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SHAW, BARTLETT & CO.,

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TO CORRESPONDENTS.

We want the address of every preacher in the five conferences. Presiding elders will please give this their attention.

Business letters should be addressed, Advocate Publishing Co.

Articles refused publication, will, in no instance, be returned to writers.

We keep open accounts with agents only. Subscription orders from others must, in every instance, be accompanied by the cash.

In preparing articles for publication, write on but one side of the paper; otherwise your communications will be thrown into the waste-basket.

For reasons unnecessary to explain, these rules are inflexible.

Private letters to the editors should be marked "Personal."

Parties desiring to make contracts for advertising, should write for card rates.

PASSING EVENTS.

Cattle sell at 2½ cents per pound in Oregon.....On Christmas day Barnum received 26,000 calls..... Sixty thousand colliers, in South Wales, have struck for higher wages.....Another posthumous work by John Stewart Mill, on Socialism, is to be published.....Tennyson, in defiance of the critics, is about to prove that he can write dramatic poetry.....Elihu Burritt has received from Oxford, England, the proof-sheets of his Hebrew grammar.....The explosion of the boiler of a saw-mill, in Wisconsin, caused the death of fifteen persons and wounded twenty others.....Suicides are announced almost daily in the United States—New York, Ohio and Indiana furnishing the largest number.....A little boy, near Memphis, about two months ago, while playing with a little puppy, was bitten on the hand. He died Christmas week of hydrophobia.....Out of a population of about one million in the city of New York there were last year 84,821 arrests or about one out of every twelve. No Southern State can equal that..... In Louisville, last year, there were 6,362 arrests in a population of one hundred and fifty thousand, or one in every twenty-five.....The friends of Stokes are petitioning the Governor of New York for a pardon. Moral lunacy will be the plea, of course.....It is said that at Ledru Rollins' funeral, in Paris, over 100,000 persons witnessed the procession. It was considered a Radical demonstration.....Notwithstanding the fire and hard times, the trade of Chicago was greater in 1874 than any previous year. The produce, manufactures and wholesale trade amounted to \$639,000,000.....Postmaster-General Jewell, by his retrenchment policy, expects to save his department four or five million dollars in expenses next year..... Gen. M. L. Smith, of Mexican war celebrity, recently died at a hotel in Jersey City. He had registered his name without his title, and it was some time before it was known who he was.....Explorations on an extensive scale will soon be commenced in Ceylon for the purpose of discovering the archaeological remains of the Island.....Frederick Sauvage, who invented the screw propeller, lived in poverty and died in a mad house. A monument has since been erected to his memory at Baulogne-Sur-Meer..... The long lost watch given by Gen. Washington to Marquis de Lafayette has been recovered and presented by Mr. Washburne, American Minister to France, to M. Oscar de Lafayette.....The papers speak of a city in Germany that has not had a new house in its lim-

its for one hundred years. Galveston did not have an old one in it that many years ago.... Special Agent Elliot reports favorably to the Treasury Department on the fur trade and seal fisheries in Alaska.... After the late fire at Cronstadt, Russia, the owners of many houses raised the rent, whereupon the mayor suggested a mistake in their tax returns, and required a corresponding advance.... A cabman in Dublin drove his cab with five women into the canal, nearly drowning them. A constable rushed in to save the women, when the cabman shouted, "Save the mare—never mind the women." What a pity for the *Inter-Ocean* that cabman was not a Southerner.... It was stated at a late educational meeting in London that competent female teachers could not be found.... The fisheries on the coast of Scotland yielded the past season 800,000 herrings.... The public school teachers of New Orleans have not received any salary since last May. Is it the fault of the people, or men holding office?.... An explosion of fire damp in a coal mine near Rotterdam, England, killed ninety persons.... Of the 34,182 criminal commitments in Scotland, 10,740, or about one-third, are connected with the Roman Catholic Church. The Catholics number one-twelfth of the population.... Such papers as the *New York Independent* are unsparing in denouncing the Louisiana outrage.... It is found that the compulsory education law of the State of New York is so defective as to be inoperative.... On the 24th of March the terms of seventeen Republican, five Democrat and three Independent Senators expire.... Vice-President Wilson's health is improving. He will not visit Europe till after the adjournment of Congress.... Nevada will be represented by two millionaires in Congress.... Another U. S. Darien surveying expedition left New York to revise the surveys of the proposed route to the Atlatro river.... It is proposed to turn one of the chief pyramids of Egypt into a lighthouse. It has been ornamental long enough.... Berne, Switzerland, has declared civil marriage obligatory. This does not suit the priests.... It is estimated that their is afloat at this time 5,250 ocean steamers.... Reports of successful observations of the transit of Venus continue to come in from the corps of observation in different parts of the world.... Carl Schurz is going to Europe next summer, and recruit by writing a political history of the United States.... The City of Buffalo has sent five car loads of provisions to the sufferers in Kansas and Nebraska. Blessed be the merciful.... Father Bishop, a noted Massachusetts spiritualist, predicts that in six years not a wicked person will be in existence. If true, there will be a run on grave-yards.... The internal revenue receipts Dec. 28, amounted to \$283,504 16.... A woman in England recently was stung on the neck by a hornet and expired in a few minutes.... William Cunningham, a boy of nine years old, in Boston, was recently killed by a blow on the head by a frozen lemon which was thrown at him.... The papers say—we can hardly believe it—that in Moberly, Missouri, the teachers and boys of a school tied a young man by the name of Swan to the railroad track where he was killed by the train.... Prof. Hayden is preparing an expedition to explore the unknown region of southwestern Utah.... Vagrants are excluded from the Boston libraries. Poor fellows! they wear old clothes and may freeze.

The Outlook.

SOUTHERN METHODISM.

FROM some cause, nearly all the Southern Methodist exchanges failed to reach our table this week. From those received we learn that there are tokens of revivals already appearing in nearly every conference. Our people are waking up to the importance of the missionary work. We have a place as yet unoccupied in the great work of foreign missions. Though just entering that field, our prospects are full of promise. The letter of Bishop Keener, giving an account of the Mexican border mission, will be read with interest by all who are interested in the spread of the gospel into the "regions beyond." It appears in the *New Orleans Advocate* of late date.

THE Methodist Episcopal Church, South, at Parkersburg, West Virginia, has organized "The Young Preachers' Educational Aid Society," as an auxiliary to the parent society at Ashland, Kentucky. Dr. Frank Follansbee (the son of Rev. Dr. Follansbee, of the Baltimore Conference), was elected president. It is difficult to realize that the merry little Frank we knew so well in Texas is president! He deserves the honor.

THE *Episcopal Methodist* says: "During the past two weeks we notice that there have been reported in our church papers, and otherwise, a large number of revivals, and summing up the number of conversions we find 3,916—3,109 of whom are reported to have joined the Methodist Episcopal Church, South."

NORTHERN METHODISM.

THE Methodist laymen of Philadelphia have provided a very fine building upon Arch street (No. 1,018) for the Methodist book store, for society rooms, for a hall for preachers' meetings, an office for bishops, etc. It has cost \$105,000, and has upon it an indebtedness of \$40,000 only. It was opened with appropriate services two weeks since.

THE Indian work in California is under the charge of the Methodist Episcopal Church, to which denomination the agents belong. On the Round Valley Reservation over 900 names of Indians are entered on the books as candidates for church membership.

In speaking of the Methodist Chinese Mission in San Francisco, the *California Christian Advocate* says: "The preaching is by Chinese converts, one of whom is a regular assistant of Bro. Gibson. The singing is good, one of the converts presiding at the organ. The discourses are short, no speaker, except the first, occupying more than fifteen minutes. The attendance is good and the order commendable. The preachers are ready, earnest and impressive speakers. In a room in the rear of the chapel a day school is taught by Bro. Stowe. Services in the chapel are held daily, Bros. Loke, Chee and Barqui preaching regularly to such congregation as may assemble."

EPISCOPAL.

REV. DR. HUNTINGTON declined the Iowa bishopric because his congregation were building a new church and he was pledged to see the undertaking through.

REV. DR. SCARBOROUGH, bishop elect of Southern New Jersey, has resigned the rectorship of Trinity Church, in Pittsburg, to accept the office to which he has been called. The people of Trinity Church are greatly attached to him. As a minister and a Christian gentleman he is highly esteemed. — *Presbyterian Banner*.

THE *Pacific*, published at San Francisco, gives these statistics of the Episcopal Church in California: Number of Episcopal Churches in the State, 38, with a membership of 6,000 persons; Sunday-school pupils, 5,000; total of the revenues for all purposes, about \$114,000. The value of the church property is estimated at \$225,000. One of the largest and wealthiest churches in San Francisco is the Church of the Advent, belonging to this denomination. Its members number 514 adults and 419 children; its yearly revenue is about

\$25,000, and the property is valued at \$50,000.

THE Thanksgiving collections in the Episcopal Churches of Eastern Pennsylvania, for the Episcopal Hospital in Philadelphia, amounted, at the time of the last acknowledgment, to \$16,038 69. In addition there were several large sums for the permanent endowment of the institution. The Episcopalians have been very successful in getting their churches thoroughly united in the support of their hospital.

REFORMED EPISCOPAL.

THE congregation which was established in Jefferson City by the Rev. Thompson L. Smith, and which is now in charge of Rev. Mr. Brookes, is making steady progress.

At last account 150 persons had joined the new Reformed Episcopal Church at Newark, N. J. Of these, 50 were from Trinity, Dr. Nicholson's late church, and the remainder from other Protestant Episcopal Churches in the city.

THE *Kansas City Times* says that the Rev. T. L. Smith has established another congregation in that place. A chapel has been obtained on Grand avenue, between Thirteenth and Fourteenth streets, and the new organization is rapidly increasing in that section of country.

SOUTHERN PRESBYTERIAN.

THE Rev. W. N. Dickey has reached his field of labor at Ladonia, and is quite encouraged by the prospects of usefulness. When all the Presbyterians in the neighborhood are gathered, the Ladonia church will number forty or fifty members.

A BUREAU of ministerial supply has been opened for the Congregationalist at Boston. It is designed to facilitate communication between pastorless churches and churchless pastors.

We find the subjoined pleasant item in the *Christian Observer* of Louisville: "In Houston, Texas, the children of the Presbyterian Sunday-school, three hundred in number, with their parents and friends, enjoyed a Christmas tree on Dec. 23, in Turner's Hall. After they were dismissed at eight o'clock, the annual church festival was held. Excellent music was provided, and some table silver was presented to the pastor's wife, Mrs. Read, by the ladies of the church, the Rev. D. McGregor making the presentation speech."

UNITED PRESBYTERIAN.

THE United Presbyterian Mission Board expects to send two new missionaries to Egypt during the month of February. The Associate Reformed Synod at the South, which proposes to co-operate with the United Presbyterian Board, have appointed a female missionary to enter into the work.

A DISPUTE has arisen at Damascus between Greek Christians and their patriarch in regard to the \$200,000 indemnity paid by the Turkish Government for Greek churches and dwellings destroyed by the Moslems in 1863, which sum this ecclesiastic has largely employed for his own purposes. The result of the schism has been to direct a large number of Greeks, temporarily, at least, to the meetings of the United Presbyterian Mission. They have requested recognition as Protestants; but the mission has wisely delayed their petition.

CUMBERLAND PRESBYTERIAN. REV. B. W. McDONALD, D.D., lately President of Cumberland University at Lebanon, Tenn., has accepted a call from the Cumberland Presbyterian Church at Bowling Green, Ky.

CONGREGATIONAL.

ON Tuesday evening of last week, the annual rental of pews in Plymouth Church, Brooklyn, Rev. H. W. Beecher's, took place. The bidding was brisk, and the prices much higher than last year. There were three hundred salable pews on the diagram. The sale lasted until nearly eleven o'clock, the results being as follows: Amount of premiums, \$58,346 50; rentals added, \$70,319 50. The total increase of premiums over last year's sales was \$12,860.

THE Congregationalists report among their statistics for 1874, sixty ministers deceased, two hundred and eleven ordained or installed, and one hundred and eleven dismissed. Ninety new churches were organized during the year.

MISCELLANEOUS.

NEW YORK advances the idea that the superintendents of Sabbath-schools should be formally installed, and that teachers should have some ceremony at the entrance upon the work as distinct and formal as that of setting apart deacons and deaconesses for their office.

A NOVEL way to spread the gospel has been suggested by a London gentleman. He proposes the formation of a fund in order to carry the gospel into houses by means of patchwork quilts, the quilts to be formed of patches, each patch containing a text of Scripture printed in indecipherable ink.

THE first marriage of a Christian Chinaman and Chinawoman, in San Francisco, was celebrated in that city a few days since, Miss Chung Fee being led to the altar by Mr. Loi Mong. The bride was one of the bridegroom's converts.

THE Archbishop of Canterbury presented himself at the entrance of the reading room in the British Museum, but he had forgotten his ticket, and they would not let him in.

THE revisers of the authorized version of the New Testament concluded the second revision of the 14th, 15th and 16th chapters of St. Luke's gospel.

MOHAMMEDANISM in China is not confined to those districts which have openly thrown off the Chinese yoke. In Pekin itself there are at the present time no fewer than 20,000 Mohammedan families who worship at thirteen mosques. At Singantoo, the capital of the province of Shensi, 50,000 Mohammedans have for months been prisoners within the city walls, in deadly antagonism to the rest of the inhabitants, who threaten with instant death any follower of the Prophet who attempts to make his escape from the town. At Tsinchow, the ancient capital of the province of Shantung, the register of Mohammedans shows a total 4,500 souls; and Pautingfoo, in the Imperial province, is the home of 1,000 believers in Mahomet. Beyond the great wall their number is legion. In the imperial city of Jehoh 500 families obey the Koran; and at Kirin, in Manchuria, the number of these reaches a total of 15,000 souls.

ANOTHER Protestant Church is about to be built in the Champs Elysees, near the Rue de Morny, Paris. Sir Richard Wallace is at the head of the committee.

THE National Association for the Religious Amendment of the Constitution of the United States has held another convention in the idle attempt to effect the impossible. With excellent motives, such men are only wasting their powder.

THE United Brethren Almanac contains a list of the "General Church Officers" of that denomination, in which "bishops" come first, and after them "editors." "The order," remarks the *Independent*, "seems to us illogical; though it is true in one sense, that the editors are frequently after the bishops."

THE Duchess of Edinburgh was recently presented with a splendidly bound copy of the Holy Scriptures in Imperial quarto, inclosed in a beautiful oaken casket. The volume was the gift of more than 8,000 subscribers, maidens of the United Kingdom, and was presented by a deputation of fifteen ladies.

It is suggested that the Duke of Argyll be placed in the moderator's chair at the next meeting of the General Assembly of the Church of Scotland as a reward for his powerful assistance in passing the patronage act. It is argued that lay moderators have occupied the chair, and notably George Buchanan, the historian.

A SINGULAR observance is reported from Russia. The dissenters in Rjev appointed September 11 as a day of special prayer for the emperor, in consequence of his order granting the army permission to wear the full beard. This sect considers the preservation of the beard a fundamental religious duty. The day was kept in all the districts inhabited by them.

MISSIONARY.

A FEW weeks since a converted Chinaman was admitted as a communicant of the Bethel Church in Honolulu, of which Rev. Dr. Damon

is pastor. This makes the third Chinaman now belonging to that church, all of whom are reported as sincere converts to the Christian faith.

THE Presbyterian mission to Canton, China, dedicated, August 16, a new and beautiful church, sixty by forty feet, airy and well-lighted, accommodating comfortably 500 persons. An audience of over 400 were present, of whom 200 were women and girls, an unusual sight in China. During the last twenty months sixty-five have professed their faith in Christ.

OF the Synod of China, which met in Chefoo last August, Dr. Martin was Moderator and Rev. Tsiang Nying-Kwe, clerk. The roll consisted of twenty ministers and eight elders, representing twenty-two churches. The minutes were kept in Chinese and English, the former to be regarded as authoritative in cases of discrepancy, and every motion was stated in both languages. The Synod recommended the establishment of a Presbyterian Confederation, or Confederations, similar to that inaugurated in India, as the most feasible step towards securing an organic union of the different Presbyterian elements in China.

THE *Pacific* says: "In the missionary schools maintained by the American Missionary Association among the Chinese of California, there were 435 pupils enrolled at the close of last month. During the three months past, 872 have connected with these schools, many of them for a short time, of course, yet all of them long enough to have heard something about a Savior. The average attendance last month was 233. It is a hopeful sign that the attendance grows more steady from month to month, the number who have been regular during the entire three months past being 115. Sixty-two of the pupils profess to have ceased to worship idols, and 34 give evidence of conversion. There are nine of these schools with thirteen teachers, three of whom are Chinese. It is safe to say that there needs to be, and, if the funds could be obtained, there might be, three times as many schools and teachers in proportion."

A RECENT private letter to the *Christian* states that Rev. Dennis Osborne, a converted East Indian clerk, has been holding religious meetings for a fortnight at Agra, in which about forty young persons confessed Christ. Mr. Osborne is of the Methodist mission, and is stationed at Allahabad. His labors last month in connection with those of the Baptist minister, resulted in the conversion of one hundred and fifty persons.

THE *Foreign Missionary* sums up the Presbyterian work in Syria for the past year as follows: 11,000,000 pages in Arabic issued from the printing press; over 2,000 pupils taught in the schools, besides the students in the Beirut College and Theological Seminary; gospel preaching in 59 places; 68 persons admitted into the church; 14 missionaries, 17 missionary ladies and nearly 100 native laborers engaged in the mission.

MR. LEAVITT, writing from Osaka, Japan, speaks highly of the efficiency of the native church members. Of one, a recent convert at Yedo, only twenty years old, he says: "His development has been wonderful. I cannot but feel, when with him, that he is a veteran in the service, so modest, so wise, so self-possessed and so capable as a preacher. When he is to take a service, we take no further care about it. He prepares his discourse either from a text of his own choosing or one which we give him. He studies his authorities upon it (reading English quite well,) and comes prepared for a presentation better than any of the missionaries here can give at present. Our other young men are all doing finely, and with the special Biblical training which we hope to give some of them this coming winter, they will constitute a most valuable auxiliary to our forces. Our church numbers fourteen members. At our last communion, the first Sabbath of September, two persons were baptized—Mr. Gulick's teacher and a boy of ten years, who gives us the pleasant evidence of faith to be looked for in a little child."

Christian Advocate

ISAAC G. JOHN, EDITOR.

GALVESTON, TEXAS, JAN. 23, '75.

Correspondence.

Treasurer's Report.

(Board of Missions East Texas Annual Conference M. E. Church, South, December 30, 1874.)

MARSHALL DISTRICT.

Marshall sta.	\$381 00
Harrison et.	19 00
Seotsville and Jonesville sta.	43 10
Elysian Fields et.	2 50
Henderson and Belview et.	56 40
Starrville et.	131 80
Knoxville et.	7 00
Total	\$645 80

PALESTINE DISTRICT.

Palestine sta.	23 45
Kickapoo et.	47 10
Larissa et.	74 30
Rusk et.	26 30
Tyler and Hanks Chapel.	5 00
Tyler et.	69 00
Tyler et.	20 50
Athens et.	13 19
Total	\$269 75

SAN AUGUSTINE DISTRICT.

San Augustine and New Hope sta.	5 25
San Augustine et.	29 00
Cartilage et.	105 05
Mt. Enterprise et.	45 00
New Concord et.	16 00
Shelby et.	19 75
Lynn Flat et.	10 00
McIntosh et.	19 00
Milam mts.	10 35
Luna Vista mts.	3 00
Total	\$244 40

CROCKETT DISTRICT.

Crockett and Penington sta.	4 70
Crockett et.	2 55
Palestine et.	9 85
Neches et.	7 30
Sumpter mts.	—
Moscow et.	—
Homer et.	—
Total	\$24 00

BEAUMONT DISTRICT.

Beaumont and Orange sta.	3 00
Village Creek et.	—
Woodville and Mt. Hope mts.	8 00
Jasper et.	—
Liberty and Wallisville mts.	—
Newton et.	21 00
Total	\$32 00

MEXICAN DISTRICT.

Marshall sta. Sabbath-school	—
Missionary collection	\$59 70
Marshall sta. collection	19 00
Seotsville and Jonesville sta.	7 00
Knoxville et.	18 00
Total	103 70

Grand total.....1320 00
 Turned over to Bishop J. C. Keener.....374 40
 40 per cent to the parent Board
 Also to Bishop J. C. Keener
 for the Mexican mts.....\$103 00
 Balance on hand was distributed among the proper claimants of the conference. J. S. MATTHEW, Treasurer.

Chappell Hill Female College.

The following report of Chappell Hill Female College was submitted by the trustees to the Texas Conference, at its recent session. The Committee on Education so approved and endorsed it that they made it a part of their report, and as such it is published:

"With devout thankfulness we submit this annual report: After many years, the trial of our faith ends in success and joy. Apparent disaster has issued in fuller development and higher prosperity. Like the fabled Phoenix, and like our historic publishing house, in our case destruction by burning has proved a death unto life." The college has come from the ashes brighter and better for the fiery ordeal. The condition of the institution is indicated in this brief summary of facts:

1. The grounds, the buildings, the furniture and the musical instruments, are adequate to all the demands of a female college of highest order.
2. The discipline is gentle, but inflexible; parental, but authoritative.
3. The methods of instruction are thorough, pains-taking, laborious and philosophical.
4. The public sentiment—the 'esprit de corps'—of the school is high, vigorous and christian.
5. The religious status is such as must gratify all lovers of the Lord, and gives promise of a rich harvest of blessing.
6. The institution is unencumbered with debt. It owes not a dollar.

We respectfully ask to say that the school is characterized by the following specialties:

1. Spelling, reading, writing and composition—the fundamental branches of all correct education—are taught constantly and earnestly.
2. The boarding department is a home; and the health, manners and habits of the young ladies are watchfully and tenderly guarded. The rooms are large and pleasant, and the diet is abundant and generous.
3. The facilities for a musical education are rare and of superior kind. Persons competent to judge say that such advantages are not found elsewhere in the State.
4. The spiritual element is recognized as being higher than the

intellectual; and it is thought far more important for the young ladies to become christians than scholars; and that an educated christian is the most beautiful specimen of womanhood.

Acknowledging the divine goodness as vouchsafed to us in the present advanced condition of the school, and invoking upon the institution and the church it represents, the choicest benedictions of Him 'whose we are, and whom we serve,' we respectfully subscribe ourselves, JACOB MATTHEWS, President Board of Trustees.

R. M. SWEARENGIN, Secretary of the Board.

Postoffices
 Of the Preachers of the N. W. Texas Conference M. E. Church, South.
 E. P. Ray, Secretary.

WACO DISTRICT.

Wm. G. Connor, P. E.	Waco
M. H. Wells, supy.	Waco
Charles E. Brown	Marlin
Samuel P. Wright	Waco
James M. Truitt	Marlin
W. T. Melugin	Bremond
W. S. Kidd, supy.	Kosse
J. Fred. Cox	Groesbeck
Sam'l. J. Franks	Groesbeck
Mordica Yell	Groesbeck
J. Grant	Calvert
Robert Crawford, supy.	Calvert
J. M. Pugh	Calvert
Wm. K. Turner	Owensville
Wiley W. Thomas	Wheelock
H. M. Glass	Owensville

BELTON DISTRICT.

W. R. D. Stockton, P. E.	Waco
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James Peeler, supy.	Cameron
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E. R. Borkas	Salado
James S. Lane	Georgetown
James Campbell	Georgetown
J. W. B. Allen	Liberty Hill
Sam'l. C. Vaughan	Georgetown
H. S. P. Ashby	Belton
R. W. Flournoy	Gatesville
R. J. Perry	Belton
John Carpenter, supy.	Belton
J. W. Walkup	Wilderville
Thomas Stanford	Waco
W. G. Veal	Waco

CORNICANA DISTRICT.

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James D. Shaw	Mexia
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R. C. Hendricks	Fairfield
Thomas G. Gilmore	Fairfield
J. J. Davis	Jewett
W. F. Compton	Fairfield
James D. Whitehead	Cotton Gin
John S. McCarver	Mexia

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J. F. Hines, supy.	Waxahachie
C. H. Ellis	Waxahachie
F. P. Ray, supy.	Waxahachie
John S. Davis	Lancaster
Wm. D. Robinson	Red Oak
Wm. Vaughn	Chattfield
W. L. Kistler	Rice
A. D. Gaskill	Waxahachie
S. S. Yarbrough	Waxahachie
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Willis F. Graves	Peoria
H. C. McQuown	Peoria
O. A. Shook	Ft. Graham

STEVENSVILLE DISTRICT.

John F. Neal, P. E.	Granbury
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E. W. Simmons	Granbury
N. F. Law	Tredell
J. R. Randle	Meridian
W. E. Weaver	Jonesboro
J. R. Barden	Stephensville
Levi F. Collins	Ft. Griffin
J. Manlove, supply	Palo Pinto
Wm. C. Collins	Bosqueville
T. G. A. Tharp	Jacksboro
N. A. Duckett	Weatherford
Wm. Monk	Weatherford

COMANCHE DISTRICT.

Peter W. Gravis, P. E.	Comanche
E. A. Bailey	Comanche
H. J. McQuary	Brownwood
Hugh Griffin	Brownwood
H. A. Cornett	San Saba
J. T. Graham	Llano
R. B. Womack	Shovel Mountain
Wiley V. Jones	Burnet
John R. White	Lampasas
Wm. G. Davenport	Eagle Springs
George R. Bryce	Hamilton

WEATHERFORD DISTRICT.

T. W. Hines, P. E.	Waxahachie
M. D. Fly	Weatherford
James Hiner	Ac on
S. D. Akin	Grady
J. P. Hulse, supply	Ac on
O. M. Addison	Cleburne
Isaac N. Reeves	Cleburne
John P. Mussett	Mansfield
J. H. Shirley	Caddo Grove
R. H. H. Burnett	Ft. Worth
John G. Warren	Springtown
A. K. Miller	Cartersville
Wm. Price	Alvarado
John Powell, supy.	Alvarado
W. P. Wilson	Granbury

A SERVANT GIRL once said she could not have known that her master and mistress were religious had she not heard that they took the sacrament. It was a pity they took it. If a man rolled on a bed of spices, you would soon know where he had been; and if a man went with Jesus, he must be perfumed with the spirit of Jesus.—Spurgeon.

Design of Christian Baptism.

Faith of the Campbellite Church.

BY REV. WM. PRICE.

In my last article, I endeavored to prove that the successors of Mr. A. Campbell teach that the sins of penitent believers are remitted, exclusively, in the act of immersion. The candid reader doubtless sees that I have established my first position with regard to Mr. Campbell and his followers. In analyzing their faith, I assume in the second place that they also teach

That the "New Birth," regeneration or conversion is nothing more nor less than immersion in water.

It is well known to all who are acquainted with Campbellite theology that the elders of this sect use the terms, "new birth," regeneration and conversion, either of which according to their faith signifies a moral fitness for heaven. In the use of these terms, they appear to be orthodox. In this particular they deceive the people, on the ground that in reality they deny regeneration by the spirit of God, and hence do not pretend to know or teach that salvation can be obtained out of the water. Immersion with them is everything; it is the alpha and omega of their earthly hopes for time and eternity. There is but one method of exposing this soul-destroying dogma: the complete analysis of their faith in respect to biblical terms. If I can dissect the monster and thereby enable the reader to see its deformity, all lovers of truth will immediately denounce it as the demon of all religions; and those who are in the act of embracing it, will turn away as they would from a poisonous serpent. I deem it necessary to define their own terms by their own testimony. If I do this, they can not successfully accuse me of misrepresentation. In my quotations from their most popular works, I shall quote no more than what is necessary to elucidate their faith and establish my position. I will commence with the testimony of A. Campbell. In his "Christian system," one of his most popular works, he says: "The only time that the phrase, 'washing of regeneration,' occurs in the New Testament with reference to a personal change it means, or is equivalent to, immersion. Washing of regeneration and immersion are therefore only two names for the same thing. * * * As regeneration is taught to be equivalent to being 'born again,' and understood to be of the same import with a new birth, we shall examine it under this metaphor. For if immersion be equivalent to regeneration, and regeneration be of the same import as being born again, then being born again and being immersed are the same thing; for this plain reason, that things which are equal to the same thing are equal to one another. * * *

But when the act of being born is spoken of, then water is introduced; hence, before we come into the kingdom, we are born of water." Any one who will see can see that Mr. C. here teaches by implication that all unimmersed persons are out of the kingdom; therefore, they must be "born of water" if they would enter into the kingdom. When anyone is initiated into the kingdom in the very act of immersion, his sins are remitted; and "being born again," he is regenerated; provided, Mr. C.'s logic is correct. The process of regeneration, as taught by Mr. Campbell, is as follows: "The Spirit is the begetter, the gospel is the seed; and, being thus begotten and quickened, we are born of water." (*Christian System*, p. 201). Mr. C. denies the direct influence of the Holy Spirit in conviction and conversion, but admits his personal agency in the inspiration of the Holy Scriptures. I therefore conclude that he teaches nothing more than this in saying that the "Spirit is the begetter." The Spirit being in the word (according to his faith), the gospel or word is "the seed," and when sown in the heart, then the soul is "begotten and quickened;" after which he says "we are born of water." "Born of water," on his hypothesis, is the *one act* in which God saves the penitent believer. Whatever the Spirit and gospel may do, according to Mr. C.'s theory of regeneration, no one can be regenerated until he is immersed, or "born of water;" for the good reason, as Mr. C. says, that nothing is "personal regeneration except the act of immersion." Now hear what Mr. Campbell says with regard to spiritual regeneration: "To call the receiving of any spirit, or influence, energy, or any operation upon the heart of man 'regeneration' is an abuse of all speech, as well as a departure from the diction of the Holy Spirit, who calls nothing personal regeneration except the act of immersion." It does not require an adept in theology to understand Mr. Campbell. He discards the orthodox view of regeneration, and affirms that the Holy Spirit calls nothing "personal regeneration except the act of immersion." I hope the reader will pardon me for the repetition of this quotation. It is so expressive of Campbellite faith that I wish to make it as prominent as possible. It being absurd and dangerous in its consequences, I remark that it is strange, amazing strange, that any sane man will endorse it, and thereby fix his hope in the water for personal regeneration.

(To be continued.)

A Bird's Wing.

There are few things in nature more admirably constructed than the wing of the bird, and perhaps none where design can be more readily traced. Its great strength and extreme lightness, the manner in which it closes up or folds during extension, as well as the manner in which the feathers are strung together and overlap each other in divers directions, to produce at one time a solid resisting surface and at another an interrupted and comparatively non-resisting one, present a degree of fitness to which the mind must necessarily revert with pleasure.—Pettigrew's *Animal Locomotion*.

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Christian Advocate

ISAAC G. JOHN, EDITOR.

GALVESTON, TEXAS, JAN. 23, '75.

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A NEW NEW THING.—Brother Nabors, pastor of St. James Church, acting upon a suggestion seen in the Nashville Christian Advocate, determined to have a public installation of his stewards. We were called upon to be present on the occasion and take part, which we did. The pastor called the stewards up around the altar after the first prayer in the public services at 11 o'clock, and in presence of the entire congregation, read to them the qualifications and duties of stewards as set forth in our Discipline, after which the Presiding Elder read some appropriate verses from the Acts of the Apostles and delivered to the stewards a charge. We confess we are pleased with this new custom inaugurated, if we are not mistaken, by Dr. Kelley, of Nashville. It has a twofold effect—acquainting the people with the stewards and giving to the stewards an additional motive to a faithful discharge of their duties.

THE TOBACCO QUESTION.

The religious press is still exercised over the fact that Mr. Spurgeon has announced his fondness for a good cigar. He insists that he derives positive benefit from it, while others—of that class who take everybody else conscience under their special charge—find their righteous souls sadly vexed over the matter. We do not claim to be very fond of tobacco—in fact, if forced to use either, we would take a dose of rhubarb or castor oil in preference—still we consider this tobacco controversy a question of taste rather than of conscience. We have no authority for setting up our stomach as the standard for other people's consciences; but we protest against its use personally from the depths of our diaphragm. Other people differ with us; and, possibly, their taste in this respect is more refined than ours. Who shall judge? We do not like cod fish very much; but other people do—and we are willing they shall eat our share. So with tobacco. We are willing to compromise: If they smoke, we have to breathe the clouded atmosphere, and we demand that none but good cigars shall be smoked. A mean cigar is an unmitigated nuisance, and the man who smokes it is not much better. We insist on clean pipes. The moral instincts of a man who will suck a dirty pipe and puff the smoke into his neighbors' nostrils must be wretchedly soiled. A puddle of tobacco spit on a church floor is one of the nastiest sights that ever offended good taste. Of all men, preachers ought to avoid such performances. It looks like polluting the house of the Lord. Did you ever see a young man distribute "ambier" over a hot stove? We have. He sat in the cars, five seats from his target. There was a spittoon at his heels, but he would rise, take sight, and hit it every time, and then seat himself as he gazed admiringly at the steam which rose from the glowing stove laden with its horrible effluvia. Several reasons apart from our religious convictions prevented our knocking him down. One was sufficient—he was the larger man. We respected his muscle, but were disgusted with his ill-breeding. If his mother is a widow, we hope she will never marry again: she ought not to raise any more boys.

If Mr. Spurgeon will not insist that we shall chew or smoke; if he will use only good cigars; if he will not spit on the floor, or parlor, or pulpit, and will be particularly careful never to spit on a hot stove, his practice in the matter will not cause a ripple to pass over our conscience.

CREDULOUS IN CREDULITY.

Robert Dale Owen affords yet another illustration of the credulity of infidelity. He is "too strong-minded" to believe in the inspiration of the Bible, but accepts the testimony of spiritualists as unquestionable. His faith in their faithfulness has been severely tested of late, and the papers, especially the secular press, are enjoying themselves extensively over his confusion: He attended, last summer, the spirit revelations of Katie King, who claimed to be the daughter of one of the old buccaneers who fought and froliced some two hundred years ago. She appeared to mortals in this remote age under the auspices of Mr. and Mrs. Holmes, two professional mediums. Mr. Owen, after attending some forty seances, published in the *Atlantic Monthly* a statement of the extraordinary manifestations. She flitted into plain view before an aperture—opening, of course, from a darkened cabinet into a darkened room—and, though over two centuries old, still retained the dimpled face and the rounded form inherited from her piratical parentage. She was so thoroughly materialized that she allowed her flesh felt and pulsations counted. She permitted a ring placed upon her finger, and accepted a number of valuable presents made on different occasions by her modern admirers. She resented, with a mixture of becoming modesty and indignation, the proposal of a gentleman to kiss her, by abruptly leaving for the spirit world—but reëntered so far as to return the next evening and give Mr. Owen a kiss without even being asked for the favor. This is a tough story, to be sure, and not very elevating nor refined either; yet after a long and thorough examination of the whole affair, Mr. Owen declares that, "Either Katie was what she professed to be, or she was a confederate stealthily introduced into the cabinet for purposes of deceit." Having patiently examined said cabinet, he pronounces a deception a "physical impossibility."

Mr. Owen is now very sorry he made any such publication, and is now before the public in another, in which he candidly confesses that he was humbugged. Katie has been traced to her boarding house, where she eats, drinks and sleeps like other mortals. She has confessed the deception, and made a very clear explanation of the manner in which it was managed; has returned the presents.

If in this case the sight and reason of such a man were at fault, and the legerdemain so cunningly practiced that he pronounced the evidence of a spirit's presence complete, is there not large room for doubt respecting other exhibitions no less surprising with which multitudes have been misled?

THE Congress of Mexico has suppressed the order of the Sisters of Charity. Why, it is not stated. It is, doubtless, one result of the reaction against the priestly domination that has marked the history of that country during the past few years. The secular arm is turning against one of its ancient patrons. In the dark ages, it enforced; now it restrains priestly control.

IN a recent case before him in an English court Baron Barnwell complained of the practice of attributing crime to mania. It is time to listen to such complaint. Moral lunacy is often a convenient cover for rascality.

FATHER SLACK is lecturing on "the usurpations of the Catholic bishops in America." The trouble is that, while heretics are already convinced, the Catholic priesthood will not listen.

MORE than seven hundred congregations of Württemberg observe the custom of giving a Bible to every newly married couple.

EDITORIAL NOTICES.

THE Beecher trial progresses. THE Swedenborgian Church in the United States is said to be declining.

THE attendance of Chinese on services in the Methodist mission house at San Francisco is increasing.

THE Pope has sent his blessing to Isabella and her son Alfonso. If like the mother, the son is sadly in need of blessings of some sort.

Bishop James states that there are now as many Methodists in Africa, China, and India as there were in this country one hundred years ago.

THE editor of *St. Louis Advertiser*, Dr. McAnally, firmly believes his daughter, who was near death, was restored in answer to prayers offered by members of the Missouri Conference, then in session.

THE *Congregational Methodist* claims that in 1874 nineteen ministers united with the Congregational Methodist Church, thirteen of whom were from the M. E. Church, South.

IT is insisted by Dr. Summers that the word "obey" ought to be retained in the marriage service, and that the bishop who omits it "should be unfrocked." Strong language.

SINCE the annual meeting of the Methodist missions in Sweden in August, 1874, upward of three hundred persons have united with the Methodists. Our church is fast occupying its parish.

A MISSIONARY in India says that he regards the conversion of one woman as equal to the conversion of twenty men, so far as their influence for the gospel is concerned.

THERE are now about fifteen hundred native women in and around Calcutta, mainly of the middle class, receiving education at home. The harvest is not far off.

THE Old Catholics are preparing to organize a congregation in London. The doctrines promulgated by the first seven Ecumenical councils will be accepted as the standard of belief.

A thief arrested in England confessed his crime and advised the court to pass sentence upon him, saying, "It is a terrible thing that a fellow like me should be running about." The court was of the same opinion.

THE London *Methodist* says that the Vicar of Watfield, in Essex, annoyed by the success of the Wesleyans threatens to resign. Worse than all, they purpose to build a chapel with a spire. What will become of the parish if the vicar does resign?

DR. TALMAGE preached a memorial sermon on Mrs. Phoebe Palmer, in which he gave many remarkable incidents of her labors in Great Britain. It is estimated that twenty-five thousand souls have been converted by her instrumentality.

J. W. Pittick, of the *Pittsburg Leader*, for fourteen years past, has given the newsboys of that city a new year's dinner. This year a regiment of boys shared his kindness. Men feel better after such deeds. Mr. Pittick, himself, rose from the newsboy's humble station.

THREE columns from the pen of Lord Acton have appeared in a London paper containing strong proof that a conspiracy to assassinate Queen Elizabeth was approved by Pope Pius V., and that Pope Gregory XIII approved the massacre of St. Bartholomew. The heaven of Gladstone's pamphlet is working.

THE *Pittsburg Advocate* tells us that Col. Roberts, an ancient Confederate, says that negro labor is a success, and thinks the negroes would be a success in other ways if rascally whites would let them alone. Precisely. It would be a relief to all parties, if the *Advocate* would call these "rascally whites" to their homes in the North.

A FINAL APPEAL!

To the Methodists of Texas:

DEAR FATHERS AND BRETHREN:—Once more will you allow me to call upon you for a little aid? Aid for what? you will say. Well, aid for an important enterprise of Texas; yes, I may say Southern Methodism. An institution of learning under the auspices of our church, to wit: "Marvin College." I know, my friend, you have heard this appeal before. No matter. *Hear me now.* Hear me, if you do no more. But if you will hear me, I verily believe you will do more. The history of this College is well known to most of the Methodists of Texas, so I need say nothing further on this point, than that the former projectors of this enterprise went beyond their means and borrowed money to erect a building that would be creditable to the whole Methodist connection. Expectations were indulged that at least a portion of the means would be raised in the bounds of the Northwest Texas Conference. Said expectations have not been realized, and now the creditors have closed down on the College. It has been sold! A large, fine building, eligibly located, in a fine, intelligent, refined community, sold for the paltry sum of six thousand dollars!

Now, my dear brother or sister, allow me to tell you that I am the pastor of the church here, and when I came into town to take charge of the same, and found the College doors closed, the teachers many of them gone, and the scholars promenading the streets as though they were lost, I felt sad beyond the power of tongue to express, and for three long weeks I have pondered and prayed over this grievous matter, until last night, about 12 o'clock, I resolved to try this last appeal, in God's name, with a prayerful, mournful heart, and see if light will not yet shed its rich splendor over this dark scene.

Now, then, to the point: I ask in the name of my Divine Master, of every Methodist man and woman in Texas, and every friend of the church, *only twenty-five cents, each!* to help redeem this valuable property, and save it to the church. Of course, a liberal mind will not be denied the privilege of giving more; but I simply ask for this small sum. The creditors will give me till the first of March to make the trial. Brethren, already the threat has been made to make this noble college building a depot for the railroad which is expected to come here soon! Let me further assure you that the people of this community will give liberally toward the redemption of this property.

Now, will my brethren of the ministry sympathize with me in this earnest effort, and bring this appeal before all your people forthwith? Will you, my dear brethren, use all diligence to get it before all the people and get their response?

I propose that the names (and amounts given) of all who will aid us be taken and sent to my address. Then when I get the aggregate, if sufficient to justify, I will call for the money.

Once more, brethren—Do not laugh at this appeal! Please do not turn away from it! I have made it under the heaviest burden of sorrow my heart has ever felt for the cause of God, religion and learning. If you will give for no other consideration, give to save the name-sake of our noble, much loved Bishop Marvin. Marvin College a failure! Sold! Gone! A railroad depot! My Lord, forbid it!

Yours truly,
GEO. W. GRAVES.
WAXAHACHIE, TEXAS, JAN. 5, 1875.

THE burning of the Catholic house of worship at Hyde Park last Saturday night elicited deep sympathy. Rev. Mr. Corcoran, its laborious pastor, was prostrate on a sick bed at the time. He will have the good wishes of a large number of Protestants for the rebuilding of his finely located sanctuary, who appreciate his efforts in behalf of temperance, especially among his members.

THE Roman Catholic archbishop of New York has joined with the Protestant clergy in expressing opposition to the opening of places of amusement in that city on Sundays, and Judge Daly, a member of the Roman Catholic Church, has rendered a decision in favor of the maintenance of the law against Sunday amusements.

THE Israelites have increased in this country between the years 1850 and 1870, from 18,371 members to 73,265. In the same time their synagogues have grown from 36 to 152.

NEWS ITEMS.

TEXAS.—The protracted rains have not improved the roads, but will, no doubt, improve the crops the coming season. In Galveston, saving an occasional glimpse, the sun has not been visible for many days. On the night of the 13th, four mules were stolen from the stable of Judge Dougherty, of Brownsville. Mayor Parker, of Brownsville, has been issuing beef and soup to the poor. A number of affidavits have been forwarded to the Governor portraying the condition of that frontier. A fire—supposed to be the work of an incendiary—broke out in Calvert on the morning of the 13th, destroying about \$20,000 worth of property; one-half insured. Small-pox at Schulenberg.

WASHINGTON.—On the 15th, Mr. Hoar, Chairman of the Select Committee on the Southern States, presented the report of the subcommittee, which was ordered printed, but not read. He stated that the full committee would start for Louisiana forthwith. A full meeting of Republican Senators was held the 15th, in which it was agreed that the President must be sustained in his action, and the Kellogg government be declared the government of the State. A committee of nine has been appointed to suggest such legislation as is desirable to meet the wants of the Southern States. It is reported in high circles that Pinchback, who has been re-elected Senator for Louisiana, will be seated on his arrival. Marshall, of Illinois, the Democratic member of the Committee on Louisiana Affairs, who had declined to accompany Hoar, Wheeler and Frye, the Republican members, has reconsidered his action and will go. Official data show that on the 3d of November last there were 679 troops, including 36 officers, in Alabama.

LOUISIANA.—A negro meeting, held in Feneuil Hall the 15th, passed resolutions expressive of indignation at the course of the military in removing members of the Louisiana Legislature, and denouncing Belknap for his telegram of approval. An indignation meeting was held in Baltimore the 15th. Reverdy Johnson addressed the meeting, and resolutions denouncing military interference adopted. The New York Senate adopted resolutions condemning Sheridan's banditti dispatch, declaring his recommendation unprecedented in the history of the country and tending to the destruction of constitutional liberty, but expressing confidence in Sheridan's patriotism.

MISCELLANEOUS.

MICHIGAN has gained 130,000 in population since 1870. An inexhaustible quarry of white marble has been discovered in Montana. Twelve of the American States have made education compulsory. Forrestville, Connecticut, makes 1000 clocks every day. The Beecher-Tilton testimony is withheld from the wires in the interest of decency. The jury is composed of three Presbyterians, two Episcopalians, two Catholics, one Methodist, one Baptist, one Lutheran, and two who profess no denominational proclivities. Out of fifteen daily and seven weekly papers in Philadelphia, only two sustain the Louisiana policy of the administration. A daring attempt to rob the mail occurred the other day in Pennsylvania, and not in Georgia. The heirs of a suicide in Pennsylvania recently received judgment against a life insurance company, notwithstanding the plea that the insured had killed himself for the purpose of defrauding the company. The Grand Duke Alexis of Russia married a maid of honor without the approval of the Czar. He was sent off on his travel to America to forget her. He forgot her, and is willing to renounce her. The wife was sent out of Russia, and Count Shouvaloff was sent to her recently with an offer of 1,000,000 roubles down and an annuity of 75,000 roubles to be continued to her child if it survives her, provided she will renounce all claim to the name of Alexis. She declines. Royalty has its troubles. Alexander Dumas is very sorry he wrote a story entitled "Monsieur Formentor," because it has stimulated lottery gambling in France. He is buying it up and burning it. Californians with large capital have gone to Guerrero, Southern Mexico, to develop its mining interests. Ex-Governor Bramlette, of Kentucky, is dead. Beecher's wife sits by his side in the courtroom. A trading boat, owned by J. L. Meyers, was captured by forty negroes, led by four white men, on the Mississippi, and robbed of a large part of its cargo. Pinchback has been

re-elected United States Senator for Louisiana. At Vicksburg, Major Geo. E. Head, with a squad of Federal troops with fixed bayonets, acting, it is said, under orders from Gen. Emory, forcibly ejected Sheriff A. J. Flanagan from his office. Flanagan held the office in virtue of the recent election, about which there is a constitutional question. His right to office has not been questioned by any legal proceeding. Major Head reported the case to Chancellor Hill, by whom the action was seemingly approved. The Chancellor appointed W. H. McGhee sheriff protem. Flanagan appealed to the court to protect him in the discharge of his duty, but was refused. Special dispatches received at New York indicate that the President has placed a company of soldiers at the disposal of the Governor of Mississippi, and that Sheridan recognizes Crosby as the rightful sheriff of Vicksburg. G. U. Ulery, charged with an outrage on the person of a little girl nine years old, near Urbana, Ohio, was taken out of jail at Cleveland by a mob, and after giving him five minutes to pray, hung him till he was dead.

FOREIGN.

GREAT BRITAIN.—On the 14th, a report was received in London that the natives of Zanta Cruz Island overpowered and massacred the crew of the cutter Lapping and burned the vessel. They attacked the British warship Sand Fly, but were driven off. A dispatch received the same date says the Dutch troops at Achen made a general assault on the works of the Chinese and carried nine forts, with a loss of 21 killed and 65 wounded; Chinese loss—171 killed and many wounded. The City of London, from Liverpool to New York, is dangerously ashore on the coast of Ireland. Telegrams of the 15th state that Gladstone has withdrawn from the leadership of the Liberal party. A riotous strike has been going on among the colliers of Dean Forest, Gloucestershire; military called for. Intelligence reached London the 16th that a rupture has occurred between the first and second Kings of Siam—father and son. The latter took refuge in the British consulate at Bangkok, disbanded his forces, and declines an appeal to arms.

FRANCE.—The Assembly committee on the liquidation of the late Emperor's civil list will report in favor of allowing his heirs 800,000 francs, the State retaining the Museums of Pierpont and Fontainebleau.

SPAIN.—On the 6th of January, Don Carlos issued a proclamation declaring himself as the head of the Spanish Bourbons, and expressing his profound sorrow respecting the attitude of his cousin Alfonso, whose inexperience has led him to be the instrument of the same persons who expelled his mother. He avers he will remain faithful to his holy mission, and keep the flag unstained. On the 12th, Alfonso was received at Valencia with less enthusiasm than at Barcelona. The Duke of Parini denies that he or the Counts Caserta or Bari are about to desert Don Carlos. Dispatches were received in Madrid the 13th announcing the defeat of several bands of Carlists by the national troops in the Departments of Barcelona and Navarre. The priest Alcala, a Carlist leader, has been brought to Madrid a prisoner. The Spanish Government has notified Germany that satisfaction will be made for the outrages on the Gustav. A decree has been issued for the restoration to the church of all ecclesiastical property not included in the Redemption Fund. Grand preparations have been made for the reception of Alfonso in Madrid. Segasta declines the ministry. On the 15th, Alfonso reached Madrid, where immense crowds greeted him. Protestant papers have been allowed to resume publication. On the 16th, the negotiations respecting the German complaint were not progressing favorably, and a force of fifty guns are in the Spanish waters. Alfonso assumes command of the army of the North. He has signed a decree relative to the salaries of the clergy, but declares that while giving respect and support to the Catholic clergy, he desires to maintain civil liberty as it exists in civilized countries.

CUBA.—The *Voz de Cuba* says: On the night of the 5th instant, a body of insurgents, numbering 800 or 1000 men, crossed the Trocha of Jucaro. The fort opened on them, killing five, and on their retreat pursued them with a strong force.

A PRESS of matter will not permit extended notice of Bro. Graves' eloquent appeal elsewhere.

Christian Advocate

GALVESTON, TEXAS, JAN. 23, '75

Obituaries.

STAPETON.—Died, near Borden, December 15, 1874, Mr. William Stapeton, aged 72 years, 1 month and 12 days.

He was born in Mulberry District, South Carolina, November 3, 1802. "Peace to his ashes."

M. G. JENKINS.

S. STEPHENSON.—Mrs. Sophronia W. Stephenson died in Beaumont, Texas, August 14, 1874.

She was born February 9, 1835, in Savannah, Tenn., and came to Texas with her parents in 1838; professed religion in her early youth, and united with the M. E. Church in Jasper. She was distinguished for her piety, and led in female prayer-meetings. She was married to that good man, Rev. W. A. Leonard; after his death was married to J. W. Stephenson. She has left three children with her husband and numerous friends to mourn her loss. But none feel it more than her aged mother; and none mourn as those who have no hope. She has gone to that rest which remains to the people of God.

F. M. STOVALL.

JOHNSON.—Mary Johnson, daughter of Jehiel and Mollie Johnson, departed this life in Mayesfield, Milam county, Texas, September 21, 1874, aged four months and twenty-four days.

Our babe Mary has gone to join her little sister Florence, who died May 19, 1873, aged four months and twenty-seven days. How hard it is to part with those little ones none can tell save those who have had that trial. Our comfort is in the words of the Savior—"Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven." We feel that our babes are now with the Savior—around the throne of Him that doeth all things well. Should it be our happy lot to see them there, we will soon meet to part no more.

JEHIEL JOHNSON.

LAMBETH.—Mrs. Angelina G. Lambeth was born in Virginia, Feb. 24, 1814; married to Meredith Lambeth Oct. 18, 1833; professed religion and joined the Methodist Episcopal Church in Sumner county, Tenn., in the summer of 1840, and died in Lamar county, Texas, Sept. 26, 1874.

It was my privilege to be with Sister Lambeth a short time before she died. She knew that the time of her departure was at hand. She rejoiced in the hope of the glory of God. So strong was her assurance of things not seen that she talked as if in sight of heaven. It was edifying to be there, for she powerfully impressed us with the reality of spiritual and eternal things. She told us of the time and place of her conversion; said she felt then that all was tight, and had felt so ever since. She said, "I am going to die and I am going to heaven." Embracing her husband, she said, "To meet you and the children in heaven will be glory enough." Her husband says she died as she had lived—a devoted Christian.

May all whom she loved in this world live and die in the same manner. A husband, a large family of children, and many friends are bereaved by her death; but one more is added to the saints in light.

W. H. MOSS.

NANCE.—Father Otway Bird Nance was born in James City county, Virginia, in 1805. He was happily married to Miss Sarah Deering, in Kentucky, in 1839; emigrated to Texas in 1851, and settled on Ten-mile creek, in Dallas county, where he lived for twenty-three years, loved and respected by all who knew him. He died at his residence, in great peace, December 11, 1874, aged 69 years, 4 months and 23 days.

Father Nance was a man actuated by the purest motives. He was wise in council, genial in disposition, while he was very positive in his manners. His house was a home for the minister of the gospel; he was abundant in his charities, and was very liberal in supporting the cause of God. For five years he had been a member of the M. E. Church, South, in which he lived a consistent member until death.

The writer of this sketch, having been his pastor for two years, found him always the same sweet-spirited, true-hearted Christian gentleman. When notified by his physician, a few hours before his death, that he must soon go, he was neither surprised nor alarmed, but said that it was but a short journey and he was ready to go.

May heaven's smiles rest on his wife and children.

JOHN S. DAVIS.

Nashville and St. Louis Advocates please copy.

HADEN.—Judge R. D. Haden was born in Goochland county, Va., December 26, 1796, and died at the residence of his son, Dr. J. M. Haden, in Galveston, on the 30th of October, 1874, at the great age of nearly seventy-eight years.

In 1818 he moved to Columbus, Miss., where, for many years, he filled the responsible position of Commissioner of the Land Office in that district. He will be remembered, too, by many old Alabamians and Mississippians as connected with the extensive business house of Toomer, Gay & Co., of Columbus and Mobile. He moved to Texas just after the close of the late war. Both in Mississippi and Texas he served the church faithfully and effectually as steward, class leader, and as Sunday-school superintendent. He was liberally endowed with the higher qualities of mind and heart. He had been for several years afflicted with loss of sight; otherwise, notwithstanding his many years, he enjoyed a vigorous old age. His wife preceded him to the "better land" two years ago, and he had a longing to depart and join her on the "other shore;" still, his prayer was for patience and submission to the will of God. After a short illness, without a murmur, struggle or groan, the Master released his faithful servant from waiting and laboring in the temple below to refreshment in the temple not made with hands, eternal in the heavens.

"Servant of God, well done! Rest from thy loved employ; The battle fought, the victory won, Enter thy Master's joy!"

E. E. STOCKING.

Omibus.

PASSION is a storm and spares nothing.

FLATTERY hurts the flattered as well as the flatterer.

MEN of means are often the meanest men.

THE most corrective punishment is kindness.

RICHES got by deceit cheat no man so much as the getter.

THERE is much more fatigue in laziness than in labor.

THOSE who suspect all are as much to be suspected.

HE who receives a good turn should never forget; he who does one should never remember it.

THE human soul, like the water of the salt sea, becomes fresh and sweet in rising to the sky.

THERE is no coming at the fair haven of eternal glory without sailing through the narrow strait of repentance.

SURROUNDED by Deity, imbued and penetrated by him, we are not yet appreciating while we enjoy him, but shall never reach him—an endless progression of pleasure.

As storm following storm, and wave succeeding wave, give additional hardness to the shell that incloses the pearl, so do the storms and waves of life add force to the character of man.

MANY of the experiences of childhood are forgotten in after life, yet they all have had their influence; and this influence still exists, secretly controlling our lives.

THE true life begins only when self is lost sight of—when we devote ourselves to others. This is the most difficult of reforms; yet it is also the greatest, as it removes the most formidable obstacle to the spread of Christianity.

THE responsibilities of a Christian profession, so often feared and shunned as intolerable burdens under the pressure of which we are likely to make a disgraceful fall, ought rather to be invited as safeguards and helps in the working out of our salvation.

Two things characterize every church that is in the highest condition of spiritual health. The one is that they all worship; the other, that they all work. The first appertains more directly to the heart; the second appertains as well to the head, the hands, and the purse. The fullest combination of the two would almost realize the ideal of church life in the highest form.

TO-MORROW may never come to us. We do not live in to-morrow. We can not find it in any title deeds. The man who owns whole blocks of real estate, and great ships on the sea, does not own a single minute of to-morrow. To-morrow! It is a mysterious possibility not yet born. It lies under the seal of midnight, behind the veil of glittering constellations.

THAT house is no home which has a grumbling father, a scolding mother, a dissipated son, a lazy daughter, and a bad-tempered child. It may be built of marble, surrounded by garden, park and fountain; carpets of extravagant costliness may spread its floors; pictures of the rarest merit may adorn its walls; its tables may abound with dainties the most luxurious; its every ordering may be complete; but home it is not.

Quarterly Meeting Appointments.

Huntsville District.

FIRST ROUND.

Anderson, January 20th and 21st.

Bryan, at Redford Chapel, February 6th and 7th.

Zion, at Lake Grove, February 13th and 14th.

Huntsville, at Shockey Chapel, February 20th and 21st.

Madison, at Midway, February 27th and 28th.

Bryan, at March 6th and 7th.

Willie, at W. H. H. March 13th and 14th.

Cold Spring, at Cold Spring, March 20th and 21st.

The District Stewards will meet at Anderson, January 22nd, P. M.

J. M. WESSON, Presiding Elder.

Beaumont District.

FIRST ROUND.

Jasper, at Walnut Run, February 6th and 7th.

North, at Wilson's Chapel, February 13th and 14th.

Logansport, at Liberty, February 20th and 21st.

Beaumont, at Orange, February 27th and 28th.

T. M. STOVALL, Presiding Elder.

Stephenville District.

FIRST ROUND.

North, at Salter's Chapel, 4th Sabbath in January.

Polk, at Mason Chapel, 6th Sabbath in January.

Stephenville, at Stephenville, 1st Sabbath in February.

Eastland, at Harrison's Ranch, 2d Sabbath in February.

Fladwin, at Pickensville, 3d Sabbath in February.

Palo Pinto, at Palo Pinto, 4th Sabbath in February.

Black Springs, at Black Springs, 1st Sabbath in March.

Jackson, at Jackson, 2d Sabbath in March.

The District Stewards will meet at Stephenville, on Saturday before the 1st Sabbath in March.

JOHN F. NEAL, Presiding Elder.

Ceresco District.

FIRST ROUND.

Falfield, at Fairbairn, January 29th and 30th.

Miller, at St. Zion, February 6th and 7th.

Central, at Central, February 13th and 14th.

Centerville, at Liberty, February 20th and 21st.

Navy, at Navy, February 27th and 28th.

The District Stewards will meet at Navy, January 22nd, P. M.

W. M. C. YOUNG, P. E.

Paris District.

FIRST ROUND.

Calaisville, at Calaisville, January, at W. H. H. Chapel.

Robinson, at 4th St., in January, at W. H. H. Chapel.

Cooper, at 1st St., in February, at Foster's Chapel.

Ludonia, at 2d St., in February, at Mount Zion.

Swain, at 3d St., in February, at Swaney Grove.

L. B. ELLIS, P. E.

Comanche District.

FIRST ROUND.

Rockwell, at Comanche Springs, January 20th and 21st.

Fort Mason, at Idaho, January 27th and 28th.

San Juan, at Wallace Creek, February 6th and 7th.

Burnet, at Burnet, March 6th and 7th.

The District Stewards will meet at Burnet, on Saturday before the 1st Sabbath in March.

P. W. GRAVIS, Presiding Elder.

Jefferson District.

FIRST ROUND.

St. Pleasant, at St. Pleasant, 2d Sabbath in January.

Wagon, at Wagon, at St. Pleasant, 3d Sabbath in January.

Kellyville, at Kellyville, 4th Sabbath in January.

Liberty, at Liberty, 1st Sabbath in February.

Liberty, at Liberty, 1st Sabbath in February.

Soda Lake, at Soda Lake, 2d Sabbath in February.

J. N. H. McLEAN, P. E.

Marshall District.

FIRST ROUND.

Kellyville, at Kellyville, 2d Sabbath in January.

St. Paul, at St. Paul, 4th Sabbath in January.

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Weatherford District.

FIRST ROUND.

Alvado, at Centerpoint, 4th Sabbath in January.

Cartersville, at Vail, 8th Sabbath in January.

Weatherford, at 1st Sabbath in February.

Mansfield, at St. Paul's, 2d Sabbath in February.

Cleburne and Marysville, 4th Sabbath in February.

Cleburne, at New Hope, 1st Sabbath in March.

Springtown Mission, at Walnut Creek, 2d Sabbath in March.

T. W. HINES, Presiding Elder.

Waxahatchie District.

FIRST ROUND.

Cartersville, at Rice, Jan. 25, 31.

Emis, at Emis, Jan. 29, 31.

Millford, at Millford, Feb. 6, 7.

Hillsboro, at Hillsboro, Feb. 13, 14.

Fort Graham, at Fort Graham, Feb. 20, 21.

Clinton, at Clinton, Feb. 27, 28.

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NEW ADVERTISEMENTS.

SIMMONS' LIVER REGULATOR.

Nearly all diseases originate from Indigestion and Torpidity of the Liver, and relief is anxiously sought after. If the Liver is Regulated in its action, Health is almost invariably secured. Want of action in the Liver causes Headache, Constipation, Jaundice, Pain in the Shoulders, Cough, Chills, Blisters, Sour Stomach, Bad Taste in the Mouth, Bilious Attacks, Palpitation of the Heart, Depression of Spirits, or the Blues, and a hundred other symptoms for which SIMMONS' LIVER REGULATOR is the best remedy that has ever been discovered. It acts mildly, effectually, and being a simple vegetable compound, can do no injury in any quantity that it may be taken. It is harmless in every way; it has been used for 40 years, and hundreds of the good and great from all parts of the country will testify for its being the purest and best.

Simmons' Liver Regulator, or Medicine, is harmless.

Is no drastic violent medicine.

Is sure to cure if taken regularly.

Is no intoxicating beverage.

Is a faultless family medicine.

Is the cheapest medicine in the world.

Is given with safety and the happiest results to the most delicate infant.

Does not interfere with business.

Does not disarrange the system.

Takes the place of Quinine and Bitters of every kind.

Contains the simplest and best remedy for Biliousness, Indigestion,

Christian Advocate

GALVESTON, TEXAS, JAN. 23, '75

Scientific and Sanitary.

TALL and bulky people require more sleep than thin people. In a state of health, the amount of sleep required to restore nervous energy averages from six to eight hours. Sleep on the right side and eat nothing heavy before retiring.

Croup can be cured in one minute, and the remedy is simply alum and sugar. The way to accomplish the deed is to take a knife or grater and shave off in small particles about a teaspoonful of alum; then mix it with twice its quantity of sugar, to make it palatable, and administer it as quickly as possible. Almost instantaneous relief will follow.

If a person eats between meals, the process of digestion of the food already in the stomach is arrested, until the last which has been eaten is brought into the condition of the former meal, just as if water is boiling and ice is put in, the whole ceases to boil until the ice has been melted and brought to the boiling point, and then the whole boils together.

Two French savants have presented to the French Academy of Science the result of their experiments upon a flame produced by the mixture of sulphur of carbon and binoxide of nitrogen. The light produced by it is so intense as almost to equal the sun. By the help of it photographers will be able to do their work at any hour of the day or night, and in any condition of the atmosphere.

PROFESSOR PURSER believes that the moon, in revolving around the earth and drawing the tides behind her, causes the latter to act as a breaker on the revolution of the globe, and he considers that it may be mathematically shown that this action is slowly but surely checking the earth's speed of rotation, so that the days and nights are gradually lengthening. In a thousand million years or so, they may become each a month long.

DR. HARKNESS has discovered, in Plumas county, California, a body of water probably the most elevated in the United States, the barometer registering a height of 7,330 feet above the sea level. The lake is of triangular shape, having its longest diameter about one mile and three-quarters in length. The water during last August was intensely cold and of a deep blue color. The outlet is into Warner Valley, over a declivity of some 2,000 feet. The California Academy of Sciences has named the lake after its discoverer, Lake Harkness.

Farm and Garden.

REMEDIES FOR COLIC IN HORSES.—A veterinarian writes: "In some cases of simple spasmodic colic, after a drink of cold water, exposure and the like, a stimulating and antispasmodic drink will relieve, and nothing further will be necessary. A good formula is one to two ounces of spirits of nitrous ether, twenty drops tincture of aconite and ten ounces of water.

SHELTER FOR STOCK.—No farmer can be excused for allowing any least in his care to be houseless during the winter. The least that can be provided for his stock is a shed, open at the South. While cattle will necessarily consume more food in an open shed than in a tight stable, it is a fact that they are more healthy in the former than in the latter. The reason of this lies in the imperfect ventilation of the stable.

WASH FOR FRUIT TREES.—William Saunders, of the government garden at Washington, recommends the following: Put half a barrel of lime and four pounds of powdered sulphur in a tight barrel, slaking the lime with hot water, the mouth of the barrel being covered with a cloth; this is reduced to the consistency of ordinary whitewash, and at the time of application half an ounce of carbolic acid is added to each gallon of liquid.

DAILY FEED OF A HORSE.—The Maine Farmer says: "A Young Farmer" gives us his manner of feeding a horse that is doing no other work than the general driving. In the morning his first feed is one quart of oats, after which he has six pounds of cut hay and is then watered; at noon he is first watered and is then fed eight pounds of cut hay; at night he is watered, given one quart of oats and six pounds of cut hay. This makes a daily allowance of twenty pounds of hay and two quarts of oats, which, with hay at \$20 and oats at 70c., will cost 24 cents. He has salt in his crib, and is given a dose of salt and ashes once a week; once a week also he has a quart of finely-cut carrots. If the horse works, the quantity of the oats is doubled. Our correspondent says, "show us your better or cheaper method of feeding."

Household.

PLUM PUDDING.—Two eggs, six crackers, three pints of sweet milk, a piece of butter the size of an egg, one cup of raisins, a little salt and nutmeg.

Two ounces alcohol; one drachm tincture arnica. Unequalled for pains in the feet and limbs; for all fresh wounds, and for rheumatism of the joints and gouty pains.

If stove polish is mixed with very strong soapuds, the luster appears immediately and the dust of the polish does not fly around as it usually does.

To remove dents from a brass kettle, set the bruise on soft snow and with a hammer pound gently on it until the part recovers its proper shape. Some patience is required to remove bad bruises.

OBTAIN a little spirits of ammonia, and mix it in a pint of cold water, then well sponge the collar or the other parts until the grease disappears, which it will quickly do. Or dip a soft flannel in spirits of turpentine, and rub the greasy parts with it.

One cup of sugar, half a cup of butter, one cup of cold water, two teaspoonfuls of cream tartar, one of saleratus, spice to your taste, flour enough to roll out thin, and in any form you like.

One cup of butter, two cups of sugar, three eggs, six cups of flour, one cup of milk, one teaspoonful of soda, one tablespoonful of essence of lemon. Drop into a pan with a spoon and bake in a quick oven.

One quart of flour, one cup and a half of sweet or sour milk, two eggs well-beaten, (one egg will do) one tablespoonful of lard, one teaspoonful of salt, two teaspoonfuls of cream tartar, one teaspoonful of soda in the milk. Rub the lard and cream tartar in the flour. If the milk is sour, put only one teaspoonful of cream tartar in the flour, bake in rings.

YEAST.—Take six small potatoes, wash clean and slice without paring, boil in two quarts of water with a handful of hops, boil till the potatoes are soft, then rub all through a sieve. Pour into a stone jar in which you have put two cups of flour, then enough cold water to make lukewarm; add one-half cup of sugar, one-half cup of salt and one-half cup of old yeast. This will make about a gallon.

Waste Basket.

—The most valuable prize—enterprise.

—The oldest Western settler—the evening sun.

—Insurrection in Egypt—the rising of the Nile.

—The latest fashion in Chicago—one term marriages.

—A man who is out of pocket might as well be out of town.

—No man can truly feel for the poor without feeling in his pocket.

—Cicero said: "The pursuit of all things should be calm and tranquil." How about capturing fleas?

—A philosopher has discovered that men don't object to be over-rated, except by assessors.

—What is the difference between a wise man and a sailor? One is a far-seeing man and the other a sea-faring man.

—What is the difference between the Digger Indians and a trotting park? One is a coarse race and the other a race-course.

—According to an Auburn paper, they are going to put up in that city an addition to their seminary, "to accommodate eighty-six students two hundred feet long."

—There is nothing more calculated to weaken a boy's moral character than to get his fish-hook fastened on rubbish in the river.

—A ferryman was asked by a timid lady whether any persons were ever lost in the river over which he rowed. "Oh, no," said he; "we always find 'em again the next day."

—"Doctor, what do you think of women for doctors?" "They are invaluable, madame, to our profession. We derive two-thirds of our income from them."

—Waiting for things to turn up is unphilosophical as well as unprofitable. Things will turn up just as fast and as often while you are working as while you are waiting.

—"You can get your boots blacked inside there," said a hotel clerk to a guest, pointing to a porter's room. "I don't want my boots blacked inside," responded the stranger in a tone of astonishment.

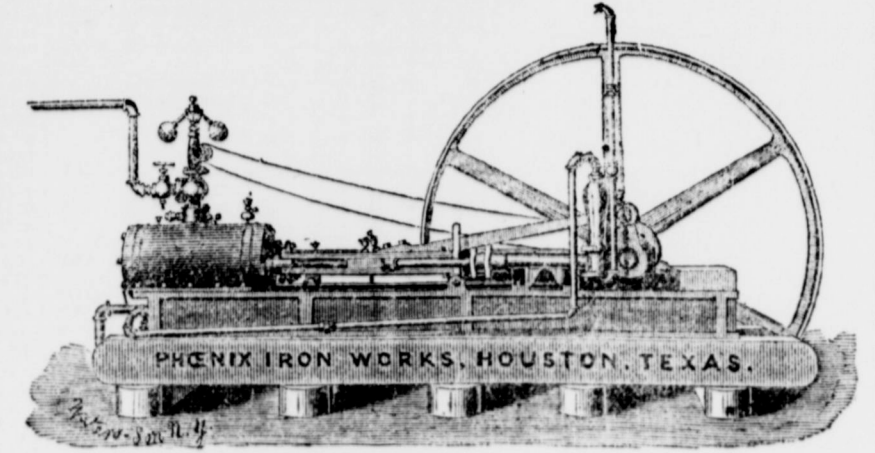
—An Irish domestic, newly engaged, presented to his master, one morning, a pair of boots, the legs of one of which was much longer than the other. "How comes it, you rascal, that these boots are not of the same length?" "I really don't know, sir; but what bothers me most is, that the pair down stairs are in the same fix."



LINDELL HOTEL,

WASHINGTON AVENUE AND SIXTH STREET, ST. LOUIS.
FELT, GRISWOLD, CLEMENT & CO., PROPRIETORS.
W. W. FELT, J. L. GRISWOLD, D. C. CLEMENT, CHAS. C. CLEMENT.

U. C. WIGGIN, D. C. SMITH, B. C. SIMSON.
WIGGIN, SMITH & SIMPSON,
ENGINEERS, FOUNDERS AND MACHINISTS,
IRON FENCES AND BALCONIES A SPECIALTY.

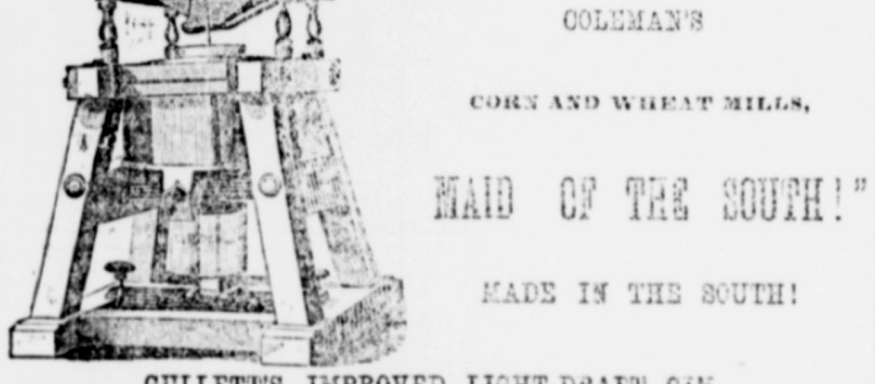


PHENIX IRON WORKS, HOUSTON, TEXAS.
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We have constantly on hand Ames' Water-tower and Trench Engines and Ballers, Saw Mills, Horse-Powers, Hoe Saws and Printing Presses, Mangle Machines, etc.

Large Cotton Gins, Emery Cotton Gins at \$50 per saw and Condensers, Victor Sugar Mills and Evaporators, Hart's Brown's Newalls and larger sold by Cotton Presses. Knowlton's Steam Pumps, Lift and Force Pumps, Wood-working Machinery, Cotton Seed Hullers, Screwed Corn and Wheat Mills, Bolting Cylinders and Boilers, Mowers, Reapers and Cultivators. Burt's Shingle Machines; Piping, Brass work, Valves, etc. Whistles, Gauges, Shafts, Hangers and Pulleys, Corn Shellers, Cobb Crushers, Sully Cultivators, Vaseline Machines, Talk Cutters, Revolving Hay Bakers, Corn and Cotton Planters, Drag Saws, Thrashers, Cleaners, etc.

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FROM THE GULF OF MEXICO, via Red River City, to all points in the

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Passengers have Choice of Routes via Vicksburg, Springfield, Missouri, and St. Louis, Sedalia and St. Louis, Hannibal and Chicago, Fort Scott and Kansas City.

Pullman Palace Sleeping Cars

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From the following Stations on the line of the Houston and Texas Central Railway: Houston, Hempstead, Austin, Hannibal, second day at 6:00 p. m. St. Louis, second day at 6:00 p. m. Philadelphia, fourth day at 6:00 p. m. New York, fourth day at 6:00 p. m. Boston, fourth day at 6:00 p. m.

CONDENSED THROUGH TIME CARD

To Points North and East, VIA THE

HOUSTON & TEXAS CENTRAL R.R.

AND CONNECTIONS:

Train leaving Galveston at 1:00 p. m., and Houston at 4:00 p. m. Daily, except Saturday, arrives at stations as follows:

Red River City, next day at 10:55 a. m.

Sedalia, second day at 9:15 a. m.

Hannibal, second day at 6:00 p. m.

St. Louis, second day at 6:00 p. m.

Philadelphia, fourth day at 6:00 p. m.

New York, fourth day at 6:00 p. m.

Boston, fourth day at 6:00 p. m.

General Supr. J. WALDO.

CHANGE OF TIME

TO TAKE EFFECT

FRIDAY, JULY 3, 1874

The Galveston, Houston and Henderson

RAILROAD.

Three Daily Passenger Trains.

Leave GALVESTON At 6:00 A. M.

Arrive AT HOUSTON At 8:00 A. M.

Leave GALVESTON At 1:00 P. M.

Arrive AT HOUSTON At 3:00 P. M.

Leave GALVESTON At 6:15 P. M.

Arrive AT HOUSTON At 8:15 P. M.

Leave HOUSTON At 6:00 A. M.

Arrive AT GALVESTON At 8:00 A. M.

Leave HOUSTON At 1:00 P. M.

Arrive AT GALVESTON At 3:00 P. M.

Leave HOUSTON At 6:15 P. M.

Arrive AT GALVESTON At 8:15 P. M.

On SUNDAYS, the Passenger Trains

leave Galveston at 10:00 A. M.; leave Houston at 10:00 A. M.

The 6:00 A. M. Train from Galveston connects at Harrisburg with the Galveston, Houston and San Antonio Railway; connects at Houston with the Houston and Texas Central Railway.

The 6:15 P. M. Express from Galveston connects with the Houston and Texas Central Railway.

The 11:00 A. M. Express from Galveston connects with the International and Great Northern Railroad at Houston at 12 P. M.

The 11:00 A. M. Train from Houston arrives at Galveston at 1:00 P. M. Connects with the Houston and Texas Central Railway.

Ticket Office, 100 Tremont Street, Galveston, and at the depots.

For information as to local points, one thousand and five hundred mile tickets, can be purchased at the ticket offices of this company or from the General Ticket Office, GEORGE H. NICHOLS.

Superintendent.

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