, and $210,000.00 Lottie Moon offering for Foreign Missions. Blessings on the Christian women, they were last at the cross, and first at the tomb; and wherever the Master's cause needs help they may be found loyally helping today.

WILL ENTERTAIN TOWN MOTHERS WITH PARTY

The Hardin - Simmons Round Table and associate members are entertaining the local mothers of Hardin-Simmons students, and a number of invited guests at a garden party on the lawn of the home of President and Mrs. J. D. Sandefer on June 3 from 5:00 to 7:00 p. m. The chairman of committees are as follows:

House, Miss Mary Head; program, Mrs. N. A. Moore; registration, Mrs. Julius Olsen; serving, Mrs. George S. Anderson; menu, Mrs. J. E. Burnam; finance, Mrs. Otto Watts; receiving line, Mrs. M. B. Hanks; adieu, Mrs. Emmett Landers.

MRS. R. M. WHITE BRINGS FINE REPORT ON MEETING

(Continued from page 1)

given by Mrs. P. B. Lowrance, Southwide chairman. "Personal service has the gospel as its motive, and conversion as its aim." During the past year over thirteen thousand organizations reported a gain in the winning of souls; 7,690 conversions were reported from the personal service work. An increased interest was reported in the 24 activities of personal service.

The report of mission study was brought by Mrs. Una R. Lawrance, Southwide chairman. She brought the following: (1) that Woman's Missionary Union ask for a committee from the home and foreign boards to plan a graded mission study course. (2) a continued emphasis on institutes for training of teachers, and the enlistment of women and young people who have never been in a mission study class. (3) that our mission study work in 1937 will be on the negro. A rep-

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DIST. 17 ROYAL AMBASSADORS TO MEET AT LUEDERS

(Continued from page one)

Bible Missionary Story. — Scott Watson.

8:15—Registration, report and presentation of visitors and new members.

8:25—History of R. A. Movement.—P. J. Atkins, Hamlin.

8:35—Why we as R. A.'s are here.—Harlan Shaw, Abilene.

9:00—Helping the Master."—Rev. J. D. Brannon, Missionary of District 17.

10:00—Call to quarters.

10:15—Taps and quiet.

Wednesday Morning

6:00—First Call.

6:10—Sitting up exercises, all on grounds participating.

6:25—Morning Devotion.

6:35—Swimming.

6:45—Breakfast at Cafeteria.

8:00—Inspection; cots and quarters, everyone at his bunk.

8:15—Bible Period. "An Ambassador and His Bible" — Junior.—Rev. Fred Forester; Intermediate.—Rev. J. Lowell Ponder.

9:00—Recess.

9:15—Study Course classes.

10:00—Demonstration, "How to organize a new R. A. Chapter," Hamlin Int. R. A.

10:25—Mission Period.

11:05—Recess (Nature Study Hike).

11:40—"Helping The Master Around the World."—Rev. J. D. Brannon.

12:15—Dinner at Cafeteria.

Wednesday Afternoon

1:45—Quiet and Daily Bible Readings.

2:45—Organized recreation.

3:45—Ladies afternoon swim.

4:45—Boys swim, supervised.

6:00—Supper.

Wednesday Evening

7:30—Assembly. Devotional — Bible Missionary Story.—Warren Nobles, Hamlin.

7:30—Camp Bible Reader's Leader.

8:00—Bible or History Dramatization.—Albany R. A.

8:20—Evils of Alcohol.—E. M. Collier, Supt., W. T. Baptist Hospital.

8:40—Missionary Story.—A. B. Arnett, Rule.

8:50—"Helping the Master in Judia."

10:00—Call to quarters.

10:15—Taps and quiet.

Thursday Morning

6:00—First call.

6:10—Sitting up exercises, all grounds participating.

6:25—Morning Devotion.

6:35—Swimming.

6:45—Breakfast.

8:00—Inspection of cots and quarters.

8:15—Bible period.

9:00—Recess.

9:15—Study Course classes.

10:00—Demonstration. Use of "World Comrades" or a business meeting, Haskell R. A.

10:25—Mission Period.

11:05—Recess.

11:40—"Helping the Master by Surrendering My Life."—Rev. J. D. Brannon.

12:15—Dinner.

Thursday Afternoon

1:45—Quiet and Daily Bible Reading.

2:45—Organized recreation.

3:45—Ladies Swim.

4:45—Boys Supervised swim.

6:00—Supper.

Thursday Evening—"Honoring Our Fathers"

7:30—Assembly — Devotional—Missionary Story.—J. T. Flannagan, Abilene.

7:50—Camp Bible Reader's Leader.

8:00—"The Brotherhood." — A Layman.

8:30—The R. A.'s Place in the Church.—Rev. Fred Forester.

8:50—Helping the Master by Giving Up Sin and Believing Jesus.—Rev. J. D .Brannon.

10:00—Call to quarters.

10:15—Taps and quiet.

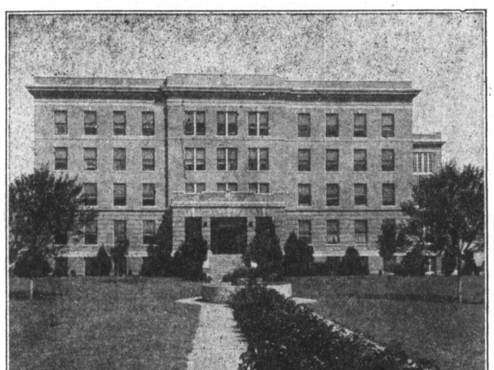
Friday Morning

6:00—First call.

7:00—Breakfast.

6:15—General Assembly, Testimony and Prayer.

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Woman's Missionary Union Page

Mrs. E. B. Atwood, 2110 Grape Street, Abilene, Texas, Editor

TRICT YOUNG PEOPLE'S EADER'S ANNUAL RE-PORT 1934-1935

the Tate Art Gallery in Lon-is a painting called "The Girl e Gate." The scene is laid in highlands of Scotland. The rground of the picture reveals cky cliff. In the foreground highland cabin whose tiny yard rrounded by a rickety picket . In front of the little home aged father is spading the nd while the mother wearing pron is seen in the rear feed-her chickens. At the front about which daisies are ning and a vine is running s a fair blue-eyed youth dress-native plaid. Her hands rest e gate post. She is merely a nt girl in form and surround-but she has an expression of erable yearning after some ideal. Her face is sweetly nd wistful. Her fine eyes are ng across the hazy distances. seems to have visions of a r, fuller life. Her soul im-ned and uncultured appears to riving for liberty, noble ac-and lofty service. Those who upon this picture are attract-it with awakened sympathy enderness. This is just a pic-of thousands of our youths are held within the barriers rrow environment because of of training and opportunity. is no nobler task entrusted en and women than that of the youth at the gate a e in life to serve Christ. Are ne who has opened the gate ese youths in your church or ou among the hundreds who to respond to the wistful of youths who stand behind osed gate of Christian oppor-

gate of missionary training pened to 1224 youths in Dis-7 last year. There are 295 A.'s, 211 Int. G. A.s, 196 Jr. s, 73 Int. R. A.s, 94 Jr. R. nd 355 Sunbeams to whom the was opened in 101 organiza-whose main purpose is train-e youth for worldwide ser-More gates of missionary ng were opened to girls than ut we have taken a glorious orward for we have gained A. organizations, having at t 8 Int. R. A. and 10 Jr. R. vo years ago there were only R. A. in entire district. May-have awakened to the need ning these boys of today who e our doers and givers of to-w.

ng this year we have had 53 rganizations but still we do how that much gain in our people's organizations. Last reported 91 organizations; ear 101 showing only a gain Once these gates are open-the youths of our district, close them. If need be prop pen, patiently labor to keep pen but don't let them close. ganization that has died is o ever bring back to life. these organizations going f it takes the President of M. U. to be the Counselor. nber these youths who pass h our missionary gates will e the men and women of to-w.

gates of prayer were open-he boys and girls in our mis-organizations this past Prayer. At these prayer observances the gates of giving were thrown open, for the young people gave of their means to missions. For the Lottie Moon Week of Prayer the Y. P. of District 17 took as our goal $220. We went over our goal in a happy victory, giving $292.37. Many were the stories of sacrifice that accompanied the gifts given by our Y. P. to this offering. The goals and gifts were as follows:

Callahan—goal $10.00, gave $9.97
Cisco—goal $55.00, gave $22.77
Jones—goal $30.00, gave $3.00
Fisher—goal $25.00, gave $29.80
Haskell—goal $40.00, gave $96.31
Stonewall—goal $10.00, gave $9.61
Sweetwater—goal $65,00, " $120.91

The gate of stewardship opened for the youth of District 17. We entered the Stewardship Declamation contest last fall with 5 associations entering—an increase of one over last year. There were 4 Sunbeams entering with Bobbie Nell Milstead, Rule, winning first place; 5 Jr. G. A. with Mary Marguerite Nobles winning first place; 2 Jr. R. A., winner Newt Hale, Anson; 3 Int. G. A., winner Martha Howell, Rule; 1 Int. G. A., winner C. J. Atkins, Hamlin; and 3 Y. W. A., winner Frances Rogers, Rule, first, and Sybil Glass, Abilene second. We were represented at State by Miss Glass since Miss Rogers was unable to attend.

The gate of Fellowship is still open to our Y. P. in their Associational Councils. The 5 associations, Cisco, Haskell, Jones, Sweetwater, and Stonewall, organized January, 1934, are still functioning and carrying on a marvelous work. The aim of these Councils is to create fellowship within the Association, strengthen the functioning organizations and aid in organizing new societies. We urge your cooperation in these Councils especially in furnishing ways of transportation for the Y. P and in your prayers. In these Councils we are making history and we need help.

For the first time, the gate to the R. A. Camp was opened to the Jr. and Int. boys of District 17. Rev. Fred Forester of Covington led the camp into a glorious success. There were 240 boys and 30 adults present, making a total on the grounds of 270. Twenty-two towns of this district were represented, the largest delegation being 47 from Hamlin. During this camp much good was done but the crowning hour was when 30 boys gave their hearts to Jesus Christ. Our district missionary preached the sermon and God gloriously blessed his efforts. That evening Brother Forester had an experience meeting that proved the boys were really saved. Over 150 boys rededicated their lives to Jesus. Do you not feel that the camp was worthwhile? Will you help make our second one a success? Bring all the boys in your church to Lueders June 11-14.

The Gate to the Y. W. A. and Int. G. A. Houseparty was opened for the second time last year. 242 attended this camp. The climax of the houseparty came one evening following a candlelight service when practically every girl present promised to let her light shine for Jesus Christ. Mrs. Leigh inspired the girls with the message. For our houseparty this year we are unusually fortunate in having Miss Juliette Mather, Southsible for each girl in your church to hear Miss Mather, July 25-27?

So much I have to tell but my time is short. If you feel in your heart gratitude and happiness for this report then be grateful to God and to the great host of local leaders and counselors and association leaders who have made this work possible. They are the ones who have held open these gates for our Y. P. They are faithful and loyal but they need help. Other gates could and should be opened if you would open them. Some day we will render to God an account for the gates that are closed, holding back our Y. P. May you not be in the great crowd who turn a deaf ear to the call of youth. Will you not this year open the gate of missionary training to all the young people in your church.

Respectfully submitted,
Mrs. J. B. Buckley.

MRS. R. M. WHITE BRINGS FINE REPORT ON MEETING

(Continued from page three)

resentative from each organization of the unions told of how the members of their organizations were interested in the study courses.

Miss Mather brought a report on the Young People. In the south there are 289,197 young people enrolled in 21,890 graded W. M. U. organizations for these young people. The Ann Hasseltine Y. W. A.s 75 in number, one of them being in our own Hardin-Simmons University, and 12 Grace McBrides, and we have one in our West Texas Baptist Sanitarium. Each of these are on the A1 honor roll. The young people's leaders came forward presenting banners in the work in which the state excelled. Mrs. T. C. Jester and Mrs. J. E. Williamson carried the Texas banner, as leading the south in the greatest number of Grace McBrides and Ann Hasseltine Y. W. A.s on the honor roll.

Texas led in the number of mission study classes among the women with 3,787. And we also led in the number of awards, large seals, and tithers. Miss Mallory called all the workers to rise and hold hands, while Mrs. Taul B. White led in prayer.

The chairmen of hostess committees were presented by Mrs. R. L. Sanders, general chairman. Each member carried a place card which read, "We trust you will be made happier."

"The Cross and the Training for Conquest" was the subject of the W. M. U. training school, brought by Miss Carrie U. Littlejohn, principal of the school. Three teachers who spoke on three different phases of the work were presented.

The Margaret Fund report was brought by Mrs. Frank Burney, chairman. Theme of her report was "Forget-Me-Nots." This fund now has $64,000 endowment, and 282 students have been educated, and over $5,000 has been added to the fund through the Margaret Book of Remembrance. She urged the completion of the Elizabeth Lowndes scholarship.

Eloise Glass Cauthen, secretary of the Margaret Fund Students Alumni Association, spoke to the Margaret Fund report, and told of how much this meant to her and her sister when they came back to America.

Mrs. M. E. Dodd brought a message from Dr. Rankin, and an offering taken. A free-will offering on the Lowndes fund was taken.

"The Lord is My Light" was brought by Mrs. Garner Strickland, Memphis. The president's message by Mrs. F. W. Armstrong, was brought at this time with Mrs. G. A. McWilliams of Missouri in the chair, which will be published later. The devotional was brought by Mrs. W. F. Powell, Nashville. She brought the story of Christ in the Garden of Gethsemane and the crucifixion. This was an inspiring message.

Tuesday Afternoon.

Song, "Holy, Holy, Holy," and the reading of the "Prayer Promises" by Mrs. W. H. Carsan, missionary from Africa and Mrs. Norman F. Williamson led the prayers.

"Victories of the Years," a review of 25 years of personal service and 50 years of the literature department was given by Mrs. P. B. Lowrance and Mrs. H. M. Wharton, first personal service chairman in the south, who brought the history of personal service. Mrs. Knight of Atlanta, Ga., spoke on the future of the work, and a brief history of the literature department. During the year 1,104,327 copies were distributed, besides the envelopes which carried a mission appeal and alabaster and tithing boxes. A demonstration was also given in the form of a dialogue by Miss Hannah Reynolds and Miss Ethel Winfield, setting forth the helps that are for sale by the W. M. U. headquarters. Mrs. Una Roberts Lawrence presented the Triumphs of the Cross in the Homeland. She was assisted by missionaries from the Home Board.

The closing devotional was brought by Mrs. W. F. Powell. Her message was brought on the theme of "Come, Tarry, and Go Tell." Mrs. W. J. Cox brought the closing prayer.

Tuesday Evening.

Foreign Mission evening program, "Triumphs of the Cross in Foreign Lands," Miss Mallory in charge. Song, "Christ for the World We Sing." Prayer being led by Miss Flora Dotson and Mrs. W. H. Tipton, both of China. Flag of each nation, where Southern Baptist Missionaries work were displayed. The flags were unfurled while the missionaries spoke. The audience arose in recognition of each National banner. After each message a native musical number was given. The field secretary of the Foreign Board, Dr. R. S. Jones, presented Miss Helen Dozier as the new missionary to Japan, and he led in prayer for her.

Our president, Mrs. F. W. Armstrong, recognized Dr. George W. Truett, president of the Baptist World Alliance, who then presented Dr. J. H. Rushbrooke, of London, England, secretary of the World Alliance, who brought the message of the evening. Dr. Truett brought the closing prayer.

Wednesday Morning.

After the reading of the prayer promises, Mrs. Noble Y. Beall and Miss Lou Wilkins, home board missionaries, brought the prayer. It was voted to table the matter of the biennial meeting of the W. M. U. Mrs. W. J. Cox brought the report of the Maryland board of Managers which showed a total value of W. M. U. property of $585,696.99. Miss Mallory brought

W. M. U. WATCHWORD

"Laborers Together With God." 1 Cor. 3:9.

1935 WATCHWORD

"In the Name of Our God We Will Set Up Our Banners." Psa. 20:5.

OFFICERS

Mrs. R. White, 1643 Ambler, Abilene, President; Mrs. H. J. Hanks, 1041 Cedar, Abilene, Treasurer; Mrs. H. J. McArdle, Cisco, Recording Secretary; Mrs. Ralph St. John, Wooten Hotel, Abilene, Corresponding Secretary.

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(Associational Auxiliary Presidents)

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Callahan Association, Mrs. M. J. Holmes, Baird; Cisco Association, Mrs. J. L. Roden, Gorman; Fisher Ass'n., Mrs. Etta Stephenson, McCaulley; Haskell Co. Ass'n., Mrs. Claude Stoval, Knox City; Jones Co. Ass'n., Miss Lillas Penick, Lueders; Stonewall Ass'n., Mrs. Reece Ward, Swenson; Sweetwater Ass'n., Mrs. C. M. Caldwell, Abilene.

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Y. P. Leader, Mrs. J. B. Buckley, 508 Mulberry, Abilene; Missions, Mrs. Ed. Hahn, Swenson, Texas; Mission Study, Mrs. J. E. Burnam, 1141 Grape, Abilene; Personal Service, Mrs. J. R. Burnett, 1501 Ave. D., Cisco; Education, Mrs. N. A. Moore, 1701 Sandefer, Abilene; Benevolence, Mrs. Geo. L. Paxton, 902 Sayles, Abilene; Stewardship, Mrs. B. M. Whitaker, Haskell; Periodicals, Mrs. J. Henry Littleton, Hamlin; Margaret Fund Mother, Mrs. F. T. Whitaker, Jayton; Historian, Mrs. Oscar H. Cooper, 1642 Parramore, Abilene; Publicity, Mrs. E. B. Atwood, 2110 Grape, Abilene.

resentation. Texas was in full.

Mrs. W. N. Jones, N. C., took the chair during the election of officers, all of whom were re-elected. The report of the Baptist Bible Institute was brought by Dr. W. W. Hamilton, president. They have twice as many women attending this year as last; 2,158 persons saved this year by the work of the students. Mrs. B. A. Copass brought the report of the S. W. Training School; she then presented Mrs. W. A. Johnson, superintendent of women, who then spoke to the report. The president is to appoint a committee to make plans for the golden jubilee.

The memorial service was brought by Mrs. H. M. Wharton, during which time the organ played, "Nearer, My God to Thee," and "The City Four-Square."

From the Lottie Moon offering next December $30,000 will be set aside for a building to be erected in honor of Henrietta Hall Shuck in South China.

Testimonies of eye witnesses in foreign fields were given by the following, Mrs. Geo. W. Truett, Mrs. M. E. Dodd, Mrs. J. P. Weatherspoon, Mrs. Marshall Craig, Mrs. Ellis Fuller, Mrs. F. C. Feezor, Miss Louise Smith, Mrs. Berta Spooner, Mrs. Geo. McWilliams, Miss Mather. The closing devotional, "Conquest God's Pathway to Victory," by Mrs. W. J. Powell.

Dear Co-Workers:

I want to thank the ladies of District 17 for making possible my attending the convention. I do not think I have ever attended a convention that strengthened my faith more and made me feel that I wanted to do everything possible for the carrying on of the W. M. U. aims.

Meetings like we had in Memphis make me feel so humble and unworthy of trying to fill the place