

The Southwest Baptist

Successors to Southwest Texas Baptist

"As My Father hath sent me, even so send I you" John 20. 21

Vol. 1

SAN ANTONIO, TEXAS, THURSDAY, JUNE 14, 1928

No. 35

THE LORD'S SUPPER

(The following article was discovered in the minutes book of the Cibolo Baptist Church of La Vernia. The paper on which it is written is yellow with age. The writing is clear. The document was evidently the result of the work of a committee at an associational meeting. It is unsigned. This editor has never read a more logical statement of the position held by Baptists concerning the Lord's Supper.)

REPORT

The committee, to whom was referred the query, whether it is consistent for members of Baptist churches to commune with pedobaptists, beg leave to report. That in order to arrive at clear and just conclusions in regard to this subject, it is necessary to distinguish between Christian communion and church communion.

Christian communion is founded on that brotherly love, which one believer feels toward another; and this feeling is neither created nor bounded by the ecclesiastical laws of external Christianity, it arises without any references to these laws.

Church communion is not a matter of feeling, but of law. It is a technical thing, both created and bounded by the external, ecclesiastical laws, which Christ has ordained for the well-being of his church on earth.

The Lord's Supper is one branch of church communion and it must be administered and received in strict, unvarying conformity to the rules laid down in the gospel. Hence it follows that mixed communion, or open communion, as it is called, is certainly inconsistent, and more, it is unlawful under all circumstances. To prove this, observe the following facts:

1. In the first place, it is well known that, open communion is contrary to the rules of all regular Baptist churches, of course it is inconsistent, and highly improper, for any person to violate the rules of the church to which he belongs, no church nor any other society, can exist, if its members trample upon its laws at pleasure. Through inadvertence, or for want of due investigation, good Christians may chance to transgress the rule of

(Continued On Page 5)

SAN ANTONIO ASSOCIATIONAL B.Y.P.U. PERFECTS ORGANIZATION

At Prospect Hill Tuesday night the organization of the associational B. Y. P. U. for San Antonio Association was perfected. The churches of the association were divided into four zones. The organization will commence functioning with the July meetings.

The general officers were elected and in meetings of the representatives of the different zones the four vice presidents of the general organization, who will be the presidents of the zones, were named. The officers named for the general organization are as follows:

President, Wm. H. Pieper, Beacon Hill.

Vice Pres. Zone 1, Waldo Graff, First Church.

Vice Pres. Zone 2, Robt. H. Hartman, Baptist Temple.

Vice Pres. Zone 3, S. H. Culpeper, Pleasanton.

Vice Pres. Zone 4, R. W. White, Beacon Hill.

Secretary, Eula Gregg, Calvary.

Treasurer, J. L. Mynier, Lakeview.

Pianist, Mrs. Henry H. Mangham, Riverside.

Choirister, R. E. White, Sutherland Springs.

Intermediate Leader, O. L. Armstrong, Pruitt Ave.

Junior Leader, A. C. Cowan, Sutherland Springs.

Primary Leader, Mrs. A. C. Cowan, First Church.

The churches were divided into zones as follows:

Zone 1—

Alamo Heights
New Braunfels
First Church
Tabernacle
Calvary
Central
Immanuel
Sayers

This zone has its first meeting on the first Friday night in July at Calvary Baptist Church, San Antonio.

Zone 2—

Sutherland Springs
La Vernia
Elmendorf
Fairview
Riverside
Highland Park

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THE BEAUTIFUL FRIO CANYON.

"To him who in the love of nature holds communion with her several forms, she speaks a varied language."—Longfellow.

No more beautiful place in the World can be found in which one can literalize the above quotation, than at the ALTO FRIO ENCAMPMENT GROUNDS in the charming FRIO CANYON.

Standing on a green velvet covering of the Earth, dotted with lovely Flowers and stately trees, we see at our feet the swiftly flowing and crystal clear river as it ripples over the rocks and stones in its bed, and we are lulled to rest and lying down upon its banks we can commune with Nature and Nature's GOD.

If we lift our eyes our vision is greeted by the sight of Mountain Peaks (silhouetted against the azure skies) whose sides are covered with the varied shades of Brown and Green mingling with the color of Bronze and gilded by the rays of sunlight, declaring the Glory of the handiwork of GOD.

Perhaps at our side there may be a fisherman's hook and line, if so we may cast the fly and perchance as it strikes the water a quick tug warns us that one of the unwary and hungry travelers gliding beneath the surface has been tempted to catch at the tantalizing bait and has been "caught at the switch," and if we are an adept at the game we may land him at our feet—a victim of misplaced confidence—and when he has been prepared for the fiery ordeal of the Skillet he becomes a dainty morsel for our Epicurean taste, should you deem it advisable before leaving and dare take the risk of a bath, a plunge in the stream will increase the relish for the enjoyment of the repast.

Dotted here and there on the grounds are various structures which attract the eye. The beautiful Auditorium—seating 1000 people with unobstructed vision of the platform—the several Class Pavilions—the Buildings for the enter-

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GLEANINGS FROM THE HARVEST FIELDS

Calvary Baptist Church, San Antonio, is having a great Daily Vacation Bible School. Nearly 200 have enrolled. Rev. J. F. Peachy is the pastor.

Rev. W. H. Petty will do the preaching in a meeting with his church at Bandera beginning July 20th. Morris Day will lead the singing.

Dr. J. M. Carroll has just closed a good meeting with one of our churches in Beaumont. He stopped off at Columbus on his return trip.

Pastor J. C. Everett reports a fine training school this week at South San Antonio, 116 present Monday night.

Bro. Lanier of the Sunday School forces was a visitor at Central Baptist Church, San Antonio, Sunday. He was en route to The Riviera Beach Encampment.

Pastor Geo. Stewart of Los Angeles Heights Church San Antonio, reports a good training school in progress at his church this week.

Harlandale Baptist Church is going to have a B. Y. P. U. training school from June 18 to 22. Miss Grace Conn, one of our state workers is going to conduct the school for us. We extend the invitation to any one who will come and study with us. The senior book will be "Advanced B. Y. P. U. Methods." It will be necessary that you furnish your own book. Classes will begin at 7:30 p. m. each evening. For further information call Rev. D. B. South, Mission 907.

The Southwest Baptist

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JESSE L. YULVINGTON, Editor
Mission 682

Rev. R. G. Van Royen,
Business and Circulation Mgr.
903 Drexel Ave., San Antonio, Texas

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Rev. L. B. Owens is closing his work with the Theo Ave. Baptist Church this month. Brother Owens is a strong preacher and is enjoying the best health he has had for ten years. He is open for any kind of work the Lord may open. He is not the kind who will be shelved he will find something to do and any church in need of a good pastor or wanting a good man for a meeting would do well to get in touch with him at 117 E. Hart Ave.

Rev. S. C. Hubener of Lakeview Baptist Church, San Antonio, has just closed a good meeting with the church in the Bennett Community, near Llano. There were 4 additions for baptism, a Sunday School was organized and other helpful things accomplished.

In last week's paper we reported that the meeting at Char... would begin Friday night before the first Sunday in July—we should have said Friday night before, the fourth Sunday in July. Rev. Wm. H. Joyner will assist pastor Anderson in this meeting.

ALL ROADS LEAD TO ALTOFRIO ENCAMPMENT. THE DATE IS JUNE 29 TO JULY 8TH.

The meeting at La Vernia in which the editor assisted pastor A. C. Cowan resulted in ten conversions and three additions by letter. There were five for baptism added to La Vernia Church and two to the Baptist Temple. The Sunday School was reorganized and a B. Y. P. U. was organized. The work at La Vernia is very hopeful.

Central Baptist Church, Sutherland Springs, R. E. White pastor, will begin their revival meeting Sunday July 1. Rev. Don Covington of Prairie Lea will do the preaching for this meeting.

First Baptist Church, Stockdale, pastor Carroll R. Jones will begin a revival meeting Sunday June 17, with Dr. J. M. Carroll doing the preaching and Rev. M. E. Williamson leading the singing. Pastor Jones writes "We hope to enlist every member of our church in this campaign. We are making plans for a great revival. Join with us in prayer for an old fashioned revival."

LAST SUNDAY IN THE CHURCHES

Church:	S.S.	B.Y.P.U.	Add.
Stockdale	69	36	
McNeil	23	61	
Sutherland Spgs.	41	55	4
La Vernia	8	15	5
Somerset	100	20	
Charlotte	50		
San Antonio:			
Calvary	365	101	7
Central	103	49	
Riverside	315	58	1
Beacon Hill	336	120	1
Los Angeles Hts.	120	66	7
Immanuel	74	21	
Highland Park	241	80	10
South San Antonio	135	111	
First Church	905	185	5
Alamo Heights	33	18	2
Harlandale	331	101	9
Baptist Temple	432	154	2
Calvary Mexican	111	33	3
First (negro)	285	210	

Rev. Wm. H. Dixon began a meeting with Pastor Long and Immanuel Church, San Antonio, Wednesday evening. Dixon is a strong preacher and great singer, hear him.

Wife (to hard-working husband): "I am glad you got a two-dollar raise, dear. And now let's plan what kind of a car we'll buy with it."—Life.

The difference between colleges and nations is that colleges sever relations to prevent trouble.

—Detroit News.

"BRAKES"

RELINED—ADJUSTED

Buy
SPECIALISTS

307 SIXTH ST. C. B. 6016
SAN ANTONIO, TEXAS

Prospect Hill Baptist Church

Extends you a cordial welcome. When in the City, if we can serve you, command us. 1601 Buena Vista. Geo. Balch, Pastor. Phone T. 7037.

The Baptist Temple

San Antonio, Texas
Cor. Gevers Street and Drexel Ave
(Highland Park)

"A church of welcome and service."
A choir of 40 voices; orchestra of 14 pieces.

JESSE L. YULVINGTON, Pastor
Phones: M. 682 and M. 2573

W. M. U. DEPARTMENT
Mrs. M. A. Hayden, Editor
117 W. Laurel St., San Antonio, Tex.

REPETITION

"A little boy ran away from home and told the police, when he was found, that he had become tired of going to school, studying the same books, hearing the same things repeated. Repetition is dull but necessary in this life. The famous lawyer, asked why he was so successful with juries, explained, "First I tell 'em what I'm going to tell 'em, then I tell 'em, and finally I tell 'em what I've told 'em."

Which story may prepare you for several things which I am going to repeat in this week's issue of our paper.

REGARDING REPORTS

June 30th will end the second quarter of this year's work, and I hope that every chairman of every committee of the various departments of the work will see that reports are sent in on time. Every local chairman of every committee should send her report to the associational chairman; every associational chairman to the district chairman; and every district chairman to the state chairman.

Please remember that in the case of the local secretary-treasurer, two reports must be sent, one to the associational chairman, and one to Mrs. J. E. Leigh, State Corresponding Secretary.

May I also say that it is the duty of the district chairmen to write to the associational chairman in advance of the time that these reports are due, asking them in turn to write to the local chairmen in their association urging that reports be sent promptly. These reminders are very necessary if associational and district reports are at all complete, and the obligation to make every effort possible in furthering that branch of the work which you have accepted goes with your acceptance of the chairmanship.

I hope this quarter will be one of our best in every way, and that the reports which we get in will be, in a larger measure than heretofore, show something nearly approaching the work that has been done.

I am giving you again the Texas Schedule for 1928, for the months of May, June and July.

May—Old Minister's Relief; Sanitariums; Memorial Dormitory for Women at Baylor University (Not included in Co-operative Program).

June—Scholarships for Southwestern Training School; Endowment for Baylor College (Not included in Co-operative Program).

July—Baptist Periodicals—Royal Service; World Comrades; Home & Foreign Fields; Baptist Standard (Stress the taking of subscriptions and value of the study and reading of these denominational papers)

In July (June 29th to July 8th) also comes the Alto Eric Encampment, and it is hoped that many of our women may be able to attend this year. The W. M. U. program will include the study of a book according to the new Institute plan as requested by the State Board last fall; conferences on the various phases of the W. M. U. work, including short talks by various women present on their special line of the work. We hope to be able to make a complete announcement soon.

I wish again to ask the women of the district, and adjoining districts to send in items of interest for this paper. One was sent direct by Mrs. Tackett, of the South Zone of Blanco, for last week's paper, for which I wish to express my appreciation, but outside of this it has been many weeks since your editor has had any news item sent in at all. I do feel very strongly that this page would have more of personal interest if the page could have at least two or three items regarding local work in each issue. Please help me by contributing your item.

AT CLOSE OF DAY

"If you sit down at set of sun,
And count the acts that you have done,
And, counting, find
One self-denying act, no word
That eased the heart of him who heard,
One glance most kind
That fell like sunshine where it went,
Then you may count that day well spent.
But if, through all the livelong day,
You've cheered no heart by yea or nay;
If, through it all,
You've nothing done that you can trace
That brought the sunshine to one face,
No act most small
That helped some soul and nothing cost,
Then count that day as worse than lost."

—Selected.

It does take self-denial many times to do the little act that

brings joy and sunshine into some other life; it does require effort many times to do the little duty that we know that we ought to do, but which we neglect and say, "Oh, well, it does not amount to much, and it doesn't matter if I let it pass this time"; but what if it does mean self-denial, and what if it does cost effort which we had rather avoid, does it not pay many times over in the joy of feeling that we have been faithful to duty; that we have given joy to some other by our little act of kindness? Let us be more faithful in the little things of every day!

CURRENT EVENTS FROM THE MISSION FIELDS

Rev. E. B. Perez of the Mexican Baptist Church of Waelder is holding meetings among his people on the farms and ranches in that section. There has been a hearty response to these services and a number of conversions. Several have joined for baptism.

Rev. C. T. George (colored) missionary to Liberia, Africa, spoke at the Worker's Conference of the San Antonio Baptist Association at Prospect Hill Church on Tuesday. This man once a civil engineer in the employ of the British in East Africa is doing a great work in Liberia among the people of his race. His wife, by the aid of some Texas Baptist churches and of the British Baptists has been able to return to her field. Bro. George will return just as soon as sufficient funds are available.

Rev. Matias C. Garcia, pastor Calvary Mexican Baptist Church, San Antonio, assisted by his wife has just closed a fine meeting with the Kerrville Mexican Baptist Church. There were 27 additions, 22 by baptism. Bro. Garcia goes next to Houston for a meeting with the Mexican Baptist Church there and then to San Angelo.

In a quarterly letter written on March 19 Rev. John Firth, of North Lakhimpur, Assam, told of a winter spent in touring in the Barrang field, where he has longed for years to tour and preach. He wrote: "Hearts are very hard, yet the Holy Spirit has worked, and I have baptized fifty-two new believers." A Bible study class was being organized for the new Christians. Mr. Firth sailed for America in May. He first went out to Assam in 1893.

Reuben Marc, who for the past three years has been a student in Newton Theological Institution, was

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CHILDRENS PAGE

THE WONDERFUL CAVE OF UV (Continued From Last Week)

Fortunately there was a rock not far down that stuck out from the wall and on this rock the chain became entangled. When Oravla and his sons saw that the chest had stopped falling they immediately began making plans to get hold of the chain. Oravla had several large fish hooks with him and he fastened one of these to the end of a strong fish cord. After several unsuccessful attempts he finally was able to hook the chain and up came the gold chest.

This time the chain was handled with greatest care and soon the beautiful chest of gold was in the hands of the eager group. Like the other chests, there was a link at the bottom of this chest that held another chain. This new chain was of gold and was interlaced with a silvery looking tiny chain, which Oravla decided must be of platinum.

Now to open the chest. What could it contain. All the chests had been easily opened, but they could find no way for this chest to open. There was no catch, or slide or any means to be seen. Each one of them took turns at trying to find a way to open the chest when finally Essej, giving up in disgust cried "it just will not COME OPEN" and to their surprise when the words "COME OPEN" were spoken the top flew open if its own accord. What a sight greeted them. Upon a tiny pillow of gold embroidered satin, lay the most beautiful crown that ever pressed upon the brow of a princess. It was of pure gold, beautifully carved and each point was topped with a great, gleaming diamond, while below the points were encrusted designs of various kinds in beautiful varied

color gems. "Surely this was the crown of the stolen princess" thought Essej, but he kept his thoughts to himself since his brother and father had said he was foolish for referring to the old goat herd's tale. However Oravla and Yrneh were beginning to think that perhaps the old goat herder was right after all, for what could these tinkets and this crown mean if something wonderful like his story was not true.

Slowly and carefully they began to pull up the other chain, a chain that seemed much longer than any thus far coming out of the hole. After some time they were rewarded with a glimpse of something sparkling. The nearer the object reached the top, the more wonderfully it glowed, and as the sunlight fell upon it fully it seemed to turn into a thousand tiny rainbows. What could this chest be made of. Soon Oravla had his big hands clasped about a small chest which was entirely covered with clusters of diamonds. This chest had no ring at the bottom and there was no other chain. They had at last come to the end of their wonderful find. What would this last chest reveal? You can imagine their excitement as they began searching for a way to open this chest and to discover what might reveal to them the mystery of all they had experienced. Next week our mystery may be solved.

To test their knowledge of English the native students in a Chinese Christian college were asked to give in their own language the meaning of certain phrases, including "Out of sight, out of mind." One of them summed up the situation in two words—"Invisible, insane."—Punch.

PAUL'S PLAN OF FINANCE FOR THE CHURCH, I Cor. 16:2

PERIODIC

Upon the first day of the week
Worshipful
Habitual
Prayerful
Cheerful

PERSONAL

Let each one of you
Each Man
Each Woman
Each Boy
Each Girl
No Proxies
No merging

PROVIDENT

lay by him in store
Forehanded
Deliberate
Thoughtful
Intelligent

PROPORTIONATE

as he may prosper
Generous
Careful
Responsible
Faithful

PREVENTIVE

that no collections be made when I come"
No Deficit
No Interest on Loans
No Worry
No Retrenchment

—Presbyterian Stewardship Bulletin

THE LARGER STEWARDSHIP

God wants our best. He in the far-off ages

Once claimed the firstling of the flock, the finest of the wheat; And still, he asks his own, with gentlest leading,

To lay their highest hopes and brightest talents at his feet. He'll not forget the feeblest service, humblest love. He only asks that of our store, we give the best we have.

REVIVAL

JUNE 17th TO JULY 1st.

**DO NOT FAIL TO HEAR MR. & MRS. J. L. BLANKENSHIP
NATION-WIDE EVANGELISTS**

Mrs. Blankenship is Known As, "The Lady With The Double Voice."

DR. WILLIAM H. JOYNER, PASTOR-EVANGELIST WILL PREACH

He was formerly a state Baptist Evangelist

SERVICES DAILY 10 A. M. AND 8 P. M.

BEACON HILL BAPTIST CHURCH, SAN ANTONIO

Fredericksburg Road at Ashby Place

THE LORD'S SUPPER.

(Continued From Page 1)

their church, but on reflection, they can not fail to perceive and to regret that they have committed a serious mistake.

II. In the second place, open communion violates the law of Christ. The gospel requires baptism before communion; it debars Christians from partaking of the Lord's Supper until they have been baptized. Read the great commission, as recorded by Matthew and Mark. The order there laid down is 1st Faith; 2ndly Baptism; 3rdly obedience to all things, which Christ has commanded. (Matt. 28:19,20. Mark 16:15;16). The communion of the Lord's Supper comes under this head of obedience to all the laws of Christ as enjoined on baptized believers. Accordingly, it was the invariable custom of the apostles to administer baptism first and the Lord's Supper afterward.

This rule of the gospel, which requires baptism to precede communion has been distinctly recognized even by pedo-baptist churches in all ages. The law of all pedo-baptist churches declares that baptism is a prerequisite to communion. In this respect there is no difference between them and ourselves, except that they receive and practice sprinkling or pouring instead of baptism. This change of the baptismal rite is one of the things which compel baptist churches to hold what is called close communion. Affusion is not baptism. Pedo-baptists generally have not been baptized, and hence we dare not receive them to communion. If we should receive them, we would violate the rule of the gospel, and thus our own communion would be unlawful. From all this it follows that, to demand open communion of us is neither consistent nor generous. It is asking us to violate our own principles and to disregard the law of Christ. It is asking us to commune with unbaptized persons, which pedo-baptists themselves will not knowingly do. It is true that some individuals, in the heat of controversy, have said that unbaptized persons ought to commune; but there is no pedo-baptist church which says this: their law declares that baptism must come first, our law says the same, and if we are illiberal in this, so are they.

III. In the third place, the rule of the gospel restricts communion to members of the church. This fact is so obvious that no one denies it. Baptists and pedo-baptists all affirm that communion is a privilege of church members, and that outsiders or non-members, can

not lawfully receive it. But unscriptural churches, founded on unscriptural principles; are not legal churches. Hence it follows, of necessity, that they have no legal right to church privileges. No church had any church privilege except as conferred by the law; and the law cannot confer its privileges on those who disobey it. Unhappily for the world, and for the people of God, there are Christians who have set aside the requirements of the gospel, and have substituted other things for the things which the Lord has prescribed. We dare not say that such are scriptural churches. To receive them as such is to disregard the laws of Christ. If a church substitutes affusion for baptism; if it administers baptism or affusion to infants, or to confessedly unregenerated persons, instead of professed believers; if it received confessedly unregenerated persons to membership, or to the Lord's supper; if it takes away the freedom of the Lords people by bringing them into subjection under a clerical hierarchy in any of these cases, it changed and disobeyed the laws of God, and therefore it is not a scriptural church of Christ. Hence it follows that, if we hold church communion with such churches, or with their members, we thereby make ourselves violators of God's law. In refusing to commune with Christians who are thus entangled in error, we lay ourselves liable to the charge of illiberality. The world may hate us for it, and even the people of God in some cases, may frown on us, but while we regret this and grieve over, and suffer for it, we dare not compromise the truth of the gospel, we must cleave to it through evil, as well as good report. The scripture has foretold us, "Now if any man will walk godly in Christ-Jesus, he shall suffer persecution." It is not our fault that so-called close communion exists. If all would obey the law of Christ, there would be "one Lord, one faith, one baptism, one body (or church) and one spirit, even as there is one hope of our calling."

IV. In the fourth place, if we hold open communion with some denominations, we must do so with all who profess evangelical truth. This would not only involve us in the errors above mentioned, but in some cases, it might compel us to give the Lord's supper to persons who are professedly unregenerated, which is not only repugnant to our own principles, but also to the gospel.

V. In the fifth place, open communion has a tendency to subvert corrective disciplines. For instance,

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original Campbellites, so-called, were excluded from Baptist churches for teaching error, which that denomination still holds. If we commune with others who are in error, which would exclude them from our churches, we can not consistently refuse to commune with that denomination also.

In a word, the Baptists are so widely different from all others that mixed communion cannot exist without a sacrifice of fundamental principles. The Baptist doctrine is to believe all that the Bible teaches, to do all that it requires, and to reject everything else that is proposed as religious doctrine or duty. They renounce all substitutes for the original rules of church order; they admit no changes founded on expediency; they profess to receive every part of scripture without evasion, equivocation or special pleading. They can not set aside the law of Christ for the sake of union.

But in holding restricted communion we do not deny that other men are Christians. We simply say that, according to the law of Christ, they are not members of scriptural churches. Church fellowship is a matter of law; if held contrary to law, it is not gospel fellowship. If church communion were a matter of feeling, then we could joyfully receive all Christians. If any one should affirm that it is a matter of feeling, we ask, why then has Christ regulated and restrained it by the positive laws of the gospel?

In conclusion, we repeat that the Lord's Supper belongs to baptized

(Continued On Page 7)

CURRENT EVENTS FROM THE MISSION FIELD

(Continued From Page 3)

ordained in the month of May in the Broadway church, Providence, Rhode Island. Thirty-three years ago his father, Elie Marc, who had just been graduated from Newton, was ordained in the same church. Elie Marc, a native of France, was converted not only to the gospel but also to missionary service in the name of Christ. On his graduation he heard the call of need to go to the French speaking inhabitants of Haiti. Unsupported by any mission board he labored for nearly thirty years and was instrumental in founding several Baptist churches and preparing several Haitians for the ministry. He has brought up a family in Haiti "in the nurture and admonition of the Lord." One of his sons is now preparing to continue the work in which his father has spent an honored life. One of the leading Baptists pastors of Providence reported that he had never heard a better statement of Christian doctrine given to an examining council than that presented by Rueben Marc. It had spiritual fervor as well as Gallic incisiveness and clarity. Thirty-three years represents one generation in the history of Christianity in Haiti. It is worth a lifetime of sacrifice and toil to have produced a talented and consecrated Christian minister for Haiti.

Of service towards the building up of a literature that missionaries have been able to give the people of the Haka field in Burma, Rev. J. H. Cope writes: "About fifty books have been translated and published by the missionaries in the past twenty years. Most of these have been school books. Eight hymn books and six portions of the Bible have also been published. The work on the Kamahau New Testament carries on, and we are now corresponding regarding its publication." Mr. Cope also reports new hymn books in two dialects.

Writing from Kiating, West China, on March 29 that the missionaries and other workers were pretty busy receiving people into the church, L. A. Lovegreen added: "I never thought that I would see some of the things that I have seen in our district recently, but our faith is weak sometimes, and we have not yet learned to expect great things from God." If anyone had told me three months ago that in one of our outstations we would see 100 people join the church this year I would probably have told

him to wake up out of his dream, but when the local evangelist in Kiating now tells me that he hopes to have 100 join the church this year I believe that he is not indulging in wild talk. Already thirty-three have been baptized there, and he is expecting another twenty to be baptized the week after Easter. Then he is planning to have a big group come to Kiating at the end of June for instruction."

At the end of the last school year two schoolboys were sent by Rev. M. W. Young to work among the Kachins of the Meng Heung Valley in the Mong Lem district of the Burma mission. When Rev. R. B. Buker was near the place about March 1 two boys came from that district to tell him that eight houses had destroyed their evil-spirit altars, and several of the people wanted to be baptized. They said also that the whole village seemed ready for baptism.

Some outstanding dates in an itinerary that Rev. F. J. Bradshaw, of Kiating, West China, took early in the year were: February 1-5, when he held a series of meetings at Kiating, culminating with the baptism of thirteen persons; March 5, when at the same time twenty were baptized; and March 17-25, when he held a series of meetings at Hungya, at the end of which fifteen persons were baptized.

CHRISTIAN COLLEGES

Many years ago Dr. Augustus H. Strong published in our paper his conception of a Christian college. Was his conception right or wrong? We give the following analysis of Dr. Strong's article: In a Christian college all the instructors should be active Christian men. Personality counts for as much as definite instruction. It is the man that teaches quite as much as his words. A Christian college should give actual Christian instruction—in the Word of God, the greatest classic; in the study of the church, the greatest history; in the doctrines of the Bible, the greatest science; in Christian ethics, the greatest morality. In a Christian college the discipline and instruction should be provided with a Christian spirit. A high and noble morality in teachers and students alike must be abundantly and everywhere manifest. The Christian college should aim, first and always to make its students servants of Christ. It need not attempt to make all of its students preachers, but it should aim to make every soul of them a Christian. It should teach that life is thrown away unless spent in the service of the King. Watchman-Examiner.

SAN ANTONIO ASSOCIATIONAL B. Y. P. U. PERFECTS ORGANIZATION

(Continued From Page 1)

Baptist Temple

This zone has its first meeting on the second Friday night in July at Sutherland Springs. A basket picnic will be followed by the meeting.

Zone 3—

Chinese
Prospect Hill
Pruitt Ave.
Theo Ave.
South San Antonio
San Jose
Friendship
Harlandale
Poteet
Pleasanton
Jourdanton
Christine
Campbellton
Charlotte

This zone meets on the third Friday night in July. Place of meeting will be announced later.

Zone 4—

Los Angeles Heights
Beacon Hill
Woodlawn
Boerne
Medlo
Lakeview
Edgewood
Old Rock
Somerset

This zone has its first meeting the fourth Friday night in July. The place of meeting will be announced later.

The time of the zone meetings will be on the first, second, third and fourth Friday nights in the first two months of each quarter. Zone 1 will meet on the first Friday night and so on. Meeting on different nights will make possible the attendance of the associational officers at all the zone rallies.

The first general rally which comes in September and which meets the third month in each quarter, will be held at Baptist Temple on the last night of the meeting of the San Antonio Baptist Association which meets at this church Sept. 6 to 8. The big rally will be on the night of Sept. 8th.

The officers for each zone will be a duplication of the general officers and will for the two months each quarter fill in their zones the same capacity that the general officers fill for the entire organization. These zone officers will be elected at a called meeting of the zones before the first general zone meetings. Nomination committees were named in each of the zone

meetings Tuesday night to recommend these zone officers when the called meetings of the zones are held.

Great good will result from this associational B. Y. P. U. organization by the hearty co-operation of all our people. There will be only one night in each month for each church. That should be set aside as B. Y. P. U. night. All departments come together in these meetings. There will be no Sunday afternoon rallies.

INTERESTING FACTS ABOUT THE BIBLE

Books in The Old Testament.....	39
Books in The New Testament.....	27
Chapters in The Old Testament.....	229
Chapter in The New Testament.....	200
Verses in The Old Testament.....	23214
Verses in The New Testament.....	7950
Words in The Old Testament.....	592439
Words in The New Testament.....	182263
Letters in The Old Testament.....	2738100
Letters in The New Testament.....	933380
Middle Verse in The Old Testament	2-Chron-26th Ch-17th Verse.
Middle Verse in The New Testament	Acts 11th Ch 7th verse.
Shortest Chapter in The Bible	Ps-1.
Two Chapters Alike in 2nd Kings	& Isalah.
A Days Journey.....	33-1/5 Miles
Shekel—Silver worth about	50c.
Shekel—Gold worth about	\$1.09.
Talent—Silver worth about	\$516.23
Talent—Gold worth about	\$13,800
In 1772 A Bible sold for	20 Pounds, and it took a man thirteen years of labor to earn this amount as he could only receive one and one-half pence as wages.
Present Values of Gold and Silver	
A Ton of Gold	\$602,799.21
A Ton of Silver.....	37,704.94

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THE LORD'S SUPPER

(Continued From Page 5)

believers, who are members of a scriptural church; and to them only. It is to be celebrated by the church, in her official church capacity; and in no other way. If a believer refuses to be baptized, and to be a member of a scriptural church, he excludes himself from the right to commune, and he can not commune except in violation of the divine law. This is his own fault, not ours.

All of which is respectfully submitted.

THE BEAUTIFUL FRIO CANYON
Fred S. Hall

(Continued From Page 1)

tainment of the Speakers and Workers who have the Program in charge, The Cafeteria, the Administration Building, all planned and constructed by and under the supervision of our dear Brother J. H. Erb, are marvels of convenience and beauty.

The Seventy Five Acres included in the Tract were given to the Encampment by Mr. J. H. Davis and wife.

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Free Tents—Free Cots—Free Wood—Free Water—Free Air (Hot and Cold) Cool Nights are some of the attractions beside the Program. If you wish the company of Flies and Mosquitoes you will have to furnish them yourselves as our supply is exhausted.

A Grocery Store—Meat Market—Ice Cream & Cold Drink Stand—Cafeteria—Barber Shop and Shoe Shining Parlor are available with prices as low as they can be made.

A splendid Program is arranged for the next Session beginning June 29th and continuing until July 8th.

In time of peace, prepare four more detachments of Marines.—Brooklyn Eagle.

He: "After all, I am sure there is no place like home."

She: "Why, has something unpleasant happened at the club, dear?"—Pearson's Weekly.

Dr. T. A. Tucker Dr. Nelson Greenman



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And start on a long, long hike.

"You'll only find what you left behind,

For there's nothing that's really new;

It's a knock at yourself when you knock your church,

It isn't your church—it's YOU.

"Real churches aren't made by men afraid

Lest somebody else go ahead;

When everyone works and nobody shirks

You can raise a church from the dead.

"And if while you make your personal stake

Your neighbor can make one, too,

Your church will be what you want to see—

It isn't your church—it's YOU!"

It ought not to be forgotten that Baptists will have a signal object lesson set before them in Detroit. The city has grown rapidly and enormously, but the Baptists have kept pace with the growth. Forty-one new church buildings have been built since 1913. The number of churches has grown from twenty-seven to fifty-five, and the membership from 9,270 to 18,535. This does not include the negro Baptists. Fifteen years ago there was but one negro Baptist church in the city, and this church had a membership of 590. Today there are seventy-five negro Baptist churches in the city, with a total membership of more than 30,000 and these churches are worshipping in property worth more than a million dollars.

The Beacon Hill Baptist Church of San Antonio, Fredericksburg Road and Ashby Place, will begin a revival meeting June 17th. Services will be conducted daily at 10 A. M. and 8 P. M. Mr. and Mrs. J. L. Blankenship will have charge of the music. Mrs. Blankenship is known widely as, "the lady with the double voice." Mrs. Blankenship studied under the famous teacher of Mary Garden, Frederick W. Root of Chicago. She declined offers of fabulous sums of money to enter vaudeville. She feels that her voice is worth infinitely more to win people to Christ by singing the Gospel, than to sing for wealth or fame.

Mr. Blankenship would like to have singers from every Baptist Church in the city to join the choir during the revival.

The Pastor of the church, Rev. Wm. H. Joyner, will do the preaching in the meeting. The church voted unanimously to request the pastor to conduct the revival. The pastor and the Blankenships recently conducted a revival in Childress, Texas, in which a hundred and ten people joined the church and thirty others professed faith in Christ. Rev. Joyner was formerly one of the evangelists under the State Baptist Convention. He has been greatly blessed in his evangelistic work. Already this year he has had to decline seven calls to conduct evangelistic meetings in various parts of Texas.

A girl, inspecting bargains in a department store, picked up a pair of golf gloves.

Examining the left-hand glove, the girl said to her companion:

"I wonder why this one is padded in the palm."

"Don't you know?" the other said. "That is a golf glove."

"Oh, I see," was the reply, "and that's the hand you catch the ball with."—Youngstown Telegram.

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