

# WEST TEXAS BAPTIST

Vol. XII.

ABILENE, TEXAS, SEPTEMBER 3, 1936

No. 37

## Miss Blanch Rose Walker Explains Mission Terms

Kaifeng, Honan, China,  
August, 1936.

Dear Ones in the Homeland:

What do we mean by a "Mission Station" in China? We mean a center of work in some large city where several missionaries live and from which we go in all directions to work.

Usually we live on a plot of ground called a compound, this being enclosed by high walls of brick or mud. The missionaries are most sure to plant many trees in these compounds as well as vegetables and flower gardens and grape arbors. They are beautiful places.

What is a "Mission Meeting"? With us who live in the Interior China Mission, it is one of the gladdest, most important times of the year. All the missionaries of the four Interior Stations come together usually at Kaifeng for a day of prayer and two days of discussion and decision concerning best ways of doing the Lord's work for the coming year. It is a time, too, when we specially welcome our new missionaries and rejoice together over them. It is a time when the Lord tenderly meets with his "Sent Ones" and leads us out of things that are very difficult, sometimes. It is a time when each one may freely speak his mind, and when, because of the Lord's life in them our missionaries show forth beautiful characters. It is a time when we dress up in our best American clothes and take one evening for "stunts" and jokes. It is a time when dear missionaries come from our Baptist families in other parts of China and even from America and always they bring us joy and help. Dr. Frank Leavell was with us this past Mission meeting. The Lord used him every day.

These get-together times make us know anew each year that we truly are workers together with God.

(Signed) BLANCHE ROSE WALKER.

### DIRT BROKE FOR NEW BUILDING FOR MEMORIAL CHURCH, STAMFORD

Revival services were opened Sunday by the Memorial Baptist Church. The pastor, Rev. P. C. Williams, conducted services Sunday. Roy Camp, singer, arrived for the Sunday night service, and Dr. W. W. Chancellor of Mineral Wells, evangelist, arrived Monday in time for services Monday night. The meeting will continue through Sunday, September 6.

Ground-breaking ceremonial services were held Sunday afternoon on the lot on East McHarg Avenue recently purchased by the church. Dr. A. C. Powell, pastor of the University Baptist Church of Abilene, gave a short inspirational address on "Growing a Great Church." Miss Mae Zinn, who recently volunteered for foreign service, read the Scripture lesson. The first shovelful of dirt was turned by Mrs. J. T. Halsell, the next by Mrs. J. T. Medlin, president of the W. M. U., then by J. K. Brady, chairman of the board of deacons, T. A. Upshaw, chairman of the building committee, and the pastor, Rev. P. C. Williams.

"The church building program will be in the background now while we are in the midst of the revival," Rev. Mr. Williams said. "We have had increasing interest and increasing crowds at each service. We have had seven additions, five by letter and two by baptism, since the meeting began. The public is cordially invited to attend the morning services from 10 until 11 o'clock and the night services."

### SUCCESSFUL REVIVAL HELD WITH FIRST-BAPTIST CHURCH, SPUR

The revival meeting with the First Baptist Church, Spur, closed Sunday night. Large crowds attended both morning and night services. The spacious place of worship was filled to capacity in a short time and many additional seats and chairs were made ready to care for the increasing number of worshippers.

Dr. R. G. Lindsay of Covington, Tenn., delighted the hearts of hundreds as they listened to his messages. Preaching the plain gospel in an attractive and instructive manner the guest preacher has had some to respond almost every service. Up to Wednesday there had been 26 additions to the church.

Mark Short has truly captivated the hearts of the young people and taught them many helpful songs. An average of 100 people gather each evening at 7:45 for prayer meeting and religious instruction before the preaching service.

Tuesday afternoon Pastor Ewton assisted by Mrs. H. G. Lindsay gave a party for the Juniors and 44 came to have an afternoon of fun. A most cordial invitation is extended to all people to come and worship. A gracious welcome awaits you.

### CLYDE BAPTIST CHURCH

To date the members of the W. M. U. have canned 28 dozen jars of produce this summer for Buckner Orphan Home. They are now packing a box of clothing of some \$25.00 valuation for the home. Our Circle of the W. M. U. made more than 24 dresses for the children of the home.

The church is delighted with the progress made in refinishing the church auditorium and Sunday School rooms. This week the work of replacing the old roof with a new one will be completed. Then work is to start on refinishing the interior of the auditorium and all Sunday school rooms.

Sunday before last there were five additions to the church. Last Sunday there was one.

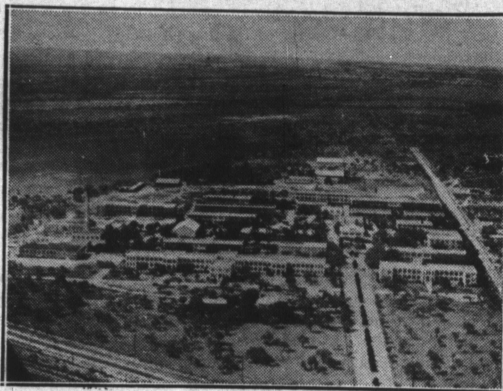
B. T. U. members are training for try-outs in the contests sponsored by the B. T. U. Convention of Texas.—J. S. Tierce, Pastor.

Rev. Joe Mayes of Baird is engaged in a good meeting at Dudley church this week. He assisted Rev. W. R. Ivey in a meeting at Ivan church last week.

## OUR COMMISSION

The preacher of a church is working under a commission from the Most High God and not from man. Under this commission he is an ambassador, not a diplomat; an evangelist; not an entertainer; a deliverer, not a quiverer. His supreme business is to preach revelation, not revolution; redemption, not reformation; regeneration, not renovation; resurrection, not resuscitation; Christ, not culture; conversion, not civilization; theocracy, not democracy; salvation through the new birth, not through a better berth; sanctification through Spirit, not through merit; the coming kingdom of God, not the coming kingdom of man. By the grace of God, we propose to stick to our commission.—Selected.

## State Tuberculosis Sanatorium



Editor's Note—We are glad to reproduce the above picture of the State Tuberculosis Sanatorium at Carlsbad, Texas. Thirty-five patients from Taylor County have entered this institution for treatment since January 1, 1935. Thousands of our citizens of Texas have been cured of this dreaded disease and are now living useful lives. We consider this one of the greatest institutions of healing in America.

That Texas does do her part in restoring good health to her citizens who unfortunately become ill with lung tuberculosis is clearly demonstrated in the fact she maintains a State Tuberculosis Sanatorium in Tom Green County where more than 20,000 men, women, and children have received treatment since the hospital was established in 1912. The institution is located at Sanatorium, Texas, sixteen miles northwest of San Angelo on a 997 acre tract of land. The hospital is bordered on the north by the long range of Carlsbad hills while the spring-fed North Concho closes the boundary line on the south.

In the beginning of the hospital's existence, the Colony (as it was then known) comprised of fifty-seven beds and only represented a \$100,000 investment to the State of Texas, while today there are approximately 800 beds for patients, including a 162 bed preventorium for children. Texas has today more than \$1,800,000 invested in the hospital which ranks the third largest state sanatoria in the United States, and according to compiled records of the patients dismissed, the Texas institution is second to none of its kind in achievement.

Due to laws governing the State Tuberculosis Sanatorium patients are only permitted six months treatment and once the patient (Continued on page four)

## Rambling Remarks

Dick O'Brien

Like most preachers I know most of my rambling is in circles as after 44 days spent in revival meetings I am back where I started. Which reminds me of a statement I heard Owen J. Hull make one time. He said "there is a difference between progress and motion. Of course all progress is motion, but all motion is not progress. For instance there is a great deal of motion in a merry go round, but no matter how long you ride you always get off exactly where you got on." But maybe that sounds too personal for some of us preachers so let's change the subject. . . . I suppose I will never be in good standing with some of my preacher brethren in West Texas on account of a speech I made in the Simmons chapel several years ago, which seemed to sound personal to some of them. I used as my subject, "It's alright to be a preacher if you don't look and act like one." I had some things to say about how some preachers change their voice to a kind of ministerial drawl, assume a sanctimonious attitude, and develop a kind of theological stare in their eyes. How they hold their hat, walk, shake hands and otherwise advertise to the world that they are preachers. I still don't like that practice but I dare not say anything about it lest it seem personal to someone. I like the John the Baptist type. He dressed like other folks, talked in the same tone of voice, and ate what they ate. Some say those locusts mentioned by Matthew were common grasshoppers, I don't know. I have always thought a Baptist preacher would know better than to eat grasshoppers, but if other people ate them John did right to eat them also. I am for him, locusts, camel hair, leather belt, repentance and all. He was one country preacher who never went to town to preach but he brought the towns out to him when he held that camp meeting in the Jordan valley. . . . You know some of our preachers succeed in getting themselves into the hearts of their people; others only succeed in getting into their hair. If you get (Continued on page three)

## Missionary Progress and Need In Brazil

By L. R. Scarborough

The Brazilian Convention held its last great, far-reaching session in the college buildings at Recife. This college and seminary constitute one of the most important Baptist assets in all of Brazil. It was founded in 1906. The Entzmingers, Ginsburgs and Canadas had much to do in the preliminary history in this school. The W. C. Taylors were here from 1915 to 1934. And the Harry Muirheads were here from 1912 to 1929.

The present president of the college is R. Elton Johnson, a graduate of the State School of Tennessee and of the Southern Baptist Theological Seminary. His wife is Elizabeth Jackson Johnson, graduate of the Southwestern Baptist Theological Seminary Training School. He has been recently re-elected as president of the college. For the past years he has been president of the college and seminary both. Dr. A. E. Hayes has been elected president of the Theological Seminary. These two make a great Baptist team. They are young but with large experience, culture and scholarship. They are missionary to the core, evangelistic in spirit, and wise in administration. They now have, with only half of the session gone, 494 students, thirty-one ministerial students, and twenty-two missionary girls in the Training School of which Miss Mildred Cox of the Southwestern Seminary is the superintendent.

About forty per cent of the students of the college are Christians, or from Christian homes. The whole missionary force here has a tremendous influence over the non-Christian students, and count much in their evangelization. The school is in the center of a city of nearly 400,000. There are some thirty-odd Baptist churches in and immediately around the city. It is in the center of a great state and section of a needy land. This is a great Baptist center, and the cause of Christ here looks very hopeful indeed.

The homeland Baptists can rejoice in what their missionaries are doing through this great educational plant. Dr. Maddy is insisting that our schools be made Christian, deeply and distinctly so; that the teachers shall be Christians; that the whole school life shall be a missionary asset and an evangelistic force. The leaders of our schools in Brazil are responding nobly to these sentiments of our great secretary.

If there is another Home Mission task larger than that of the Home Mission Board of Brazilian Baptists I do not know of it. Brazil is larger than the United States, counting Kentucky and Texas twice. Measure the fields of Home Missions in the northern and southern conventions. Measure the tasks performed by the missionaries of both of these boards and the tasks of the state missionaries of the forty-eight states of the United States, and you can somewhat appreciate the largeness of the Brazilian Home Mission Board.

Dr. L. M. Bratcher of Rio, is the Home Mission Secretary. His (Continued on page three)

## Missions in District 17

J. D. Brannon, Missionary

### MEETING OF ANNUAL ASSOCIATIONS

The Annual Associations of District Seventeen meet as follows:

September 8—Stonewall Association, at Jayton.

September 8-9—Callahan Association, at Baird.

September 9-10—Haskell Association, at Knox City.

September 10-11—Sweetwater Association, Southside Church, Abilene.

September 15-16—Fisher Association, at Sylvester.

September 17-18—Jones County Association, Oak Grove Church.

October 8—Cisco Association, at Breckenridge.

It is hoped that every church in these several Associations will send letters to these annual meetings, and as many members as possible. Certainly their quota of messengers should be present.

District Seventeen is planning a District-wide B. T. U. Revival, from September 27 to October 11. Association leaders have been secured for most of the places, and a number of out-of-District workers have been contacted.

We hope every church will make plans to enter this Revival, secure the best possible teachers, order your books in plenty of time, enlist the whole church in the courses.

The first week, September 27-October 4, Stonewall, Haskell, Fisher and Jones Associations will have their course of study.

The second week, October 4-11, Sweetwater, Callahan, and Cisco Associations will have their revivals.

### REPORT OF DISTRICT MISSIONS—DISTRICT 17

J. D. Brannon, Missionary

September 1, 1935 to September 1, 1936

Sermons and Addresses, 464; Miles traveled, 28,941; Letters and cards written, 2,166; Telephones and telegrams, 32; Deacons ordained, 2; Churches calling pastors during year, 67; Churches now pastorless, 11; Meetings attended: Association, 48; District, 18; State, 14; Southwide, 2; Sunday Schools organized, 2; Brotherhoods organized (assisted), 5; B. T. U.'s organized, 23; Prayermeetings organized, 1; Associational wide S. S. training course in 5 Associations; Associational wide B. T. U. training course in 4 Associations; B. T. U. Clinics held in 7 Associations, in . . . Churches; Tracts Distributed, about 1700; Revivals held, 7; Stewardship revivals, 5; Tithers secured 354; Assisted in Pastors' Retreat, 2; R. A. Camp; 1 Lueders E.; 1 Communities and churches contacted, 878; Additions, Baptism, 156; Letter 196; other professions, 147, total, 499; Finances: Cooperative Program, \$396.37; District Missions, \$569.14; Lueders Encampment \$71.66; Local church work, \$436.50; Total collected, \$1,473.67.

## West Texas Baptist

SAM MALONE ..... Editor and Publisher  
C. D. OWEN ..... Field Representative

Published weekly, on Thursday of each week, at 241 Hickory Street, Abilene, Texas, in the interest of Kingdom Work in the West.

### SUBSCRIPTION RATES

Single Subscription, per year .....\$1.00  
In Clubs of 5 or more, per person ..... .75  
Club Subscription Rates, in clubs of 10 or more, per month, each .05

Entered as second class matter December 5, 1924, at the post office at Abilene, Texas, under act of March 3, 1879.

### CONCERNING DRUNKEN DRIVERS

This week Abilene citizens by the hundreds are signing petitions to the Taylor County grandjury calling the attention of that body to the grave danger to which our people are being subjected on account of drunken drivers of automobiles. It seems to us that it is high time our people get concerned about this menace. It has come to the point that it is unsafe for a person to get in his automobile and drive out onto the highways and main thoroughfares in Texas. To be sure all the dangerous drivers are not intoxicated, but entirely too many of them are. We feel that warfare should be waged, not only on drunken drivers, but reckless drivers of every sort. They are a menace to the peace and safety of every one who ventures out in an automobile. It is going to be hard to correct this evil, but it would be much better to at least make an effort to do something about it than to let this brand of maniacs run wild on our highways. Below is the resolutions that will be submitted to the grandjury Monday:

Whereas, there are in the United States of America thirty-six thousand Americans slaughtered annually in automobile smashups, and

Whereas, there are more than one million people maimed in the United States annually as a result of the careless drivers of automobiles on the highways of America, and

Whereas, innocent men, women, and children are killed and maimed and are forced to suffer the bloody reality of sudden death at the hands of drunken drivers of automobiles on the public streets and public highways of Abilene, Texas, and

Whereas, by virtue of Article 802 of the Penal Code of the State of Texas, any person who drives an automobile upon the public streets or public highways of the State while he is intoxicated shall be deemed guilty of a felony and upon conviction shall be punished by confinement in the State penitentiary for not more than two years, or be confined in jail for not less than thirty days nor more than ninety days, or fined not less than fifty dollars nor more than five hundred dollars, or be punished by both such fine and imprisonment in jail and in addition to such fine and imprisonment in jail and in addition to such fine and imprisonment the jury may deprive such drunken driver of the privilege of driving an automobile upon the highways of this State for any period of time not to exceed two years, and

Whereas, in Abilene, Texas, innocent children have already been murdered by drunken drivers of automobiles,

Be it Resolved, Therefore, that we, the undersigned citizens of Abilene, go on record as denouncing the evils of the liquor traffic and ask the good citizens of Abilene, to shoulder arms in a fight against the drunken drivers of automobiles who are at all times potential murderers of our children.

WITNESS, our hands in Abilene, Texas, on this the 26th day of July, 1936.

### SWEETWATER CENTENNIAL REVIVAL

The Ministers' Association of Sweetwater is sponsoring a Centennial Revival with ten churches cooperating. The date is September 6-20, and each church is to conduct its revival in its building, using an evangelist of their choosing. The churches cooperating in this evangelistic effort are the First Christian, First Presbyterian, Highland Heights Methodist, Fundamental Baptist, First Methodist, Lutheran, Nazarene, Church of God, Lamar Street Baptist and First Baptist.

Our visiting evangelist is to be Rev. W. Y. Pond, of the First Baptist Church, Breckenridge. Brother Pond is an evangelist whose meetings have been worthwhile in every community he has touched. He won many men to Christ in his efforts while on the State evangelistic staff. His successes elsewhere cannot bring a revival to our church without our help. He has requested that we be much in prayer during these days.—E. D. Dunlap, First Church, Sweetwater.

The editor greatly enjoyed the fellowship of Pastor J. J. Gentry and the church at Florey, Andrews County, last week. The meeting was a real revival for the church and entire community. There were four professions and several rededicated their lives to Christ. At the close of the meeting the church gave the pastor a nice love offering in the form of cash and produce, and they also gave him a unanimous call to be their pastor for another year.

The Baptist revival at O'Brien, conducted by Rev. L. E. Frazier, is making fine progress. Bro. Frazier is doing some splendid preaching, bringing soul-stirring messages, which are taking hold of the people. Great crowds are attending and the results so far are very encouraging. Up to Wednesday night there had been about thirty conversions and sixteen joined the church by baptism. Greater results are hoped for and expected during the remainder of the meeting.

Miss Maye Belle Taylor has been working in District 17 this summer. Miss Taylor is a volunteer for foreign mission service and hopes to receive an appointment this fall. Thus far nothing definite is known concerning the appointment.

Rev. C. D. Owens of Abilene did the preaching with his church at Cedar Gap in a good meeting last week. The church made its pastor feel happy and grateful at the close of the meeting by giving him a good offering and pounding.

## SUNDAY SCHOOL LESSON

By HIGHT C. MOORE

September 6, 1936

### TURNING TO THE GENTILES

Read Acts 13:13 to 14:28; Romans 10:8-15; Study Acts 14:8-13, 19, 20; Romans 10:8-13.

From Antioch in Syria at the call of the Holy Spirit and with the benediction of the church, Paul and Barnabas, attended by John Mark, set out on their first missionary journey about 47 A. D. They went down the Orontes valley sixteen miles to the seaport city of Seleucia, sailed sixty miles westward to Cyprus which, as we have seen, they traversed full length. Thence they sailed to the mainland of Asia Minor, stopping at Perga, where John Mark left them, and proceeded to Antioch in Pisidia, where Paul preached the first of his recorded sermons. Driven out by the hand of persecution, the missionaries proceeded about ninety miles to the ancient city of Iconium where they preached with great success but also encountered violent opposition before which they were finally driven to Lystra, eighteen miles distant in a southerly direction. Here a cripple was healed, sacrifice to Paul and Barnabas was prevented, and Paul was stoned. The next day they journeyed twenty miles to Derbe.

#### 1. The Ministry of Healing (Acts 14)

Christianity restores the defective. The ministry of healing was associated with the preaching of the gospel at Lystra. Meetings were held probably in the market-place, since no mention is made of a synagogue. Seated in the audience was a man lame in his feet, a cripple from birth, who had never walked. He heard Paul speak and believed the gospel message. Looking at him intently and seeing that he had faith to be healed, Paul said to him in a loud commanding tone: "Stand upright on thy feet." Instantly he obeyed, leaping and walking.

#### 2. The Ministry of Restraint (Acts 14)

Christianity restrains the deluded. The ministry of restraint prevented an act of superstitious worship. The cripple's cure was so startling that the Lystrians, speaking in their dialect, declared that the gods were visiting them. Barnabas, who doubtless had a splendid physique, was called Jupiter, and Paul, because he was the chief speaker, was named Mercurius. The local priests of Jupiter caught the spirit of the people and proposed a sacrifice to Paul and Barnabas, bringing oxen and garlands for the purpose. But as soon as the missionaries saw what was being done, they rent their clothes in protest and in the Greek language cried out to the people, declaring that they were men of like nature with the Lystrians, that these idolatrous vanities were to be forsaken, and that worship should be given to God alone, Creator of heaven and earth, Preserver and Benefactor of mankind. Thus with difficulty they restrained the people from sacrificing to them.

#### 3. The Ministry of Suffering (Acts 14)

Christianity challenges the intolerant. The ministry of suffering crowned and closed the present mission. How fickle is popular opinion! Only a little time passed till under the influence of certain Jews (perhaps tradesmen) from Antioch and Iconium, the people of Lystra rose up against the missionaries, stoned Paul, dragged him out of the city, so that they would not be amenable to its law, and left him there for dead. But the disciples gathered around him doubtless ministering to him until he revived and returned into the city for further care. The next day with the help of Barnabas, he set out for the city of Derbe.

#### 4. The Ministry of the Gospel (Romans 10)

Christianity appeals to a lost world. The ministry of the gospel centers upon the ministry of salvation which is near and known to us. It requires faith in One who proved that his death was atoning by rising from the dead. It demands that the believing heart manifest itself through the open lips and the praising tongue. Nor is salvation restricted to favored Jew nor cultured Greek, but is extended to everybody the wide world over. But salvation must be asked for; that is, those who receive it must turn from sin in penitence and cry unto God in faith. Let the gospel message ring forth into every corner of our country and unto the ends of the earth!

#### Meet Human Need With the Gospel

(1) **Need of the Gospel.** "There sat a certain man." He was a cripple in soul as well as in body. He needed the gospel more for his heart than for his feet. Is not the world full of cripples today? What else can meet their need but the gospel?

(2) **Acceptance of the Gospel.** "Had faith to be made whole." Was the cripple expecting to be healed? Possibly so. But first he believed the gospel. He accepted the Great Healer as his Savior. And faith is the victory.

(3) **Power of the Gospel.** "Leaped up and walked." Cure of the body came with cure of the soul. It was something new in Lystra. There is no power equal to the power of the gospel which is the power of God.

(4) **Impress of the Gospel.** "The multitude saw." It may have been the busiest hour of the day and at the most crowded spot in the city. The power of God is not to be hidden in a corner. Let the world see and know.

(5) **Misunderstanding of the Gospel.** "The gods are come down." If Satan cannot prevent people from hearing the gospel, his next move is to make them misunderstand it. He succeeded temporarily at Lystra. He is too successful today.

(6) **Restraint of the Gospel.** "Heard—rent—sprang forth—crying" (verse 14). Paul and Barnabas might have had a false and glorious hour that day at Lystra. But the very suggestion of the superstitious crowd horrified them. And it was hard to turn the crowd from its purpose.

(7) **Message of the Gospel.** "Turn unto a living God" (verse 15). The missionaries were true to God, to the truth, to themselves, and to the Lystrians. Turn to repentance from idols; turn to faith to God.

(8) **Antagonism of the Gospel.** "They stoned Paul." The pendulum swings to extremes. First, to be called a god; then to be stoned and dragged as dead out of the town. That was Paul's experience at Lystra. Was there ever a smooth path to any worthy goal?

#### Gold in the Golden Text

I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the ends of the earth. Acts 13:47.

Light is impartial. It shines with equal radiance upon fair and foul, high and low. The Light of the world is the light of all the world. The Gentiles need not remain in darkness but walk in the light and liberty of the gospel.

Salvation is open to everybody everywhere on precisely the same conditions. Let the gospel of salvation for all peoples be proclaimed to every creature, even to earth's remotest bounds.

#### Home Daily Bible Readings

Monday—Turning to the Gentiles. Acts 13:44-52.  
Tuesday—Persecution for the Gospel's Sake. Acts 14:1-7.  
Wednesday—The Cripple at Lystra. Acts 14:8-20.  
Thursday—Perseverance in the Gospel. Acts 14:21-28.  
Friday—Justification by Faith. Romans 9:25-33.  
Saturday—The Universal Call. Revelation 22:16-17.  
Sunday—The Reign of the Righteous King. Psalm 72:6-13.  
Devotional Reading—Psalm 72:6-13.

## Think On These Things

C. C. Andrews, Baird, Texas

### THANKSGIVING

"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ."

We are always ready to express thanks to those who bestow upon us gifts, favors and kind words.

This is as it should be. But I am wondering if we ever stop and think that God in his wisdom and loving kindness has put it into the hearts of the giver to bestow these gifts, favors and kind words.

He too in a greater degree is entitled to share in our thanks.

Then there are those blessings—too numerous to mention—that come to us directly from God, for which we ought to have our hearts full of gratitude and thankfulness.

God has invited us to ask for the things we desire and need, but he expects us to thank him for the blessings received.

### PROGRAM

Callahan Missionary Baptist Association  
Meeting with the Baird Baptist Church, 9:30 A. M., Sept. 8, 9, 1936  
Baird, Texas

9:30 A. M.—Song and Praise Service.  
9:40 A. M.—Devotional—Rev. Roy O'Brian.  
9:50 A. M.—Presentation of Letters, Organization, Election of Officers, Petitionary Letters.  
10:10 A. M.—Report of Committee on Order of Business—Rev. F. A. Hollis.  
10:15 A. M.—MISSIONS (General Theme of Morning Session).  
10:15 A. M.—"God's Commissions Concerning Missions" (Introduction of the Morning Theme)—Rev. M. F. Richardson.  
10:25 A. M.—Mission Work Done in the District and Association—J. D. Brannon.  
10:35 A. M.—Mission Work Done in Texas this Year—Rev. Dick Griffin.  
10:45 A. M.—Mission Work Done in the Southern Baptist Convention This Year—Rev. C. E. Dick.  
10:55 A. M.—Mission Work Done in Foreign Fields This Year—Rev. F. A. Hollis.  
11:05 A. M.—Mission Work and the 100,000 Club—Rev. H. H. Summers.  
11:15 A. M.—Mission Work and the Co-operative Program—Rev. J. S. Tierce.  
11:25 A. M.—Appointment of Committees; Recognition of Visitors.  
11:30 A. M.—Special Music—Furnished by Hardin-Simmons Univ.  
11:35 A. M.—The Missionary Sermon—Rev. W. Priddy.

### NOON

1:30 P. M.—Song and Praise Service.  
1:45 P. M.—Christian Education (General Theme of Afternoon Session) Christian Education in Our Churches:  
1:45 P. M.—Report On Sunday School Work—Rev. J. S. Tierce.  
2:00 P. M.—Report On B. T. U. Work—Miss Mildred Yeager.  
2:15 P. M.—Report On W. M. U. Work—Mrs. V. W. Tatum.  
2:30 P. M.—Report On Brotherhood Work—Mr. R. H. Jennings.  
2:45 P. M.—Report On Vacation Bible School Work—Rev. Roy Young, Abilene.  
Christian Education in Our Institutions:  
3:00 P. M.—Report On Our Christian Colleges—Rev. Kelly Barnett, Abilene.  
3:15 P. M.—Report On Our Seminaries—Rev. Joe Mayes.  
3:30 P. M.—Report On Our Hospitals—Mr. E. M. Collier, Abilene.  
3:45 P. M.—Address: "Christian Education," Prof. Hoyt Ford, H. S. U., Abilene.  
Announcements and Adjournment.

### EVENING LUNCH

7:45 P. M.—Song and Praise Service.  
8:00 P. M.—Address, or Pictures by a Missionary, or Mission Play by the Clyde Y. W. A.  
8:30 P. M.—An Evangelistic Sermon—Rev. C. A. Powell, Abilene.  
SECOND DAY—SEPT. 9, 1936  
9:30 A. M.—Song and Praise Service.  
9:45 A. M.—Report on Baptist Papers—Rev. W. R. Ivey.  
10:00 A. M.—Discussion of Leuders Baptist Incampment—J. F. Clark.

10:10 A. M.—Comparative Report on Digest of Letters (Black Board Demonstration)—Rev. Dick Griffin.  
10:40 A. M.—Report on Evangelism in Callahan Association—Rev. Joe R. Mayes.

10:50 A. M.—Report of Executive Board and Associational Treasurer—Mr. W. R. Thompson, and Rev. F. A. Hollis.  
11:00 A. M.—Report, and Discussion of Buckner Orphan Home (Offering)—Rev. M. F. Richardson.  
11:30 A. M.—Annual Sermon—Rev. H. H. Summers, Abilene.

### NOON

1:30 P. M.—Song and Praise Service.  
1:45 P. M.—Report of Following Committees: Resolutions, Committee on the Nomination of Association and District Boards, Committee on Time, Place, Preachers for Next Session, and Obituaries.  
2:00 P. M.—Report and Address on Civic Righteousness—Dr. T. H. Taylor.  
2:30 P. M.—Texas Centennial History (Baptist) (Book Review)—Rev. E. S. James.

# Why The Savior Laid Down His Life

A Sermon by Millard A. Jenkins, D. D.,  
First Baptist Church, Abilene, Texas

Text: John 10:17 "I lay down my life."

There are three views of Christ's death. One is that he was the victim of a mob. This is the extreme rationalistic view. In other words he died because he could not help it. Another view is that he submitted to death as an example to us that the right is worth dying for; that one should be willing to seal his principles and ideals with his blood if the exigencies demand it. This is the liberal modernistic view.

## Vicarious Atonement

The third view held is that he voluntarily gave his life for the sins of the world. This is the Christian view. It is the claim Jesus made for himself. It is the teaching of the Scriptures. It is the foundation on which the Christian's faith is built. The very nature of the case makes it the only tenable view a Christian can hold. It was the only answer Jesus Christ could give to the cry of a lost soul. Nothing else could satisfy the soul or meet its need. The world held nothing that could satisfy the soul. Wealth could not satisfy, knowledge, pleasure, philosophy could not answer that cry. Science could bring no word of comfort. When I bring my hungry aching heart to science for comfort and hope, science says "I do not treat on that subject. My work is in an entirely different field." Only Jesus Christ has a message for the soul, for its sins, its perplexities, and its sorrows.

"Here bring your wounded heart,  
Here tell your anguish;  
Earth has no sorrow,  
That heaven cannot cure."

## Vindication of Righteous Law

I bring you as an explanation of the cross, three reasons why Christ laid down his life.

First, he laid down his life to vindicate God's righteous law. The law had gone forth "The soul that sinneth, it shall die." Since all have sinned, all have come under the righteous condemnation of the law, Jesus Christ chose to die in the sinner's stead. The law was upheld in that sin had been punished, and the sinner had been provided a way of escape from sin and its awful consequences.

The explanation of the cross is that Love took the sinner's place, and suffered the punishment for his sins.

"O for such love let rocks and hills,  
Their resting silence break,  
While all harmonious human tongues,  
The Saviour's praises speak."

## Works of the Devil Destroyed

In the second place Jesus Christ laid down his life to destroy the works of the devil. "He that committeth sin is of the devil, for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil (1 John 3:8).

A man said to me "I cannot believe there is such a being as the devil. God would be bound to kill him." But I said "God does not kill wicked men. He permits them to enjoy the 'good things' of life as he did Dives. He endowed them with will, and choice, and they must take their course. Sin has separated the soul from God, and Jesus Christ gave his life to bring the space of separation, and Jesus Christ gave his life to bridge the space of separation, and bring the sinner back to God, by the sacrifice of himself. He has undone the work of the devil in that he has made atonement for sin, the glorious blessings of which it is ours to possess and enjoy if we will.

Death is the work of the devil, and Jesus Christ died to destroy death. "I lay down my life that I may take it again." On the third day he walked out of the tomb, and on that day he unsealed every grave. At his glorious second coming the glorified bodies of his saints shall arise from the dead, and glorified spirit and glorified bodies united in glorified completeness, they shall be with him and reign with him forever.

## Answering the Soul's Need

My third answer as to why the Saviour laid down his life, is that he did so to answer the soul's need. The soul was bound by the chains of sin, and Christ died to break those bands and set the sinner free. "For he hath made him to be sin for us, who knew no sin, that we might be made the righteousness of God in him." (2 Cor. 5:21).

The soul was fouled by the pollution of sin, and Christ's answer to that pollution was his cleansing blood. "The blood of Jesus Christ, his Son, cleanseth us from all sin" (1 John 1:7). Long before the Saviour laid down his life, it was prophesied that there would be "Opened in the house of King David a fountain for sin and uncleanness."

"Nothing can for sin atone,  
Nothing but the blood of Jesus;  
Naught of good that I have done,  
Nothing but the blood of Jesus,  
O precious is the flow,  
That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus."

The soul was distressed and wearied by sin. Only Jesus could say "Come unto me all ye that labor and are laden, and I will give you rest. Take my yoke upon you and learn of me, and ye shall find rest for your soul."

In the world you may find diversion and recreation, and change, but rest is found only in God.

"O where shall rest be found,  
Rest for the weary soul?  
'Twere vain the ocean's depths to sound,  
Or pierce to either pole."

Men have compassed land and sea to find rest, and have found it not. "There is no rest sayeth my God for the wicked; for the wicked are like the troubled sea when it cannot rest" (Isa. 57:20). There is no rest for the soul till it rests in him.

The soul was dead in trespasses and in sins, and Jesus Christ laid down his life that it might live. Men say they want no spiritual

life that costs the blood of another. But they enjoy the freedom and liberty that costs the blood of others. If liberty of the soul from the bondage of sin is to be rejected because it cost the blood of the Son of God, then throw down the monuments to the memory of the heroes whose blood purchased for us the priceless boon of liberty and freedom.

A poor homeless mother without home and friends was found dead in a barren shack in which she had sought shelter for herself and baby on a cold stormy night. She had taken from her body her clothing with which to wrap and warm her baby. The baby lived, but the mother froze to death. Strong men wept when they faced that scene of a mother's sacrificial love. Christ Jesus bared his bosom to the fiery darts of hell that we might live. "For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet preadventure for a good man one would even dare to die. But God commendeth his love toward us, in that while we were yet sinners, Christ died for us."

## Homeless Wanderers

The soul was homeless, and Jesus came to provide it a home. A homeless man always excites our pity. No family to comfort and encourage him, no love and sympathy and confidence of wife and children to gladden his fireside, he wanders aimlessly with nothing to live for. Often such men come to me. They want food and clothing, but what they want most is a kind word.

Christ purchased with his blood a home for the soul. The writer of the tale of The Wandering Jew, the man who was destined to never have a home, but to wander on and on forever, has set forth to my mind one of the most terrible thoughts of hell. Even in hell the lost soul is an intruder, for hell was "prepared for the devil and his angels."

The soul is homeless till it finds its home in God. O wandering soul, that home is yours by the title of heaven, and the seal of the Saviour's blood, if you will have it as the free gift of God's grace. Jesus came that your soul might have a home. He said to his disciples "I am going away from you for a little while, and I will be fitting up the home for your coming, for where I am I want you to be also."

I stood by the bedside of a dear friend in our hospital. His life had been a shining light for Christ and the church, and for all that was good in his community. He was nearing the sunrise of glory. "The peace of God that passeth all understanding" was on his face. "My faith lays hold on the heavenly home," he said. Blessed testimony!

May it be so with all in this great audience today.  
"Oh the home of the soul in my visions and dreams,  
Its bright jasper walls I can see;  
'Til I fancy but thinly the veil intervenes,  
Between that fair city and me."

## MISSIONARY PROGRESS AND NEED IN BRAZIL

(Continued from page one)

farthest mission station is 3,500 miles from Rio. He has recently sent out two missionary girls. It took one of them twenty-eight days and the other thirty-three days of constant travel to reach their fields. He has one missionary who receives his letters eighty-five days after they are mailed.

In this territory there are around 40,000,000 unevangelized, lost souls. There are only nineteen workers, seventeen full-time and two half-time, in this immense field. The secretary of the Home Mission Board does not give all of his time to this work. He also teaches in the Rio Seminary.

There are many difficulties confronting the Home Mission task in Brazil. The main one is the lack of prepared missionaries. The work has to be done mainly by native Brazilians trained in our Baptist schools. If Dr. Bratcher had a thousand trained men and women, he could not nearly fill the great, pressing needs out here now. His force ought to be increased by the rate of a hundred every year for years and years. In one state, and one of the smallest states, there are a hundred counties where the Gospel has never been preached, and I expect this story could be repeated in many of the other states. There are four states in Dr. Bratcher's territory larger than Texas. One of them has 9,000,000 people in it. Texas has only 6,000,000. Think of there being only two missionaries in all of Texas, and remember that there are twenty-one states in Brazil.

There are cities in this immense territory of from 5,000 to 100,000 people that have no Gospel preacher in them. I am literally overwhelmed by this tremendous task and the great need for more trained workers. Multitudes of schools ought to be planted in all this expanding territory, churches built, and the other work of the Gospel of Christ promoted. There is no trouble in getting crowds; anywhere the multitudes will come to hear you. There is some persecution, but that is giving away nearly everywhere. The government offers freedom to all religions, and in most places the police protect your rights to preach and establish churches.

Dr. Bratcher has a thrilling story of several trips he has made through this wonderful land. There are very few roads that are at all suitable to automobile traffic. Travel is mainly by boats, poor railroads, and in many places only by mule-back. It takes heroes to do this work. It takes trained men and women, doing their best. This almost limitless, untouched territory certainly should make an appeal, thrilling and soul-stirring, to the multiplied thousands of our Baptist people in the southland. Here is a place for the investment of life—life that would count at its best in this world and the world to come.

## REPORT OF THE MEETING AT SHEP

The meeting at Shep closed the second Sunday night with seven additions by baptism, and three by letter. Also there were several rededications. All phases of the work was strengthened. The last Sunday we set our goal for 150 in Sunday School and this number was present when the classes began. A number of visitors came later. Rev. Ernest Ray, of Dallas, pastor of Bethany Temple, and a brother of our Sunday School superintendent, Lem Ray, did the preaching. Brother Ray was licensed by the Shep church about nine years ago. His messages were clear and forceful. Beginning the Third Sunday through Wednesday night we had Miss Verna Lee Carson of the B. T. U. Department with us in a Clinic. The enrollment reached 106 and the interest was fine. The Clinic closed Wednesday with an ice cream social with over a hundred present.—N. W. Pitts, Pastor.

## IN MEMORIAM

Rev. J. E. Tucker passed to his Heavenly home from his earthly home, near Seymour, Texas, on the morning of August 3, 1936. This writer had closed a revival meeting with him and his church at Hood, Knox County, the day before. He told his church at the close of this meeting that he doubted if they would ever see him alive again, but if he passed away he wanted them to attend his funeral. Seemingly he was well, but he was suffering from a heart involvement which brought on his sudden death. He was aware of his imminent going. When I reached the home on Tuesday, where I tried to comfort his stricken family, I found the house and yard full of his church members who had come in response to his invitation two days before. He was a good man and a faithful minister of Christ. I loved him. He was buried at Seymour, Pastor Balch conducting the service.—Jno. P. Hardesty.

## RAMBLING REMARKS

(Continued from page one)

what I mean. . . . When you have been in several meetings are you ill and grouchy when you come home? You have been entertained too much, petted, pampered, and served like a king, that when you get home and let down the family must suffer the consequences. After eating a Sunday dinner twice a day all through the summer it seems good to get home where you can dunk your corn bread in your sweet milk, rest your elbows on the table, and let nature take her course. . . . I learned some new lessons on being a pastor during my stay in Burkburnett the past two weeks. I have never known a man whom I consider more perfectly balanced as a preacher and pastor than Miles B. Hays. He has been there nearly nine years and not one criticism did I hear from his folks nor anyone else in the community during the whole two weeks. He loves his people and they dearly worship him. This is not because he does not tell them of their faults and sins. He is sometimes almost brutally frank but you cannot avoid the conviction that he is always speaking out of a heart of love. He has a great church and a great program. . . . Sometime when I feel like I want to write my impressions of Mr. J. G. Hardin, as I learned to know him during this meeting. He was in most of the evening services and I had the privilege of being in his home on the occasion of his 82nd birthday. I was asked to pose with him and the pastor for a picture which I prize very highly. . . . Well, it is time for choir practice and I am so anxious to be with the folks that I am rambling more than usual and find it difficult to remark intelligently. . . . Each time I promise myself that I will do better next time, then sure enough I don't.

## SIMMONS GROCERY AND SUPPLY

We Always Try To Please You with Fresh Groceries and Meats  
Free Delivery  
1333 Ambler Avenue Phone 5229

## HELP-UR-SELF LAUNDRY

Will Save Your Money, Time and Labor  
Try Us and See  
1331 Ambler Avenue

## MODERN CLEANERS

TARTT & SONS  
Tailors and Dry Cleaners  
Silks A Specialty  
1333-41 Ambler Ave. Abilene, Texas Phone 7455

## SPECIAL PRICES

Innerspring Mattress—Old Mattresses Made New  
MATTHEWS MATTRESS FACTORY  
809 Pine Street

# Hardin - Simmons University

Fostering the highest ideals of Christian culture and maintaining the highest standards of academic excellency, Hardin-Simmons University stands magnificently prepared to serve the youth of our great Southwest.

A STANDARD UNIVERSITY offering courses toward the degrees of Bachelor of Arts, Bachelor of Music, Master of Arts, and Master of Music. Fully recognized by the highest possible accrediting agencies.

EQUIPMENT, modern and adequate, housed in a plant of twelve buildings, assures the student of convenient and efficient facilities.

SPIRIT, born of the Frontier West, fostered by consecrated Christian Leaders, preserved by democratic students, a Spirit which has left a rich heritage with the more than 15,000 Hardin-Simmons exes.

EXPENSES at Hardin-Simmons are lower than at many other denominational schools of its rank in the state.

For Catalogue or Further Information

Address

Secretary, Hardin-Simmons University

Abilene, Texas  
Jefferson D. Sandefer, LL. D. Pres.

## Gleanings from the Field

Rev. S. A. Jones, a former West Texas pastor and graduate of Hardin-Simmons University, who has been pastor of the Baptist Church at Daird City, Neb., for the past five years, has accepted the Church at LeMars, Iowa, effective September 1. The church at Daird City accepted Brother Jones' resignation with regret, but he felt the new field opened to him a greater opportunity of service. He has been pastoring churches in the Dakotas and Nebraska for the past twelve years.

Rev. J. H. Skiles of Stamford did the preaching in a revival meeting with the Fairview church, Jones county. There were six conversions, five for baptism and three by letter. At one of the services three young men, Abe Hester, Spilby, Beauchamp and Marlin Grimes, surrendered to preach, and Mrs. W. E. Burns offered herself for special service in the church. Local talent, Johnnie Agnew and wife, directed the music. Rev. R. L. Shannon is pastor of the church.

Rev. Ernest L. Bowman of Oklahoma has recently held a good revival meeting with the church at Buffalo Gap. There were four professions of faith and two restorations and additions by letter. Brother Bowman has accepted the call of the church at Buffalo Gap and has moved his family to Abilene.

The following good word comes from a member of the church at China Grove, near Snyder: "We closed our meeting at China Grove Sunday night. Brother Ben Ferguson did the preaching. We had a great revival. Brother Ferguson preaches the Bible, the old time Gospel. He is pastor at Lees near Big Spring. This church takes pleasure in recommending this good man as a soul winner. He is the type of evangelist that leaves your church in good shape spiritually. He does not take the revival off with him when he leaves. Brother Ferguson has done a good work in his own church at Lees. He has baptized 140 people into the church in the two years he has been there. We thank God for his coming our way."

A B. T. U. study course was held at Elmdale last week. Miss Verna Lee Carson taught an administration book to seniors and adults. The other class teachers were Miss Floy Gooch of Hamby, Mrs. Ralph Antilley, and Mrs. Frank Antilley. Attendance was good, and 52 will receive awards. There are 79 enrolled in the B. T. U. We are happy to report that our pastor's wife, Mrs. Finis Williams, who has recently undergone surgery in the Hendrick Memorial Hospital, is doing fine.

### TWELFTH ANNUAL SESSION OF THE LAMESA BAPTIST ASSOCIATION

First Baptist Church, Lamesa, Texas  
September 8-9, 1936

Rev. J. J. Jentry, Lamesa, Moderator.  
Mr. Sam Smith, Andrews, Clerk.  
Mr. Owen Taylor, Lamesa, in Charge of Music.

#### TUESDAY MORNING

10:00—Song Service.  
10:20—Devotional, Rev. Lloyd Gentry.  
10:35—Call for Letters.  
10:40—Organization.  
10:55—Petitionary Letters.  
11:10—Recognition of Visitors.  
11:20—Committee on Order of Business and Appointment of Committees.  
11:25—Special Music.  
11:30—Announcements.  
11:35—Annual Sermon—Rev. W. M. Whatley, Lamesa.  
12:15—Dinner Served by Ladies of the Church.

#### TUESDAY AFTERNOON

Program in Charge of the W. M. U.  
Close Afternoon Baptist Standard by Dr. F. M. McConnell, Dallas.

#### TUESDAY EVENING

7:15—Song Service.  
7:30—Special Music, Girls Quartette, Howard Payne College.  
8:00—Missionary Sermon, Rev. Leroy Smith, Lamesa, Midway.  
8:40—Special Music.  
8:45—The Laymen's Movement and Christian Education, by Dr. Tom Taylor, Brownwood.

#### WEDNESDAY MORNING

9:00—Song Service.  
9:20—Devotional by Rev. F. L. Jamar.  
9:35—Modern Evils Hindering the Church Life, by Rev. S. C. Shipley.  
10:00—Associational B. T. U. Work, by Rev. Robert Lee Smith.  
10:20—Associational S. S. Work and the Holcomb Plan by Mr. C. I. Darling.  
10:40—Missions "The Cooperative Program" a dialogue, Rev. Willie B. Waldrop Answers; A Layman to ask the Questions, Bro. Fred Sanders.  
11:20—Special Music.  
11:30—Message from State Secretary Dr. R. C. Campbell, Dallas.  
12:15—Dinner by Ladies of the Church.

#### WEDNESDAY AFTERNOON

1:30—Song Service.  
1:45—District Missions, by Bro. W. F. Markham.  
2:00—Hospitals by Rev. Henry Littleton, Hamlin.  
2:20—Hundred Thousand Club by Rev. W. I. Taylor.  
2:40—Digest of Letters by E. B. McCulloch, Amos Painter, O. C. Curtis.  
3:00—Report of Committees—Obituaries, Resolutions, Time, Place, Preachers.

REV. E. F. COLE,  
REV. S. C. SHIPLEY,  
REV. WILLIS J. RAY,  
MRS. HEFFERMAN, Program Committee.

## W. M. U. DEPARTMENT

### PROGRAM 32ND ANNUAL SESSION of the WOMAN'S MISSIONARY AUXILIARY of the SWEETWATER BAPTIST ASSOCIATION

Meeting with South Side Baptist Church, Abilene, Texas  
September 9, 1936

President Mrs. C. C. Compere  
Recording Secretary Mrs. Bert Low  
Timekeeper Mrs. Jentry Holmes

Program Committee:  
Mrs. S. J. T. Williams, Mrs. D. W. Arnett, Mrs. C. C. Stewart  
Chairman of Music Mrs. J. D. Riddle  
Chairman of Decoration Mrs. Ab Wooldridge  
Chairman of Registration Mrs. F. A. Wilson  
Chairman of Ushers Mrs. O. B. Woodrum

#### MORNING SESSION, 9:45 O'CLOCK

9:45—Song Service led by Mrs. J. D. Riddle  
10:00—Devotional Mrs. J. D. Brannon  
10:10—Greetings Mrs. S. J. T. Williams  
Mrs. W. C. Ashford  
Mrs. Finis Williams

10:20—Response  
10:30—Solo  
Duet  
10:40—Recognition of new members and visitors.  
10:50—President's Message.  
Three-minute reports by local presidents:  
Abilene, Calvary Mrs. G. C. Harris  
Abilene, First Mrs. C. C. Stewart  
Abilene, Immanuel Mrs. P. A. Mayfield  
Abilene, Southside Mrs. S. J. T. Williams  
Abilene, Southside Mrs. Willie Baker  
Abilene, University Mrs. D. W. Arnett  
Blackwell Mrs. J. W. Reynolds  
Cops Mrs. B. D. Dillard  
Elmdale Mrs. Finis Williams  
Merkel Mrs. J. L. Winters  
Nolan Mrs. O. Artman

#### Afternoon Session

1:45—Song Service.  
1:50—Devotional Mrs. C. D. Owen  
2:00—Solo  
2:10—Recommendations from Methods and Finance Committee.  
2:25—Reports from Chairmen of Standing Committees (5 min.)  
Young People Mrs. D. C. Fulkerson  
Stewardship Mrs. Joe P. Self  
Mission Study Mrs. W. S. Daniel  
Christian Education Mrs. N. A. Moore  
Address Mr. Hoyt Ford of H-S. U.  
Missions Mrs. W. C. Ashford  
Periodicals Mrs. W. H. Howell  
Personal Service Report and Address by Mrs. J. L. Anthony  
Publicity Mrs. Theiss Jones  
Margaret Fund Mother Mrs. C. M. Caldwell  
Benevolence Mrs. W. F. Joiner  
Address Mrs. E. M. Collier  
4:10—Report of Committees, Registration, Resolutions, Nominating  
4:20 Reading of Ministers Mrs. Bert Low

#### Evening Session, 7:30 O'Clock

Young People's Hour.  
Mrs. O. B. Woodrum, Presiding.  
1. Orchestra, arranged by Mrs. Riddle, First Church, Abilene.  
2. Hymn.  
3. Devotional, Miss Estella Stevenson, South Side, Abilene.  
4. Prayer.  
5. Associational Young People's Report (Mrs. Fulkerson).  
6. Introduction of Young People's Leaders.  
7. Quartet, R. A. Boys, South Side—Mack King, James Sanders, Grover Hall, H. B. Hanks.  
8. Sunbeams, University Church.  
9. G. A.'s, Immanuel.  
10. Inspirational Address, Mfs. J. B. Buckley.

#### MY CHURCH

It is the home of my soul, the altar of my devotion, the hearth of my faith, the center of my affections, and the fore-taste of Heaven.

I have united with it in solemn covenant pledging myself to attend its services, to walk together with all its members in Christian love; to strive for the harmony and advancement of my church, in knowledge, holiness, and fellowship; to sustain its ordinances and to support them. To pray for its members, to give to its support, to obey its laws, to protect its good name and to reverence this building.

Moreover to be mindful to avoid all tattling, back-biting, and unrighteous anger; to be mindful of the rules of life taught by our Saviour, both in avoiding discord and speedily securing agreement and restoration of harmony and Christian fellowship within my church. To honor its officers and to maintain its perseverance.

Lowest my zeal, my endeavor, my sympathy, my devotion, my part of the financial expense, my sacrifice, and my prayers. When I neglect its service I injure its good name, I lessen its power, I discourage its members and I chill my own soul.—Selected.

Pastor F. R. Cole of Abilene closed a meeting with the church at Harmony a few days ago. Rev. J. M. Cooper of Brownwood did the preaching. There were twelve additions, eight by baptism and several reclamations as a result of the meeting.



INDEPENDENT ICE & REFRIGERATING CO.

Laughter's Funeral Home  
AMBULANCE

Orange at N 3rd Phone 6246

#### FOR SALE!

Bargain! Four head work stock with harness, double row planter, and cultivator, thriffling disk and wagon.

E. B. Kidd, Tuscola, Texas

We Make Your Drudgery A Pleasure

Economy Help-ur-Self  
Laundry

Under New Management

Try Us

1103 Grape St. Abilene

## STATE TUBERCULOSIS SANATORIUM

(Continued from page two)

is dismissed, he or she, is not eligible for re-admission. During the past twelve months more than 2,000 men, women, and children from all parts of Texas have been received for treatment.

The hospital maintains 225 employees with a monthly payroll of \$10,000. Nine physicians and sixty-five nurses look after the patients in the wards. The institution is equipped with the latest of scientific methods for diagnosis and treatment. An annual support and maintenance appropriation amounts to slightly more than \$200,000, but the institution boasts of the lowest per capita cost among other state sanatoria with the figure of \$39.26 for a monthly cost of maintaining a patient.

In addition to the successful efforts of the sanatorium in restoring good health to hundreds of Texas' sick citizens, the institution is directly responsible for the free distribution of thousands of copies of literature for the study and prevention of tuberculosis. Most of this educational work is directed to the county schools in Texas, however, anyone wishing copies of this literature may write to the sanatorium. The Chaser, the official monthly organ of the State Tuberculosis Sanatorium, is the largest circulated publication of its kind in the United States.

Texas has owed allegiance to six flags—Spain, France, Mexico, Lone Star flag of the Republic of Texas, Confederate States, and the United States.

Serving Abilene and West Texas Since 1889

## Farmers and Merchants National Bank

Abilene, Texas

Member Federal Deposit Insurance Corporation

## ENJOY

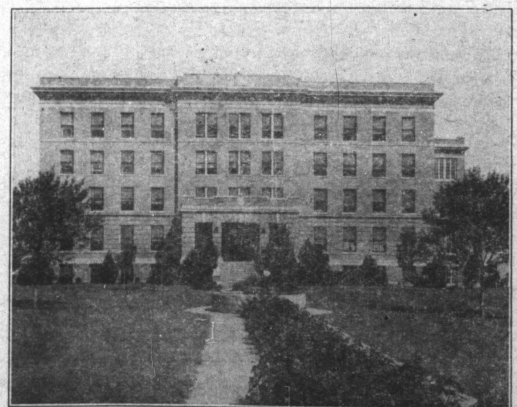
# TAYSTEE BREAD

The Best Loaf in Town

## Hendrick Memorial Hospital

(FORMERLY WEST TEXAS BAPTIST SANITARIUM)

Controlled By Texas Baptist General Convention



The Hendrick Memorial Hospital is the only Baptist or Protestant Hospital West of Fort Worth. It is strictly modern in every detail, has the highest rating given by the American College of Surgeons, maintains a first class Nurses' Training School, and has the largest body of medical workers in West Texas to serve you.

Rates: Wards \$3.00 per day, Private Rooms \$5.00 to \$8.00 per day, Maternity Cases \$50.00 for ten days. Average Hospital costs for Appendicitis Cases \$65.00. Oxygen Tent \$5.00 per day plus oxygen, and reasonable Laboratory and X-Ray charges.

The Hendrick Memorial Hospital is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Superintendent.