

## SUNDAY

November 29,

1992

50¢

10 Pages - 1 Section

### ANSWERLINE

Q. Can a person legally transport a deer that he himself did not kill?

A. There's a couple of instances where it can be done legally. If you are hunting on a lease and have to leave but have no way of carrying the carcass home, fellow hunters can carry it for you if it is properly tagged. Also, a hunter may give you a portion of what he kills as long as you have a hunter's statement saying who killed it and where and you have permission from him to have it plus his license number as well.

### BRIEFLY

#### Colorado City Garden Club

The Colorado City Garden Club will meet at noon Tuesday, Dec. 1 at the Fort Wood Cafe for a dutch treat luncheon. Program will be on Herbs-how to grow and use them.

#### Country Christmas Dance

The annual Country Christmas Dance sponsored by the Colorado City Chamber of Commerce will be Dec. 5 from 8 till 12 midnight. "Up the Creek" band will be playing and tickets are just \$7.50 and are available from the Chamber office or any Chamber director.

#### Teen Court On Tap

The teen court is held at the Mitchell County Courthouse every Tuesday in the District Court Room between 6:15 and 7:30 p.m. Anyone between the ages of 13 and 18 and still in school are invited to participate.

#### Brush and Palette Club

The Brush and Palette Club will be having their Christmas luncheon on Dec. 9 at 12:30 p.m. Each member is asked to bring a 5x7 or 8x10 painting to be exchanged as gifts. To bring a toy is optional and the hostess will be Fanny Faye Feaster.

#### Payne's Chapel Bazaar

The Women's Missionary Society will sponsor a seasonal bazaar on Dec. 12 and 13 at the old Wallace Neighborhood Center on Front and Wallace St. Christmas items, decorations, gifts, glassware and collectibles plus baked goods and canned items.

#### Mitchell County Pecan Bake-Off

The first Mitchell County Pecan Bake-Off is set for Tuesday, Dec. 1 in the C.C. Thompson Room. Entries will be accepted between 5 and 5:30 p.m. Judging will be held at 5:30 p.m. with an awards presentation and tasting spree following. Call Mary McMullen at 728-3111 for more information.

### DEATHS

Wheeler, Bynum  
Page 3

### AROUND TOWN

Congratulations to ... CHARLES GOODLET on his many years of service ... happy first birthday DYLAN HULME ... ask ROBERT RAMAGE to blow out the candles.

### WEATHER

| Date    | Hi | Lo | Prec |
|---------|----|----|------|
| Nov. 24 | 68 | 42 | .01  |
| Nov. 25 | 43 | 30 |      |
| Nov. 26 | 42 | 24 |      |
| Nov. 27 | 47 | 25 |      |

Lake Levels:  
Colorado City Lake.....2069.06'  
(Full at.....2070.30')  
Lake Champion.....2077.80'  
(Full at.....2083.00')  
Official NWS records maintained at TU Morgan Creek Power Plant, Lake Colorado City.

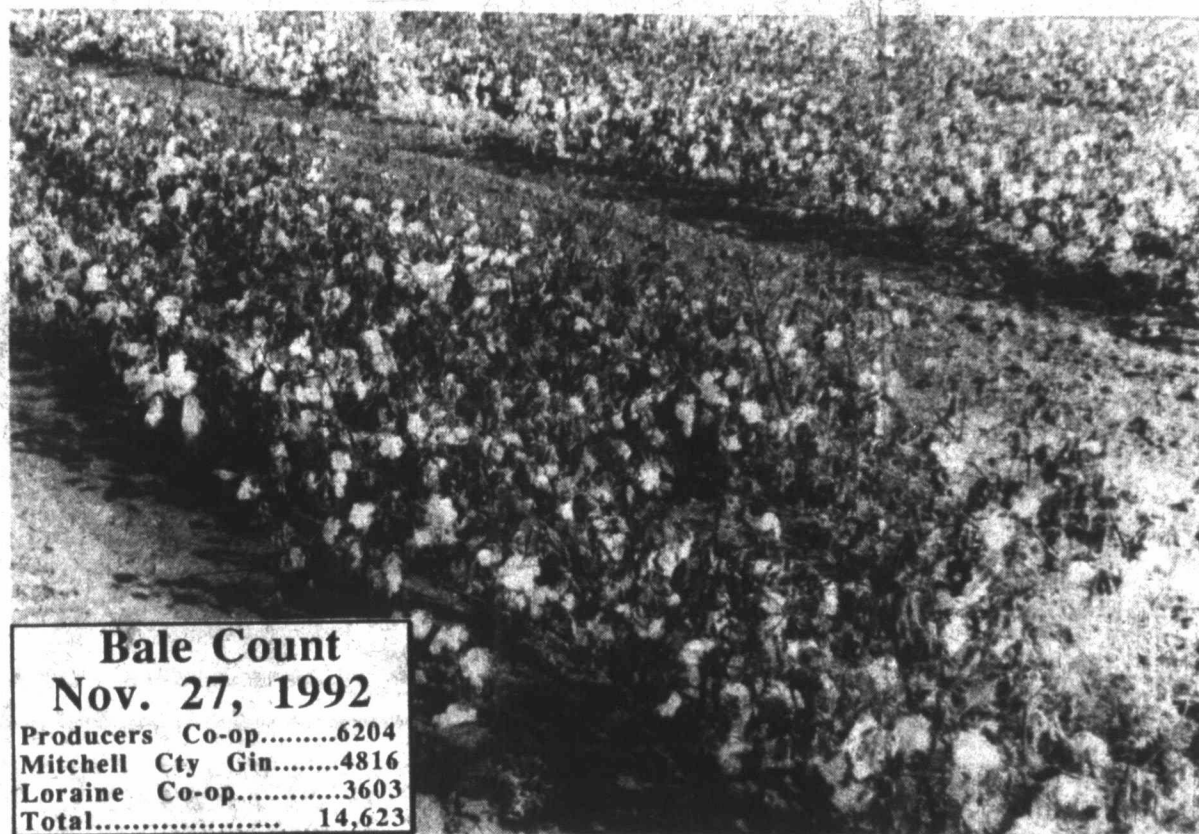
# Colorado City Record

Serving Mitchell County since 1905

COLORADO CITY LORAIN WESTBROOK

Sunday, November 29, 1992

Vol. 87 No. 95 Pub. No. 122800



#### Bale Count

Nov. 27, 1992

|                       |        |
|-----------------------|--------|
| Producers Co-op.....  | 6204   |
| Mitchell Cty Gin..... | 4816   |
| Loraine Co-op.....    | 3603   |
| Total.....            | 14,623 |

**COTTON HARVEST AT HALF-WAY POINT:** Cotton ginner in Mitchell County remained busy this week as the bale count continues to grow. Total bales ginned through Friday were 14,623 and ginner estimate the harvest is near its half-way point. Rain and snow hampered the harvest last week as up to an inch and a quarter of rain fell in some parts of the county along with sleet and snow.

#### 17th Annual

## Pecan show set Tuesday

Tuesday is the date of the annual Mitchell County Pecan Show and this will be the 17th annual show.

It will be in the C. C. Thompson Room of City National Bank according to Bryan Limmer, County extension Agent.

The show is sponsored by the Mitchell County Extension Program Council Horticulture Committee and the Colorado City Area Chamber of Commerce.

Entries will be taken between 8 a.m. and 12 noon on December 1 and the judging will be at 3 p.m. that afternoon at the Thompson Room. Prior to the day of the show, pecans may be left at either the County Extension office or the Chamber of Commerce office. Entries must be marked with owner's name, address and variety of pecan. Anyone is welcome to help process the pecans on show day.

Limmer said that each entry must consist of 43 nuts. The nuts will be judged on size, color, appearance, shell thickness, cracking quality, kernel quality and attractiveness.

All pecans entered must have been grown in 1992. Nuts must have been grown by the person showing them. Growers are limited to one entry of each named variety they grow. The grower may enter as many seedlings, known hybrids or natives as he or she wishes. An entry may be composed of nuts from more than one tree as long as it is the same variety. Any alterations of pecan shells by marking, filing or polishing will disqualify that entry. However, exhibitors are encouraged to remove all traces of husks and foreign matter from the shells. All entries

become the property of the Mitchell County Pecan Show.

In addition to the traditional pecan show, two new categories have been added for 1992. The first addition will be a pecan products baked goods show. Rules for this event can be received from Mary McMullen, County Extension Agent-H.E. The second addition is a pecan wood products show. Those persons who labor at woodworking as a hobby or business, can enter items made from pecan wood. These items can be entered from 8 a.m. to 12 noon on show day and will be available to be picked up at 6 p.m. after being displayed all day.

For more information, call Bryan Limmer at the County Extension office at 728-3111.

## Franco named First Team

District champion Reagan County dominated the District 6-AAA all district team for 1992 and James Franco was the only Colorado City player named to the first team.

Franco was honored as a defensive back on the team.

Included on the second team from Colorado City were David Castillo, quarterback; Ron West, offensive lineman; Billy Joe Robinette, defensive end; and Doug Conner, defensive back.

Honorable mention from Colorado City included Ashley Walthall, Joe Luera, Mike Dossey and Conner and Franco as receivers as well as their earlier picks.

Reagan County's Sam Harrell was named coach of the year while the Owl's Jackie Hill was named the most valuable player on offense.

Teammate Nuno Rivero picked up the most valuable player award on defense for the district winners. See a complete list on page 2.

#### First Ever

## Pecan Bake-Off is Dec. 1

The C. C. Thompson Room will be the place to be on Tuesday, Dec. 1 as the Colorado City Area Chamber of Commerce and the Texas Agricultural Extension Service are sponsoring the first ever "Mitchell County Pecan Bake-Off."

Entries will be accepted at the C.C. Thompson Room between the hours of 5:00 p.m. and 5:30 p.m. Anyone from Mitchell County can participate. The food exhibited must be prepared by the exhibitor. If a boxed mix is used it must be an ingredient called for in a recipe. Mixes cannot be used by themselves. Pecans must be included in the recipe as an ingredient, not just a decoration. Pecans used for the food items do not have to be grown by the exhibitor, however it is strongly urged that Mitchell County Pecans be used in all recipes.

Classes and entries for both the youth and adult division are: Breads (Yeast and Quick) one loaf or 6 muffins. Candies, 6 pieces. Cookies, 6 cookies. Cakes, 1 whole cake. Pies, 1 whole pie or 6 tarts.

Each entry must be accompanied by 2 copies of the recipe. One copy should have the contestants name and address, and the second should be submitted without name and address for judging purposes. Recipes will not be returned. All entries should be covered with transparent wrap or a cover. Name and address should be on the bottom of the container. Entries will be judged starting at 5:30. Ribbons will be awarded to the top three places from all first place winners. This award will be given in both youth and adult divisions.

## Unemployment rate drops to 7.8

Recent figures indicate Mitchell County's unemployment rate took a tumble in October as it fell to the lowest rate of the year-7.8 percent.

The September rate was 9.8 percent and the previous low was 8.2 percent in August.

Figures from the Texas Employment Commission indicate there were 280 people unemployed in Mitchell County in October as compared to September's 336 total. In February of this year, the

highest unemployment percentage was reached and it stood at 11.9. At that time, 442 people were listed as unemployed.

Statewide, the unemployment figure stood at 6.8 percent-down also from a September total of 7.5 percent.

In Scurry County, the rate for October stood at 6.7 percent-down from September's 7.1.

Lamesa and Dawson County stood at 5.9 percent.

## Home Health care honored

This coming week, Nov. 29-Dec. 5, has been declared National Home Care Week and a proclamation by mayor Jim Baum has proclaimed it "Home Care Week" in Colorado City according to Sue Dossey, director of the Mitchell County Home Health Agency.

Locally, the Home Health Agency employs 28 people and is currently serving some 92 patients. And so far this year, representatives of the agency has logged over 1300 visits to patients.

Home health care reaches out to many segments of Mitchell County because most people who are in the hospital recovering from illness or surgery want to go home as soon as possible. Many people with chronic conditions such as diabetes or arthritis want to stay at home rather than go to a hospital or nursing home when they can no longer manage their needs themselves. The Mitchell County Home Health Agency can help the chronically ill or disabled patient remain at home in familiar surroundings.

Many people can benefit from the services offered here.

Home health care is the extension of the physician at home and it inspires confidence. It is personalized one-to-one care, tailored to the needs of each individual.

It is also cost effective as much of the care that was traditionally provided at a hospital can now be provided at home.

Home health care in Mitchell County is given by special people-by and large, the employees look at their work, not as a job of profession, but as a calling.

Services are available in many areas including nursing, home health aide, physical therapy, occupational therapy, speech therapy, medical social work, I.V. therapy, nutritional counseling, laboratory services, medical supplies, respite care and respiratory therapy.

All in all, the Mitchell County Home Health Agency can provide patients with a practical means of providing health care and related services to those who desperately need them. By offering these services in the home, they can treat the elderly, disabled and chronically ill population comfortably, cost-effectively and with high-quality, individualized health care and supportive services.

Currently, the agency is located at 130 West Fifth here in Colorado City and the phone number is 728-2657.

Employees of the Mitchell County Home Health Agency  
See HOME HEALTH, page 2

## Caasi Smith wins first

Caasi Smith of Colorado City will advance to the state competition in the 1992 Make-It-Yourself-With-Wool Contest by winning the district competition at Texas Tech on Nov. 21.

Caasi won the senior division of the contest.

Other district winners include Jeffrey Gray of Lubbock, pre-teen division; Regina Britten, of Panhandle, junior division and Carol Moore of Denver City, adult division.

The contest, sponsored by the College of Home Economics at Texas Tech, Texas Sheep and Goat Raisers Auxiliary, the American Sheep Industry and Friends of the Industry, is designed to focus attention on the beauty and versatility of wool and mohair.

All winners advanced to the state competition to be held in Granbury on Saturday, Dec. 5.

The contestants entered garments made from loomed, knitted, felted, spun fabric or yarn of 100 percent wool or a minimum of 60 percent wool and no more than 40 percent any of any other fiber. Entrants could use any amount of the specialty fibers designated by the Wool Products Labeling Act, including mohair, cashmere, alpaca, camel, llama and vicuna.



**AUXILIARY SHOP BEING ENLARGED:** The Pink Ladies Auxiliary Shop at the Mitchell County Hospital is being expanded by employees of the hospital. Cecil Contreras is shown doing some of the work Friday.





ALL DISTRICT FOOTBALL TEAM ANNOUNCED: James Franco (second from right) was named a first team all-district player for 1992 as a defensive back. Joining him were teammates (left to right) Doug Conner (corner back), Billy Robinette (defensive end), David Castillo (quarterback), and Ron West (offensive lineman) who were all named to the second team all-district. Honorable mention honors from Colorado City went to Ashley Walthall, Joe Luera, Mike Dossey while Conner and Franco were named as receivers also.

HOME HEALTH

FROM PAGE 1

include Sue Dossey, Alice Head, Barbara Chaney, Cheryl Haggerton, Cherie McGuire, Brenda Grimes and Vivian Rinchart.

Others include Barbara Richmond, Alice Huff, Rogena Castillo, Jean Farrar, Shirley Grimes, Julie Proctor, Judy

Turnbull and Dorothy Williams.

Also Denise Crawford, Becky Garcia, Linda Ward, Faye Ross, Michelle Head, Debora Lynch, Sherry Crawford and Angie Gomez.

Others are Charlsa Hall, Penny Salmon, Anna Staats, Melissa Merket and Cherill Neff.

Westbrook girls defeat Rule

The Westbrook varsity girls basketball team defeated Rule Wednesday night by a score of 54-49.

Westbrook had a ten point lead at the half and a 45-33 lead at the start of the fourth quarter and held on to win.

Shelia Hale led the scoring for Westbrook with 24 points while Angie Martinez tossed in 12.

Tami Putman and Mayola Jaimes had 7 each and Patricia Alaniz had 4 for the night.

In basketball action next week, both varsity teams from Colorado City will be hosting Forsan Tuesday as will the JV teams.

Westbrook's varsity teams will be at Rule Tuesday while their junior high teams will travel to Blackwell on Monday.

Loraine's junior high will be in Highland Monday while the varsity girls and the JV boys will host Hobbs Tuesday night.

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District 6-3AAA

All-District

COACH OF THE YEAR: Sam Harrell, Reagan Co.

1st TEAM

Offense

|               |                     |                  |       |
|---------------|---------------------|------------------|-------|
| MVP           | Jackie Hill         | Reagan Co.       | Sr.   |
| QB            | Brian Faris         | Sonora           | Sr.   |
|               | Brandon Heiser      | Kermit           | Sr.   |
| RB            | Nuno Rivero         | Reagan Co.       | Sr.   |
|               | Joey Guerra         | Sonora           | Soph. |
|               | Shi Flow            | Reagan Co.       | Sr.   |
| TE            | Ray Seales          | Greenwood        | Sr.   |
| REC           | Shannon Escalera    | Sonora           | Sr.   |
|               | Jason Mills         | Kermit           | Sr.   |
| C             | John Marc Henderson | Reagan Co.       | Sr.   |
| OL            | Cody McGuire        | Crane            | Sr.   |
|               | Chris Perez         | Sonora           | Sr.   |
|               | Chris Cornwell      | Greenwood        | Sr.   |
|               | Chino Rivero        | Reagan Co.       | Jr.   |
|               | Shane Mobley        | Reagan Co.       | Sr.   |
|               | Ray Carrasco        | Kermit           | Sr.   |
| KICKER        | Luis Hernandez      | Kermit           | Sr.   |
|               |                     | 1st TEAM Defense |       |
| MVP           | Nuno Rivero         | Reagan Co.       | Sr.   |
| DE            | Cody McGuire        | Crane            | Sr.   |
|               | Wil Trainer         | Sonora           | Sr.   |
|               | Wade Anderson       | Greenwood        | Sr.   |
| DL            | Chino Rivero        | Reagan Co.       | Jr.   |
|               | Chris Perez         | Sonora           | Sr.   |
|               | Monte Mayo          | Greenwood        | Sr.   |
| LB            | Thurman Smith       | Crane            | Sr.   |
|               | Shane Keller        | Sonora           | Sr.   |
|               | Wesley Jamison      | Kermit           | Soph. |
|               | Robert Barrera      | Reagan Co.       | Sr.   |
| DB            | Jefferie Ellison    | Reagan Co.       | Jr.   |
|               | Shannon Escalera    | Sonora           | Sr.   |
|               | Dusty Boyd          | Crane            | Sr.   |
|               | Devalon Bryant      | Kermit           | Soph. |
|               | James Franco        | Colorado City    | Sr.   |
|               | Michael Goodoe      | Reagan Co.       | Sr.   |
| PUNTER        | Brandon Heiser      | Kermit           | Sr.   |
| SPECIAL TEAMS | Chad Armstrong      | Reagan Co.       | Sr.   |

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MEMBER 1992  
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## POLICE LOG

Thursday, November 19, 1992

4:49 p.m. - Intoxicated Subject, 900 block E. 2nd, 1 subject transported to Mitchell County Sheriff's Office.

4:56 p.m. - Theft, 1000 block E. 17th, Under investigation.

5:33 p.m. - Ambulance, 1300 block E. 10th, 1 subject transported to Mitchell County Emergency Room.

6:09 p.m. - Domestic, 2100 block Austin, 1 subject left the residence.

Friday, November 20, 1992

12:56 a.m. - Burglary of a vehicle, 900 block E. 9th, under investigation.

1:24 a.m. - Domestic problem, ambulance request, Loraine, ambulance transported one to hospital code 3.

6:29 a.m. - Burglary of a motor vehicle, 700 block E. 7th, under investigation.

8:10 a.m. - Burglary of Motor Vehicle, 600 block E. 6th, under investigation, report made.

8:17 a.m. - Burglary of motor vehicle, 1400 block Pine, under investigation, report made.

11:21 a.m. - 911 ambulance request, 300 block E. 12th, one transported to hospital.

12:14 p.m. - Burglary of motor vehicle, 100 block E. 8th, under investigation, report made.

1:01 p.m. - Assault and Criminal mischief, N. Hwy. 2 reports made, under investigation.

2:21 p.m. - Burglary of motor vehicle, 900 block Rusk, under investigation, report made.

3:01 p.m. - Minor wreck, Austin by B&B, accident report made 1 subject arrested.

3:12 p.m. - Burglary of motor vehicle, 700 block E. 7th, under investigation, report made.

Sunday Nov. 22, 1992

6:47 a.m. - Request for ambulance, Kristi Lee, transported one to Mitchell County Emergency Room.

Monday Nov. 23, 1992

12 a.m. - 8 a.m. - No police calls.

Tuesday Nov. 24, 1992

4:48 a.m. - Suspicious vehicle, 1100 block E. 18th, unable to locate.

## Placement test date set for LVN program

An important date is coming up for individuals interested in applying for admittance to the next 12-month cycle of Western Texas College's Licensed Vocational Nursing (LVN) program.

A WTC placement test must be taken prior to December 10 for admittance into the next cycle, which will begin in March.

Instructor Diane Beard notes that prospective LVN students must also call for an appointment to take

the placement test. This is done through the WTC counseling office by calling (915) 573-8511, etc.. 274.

In addition, an interview must be scheduled with the instructors prior to being admitted. These are expected in early January.

"The important date right now is December 10," she said. "If (applicants) don't get their placement test, we won't be able to consider them."

For more information, she may be reached at (915) 573-8511, ext. 227.

## Stenholm taking applications from high school sophomores

Congressman Stenholm has announced that high school sophomores interested in serving as congressional pages for the 1993-94 school year can now apply to his office in Abilene.

The opportunity to serve as a congressional page is open to students who reside in the 17th Congressional District, will be juniors in September 1993, and have a "B" average in four major courses, excluding electives.

"The Congressional Page Program provides young people with a unique opportunity to learn how the Congress works, and to observe representative government firsthand," said Stenholm.

Pages perform a variety of duties, including the delivery of small packages or correspondence within the Capitol complex, taking messages to Members, and answering telephones. A monthly salary covers basic expenses.

School plays a prominent role in the lives of the pages, and they study a junior level curriculum at the U.S. Capitol Page School in the Library of Congress. Students are expected to maintain at least a "B" average.

Pages live in dormitories located on the capitol grounds, and are supervised while in their quarters which are guarded by Capitol Hill Police 24-hours-a-day. Congressman Stenholm will

not be the page's employer, nor will he have daily contact with the page. Pages answer directly to the Director of Page Services.

The deadline to apply for a page position is January 15, 1993. Applications will be forwarded to a selection committee who will notify finalists by February 22, 1993. Interviews will be conducted in Abilene on March 13, 1993, and pages will be selected on that date.

Application forms and additional information are available from the congressman's Abilene office at (915) 673-7221.

## HOSPITAL REPORT

Admissions

November 24

Bertie Costin, Colorado City, Medical.

November 26

Rosalio T. Lopez, Colorado City, Medical.

Dismissals

November 24

C.N. Stubblefield, Colorado City, Medical. Richard Raines, Sweetwater, Medical.

November 26

William Price, Colorado City, Medical. Frank Dunn, Colorado City, Medical. Emma Jo McColum, Colorado City, Medical.

## SCHOOL MENUS

Colorado City Schools

Breakfast

Monday - Pancake Pups, Little Smokies, Fruit, Milk.

Tuesday - Donuts, Fruit, Milk.

Wednesday - Biscuit, Sausage, Fruit, Milk.

Thursday - Pancake Pup, Little Smokies, Juice, Milk.

Friday - Buttered Toast, Jelly, Fruit, Milk.

Lunch

Monday - Steak Fingers, Cream Gravy, mashed Potatoes, Green Beans, Hot Rolls, Syrup, Milk.

Tuesday - Chili and Beans, Corn on the Cob, Chilled Tomatoes, Cornbread Square, Fruit Cobbler, Milk.

Wednesday - Chicken Patty on Home Made Bun, French Fries, Lettuce, Sliced Peaches, Milk.

Thursday - Turkey Pie, Mixed Vegetables, Pineapple, Rolled Wheat Biscuits, Rice Krispie Bar, Milk.

Friday - Chalupas, Spanish Rice, Shredded Lettuce, Jello with Fruit, Milk.

Westbrook School

Breakfast

Monday - Cheese Toast, Juice, Milk.

Tuesday - Biscuits, Sausage, Juice, Milk.

Wednesday - Oatmeal, Toast, Juice, Milk.

Thursday - Biscuits, Bacon, Juice, Milk.

Friday - Cereal, Juice, Milk.

Lunch

Monday - Chicken Fried Steak, Gravy, Creamed Potatoes, Green Beans, Biscuits, Butter, Syrup, Honey, Milk.

Tuesday - Lasagna, Black-Eyed Peas, Fried Okra, Garlic Bread, Jello, Milk.

Wednesday - Oven Fried Chicken, Gravy, Creamed Potatoes, Mixed Vegetables, Biscuits, Butter, Syrup, Honey, Milk.

Thursday - Taco Salad, Taco Sauce, Ranch Style Beans, Corn Cobbler, Milk.

Friday - Bar-B-Que Ribs on Hoagie Bun, Lettuce, Tomatoes, Onions, Pickles, French Fries, Fruit, Milk.

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## OBITUARIES

### Eleanor Enid Wheeler

Graveside services for Eleanor Enid Wheeler, 87, were scheduled for 10:00 a.m., Saturday, November 28, in Colorado City, Mitchell County, where she was born May 13, 1905.

Her Texas pioneer family included Dr. P.C. Coleman, one of the founders of Texas Tech University, and parents Enid and J. Max Thomas, all of Colorado City. As a young woman, Eleanor toured Hawaii for 3 1/2 months, was crowned West Texas Chamber of Commerce Queen in Brownwood in 1924, served as a D.A.R. page in Washington, D.C., traveled by horseback with a friend through the far West, worked as a governess on the Cleveland and Brite Ranch outside of Marfa, and was the first woman in West Texas to fly solo.

She attended Simmons University and the University of Texas.

In 1929 she married Holmes Cabbage "Cub" Wheeler, a petroleum engineer, and moved to Deming, N.M., where she raised pinto beans and hegira during the Depression. Before moving to Midland in 1933, the Wheelers lived as well in Pecos and Dallas.

After Cub died in 1941, Eleanor worked at the air base and for a law firm, taught her own play school for ten years, and sold real estate and a line of Christmas cards.

She resided her last 14 years at 3C, Trinity Towers. Eleanor was a founding member of the Lt. William Brewer D.A.R. chapter in Midland, a member for 57 years of Midland's First Presbyterian Church, and a member of the Pioneer Club and the Petroleum Museum.

She is survived by her brother, Dr. Maxwell Thomas of Dallas; her daughter, Enid Wheeler Gray of Dallas and Eleanor Wheeler Cochran of Austin; her grandchildren, Mary Helen Sullivan, Daria DeCooman, Catherine Gray, Carolyn Cochran, Russell Cochran, and Margaret Cochran; her great-grandchildren, Gabriel Frieland, Eleanor and Andrew Sullivan. The family requests that memorials be sent to the First Presbyterian Church of Midland, Texas.

### Jewel Bynum

Service for Jewel Bynum, 84, of Colorado City were scheduled at 2 p.m. Saturday at Graveside with Daryl Kline officiating.

Burial was in Colorado City Cemetery.

Mrs. Bynum died November 26, 1992 at Kristi Lee Manor. She was born September 30, 1908 in Brown Co., Texas. She married Dec Bynum on April 18, 1925 in Colorado City. He died May 13, 1978.

Mrs. Bynum was a retired restaurateur and a member of the First Baptist Church in Colorado City.

Survivors include two sons, Howard Bynum of Colorado City, Texas, Joe Bynum of Stephenville, Texas; One daughter Juanell Gayler of Lubbock, Texas. Nine grandchildren, fourteen great-grandchildren.

## Wednesday Night

### Special

5 pm til closing

All Coney's

1/2 Price

no place hops like  
**SONIC**

2128 Hickory 728-3951  
Colorado City

Prudential Securities Presents:

## "Contemplating Retirement"

Thursday

December 3rd

7:30 PM

Willow Park Inn

outside Snyder

If you are retiring, receiving a company funded lump sum distribution or seeking higher total return in your investment portfolio, please join us at our free informative seminar.

We will discuss:

- \* New rules for retirement rollovers
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- \* Alternatives to CD's for your investment portfolio
- \* How to select a money manager
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Call John Smith

Vice President - Investments

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TO RESERVE YOUR SEAT

CD's are FDIC insured up to \$100,000 and offer a fixed rate of return whereas the value of these other investments will fluctuate with markets.

Member SIPC **Prudential Securities**

Gift  
\$179\*



New, fully-warranted Motorola 260 Transportable Cellular Phone!

PLUS 50 Minutes FREE Air Time with new activations!

PLUS Custom Calling Package  
Only \$2.50 Per Month for 1 Year!  
(Reg. \$7.50 per month)

**TEXAS CELLULAR.**

A service of Taylor Telecommunications, Inc.

**RAP**

Talk about savings

from Santa and Texas Cellular to keep you rapping all year long! At this low price, cellular has never looked better for you or that special someone on your gift list, especially with free air time and an annual savings of \$60 on valuable Custom Calling features!

So call or come by this week for your Christmas bonus! And get rapping!

Call Anytime.

Snyder  
2403 West 25th Street  
573-2424

Sweetwater  
1901 Bristol  
235-4377

\*Certain restrictions apply. Sale Ends December 31, 1992.









**INDIANS AND PILGRIMS VISIT AT WESTBROOK:** The Indians and the Pilgrims had a nice visit at the Westbrook Elementary School before Thanksgiving dinner last week and took time out for a picture. The pilgrims are kindergarten students while the Indians are in the second grade and they include (front) Anthony Cantu, Alicia Midwell, Cortni Sanders, Jarred Matlock, Shella Perales, Lindsey Webb and Monica Barbosa. On the back row were Kelsha Thurman, Krista Kelly, Casey Hines, Justin Santibanez, Kaci Moody and Buddy Criswell.

### Cardiacs Cards and Comics

-Now Open-  
**Grand Opening**  
Saturday, December 5, 1992 - 9:00 am - 6:00 pm  
Located next to Fort Wood off I-20  
Open on Saturdays from 12:00 - 5:00  
**Prizes to be given away every 1/2 hour!**  
Such as: Death of Superman Comic, Stadium Club Dome Set, Country Gold Set and Much More!  
**Grand Prize: 1 box Pinnacle Baseball III!**  
New and Old Comics **15% off.**  
Come check our competitive prices.  
We buy, sell & trade.

## Special of the month

reg. 12.29  
**6<sup>88</sup>**

MADE IN USA  
**Do-It multiple outlet strip**



500318 While supplies last!



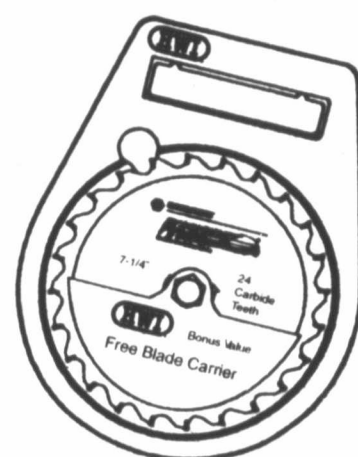
## Specials

Just in time for the holidays!

## MANAGER'S SPECIAL

November reg. 31.19

**14<sup>97</sup>**  
2-pack  
**piranha saw blades**  
with bonus caddy



349 461/873-804 While supplies last!



## Buyer's Special

Holiday

reg. 79.99

**48<sup>88</sup>**



6 1/2 foot  
**fir tree**

900 079/804276 While supplies last.



## Buyer's Special

WHILE SUPPLIES LAST

reg. 37.00

**13<sup>88</sup>**



**knife**

with FREE leather sheath

827 991/CS5381 While supplies last.



## Buyer's Special

Holiday

reg. 3.59

**1<sup>97</sup>**

NOMA

50 bulb  
clear or multi-colored  
indoor/outdoor

**light set**

900 796/4850, 900 818/4851 While supplies last.



## Buyer's Special

WHILE SUPPLIES LAST

reg. 12.19

**6<sup>97</sup>**

BRINKMANN

**flashlight**

with key ring

823 171/880020000 While supplies last.



## Buyer's Special

WHILE SUPPLIES LAST

reg. 1.39

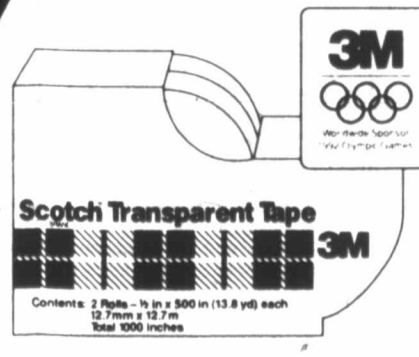
**.7<sup>77</sup>**

3M

2-roll pack

**transparent tape**

975 931/8791 While supplies last.



## Buyer's Special

WHILE SUPPLIES LAST

reg. 20.29

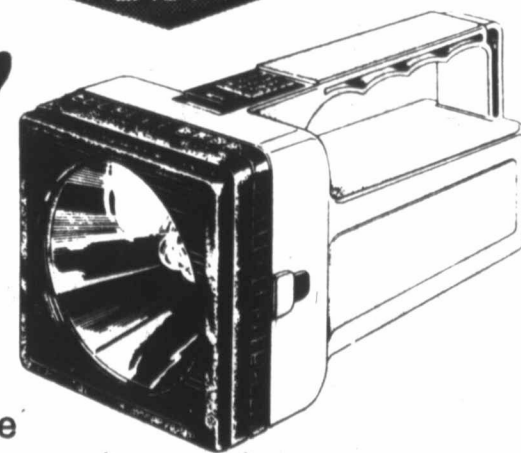
**9<sup>97</sup>**

First Alert

rechargeable

**ready-lite jr.**

816 922/RL50 While supplies last.



# Higginbotham - Bartlett Co.

288 W. 2nd St.

Colorado City

728-2648



## LETTERS TO THE EDITOR

Dear Editor:

The first Hunters Appreciation Supper was held on November 14 and was a BIG success.

There were 125 for supper with 110 from out of town. Hunters came from as far away as Anaheim, California. They were very complimentary and appreciative of the meal, door prizes and the fact that we held this event for them.

We had numerous donations of cash, door prizes and food! Your contribution made it the success we had hoped for and something we can build on for next year.

Thank you for your generous support.

Here is a list of all contributors and the Colorado City area Chamber of Commerce sincerely appreciates the cash, prize and food donations for the first Hunter's Appreciation Supper.

Cash and prize donations: Fuller Foods-\$300.00, Maddox Ranch-\$125.00, City National Bank-\$100.00, Higginbotham Bartlett-\$50.00, Flashlight Set; Cee Jay's-Package Store-\$50.00 Gift Certificate, First National Bank-\$50.00, Villa Restaurant-3-2 meal gift certificates, Fort Wood Cafe-5-2 meal gift certificates, Pizza Hut-5 Pizza gift certificates, Auto Mart-1 set Outlaw Seat Covers, Corky's True Value-Hunting Knife, Sonic-4 Bag Specials, B&B One Stop Deli-\$25.00, Colorado Feed and Seed-4 Deer Blocks, Buddy's Fina-5 Quarts oil and lube, Perry's Guns-Gun Cleaning Kit, Woods Boots-Clock.

Food Preparation and Donations were: Runderbrook Spade Ranch Meat, David Stubblefield Beans, Tea, Allen Smith Cole Slaw, Salads and Desserts: Anna Staats, Darlene Bevins, Sis Jones, Marion

Bullock, Kay McCorley, Peggy Ratliff, Sue Lowrance, Rae Fortenberry, Mildred Free, Addie Hart, Gretchen Maddox, Jan Lemons, Charlie McCollum, Ina Finch, Gene Roe, Villa Restaurant, Katherine Morris.

Yours very truly,  
Jay D. McCollum  
Executive Vice-President

Dear Editor:

A fact: the Head Start Program is closed. The program that was designed to prepare us in the Afro-American community to get better training for better jobs; that has been so strongly opinionated. How could we the people of this great city allow this to happen to a program that is so badly needed and funded by the federal government?

This program was the beginning to teach us the meaning of the American dream and this capitalist system. It is my opinion that some of the citizens of my community could have done a better job, we certainly could not have done worse.

L.S. Devore

## Optimist basketball signups scheduled

Optimist Club basketball signups are scheduled for December 4 and the 15 at the Optimist Club Building at the corner of 3rd and Chestnut.

The time will be from 6 p.m. till 8 p.m.

Youth that will be 7 years old by September 1, 1993 and not over 12 years old by September 1, 1993 are eligible to play.

Coaches and referees need to register also.

## WALLACE CALENDAR

November 30-December 4, 1992

**Monday**  
GED, ESL & Adult Basic Education.....6:00-10:00 p.m.  
Computer Class, Middle School.....6:00-8:30 p.m.

**Tuesday**  
Medicaid Transportation Available.....8:00-4:30 p.m.  
AARP Defensive Driving Class.....9:00-12:00 & 1-2 p.m.  
Noon Meal, Sr. Citizens.....12:00 Noon  
Table Games

**Wednesday**  
Medicaid Transportation Available.....8:00-4:30 p.m.  
Fabric Painting Class.....1:00-4:00 p.m.

**Thursday**  
Medicaid Transportation Available.....8:00-4:30 p.m.  
AARP Defensive Driving Class.....9:00-12:00 & 1-2 p.m.  
Noon Meal, Sr. Citizens.....12:00 Noon  
Table Games

**Friday**  
Senior Citizens Supper  
& Game Night.....5:00 p.m.

Wallace Christmas bazaar will be at the Sears catalogue store on December 12. Bake Sale-Crafts-Cook Book Sale-Quilt Chances. 10:00-4:00 p.m.

If you have cook books to donate to sale please bring to Wallace Center. For Further Information call Wallace Community Education Center Phone 728-2392.

ORDINANCE NO: 92-13

AN ORDINANCE GRANTING TO LONE STAR GAS COMPANY, A DIVISION OF ENSERCH CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, A FRANCHISE TO FURNISH AND SUPPLY GAS TO THE GENERAL PUBLIC IN THE CITY OF COLORADO CITY, MITCHELL COUNTY, TEXAS, FOR THE TRANSPORTING, DELIVERY, SALE, AND DISTRIBUTION OF GAS IN, OUT OF, AND THROUGH SAID MUNICIPALITY FOR ALL PURPOSES; PROVIDING FOR THE PAYMENT OF A FEE OR CHARGE FOR THE USE OF THE STREETS, ALLEYS, AND PUBLIC WAYS; AND PROVIDING THAT IT SHALL BE IN LIEU OF OTHER FEES; AND CHARGES; EXCEPTING AD VALOREM TAXES; AND REPEALING ALL PREVIOUS GAS FRANCHISE ORDINANCES.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO CITY, TEXAS:

SECTION 1: That the City of Colorado City, Texas, hereinafter called "City", hereby grants to Lone Star Gas Company, a Division of ENSERCH CORPORATION, hereinafter called "Company," its successors and assigns, consent to use and occupy the present and future streets, alleys, highways, public places, public thoroughfares, and grounds of City for the purpose of laying, maintaining, constructing, operating, and replacing therein and thereon pipelines and all other appurtenant equipment needed and necessary to deliver gas in, out of, and through said City and to sell gas to persons, firms, and corporations, including all the general public, within the City corporate limits, said consent being granted for a term of twenty-five (25) years from and after the effective date of this ordinance.

SECTION 2: Company shall lay, maintain, construct, operate, and replace its pipes, mains, laterals, and other equipment so as to interfere as little as possible with traffic and shall promptly clean up and restore to approximate original condition all thoroughfares and other surfaces which it may disturb. The location of all mains, pipes, laterals, and other appurtenant equipment shall be fixed under the supervision of the City or an authorized agent appointed by said City.

When the Company is required to relocate its mains, laterals, and other facilities to accommodate construction, and the relocation is the result of construction or improvement to the Federal-Aid System (or any successor thereto), and Company is eligible for reimbursement for its costs and expenses incurred as a result of such construction and improvement from the Federal Government, the County Government, or the State of Texas, as permitted by law pursuant to any reimbursement program, and City requests reimbursement for costs and expenses incurred as a result of such construction or improvement, Company costs and expenses shall be included within any such application for reimbursement, provided that Company submits the appropriate documentation to City prior to such application. City shall make a reasonable effort to provide sufficient notice to the Company to allow the submittal of appropriate cost information to the City.

SECTION 3: Company shall defend, indemnify and save whole and harmless the City and all of its officers, agents, and employees from any and all claims for injury or damage to persons or property, including the failure to comply with or the violation of any environmental law or regulation, occasioned by, or arising out of the construction, maintenance, existence, operation, or repair of the gas transmission or distribution system or by the conduct of Company's business in the City, when the injury is caused, or alleged to have been caused, wholly or in part, by any act, omission, negligence, or misconduct of Company or any of its officers, agents, employees or contractors or by any person for whose act, omission, negligence, or misconduct Company is legally responsible.

SECTION 4: In addition to the rates charged for gas supplied, Company may make and enforce reasonable charges, rules and regulations for service rendered in the conduct of its business including a charge for services rendered in the inauguration of natural gas service, and may require, before furnishing service, the execution of a contract therefor. Company shall have the right to contract with each customer with reference to the installation of, and payment for, any and all of the gas piping from the connection thereof with the Company's main in the streets or alleys to and throughout the customer's premises. Company shall own, operate and maintain all service lines, which are defined as the supply lines extending from the Company's main to the customer's meter where gas is measured by Company. The customer shall own, operate, and maintain all yard lines and house piping. Yard lines are defined as the underground supply lines extending from the point of connection with Company's customer meter to the point of connection with customer's house piping.

SECTION 5: Company shall not be required to extend mains on any street more than one hundred feet (100') for any one customer of gas; provided that no extension of mains is required if the customer will not use gas for space heating and water heating, or the equivalent load, at a minimum.

SECTION 6: Company shall be entitled to require from each and every customer of gas, before gas service is commenced, a deposit in an amount calculated pursuant to the Company's Quality of Service Rules as may be in effect during the term of this franchise. Said deposit shall be retained and refunded in accordance with such Quality of Service Rules and shall bear interest, as provided in Tex. Rev. Civ. Stat. Ann. art. 1440a as it may be amended from time to time. Company shall be entitled to apply said deposit, with accrued interest, to any indebtedness owed Company by the customer making the deposit.

SECTION 7: The rights, privileges, and franchises granted by this ordinance are not to be considered exclusive, and City hereby expressly reserves the right to grant, at any time, like privileges, rights, and franchises as it may see fit to any other person or corporation for the purpose of furnishing gas for light, heat, and power to and for City and the inhabitants thereof. Provided, however, City shall not grant more favorable conditions, including franchise fee, to any other gas utility franchisee than are herein granted to Company.

SECTION 8: Company, its successors and assigns, agrees to pay and City agrees to accept, on or before the 1st day of April, 1994, and on or before the same day of each succeeding year during the life of this franchise, the last payment being made on the 1st day of April, 1994, a sum of money which shall be equivalent to three percent (3%) of the gross receipts received by Company from the sale of gas to its residential and commercial customers within the corporate limits of said City (expressly excluding governmental accounts and receipts derived from sales to all other classes of customers for said City) during the preceding calendar year, including expressly, without limitation, the right to use the streets, alleys, and public ways of said City. The initial payment for the rights and privileges herein provided shall be for the period January 1 through December 31, 1994, and each succeeding payment shall be for the period January 1 through December 31 of the respective year in which the payment is made. And it is also expressly agreed that the aforesaid annual payment shall be in lieu of any and all other and additional occupation taxes, easement, and franchise taxes or charges (whether levied as an ad valorem, special, or other character of tax or charge), in lieu of municipal license and inspection fees, street taxes, and street or alley rentals or charges, and all other and additional municipal taxes, charges, levies, fees, and rentals of whatsoever kind and character which City may now impose or hereafter levy and collect, excepting only the usual general or special ad valorem taxes which City is authorized to levy and impose upon real and personal property. Should City not have the legal power to agree to the payment of the foregoing sums of money shall be in lieu of taxes, licenses, fees, street or alley rentals or charges, easement or franchise taxes or charges aforesaid, then City agrees that it will apply so much of said sums of money paid as may be necessary to satisfy Company's obligations, if any, to pay any such taxes, licenses, charges, fees, rentals, easement or franchise taxes or charges.

Receipts from sales to governmental accounts shall include all those receipts derived from the sale of gas to Federal, State, County or City Governments or branches and subdivisions thereof, school districts or other similar districts, it being the intention to include within the term "governmental accounts" all tax-supported institutions owned or operated directly or indirectly by said governments and branches or subdivisions thereof, such as schools, colleges, hospitals, eleemosynary institutions, army or training camps, airports, courthouse, city hall or other institutions of like or similar kind and character.



### THE BENNETT CHIROPRACTIC CLINIC

*"The Personal Injury and Industrial Accident Clinic"*

- \*Personal Injury
- \*Athletic Injury
- \*Rehabilitation

- \*Industrial Accident
- \*Medicare
- \*Physiotherapy

**DR. DON R. BENNETT, D.C.**

THE CHIROPRACTIC CLINIC OF COLORADO CITY  
G-KELL BLDG. (915) 728-3411

In order to determine the gross receipts received by Company from the sale of gas to residential and commercial customers within the corporate limits of City, Company agrees that on the same date that payments are made, as provided in the preceding paragraph of this Section 8, it will file with the City Secretary a sworn report showing the gross receipts received from the sale of gas to its residential and commercial customers within said corporate limits during the calendar year preceding the date of payment. City may, if it sees fit, have the books and records of Company examined by a representative of said City to ascertain the correctness of the sworn reports agreed to be filed herein.

SECTION 9: When this franchise ordinance shall have become effective, all previous ordinances of said City granting franchises for gas distribution purposes which were held by Company shall be automatically cancelled and annulled, and shall be of no further force and effect.

SECTION 10: In order to accept this franchise, Company must file its written acceptance of this franchise ordinance within sixty (60) days after its final passage and approval by said City. If this franchise ordinance is not accepted by Company within sixty (60) days, the franchise ordinance shall be rendered null and void. Company shall pay all costs of publication of this franchise as required by the Colorado City Charter.

SECTION 11: This ordinance shall become effective on June 1, 1993, provided that this ordinance is finally passed and approved prior to April 1, 1993, and that Company accepts this franchise ordinance within sixty days after its final passage and approval by said City. If this ordinance is finally passed and approved after April 1, 1993, this ordinance shall become effective sixty days after the date of final passage and approval of this ordinance provided that Company accepts this franchise ordinance within sixty days after its final passage and approval by said City.

PASSED ON FIRST READING at the regular meeting of the City Council on August 11, 1992.

PASSED ON SECOND READING at the regular meeting of the City Council on September 8, 1992.

PASSED ON THIRD AND FINAL READING at the regular meeting of the City Council on October 13, 1992.

ATTEST:

*Glenna Garrett*  
City Secretary

*Jim Baum*  
Mayor  
City of Colorado City, Texas

STATE OF TEXAS  
COUNTY OF MITCHELL  
CITY OF COLORADO CITY

I, Glenna Garrett, City Secretary of the City of Colorado City, Mitchell County, Texas, do hereby certify that the above and foregoing is a true and correct copy of an ordinance passed by the City Council of the City of Colorado City, Texas, at a regular session, held on the 13th day of October, 1992, as it appears of record in the Minutes in Book 19, page 427-428.

WITNESS MY HAND AND SEAL OF SAID CITY, this the 21st day of October, A.D. 1992.

*Glenna Garrett*  
City Secretary  
City of Colorado City, Texas

EXTRACT FROM THE MINUTES OF THE CITY COUNCIL OF THE CITY OF COLORADO CITY, TEXAS

The City Council of the City of Colorado City, Mitchell County, Texas, convened in regular session on the 13th day of October, 1992, at 7:00 P.M., with the following persons present:

Mayor: Jim Baum

Council Members: Brian Bassham

Gary Redwine

Bob Reilly

Sammy Contreras

Rex Thackerson

Absent: Allen Pharis

A quorum being present, came on to be read and considered Ordinance No. 92-13 granting to Lone Star Gas Company, a Division of ENSERCH CORPORATION, a Texas corporation, a franchise to furnish and supply natural gas to the general public in the City of Colorado City, Texas, for the transporting, delivery, sale and distribution of gas in, out of, and through said municipality for all purposes. On motion made by Bob Reilly and seconded by Gary Redwine which carried unanimously, the City Council voted the passage of the Ordinance and to record same at length in these minutes.

STATE OF TEXAS  
COUNTY OF MITCHELL  
CITY OF COLORADO CITY

I, Glenna Garrett, City Secretary of the City of Colorado City, Texas, do hereby certify that the above and foregoing is a true and correct copy of the proceedings of the City Council of the City of Colorado City, Texas, at a regular session, held on the 13th day of October, 1992, in connection with the passage and adoption of Ordinance No. 92-13 granting a franchise to Lone Star Gas Company and that the same is of record in Book 19, page 427-428 of the Minutes of the City Council.

WITNESS MY HAND AND SEAL OF SAID CITY, this the 21st day of October, A.D. 1992.

*Glenna Garrett*  
City Secretary  
City of Colorado City, Texas

## Boots and Belts ...for Him and Her...



5 Colors,  
**Bulldog Ropers**  
Suggested Retail \$135  
**79.95**

All Leather  
**Ropers**  
First Quality  
**59.95**

**-H- Family Outfitters**  
3219 College Ave. VISA MC A Snyder, Texas



### BACON CHEESEBURGER & ORDER OF FRENCH FRIES

OFFER GOOD THRU NOVEMBER 30, 1992



**ONLY \$2.49**

PLUS TAX

2128 HICKORY COLORADO CITY 728-3951

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# CELEBRATE HOME CARE!

## NATIONAL HOME CARE WEEK NOVEMBER 29-DECEMBER 5, 1992

Representing the nation's home care agencies, home care aide organizations, and hospices.



All across America, home care providers bring high-quality health care and supportive services into people's homes. Whether it's for a simple or complex condition, needing short-term or long-term care, your local home care agency has the solution.

**Wendell Alford, Administrator**  
**Susan Dossey, R.N., Director**  
**Alice Head, R.N., Asst. Director**  
**Barbara Chaney, R.N.**  
**Cheryl Haggerton, R.N.**  
**Cherie Meguire, L.V.N.**  
**Brenda Grimes, L.V.N.**  
**Vivian Rinehart, L.V.N.**  
**Barbara Richmond, L.V.N.**  
**Alice Huff, L.V.N.**  
**Rogena Castillo, L.V.N.**  
**Jean Farrar, G.V.N.**  
**Shirley Grimes, L.V.N.**  
**Julie Proctor, L.V.N.**



**Judy Turnbull, L.V.N.**  
**Dorothy Williams, L.V.N.**  
**Denise Crawford, H.H.A.**  
**Becky Garcia, H.H.A.**  
**Linda Ward, H.H.A.**  
**Faye Ross, H.H.A.**  
**Michelle Head, H.H.A.**  
**Debora Lynch, H.H.A.**  
**Sherry Crawford, H.H.A.**  
**Angie Gomez, Housekeeping**  
**Charlsa Hall, Office Manager**  
**Penny Salmon, Secretary**  
**Anna Staats, Secretary**  
**Melissa Merket, Secretary**  
**Cherill Neff, Secretary**

*A Big Salute to  
Mitchell County Home Health Agency  
From*

Dr.  
Thomas Aguillion

Dr.  
Royce McAnally

Dr.  
Dee Roach

|                                                                                      |                                                                            |                                                                        |                                                                         |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Cap Rock Electric Co-Op Inc.</b><br>A Lone Wolf Electric Division<br>728-5232     | <b>Perkin's Apothecary<br/>&amp; Mercantile</b><br>501 Walnut 728-3484     | <b>The City National Bank</b><br>228 Elm Member FDIC 728-5221          | <b>Colorado City<br/>Record</b>                                         |
| <b>City Discount Drug</b><br>445 Hickory 728-8030                                    | <b>WOOD'S BOOTS,<br/>SHOES &amp; CLOTHING</b><br>E. Interstate 20 728-3722 | <b>Plagens Printing<br/>and Office Supply</b><br>144 East 2nd 728-8367 | <b>Lovell-Carr Insurance</b><br>247 Walnut 728-3401                     |
| <b>HIGGINBOTHAM-BARTLETT<br/>LUMBER CO.</b><br>Corner of Pine & 2nd Streets 728-2648 | <b>Kiker-Seale Funeral Home</b><br>4th & Locust 728-2622                   | <b>PIZZA HUT</b><br>2215 Hickory 728-5282                              | <b>CORKY'S TRUE VALUE &amp;<br/>WESTERN AUTO</b><br>249 Walnut 728-3849 |
| <b>B &amp; B ONE STOP<br/>AND DELI</b><br>548 N. I-20 728-2125                       | <b>EDDIE'S PHARMACY</b><br>1001 Hickory 728-3394                           | <b>Fort Wood Cafe</b><br>In the Fort Wood Complex                      | <b>First National Bank</b><br>2225 Hickory Member FDIC 728-3485         |
| <b>FULLER FOODS<br/>THRIFTWAY</b><br>405 Hickory 728-5061                            | <b>Bob Reily, CLU</b><br>Prudential Insurance<br>G-Kell Bldg. 728-3762     | <b>MITCHELL COUNTY<br/>FARM BUREAU</b><br>130 Walnut 728-3408          | <b>THE MEDICINE PLACE</b><br>2135 Hickory 728-3489                      |
| <b>DAIRY QUEEN</b><br>Hwy. 208 North 728-2626                                        | <b>MATMOCK</b><br>728-3430 Colorado City                                   | <b>RATLIFF<br/>INSURANCE AGENCY</b><br>152 Walnut 728-5371             | <b>RAMAGE APPLIANCE,<br/>TV &amp; FURNITURE</b><br>728-3373             |



**Whirlpool**

**Limited Time Only!**

**FINANCING**

**Bring A Whirlpool Home Appliance for the Holidays!**

- No Money Down!
- No Payments for 180 Days
- No Finance Charges

Offer to qualified customers through Whirlpool Financial Corporation



**Large Capacity Set**

**\$619<sup>00</sup> WT**

**Free Delivery**

All appliances on sale during this limited time only.

Right now, buy a selected Whirlpool appliance and Whirlpool will donate \$25 to benefit Ronald McDonald House

**Ramage Appliance, TV & Furniture, Sales & Service**

168 E. 2nd Colorado City 728-3373

## Toy drive now underway

The "Toy Drive" for Mitchell County is already underway and this year it is being sponsored by the Tumbleweed Lioness Club.

This drive benefits over a hundred children each year in the county and is a very worthwhile yet major undertaking.

The Lioness Club is asking other organizations, businesses and individuals to pitch in and help this year by either donating new or used toys or cash to use in purchasing toys. And the used toys need to be clean and in good enough shape to be given as gifts.

Members of the Club stated that over the past years, some children would not have received a Christmas gift if it had not been for the Toy Drive. They want everyone to have a Christmas toy this year.

Members have designated several local businesses as drop off points or you are invited to contact a member of the Club for them to pick up your donation.

Drop off points include City Discount Drug, City Hall, Lone Star Gas, Free's or Corky's True-Value Hardware. If you would like to mail your donation, please make the check to the Tumbleweed Lioness Club and mail it to Shirley Grimes, Route 1, Box 95 or Connie Simpson, Route 2, Box 315-G, Colorado City. Or call Shirley at 728-2215, Connie at 728-8610 and Inez Howell, 728-3653.



**NATIONAL HOME CARE WEEK**  
NOVEMBER 29-DECEMBER 5, 1992

Representing the nation's home care agencies, home care aide organizations, and hospices.

You are invited to our Christmas

# Open HOUSE

Coffee and cookies served Monday - Saturday, November 30-December 5, to start off the holiday season!!

**REGISTER FOR 3 BIG PRIZES!**

**HOOVER VACUUM CLEANER**

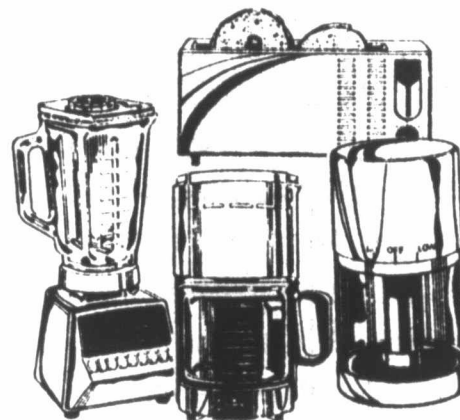
**61/2 FT. CHRISTMAS TREE**

**LITTLE SUZUKI ELECTRIC 4 WHEELER**

to be given away Saturday, December 5 at closing!

See our full line of housewares...

Small Appliances make beautiful and practical gifts for your loved ones.



Visit our Christmas Room...

full of trees, decorations and beautiful gift wraps



Visit **TOYLAND**

**LARGE SELECTION OF TOYS FOR ALL AGES.**

Ask to see the additional toys upstairs.



Shop now from our **CHRISTMAS GIFTS Catalog**

If you haven't received your copy, get one **FREE** at

**TRUE VALUE**

**CORKY'S**

**WESTERN AUTO**

249 WALNUT

COLORADO CITY

728-3849

## FINAL DAYS OF 1992 Big Country Chevrolet "Final Countdown" 33

We're Overstocked On Program Cars & Trade-Ins

|                            |                                            |                            |                                                              |
|----------------------------|--------------------------------------------|----------------------------|--------------------------------------------------------------|
| 92 Cavalier<br>\$8,495     | 92 Geo Prizm<br>\$8,875                    | 92 Geo Storm<br>\$8,795    | 92 Ext. Cab<br>\$15,995                                      |
| 92 Lumina Euro<br>\$12,495 | 92 Geo Metro<br>\$6,395                    | 92 Corsica<br>\$10,295     | 92 Lumina<br>Choose From 3<br>\$10,995                       |
| 88 Caravan SE<br>\$7,995   | 88 Astro Van<br>\$9,995                    | 92 Buick Regal<br>\$13,295 | 91 Geo Tracker<br>\$9,995                                    |
| 91 Lumina Euro<br>\$11,295 | 92 Crown Vic.<br>Touring Sedan<br>\$17,995 | 92 Beretta<br>\$10,495     | 90 Corsica<br>\$5,795                                        |
| 88 Silverado<br>\$8,895    | 90 Corsica<br>\$7,595                      | 88 Astro Van<br>\$8,995    | Come By Big Country and visit with our Friendly Sales Staff! |

**GM Parts** **Big Country** **BILL WILSON'S** **SNYDER TEXAS** **CHEVROLET-GEO**

East Hwy. Traffic Circle 915-573-5456

**GARA**  
\$4.  
or up  
Pay in ad  
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**DIVOR**  
covers most unc  
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**BANKRUPT**  
Call Toll Free 1-800-544-5444  
**BUDGET**

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**JOBS W**

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Would like  
two childr  
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Ruby Hart  
3618.

**LOST &**

Lost: Male  
white chest  
1/2 boxer pu  
a little wh  
shoulder als  
call 728-587

**COMM**  
**PROP**

For Rent: a  
2400 sq.  
warehouse.  
Carter, 728-

**FEED**  
**GR**

New cut  
Call 728-84

222 ac. 1.5  
of S. 208  
section, \$10  
years rema  
Principals  
953-0762.

Take over  
Ranch land  
down, \$59.  
Great hun  
financing.  
1764.

All breeds  
Mitchell C  
Clinic. Cal  
728-8055.



# Classifieds

**GARAGE SALE ADS**  
\$4.00 (1 col. x1" or up to 15 words.)  
Pay in advance and you will get a FREE Garage Sale sign.

**CARDS OF THANKS**  
2 x 2.....\$12.00  
2 x 3.....\$18.00  
2 x 4.....\$24.00

**Lost & Found and To Give Away Ads**  
**FREE**

**Professional Business & Service Ad Prices**  
**Available Upon Request**

## IMPORTANT - PLEASE READ CLASSIFIED POLICIES

Please check your ad the first day of publication and report to the Classified Department any errors or corrections at that time. The correction will be made in the next issue. The Colorado City RECORD will be responsible for only one incorrect insertion. The Colorado City Record reserves the right to reject any and all Classified ads considered by the Publisher to be objectionable in subject matter, phraseology, or opposed to the public interest or the policy of the newspaper. No fraudulent, dishonest or misleading ads will be knowingly published. Each advertiser who submits Classified advertising shall be responsible to indemnify and hold harmless the Colorado City Record for any cost, injury or liability imposed upon it because of the content of any ad so submitted.

### CARDS OF THANKS

#### Card of Thanks

The Family of Gladys Henderson wishes to express our sincerest thanks for the numerous ways our friends helped us during our recent loss, for your prayers, food, cards, flowers and memorials. To Krisit Lee Manor's entire staff. Also doctors and nurses at Mitchell County Hospital who were so patient. Your kindness and genuine love meant so much to us.

Robert & Don Henderson,  
Margaret Whitaker and  
Barbara Thompson

### NOTICES

Mitchell County Hospital District D.B.A. Mitchell County Hospital, Valley Fair Lodge, Mitchell County Ambulance Service and Family Medical Associates is an equal opportunity employment health care facility. Employment offered to qualified persons without regard to race, color, sex, age, national origin, handicap, or religion.

### DIVORCE \$78

Covers most uncontested divorces - children, property, debts, one signature divorce, missing spouse, etc. (pro se)  
BANKRUPTCY mrg \$78  
Call Toll Free 1-800-547-0800 8 am to 5 pm  
BUDGET DIVORCE

Stated Meeting of Mitchell Lodge 563 AF&M 7:30 p.m. December 1, 1992  
Rick McPhaul, W.M.  
Robert Lewis Ramage, Secretary

### JOBS WANTED

Ironings Wanted. Non-smoker, have references. Phone 728-3172.

Would like to babysit two children in my home, any age. Call Ruby Hartsfield, 728-3618.

### LOST & FOUND

Lost: Male light Tan w/ white chest 1/2 Pit Bull, 1/2 boxer puppy. He has a little white on his shoulder also. If found call 728-5877.

### COMMERCIAL PROPERTY

For Rent: approximately 2400 sq. ft. retail or warehouse. Call Joe Carter, 728-5221.

### FEED/SEED GRAIN

New cut alfalfa hay. Call 728-8416.

### LAND

222 ac. 1.5 miles north of S. 208 - I-20 intersection, \$1000 per ac. 4 years remaining CRP. Principals only. 713-953-0762.

Take over 40 acres of Ranch land. No money down, \$59.00 a month. Great hunting, owner financing. 818-831-1764.

### PETS

All breeds grooming at Mitchell County Vet. Clinic. Call for appt. 728-8055.

### RENTALS

House For Rent in Westbrook: 3 bedroom, stove & refrigerator furnished. \$250, \$200 deposit. Call 915-247-3182 or 644-2501.

Brick Duplex For Rent: Two bedroom, 1 1/2 baths, fireplace, appliances, air and storage building with covered carport. Call 915-263-5252 or write Parker - RR #2 Box 22A, Big Springs, Tx 79720.

Britton's mobile home spaces. West Hwy. 80, south FM 1983. 728-3577 or 728-3247.

### RENTALS

3 bedroom house for rent, \$250, \$200 deposit. 728-2542.

2 bedroom house for rent. Furnished or unfurnished. Call 728-5761 or 728-3067.

### HOUSES FOR SALE

For Sale in Loraine, nice 3 bedroom, 2 bath, double garage, central heat & air, 5 years old. Nice yard. 737-2268, 728-3982. Owner might carry papers.

House For Sale: Corner of Reeves & Colorado in Loraine. 2 bedroom with attached carport and workshop. Steel siding. 728-2310.

House for Sale: 3 bedroom, 1 bath, total electric, central heat & air, built-in kitchen appliances, storage building. Phone evenings 728-5775.

### Andrea Garden Apartments

We now have furnished apartments!!

928 Waco  
Starting at \$200  
• Central air/heat  
• Drapes/blinds  
• Playground  
• Laundry Room  
• Clubhouse  
• Pool

Call Almee Williams for appointment  
**728-3005**

For Rent: Booth space at Home Grown Crafts. Phone 728-3444. 162 Walnut.

3 bedroom house for rent. Near hospital and schools. Call 728-5990.

### TAYLOR-WITTA SENIOR COMPLEX LORAIN, TEXAS

Low Rent Apartments For Rent to Senior Citizens 62 years & Older. No Discrimination.

✓ Nutritional Center across alley from apartments.  
✓ Grocery Store nearby.  
✓ Prescription medicines delivered from Colorado City  
✓ HUD Subsidized  
✓ Central Air & Heat  
**CALL 737-2369 OR 737-2711**

### FREE EXPANDED TV CABLE

We don't run specials - everyday is special at Quail Run. Friendly, quiet senior citizens welcome. Laundry room, stove, refrigerator, total electric, \$150 deposit. Call Joy Dockrey 728-3468. We care for our renters!

Home-owned and operated.

### QUAIL RUN APARTMENTS

1100 E. 10th St.

Over 4000 state jobs will be available this year with the Texas Department of Criminal Justice (TDCJ-ID).

### CONSIDER A CAREER AS A CRIMINAL JUSTICE PROFESSIONAL FOR THE STATE OF TEXAS

**CORRECTIONAL OFFICER TRAINING** is currently being offered by Western Texas College, Snyder, TX a state approved training institution with a 95% eligible student placement rate. **SNYDER** class meets at WTC 8 am - 5 pm Mon-Fri for 3 1/2 weeks. Total tuition \$300.00. Applications available November 16 - November 30, 1992. Applications may be picked up at Criminal Justice Training Center, Western Texas College campus. Deadline for completed applications is 12 noon December 1, 1992. Classes will be held January 18, 1993 through February 10, 1993. **FOR MORE INFORMATION** call (915) 573-8511 X391.

### HOUSES FOR SALE

#### TOWN & COUNTRY REAL ESTATE

724 Hickory 728-5879  
2bd, 1.5b, brick, recently re-decorated in beautiful condition. Pleasant location. 1116 Nickalosa \$21,500.00

3 bd., 2 bt., double wide mobile home on three lots. In good location. \$23,000.

3 bd., 2 bt. house south of town on 1 acre. Interior redecorated. \$20,000.

Large 2 story brick, 4 bd, 2 1/2 bt., fireplace. 541 Locust \$78,500.

Large 3bd, 2bt house, 627 Walnut \$15,000.

Nice lot. 1405 Eastover. \$3,000.

#### Lake

2bd, 1bt cabin on waterfront. Nice condition. Furnished. Leased lot \$98,000.

Deeded lot, water and electricity. \$2,000.

Flo McKenney Broker  
Mark Philbrick 728-3643

### HOUSES FOR SALE

House for Sale: 3 bd., 2 bath, w/free standing wood stove, central a/h, large utility room, nice yard, attached carport. 921 Rusk. Call 915-728-8324.

### ANTIQUES

#### Coming Soon

"The Good 'Ol Days"

#### ANTIQUE MALL

located in Downtown Colorado City. If you're interested in leasing space, call 728-3413, ask for Earl, 10'x10', 10'x20' and 10'x30' space available.

### FOR SALE

All sizes of portable buildings in stock now. Low spring prices. See at Gas N Grub.

For Sale: 40 acre farm, 32 in. cul. 8 in. past. 2 bedroom, 1 bath, large living room, large wash room with dryer hook-up. Nice concrete storm-cellar. Double carport. Concrete septic tank, 2 water wells, 1 in use with the house, the other just needs the pump. Net fence all the way around the land. T-post are 10 ft. apart, 4 aluminum gates and a shed (30x18ft.). Presently running 50 goats. Come East on I-20, then go South on Lucas Rd. 3 1/2 miles. Shown by appointment. Call after 5 p.m. if interested. (915) 728-8614. \$36,000.

1/2" Sheet Rock-\$2.49; Interior & Exterior Paint-\$4.99 to \$6.99 a gallon; 1/2" Plywood-\$11.49; 15 lb. Felt-\$4.99; 4 1/2 gallon Liquid Asphalt-\$6.99; 100 lb. Keg Asphalt-\$11.49; Concrete Mesh Wire-\$37.50 a roll. Builders Surplus, Sweetwater. 235-9966.

### FOR SALE

Mesquite firewood for sale. Call 728-2859.

126 ft. self contained Winabego for sale. Call 728-3777 or come by 905 Walnut.

Complete set of Ping Irons 2 thru S.W. 1-3-4-5 ping eye 2 woods, ping pa/2 putter. 728-8064 and leave message.

For Sale: Pargo golf cart w/ trailer. Cart has new tires and new batteries. Asking \$850.00. Call 728-8427 between 8:00 a.m.-2:00 p.m.

For Sale: Do you need Avon? Call 728-8445 / 728-2666 or go by Free's Fashions, 1004 Hickory. -Books Available-

### Crafts Sale

Dolls, Animals, Crochet Christmas wall hangings, Center pieces, Aprons and much more! Sale Dates December 4th & 5th. 202 Smiley, Loraine.

### FOR SALE

Cemetery lots for sale in the old part of cemetery. Call 728-3468.

### WANT TO BUY

### CASH FOR PECANS

Best prices - any quantity. Custom cracking. Oyster's Nut House, 704 Chestnut.

### TexSCAN

Deer Hunters Special: 25 acres, \$795/acre, wooded, excellent hunting, adjoins large ranch. Texas Veteran or owner financing, prime acreage. Fox Realty, 500 Buchanan Dr., BURNET, TX 78611, 1-800-725-3699.

FRESH OREGON CHRISTMAS TREES. Cut/shipped same day via UPS. Hand cultured 6-8 ft. Douglas fir. Order now while supplies last. Mastercard/Visa accepted. \$44.95. Call today 1-800-582-8372 Ext. 560 or write The Family Tree, 19033 S. Beaver Creek Rd. 163, Oregon City, OR 97045.

DEER HUNTERS SPECIAL: 25 acres, \$795/acre, wooded, excellent hunting, adjoins large ranch. Texas Veteran or owner financing, prime acreage. Fox Realty, 500 Buchanan Dr., BURNET, TX 78611, 1-800-725-3699.

FRESH OREGON CHRISTMAS TREES. Cut/shipped same day via UPS. Hand cultured 6-8 ft. Douglas fir. Order now while supplies last. Mastercard/Visa accepted. \$44.95. Call today 1-800-582-8372 Ext. 560 or write The Family Tree, 19033 S. Beaver Creek Rd. 163, Oregon City, OR 97045.

### TexSCAN

SIGNS SIGNS SIGNS grand opening banner \$30.75, multi-colored pennants \$10.50, 300 portable sign letters \$54.95, magnetic vehicle signs \$53.00 set. Call for free catalog 1-800-783-5254 Thrifty Sign.

WOLFF TANNING BEDS: new commercial-home units from \$199. Lamps, lotions, accessories. Monthly payments as low as \$18. Call today, free new color catalog. 1-800-228-6292.

DRIVERS: GO AHEAD J.B. Hunt pays some of the best salaries in the trucking business. If you think you deserve to be for your skills and experience... We pay for your OTR experience-up to \$2.25 per mile, go ahead - call... 1-800-218-HUNT. J.B. Hunt, the best run for the money. E.O.E./Subject to drug screen.

HERSHEY'S DISTRIBUTOR-SHIP: NATIONAL manufacturing and distributing company seeks qualified local individuals to service established route. No selling - restock displays and earn excellent income part time, full time. Training, equipment, established accounts. Minimum investment \$4k to \$12k. Call now! Harold 1-800-940-2299.

BE A RADIO ANNOUNCER. On the job training at local radio stations. Train around work schedules. No experience required. Call now for free brochure. 1-800-855-7234.

AGENTS - AVON - 10 immediate openings. Job security. Fortune 500 company. Free training. Insurance. Earn the amount you need with #1 AVON. No experience required. 1-800-767-5915.

TRUCK DRIVERS - THE relocation services division of North American Van Lines, Inc., needs owner operators immediately. Up to \$5,000 contract signing bonus and \$200,000 guaranteed linehaul offering per year for top quality van operators with 2 yrs. exp. in household goods or electronics. For those who exp., tuition-free training is available. Lease or purchase available. 1-800-234-3112. Dept. V-468.

HAROLD IVES TRUCKING hiring drivers. Earn up to 29¢ per mile. Assigned tractors with Motorola Communication, rider program, students welcome, insurance, bonuses, call: 1-800-842-0853.

WATKINS QUALITY SPICES, flavoring, cooking ingredients, household items. Part-time income available. Free catalog. Write E.O. Independent Dealer, 1205 Apple St., El Campo, TX 77437.

\$125/acre, RIO GRANDE ACCESS. 240 acres or more. Cattfish, mule deer, blue, jewell, excellent hunting/fishing. Not for the tenderfoot! 210-782-4432.

## Business Service Guide

### TANNING SALON

#### WINTER TANNING SPECIAL

3 Months Nov. - Dec. - Jan. for only

**\$89.95**

The Style Shack 321 E. 12th

### PAINTING

Full Time Painter with 20 years experience. Interior or Exterior Wood or Metal. Call 728-3878. Tony Espinoza.

### GARAGE DOOR OPENER

Garage Door and Operator Sales and Service. 728-3087 res.

### CONCRETE

ROGER'S CONCRETE All types concrete work. Commercial, residential, cinderblock work. FREE ESTIMATES. Phone 737-2735.

### SEWING MACHINES

Sewing machines, new & used repair all - Stevens, 1101 James, Sweetwater, 235-2889.

### FRAMING

#### CUSTOM PICTURE FRAMING

Photos-Art-Needlework Mounting, Mats, & Glass

#### LOG CABIN CUSTOM FRAMING

Mary Kay Williamson 1028 E. 16th. 728-5304

### AUTO BODY SHOP

Auto body work & repair autos, 335 Concho, Hwy. 163. 728-5922.

### TOM'S PAINT & BODY SHOP

### DIRT WORK

Duckworth Backhoe & Dump Truck Service Good yard dirt, sand and gravel road material, good for concrete and best prices in Mitchell County. 728-5372.

### APPLIANCE

#### Walker Appliance Service

Experienced ★★ Reliable 877 E. 2nd 728-2577

### BACKHOE

BACKHOE and dump truck. No job too big or small. Call T & T Transports. 728-2669.

### AUCTION

I am interested in buying anything usable. A houseful, garage, or shed full or 1 piece, furniture, dishes, linens, toys, books, what- nots, antiques, tools & etc. Call Grady or Mollie Morris at 728-8292.

### HANDYMAN

Will do light remodeling and repair. Also painting, and general maintenance. Call Ken Whitel at 728-2057 after 6 pm.

### FIREWOOD

DICK'S FIREWOOD Serving residential and restaurants throughout West Texas. Oak, mesquite, pecan, cedar. We deliver. 1-453-2151. Mobile 1-656-7576. Robert Lee.

### MONUMENTS

#### Artistic Memorials

For your loved one. Quality workmanship, reasonable prices. See at 2nd & Hickory (behind Buddy's Fina Station). For more information, call 728-3468, Joy Dockrey.

### PHARMACY

Attention Diabetics: Check new lower prices on your diabetic supplies at CITY DISCOUNT DRUG 728-8030

### CARPET SERVICE

Linoleum-Tile-Carpet 22 Years Experience RODRIGUEZ CARPET SERVICE Ph. 728-8277

### PHOTOGRAPHY

#### SINGLETON PHOTOGRAPHY

Weddings, portraits, sports teams. Phone 915-737-2483.

### WOODWORKING

#### Arrowwood Custom Woodworking

Full-line kitchen cabinets, bathroom vanities, entertainment centers. Built to your specific needs.

### FREE ESTIMATES

Joe Rivera 625 Jefferson 728-3202

### EXTERMINATING

#### DAVIS EXTERMINATING

For all your exterminating needs, call Davis Exterminating. Locally owned & operated by George Giles. 728-5852. 15% Senior Citizens discounts.

### METAL DETECTORS

Metal Detectors by Whites Electronics. New & Used. 728-2494.

### GENERAL STUFF

GENERAL STUFF Professional Honey Do's home repair & maintenance satisfaction guaranteed. Call Ron Wallace, 728-8093.



# PUBLIC RECORDS

FROM THE MITCHELL COUNTY COURTHOUSE

## FILED WITH COUNTY COURT

The State of Texas vs William H. Armstrong, Speeding, 75/65, transferred from JPI, November 19.

The State of Texas vs Max Dayton Herron, Speeding 71/55, transferred from JPI, November 19.

The State of Texas vs Henry L. Barrera, DWI 2nd, November 23.

The State of Texas vs Jerry Bob Hulme, DWI, November 23.

The State of Texas vs Charles Allen Brown, Possession of Marihuana (B), November 23.

The State of Texas vs Sam Steven Williams, DWI, November 23.

The State of Texas vs William B. Whisenant, Speeding 76/55, Transferred from JPI, November 24.

## FILED IN COUNTY CLERK

Jamir Inc. to Midland American Bank, Asgmt Production, Financial Statement, Deed of Trust, Mortgage and Security Agreement.

Pacific Enterprises Oil Co to Pacific Enterprises ABC Corp., Convey, Assignment and Bill of Sale.

Guardianship Sarah S. Jones to Michael Turnbough, C/C order appointing guardian.

Judge Robert E. Hallman to Re: Est. Sarah S. Jones, C/C order sale real property.

Est. Sarah S. Jones to O. Strother Simpson Living Trust et al, Guardian's Deed.

Est. W.E. Jones et al to O. Strother Simpson Living Trust et al, Conveyance and Assignment.

Arlene S. Davis to Carlton T. Davis, Quick Claim Deed.

Carlton T. Davis to Ronnie E. Owens, et ux, Warranty Deed.

Ronnie E. Owens, et ux to American State Bank, Lubbock, Deed of Trust.

Delfina Mendoza to Jessie Medina, et al, Notice of cancellation of contract of sale.

Robert W. Awe to White Star Energy, Inc., et al, Mineral and Royalty transfer, and assignment of overriding royalty.

Commercial Lloyds Insurance Co. to Jo-C Construction, Co. et al, Abstract Judgement.

Bluebonnet Savings Bank, FSB to Bank of Beulah, Financial Statement Change.

Atlantic Mortgage and Investment Corp. to John Raymond Deloera, Release Lien.

Santa Fe Energy Resources Inc., et al to Texas Commerce Bank National Association, Royalty Conveyance.

Isla Ruth (Beights) Casey et vir, et al to Willard Dean Beights, Warranty Deed.

Willard Dean Beights to Roy Geiger, et al Warranty Deed.

Et of Gaytha C. Gandy C/C Order Admitting Will.

First State Bank to L.R. Webb, Abstract Judgment.

Est of Mary Odessa Reeves to James William Rogers, Warranty Deed.

Meteor Developments, Inc. to Alfa Resources, Inc., et al Assignment, Bill of Sale and Convey.

IRS to Avdina Sanders, Federal Tax Lien.

W.M. Fuller to W.M. Fuller Mgmt Trust, Assignment.

W.M. Fuller to R.L. Bowen C/C Limited power of attorney.

James M. Harmon to Robert G. Cox and Asso. Inc., Asgmt.

Department of Justice to Billy Bob Hardee, Notice of Lien for Fine penalty.

Johnny Earl Briley, et ux, to Ken Burns, et ux Warranty deed.

Remodelers National Funding Corp. to Donald Ray Lamb, et al, Release Lien.

Resolution Trust Corp. to Fiona L. Abbott, et al Limited Power Attorney.

Kathryn Edwards Lovin to Kathryn E. Lovin, Trustee, Special Warranty Deed.

Gary D. Oylér aka Gary D. Olyer to J.R. Brumley et al, Warranty Deed.

Jon M. Morgan et ux to Texas Commerce Bank, Midland, Negative Pledge Agrmt.

Morris Sewell, et ux to Frontier Ready Built Homes, Lubbock, Mechanic Lien.

William Clarence Dixon, Sr., et ux to Wenoa I. McMurry, Warranty Deed.

Ada Daniel to Glenn E. Daniel, et ux, Warranty Deed.

Est of Cloa W. Barkley, C/C Will.

## FILED IN DISTRICT COURT

Westbrook ISD and City of Westbrook vs Tuthill and Barbee.

Westbrook ISD and City of Westbrook vs Larry D. Kelly and James Kelly.

Westbrook ISD and City of Westbrook vs Candance Bryant.

## COUNTY COURT ACTION

J.D. McCartney, Possession of Marihuana. November 20, 1992, guilty, fine \$300, 10 day jail sentence.

## COUNTY JAIL ARRESTS

Larry Jackson, 36, November 19, Colorado City Police Department, PI. Joe Sanchez, 22, November 20, Colorado City Police Department,

DWI.

J.D. McCartney, 23, November 23, Mitchell County Sheriff Office, Court Committal, Possession of Marihuana.

Thomas Lee Emerson, 37,

November 23, Colorado City Police

Department, Blue Warrant, Burglary

of Habitat.

Myron Sheppard, 26, November

24, Mitchell County Sheriffs Office,

Warrant Surety Off Bond.

Wright.

Fifth grade Chris Castro, Kris

Morris, Timothy Boyd, Jake

Fambro, David Hernandez, Heath

McGaha, Cole Wadsworth, Austin

Watson, Bryan Casares, Anthony

Hickson, Payton Kemp, Ben

McNeal, Paul Menchaca, Matthew

Stedman, C.J. Hurst, Michael

Atkins, Jeffery Babb, Ronnie

Parham, Jason Graham, Windell

Mayes, Jacob Reyna, Amanda

Costabile, Faith Cundiff, Cristi

Graham, Margaret Jameson, Leslie

Pineda, Jennifer Ritchey, Shanti

Ross, Deanna Payne, Brittany

Powell.

Fourth grade Landon

Hammond, Andrew Spear, Marcus

Wrysodick, Tommy Harris, Tony

Leanos, Chase Pharis, Chris

Vanderslice, Cort Arthur, Raymond

Gonzales, Albert Lucra, Stan Neff,

Julian Macedo, Aaron Waldrip, Ian

Bassham, Mario Quintero, Danny

Torrez, Eric Hammond, Mikie

Salazar, Nick Rodriguez, Callie

Bolin, Toni Joiner, Amanda

Beltran, Anna Alvarado, LaKisha

Emerson, Tina Hall, Jamie

Dockrey, Kristen Ornelas, Brandi

Mayo, Meredith Stinson, Lacy

Dockrey, Jeffery Fox, Kevin

Wright.

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Hickson, Payton Kemp, Ben

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Gonzales, Albert Lucra, Stan Neff,

Julian Macedo, Aaron Waldrip, Ian

Bassham, Mario Quintero, Danny

Torrez, Eric Hammond, Mikie

Salazar, Nick Rodriguez, Callie

Bolin, Toni Joiner, Amanda

Beltran, Anna Alvarado, LaKisha

Emerson, Tina Hall, Jamie

Dockrey, Kristen Ornelas, Brandi

Mayo, Meredith Stinson, Lacy

Dockrey, Jeffery Fox, Kevin

Wright.

Fifth grade Chris Castro, Kris

Morris, Timothy Boyd, Jake

Fambro, David Hernandez, Heath

McGaha, Cole Wadsworth, Austin

Watson, Bryan Casares, Anthony

Hickson, Payton Kemp, Ben

McNeal, Paul Menchaca, Matthew

Stedman, C.J. Hurst, Michael

Atkins, Jeffery Babb, Ronnie

Parham, Jason Graham, Windell

Mayes, Jacob Reyna, Amanda

Costabile, Faith Cundiff, Cristi

Graham, Margaret Jameson, Leslie

Pineda, Jennifer Ritchey, Shanti

Ross, Deanna Payne, Brittany

Powell.

Fourth grade Landon

Hammond, Andrew Spear, Marcus

Wrysodick, Tommy Harris, Tony

Leanos, Chase Pharis, Chris

Vanderslice, Cort Arthur, Raymond

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