

# WEST TEXAS BAPTIST

Vol. XI.

ABILENE, TEXAS, JUNE 20, 1935

No. 26

## LUEDERS ENCAMPMENT OPENS MONDAY

### FORMER WEST TEXAN WRITES OF WORK WITH CHURCH AT EASTLAND

I want to say a brief word concerning the coming of the new Pastor to this First Baptist Church of Eastland, Rev. Fred C. Eastham, formerly the pastor of McKinney Avenue, Dallas. Eastland and this part of Texas will soon discover him as an unusually gifted young man. I regard him as one of the leading young men in our Texas ministry. My first contact with him was in his relation as President of the Pastors Conference in Dallas. Then in his ministry as pastor of McKinney Avenue Baptist Church. As is known, he was in the Oil Field of East Texas in behalf of Buckner Orphans Home when called to this pastorate. The special effort to raise funds to erect a much needed Grammar School Building for the Home. The present building is old, too small, and is not in keeping with building and equipment for other departments of the fine work being done there. In response to his invitation and that also of the church here, I am here to carry on, as best I can, till Brother Eastham can get here. We have had thus far a very appreciative hearing with good attendance at all services. Of course the church is not running at its normal level since it has not had a pastor for some time.

We found the first task that of "raising money" for matters of debt, and already payments have been made on "notes" that were crying for funds. What pastor and church know not the meaning of such crying? Right now the further expense is pressing concerning greatly needed work on the Pastor's Home. That work is going on. The church has just closed a two weeks Daily Vacation Bible School with an enrollment that went slightly above 170. The attendance was hindered slightly during the last week because of rain almost every morning. Yet the youngsters came, and the results were beneficial, and the ambitions is now for a greater school next year.

As some few remember I was one time pastor at Cisco, which was my first pastorate. I became Clerk of this Association. John F. Patterson, of most blessed memory, was Moderator. Only six churches out of thirty-six were in active harmony with the work of the Baptist General Convention of Texas. We secured that unusual and ever-loyal servant, J. M. Reynolds, as Associational Missionary. Within two years every church in the Association came into active co-operation, and every pastor and preacher except two, and one of them moved, and the other never again stood in the way. During those two years, we discovered John Carney and started him out on his historic career. And then Brother G. W. Parks gave up secular employment and went to the Seminary, and returned a gifted preacher of the word of God, as Texas Baptists now know him. A pastor now in Houston, Olin Karkalits, was then a Junior Sunday School boy whom I baptized there.

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### The Gospel of Another Chance

(By the Editor)

Judge Walter Malone of Memphis, Tenn., has written a poem called "Opportunity," which has meant a lot to people in this old world who have failed to heed the knock of opportunity at their door, or who, failed to make good when opportunity came. In the poem opportunity makes the following meaningful declaration:

"They do me wrong who say I come no more,  
When once I knock and fail to find you in;  
For every day I stand outside the door,  
And bid you wake, to rise and fight and win."

During the past week three events have been chronicled that should bring hope to those whom misfortune has overtaken in the terrific struggle of life. Perhaps the major event of these was the world heavyweight championship fight in New York. A little over a year ago Jimmy Braddock was down and out. Or, perhaps we should say he was down, but not out. He had met defeat in the pugilistic world and was on government relief. But Jimmy staged a comeback. He staged this comeback in the very field where he had lost. At home he had a little wife and three children to fight for. When he went into the ring for the fight last week, the odds were all against him. But Jimmy heeded the knock of opportunity and battled his way back to the top of the ladder in the pugilistic world.

The second event was also in the world of sports. A young man in the East was released from a term in Sing Sing Prison. He was noted as a base ball player and on being released from prison signed a contract to play in a minor league. A fight was made against the young man because of the fact that he had a prison record. He lost in the first battle to come back but Judge Landis, the big chief in the base ball world, ruled him eligible and he is starting out on the long road to a comeback.

Last Sunday afternoon on the Chase & Sarnborn Amateur hour, a young girl of 17 appeared before the "mike" for her first time to sing before a whole nation. She began her number, got off key and in utter panic started to flee from the studio. "The Major" who announced this program called her back to the microphone, and after a kindly lecture gave her another chance. It was as heroic a little battle as one ever hears, but this time the frightened girl made good, and feels grateful for another chance.

The other incident was on the same program. A mother came to the microphone to sing a difficult number. Her husband was on direct relief. In the years gone by there had burned in the breast of this little mother an ambition to be a great singer, but she declared when questioned by "The Major" that the years of toil and adversity had killed this ambition. Another opportunity

(Continued on page six)

### RECORD CROWDS ARE EXPECTED FOR WEEK OF STUDY AND RECREATION

The annual meeting of Lueders Baptist Encampment will begin next Monday, June 24 and continue through Sunday, June 30. Rev. J. Henry Littleton, of Hamlin, business manager of the encampment has been busy this week with a force of workers getting things in shape at the encampment grounds. Although the heavy rains of the past few weeks has kept the Clear Fork and other streams in this area on repeated rampages, the waters have not reached the camp grounds and everything is in ideal condition for camping.

There will be no gate fee this year, but a registration fee of twenty-five cents will be charged those attending the encampment. The encampment cafeteria on the grounds will furnish meals for \$4.50 for the entire time of the encampment, or if meals are taken by the day the cost will be \$1.00. Single meals will be forty cents. Cots, tents, chairs and other encampment equipment will be available on the grounds.

As announced before the recreational activities will be in charge of Rev. Fred Forrester and Rev. Fred McPherson. The music will be directed by Rev. and Mrs. I. E. Reynolds of the music department of the Southwestern Seminary. Rev. H. E. Fowler of Dallas; Rev. C. E. Hereford of Waco; Dr. J. Howard Williams of Dallas and Dr. J. B. Tidwell of the Bible department of Baylor University will be the main speakers.

The B. T. U. training work will be directed by Dr. T. C. Gardner, head of the B. T. U. work in Texas. On the faculty with him will be Mrs. Gardner, Miss Maurine Black, Mrs. W. M. Joslin, and other workers of this section.

Mrs. B. A. Copass of Seminary Hill, Fort Worth, will direct the W. M. U. Study courses. She will be assisted by Mrs. J. W. Ware, Mrs. J. L. Winters, and others.

The Sunday School study courses will be directed by G. S. Hopkins of the State Sunday School department. He will be assisted by Dr. N. A. Moore of the Bible department of Hardin-Simmons University; Rev. H. R. Whatley of Haskell and Rev. W. S. Garnett of Big Spring.

The encampment officers are Rev. C. A. Powell, Abilene, president; Rev. J. Lowell Ponder, Rochester, secretary; Rev. E. D. Dunlap, Sweetwater, chairman of the program committee; and Rev. J. Henry Littleton, business manager.

On Sunday afternoon, June 30, a program will be rendered by Hardin-Simmons University. Dr. R. N. Richardson, vice-president of the institution, will deliver the address. The golden girls quartet of Hardin-Simmons will furnish the music. Mrs. W. M. Morrow of Abilene is requesting the orchestras from over the territory to furnish as many players and instruments as possible.

Some people's idea of a well matched couple is a husband with a keen mind and a wife with a sharp tongue.

### DISTRICT 11 CLOSES SUCCESSFUL CAMP AT ELIASVILLE

Gilbert Webb

G. A. Camp opened at Eliasville with the registration of many groups of intermediate girls from over a vast territory extending from here to Vernon. Various groups drifted in all afternoon Monday and Early Tuesday morning until total registration had reached the near three hundred fifty mark by Tuesday noon.

The sixty-seven acre plot that was set aside by Brother Donald of Eliasville for the purpose for which we write affords one of the most beautiful sites in the history of young people's encampments in this district (11). The first camp at Eliasville was held last year. It might be called a tent city as the Monday sun slides majestically behind massive pecan trees that

(Continued on page 8)

### DR. W. R. WHITE GOES TO OKLAHOMA CITY CHURCH AS PASTOR

Dr. W. R. White, pastor of the Broadway Baptist Church, Fort Worth, has accepted the call of the First Baptist Church, Oklahoma City, and will begin his work on the new field July 1. The going of this outstanding church leader will be a distinct loss to our cause in Texas. In 1928-29 Dr. White was pastor of the First Baptist Church, Lubbock. He resigned that work and was Secretary of Missions for Texas Baptists for one year. He then became pastor of Broadway Baptist Church, where he has served for nearly four years. In Oklahoma he succeeds Dr. T. L. Holcomb, who resigned as pastor of the First Baptist Church Oklahoma City to become executive secretary of the Sunday School Board of the Southern Baptist Convention.

### JACKSBORO CHURCH OBSERVES TENTH ANNIVERSARY

In April the First Baptist Church, Jacksboro, Texas, observed the tenth anniversary of the pastor, Rev. A. R. Billberry with the church with the observance of the ordinance of baptisms and the Lord's supper. The church's summer revival will begin the first of July.

The church in the ten years has moved its location and built a new plant throughout, a church building splendidly equipped for a standard Sunday School, which has been maintained for seven consecutive years, also a pastor's home that cost four thousand dollars. There has been raised through the church the amount of fifty thousand dollars plus, or five thousand per year for the ten years. There have been four hundred and fifty people received into the fellowship of the church, almost half of these

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# West Texas Baptist

SAM MALONE Editor and Publisher

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## ON TO LUEDERS

All roads in West Texas should lead to Lueders Baptist Encampment grounds on the Clear Fork River along about Monday of next week. The only visible hindrance at the present time is that the continuous heavy rains have kept farmers out of the fields and have delayed harvest, and this will, no doubt, materially affect the attendance. The weather conditions and the general conditions of the camp grounds are ideal for the occasion. After the continuous floods fishing in the Clear Fork is better than it has been for several years. Next week will afford a mighty fine occasion for a few days of recreation, fellowship, inspiration and study. The editor is planning to spend a few days at the camp grounds. We expect to circulate a large number of next week's issue on the encampment grounds, and this issue will contain some valuable information about this West Texas encampment.

## THE FINISHED TASKS

By John R. Hutto

Should I die before I fully live,  
Should my tasks be poorly done,  
Should heartaches crush my spirit  
And cause the lamp of life to burn low,  
And crush life's fondest hopes,  
Perhaps God can gather from that meager harvest  
A few sheaves here and yonder,  
Little bundles of kindness,  
To lighten the load of the pilgrim,  
To gladden the hearts of the children  
And scatter sunshine in the darkened corners—  
If he can gather these and more  
Into his paradisaic fields  
Where they will bud and bloom more perfectly—  
My days shall be mine, and his, and Eternity's,  
Crowned with the ecstasies of immortal youth.

## WHISKERS IN THE PULPIT OR TWO PASTORS TO EVERY CHURCH

It seems that the slogan now is to "enlist the men." The laymen's movement is beginning to move. This is hoped to be the answer as to how to get the men of the churches to set up and take notice that there is such a thing as religion and that they should be vitally concerned in the matter. I suppose we might at the outset attribute the cause of the indifference of the men to the depression—this is a handy alibi for the cause of most of our ills, and it doesn't make much difference as to the cause, we all agree that the disease is present; we are concerned primarily with the remedy for this state of inertia of the men.

I had occasion to look through the pages of the minutes of the Waco Association recently in which was the pictures of the preachers who served the churches of that Association fifty years ago. One thing struck me with reference to the pictures of these preachers was that they all wore whiskers from the woolly face to the paint brush type, none were without moustache. I recalled as a boy some of those same preachers, and further recalled that they preached a virile gospel; had much to say about repentance and hell fire, and were not averse at times to preach on the great doctrine of election and when they did, the sparks flew and the people rejoiced and were comforted and went forth to be better folks and to work harder because of the fact that a great God "foreknew and foreordained." This did not hinder them from bearing down on the doctrine of free moral agency and prerogative of individual choice in the matter of salvation. At that time nothing was indicated that the men were not doing their part. This brings me to my second thought, "Two Pastors to Every Church." I get this expression from an auto advertisement of a few years ago, "Two Autos for Every Family."

Our pastors are so very busy with the different departments of our churches—the B. T. S., the Sunday School, the R. A.'s and several others and now the "laymen's movement" that they really do not have time to devote to the most important service in the church—the key service around which all the activities of the church should revolve. As a consequence this service is hurried through—a sermonette is delivered and the people go home not fed—hungry for something that only the pulpit can supply and which on account of the lack

# A CALL TO WAR ON LAX MORALS

Texas pastors were urged Monday night by Dr. C. C. Selecman, president of Southern Methodist University, to wake up to the living issues of today, such as speculation on dog and horse races, lax moral standards and secularization in education, instead of pursuing the same old conventional religious routine. According to a news item in Tuesday's Dallas News, We are quoting below some of the statements made by this noted university president as given by the News:

"In referring to the signs of the times that should be recognized by religious leaders, Dr. Selecman referred to Lloyd George's description of the world today as a "jungle with the nations prowling through it, snarling, showing their teeth and ready to spring at each other's throats." He questioned whether the Methodist pastors were making any constructive effort to combat or control the issues of modern civilization.

"Dr. Selecman asked if ministers should relax their efforts against the liquor traffic and wait for a reaction that will mean consequent improvement. He questioned whether the gambling mania as evidenced in stock market speculations, horse and dog racing, and chain letters was deep-seated. A third point was that the chief agencies that militate against the lax sabbath observance are the automobile, the motion picture shows and the radio, and that there is a possibility that the world faces a still further increase of cutting in on organized religion.

"The disintegration of the home as a character building institution was attributed by the speaker to lax moral standards, the divorce evil, the employment of women and apartment house life. A fifth point was that if the tendency in the direction of secularized education continues, the world will soon have a generation without knowledge of religion or without interest in it. In connection with the current religious tendencies, Dr. Selecman also pointed out the trend toward modern nationalism in Russia, Germany, Italy, and Mexico, a condition that should cause ministers to rethink the problem of the relation of church and state. His last point dealt with the supernatural element in religion, without which, he said, the church is only a human institution dependent upon human agencies and resources.

The above note of warning from a noted educator should cause every decent, law-abiding citizen in Texas to take notice. In most cases when some speaker or writer sounds a warning along this line, the average citizens brand him as a radical and thus passes the matter up. But the president of Southern Methodist University is not a radical. He is a school man awake to the

situation and he does not fail to call upon the preachers of his church to awake out of their slumbers and try to do something about it.

Some people have the idea for a preacher to try to fight against the evils of the day is an effort to save the world by social reformation. But this is not true. According to sacred history every prophet of God in olden times thundered out against the evils of the day, both within the religious bodies, in the state and wherever iniquity abounded. It did not mean that these men were trying to reform society. In fact their messages were to the effect that the social and political order of their day was doomed, but God needed a witness against iniquity, and He found these witnesses in the form of the faithful prophets of old.

Just as sure as the world stands today, America is following the rest of the world to moral decay and spiritual bankruptcy. The word of God warns us throughout the sacred writings that these times were coming, but the admonition that Paul gave to young Timothy is the admonition that God would have his true servants give the world. Paul says:

"I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and His kingdom: Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers having itching ears; and they shall turn away their ears from the truth and shall be turned into fables."

Before delivering this solemn charge Paul has just given Timothy this warning:

"This know also that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unruly, without natural affection, truce breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high-minded, lovers of pleasures more than lovers of God; having a form of Godliness, but denying the power thereof; from such turn away."

Right at this time the good citizens of Texas are making an effort to so organize the dry forces of the state as to kill the effort to return the open saloons to our commonwealth.

The only thing needed now is for our leaders to awake and get busy. If properly aroused and informed the better element of Texas will not permit the return of the open saloon.

## PANIC

No man can afford to meet life in a panic. A runaway horse is a blind horse, his terrors are increased by the noise of his own galloping. He will injure himself and carry destruction to others. So the psalmist teaches us our lesson: when your foes come at you open-mouthed, do not run, but remember that you have a great Ally. God is on your side, and in his presence potentates, principalities and powers sink into insignificance. Let your fears generate trust. Whenever you discover your enemies and your peril, remember your Friend and your resources. There is no day when you can calculate on immunity from peril, but there is not a day when God is not present in your life as your refuge and strength.—John Gardiner in Watchman-Examiner.

## ABIDE WITH ME

Composed by Dr. Basil Manly in 1850

In doubt's dim twilight here I stray,  
Upon me shines no cheering ray;  
My Saviour, drive away my fear,  
Abide with me, for night is near.

Dwell thou within my heart; O come  
Not as a stranger, but at home;  
Here reign supreme, it is thy right;  
Abide with me both day and night.

And when my day of toil is done,  
When weak and weary age comes on,  
Uphold me, Saviour, as I die;  
Abide with me, when night is nigh.

Soon shall a voice my slumbers wake  
A glorious, endless morning break;  
When night and grief forever flee,  
May I in heaven abide with thee.

"Southern Baptists have touched four continents with the gospel since they sent forth W. D. Bagby fifty-five years ago to Brazil," declared Missionary W. C. Taylor on foreign mission night of the convention. "Brazilian Christians went back to tell their native Portugal about salvation through Christ; and these believers of Portugal have gone to Africa, and to the Portuguese in the New England states and California of North America. Thus the message got on around the world when once it is told."

of time and preparation cannot in the nature of things be forthcoming.

So comes my suggestion: another pastor—I mean two pastors—one to look over and superintend the activities of the departments, and one to PREACH. Again—we are neglecting the important service of the church. Men want a virile gospel—they always have and always will respond to its call.

Dr. Matt. Rogers, Rule, Texas.

## IRVIN COBB TELLS A FISH STORY

Irvin Cobb, that prince of story tellers, has burst into print with a brand new fish story. Cobb was spending a few weeks in the south, and one morning after a torrential storm of the night before was walking down the road.

The water stood in great puddles all over the road, and Cobb was much surprised to find an old darky sitting in an easy chair which he had pulled down to the road, fishing in a puddle of water.

"What are you doing there?" asked Cobb.  
"Why, boss," replied the old darky, "I'm jes, doin' a little fishin'."

"Why, you old fool," exclaimed Cobb in disgust, "Don't you know there's no fish there?"

"Yas, suh," said the old darky, "I know dat, but dis yere place is so handy."

Before you laugh at the old darky fishing in a puddle of water because it was so handy, take stock of yesterday's work and the day's before, and see whether you did any puddle fishing, just because it was so handy.

## HEART AREAS UNEVANGELIZED

Soul-searching is the following statement by a missionary to Africa: "There are vast unevangelized areas in our own hearts." Can it be that any one who is a Christian has not let the good news—the evangel—penetrate the uttermost part of the soul? It must be so, for otherwise why are Christians urged to be consecrated to be sacrificial, to be 100 per cent Christian? It must be so, for it has come to be a well known ratio that one-third of the members of a church do all its work—in fact, few churches can depend on such a ratio. Regrettable it is also that thousands upon thousands of Christians do not tithe and that many more have never flooded their souls with the sunshine of free-will giving. Aye, verily the missionary was true to his commission to "re-buke and admonish" when he said: "There are vast unevangelized areas in our own hearts."—Ex.

# SUNDAY SCHOOL LESSON

June 23, 1935  
**CHRISTIAN MISSIONS**  
 Acts 1:6-8; 13:1-12

HIAT C. MOORE

**GOLDEN TEXT**—*Go ye into all the world, and preach the gospel to every creature.* Mark 16:15.

Heeding the call of God, Abraham, patriarch missionary, came from Urr of the Chaldees to the land of Canaan and so in him all the nations of the earth have been blessed (Genesis 12:1-3).

Voicing the word of God, Isaiah, prophetic missionary, bade all the ends of the earth look unto the one God and be saved (Isaiah 45:22) and promised the Messiah, a light to the Gentiles, that salvation might be unto the end of the earth (Isaiah 49:6).

Obedient at length the command of God, Jonah, though a prejudiced foreign missionary, preached the divine message to the pagan city of Nineveh (Jonah 3:1-10).

Announcing his worldwide and age-long program, Jesus, the divine missionary, gave the Great Commission to the five hundred and more on a mountain in Galilee (Matthew 28:19-20) and reiterated it to the Apostles in Jerusalem just before his Ascension (Acts 1:6-8).

Following the leadership of the Holy Spirit the church at Antioch in Syria, perhaps the most missionary of all the early churches, sent out its first foreign missionaries (Acts 13:1-12).

Devoting himself to the spread of the gospel Paul, peerless apostle missionary, evangelized western Asia and southern Europe (Acts 16:6-10) and when a prisoner for his faith he reviewed his remarkable missionary labors in his address before Agrippa at Caesarea (Acts 26: 12-20).

## 1. Authority for Christian Missions Acts 1:6-8

**THE MISSIONARY CHRIST STILL COMMANDS CHRISTIAN MISSIONS.** His word to the Apostles on the slope and summit of Olivet on Ascension Day was never more apt and urgent than today.

(1) Consider the personnel. On the last of the forty days following his resurrection Jesus appeared the last of five times to the Apostles as a body. Their association with him in the flesh was now a thing of the past, and since they had been given "many infallible proofs" of his resurrection, they were never again to see his risen body with their natural eyes. Alone they were being left in the world—a world that had slain their Master and was soon to lift against them bloody hands. But they were not left without compass and chart to sail the uncharted seas before them. Before leaving them Jesus in a few simple majestic sentences outlined their fundamental duties reaching from that moment to the end of the age and circling out from Jerusalem to the ends of the earth.

(2) Consider the power. Already they had been told that when Jesus went away another Comforter would come and guide them into all truth. Now Jesus is going away and so in his last words he commands his followers to wait for the fulfillment of that promise "not many days hence." They must wait in Jerusalem which was not only redolent with recent association but also the best radiating point for the new faith. Nor must they confuse the spiritual Kingdom of the Messiah with the utterly material view of mere restoration of a glorious earthly kingdom to the people of Israel. And let them in their waiting be ready for the early coming of the Holy Spirit who would plunge their souls into his enveloping presence as the Baptist plunged their bodies in the Jordan waters, and who would empower them for service in the days to come. More could they do by waiting than by work.

(3) Consider the program. The disciples were now told by the risen Lord to be not apologists for his cause or antagonists for his foes, but simply, because inclusively, "witnesses unto me." Let them but give Christ a chance at the world through their testimony, and he will win his way over the hearts and lives of men. And now the sphere of service widens before their eyes. First in Jerusalem, the city of their present residence; next, in all Judea, the outlying district around their city; then in Samaria, the neighboring province with its semi-foreign population; and further still, into the uttermost parts of the earth with its admixture of all races and peoples. In short, not an inch of earth must be left without its witness for Christ.

## 2. Activity in Christian Missions Acts 13:1-12

**THE MISSIONARY CHURCH MUST CARRY ON CHRISTIAN MISSIONS.** We have before us a model for the most progressive and forward-looking churches in our modern world.

(1) The missionary call came to the two leaders was a center of evangelism, a school of Bible study and a seat of philanthropy. Of the seers and instructors in its membership five great names from perhaps as many different countries are given. Barnabas heading the list, and Saul, probably last to join the company and the

# THE WEST TEXAS BAPTIST SUBSCRIPTION CAMPAIGN

During the next few weeks the missionaries in Districts 8 and 17 have agreed to lead these two districts in a subscription campaign for the West Texas Baptist. For several years this paper has been an official organ in district 17, both for the general work and the District W. M. U. work. The W. M. U. of District 17 has endorsed the subscription campaign and is to use its periodicals chairman as leaders in the campaign. The general campaign in the district to be under the supervision of the District Periodicals Chairman, the campaign in each association to be directed by the associational periodicals chairman and the local church campaign to be directed by the local church periodicals chairman.

At a recent meeting of the board of District 8, the West Texas Baptist was adopted as the official organ of that district. The district is to be given a page each week, edited by the District Missionary in which the general work in the district will be presented to the churches. The board also agreed to put on a subscription campaign for the West Texas Baptist in District 8 during the month of June.

## THE SUBSCRIPTION PRICE

The subscription price of the West Texas Baptist will remain at \$1.00 per year for individual subscriptions, payable in advance. In clubs of five, where paid in advance, will be 75 cents, and in clubs of ten or more, payable in advance, at 60 cents each per year. The club subscription rate when paid monthly or quarterly will be at the rate of 5 cents per month or 15 cents per quarter for each member receiving the paper.

## SUBSCRIPTION CLUB PLANS

We are submitting three club subscription plans for the consideration of churches or church groups interested in promoting the circulation of the West Texas Baptist:

- (1) The Individual Club Plan. The church, or some organization within the church selects a secretary who will get the names and addresses of those who are to receive the paper, and collects from each 15 cents for three months subscription. The secretary will send the subscription money, together with name and address of each club member to the West Texas Baptist, P. O. Box 918, Abilene, Texas. The paper will be sent to each individual club member each week. The club secretary will receive the paper as an expression of appreciation of the service rendered.
- (2) The Church Club Plan. This plan calls for the sending of the paper to each family in the church. The church votes to place the paper in each home with a collection to be taken each month to pay for the subscription. If this collection does not amount to enough to pay the monthly subscription bill, the balance is to be made up from the church treasury. A number of churches are using this plan, and in nearly every instance the monthly collection takes care of the subscriptions.
- (3) For the larger churches that will place the paper in every home, the West Texas Baptist will submit, on application, a plan whereby at least one-half the monthly subscription bill may be earned at only a little effort. We will be glad to give the details of this plan to any church interested.

## PROVE ME CAMPAIGN

The Men's Brotherhood of Texas is launching a campaign in which an effort will be made to test the promises of God by agreeing to tithe for the months of July, August and September. During these same three months we are asking our workers in Districts 8 and 17 to "tryout" the West Texas Baptist as a medium to inform, inspire our people and to help enlist them in the great work that is being fostered by Texas and Southern Baptists. It will cost only 15 cents to try the paper for three months. Recently the Baptist Standard, which has the largest circulation of any denominationally owned paper in America, stated that there were 170,000 Baptist Homes in Texas that were not receiving the Standard. Surely this is a tragedy that so small a number of our Baptist people are receiving a denominational paper.

The management of the West Texas Baptist is anxious to help promote our causes in this great section of Texas. Brother Pastor, won't you see that a West Texas Baptist Club is formed in your church. Won't you cooperate with us in helping to make the paper better by seeing that some one in your church sends in the news from your section. Won't you get a club started in your Church by July 1, and remember, that 15 cents will pay for a subscription to October 1.

THE WEST TEXAS BAPTIST  
 SAM MALONE, Editor.

## MISSION ECHOES FROM SOUTHERN BAPTIST CONVENTION

"In Africa the people are coming to Christ as fast that we can't even examine them fast enough to baptize them much less train them for consistent Christian living," said Missionary Carson in his plea for more missionaries for Africa, at the Southern Baptist Convention.

Dr. J. B. Weatherspoon, who has just returned from visiting the Oriental mission fields with Dr. Maddry, brought the major message of foreign mission session of the Memphis convention. He sounded the echoes of progress and victory for God wherever Southern Baptists have set up their banners in the Orient.

"I was appointed as a missionary to Brazil twenty-one years ago by Dr. Willingham at Nashville, Tennessee," said Missionary "Red" White in reviewing the story of his years of ministry service.

Forty-six missionaries representing Japan, China, South America, Africa, Mexico and Palestine, were present for Foreign Mission night of the Southern Baptist Convention at Memphis, Thursday night, May 16.

Dr. M. A. Jenkins of The First Baptist Church, Abilene, was one of the inspirational speakers at the Missouri State Baptist Young People's Convention last Friday. Dr. Jenkins returned from the meeting in time to fill his pulpit here Sunday.

The dry forces of Taylor county are organizing to carry the liquor issue to every nook and corner of the county between now and election time in August. There will be some lively times in Texas this summer.

The church, accepting the Spirit's suggestion, designated Barnabas and Saul for the foreign field and held an impressive ordination service which included fasting and prayer, the laying on of hands, and the benedictory farewell.

(2) The missionary success crowned their labors in the island of Cyprus, the native country of Barnabas, the residence of perhaps a number of Paul's acquaintances from nearby Cilicia, the home of many Jews and some Grecians who had been converted at Pentecost. Beginning their work in the city of Salamis, they made a thorough canvass of the country, zig-zagging across its length of 150 miles until they reached Paphos, the seat of government on the western shore. Here was won the first convert under Paul's ministry whose name is given, the Roman pro-cousul, Sergius Paulus, who was governor of the province. When he desired to hear the Word of God, the suggestion was opposed by the professed Magian and pretended prophet Elymas who was an influential hanger-on at court. Paul's anathema upon the pretender was instant and deserved, the temporary blindness of the sorcerer exposing his falsity and authenticating the missionaries. The conversion of the pro-cousul must have been heralded throughout the island and exerted great influence toward the upbuilding of Christianity there.

## Magnifying Missions

(1) Missionary Aim. "Dost thou at this time restore?" He will indeed restore the world but he will do it by pure religion and not by scheming politics and ruthless power.

(2) Missionary Dynamic. "Ye shall receive power." We must have power. The power we need is available. It is the power of the Holy Spirit.

(3) Missionary Duty. "Ye shall be my witnesses." Simple is the command; a child can obey it. Sublime is the duty; the greatest can do nothing to surpass it. It is the pivot of Christ's program for the world.

# GLEANINGS FROM DISTRICT EIGHT

WILLIS J. RAY, MISSIONARY, BOX 1291, BIG SPRING, TEXAS

## ON THE FIELD

Rev. Forrest Huffman, pastor at Fluvanna and China Grove moved his family from Abilene recently to China Grove where he will make his home during the summer months. He spent the past year in Hardin-Simmons University. Brother Forrest is also preaching to the Mexicans at China Grove.

Brother H. N. Baldere has moved back to his field at Looney after spending the past winter at Abilene in the University. He is pastor also at Bethel and is doing a monumental work with his churches. The S. S. at Looney has recently reached the Standard and the weekly teacher's meeting in this church is a power in the church life. Mr. Ollie Thompson is the efficient S. S. Supt. This church gave \$7.50 to our Cooperative Program last month.

Two of the goals set for the district this year are: 1st—every church giving every month to our world-wide denominational program through the Cooperative Program. 2nd—Every church giving at least \$1.00 per resident-member to world missions. We stated that 17 of our churches gave monthly the last 6 months, which leaves only 62 to enlist in monthly giving. The statement is correct. But we made a mistake when we said that our churches had given 3c per member to world missions and had only 9c left to go. Our churches gave an average of 3c monthly which would figure 18c per member so far this year and leaves 82c to reach our goal. Sure we will reach this goal before the year is over for some churches have reached it already. We plan to give the per capita gift for each church in an early issue. However we hope our missionary zeal cannot be measured wholly by our gifts.

The reason the world totters on revolution is because Christians have been selfish with the gospel of Jesus Christ.

Nothing is so important that it needs to come before First things—"Seek ye first the kingdom of God and his righteousness."

One cannot serve without giving, one cannot give without serving. Jesus gave all, he served all.

It costs to pray—clean hearts, ready hands, cheerful hearts.

A pastor leads his church to the foot of the Christ or toward the graveyard.

A church member that is not missionary has no place in the church; a church that is not missionary has no place in God's plan.

A church can make or ruin a God-called preacher. God did not call men to be pack-horses, political balls to be used of members as they pleased, tossed to and fro.

For your consideration—doesn't it look like our ministry is lopsided when an outside man can come into a church and win more souls to Christ in two weeks time than the pastor does in fifty weeks time. The writer believes that every God-called preacher in Christ can win at least one soul for Texas every week if he goes personally with the gospel. If his heart is on

fire for the lost he could win one soul every day. Soul-winning was Moody's main business and not a day passed but he spoke to someone about. The writer drove ten miles recently to take the personal message of Christ to a certain home and in one hour's time won six souls to Christ. If as preachers we do personal soul winning then every time we preach we shall expect to see souls confessing Christ and joining the church. Some pastors would be shocked if they had a conversion at their regular services other than in August.

Rev. R. G. Richberg preached at the East Fourth St. Church in Big Spring Sunday evening in the absence of the pastor Rev. W. S. Garnett.

Rev. R. E. Day returned Saturday from a two weeks meeting at Tulla. He reports much rain during his stay on the plains, and a splendid church revival.

Rev. Lawrence Hays is back with his people at Snyder after a two weeks meeting with pastor Luther Jenkins and the church at Muleshoe.

Ray B. McCorkle of Colorado preached for Bro. Whitaker at the West Side church in Big Spring the second Sunday. Rev. McCorkle is moving to Big Spring where he plans to publish an all-church paper and to do mission work. He states he has formerly been associated with the Baptist Standard.

Rev. James Easterwood moved his family from Abilene to Roscoe the first of the month and will spend the summer on the field with his people. He is a student in Hardin-Simmons University. Bro. Easterwood is doing a good work at Roscoe and his people appreciate him. They have asked him to do the preaching in their revival starting the fourth Sunday in July.

Rev. Cal McGahey of Coombs, Texas, a former pastor in district eight and Mitchell Scurry Association, plans to be with Pastor R. E. Bratton and the church at Bison in a revival starting the second Sunday in August. Bro. Cal held a great meeting at this place last year and is a former pastor of the church.

R. R. Cumbie, pastor at Dunn and Ira, is to do the preaching for Rev. E. V. Boynton in the meeting at Polar in Kent County starting the 7th of July. This is a needy field and a great revival is being prayed for by the pastor and people.

Pastor R. E. Bratton of the Murphy church has invited Rev. Lawrence Hays of Snyder to lead in a revival starting at Murphy the third Sunday in July.

Evangelist Graves Darby of Waco, Texas, will return to the church at Vincent for another revival this year. He was with pastor R. E. Bratton and this church last year. He will come to start the meeting the fourth Sunday in August.

Our pastors are busy trying to carry on the work of their respective pastorates and at the same time meet the calls for their ministries in other fields. Nearly every pastor has received more invitations to hold meetings than

he can justly care for. The fields are white unto harvest and we are hoping 2,000 souls will be won to Christ this year for lost people are all about us. If we are zealous and ambitious enough to go into the highways and byways we are sure that number will be won.

## LAMESA WORKER'S CONFERENCE RAINED OUT

The Worker's Conference in the Lamesa Association which was to have been held at Munger last Thursday was rained out and attendance made impossible by impassable roads. From a two to seven inch rain was reported to have fallen all over the county Wednesday afternoon and night. The Sulphur Draw was on a rampage and all lakes filled to overflowing.

Rev. P. D. O'Brien of Colorado and B. G. Richberg of Big Spring and the missionary who were to appear on the program fought mud and water as far as Lamesa and did not try to go further as it took two hours and forty minutes to go from Big Spring to Lamesa. The deceitful thing to us was we left Big Spring on dry roads and needed a boat to enter Lamesa. The heaviest rainfall was between Ackerly and Lamesa. It is hoped that Munger will extend the invitation for us to meet with them next month. Rev. Leroy Smith is pastor of this rapidly growing church.

## SPIRITUAL CONFERENCE HELD AT DUNN

The Mitchell Scurry Worker's Conference was attended by a full house last Tuesday even though it did rain throughout the day. The program was inspiring and informational and the Rev. P. D. O'Brien of Colorado broke heaven's alabaster box upon the hearers at the eleven thirty sermon when he preached on the Good Samaritan. An unusual thing happened at the business session which indicates the spirit of the conference and of the fellowship which exists in the association when five rapid invitations were given for the July conference. Churches extending invitations were Hon's Chapel, Westbrook, Payne's Chapel, Ira and Bethel. The body voted to go to Westbrook for the next meeting.

The church at Dunn did a gracious task in entertaining the meeting. The pastor R. R. Cumbie and his people are happy in their services for the Master. Mrs. Cumbie is loved by the ladies and young people and the results manifest God's presence in their services. Bro. Cumbie also pastors the church at Ira and since coming to this field six months ago there have been 40 additions to the two churches with 21 of them coming for baptism with candidates now in waiting. This is a direct proof that it pays for the church to have their preacher on the field or close where he can not only preach to them but pastor them also. Bro. Cumbie will do the preaching in the revival at Dunn starting Friday night before the third Sunday in August. In fact, he already has a revival started in the church for 12 candidates were baptized the first Sunday of this month.

Bro. Lawrence Hays of Snyder will do the preaching in the revival at Ira starting the second Sunday in August.

A good attendance of Y. W. A.

members from over the district attended the district rally held at the East Fourth Street Church at Big Spring, Saturday and Sunday. Willis J. Ray preached the mission sermon for them at the eleven o'clock hour.

There were 354 in Sunday School at East Fourth Street Church last Sunday.

Rev. E. R. Hughes of Martin County brought his ten-year old daughter to the Big Spring Sanitarium last Wednesday for an appendectomy. The young lady recovered rapidly and was returned to her home on Monday. Bro. Hughes is a licensed preacher and member of the church at Lenorah.

## COMPARATIVE REPORT OF COOPERATIVE GIFTS

A report from the Dallas office shows the gifts from the churches in District Eight to the Cooperative Program for the month of May as follows:

Mitchell Scurry Association: Lawrence Hays, Snyder, Associational Organizer.

Number of churches 34, number giving 11; percent of churches giving, 32.5; Amount given, \$202.32.

Big Spring Association: R. E. Day, Organizer.

Number churches 25, number giving 12; percent of churches giving 48. Amount given \$161.93.

Lamesa Association: E. F. Cole, Organizer.

Number of churches, number giving 12; percent giving 60. Amount given \$154.07.

Three churches in the Lamesa Association gave their first gifts to the Cooperative Program last month for this convention year. They were Hilldale, New Home, and Fairview. Bison in the M. S. Association gave the first gift last month. This leaves only 10 churches in the district that has not yet had a part in our world girdling mission program. We are praying that before the quarter closes every one of our churches will have received a blessing by having a worthy part in this cooperative Baptist program.

## DISTRICT EIGHT RANKED THIRD

A comparative report from Dr. J. Howard Williams as to the percent of the number of churches giving during May in twelve of the districts of the state gave district eight third rank. District 10 which is without a missionary at present lead the state with 47 out of 96 churches making a remittance last month, giving the district a 49 per cent average.

District 6 around San Antonio with H. M. Smith, missionary, ranked second with 75 of their 157 churches sending a check for the support of our denominational program last month. This gave them an average of 47.7 per cent.

District 8 ranked third in the state for May with 35 of our 79 churches giving to missions through our Cooperative program. Our average of churches giving was 44.3. However district eight lead the state this month in a smaller per cent decrease of churches giving in May than in April. Our drop under April was only 2.5 per cent while the greatest in any one district was 51.3 per cent. District 10 had a 6 per cent decrease in number of churches giving last month and district 6 had a 16.6 per cent de-

crease. Personally we feel that district eight is going to lead the state in the number of churches supporting our world program during the month of June.

We realize that finances get a little close at our churches some times but they also become a problem at our state headquarters. Our 702 missionaries like to eat three meals a day the same as pastors, janitors and laymen. Mr. Williams says, "churches should be as prompt and regular in paying monthly to our denominational program as in paying the pastor's salary or the utilities bills." Let us raise our number of churches giving this month over last month by 10. We can do it. Thirty-five of our churches made a remittance to Geo. J. Mason, Dallas, during May and 45 can do it through June. The cause needs it and we are counting on every church doing her best for Christ's sake. Take an offering for missions during your revival, it will fire the people for Christ and stimulate the offering to the visiting preacher.

## RAMBLING REMARKS

By Dick O'Brien  
Well we have picked up another reader for this column. "Uncle Fred" Whipkey, famous columnist for the Colorado Record volunteered a confession that he had read Rambling Remarks twice since 1932. I guess to be a good sport I will have to begin reading his column now. . . Walter Davis, of Forsan, preached for the church at Loraine last Sunday. Pastor A. C. Hardin is in the second week of a revival at Forsan. . . Our Vacation Bible School which closed last Friday night enrolled 210. We consider this one of the best programs a church can sponsor. Nor is it difficult if you find plenty of willing workers. We used 27 people beside Miss Nina Meredith, of Dallas, who directed the work. The books and guides are simple and very thorough. Our people were delighted with the accomplishments of the school. . . The Y. W. A. house party for district 8 was held with the East Fourth Street Church, Big Spring, last Saturday and Sunday. This was an excellent program and fine attendance. The next session will be held at Odessa in 1936. . . Beginning at 4 O'Clock last Saturday afternoon and closing at 9 O'Clock Sunday evening we had the unusual experience of performing every routine duty of a preacher. Beginning with a funeral Saturday afternoon, teaching a Bible Class Sunday morning, preaching the morning sermon at eleven, a mission sermon at a school house at three in the afternoon, marrying a couple and baptizing a man who wanted to be baptized in the river, late in the afternoon, addressing a group of young people at seven had conference with two distressed persons and made two sick visits. . . The laymen's challenge and tithers test is taking a firm hold on the people of our section. I am sure it is too soon to prophesy, but it looks like we are going to see real results from these movements. . . District Missionary Willis J. Ray and I made an effort to attend the Lamesa Association Worker's meeting at Munger last Thursday, but heavy rain made it impossible for the people to attend. We did have a pleasant visit with Pastor E. F. Cole at Lamesa. (Continued on page 5)

## MISSIONS IN DISTRICT SEVENTEEN

J. D. BRANNON, MISSIONARY, BOX , ABILENE, TEXAS

The organization of the Stone-wall Association Men's Brotherhood was perfected at Peacock last Friday night. In spite of the rainy weather there was a fair representation from over the association. J. M. Johnson of Jayton was elected president of the organization. Judge Cummings of Abilene brought a fine message on the purpose and aims of the brotherhood movement. The missionary also brought a brief message.

Over three hundred Royal Ambassador boys and sponsors attended their camp at Lueders last week. The evangelistic services were brought by the missionary. Mrs. B. L. Lockett also spoke several times, greatly to the delight of the boys. There were thirty-four professions at the services during the camp.

A W. M. U. was organized by the women of the Sweethome church in Haskell Association last week. The B. T. U. training school for the church will begin on Monday night after the first Sunday in July. Brother W. P. Kirk is pastor of the church.

Rev. Houston Scott has resigned as pastor of the Scranton Church in the Callahan Association.

The District Missionary is doing the preaching in a revival meeting at Calvary Church, Abilene. The services are being held outdoors and interest is increasing daily in the meeting. At the first service Sunday there were three additions to the church, two by baptism. The tithers movement was presented and 46 members of the church signed the tither's pledge.

### DISTRICT MISSIONS REPORT FOR MAY

The following is the report of the churches of District 17 to the cooperative program for the month of May. The report comes from the office of Secretary J. Howard Williams:

#### ORGANIZER CISCO ASSOCIATION MAY

Churches	Amt. Given to C.P.
Albany	\$
Bluff Ranch	
Breckenridge	64.33
Caddo	
Carbon	
Center	1.62
Cisco, East	2.12
Cisco, First	51.02
Desdemona	
Eastland	
Eolian	
Gorman	
Harmony	
Hodnut Grove	
Ivan	
Leon	
Long Branch	
Mangum	
Merriman	
Midway	
Moran	
Necessity	
New Hope No. 1	
New Hope No. 2	
Nimrod	
Olden	
Okra	
Parks	
Pioneer	
Pleasant Hill	
Pueblo	

Rising Star	
Sabanna	
Staff	
Union	
Wayland	
	\$122.59

#### CALLAHAN ASSOCIATION V. W. Tatum, Clyde

Churches	Amt. Given to C.P.
Admiral	\$ 1.75
Antioch	
Atwell	
Baird	5.41
Belle Plains	
Clyde	10.70
Cottonwood	.69
Cross Plains	15.42
Denton Valley	
Dressy	
Dudley	
Eula	
Oplin	
Putnam	5.25
Potosi	4.00
Scranton	
	\$46.52

#### FISHER ASSOCIATION D. G. Reid, Roby

Churches	Amt. Given to C.P.
Barren View	\$
Bethel	
County Line	
Cross Roads	1.00
Gannon	
El Paso	
Highland	6.00
Hitson	5.00
Liberty	
Longworth	
McCauley	
Newman	
North Roby	
Plasterico	
Pleasant Valley	
Pledger	
Roby	16.25
Rotan	2.90
Royston	1.00
Sardis	
Spring Creek	5.00
Sylvester	
	\$ 37.15

#### HASKELL ASSOCIATION W. D. Green, Knox City

Churches	Amt. Given to C.P.
Bethlehem	\$
Brushy	
Cottonwood	
Curry's Chapel	
Gauntt	
Gillespie	
Goree	
Grace	
Haskell, First	26.39
Howard	
Knox City	
Munday	7.91
New Hope	
O'Brien	
Pinkerton	
Post	
Rockdale	
Rochester	
Rule	
Smith Chapel	
Sweet Home	1.40
Tanner Paint	
Weaver	
Weinert	
Weston	
	\$ 35.70

#### SWEETWATER ASSOCIATION Dr. N. A. Moore, Abilene

Churches	Amt. Given to C.P.
Abilene, Calvary	\$
Abilene, First	463.49
Abilene, Immanuel	3.00
Abilene, South Side	
Abilene, Sunset	
Abilene, Trinity	

Blackwell	
Buffalo Gap	
Capps	
Calvary	
Cedar Gap	
Colony Hill	
Dora	
Elmdale	
Hamby	
High Point	
Lawn	
Maryneill	
Merkel	
Mt. Olive	
Mt. Pleasant	
Moro	
Neill	
Nolan	4.00
Ovalo	
Salt Branch	
Shep	
Sweetwater, First	59.00
Sweetwater, Lamar St.	8.00
Stampfer	
Trent	5.00
Tuscola	
Tye	9.60
	\$632.69

#### JONES ASSOCIATION L. A. Doyle, Anson

Churches	Amt. Given to C.P.
Amity	\$
Anson	35.53
Avoca	
Bethel	7.00
Boyd Chapel	2.00
Compere	
Corinth	2.00
Delk	
Dovie	
Fairview	
Flat Top	
Friendship	
Golan	
Hamlin	25.00
Hannah	
Hawley	
Hebron	2.67
Hodges	.50
Lueders	6.00
Mt. Pleasant	6.00
New Hope	
Noodle	
Nugent	
Oak Grove	
Prairie View	
Shiloh	
Stith	
Riverside	
Truby	2.99
Tuxedo	
Stamford, Coop. Mem.	
Stamford, Westside	8.57
	\$92.26

#### STONEWALL ASSOCIATION J. S. Tierce, Aspermont

Churches	Amt. Given to C.P.
Aspermont	\$10.77
Bulah	
Centerville	
Clairemont	4.00
Girard	1.00
Jayton	
Johnson Chapel	1.52
Mt. Olive	
Mt. View	
Old Glory	
Oranna	
Peacock	10.00
Salt Flat	
Swenson	10.50
Valley View	
	\$37.79

#### OBSERVES 10TH ANNI- VERSARY

(Continued from page one)

by baptism. "No pastor has had a better band to work with than I," states Brother Billberry. It is not a large church, but it is the only

## Going Over an Old Matter

By J. O. Heath

I desire to go over an old matter for my own admonition and improvement. If you decline to go with me, I shall miss your genial company and the animation which your presence would impart to me. The matter I am going over is from of old, even from ancient times. Though it is old, it is not obsolete. Though it is aged, it is not antiquated.

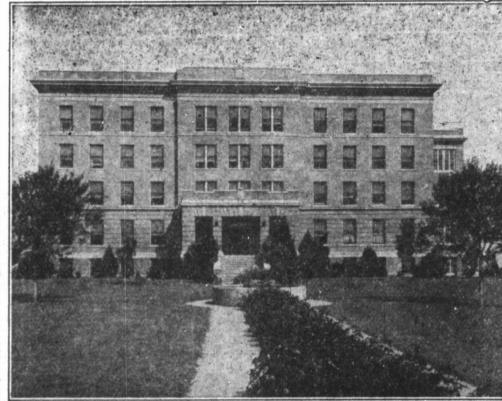
It is the old matter of "looking back." Now, there is something to be said in favor of the backward look. It is not something to be despised or rudely deprived of a hearing. It surely has its strong and commendable points. I am aware that there are some high-brows who can see nothing good in the past. To them it is a nebulous realm of foggyism. It "points no moral and adorns no tale." However, they seem disposed to hold on to their evolution theories and to grip tightly the strangely shaped bones with which they endeavor to substantiate them. Yet they intimate that living in the past will fossilize you. I am inclined to believe that associating with "prehistoric" bones will produce fossilization of the mind; and that the evolutionists living so much among fossils, are likely to become a group of fossilized curiosities. It is rather queer that those who are seeking to establish man's appearance, would want to dissolve connections with the past without finding the "missing link."

The right kind of a backward look is highly beneficial. It will deepen our circumspection, and strengthen our fidelity to fundamental things. Of course we meet with the cheap expression, "he is living in the past." Let us ignore that silly ridicule. The past is a fine and fruitful place in which to live. It is more tranquil than the present and more settled than the future. It is such a delightful region that scientists and historians spend a vast amount of their time in exercising the backward look. It would be ridiculous to refer to those men as old fogies or to think of them as mossbacks. Then there is Paul and the eleventh chapter of Hebrews. In this chapter Paul lives joyfully and triumphantly in the far past. He goes deeply into those first centuries in which the light of faith illuminates the purposes of God. His lively soul glowed in the splendor of those times and seasons. Not only did Paul live profitably with the primitive pilgrims of faith; but he lets them "encompass us as a great cloud of witnesses," that we may be edified by their testimony. It will take the rationalistic chill out of our hearts, if we will live in the warmth of the belief which burned so ardently in those past ages.

But looking back also has its weak points. Like all good things, it may be used so as to be injurious to us. If looking back disqualifies the "missing link."

(Continued on page 8)

## West Texas Baptist Sanitarium



The West Texas Baptist Sanitarium is the only Baptist or Protestant Hospital West of Fort Worth. It is strictly modern in every detail, has the highest rating given by the American College of Surgeons, maintains a first class Nurses' Training School, and has the largest body of medical workers in West Texas to serve you.

Rates—Wards \$3.00 per day, Private Rooms \$5.00 to \$8.00 per day, Maternity Cases \$50.00 for ten days. Average Hospital costs for Appendicitis Cases \$65.00. Oxygen Tent \$5.00 per day plus oxygen, and reasonable Laboratory and X-Ray charges.

The West Texas Baptist Sanitarium is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Supt.



## Greetings to Lueders Baptist Encampment

### Encampment Schedule

The annual meeting of the Lueders Baptist Encampment will be held at the encampment grounds near Lueders June 24-30. Begin now making your arrangements to be there for this meeting. Among the speakers will be Dr. J. Howard Williams, Dr. J. B. Tidwell, Rev. H. E. Fowler of Dallas and Rev. C. E. Hereford of Waco. And of course Secretaries Gardner and Hopkins will be there to help in the educational work. Below is the encampment schedule for this year's program.

7:30- 9:00	Classes	B. T. U. and W. M. S.
9:00-10:30	Classes	S. S., Y. W. A., G. A., R. A. and Sunbeam
10:30-10:45		Intermission
10:45-11:30	Bible Exposition	Dr. J. B. Tidwell, Baylor U.
11:30-11:50		Music
11:50-12:20	Sermon	Rev. C. E. Hereford, Waco
12:20-		Adjourn
12:30-		Lunch
2:00- 3:00		Quiet Hour
3:30- 5:30		Swimming
5:30- 6:30		Supper
6:30- 7:45	Recreation	(Everyone expected to play)
7:45- 8:00		Intermission
8:00- 8:20		Music
8:20- 8:50	Address, Denominational Work	Dr. J. Howard Williams, Dallas
8:50- 8:55		Special Music
8:55- 9:25	Sermon	Rev. H. E. Fowler, Dallas
9:30-		After Service

#### MUSIC

Director..... I. E. Reynolds, Fort Worth  
Piano..... Mrs. I. E. Reynolds, Fort Worth  
Orchestra..... Mrs. Morrow, Abilene

#### EXTRA-CURRICULA ACTIVITIES

After Services and Recreation  
..... Rev. Fred Forrester and Miss Lela Rounsaville  
Director of Horse Shoe Pitching and Washer Pitching  
..... Rev. Lowell Ponder, Rochester  
Indoor Baseball..... Rev. Fred McPhearson, Jayton  
Croquet..... Rev. John P. Hardesty, McCauley  
Girls Swimming..... Miss Katrina Mopre, Abilene  
Boys Swimming..... Rev. Fred Forrester, Covington  
Director of Tennis..... Rev. Roy Clayton, Lueders

#### BAPTIST TRAINING UNION STUDY COURSES

Modern B. T. U. Methods..... T. C. Gardner  
Touring Storyland..... Mrs. T. C. Gardner  
Intermediate Plans and Methods..... Miss Helen Gardner  
Bible Heroes..... Miss Maurine Black  
Primaries..... Mrs. W. M. Joslin

#### WOMEN'S MISSIONARY UNION STUDY COURSES

Mrs. R. M. White, Chairman

Winning the Border, W. M. S..... Mrs. B. A. Copass, Pres. Texas W.M.U.  
David Livingstone, Y. W. A..... Mrs. J. W. Ware, Rule  
People of the Jesus Way, Intermediate G. A..... Mrs. Winter, Merkel  
The People of the Jesus Way, Inter. R. A..... Rev. Kelley Barnett, Abilene  
Honorable Japanese Fans, Junior R. A..... Rev. L. A. Doyle, Anson  
Honorable Japanese Fans, Junior G. A.....

..... Mrs. D. C. Fulkerson, Sweetwater  
Nine Home Mission Stories, Sunbeams..... Mrs. J. L. Anthony, Abilene

#### SUNDAY SCHOOL STUDY COURSES

The Book We Teach..... Dr. N. A. Moore, Abilene  
When Do Teachers Teach?..... G. S. Hopkins, Dallas  
Building A Standard Sunday School..... Rev. J. D. Brannon, Abilene  
Some Learning Processes..... Rev. H. R. Whatley, Haskell  
How To Win To Christ..... Rev. W. S. Garnett, Big Spring

#### SUNDAY SERVICES, B. T. U.

T. C. Gardner, B. T. U. Director

The following churches are asked to be responsible for the B. T. U. programs Sunday at 7:00 P. M.

Adult..... University Church, Abilene  
Young People..... East Fourth Street Church, Big Spring  
Intermediate..... Albany Church  
Junior..... Lueders Church  
Primary..... Rule Church

#### SUNDAY SERVICES, SUNDAY SCHOOL

Sunday School Superintendent, G. S. Hopkins

The following churches are asked to provide teachers for the classes at the Encampment Sunday morning at 9:45:

Adult Department..... First Baptist Church, Abilene, Miss Ima D. Petty  
Young People's Dept..... First Church, Hamlin, Rev. J. Henry Littleton  
Intermediate Dept..... First Church, Colorado, Rev. P. D. O'Brien  
Junior Department..... First Church, Haskell, Rev. H. R. Whatley  
Primary Department, Beginner Department, Cradle Roll Dept.  
..... First Church, Anson, Rev. L. A. Doyle

SUNDAY, JUNE 30TH, 3:00 P. M.

HARDIN-SIMMONS UNIVERSITY

Address..... Dr. R. N. Richardson  
Music..... To be furnished by Fine Arts Department

### Encampment Speakers



DR. J. HOWARD WILLIAMS



DR. J. B. TIDWELL, WACO



T. C. GARDNER, DALLAS

#### ENTERS EVANGELISTIC WORK

Rev. John W. Newsome, until recently missionary of Delaware-Osage Association, is available for revival meetings. He is one of our safest and sanest evangelists. He was for several years one of the State Evangelists in Texas. I know the character of work he does and am happy to commend him to the brotherhood.—A. A. Duncan, McAlester, Oklahoma.

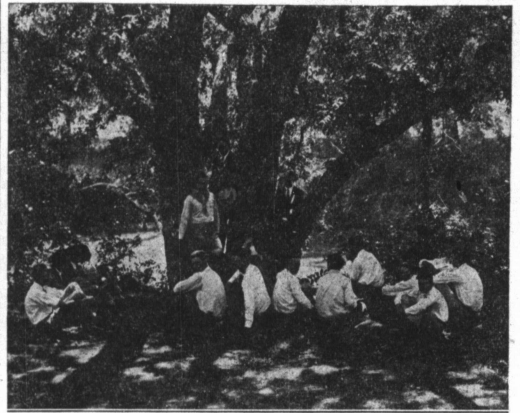
For a number of years Brother Newsome was pastor and evangelist in West Texas, and is well known in this section of Texas.

#### OATES DRUG STORE

Haskell, Texas

"On the Same Old Corner"

### Camp Scene at Lueders



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ANSON, TEXAS

## Greetings!

West Texas Baptist and  
best wishes for the success  
of the  
Lueders Encampment

## MODEL BAKERY

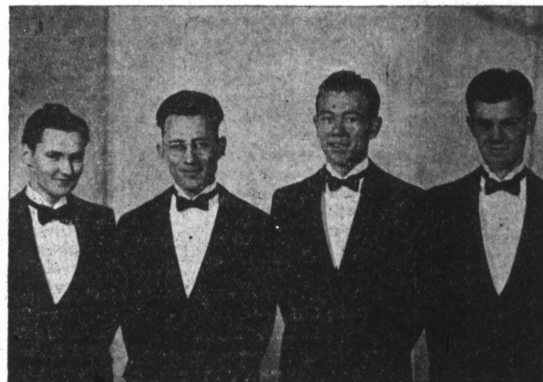
M. A. BURLESON, Manager

Stamford

Texas

# Hardin-Simmons University News

## Hardin-Simmons University Voice Group



The above are three of the groups from the voice department of Hardin-Simmons University whose voices were heard through West Texas during the past school years. The first group above is the Boys' Quartet, composed of James Rodden, Payne Hathcock, James Rosser and Gordon Suits. The middle group is the Girls' Quartet, composed of Rosemary Malone, Edna Ardis, Ruth King and Margaret Upshaw. The group below is the Girls' Sextet, composed of Naomi Davis, Peggie Byers, Edith Currie, Ruth Scheibe, Mildred Jenkins, and Tabitha Adkisson.

### OUR BAPTIST CAUSE IN EASTLAND

(Continued from page 1)  
I think I could name a score of men and women, now servants of large usefulness, who went forth from Cisco following immediately those two (for me) historic years. Hardin-Simmons was then just "Simmons College." It may be news indeed to many, but I was twice tempted with positions in that institution. That is one reason, but not the only reason, why I have thought so much of that now great institution of rock-ribbed Baptist orthodoxy and power. I have ever loved "West Texas," the State of my birth, and the adopted state of my grandparents in the remote pioneer days. I am

feeling keenly the loss of a number of former great companions out here, men who have gone on to be with our Lord on high. I have strangely to me been led over several states since I left Texas, and I feel rather keenly the loneliness of being a stranger in my own "native land." I have far better acquaintance elsewhere than I now have in Texas; but I am still keenly interested in the brotherhood and the service being rendered in our Lord's gracious name. As to how many more Sundays I will be here, it all depends. I enjoy renewing acquaintance where once I had my years of beginning, years of happiness and greenness. How blessed the memory always of those years of our "first love"! My heart still is with West Texas.  
Chas. T. Alexander.

### DISTRICT THIRTEEN R.A.-G.A. ENCAMPMENT

(Continued from page 1)  
were to offer the sole protection against the early morning rain that terminated the R. A. camp Thursday morning. Of the group mentioned above, Archer City gets the Honor of having brought the greatest number, with twenty-seven. South Bend taking second with twenty-two, and Eliasville third with twenty-one. The opening night services were devoted mainly to opening instructions to the sponsors and reading changes to rules of the general body. Dr. Alvin Baldwin, youthful physician of Olney, Texas, addressed the young ladies on the subject of the care of the body for desirable living. Pageants were

put on by the different groups. Several interesting sermons and speeches were brought during the brief stay here. One of the encampment highlights was the talk brought by Rev. C. L. DuPree, pastor of the First Baptist Church at Jean.

Directly after lunch Wednesday the girls surrendered the camp to the R. A. Boys. Out of the registration came a total of only about one hundred twenty-five. This shortage was due directly to the rain that already had begun falling before the girls had finished. The first night for the boys was a night of discomforts and much fun and most of the group attempted to sleep under the tabernacle that is located on the east edge of the grounds. The continued rain forced the boys and their sponsors to retreat directly after lunch Thursday.

### RAMBLING REMARKS

(Continued from page 4)  
Brother B. G. Richburg went with us from Big Spring. . . . A meeting has been arranged for every school house community within the boundaries of the Mitchell-Scurry Association for this summer. We have the most thorough arrangements we have ever had. . . . A deacon, member of a rural church near Colorado, told me today that a meeting held in their church 15 months ago by Rev. Willis J. Ray, had revolutionized their program. He said the church had never kept up with pastors salary or paid regularly to outside causes before, and since the meeting they have paid the pastor in full and every month, sent liberal offerings to the co-operative program. This is a sample of the type of work Willis J. Ray is doing. . . . Lawrence Hays has conducted a meeting at Muleshoe with pastor Luther Jenkins recently instead of Oklahoma as we stated last week.

### GOING OVER ON OLD MOTHER

(Continued from page 5)  
ifies us for present services or renders the future dark and hopeless, then it is detrimental. It would be a look not properly adjusted. It would be the kind that the Saviour warns us against in His reference to the dilatory plowman. So, if the backward look discourages us or makes us unhappy or causes us to quit plowing, then obviously we are doing the wrong sort of looking. We should be careful that it does not unfit us for the work we are called to do today. We have our periods of idle longings. But we are to recognize that some records are finished. The shoutings of our fathers and mothers may be echoing among the hills of glory, but their reverberations will not be heard on this earth any more. Then why lament about it? Go to meeting and do your own shouting. It is the vain wish and the useless gazing, that our Lord condemns in His figure of the plowman who looked back. Our Saviour wants diligence in His people. Certainly He wants more than a fair weather fealty or a protracted meeting loyalty. He wants workers who deriving inspiration from the past, will be constant in the labors of the present.

On June 2nd, Rev. B. M. Jackson finished his fourth year's work as pastor of College Avenue Baptist Church, Fort Worth, Texas. Some of the tangible results for these four years are as follows: The total amount of money raised was \$95,529.82, and of this amount \$10,575.24 was given to Missions, Benevolence and Education. The total indebtedness has been reduced more than \$35,000.00. There have been 678 additions to the church and a net gain of 249.

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