WEST TEXAS BAPTIST

Vol. X — ABILENE, TEXAS, MARCH 15, 1934 — No. 8

Gleanings from the Field

Items of Interest Showing Kingdom Progress in the Harvest Field.

The South Side Church, Abilene, plans to begin a revival meeting on April 2, with Rev. Ed. McDonald of Yoakum doing the preaching.

The twenty-second annual Oklahoma State B. Y. P. U. Convention meets March 22-25, with the First Baptist Church, Shawnee.

Henry Morgan, Abilene, evangelistic singer, is leading the singing in a revival meeting this week at Hobbs, N. M., with the pastor, Rev. John W. Williams, doing the preaching.

Last Friday evening Rev. W. A. Nicholas spoke to the Ministerial Council of Simmons University. His subject was "Ten Don'ts For Young Preachers."

The Sunday School of the Highland Home Church in Fisher County, has just reached the Standard in Sunday School work. This church, under the leadership of Rev. Chas. A. Smith, has made a fine record during the past year.

Our readers will sympathize with Pastor W. T. Hamor in the death of his mother, Mrs. C. F. Hamor, which occurred a few days ago at her home in Cisco. She had been seriously ill for several weeks, and the Winters church of which Brother Hamor is pastor, gave him an indefinite leave of absence to be with his mother.

Pastor H. H. Summers reports a good day with the Hodges Church on Sunday, March 4th. There was a good attendance at both the preaching and Sunday School. The church has the budget system of finance, which includes the general work. The church paid $500.00 last year on the church building debt, and the goal for this year is $1,000.00.

Mrs. Nancy A. Reeves, wife of Rev. J. D. Reeves, for fifty years a resident of Jones County, died at her home in Anson last week. Mrs. Reeves had been an invalid for the past eleven years. Our hearts go out in sympathy to Brother Reeves and the family in the loss of this noble saint. The funeral was held at the First Baptist Church, Anson with Rev. R. D. Carter and Rev. L. A. Doyle, the pastor, in charge.

Rev. John W. Newsom, for several years an evangelist in Texas, is now doing mission work in Oklahoma, with headquarters at Bartlesville. Writing of the situation there Brother Newsom has the following to say: "There is one thing about these churches in this country that is peculiar; when a church calls it is for full time. They do not think of anything else but full time when they call. There is only one church in the association that is not full time."

The church at Nolan, Brother N. W. Pitts, pastor, has just closed a Sunday School training course, "Building Standard Sunday School" was taught. This school is about ready to make application for the Standard of Excellence. The church also voted to co-operate in the Associational B. T. S. revival in April. The West Texas Baptist this week makes its appearance into twenty homes of the church.

Miss Blanche Rose Walker, for almost thirty years a missionary in China, who is in the home land on furlough, visiting with her brother, Robert Walker of Abilene, spoke at the South Side Baptist Church Sunday morning. Miss Walker spoke of the revival spirit that has prevailed in her mission field, and she declared this revival was brought about through anonizing prayer and confession of sin, both on the part of missionaries and native church people. Many church members, she stated, were converted during the revival.

Four district Sunday School Conventions will be held in New Mexico April 10-20, under the auspices of the Sunday School Department of the Baptist General Convention of N. M. The meetings will be at Tucumcari, Roswell, Deming, Albuquerque. Some of the speakers for this meeting will be Jasper N. Barnette, Nashville, Tenn.; Dr. R. C. Campbell, Lubbock; Dr. I. L. Yearby, El Paso; Dr. Julian Atwood, Roswell; Miss Mary Alice, Biby, Nashville; A. V. Washburn, Nashville; Mrs. J. B. Savage, Roswell; Miss Allene Bryan, Nashville; H. C. Reavis, Albuquerque, mission secretary for New Mexico Baptists.

District Convention Has Record Number

MISS FLOY HAWKINS WRITES OF INTERESTING WORK IN CHINA

Baptist Church,
Hoyun, Kwangtung,
January 10, 1934.

Dear Ones in the Homeland:

Miss Alexander wrote me the other day that some more funds had come into her hands from America for my salary fund, and last night a dollar gold came to me. This dollar will bring almost four dollars local currency. This almost rounds out my July salary I think. As long as one keeps a little way ahead one should not worry.

We never see a newspaper so we don't know what is going on in the outside world, and we wonder who is on top. We were excited for a day or two when the city was flooded with soldiers, but we found that they are merely on the move from the North River toward Swatow.

The other night Nell and I had a funny experience. We wanted to get some letters into the mail so at seven we took our flashlight and went around the corner to the little shop which receives the letters in the upper city. At the corner a husky voice called out to us from the darkness but neither of us understood what was said. I said "Huh!" Nell said, "What is it?" and turned her flashlight in that direction revealing a soldier with fixed bayonet. Then I said "Oh, it is you!" We never once halted our steady gait, and after we got home we laughed and laughed at our stupidity. The folks here said we should have answered him that we were from the Baptist Church, for that was what he had demanded of us. The next night we practiced on what we were to say if stopped by a "bayoneted" soldier, but none accosted us. We have concluded that the fellow merely wanted to scare us and have some fun out of us. I'm afraid we had more fun than he. Miss Putney has had some fearful experiences with the soldiers who used to be in Shiuchow in the years agone, when that awful red uprising came about.

Some soldiers came in the other day hunting for quarters but after they had gone we went out and looked at the gate to our little chapel but found no number posted, so we felt thankful. The soldiers got into the new church building in Shiuchow just as it was completed but Dr. Saunders happened along just at the time and went to the head man and they moved out immediately.

Nell came in yesterday from the market street services and found our gateway and walk still dirty after she had suggested that it should be cleaned during the day. She told the folks that every entrance was clean but ours and here we should be an example. She got the broom and began cleaning. Soon Mr. Lowe and Mr. Fu came in, and Mr. Lowe, our General Evangelist, was horrified that Miss Putney should be out there sweeping. Even though he was a guest for supper in the Fu home he took the broom and did the sweeping himself. As the cleaning process advanced the rest of the household joined, and soon our sidewalk and entrance was neat and tidy. Just before the ending it was revealed why all the city is having such a thorough cleaning. A policeman with some soldiers came along and talked with Mr. Lowe for some time. They were inspecting and where a place was not clean they had the soldiers to do it and charged it to the house. You may well guess it would be a goodly sum too. You would have laughed to see the gang, especially dainty little Mr. Fu weilding the grubbing hoe and ruining his lovely soft white hands. He was a wealthy man's son, and in China a wealthy man's son does nothing but keep himself dainty, if he has the care to do so. He often doesn't take sufficient exercise.

We feel rather important up here at Hoyun for airplanes have flown about several times lately.

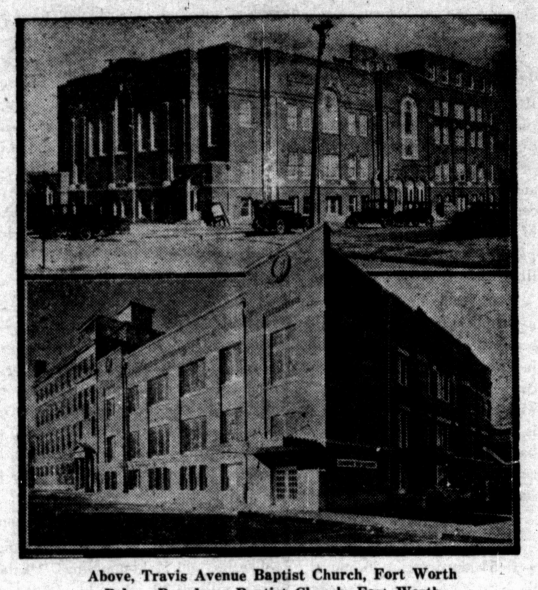
The girls in Canton anticipated our grocery needs and sent us up a nice quantity. The Irish potatoes were especially relished for we can not get them at all. The very first morning Miss Putney prepared five big potatoes for seven o'clock breakfast. Oh, and it was mixed with a can of corn, too. I thought she was preparing entirely too many but we ate every bite of it. This morning we had potatoes diced in a can of peas with milk and butter, another luxury. We put the

(Continued on page four)

Fort Worth, Convention City



COLISEUM FORT WORTH, MEETING PLACE OF CONVENTION



Above, Travis Avenue Baptist Church, Fort Worth
Below, Broadway Baptist Church, Fort Worth

The following is the conclusion of an article sent us last week by Dr. L. R. Scarborough of Fort Worth, in which the writer sets out some interesting facts about the city of Fort Worth, where the Southern Baptist Convention is to meet May 15. The scenes above are of the Coliseum where the convention meetings will be held, and of two of Fort Worth's Baptist Churches.—Editor.

Fort Worth claims the honor of having the largest percentage of home owners of any city in Texas. In recent years millions of dollars have been spent in widening, paving and extending its thoroughfares. White ways have been installed. Parks have been built. A magnificent new passenger station, Terminal Warehouse, Masonic Temple and Terminal Post Office have been completed and a Federal Court Building is now nearing completion. Fort Worth Parks contain approximately 4,500 acres and recently an Arboretum and Rose Garden have been installed in one of the larger parks. The natural beauty of the parks has been preserved and a drive of more than two miles through heavily timbered park lands following the course of the Clear Fork of the Trinity River for much of the distance is an attraction that many visitors enjoy.

Lake Worth, located about nine miles from the center of the city, covering a water area of more than 5,000 acres, is the city's great outdoor playground. Excellent boating, bathing, and fishing are available and hundreds of summer cottages line the lake shore.

Above Lake Worth on the West Fork of the Trinity River two great dams have been completed and the reservoirs now forming will each be several times the size of Lake Worth.

Schools and Colleges

Fort Worth is exceedingly proud of its schools and colleges. A public school building program involving the expenditure of more than four million dollars is now getting under way.

Southwestern Baptist Theological Seminary, one of the largest Theological Schools in the South, attracts hundreds of students to the city and through its extension courses its great work is extended to hundreds of others.

Texas Christian University has a large enrollment and a faculty of unusual ability. Texas Woman's College, in addition to the usual courses offered, has excellent courses in music and the fine arts.

Churches

There are 208 church buildings in Fort Worth representing 31 denominations. Many of them are housed in magnificent buildings and the large percentage of church goers among Fort Worth citizens is a distinct credit to the city.

Fort Worth is proud also of its churches, its religious and charitable organizations. All of the religious organizations have strong churches representing the different faiths. Hundreds of churches and ministers with their organizations contribute to the great moral and spiritual interests of our city. It also is well supplied with hospitals, both denominational, private and city owned. Some of the most important hospitals in this section are located in Fort Worth. Abundant provision is made for the sick. The Southern Baptist Convention will be interested to know that the Baptists have a splendid hospital on Pennsylvania Avenue. This hospital will have a clinic and emergency room provided with nurses in connection with the Coliseum for the coming of the Southern Baptist Convention.

Fort Worth claims a modal city government which is conducted under the Council-Manager Plan, the Council being made up of outstanding business and professional men serving for purely nominal pay. Politics have been eliminated from the city's government.

The friendly spirit of its people, its unexcelled transportation facilities and its fine hotels have combined to make Fort Worth one of the outstanding convention cities of the South. That convention visitors enjoy their stay in the city is attested by the fact that in many instances in recent years organizations holding ther conventions in Fort Worth one year would return the next.

The Chamber of Commerce and the entire citizenship of Fort Worth feel greatly honored in the selection of their city as the meeting place of the Southern Baptist Convention and a most cordial welcome awaits the many thousands who are expected to attend.

HAWLEY BAPTIST CHURCH

The girl's Trio of Simmons University will sing for the Hawley Baptist Church Sunday morning at both the Sunday School and Preaching hour. Rev. Fred James, a ministerial student of Simmons University, will lead the singing both morning and evening. Pastor Fred Moreland will preach at the morning hour on "Spiritual Poverty."

At the evening service a group of the Hawley Church will give a program on "Satisfying the Master," followed with a message by the pastor.

MEETING FOR 1935 TO BE HELD WITH CHURCH AT HASKELL

Over 650 visitors registered at the South Side Baptist Church, Abilene, during the annual meeting of the Sunday School and B. T. S. of District 17 on Tuesday and Wednesday of this week.

The meeting was one of the best ever held in the district, according to the opinion of many. The attendance was the largest of any similar convention this year. From the very beginning of the program Tuesday morning to the closing Wednesday at noon, a fine spirit prevailed and the meeting gained in interest and spiritual power.

The Tuesday morning program was featured by an address on B. T. S. work by T. C. Gardner, secretary of B. T. S. work. This was followed by a Sunday School conference, led by G. S. Hopkins, state Sunday school secretary.

Dr. L. R. Scarborough, president of the Southwestern Baptist Seminary, brought a great address at the eleven o'clock hour. The morning program was presided over by Max Lanford, Abilene, district president of the Sunday School convention.

Afernoon Program

The afternoon session was presided over by Pastor J. D. Brannon of Rotan, president of the District B. T. S. convention. Rev. H. R. Whatley of Haskell brought a stirring message in the afternoon on "State Missions."

Preceding the conference on B. T. S. work, Secretary Hopkins brought a message on Sunday School work. Hal C. Buckner was given time on the program and he told of the work being done at Buckner Orphans Home.

Rev. C. R. Joyner of Merkel brought a fine message in the afternoon on Sunday School work. This was followed by an address on "The Bible Standard of Giving," by Pastor E. S. James of Cisco.

Tuesday Evening

The evening service followed the slogan, "Teach the Word and Train for Service," and the large auditorium was filled with workers who listened attentively as the speakers brought stirring messages on our Kingdom work.

Rev. O. B. Darby, pastor of the First Baptist Church at Eastland, brought a message on Sunday School work.

The girls' quartet from Simmons University sang two numbers to the great delight of the audience.

Miss Fern Warren of Cisco delivered the oration that won first place in the district contest. This oration won second place at the state B. T. S. convention.

"Big Chief" Gardner, in the beginning of his address, called attention to the fact that the morning paper stated per capita debt (federal) on each man, woman and child in the United States, was about $1,300, while the per capita debt of Southern Baptist was only $1.50.

Brother Gardner spoke on majoring on minors. He showed that many of the decisions in life, which seemed at the time made to be of minor importance, have proven to be of major importance in future life. He told of a number of instances in his observation that would bear out this thought.

A violin ensemble, composed of five young women from Simmons University, brought a special number. Their rendition of "Amazing Grace," accompanied by the girls' quartet, produced a fine spiritual atmosphere for the next speaker.

Dr. Scarborough closed the evening session with a stirring message on "Why I Am a Missionary." The speaker was at his best, and there were but few dry eyes when he finished.

The speaker developed the subject from three angles. First, he proved the whole scheme of creation and redemption was a missionary enterprise. He then declared that the Missionary spirit will save all our causes. In conclusion he discussed the thought that the missionary spirit, backed by a burning zeal for lost men, will cure the backsliden heart, fill our churches with people and carry the gospel of redemption to the whole world.

Officers Re-elected

At the Wednesday morning session the same officers were re-elected for another year. Max E. Lanford, of Abilene, who has served as president of the District S. S. Convention for the past year and a half was re-

(Continued on page four)

The Watch Tower

Meditations and Comments by the Editor as he Watches the World Go By.

War Planes

By the end of the year France will have 6,000 military and civil airplanes. The government has recently appropriated $63,700,000 for aviation equipment for 1934-1935. The armament race in Europe is now going on at a terrific pace. We just wonder what the end will be.

Employment

Employment for 40,000 more men is said to have been provided in the oil fields of Texas. The Railroad Commission is requiring that each flush well have three shifts of men. eight hours each, on the job to see that the wells do not overproduce. This ruling will effect 17,574 wells in the state. There are 48,771 oil wells in Texas.

Booze Flows

Local druggists, says the Dallas News, declare that the whiskey prescription business has doubled since the repeal of the 18th Amendment. Reduced prices is given as the cause. Before prohibition repeal the doctor's prescription cost $3.00 and the whiskey $3.50 per pint. Now the prescription costs from 50 cents to $1.00 and the whiskey as low as $1.50 per pint, if you are not very particular as to grade. And for bootleggers they are bolder than ever since repeal, says the news item. Well, the wets think the prohibitionists made a mess of things during prohibition. Just wait and see just what kind of a mess these wets make of it. Yes, just wait and see.

Well, the space in this issue of the paper has all been used up, and we've just started watching the old world go by. It's a pretty gloomy spectacle anyway; so we'll just sign off here.

LAMESA ASSOCIATION

J. J. Gentry

The regular monthly meeting of the workers' conference of the Lamesa Association met March 8, with the Sparenburg Church and pastor W. I. Taylor. The topic of the day was "Stewardship and Tithing." The meeting started off in high with a devotional talk by Brother O. F. Cole on "Prayer." After this part of the service Brother Shipley brought a brief message on "Stewardship." He spoke in the absence of Dick O'Brian from Colorado, who was to have discussed that topic. Brother Willis J. Ray of Lockney, Texas, then brought a good message on one phase of tithing. At 11:15 o'clock, in the absence of Brother Borum of Midland, who was to preach, Brother Cal McGahey was asked to preach, and brought a great message on "Power." At noon the ladies of the church did a great part in feeding all present. The ladies of the Sparenburg church always do a good job of it.

Speaking about Cal McGahey, Brother Taylor made the remark that he had just about come to the conclusion that Cal could beat Brother Phil preaching, and before he got through it began to look like Cal would prove it. But, as Phil was not present to take his part, Deacon Wren, that great layman from Snyder, who can beat the whole works preaching, said he knew Cal couldn't beat Phil preaching, for Phil was his pastor. All hats were off to Deacon Wren, even to Brother Cal and Brother Taylor.

After the noon hour the Board met and voted to cooperate with the rest of district 8 in employing a missionary. The following brethren were elected to represent this board on the district: Rev. E. T. Cole of Lamesa, Rev. S. C. Shipley of Key, Rev. W. I. Taylor of Sparenburg, Deacon Ezmon from Midway, and this writer from Five Mile. Brother Willis J. Ray has been elected missionary for the district, and it is hoped that he will accept the work. Brother Ray is a young man with ability. After the Board meeting adjourned, Brother Lyman Wren, layman from Snyder, swept us off of our feet with a good message on "Tithing." How we need more laymen like Deacon Wren. Brother Woodie Smith from Big Spring brought the closing address. This meeting was pronounced by all as being a success from the first till the last. The next meeting goes to Key.

As for as I know the work goes well with all of our churches. However, I understand that the little church at Florey in Andrews county, as well as Andrews in the same county, have no pastors.

Brother Cole is at present in a meeting with Pastor Jno. W. Williams

(Continued on page four)

West Texas Baptist

SAM MALONE ..... Editor and Publisher

Published weekly, on Thursday of each week, at 241 Hickory Street, Abilene, Texas, in the interest of Kingdom work in the West.

SUBSCRIPTION RATES

Subscription price, per year $1.00

Entered as second class matter December 5, 1924, at the postoffice at Abilene, Texas, under the act of March 3, 1879

Pastors "On the Spot"

During the last year's meeting of the Texas Baptist Convention, Dr. Frank Tripp, who has charge of promoting the 100,000 club to pay the indebtedness of the institutions represented in our Southern Baptist co-operative work, stated before the convention that he sent out 10,000 letters to Southern Baptist pastors, with self addressed return cards, asking for a statement from the pastors as to whether or not they could be depended upon to cooperate in the debt paying enterprise. Out of the 10,000 letters sent out replies came from only 500. A second appeal was sent out, and this time 1,000 replies came in. Think of it, out of nearly 20,000 urgent appeals sent out in regard to a matter that means the very life or death of our great mission work, only 1,500 replies came in. In view of the above facts, if the 100,000 club debt paying plan fails, it wouldn't be very hard to place the blame where it belongs—on the pastors of our 25,000 Southern Baptist churches.

We are not writing this for the purpose of condemning our pastors for their seeming lethergy. We realize that the pastor is a very much overworked individual. Demands come to him from every hand. He is called upon to foster and promote and lead and follow, not only in his church and denominational life, but in the civic affairs of his community; and yet we just cannot get away from the solemn fact that it is up to the pastors to lead the churches of which they are pastors in every denominational enterprise. If a pastor believes in a cause and has it on his heart sufficiently, he can lead his church to believe in it sufficiently to cooperate in putting it over. If he cannot command this leadership, then there is pretty good evidence that a change of pastorate is desirable. This is pretty plain speaking, all right, but it comes from the heart of an editor who is also a pastor and has been for over fifteen years; and we know that where we have failed to lead our people in a cooperative enterprise, it was because we either did not have the cause sufficiently at heart, or we let a multiplicity of other pressing duties divert our interests to these other things.

Pastors, there's no getting around it WE are "on the spot" as the underworld gangster would say. If the present mission debt paying effort fails, our mission work will suffer irreparable loss; and there's no getting around the fact that the pastor is the one who will be responsible for the failure.

Fear Kills

There is an old Persian story about the Spirit of the Black Plague visiting a large city, where he was met by the Guardian Spirit of that place.

"What do you want?" he was asked.

"I wish 5,000 people as tribute," was the demand of the Spirit of the Black Plague.

"You are asking too much," countered the city's Guardian Spirit, "but I will allow you 50 people if you will then leave us."

"Agreed," said the Evil One, and he proceeded to collect his 50 martyrs, after which he departed.

But instead of 50 deaths, 50,000 were recorded.

So the city's Guardian Angel called to the dread Spirit of the Black Plague and cried:

"You promised to take only 50 people; yet 50,000 souls have gone from us!"

"No," replied the Spirit of the Black Plague, coldly, "I took but 50; FEAR took the rest!"

How the Twelve Apostles Died

"Faithful Unto Death"

There is little authentic knowledge of the lives of the apostles outside the record given in the New Testament but tradition adds many stories to the New Testament account and tells of the suffering and ultimate death of the apostles. According to these traditional stories Peter and Paul both met death in the first persecution under Nero. It is thought that Paul was beheaded with the sword. Of Peter it is told that when Nero sought a matter against him to put him to death the people persuaded him to leave the city in an effort to save his life. But as he came to the gate he met the Lord Christ coming to meet him. Peter, worshipping, said: "Lord, whither dost Thou go?" And Christ answered, "I am come to be crucified." By this Peter saw that Christ understood and approved his suffering, so he turned back to the city to meet whatever came. It is said that he was crucified with his head down and his feet upwards, this by his own request because he felt himself unworthy to be crucified after the same form and manner as his Lord had been.

Matthew is supposed to have suffered martyrdom, was perhaps slain with the sword in a city of Ethiopia. Mark was dragged through the streets of Alexandria in Egypt untill he expired. Luke was hanged to an olive tree in Greece, John was put into a caldron of boiling oil in Rome, but escaped death and afterwards died a natural death at Ephesus. James the Less was thrown from a pinnacle or wing of the temple and then beaten to death with a fuller's club. Philip was hanged up against a pillar at Hierapolis. Bartholomew was flayed alive by the command of a barbarious king. Andrew was bound to a cross whence he preached to the people until he expired. Thomas was run through the body with a lance. Jude was shot to death with arrows. Simon Zelotes was crucified in Persia.

Thus were those closest to Jesus faithful unto death, and so may they claim the crown of life. Thus were they persecuted for righteousness' sake that their's might be the Kingdom of Heaven. Thus did they set an example of fortitude and sacrifice for the inspiration of the Christians of every generation.

"These climbed the steep ascent to Heaven
Through peril, toil and pain;
Oh, God, to us may grace be given
To follow in their train!"

—Royal Service.

Life is no idle dream, but a solemn reality based on and encompassed by eternity. Find out your work, and stand to it; the night cometh when no man can work.—Carlyle.

According to a statement in the London Telegraph, Germany's present force of men with military training is estimated to be 2,700,000. The peace treaty fixed a limit of 100,000 military men for Germany.

"Our Movie Made Children"

N. A. Moore

Before considering the character and quality of the output of our American movie studios, let us look for a moment at the movies of Soviet Russia. Sherwood Eddy in his new book "Russia Today" which was finished after his tenth visit to that country writes that Russians consider the movies not as an avenue for making money, or even for entertainment but for "a school of human behavior" to inculcate ideas and ideals in the impressionable minds of the youth. They would no more turn over the moving picture for the enrichment of a few profiteers than they would turn their school system. Two-thirds of their pictures are educational. Ninety per cent of American movies are debarred on the ground that they are too demoralizing, or inculcating false ideals regarding wealth, luxury, drinking, sex, and crime. The fox trot is prohibited as "a degenerate and false sexuality." Crime, divorce, scandals, sex escapades do not occupy the sage to pander to amusement or excitement.

The hero of the Russian movie is not a two-gun gangster, profiteer seducer, social parisite, or selfish person out for his own pleasure, but a social leader of the Edison type who drains the swamps, heals diseases, builds railroads, and adds to the well being and happiness of the whole community. In the end the spotlight is not on the "star" but upon the achievement, the idea, the new social order.

In contrast, what is the record in good old U. S. A. What are our 28 million Jacks and Marys seeing and hearing four times out of every five trips to the movies Mr. Dale, who made this part of the investigation, analyzed the movie crop for the years 1920-30, approximately 500 pictures per year. In 1920, 82 per cent dealt with crime, sex, and love; in 1925 it ran 79 per cent; in 1930, 72 per cent. But in 1930 the war and mystery pictures which include both crime and violence rose to 90 per cent. In 1920, the love pictures made up 45 per cent of the whole, many of them romantic, beautiful, harmless, even charming, but in 1925 love pictures went down to 33 per cent, and in 1930, to 30 per cent. Also, the illicit love type rose to 15 per cent.

Mr. Dale quotes Will Hays as saying "The proper treatment of crime as social fact is the inalienable right of a free press and an unshackled screen." It may be the "inalienable" rights of individual profits, even institutional or corporate privilege, become subversive of the social order the higher right to abolish or amend them comes into play. Again, who will claim that the "proper" way to remedy our appalling crime record is to flash upon the vision of our 28 million boys and girls constantly, the handsome and debonair heroes of the screen who commit every crime in the calendar, yet come through unscathed, or if punished at all, it is so far removed from the deed as to leave no connection of cause and effect?

In 500 pictures turned out in 1930, 137 had crime as the major theme.

In 115 pictures, 406 crimes were committed; in 35 pictures, there were 54 murders; in 26 others, 17 robberies, and 21 kidnappings. Of these the heroes committed 13 murders, and the villians 30, others 11. 78 per cent of the pictures contain liquor situations which in reality are advertisements. Mr. Eddy quotes from the publication "Time" these words after listing twelve female stars "In recent pictures they attractively performed functions ranging from noble prostitution to care-free concupiscence."

In forty piteures, 57 criminals committed sixty-two crimes. Three were arrested and held; four were arrested but released; another five were arrested but escaped; seven others were implied as having been punished. Twenty-four were punished by their own henchmen, or other gangsters in ways in which the law had nothing to do. In seventeen cases the punishment was accidental. In fifteen the criminals went wholly unpunished examples of which Mr. Dale cites as "Rogue Song," "Devil May Care," "Sea Legs," "Along Came Youth," "Six Cylinder Love," and "Miracle Woman." In their personal habits, 87 per cent smoke, drink, and 44 per cent show evidences of intoxication. A high percentage of the actors are young, overdressed, shady in character, given to crime and sex with little desire to support themselves by honest means. Though there is much of love, there is little of marriage and normal happy and virtuous home life. The good-bad girl is in high feather on the screen. The heroine is also the vamp. "Vulgarity and double meanings have become essential not only in the comedies, but to the humorous and comic scenes in virtually all present day movies—whole chapters, even books might be written upon the pervasive and insidious vulgarity which is vulgarizing the nation.——Dr. Dale.

Reader, are you a parent, teacher, friend of children? Can you think of the 28 millions of Jacks and Marys that sit weekly in this school abounding in shoddy characters, innuendo, vulgarity, illicit sex, and unpunished crime and not be hurt? Next time I shall touch upon the reaping of our movie crop, or what kind of children do the movies make.

Mission Tidings

There are 500,000 Jews in the South with only one missionary to tell all of them of the Saviour. Consecrated, consistent Christian Jacob Gartenhaus needs an assistant to help him sow and reap in a field white unto harvest.

The Home Mission Board in the early days, won Texas for Christ and the Baptists. Years ago, Dr. B. H. Carroll said that the success of our Baptist work in Texas was a trophy to Home Missions. Of the 975 missionaries sent out by the Foreign Board since 1845, Texas Baptists have furnished 121. What a tribute to the work of Home Missions!

The Foreign Mission Board rejoices to announce that $169,464.52 has been received from the Lottie Moon Christmas Offering. These figures so far exceed the $135,000 goal that one is encouraged to believe that the goal of $68,500 set for the March Week of Prayer Offering will also be exceeded by the women of the South as they meet to ponder upon the evangelization of the South and to pray and give toward that end.

The Lone Star State, Texas, is leading in the returns from the Lottie Moon Christmas Offering. What state will lead in this love-offering to Home Missions?

The Washington report shows that more than 3,000,000 Mexicans have returned from the States to Old Mexico within the past three years. Sr. Efrain G. Dominquez, former Home Board Missionary in San Antonio, and now vice-counsel of Mexico at Laredo, Texas, a border town to Old Mexico, says that 25 per cent of these Mexicans going back to Mexico from the United States are of Protestant religious faiths. From Mexico there comes glorious mission echoes of the home mission work carried on in the South through the years. These Christians pass on the Gospel to others with the same faithfulness and loyalty that they have witnessed in the home missionaries who have won them to Christ.

Devotional Thoughts

"I PICK MY PAINTS"

A helpless cripple, an object of pity to all who met him: life could not mean much to him.

"How your affliction must color your life," one remarked sympathetically.

"Yes," he replied, "but I choose the colors."

Two canvases, two sets of brushes and two collections of artist's paints—everything just the same. And one artist produces a masterpiece: the other a daub. The master who delights the ages with his work picks his paint—the right color in the right place in the right proportion.

"Life consists of good and ill,
So save your breath to breast the hill,
Lend a hand to halting brothers,
Blithely cheer success in others,
Hail the sunshine, face the gray,
Grousing never won the day."

A pastor was quitting a field where for a decade he had ministered. Many memories were delightful but there had been some dark and dreary days. His successor had arrived. He introduced him to the congregation and the community picked many a stone from his pathway and did everything possible for the new shepherd. His own picture was the brighter and so was his brother's. He would see and recall forever the bright. He was picking the paints from a beautiful picture.

David Livingstone was shut in the heart of Africa's jungle but he let his light shine and it revealed such a picture of Christian glory that Henry M. Stanley, who found the lost adventurer, never forgot the Christ-likeness of the explorer. There was an angel in the soul of Livingstone.—Abbr. from Canadian Baptist.

TRY THE TITHE

By W. B. O'Neal, Austin

It is older than the law. Both Abraham and Jacob practiced it before the giving of the Mosaic law. Therefore, they considered it an obligation to God, regardless of any edict or order.

It is the only Bible method ever advanced for meeting one's duties to God in the support of his cause. Although special offerings were taken to meet occasional immediate needs, the practice of tithing was the regular Old Testament method and no substitute for it was ever given to New Testament workers.

Not one word is found in either the Old or the New Testament against the giving of tithe.

Jesus endorsed tithing when he enumerated the things in which the Pharisees were so strict to tithe and added, "These ought ye to have done, and not to leave the other (justice and love) undone." Luk. 11:42.

Moreover, Jesus taught plainly that men should tithe when he commanded the Pharisees to, "Render unto Ceasar the things that are Caesar's and unto God the things that are God's." The Pharisees had been taught that the tithe is the Lord's. They knew clearly the duty Jesus here enjoined upon them in regard to God's claims. See Matt. 22:21.

The writer of Hebrews implies that the paying of tithes to the "Living Priests" is more important than paying it to passing priests. It seems, too, that this writer thinks that the blessing of this Greatest of Priests is much more far reaching and that loyalty to him should come first. Read Heb. 6:17 to 7:28.

It looks as if Paul expected the Corinthians to tithe in their offerings for the poor saints. At least, he meant a systematic, proportionate giving. What other proportion had ever been offered than the tithe? I Cor. 16:2.

The tithe is to be derived from every increase from every source whatsoever. See Lev. 27:30-33, and Deut. 14:22-23. Not to tithe is to rob God. Mal. 3:8. But to tithe is to insure his blessings. Mal. 3:10.

FILTHY NOVELS

Many times we have referred to the indecent novels that are a disgrace to present-day civilization. We have gone so far as to offend prominent publishers and prominent writers. Indeed, many of the readers of our paper have wondered that we have taken a position that is so manifestly unpopular. This paper feels that it is its duty to state the whole truth concerning a matter of such vital importance to our homes. If on our library tables there are unclean, obscene, lecherous stories how can we expect our sons and daughters to escape the contamination?

Lest we be considered Puritanical, we desire to quote here, in extenso, three paragraphs of an article by Dr. William Lyon Phelps, which was pubished in the January Scribner's. After you have read these paragraphs from this eminent literary authority we feel that you will not consider us squeamish. Dr. Phelps says:

"If a man living on another planet received the new novels and plays published on the earth in English, and if all he knew or could surmise of human life were confined to such reading, he would probably believe that our world was the equivalent of hell. He would not believe there were many happy and joyous lives, or innocent delight and merry-making, or that spontaneous laughter and mirth were frequent (as they are) in every city, town and village. His conception of the manner in which the average man or woman lives would be so far from the truth that it would bear hardly any resemblance.

"Furthermore, if from the same sources of information he attempted to appraise our standards of morality, he would not believe there were any persons who combined intelligence with respectability. He would not believe there were any 'good girls,' that there were any happy and successful marriages, or that love rose higher than lust.

"Everyone must have noticed—in those novels of our contemporary writers which are the most highly praised—the scarcity of virgins. If there is a virgin in the first chapter, she ceases to be one before the last page. One who believed that 'realism' bore a resemblance to reality would be justified in thinking there were no decent women."—Watchman-Examiner.

Methodism in West Texas has sustained a great loss in the death of Dr. J. W. Hunt, president of McMurry College. Dr. Hunt Died at his Abilene home Monday evening, following an illness of several months. Dr. Hunt served as pastor of a number of West Texas churches before becoming president of McMurry, which institution he founded some twelve years ago. He was also an editor for several years.

Dr. W. C. Stump and wife have been appointed as missionary to the 39,000 Indians in New Mexico to fill the vacancy made by the death of Dr. C. W. Burnett last July. One recalls that while he was state secretary of New Mexico, he once remarked: "I do not feel called of God to be a state secretary, but I do feel called of God to work among the Indians to give them the Gospel."

Simmons University News

(From The Simmons Brand)

Two Debate Teams And Orator At Tournament For Simmons

Two debate teams and one orator are representing Simmons University in a debate tournament which is being held by the Southwestern State Teachers College in Durant, Oklahoma. This tournament is one of the largest invitational meets of its kind in this section of the country. There will be representatives from five state at the meet. States represented are Louisiana, Arkansas, Texas, Oklahoma, and Kansas.

The Simmons teams will be able to ascertain the strength of their arguments as well as to find what chances they will have at the national Pi Kappa Delta tournament which will be held in Lexington, Kentucky. Some of the strongest debating teams in the nation will be present at this meet. The team of Charles and Tom Barnes which represented Simmons in this meet last year advanced to the finals.

The Simmons first debate team will be composed of James K. Polk and Rigsby Barnes, both freshmen. Moxley Featherston and Mack Eplen will compose the second team.

The question for the debate is—Resolved, That the Powers of the President should be Substantially increased as a Settled Policy. This will also be the question for the national Pi Kappa Delta tournament.

Walter Kerr is representing the university in oratory. The subject of his oration is "Roosevelt, The Ideal American."

The tournament consists of contests in debate, oratory, and extemporaneous speaking. Prizes and loving cups are awarded the winners.

Students Approve New Constitution

Junell Explains The New Phases of Student Government

The new student constitution was passed by the students in chapel Tuesday morning. The main phases of the constitution was explained by Frank Junell. The motion was made and carried that the new constitution be passed. It was carried by a good majority.

The main phases of the new constitution are: It will provide for a vice president of the student association. The yell leaders will be chosen from the sophomore, junior, and senior classes. The head yell leader will be the person from the senior class. Another new feature is the intramural council. It will be composed of a sophomore, junior, and a senior. These three men will have the authority over all intramural contests. The bright spot of the constitution is the doing away with the preferential system and going back to the direct primary method.

Several members of the Simmons Art league went to San Angelo Tuesday, March 6, to see an art exhibit showing modern work versus conservatism.

Third Band School To Re-open June 8

Whitehurst To Teach Course In Methods; W. T. Betts To Be Dean

The third session of the summer band school offered by Simmons university, lasting six weeks, will open June 8 under the direction of Dewey O. Wiley, director of the Cowboy band.

The band school has added M. J. Whitehurst of Sam Houston State Teachers' college to teach courses in methods. Mr. Whitehurst is a graduate of the New England Conservatory of Music and at present is Deputy State Superintendent of Public Instruction, in charge of the instrumental music division.

Wilson T. Betts, B. M., M. A., will return to Simmons to act as dean of boys in the band school. Mr. Betts, who was a band master in France during the World War, has had wide experience in band schools. He served four years as president of the Southwestern Band and Orchestra Conservatory at Dallas.

The faculty for the band school will be composed of ten members to be announced as selected. The other faculty members will be selected in the near future.

For the first time the school will be open to girls wishing to study band music.

Garrett Praised By Two Music Leaders

Professor Garrett, head of Simmons voice department, has received two important letters in the last week. One was from Dr. Toro Gooch, president of the Chicago Bush Conservatory, announcing his appointment to the summer artists faculty, a position which Mr. Garrett has held for the past three summers.

The second was a long letter of commendation from the National Bureau for the advancement of music, on the rules and regulations for the West Texas Voice contest to be held at Simmons on April 14. Director C. M. Tremaine stated in his letter that he was delighted to throw the full prestige of his organization behind the Voice department of Simmons university and the contest which he considers highly cultural especially in its required selections of songs.

Plans Still In Progress For West Texas Voice Contest

Plans are still in progress for the Sixth Annual West Texas Voice contest to be held for high school choral clubs, trios, quartets, sextets, and soloists April 14, in the chapel building of Simmons.

The department of voice at Simmons is sponsoring this contest for the National Association of Music. Garrett states that the purpose is to promote interest in all forms of music.

The three judges will be members of the Texas Music Teachers association. Their names will be announced later. There will be five points considered in the grading. They will be: ensemble balance counting 20 percent; tone quality, 20 percent; pitch, 20 percent; enunciation, 20 percent; and general interpretation, 20 percent.

Each first place winner in class A and class B choral clubs will receive $10 in cash and a certificate from the National Musicians association, Each second place winner in each class will receive $5 in cash, and also a certificate. The Simmons university department of voice is offering a full one-year scholarship to the winners of first place in the solo contest. Other winners will receive certificates and ribbons.

Each entrant must represent an accredited high school of West Texas. Registration will take place in the Simmons auditorium before 9 o'clock, April 14. All participants will be guests at a dinner late in the evening with Simmons university as hostess.

Quarter Century of Memories

Milestones of Progress

Smith Hall was built in 1909-10 and was first called Girls' Industrial Home and was under the supervision of Rev. and Mrs. George W. Smith. During the war Mrs. Smith and the Home Girls moved to Cowden Hall and the G. I. H. was used as barracks for the S. A. T. C. After the war was over the hall was put in proper condition and the folks moved back. At the beginning of this sessionn the name Smith Hall was adopted in honor of Dr. and Mrs. Smith.

In 1913 a new administration building known as Abilene Hall was built at a cost of $40,000. A gift from Abilene citizens.

Mary-Frances Hall was built in 1916, and was named in honor and memory of Mrs. Mary Parramore, wife of Colonel J. H. Parramore, both of whom were always loyal friends and liberal donors to the college; and Mrs. Frances Merchant, wife of Colonel Clabe W. Merchant, "Father of Abilene," both of whom were likewise loyal friends and liberal donors. The first check for $10,000 on Mary-Frances building fund was written and given President Sandafer on March 13, 1916. The money for this Hall was given by the citizens of Abilene and all of it was in the bank three weeks before the contract was let.

Marston Gymnasium was built in 1918, and was named in honor of Edgar L. Marston of New York City, the most liberal donor. The swimming pool is a delight on alternate days for boys and girls.

The most elaborate building on the campus, the new Science Hall, was opened in 1920, having been erected and equipped at a cost of $175,000.

When it seemed that Simmons must stop short in the middle of a gigantic building program a good friend, Judge Caldwell, and his wife, of Breckenridge, came forward and laid upon the Simmons alter $100,000 in cold cash. This is the Caldwell Fine Arts Hall, the gift of Mr. and Mrs. C. M. Caldwell, a fireproof building devoted entirely to instruction in the fine arts. On account of the unusual material and workmanship in this building, it cost $105,000.

A Memorial Hall

A hall for men was now the most urgent need of the school on account of the fire in 1922 which destroyed the old Cowden Hall. In 1924-25 Ferguson Hall was erected for this need. It is a large structure, embodying the most modern ideas in dormitory construction, representing an expenditure of $175,000. It bears the name of Mr. W. P. Ferguson of Wichita Falls and his two sons, Jasper and Herbert, as a "noble memorial to wife and mother," Mrs. W. P. Ferguson.

In 1924 a president's home was built at a cost of $18,000. The following year Anna Hall, old hall for women and conservatory, was remodeled into a modern library building at a cost of $20,000.

Last year a cafeteria was built, costing over $15,000 and an auditorium was erected, costing $20,000.

The three buildings and few shacks that were there when President Sandefer came to Simmons are gone. In their place stand twelve modern buildings, representing a cost of $1,250,000.

Waldrop Speaks To The Business Class

G. W. Waldrop, owner and manager of Waldrop Furniture company, in a speech to the class in business administration, Tuesday morning, emphasized the importance of honesty, perseverance, and a worthy goal as essentials to success in business.

One should begin at the bottom of a business and learn all of the details of it, according to the speaker. He also stated that it is well for one to take part in church and community affairs.

Mr. M. D. Whisenant of Japan gave a lecture to Professor Stephenson's government classes Monday. He has been in Japan for the last fifteen years and will return next September. Mr. Whisenant began his talk by discussing his voyage to Japan. He told of the Hawaiian and Philippine islands their peoples, government, language and customs; however, he featured his discussion on Japan.

John Paul Rudd was the principal speaker at the regular meeting of the Science club Monday, March 5. The subject of his address was "Vitamins."

The announcement was made that Elliott James, noted scientist who gave demonstrations at the Hall of Science at the World's Fair in Chicago, will be presented in a public program in the main auditorium of Simmons university, March 29. The program will be sponsored by the local Science club.

Two students of Mrs. Etta Fleming Harwell will be presented in speech recitals next Tuesday and Thursday evenings in the Fine Arts auditorium.

N. J. Westmoreland will give Tuesday night, for his junior recital, a one-act play, "Moonshine," by Arthur Hopkins. He will also give a monologue, "He Knew Lincoln." N. J. will be assisted by Mrs Nora Levy.

SANITARIUM NOTES

E. M. Collier, Superintendent

IT'S BEST FOR THE PATIENT

"I wish I nad time to explain to every person who comes to this hospital the reason for the rules we have here," said the superintendent of the hospital to a representative of Hospital News just the other day.

"You see, there is only one reason behind every rule and regulation and that is 'it's the best for the sick.' That's the only 'why.' But so many people are unfamiliar with the many things that enter into the care of the sick and I know that they feel we must spend a great deal of time making up 'Don'ts' for visitors and patients. As a matter of fact, we would like to decrease the number of rules, but we really believe that we have them down to as few as possible, considering again, the best interests of the patients."

When a Person Is Sick

That set the reporter to thinking. When a person is sick, he pondered, there are so many things that affect him, and some of these things, which seem trivial in themselves, may have a serious effect and produce needless suffering, or even result in a longer stay in the hospital.

"And getting patients well and home as soon as possible is our principal job," the superintendent continued, as if reading the other's thoughts. "We pride ourselves on the number of people we can serve in a year, or a given period, but, of course, our service does not end until the patient is ready to leave. So we bring to our aid everything that in any way will help, such as quiet, proper ventilation, food, pleasing surroundings and many other things besides medicine. Everything we do for a patient is the result of the experience of years of hospital service, which we obtain from hospitals in different parts of the country or develop ourselves. We study the best methods and then make them our standards, so that every service we render meets this standard. This may seem strange, but we know that many people are tempted to try 'short cuts' which may or may not be as good as the standard method. Hence the standard.

Many Visitors Understand

"Many of these standards involve a routine service at a regular period each day. These standards would be interfered with by visitors unless we had our visitor's rules. Many visitors realize the importance of these rules and gladly live up to them, but every once in a while we have a person who wants to be made an exception. We have to explain to him that he is actually helping his sick relative or

(Continued on page four)

SYNAGOGUE SERVICE CONDUCTED BY GENTILES

SEATTLE, Wash.—For the first time in Seattle history, the sacred scrolls of the Torah were carried this week from a synagogue into the pulpit of a church and a congregation of 500 Christians sang Jewish hymns, read Jewish prayers, and heard a rabbi preach a sermon on good-will from the church rostrum.

The unique services were held at the First Christian Church, with Rabbi Samuel Koch of Temple de Hirsch conducting services. Traditional Jewish synagogue music was sung by the Temple de Hirsch choir. The Rev. Dr. Marvin O. Sanbury, church pastor, took no part in the services, except as worshipper.

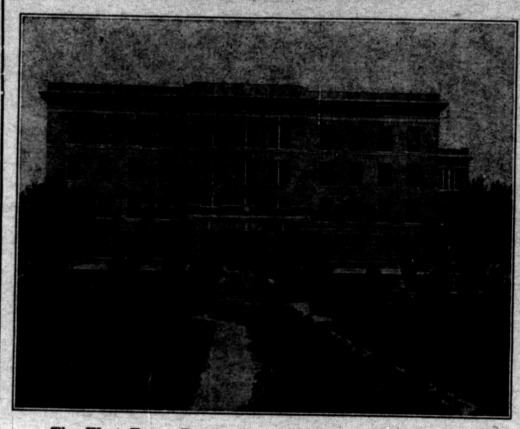
The church was filled to capacity for the rites, and services were the same as those conducted at Temple de Hirsch in every detail, even to the substitution of Jewish prayer books for the usual hymn books.

THREE-FAITH CRUSADE AGAINST BAD LITERATURE

NEW YORK, N. Y., March 1.—Following protests by the Catholic Church, the United Synagogue of America, and the Protestant church federations, a drive against the sale on newsstands of obscene magazines has been launched here by License Commissioner Moss. An order to the Police Department listed sixty-three magazines, pamphlets or books which newsdealers are directed to remove within one week.

At the same time, a "crusade for Christian decency," in regard to reading was begun under the auspices of the Catholic archdiocese of New York and at the direction of Cardinal Hayes. The crusade was launched at a meeting of Catholic women in the home of Miss Teresa R. O'Donohue. The women present included the presidents and other officers of almost all the leading Catholic philanthropic organizations in the city.

West Texas Baptist Sanitarium



The West Texas Baptist Sanitairum is the only Baptist or Protestant Hospital West of Fort Worth. It is strictly modern in every detail, has the highest rating given by the American College of Surgeons, maintains a first class Nurses' Training School, and has the largest body of medical workers in West Texas to serve you.

Rates—Wards $3.00 per day, Private Rooms $5.00 to $8.00 per day, Maternity Cases $50.00 for ten days. Average Hospital costs for Appendicitis Cases $65.00. Oxygen Tent $5.00 per day plus oxygen, and reasonable Laboratory and X-Ray charges.

The West Texas Baptist Sanitarium is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Supt.



St. Louis' Popular Fireproof Hotels



REFINED—but NOT EXCLUSIVE—where just "PLAIN FOLKS"—and ARISTOCRATS "brush elbows" good-naturedly—in a HOME-LIKE ATMOSPHERE—where your purse is NOT continually being opened.

Make THE AMERICAN or THE ANNEX your place of contact. » « You'll like it!

Rates: $2.00 per day and up. Every room has bath, hot and cold and circulating ice water, etc.

We feel sure our food will attract you to our cafe.

GARAGE ONE BLOCK FROM HOTEL

THE AMERICAN 7th & Market Sts.

THE ANNEX 6th & Market Sts.

Saint Louis, Missouri

SIMMONS UNIVERSITY

Fostering the highest ideals of Christian culture and maintaining the highest standards of academic excellency, Simmons University stands magnificently prepared to serve the youth of our great Southwest.

A STANDARD UNIVERSITY offering courses toward the degrees of Bachelor of Arts, Bachelor of Music, Master of Arts, and Master of Music. Fully recognized by the highest possible accrediting agencies.

EQUIPMENT, modern and adequate, housed in a plant of twelve buildings, assures the student of convenient and efficient facilities.

SPIRIT, born of the Frontier West, fostered by consecrated Christian Leaders, preserved by democratic students, a Spirit which has left a rich heritage with the more than 15,000 Simmons exes.

EXPENSES at Simmons are lower than at any other denominational schools of its rank in the state.

For Catalogue or Further Information

Address

Secretary, Simmons University

Abilene, Texas

Jefferson D. Sandefer, LL. D. Pres.

W. M. U. DEPARTMENT

WOMAN'S MISSIONARY UNION OF TEXAS, DISTRICT No. 17

Motto: "Saved to Serve." Watchword for 1934: "Be Strong and of Good Courage—for Jehovah thy God, is with Thee."—Joshua 1:9.

Editor.....Mrs. E. M. Francis, 2034 Swenson Avenue, Abilene, Texas

OFFICERS DISTRICT 17

President.....Mrs. R. M. White, 1643 Ambler Avenue, Abilene
Vice-Presidents are .....Presidents of the Seven Associational Auxiliaries
Recording Secretary .....Mrs. H. J. McArdle, Cisco, Texas
Corresponding Secretary.....Mrs. Robert J. Jones, 1646 North 6th, Abilene
Treasurer.....Mrs. H. J. Hanks, 1041 Cedar, Abilene

Vice-Presidents: Associational Auxiliary Presidents

Callahan—Mrs. John Cook, Putnam; Cisco—Mrs. George W. Thomas, Ranger; Fisher—Mrs. D. G. Reid, Roby; Haskell—Mrs. C. O. Davis, Rule; Jones—Mrs. J. L. Winter, Hamlin; Stonewall—Mrs. J. S. Tierce, Aspermont; Sweetwater—Mrs. C. C. Compere, Abilene.

Chairmen of Standing Committees

Young People's Leader—Mrs. J. B. Buckley, 505 Mulberry, Abilene; Missions—Mrs. G. B. Callicoatte, Jayton; Mission Study—Mrs. J. L. Winters, Hamlin; Education—Mrs. Oscar H. Cooper, 1642 Parramore, Abilene; Benevolence—Mrs. George L. Paxton, 902 Sayles, Abilene; Personal Service—Mrs. J. R. Burnett, Cisco; Periodicals—Mrs. J. E. Burnam, 1141 Grape, Abilene; Stewardship—Mrs. B. M. Whitiker, Haskell; Margaret Fund Mother—Mrs. F. T. Whitaker, Jayton; Historian and Publicity—Mrs. C. M. Caldwell, 790 Orange, Abilene.

Methods and Finance Committee

Mrs. H. J. Hanks, Chairman; Mrs. Robert J. Jones, Mrs. D. W. Arnette.

Executive Board Members at Large

Callahan Association—Mrs. M. J. Holmes, Baird; Cisco Association, ; Fisher Association—Mrs. C. W. Williams, Sylvester; Haskell Association—Mrs. Claude Stovall, Knox City; Jones Association—Miss Lilias Penick, Lueders; Stonewall Association—Mrs. John Guest, Aspermont; Sweetwater Association—Mrs. Jenny S. Holmes, Abilene.

Reorganization of Grace McBride Y. W. A.

It is with a feeling of greatful pride that the Woman's Missionary Society, First Baptist Church, Abilene, can number as one of her daughters a Grace McBride Y. W. A., so named in honor of Grace McBride our first Southern Baptist martyr nurse.

This Y. W. A. is composed of the nurses in our West Texas Baptist Sanitarium and has recently been reorganized, having disbanded temporarily owing to unusual duties which demanded the time and strength of our nurses there.

Installation of the new officers was held in the Nurses' Home on the evening of March 2nd, and was conducted by the Y. W. A. and Counselor, Mrs. Gus King of South Side Baptist Church, Abilene. Under the leadership of the two newly elected counselors, Mrs. C. M. Caldwell and Mrs. George S. Anderson, this Y. W. A. promises to be a vital factor for good in the lives of its members.

The following officers and committee chairmen were elected and installed: President, Miss Pauline Cole; Vice-President, Miss Loma Pumphrey; Secretary-Treasurer, Miss Bertie Mae Dunn; Missions Chairman, Miss Oleta Baker; Benevolence, Miss Esther Mafzger; Personal Service, Miss Elizabeth Cockrell; Social, Miss Stella Clint-Miller.

Four meetings are to be held monthly, one each week. Two Bible Lessons, taught by Mrs. M. E. Frances of University Church, and two meetings for business and study of plans for promoting the organization.

The Woman's Missionary Society, First Church, sends greetings to her new new daughter and hopes she will find joy in rendering the best service to the best king.—M. B. C.

Report of Wastella Church W. M. U.

Mitchell-Scurry Association

In September of 1933, a small group of women from Wastella Church met and organized a W. M. S. None of us knew much about the work but believed we could learn. Mrs. Ed. Worthy, President of the Roscoe W. M. S., and two of her helpers came out and assisted us in getting started off right. To them we feel very grateful.

Although there were so few women who attended our meetings each monday, we did not become discouraged. We felt that God was with us and that He was pleased with the things we were doing. So we kept right on trying to do our best with His help, and now other women have become interested and we have as many as sixteen women at our regular meetings, and they are the most willing workers I have ever known.

We have been asked to give a report of our work in the columns of your paper so we shall try to bring it as correctly as we can. Not that we may get any glory or honor to ourselves, but that the women in other rural churches may be encouraged to give of their best to the cause of Christ as we have tried to do, and with the assurance that we cannot fail if we are co-laborers together with Him.

We have had some discouraging things to face but they have only made us feel our dependence upon our Master and leader more. We have enjoyed the work immensely, we love each other better, but best of all we feel the consciousness of His presence with us, and that in a small way we are helping to carry out His great commission.

We truly covet your prayers as we try to work for Him.

Following is the financial report of our W. M. U. from September, 1933:

Cash to Buckner Orphan's Home, $10.00; 2 boxes to Buckner Orphan's Home, $21.85; State Missions, $3.65; Coop. Program, $35.00; Box to Old Ministers, value $2.60; Box to West Texas Baptist Hospital, $7.25; Association Expense Fund, $3.70; Lottie Moon Christmas Offering, $17.88; Expense Fund, $1.00; Old Ministers' Relief, $4.00; 100,000 Club, $2.00; Church Building Fund, $136.57; Total, $244.50.

Yours in His service,
MRS. T. D. WIMAN.

Rev. L. B. Connell, for a number of years pastor of churches in Throckmorton and other West Texas counties, has announced for the office of County Judge of Throckmorton county.

President Muntapha Kemal of Turkey Seeks Credit to Buy U. S. Machinery. — Headline. Mustapha, it seems, mustapha loan.

Cisco W. M. U. Meeting

The W. M. U. of the Cisco Association of 17th District met at Eastland March 6th, with large attendance.

Mrs. Geo. W. Thomas in charge of the program, opened with a song.

Mrs. Alsa Skiles of Cisco brought the devotional, basing her remarks from the 9th verse of 3 Gen. "Where Art Thou." Where art thou in relation to God; to Jesus; and to the Holy Spirit. Closing the devotional with prayer. A special song number, "Beautiful Garden of Prayer," was sung by Mrs. Don Brewer of Breckenridge, with Mrs. J. R. Barnett at the piano.

Subject of the program was records and reports.

Mrs. J. E. Ogg of Ranger gave a talk on, "Why Report W. M. U. Records that Record." Stating its God's work, and if its worth while to keep a record of His work, it should be reported to our state and district meetings, if we are co-operative and stressed the importance of sending these reports in on time.

"Christ's Program Calls for Reports," was given by Mrs. G. W. Adams of Okra, giving many scriptures where Christ called for reports in His plans, and we should use them in our Lord's work.

Mrs. G. B. King of Albany told "How Reports Make Baptist History."

A count was made on the attendance from the different churches and the Olden church won the banner for having the largest attendance according to number of active members.

Mrs. J. E. Ogg closed the meeting with prayer.

MRS. K. C. EDMONDS,

March Week of Prayer

The Woman's Missionary Society of the First Baptist Church observed the March Week of Prayer for Home Missions from Monday, March 5th, through Friday, March 9th. The programs, which were under the general direction and supervision of Mrs. N. A. Moore, chairman of Missions, were held each afternoon from three until four except the Wednesday program. The Monday's program was led by Mrs. Rufus Grisham, her subject being "The Entrusted Message." Tuesday we enjoyed a program led by Mrs. James Buzbee. Wednesday night at the regular prayer meeting hour a splendid program, presided over by Mrs. Robert Jones, by the Young People's organization of our W. M. S. was given in the form of a play. Each phase of our Home Mission work was well represented. Thursday's leader was Mrs. Cap Newman, her discussions centered around our work in Cuba. The final program, on Friday, was led by Mrs. M. A. Jared. We were delighted to have two missionaries present for the last two programs.

The Scrap Book Idea

In pondering ways and means of getting our women interested in the study of our mission fields and the work that we, as Southern Baptists, are doing on our various fields this idea originated.

In the First Baptist Church at Abilene we have twelve circles in our Missionary Society. We are doing mission work on fourteen foreign fields. The missions chairman in each circle was asked to prepare a scrap book on one of the fields, together with the aid of the other circle members. The scrap books were all prepared by the last circle meeting in February and at that meeting a program was given in each circle based on the material in the scrap book. These twelve books were then passed on to the next circle where a similar program will be studied and enjoyed at the last circle meeting in March. At the end of twelve months each circle will have had a program and studied a scrapbook on each of our foreign fields. Much enthusiasm has been shown and some splendid work has been done in preparing these books. We feel that the Master has helped us this far and we pass this suggestion on to other societies with the hope that it may be a blessing to them as it has been to us.

MRS. N. A. MOORE,
Chairman of Missions.

Callahan W. M. U.

The Callahan County Association met in their monthly workers conference for February with the Clyde Baptist Church. Of the sixteen churches of the Association ten were represented.

Mrs. John Cook, associational president of W. M. S. work, announced that the ladies would have an all day meeting at Putnam on March 22nd, to study reports and lay plans for the coming year's work.

Those present enjoyed a very inspiring and uplifting day with the Clyde Church. Mrs. L. B. Lewis, publicity chairman.

Sanitarium Notes

(Continued from Page 3)

friend to get well by abiding by the rules.

"For instance, rest at a certain period may be the most important thing a patient needs. A visitor comes and insists on seeing the sick person. When we tell him he cannot be admitted, he becomes angry. In most cases, though, we are glad to say, when the reason for the rule is explained he is content to wait or to come at another time."

"I never though of hospital rules in that way," said the reporter, "but you may be sure the next time I come to the hospital I will be glad to do what the rules say, for I now realize that they are made simply in the best interests of the patients."

DONATIONS

The following donations were made to the hospital during the week:

Buffalo Gap Baptist Church—Cash $3.50 and Produce $.55.

Southside Baptist Church, Mrs. Lee Ballew, 6 pillow cases, 1 face towel, 1 scarf, and 2 sheets.

Caps Baptist Church, Mrs. W. F. Joiner, 16 bath towels, 4 face towels, 4 pillow cases, 5 wash cloths, and 8 cans of food.

First Baptist Church, Merkel, 4 bath towels, 16 face towels, 2 wash cloths, 4 pillow cases, and 2 sheets.

University Baptist Church, Abilene, Texas—Cash for charity, $4.81.

A check was received from the Executive Board of the Baptist General Convention of Texas to the amount of $31.21, which represents the amount received during the month of February designated to the Sanitarium: $5.00, Southside Baptist Church, Abilene; $1.00, Gail; $2.00, Immanuel Baptist Church, Abilene; $23.21, First Baptist Church, Abilene.

We certainly do appreciate this assistance from these churches, and I hope that many other churches in West Texas will put the Sanitarium on their programs. We receive patients every day who are without funds. We are taking these patients in, and I believe it is as much the responsibility of every Baptist Church and every Baptist in West Texas to minister to these poor suffering ones as it is the hospital's. Just a little help from everyone will make it possible for us to continue this great work.

HOSPITAL MAKES RECORDS FOR GOOD OF THE PATIENT

One of the most significant indications of how hospitals have progressed in recent years is the general practice of preparing and using detailed and accurate records dealing with the physical condition, the various forms of treatment, and the gradual restoration of health of the sick person.

In some of the larger hospitals considerable space is given over to the record department, and two, three or more persons are employed who spend all their time checking over the records, indexing and filing them. In smaller institutions, less space is given over to the record department, but the same care is exercised in seeing that they are properly filled out, indexted and filed.

For the Good of the Patient

The sole reason for this work is that the good of the patient demands a thorough physical examination, details of which must be properly set down in black and white, and the same reason, the welfare of the patient, requires that all things done in the course of treatment, and the results following them, be likewise set down.

In an increasing number of hospitals these records form the basis of a regular conference and discussion of the staff of physicians, especially in cases where the patient's condition is not progressing as satisfactorily as it should. The hospitals also safeguards the records over a period of years and if the patient ever requires hospital service later the complete story of the former illness, its treatment and progress are at hand to guide the physician in attacking the new ailment. Another use for the records is in the study of physicians of certain types of diseases, certain methods of treatment or other subjects. Such a study would be impossible without the well prepared and carefully indexed and filed records that hospitals have.

Information Safeguarded

While on the subject of records it might be well to say that hospitals fully appreciate that the information obtained from a patient is in the same class as confidential information and may not be divulged except by the written consent of a patient or his agent, or on order from a court.

MISS FLOY HAWKINS WRITES OF INTERESTING WORK IN BRAZIL

(Continued from page 1)

butter in an earthern crock, press it against the sides, and finish filling the crock with brine. We can buy baby tins of milk and thus use it before it spoils.

During the Christmas holidays Miss Putney and I went shopping in the lower city where there are new wide streets and three story business houses. We slipped away and felt like runaways, for these workers discourage our buying as they say we don't know how to "talk price." One day we mentioned that we were going to buy a lamp chimney. Mr. Cheung said, "Let me buy it for you because you paid sixteen cents a pound for that brown sugar when it should have been only nine cents." Now how did we know he was eavesdropping at the entrance and would announce to the group how stupid we were. Anyway on this holiday we had our courage sufficiently revived to try again only to meet with a similar fast. Just after we had paid what we knew was too much for a tin of milk we discovered that the boy standing near us was Mr. Cheung's brother. But now what are we going to do, we hate to call on the folks to get every little thing for us.

As if the city knew we "runaways" were out for adventure they staged a bridal procession. The populace flowed into the street and we followed suit. First there came a "brass band"—18 karat brass, but to the uninitiated 'twould be a tin pan parade. Following the "band" was a small boy dragging a long bamboo pole with the upper twigs and leaves still clinging. Along the stem were glued at intervals, rings of red paper. We are still pondering its significance and think perhaps it might be meant to tame the bride. It was evident that the bride's parents had been faithful in spending a part of her "price" in providing useful articles. We saw in the procession two red trunks, a red silk comfort with green border, two red satin pillows with green ruffles, and following the wedding chair was a nice heifer having her horns and tail decorated with red paper and wearing a blue pleated skirt.

On December the 29th Mr. Lowe, the General Evangelist for the East River came in. We are so glad to have him. He is so earnest and such a thorough hard worker, sees and recognizes opportunities so quickly. While Mr. Gallimore was in America on furlough a hot hearted pastor said he wanted to support an earnest true hearted evangelist and the East River Trustees elected Mr. Lowe as the one deserving such an honor and responsibility.

Miss Taam and Miss Tang came into our room for a Watch Service the night of the 31st and we read many Scriptures on "Watch" and "Wait." One verse was "My soul waiteth for the Lord more than they that watch for the morning." Psa. 130:6. About twelve thirty we had sweet potato soup, peanut candy, Chinese doughnuts with nuts on top, and tangerines.

On January the second we had our Annual Church Conference at which time the longings of several hearts came forth in questions and discussions that led to a movement to search out means whereby we might have a church building in the near future. You remember I wrote you in the last letter that we are worshiping in a part of an old house. We have a wee nest egg to start with and Mr. Lowe, our General Evangelist, and Pastor Lowe of Waichow have volunteered to go afield to give our many friends an opportunity to invest in this worthy work. We veritably believe the Lord will undertake for us and move on the hearts of some who will joyfully invest in the Lord's work here.

Last week the "theater" opened over in the park. Traveling actors are brought in by the gambling houses here, and any and all who care to do so may enter without price and see the plays. The money is made at the gambling stalls that line the park and converging streets. During the day and at night until almost dawn, throngs of people are found all about the park and vicinity. One afternoon a group of men called on Mr. Fu and in the course of the conversation asked if he had been to the "theater." Mr. Fu replied, "No, I do not go. I am a Christian." In telling us of the incident Mr. Fu recalled what he had heard one of our evangelists say, that there are three things that mark the *true* follower of Christ:

1. Toward the world and worldly things we are widows — having no share in them.
2. As to purity—we are virgins.
3. In our relationship to Christ, we are *brides*—having a part in all that Christ has.

This quotation as given by Mr. Fu strikes me somewhat as a challenge to strive harder to live wholly consecrated unto the Lord.

May our Father's blessings dwell richly in your lives this whole year.

Yours in Him,
FLOY HAWKINS.

My Dear Powells:

Yesterday one of our folks came in with the news that busses were expected to come through from Waichow yesterday. About two weeks ago I was out walking and found that the approaches to the culverts had been filled in so we've been listening for just such news. We were so thrilled we were tempted to go sit out by the road to be sure we would see the first bus to come through, fearing we'd not see it from the window. This morning I ran out to the big road before breakfast but found nothing but water buffalo tracks. Now we may be able to get to Canton in almost a day.

F. F. H.

Did you ever notice that the more sensible a person is, the less sensitive he is?

POLITICAL ANNOUNCEMENTS

The following candidacies for public office are subject to the action of the democratic primary July 28, 1934.

For Sheriff of Taylor County:
DAVE BOOTH
W. R. (Ruck) SIBLEY

For County Superintendent, Taylor County:
M. A. WILLIAMS (Re-election)
MISS NENA KATE RAMSEY

For County Clerk, Taylor County:
WALTER MOORE
W. P. BOUNDS (re-election)

For Tax Assessor and Collector, Taylor County:
C. W. BOYCE
GRADY PARMELLY (re-election)

DRASCO CHURCH PLANS TRAINING SCHOOL

The Drasco Church is planning to have a Training School beginning March 19th, and closing March 23rd. Both Sunday School and B. T. S. courses are going to be offered. The church expected to have workers from Simmons University to help in the Training School. A large attendance is hoped for.

Sunday, March 18th, after the Sunday School hour a playlet, "Love Leads the Way," is to be given by the Seniors. Following this program Dr. N. A. Moore, from Simmons University will speak.

The Drasco W. M. S. met on Wednesday in an all day Mission Prayer Program. An offering for missions was taken.

CALLAHAN COUNTY NOTES

Joe R. Mayes

We are conducting mission rallies with our churches here in Callahan. We visit a church on Sunday with some visiting preacher and put on what seems to be an appreciated missionary program and take an offering for missions.

The weather has hindered a lot. One Sunday we were to go to Atwell, but it was so cold that only the morning service was held and that with a small attendance.

Last Sunday, in spite of the bad roads due to recent rains, we met with the Denton Valley Church. Brother Mack Richardson is the good pastor of this church, and the response showed his magnificent leadership. This small fourth-time country church gave a little over $10.00 in the offering. Mighty fine, I think!

Our next rallies will be on the third Sunday with the Putnam and Cottonwood churches. Then at Baird and Oplin on the fourth Sunday, and at Eula and Dudley on the fourth Sunday and first Sunday in April.

The teams have all been arranged for these meetings, and we are waiting for the other churches to set the the dates and report ready and we will arrange for the preachers. We want, as soon as possible, to have such a rally with each church and get an effering from each for missions.

Our workers' conference met today, Tuesday, March 6, with the Scranton Church, and it was a grand time we had. Brother E. D. Dunlap from Sweetwater, Brother C. A. Powell of Abilene, and several other visitors were with us who did not speak. The two named brethren brought mighty good messages.

Brother V. W. Tatum is our organizer, and he is leading us out in a fine way.

We have ever been for the district missionary, and today we voted to submit to our churches the quotas we have been asked to raise for this work, and we will be able to tell where we are in the matter at our next meeting which will be at Admiral, April 3.

DISTRICT CONVENTION HAS RECORD NUMBER

(Continued from page one)

elected for another year. J. D. Brannon, Rotan, was re-elected as president of the B. T. S. organization. The meeting next year will be with the First Baptist Church, Haskell.

Following the devotional Wednesday morning led by Burl King, Sunday School and B. T. S. Conferences were held. After the election of officers the Simmons University quartet brought special music. The convention's closing number was an address on Christian Education by President Sandefer of Simmons.

LAMESA ASSOCIATION

(Continued from page one)

and the church at Hobbs, N. M.

I understand that Pastor J. C. Thomas of the church at Midway has been stung by a political bee and has tossed his hat in the ring for county Superintendent of Dawson county.

The B. T. S. from Sparenburg come to Five Mile last night and rendered a program for our B. T. S. and did a good job of it. We give them a welcome to come again.

We are all grateful that the West Texas Baptist is to come every week. I can say with dear Brother J. M. Reynolds that it is a welcomed visitor to our home. For, as all know, Sam Malone is a good editor, as well as a preacher and soul winner. Sam has been in two meetings with this writer and did the work well. Not trying to give taffy, but just stating the facts.

The church at Rochester has called Rev. Lowell Ponder of Abilene as pastor and he has accepted and will move on the field. Brother Ponder is one of our most promising young preachers, and we feel the Rochester church is fortunate in securing his services. Brother Ollie Dennis resigned as pastor of the Rochester church a few weeks ago to become pastor of the church at Tucumcari, N. M.

Dr. N. A. Moore left February 23, for Fort Worth to attend the meeting of the Texas Religious Book a Month Committee. The meeting was held in the Broadway Baptist Church of Fort Worth.

The other members of the Committee are: Dr. W. T. Connor, Chairman, head of the Dept. of Theology in the Southwestern Seminary; Dr. W. R. White, pastor of the Broadway Baptist Church, Fort Worth. Dr. E. E. Head, pastor of the first Baptist Church, Houston, and Dr. J. B. Tidwell, head of the Dept. of Bible at Baylor University.

This purpose of this Committee is to aid the pastors of the state to get better books and to give them a greater selection of material.