

The Delay is Prolonged.

Leaves the Gap Down.
We quote from the New Orleans
Time-Democrat:
Archbishop Corrigan has written a
very important letter to the editor of
the Wine and Spirit Gazette, in
which he makes an authoritative
statement with regard to the decision

Tired, Weak, Nervous.
Means impure blood, and overwork or too much strain on brain and body. The only way to cure is to feed the nerves on pure blood. Thousands of people certify that the best blood purifier, the best nerve tonic and strength builder is Hood's Sarsaparilla. What it has done for others it will also do for you—Hood's Cures.

Hood's Pills cure constipation by restoring peristaltic action of the alimentary canal.

When we last wrote our church was as some old ruins. Now it stands a monument of strength, so far as a wooden building can; and the Lord has so wonderfully blessed us by sending us \$16 to help pay for the building.—Mrs. Z. C. Turner, \$1. M.

while hite man bring us mece
and teach us to eat that, and we thik
all this white man's way because we
never knew it till he teach us. Now
you bring this Book and tell us these
others are all bad ways, and now we
have to commence when old to throw
away everything and take this way
or be lost. Why did they not send
this first and not send all the bade
first and teach us that and then send
the good and tell us that all the white
men teach us first good, but then
this is the only good way, and
then on telling all the Indians
this word, and think many of
them will come in. But if this peo-

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All ministers in active work in the M. E.
Church, South, in Texas, are agents and will
receive and receipt for subscriptions.
Subscribers asking to have the direction of
a paper changed should be careful to send in
not only the postoffice to which they wish it
sent, but also the one to which it has been
sent.

DISCONTINUANCE.—The paper will be
stopped only when we are notified and all
arrearages are paid.

BACK VOLUMES.—Subscriptions may begin
at any time, but we can not undertake to fur-
nish back numbers. We will do so, when de-
sired, if possible, but as a rule subscriptions
must date from the current issue.

NEWSPAPER SECURITIES.—LAW.—For
general information we give the following
summary of the decisions of the United
States Courts touching newspaper subscrip-
tions:

1. Subscribers who do not give express or-
ders to the contrary are considered as wish-
ing to renew their subscriptions.

2. If subscribers order the discontinuance
of their periodicals, the publisher may con-
tinue to send them until all arrearages are
paid.

3. If subscribers neglect or refuse to take
their periodicals from the postoffice to which
they are directed, they are responsible until
they have notified their bills and ordered them
discontinued.

4. If subscribers move to places without
informing the publisher, and the papers are
sent to the former address, they are held re-
sponsible.

5. The courts have decided that refusing to
take periodicals from the office, or removing
and leaving them uncollected for, is prima facie
evidence of intentional fraud.

6. If subscribers pay in advance they are
bound to give notice at the end of the time if
they do not wish to continue taking it; other-
wise the publisher is authorized to send it
and the subscriber will be responsible until
an express notice, with payment of all ar-
rearages, is sent to the publisher.

All remittances should be made by draft,
post money order, or express money order,
express of registered letters. Money for-
warded in any other way is at the sender's
risk. Make all money orders, drafts, etc.,
payable to L. BLAYLOCK, Dallas, Texas.

FEELING is not religion, but no re-
ligious man is without it. Paul
speaks of a class of people who got
"past feeling," but they were not
Christians, but the opposite.

MANY seekers of religion wait for
the Lord to forgive their sins and
speak to their hearts the word of par-
don before they comply with the con-
dition upon which alone he will reveal
himself. He that believeth on the
Son hath life—"hath the witness in
himself"—but no doubter can realize
this witness.

No man can believe in Christ to
the saving of his soul until he has re-
pent of his sin. Even pride and the
love of applause stands in the
way. The Master said: "How can
ye believe who receive honor one of
another?" If men can not believe
with such a thing as ambition in their
hearts, how can they hope to do so
with other and grosser sins lying at
their doors? Verily, to be a Chris-
tian is a nice thing.

It is exceedingly difficult for older
men to appreciate the worth and abili-
ty of their juniors. They remember
them frequently as boys, call to mind
their childish pranks and their youth-
ful follies, and they can hardly get
rid of the idea that the younger men
are still boys. We heard an old
preacher not long since say to another
—a man fifty years old—who was op-
posing him in a discussion: "O hush!
You heedless rascal! I knew you
when you were a barefoot boy!"

ONE of the saddest and most de-
plorable weaknesses of our nature is
that tendency to belittle and minimize
the efforts of people who are trying
to rise and be somebody in the world.
It would be presumed by those who
had read the Bible that no Christian
would be guilty of such a thing. And
perhaps such a presumption is correct,
but there are not a few so-called
Christians—yes, even preachers,
sometimes—who, when speaking of
an industrious and successful brother,
manage to drop a "but" or an "if,"
as a nasty fly in a bottle of otherwise
clear and excellent ointment. It is
evil—only evil, and ought to be
stopped.

Now that nearly all the District
Conferences have been held, let every
pastor and every member bend his
energies toward a great ingathering
of souls. The fields are really white
unto the harvest. Thousands are
coming to Texas who were members of
the Church "back yonder" and unless
they are hunted up and brought into

the fold they will drift away, not
only from Methodism, but from the
Lord. Look them up, brethren; and
as soon as you have taken their names
for membership in your charge, press
the claims of the TEXAS CHRISTIAN
ADVOCATE upon them. Get them
once into the Church and the paper
in the home, and you will hold them
for God and Methodism for all time
to come.

A VERY POOR MAN.

A man who was too poor to take a
newspaper sent a dollar to a Yankee
for a receipt to stop a horse from slob-
bering. He got the receipt and he
never forgot it. It read: "To keep a
horse from slobbering, fetch him to
split."—Western Advertiser.

There are a few so-called Methodists
very similar to this unfortunate man,
who are too poor to take a Church
paper, but will sell a cook-stove to get
money to go to a circus.—Our Brother
in Red.

We know of one fellow pawing his
boots at the circus tent door for a
ticket, with the hope of borrowing
the necessary dollar after he got in-
side. That fellow, however, was not a
member of any Church.

JUST TWO AHEAD.

The best joke of the season origi-
nated in the preachers' meeting in one
of our Texas cities recently. The
preachers met every Monday morn-
ing at First Church parsonage to re-
port their work of the previous day,
and the whole crowd has been for
some time joking one of their num-
ber about making overgrown reports.
He is a very popular and successful
pastor, and his Church is in fine con-
dition, and the brethren accused him
of making it appear even better than
it is. They further alleged that he
made it a point always to excel the
report of a certain other pastor. It is
current now that the pastor last men-
tioned was making his audit, and
among other good things said of his
previous day's work was the men-
tion of what he termed the "most
beautiful sight he ever beheld in
Church—a father, mother and six
children all walked up to the altar at
the same time and united with the
Church."

The brother who always led in re-
porting good things was observed to
move nervously in his seat, and to
glance anxiously about the room when
this "beautiful sight" was mentioned,
and when the report was finished he
rose to his feet and said: "Brethren,
we had a grand day at — yesterday.
The house was crowded at both morn-
ing and evening services, and at the
class meeting and at the League in
the afternoon and just before the
preaching hour in the evening we had
a hallelujah time. Several mourners
came forward for prayers, and two
were happily converted to God." Then
raising his voice and striking a
dramatic attitude, he glanced at the
group and fixing his eye upon the
pastor who had just taken his seat,
cried out in a tone between a laugh
and a wail, "but the grandest sight
I ever witnessed, brethren, was at 11
o'clock yesterday, when, at the close
of the sermon, a man and his wife and
eight children came forward and
joined the Church!"

At this the brethren tumbled off
their chairs and held their sides and
roared!

THE CHURCH PRESS.

A writer in the Southern Christian
Advocate, signing himself "Patriot,"
quotes from a recent editorial in the
Tennessee Methodist on the great
strike, and closing his review proceeds
to roast the editor of the Methodist
in the following style:

Here we have the strike, and the
boycott, and the sympathetic strike,
and Mr. Eugene Debs, all endorsed;
and, logically, the loss, the lawless-
ness, the distress, the crime, the blood-
shed, the suffering, that followed, are
also endorsed by this religious editor,
whether he will or no; while he applies
epithets to the business men of the
country—"cold," "cowardly," "brutal."

Let this editor make his case as he
may, he signs himself with the riter
and against the existing order of law
and regulated liberty; he is wielding
the pick, digging away the founda-
tions that bear up that system of free
government decreed to us from the
fathers. He is fanning the flame of
anarchy! As to ideas that govern-
ment should own and operate all the
railroads in the country, any one out-
side the lunatic asylum ought to be
able to see, if it could by any possi-
bility be accomplished, it would be the
death-knell of free representative gov-
ernment under our federal system.
No man invested with that patri-
sm could be less than king, what-
ever he might be called.

The Christian Witness tells this
story:

Rev. Dr. West of New Bedford, once
heard that a choir would refuse to
sing on the next Sunday. When the
day came he gave out the hymn,
"Come ye that love the Lord." After
reading it through he looked up very
emphatically at the choir, and said,
"You will begin at the second verse."
Let those refuse to sing who never
knew our God.

If only those who "knew our God"
should sing some choirs we wot of
would be without a quorum.

The Baltimore Methodist says that
only about one-ninth of the member-

ship of the M. E. Church read Meth-
odist literature; and in order to en-
large the circulation of such publica-
tion the National Methodist is to be
projected and sent out monthly at
the bare cost of publication.

The same paper announces its inten-
tion of inviting "signed editorials"
upon special subjects, by different
writers in the Church—holding itself
responsible for the character of the
writers, but not in any way account-
able for their views.

The Methodist Recorder says:
Like the Irishman who was deter-
mined to keep the peace if he had to
fight for it, some people are ready to
crush lawlessness if they have to smash
the methods of civilized govern-
ment in doing it.

The old Richmond sounds an
alarm:
In proportion to members and mail
facilities, our circulation is largest in
the country, and there is great, not
"growing" ignorance among the mem-
bership of our City Churches of the
essential characteristics which distin-
guish us as a Church.

And the Methodist Recorder an-
swers:

We are also inclined to think that
the average city pastor is apt to show
less interest in the circulation of
Church literature than the country pas-
tor. Just why this is we do not at-
tempt to say, but we think that such is
very likely to be the case. City
Churches will be benefited by the cir-
culation of the Church paper among
their members just as truly as rural
Churches. City pastors, if they have
the interests of their people and of the
denomination at their hearts, will find
it profitable in their work to see that
their people are well supplied
with Church papers.

We had hoped that Texas was the
only State in which this condition of
affairs existed.

The Western Christian Advocate,
published at Cincinnati, tells a tale
out of school:

Whilst following with interest Dr.
Parkhurst's every movement in his
campaign for civic righteousness,
and studying every phase of the Lexow
investigation, our readers should not
overlook the fact that Cincinnati's
Chief of Police, Col. Deitch, is
making a relentless fight on pool
rooms—one of the most seductive
forms of gambling. Whilst New
York's Chief has been proven cleaner
than his men, it is well known that
ours means that the entire force shall
be above suspicion. In this he is
firmly sustained by the Police Com-
missioners.

We are sorry to say that in one of
our leading hotels in Dallas there is
a pool room in full blast. Our people
need to wake up on the gambling
question; it is widespread and is
spreading wider all the time.

The same paper says:
Bishop Goodell was reading Bro.
Parkhurst's argument about abridging
the power of our General Superinten-
dents—the California Christian Advo-
cate tells the story—and came to the
passage in which the writer says that
if the Bishop were elected for only
four years they would "learn to walk
soberly, as book agents and editors now
do." After meditating a moment he
said that, considering his relation to
the law of gravitation, he thought he
was now walking as soberly as circum-
stances would allow.

Pneumatic shoes, Bishop!

What is the matter with an old-
fashioned carpet slipper?

An exchange stretches a point to
let its readers know that Dean Thir-
kield's father is a Methodist.

How well it were if more of our
Methodist laymen, whose long and un-
broken service entitles them to rest,
should do as Dean Thirkield's father—
join his son for a run on the continent.
The Dean writes: "It has done my
son good to see father sit out in his
chair on the deck, and just rest, drink
in the glorious air, enjoy the old sea-
ever fresh—coming forth each morn-
ing as a new revelation of the power,
majesty and dominion of the Al-
mighty."

Still, the Dean's paragraph is cool-
ing, and it refreshes us to read it on
this hot August day.

The Old Southern says concerning
the "Second Blessing" idea:

"To the law and to the testimony." That
is the final tribunal of every re-
ligious controversy. Human authority
can not settle any question of doc-
trine. If the second blessing is taught
in the Bible it is true; if it is not
taught in the Bible it is false. Satis-
faction is just as the Bible teaches it;
nothing more, nothing less.

And yet some people on this and
other questions give their whole time
to proving, or trying to prove, what
some man says. In the language
quoted by the Southern, we say, "To
the law and to the testimony" on all
questions, both of faith and practice.

The Epworth Herald says of our
Epworth Era:

We are glad to welcome the new
paper to our table. We propose to be-
come one of its best friends. We feel
confident that this feeling and purpose
are warmly reciprocated by our brother
who speaks to the Epworth hosts from
Nashville. May the paper long con-
tinue its weekly mission so auspiciously
begun. It will succeed. Its sub-
scriptions will grow longer and longer.
While its success in this department
will, we trust, be great, its more
blessed success will be in the souls it
will help; in the emphasis it will place
upon higher and better things; in the
word it will give to sin of every
kind; in the inspiration with which it
will set on fire the young people of
the Southland, and in the glorious vic-
tory it will achieve for the Divine Mes-
senger. All hail the dawning of the
Epworth Era!

The same paper, advocating the
use of "experience meetings," says:
Testimony is the utterance of expe-
rience. It is the pouring out of what
is in the heart. All speech is a self-
disclosure. Testimony is to be pur-
posely this. In our soul states our
love for Christ and our lack of love,

our loyalty and our disloyalty. Our
hopes and joys, our doubts and diffi-
culties, are to find full and free ex-
pression. We are to utter ourselves in
our deepest feelings and desires. Re-
serve is to be broken through. Its ice
is to be melted. Pride is to be swept
away. We are to disclose our spiritual
condition to one another for the pur-
pose of edification and encouragement.

Such testimonies will be eloquent.
They may be poorly expressed. Gram-
matical errors may lurk in them.
Striking metaphors and similes may
be absent. A poor and faltering voice
may utter them. But they will be
powerful, because they come from the
heart and have ourselves wrapped up
in them. There was never a sentence
uttered in which the man who spoke it
lived that did not move those who
heard it. When we cast aside formal-
ity, timidity, pride, reserve, and tell
the story of our experience as it is, our
services will become pentecostal in
power.

PERSONALS.

TEXAS.

—Rev. I. A. Thomas, of the North
Texas Conference, paid the Advo-
cate a visit last Tuesday. I. A. is
a good man, a good preacher and a
good worker for the Advocate.

—Mrs. Lucy Kidd Key, President
of the North Texas Female College,
is at the Odessa Hotel in this city,
where she may be found by any one
desiring to consult her in regard to
sending their daughters to that ex-
cellent institution of learning.

—Rev. E. A. Bailey, presiding el-
der of Cisco District, writes from Min-
eral Well, August 6: I am slowly
improving; quite feeble yet; trust to
be at my work in ten days. My son
Eugene, at this place, was taken sud-
denly ill last Thursday evening, and
is still very sick.

—Bro. S. J. Jones, of Salado, writes
August 4: As Bro. Harrison was re-
turning last night from a protracted
meeting in the country, he met with
a very severe accident, the result of
a horse being broken in two places. As
the doctor says the fracture is multi-
ple and not compound, we hope he
will soon be able to resume his work.

—We are sorry to learn of the serious
accident that befell Dr. Bourland
on his way to the Dallas District Con-
ference at Bethel. The team he was
riding behind ran away and threw him
out of the vehicle, breaking his collar-
bone and inflicting other injuries
more or less serious. The doctor in
attendance stated that he would
not be able to get out under six weeks
of the worst.

—Dr. W. F. Lloyd, of
Polytechnic College, and Dr. N. B.
Read, of Oak Cliff, were in the wreck
also, but escaped with slight bruises
and some alarm. We hope that the
people all over the State will come at
once to the help of the Waco Female
College. Bro. Bourland's heart and
soul were in his work as agent, and
now that he is laid up, and at the
most inopportune time, as it would
seem, the people to whom he aimed
to go for help should come to him in
this time of great pressing need.
No money that is subscribed will be
denied until the entire amount has
been procured sufficient to save the
property. Send your note for the
amount you are able to give, brother,
upon the condition that it is not due
until the college is safe.

GENERAL.

—Mr. Gladstone's income is about
\$250,000.

—It is stated that Bret Harte has
been turned a miner, printer, teach-
er, secretary, jurist, editor, poet, and
novelist besides having been
United States Consul.

—Rev. Dr. Charles R. Rogers, a
highly honored member of the New
England Conference, and presiding
elder of Boston South District, died
suddenly recently, aged 61 years.

—It is reported that Queen Victoria
has a great desire to visit the
Holy Land, and that as she grows
older the desire grows stronger, and
that she also believes she is descended
from King David of Israel.

—Francis A. Crook, one of the most
eminent and honored of the Metho-
dist laity of Baltimore, died July 16,
in his eighty-seventh year. He was
a merchant of great wealth, and his
charities were generous and widely
distributed.

—Fred Douglass is trying to raise
money to erect a monument to the
memory of the great Quaker, John
Brown, at Harper's Ferry. The at-
tempt is said to be meeting with suc-
cess among the members of the G.
A. R.

—The oldest preacher in the M. E.
Church, South, is the Rev. James
Needham, of Hills, N. C., aged
ninety-five years. He is in very
good health and happy in the Lord.
He still has his appointments, which
he fills in fair weather. He can walk
three or four miles or ride from twelve
to twenty, and preach the same day.

—The Rev. W. Morley, the new
President of the General Conference of
the Antislavery Methodist Church,
went to New Zealand in 1863, having
been previously accepted for the mis-
sionary by the English Conference. In
1870 he was elected President of the
New Zealand Conference, and was
called to the chair of that Conference
a second time in 1884. In 1888
Mr. Morley was (officially) repre-
sented Australasian Methodism at
the English Conference. In 1891 he
was a delegate to the Ecumenical Con-
ference at Washington.

—The following story of Mr. Glad-
stone is told in the reminiscences of
the late Rev. James Dodds: "Doctor
Guthrie once paid a visit to the Duke
of Argyll at Inverary Castle, by
special invitation. A large and bril-
liant assemblage of guests, including
Mr. Gladstone, were staying at the
castle, and before they retired for the
night Dr. Guthrie was asked by the
Duke to conduct 'family worship.'
With great pleasure I will conduct
it," said the Doctor, "but in the case
of Argyll we must observe the good
Presbyterian form, and begin by
singing a psalm." It was agreed

that a Scotch song should be sung to
a Scotch tune; but the difficulty was
to find a 'precentor' to 'start the
tune' and lead the singing. After a
number of ladies and gentlemen had
been appealed to, and had declared
themselves unfit for the duty, Mr.
Gladstone stepped forward, saying,
"I'll raise the tune, Dr. Guthrie,
And well did he perform the task."

—Since Queen Victoria was crown-
ed, fifty-seven years ago, the ruling
heads of the world have changed
often. Six has in that time seen
every throne vacated at least once,
and some of them several times. The
post of Premier in her own country
has been held by ten men all of whom
are now dead, with the exception
of Gladstone, the Marquis of Salis-
bury and the Earl of Rosebery. Be-
ginning with Martin Van Buren,
sixteen men have in turn filled the
office of President of the United
States during her reign, and of those
only two remain, Mr. Cleveland and
Mr. Harrison.

SOUTHERN METHODISM.

—The same paper says: The Dis-
trict Conferences in Georgia are over
for the present year, except the Ath-
ens and Dalton. These are in
session now. They have been un-
usually pleasant and profitable, and
in many instances occasions of great
spiritual power.

—The following is from the Wes-
leyan Advocate and gives us a pic-
ture of things—things to be deplored
—not confined, by any means, to the
city of Atlanta: There are a great
many Methodists in Atlanta, and no
doubt in other cities, who would be
wonderfully helpful to the cause of
Christ, if they only had something to
do. And there is needed work await-
ing them, in many instances, in the
Churches nearest them. Our younger
Churches, such as St. John, Merritt's,
Avenue, St. James, St. Paul, Edge-
wood and Epworth could be made a
power for good, if all Methodists who
live near them would place their
membership in them and offer them-
selves for work. They are mere
lookers-on where they are.

GENERAL CHURCH NEWS.

Philadelphia has 661 Churches.
Five Methodist Churches in New
York are now employing assistant
pastors.

A part of Bishop Warren's, "The
Bible in the World's Education," has
been translated into the Japanese.

The semi-centennial of Iowa Metho-
dism will be observed by a jubilee
convention in Cedar Rapids, August
14-16.

Over 2000 Lutherans have gone
back to Norway and Sweden from
this country on account of the hard
times.

In Central Pennsylvania Confer-
ence there were 12,000 conversions
and 10,000 additions on probation
last year.

Gen. Booth, of the Salvation Army,
and his captains of other sex, have
been officially declared in England to
be ministers of religion within the
meaning of the law.

MISSIONARY INTELLIGENCE.

The reports of the different mis-
sions of the Baptists, made at the re-
cent session of the American Baptist
Missionary Union, held at Saratoga,
N. Y., show an advance during the
past year. They showed an increase
of missionaries, 68 native preachers,
and 15,499 members. It has in Bar-
nab 148 missionaries, including men,
wives, single women, and physicians;
601 native preachers and 33,337 mem-
bers; in Assam 40 missionaries, 31
native preachers and 34,619 members;
among the Telugus, India, 88 mis-
sionaries, 250 native preachers and
61,968 members; in China, 80 mis-
sionaries, 50 native preachers and
155,819 members; in Japan, 50 mis-
sionaries, 39 native preachers and 155,819
members; in Africa, 50 missionaries,
22 native preachers and 127 mem-
bers.

Total missionaries, including
men, wives, single women and phy-
sicians, 474; native preachers 953;
members, 96,169. In Europe it re-
ports the following missions: Sweden:
Preachers, 647; churches 559; mem-
bers, 36,291. Germany: Preachers,
177; churches, 139; members, 29,323.
Russia: Preachers, 90; churches, 67;
members, 39,955. Finland: Preachers,
10; churches, 21; members, 1529.
Denmark: Preachers, 79; churches,
22 members, 3105. Norway: Preach-
ers, 16; churches, 27; members, 1961.
France: Preachers, 37; churches, 19;
members, 1900. Spain: Preachers,
5; churches, 3; members, 100. Total:
Preachers, 1145; churches, 851; mem-
bers, 89,119. Grand total: Preach-
ers, 2138; churches, 1612; members,
185,228. Its expenditures in its
different missions were as follows: Bar-
nab, \$179,257.43; Assam, \$12,057.85;
Telugu, \$116,465.04; China, \$75,
709.23; Japan, \$54,942.15; Congo,
\$110,823.24; Europe, \$54,697.57. The
mission in Europe is largely self-sup-
porting, and chiefly under the charge
of native preachers. Home expendi-
tures: Executive officers, including
4 Secretaries, 1 Treasurer and clerical
force in both departments, \$21,344;
14 District Secretaries and their trav-
eling expenses, \$21,749.68; general
expenses, \$11,700.83; publications,
\$5,078.90. Total, \$60,603.11.

EDUCATIONAL NOTES.

Dr. W. A. Quayle has resigned the
Presidency of Baker University,
Baldwin, Kan. It is stated that he
will become pastor of Independence
Church, Kansas City, Mo.
Dr. Selma H. Peabody, writing in
the New York Independent, says:
"The world has never before seen an
exhibit of its educational results so
extensive or so complete as that
shown at the Columbian Exposition.
Twenty-six foreign nations contrib-
uted to the educational exhibit. The

principal were Germany, France,
England, Canada, New South Wales,
Russia, Mexico, Brazil and Japan.
Thirty-two States sent collective ex-
hibits. Forty-four were in some way
represented. Illinois and California
were compelled by the conditions of
their State appropriations to make
their exhibit in their own State
buildings. We greatly regretted
their absence, as well as the defect
of the agricultural colleges. Above
all should we have rejoiced if the
Bureau of Education could have oc-
cupied an appropriate and significant
space as the central figure of all
American education. Contributions
to the American exhibits came from
1150 cities and towns, 271 counties,
756 academies and private schools, 53
schools for the defective classes, 25
business colleges, 29 manual training
schools, 20 art schools, 51 normal
schools, 146 universities and col-
leges. Among the foreign exhibits that
of first importance came from the Ger-
man Empire."

Concerning the wonderful progress
Japan has made in the direction of
education the same writer says:
Forty years ago American ships
were knocking at the sealed gates of
the Japanese Empire. Twenty-five
years ago that empire sent to various
Western countries 700 chosen youths
to be educated at its expense. Last
year her accredited judges were re-
porting awards upon American
school exhibits. This exposition is
the first to which she has sent any
educational harvest. Here she
showed exhibits from a State univer-
sity, well equipped; from a school of
technology, whose President was the
very able commissioner of her ex-
hibit; from a normal school and an
agricultural college. By the aid of
these schools she is developing her
educational system, in which she al-
ready shows excellent results in
primary instruction, and in the lines
of practical science, manual training
and natural history. She is proceed-
ing in a logical method, and is rap-
idly filling up all the gaps between her
primary and her higher schools.

Ereofia humors and all diseases caused or
promoted by impure blood or low state of
the system, are cured by Hood's Sassaaparilla.

WEST TEXAS CONFERENCE.

Junetta.
E. B. Galloway, July 31: Still
pressing on. Have the foundation of
a new church laid and frame up.
Despite the starvation that we face
we trust soon to have our blessed
Lord a house.

Luling.
E. K. Danton, Aug

burial at Forest Grove (about ninety five), and they are noble, good people. I hit Monkstown next Saturday night with a down beat. We are expecting victory there.

TEXAS CONFERENCE.

Personville.

J. O. Jordan, July 30: Our meeting at this place closed last night. We had a good, pleasant meeting all through. Seven additions and several conversions, the Church greatly revived. Rev. Richard Olsen did most of the preaching and was well received.

Woburnville Circuit.

J. B. Nutter, August 6: On account of rain and black mud we had to close a good meeting at Osburn School-house last Saturday. We expected to continue over Sunday. At the time we closed there had been 8 conversions and 5 had given their names to join the Church. Others expected to join and will, no doubt, come in the first opportunity. I was assisted by Rev. Barnett, of Manor.

Fairfield.

W. F. Brinson, July 30: We have just closed our camp-meeting at Sunshine. Began on the 20th and closed on the night of the 29th. More than 60 conversions reported. Many of these were members of the Church. Received 28 members. Others gave their hand, desiring and promising to join some other Church as soon as possible. Baptized 1 infant. We had the good and faithful services of Bros. T. S. Willford, O. T. Hotchkiss and our presiding elder, Bro. Allen. Bro. White, a Baptist brother who lives in the community, preached us two good sermons. We held a meeting at Mt. Zion this week. Third Quarterly Conference next Saturday and Sunday.

Bilano.

S. P. Brown, Aug. 2: Our meeting at Gause closed July 15, after ten days' duration. We had a good meeting. The good Lord was with us. There were 6 additions to our Church and several recommitments, and the Church is on a higher plane of Christian activity. We have some men and women at Gause who are not only willing to sing and pray, but they are willing to support the cause of Christ. They loaded my buggy when I left. T. L. Watts gave me also a set of the Encyclopedia Britannica. On the night of July 26 we commenced our meeting at Prairie Point, seven miles from Milano. Bro. J. W. Thompson was with me the first few days of the meeting. He did faithful work for the Master. Bros. Lewis, Gidley and White, our local preachers on Milano Circuit, did good work. We had from the first good interest, which increased from day to day. The last service was our best. There were 21 conversions and 17 additions to our Church. There were some recommitments. The last night of meeting a great number came up and gave me their hands.

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REV. W. F. LLOYD, Fort Worth, Tex.

and promised to pray with their families. I go to Yellow Prairie Friday, August 3. We hope to have a good meeting; and from Yellow Prairie I will go to Midway the second week in August. At Milano first Sunday in September. The Lord has been very good to me. My friends thought that I should not attempt to work in a protracted meeting for a month. I have spent one of the most happy months of my life.

Welman Circuit.

S. H. Morgan, Aug. 1: O age camp-meeting resulted in 11 accessions to the Methodist Church and 3 children baptiz d. Bro. Wimberly, of LaGrange, was with us five days. He gave us clear, solid, strong, chaste, orthodox sermons. He did us much good. We had a hard fight, but the Lord gave us the victory. We are now engaged at Oakland; a few penitents at the altar. We were assisted here a few days by Bro. Horner.

Manchaca.

E. G. Hocutt, On July 25 we closed a very good meeting at Manchaca. The Church was much revived; a great many backsliders were reclaimed; 16 professions; 21 accessions to our Church; 4 children baptiz d. Bro. Haynie, of Elgin, did us four days' very acceptable service. Our protracted meeting at Moore's School house was not a success. Our third Quarterly Conference was held at Moore's School house July 23 and 25. The stewards made a good report. Our presiding elder preached us four as good sermons as we ever get on this creek.

Hockley.

M. F. Daniel, July 30: I have held four protracted meetings and a camp-meeting. The first meeting was held at the Springer's School-house, where about 70 professed religion. Some members of the Church were converted, and as a result, they are at work for Christ now, and promise to do all they can for the Church in days to come. Thirty-four were received into the Church, all on profession of faith. Our second meeting was at Hockley. Bros. W. C. Bracewell and J. W. Cullen did the most of the preaching. Two professed religion and 6 joined the Church. The good done here will only be fully known in eternity. The third meeting was at Kirby's Chapel. Bros. Kelley, Willis and Williams did the most of the preaching. There about 20 professed religion and 10 joined the Church. The Church was greatly revived. Our fourth meeting was at Pine Grove. Here Bros. Southwell, Thompson and Langford did most of the preaching. Two professed religion and 2 joined the Church. Then came our camp-meeting. Bros. J. M. Wesson, J. Southwell and Renfro did reliable service. Here about 11 professed religion, 13 joined our Church. From this and other meetings held the Baptist Church will reap a good harvest. We have baptized 35 children this year, and of the 73 received in all, three of them have been received by certificate, leaving 70 who have taken the vows of our Church. We have paid our domestic mission assessment and all our Bishops' fund. We expect to pay out all in the end.

NORTHWEST TEXAS CONFERENCE.

Hamilton.

W. B. McKee, Aug. 2: Hico, Fairly, Carlton, Jonesboro and Potterville are dry towns in this county. Hico and Fairly, Hamilton County, went dry June 12. The entire precinct went dry by a majority of 40. It went into effect last Saturday, the 25th ultimo, and on Monday morning no saloons were open.

Camp-meeting at Oglesby.

Sam'l Morris: Our people are now building a large arbor and will make all necessary arrangements for a successful revival meeting to be conducted at this place by the Rev. R. J. Deets, of Seguin, a noted revivalist. Prof. Wilcox will lead the singing—commencing Saturday, August 25. Everybody is welcome. A grand time is expected.

German.

H. S. Anglin, July 7: Our meeting at Salem lasted seven days, resulting in 3 conversions and a general revival in the Church. The meeting at Oakland continued eleven days and resulted in 65 conversions and 46 recommitments. A number of family altars were erected and 2 more cottage prayer-meetings.

Itasca.

L. W. Dennis, July 30: Closed a ten days' meeting at Union last night. Results: 3 conversions, some reclaimed and the Church revived and strengthened; 1 joined the Church. Bro. J. H. Chambliss, of Colorado Station, gave us some help that was highly appreciated. God bless him. We begin at Cuthbert Thursday night next.

Shive.

B. R. Wagner, Aug. 2: We are now in a meeting at Shive; 16 conversions up to date and the Church wonderfully revived. Will continue several days. We closed a meeting at Live Oak, July 22, with 7 conversions, 12 accessions to our Church and the Church in good working order. Bro. J. H. Morris, of Lanham, did most of the preaching. He did us good work.

South Cisco Mission.

T. M. Collier: Our Quarterly Conference was to be held last Wednesday, but our presiding elder, Rev. E. A. Bailey, was sick and could not be present. Our camp-meeting was in progress at the time, and we hoped to have the elder with us. The meeting was held under a new arbor built for this meeting, and the best one I have ever seen. The Lord was with us from the first service. The oldest persons say they never such a display of the power of the Holy Ghost. The meeting closed last Sunday night, re-

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sulting in 80 conversions—two old men, sixty-four years of age, and many others who are heads of families; about 40 joined our Church and more to follow; about 20 will join the Baptist Church; baptized 7 children. Bro. R. B. Vaughan was with us two days and did faithful preaching.

Round Rock.

James M. Sherman, Aug. 2: Our protracted meeting, near Robinson's Chapel closed last Sunday night. There were eleven professions and recommitments. The meeting was a union meeting between the C. P. congregation and the M. E. Church. South. There was so much sickness at Hutto and the adjacent communities that the attendance was small. This closes our round of meetings for the summer.

Big Springs.

W. H. Crawford, Aug. 1: Our Ladies' Aid Society has paid off the last of our mortgage debt to the Church Extension Board—\$21.10. We have a noble band of workers. The next "mark of our high calling" will be a new Methodist Church. We hope to build of red sand stone, and thus erect a memorial to the liberality of our people.

Norwood.

W. L. Childress, July 31: We have just closed an eight days' meeting here, with grand results for the Master. The Spirit of the Lord attended in every move he attempted to make, and the victory gained in the name of Christ. Bro. C. D. Jordan, of Coleman Station, did all the preaching after Monday. It was in power and demonstration of the Spirit. He wielded well the "sword of the Spirit." Let the good work move on.

Oglesby.

Sam'l Morris, Aug. 3: In connection with our third Quarterly Conference we have just closed the best revival meeting ever held at Stockton—30 conversions and 14 joined the Church. Bro. Boone, our presiding elder, was with us preaching in the power of the Spirit of God; one of the best and most popular presiding elders. Our camp-meeting at Station Creek is to begin next Friday night. Everybody come and bring your tents and worship God for ten days.

Comanche.

J. W. Coker, July 31: Our third Quarterly Conference has just past (Comanche Circuit). Bro. Shelton is a capital presiding elder. He preached like a Bishop. Our beloved pastor, Bro. Stark, is doing a good work. The work of the circuit—after all—means is taking his strength to its utmost. Finances better than other two quarters. Attendance of officials very good. The meeting was protracted and resulted in 37 conversions and recommitments. Our annual camp-meeting at Indian Creek begins next Friday. We are expecting a pentecostal time.

Blum.

J. M. Hanks: Our Church here has surely been elevated to a higher plane of religion. Bro. Badgett has just closed a gracious revival at this place. He was ably assisted by Bro. J. S. Barcus, of Granbury, and Bro. Moore and Taylor, of Cleburne. Bro. Moore conducted the singing with an earnestness and zeal that gave great life to the meeting. Bro. Taylor did most of the preaching. The Church is greatly revived. There were 18 conversions and some additions; don't know how many.

Carlton.

J. T. Mount, Aug. 1: Our pastor, Rev. J. B. Elder, has just closed a very successful meeting at Oak Grove, which resulted in the conversion of 25 or 30 souls and 10 accessions to our Church. Bro. Whitehurst, of Santa Ana, assisted us, doing most of the preaching, which was plain, coming from a warm heart and accompanied with the Holy Ghost.

Our pastor, Bro. Elder, was not very strong physically, but his soul was on fire for the salvation of men, and God honored his efforts. Bros. T. C. Capell, Moore and Henry Staulep, local brethren, did good work. We take fresh courage and press on to greater victories.

Blasing Star.

Jas. Irby, Aug. 4: This is the eighth day of our meeting, and has been the most successful meeting of our town for many years. The Church was in good working order from the beginning, and have had from 1 to 11 professions at each night service, making about 25 in all, and the meeting still in progress and a number of penitents at the altar. Bro. Gidley has not had any help except local brethren. He has a fast hold on the affections of our people.

Officer.

J. C. Carr, Aug. 2: Closed a gracious revival at Glenwood last night. Visible results: Church quickened into new life and power. Between 30 and 40 conversions and recommitments and 30 accessions to our Church. The Lord was with us in great power. The third Quarterly Conference was held in connection with the meeting, and our presiding elder, Bro. W. L. Clifton, was present and preached three fine sermons to the delight of all who heard him. Bro. C. M. Davis, local preacher, was with me, preaching once, and doing faithful altar work. The whole community was greatly moved.

Leicester.

F. M. Winburne, July 31: Our meeting at Ferris continued under the control of the Methodists and Cumberland Presbyterians till the 29th inst., after which our Baptist brethren, led by Rev. J. B. Seary, of Monroe, La., assumed the meeting. Up to that time there were nearly 200 conversions and recommitments; 61 had joined the Methodists, 25 the C. P.'s, and 35 the Baptists. A good many more will likely join us soon under Bro. Seary's faithful preaching. We believe great good will yet ensue for all the Churches.

Tredell.

W. V. Jones, Aug. 2: Rev. Abe Mulkey, one of our Texas evangelists, commenced a meeting here on the night of the 29th of June and closed on the night of the 8th of July, running over two Sundays. Twenty-one services were held under the tent; three prayer-meetings were held in private houses. On the second Sunday, while Abe was skinning the cat, the tent, Sister Mulkey was talking to the women in the Methodist Church. The congregations were large from the first and continued to increase to the last. There were about 100 conversions and recommitments; many of them were already members of the Church; 35 have joined the M. E. Church, South, and some few the Baptist.

Hutchins.

Jno. L. Sullivan, Aug. 3: Closed a very successful meeting at Carroll last Monday night after having continued nine days; 10 or 12 recommitments; about 10 conversions; 34 received and others gave their names, but were not received; the Church wonderfully moved up on all lines. Bro. G. J. Irvin, of Bristol, ran up and preached twice at 11 o'clock; was all the clerical help I had till Bro. Jno. S. Davis, our "beloved," came Saturday morning. Our Quarterly Conference was a good one, though poorly attended officially. The good people, moved by the spirit and instrumentality of Bro. Davis, secured this preacher with a good young horse, which they think will be paid for outside of my support as assessed.

Comanche.

D. C. Stark, July 31: On the 20th of this month we began the third Quarterly Conference for Comanche Circuit at Gentry's Mill. Bro. Shelton, our presiding elder, was with us

for two days. Our people were well pleased with him. Beside him, the ministerial help we had was Bro. B. R. Wagner, of Evans Circuit, and Bros. J. W. Coker and W. B. Starling, local preachers of this work. Rev. M. O. Coker, a supernaturally local preacher, was too feeble to preach, but stayed with us and assisted with his prayers and counsels to the end. It rained 37 or 38 conversions, the Church gloriously revived, several family altars erected, prayer-meeting and Sunday-school reorganized.

Irene.

J. W. Sansom, Aug. 1: After eleven days' work I closed a meeting last night at Irene. Bro. Sam Vaughan, of Blooming Grove, a man full of faith and good works, helped me from Saturday until the next Thursday night. The last five days I was by myself as to preaching help. The greatest visible result was a grand revival in the Church. The irregular people consisted mostly of young men, who wined under the preaching done, yet they yielded slowly. There were 16 accessions to our Church by profession and certificate. I baptized 7 children during the meeting. On the last Sunday of the meeting I preached on regeneration, stressing Holy Ghost baptism, which I hope did good, as it started some Campbellites out with their Bibles.

Indian Creek.

J. B. Denton, July 30: We began a meeting here at Oswalt Chapel week before last on Wednesday night of the 18th inst., which is still going on. We have had up to this date about 25 conversions and recommitments and 17 have joined the Church, with more to follow, I think. We had some 18 or 20 penitents at the altar last night, and we are looking forward to the services of to-night to take to the number of the saved. I took a collection Sunday, the 22d, and got \$34.90 in cash and good subscriptions, though there was only \$3.90 in cash. Bro. Statham, of Santa Anna, was with me three days and did excellent service, and Bros. Cross and Burgamy, local brethren, have rendered excellent service.

Ated.

E. J. Maxwell, July 31: We have just closed our protracted meeting at this place, which resulted in 27 conversions and 30 accessions. I was assisted by Bro. T. G. Whitten, of the First Church of Weatherford, who did us good as a Church and he preached with as much of the power and demonstration of the Spirit that sinners saw themselves in the true light and sought pardon. This was my second meeting. I held my first at Bethel, and Bro. I. E. Hightower assisted me, and he did some fine preaching and faithful service. The meeting resulted in 22 conversions and 23 accessions. My people and I both very highly appreciate the work that Bro. Whitten and Hightower did for us. I have two other meetings to hold. This is my second year on the Aledo Circuit. I have four appointments on the work, and I have built four churches and a parsonage.

Orcutt.

R. A. Walker, Aug. 5: We closed a fourteen days' meeting last night, resulting in 76 conversions, 23 accessions—a great many more expected to join last night, but could not attend on account of a rain—and a general moral upheaval among our citizens. The verdict of those who live here is: It was the grandest meeting this community has had for several years. Rev. A. P. Taylor, of Cleburne, took charge of the meeting the 25th and conducted it to the close. His preaching was plain and logical and had its desired effect. Prof. W. F. Moore conducted the singing, and did grand work. There was a sermon in every song he sang for the Master. The people showed us special kindness during the meeting. The storm

began the third night and lasted until the parsonage was diled with provisions enough to last a month.

Haskell.

N. B. Bennett, July 30: I want to say, first, that the ADVOCATE is growing in favor with our people all the time. Second, that Haskell is a station of the first order in character; a noble band of Christian workers thoroughly organized. About 90 per cent of our membership will pray in public and hold family prayer in their homes. We held a Sunday-school mass-meeting in the District Court room of the four schools in our town, discussing as follows: "The duties of the Superintendent of Sunday schools," by Judge P. D. Sanders; "Duties of teachers," by R. E. Sherret; "Duties of parents," by W. P. Whitman; "Duties of pupils," by W. W. Fields; essay on Sunday-school work, by Miss Alice Pearson; essay on value of Sunday-schools, by Miss May Fields. All of which gave quite an impetus to the Sunday-school work at this place. We are moving along nicely with all lines of Church work.

Temple.

Tribune: The Building Committee let the contract for the new Methodist Church on Monday, June 25, to Mr. L. C. Martin. The first car load of rock for foundation has already been unloaded on the ground. The building will be of white brick trimmed with white stone and will be one of the handsomest and most durable churches in central Texas. It will be set back fifteen feet from the street so as to preserve the beautiful double row of trees. Bro. Field organized the committee to secure church lot immediately upon taking charge of the Church the first year. The result was the purchase of present site. At the beginning of his second year he asked the Quarterly Conference for a Building Committee, which was organized and no doubt he feels much gratified to see work begin on the new Church. The congregation here to be in the building in six to eight months from this time. The walls are now rising and soon they will be able to survey the towers thereof. Being on the highest point in the city, it will be indeed "beautiful for situation and the joy of the whole earth."

Groesbeck.

Jno. A. Wallace, Aug. 3: We had two meetings during the month of July. The first in Groesbeck, which began July 1, and lasted fifteen days. Bro. Spencer, of the C. P. Church, and Bro. C. R. Wright, of Mexico, preached for us till the 5th, when Bro. Horace Bishop arrived and preached every sermon till the 14th, and then Bro. Wright came again and finished up on Sunday night, 15th inst. I heard both preachers. Bro. W. A. Hensphill led the singing, and I never heard better singing. Bro. Bishop brought several workers with him from Corsicana, and I never saw more faithful work done. The meeting was held under a large tabernacle which was comfortably seated and well lighted. There were about 20 conversions. The membership of all the Churches were greatly revived and strengthened. About a dozen family altars were erected, and all the families of the Church were built up. Bro. Wright lifted a collection to meet the assessments against this charge, which resulted in securing \$25 in cash and subscriptions. Our big camp-meeting at Willow Springs near Horn Hill began July 21, and lasted nine days. This was a joint meeting with one appointment on Bro. Bonner's work, and one on mine. The brother that was engaged to help us in this meeting failed to materialize, so Bonner and the writer went to work in the strength of our Master, and the power came down at the first service, and the Holy One abode with us even unto the end, convicting and converting sinners. We learned that Bro. Collier was at Rome, attending at the bedside of his sick wife. We wired him and he joined us on Wednesday, remaining with us to the close. Bonner says he counted 115 conversions and recommitments; about 80 gave their names for membership in the different Churches; 63 united with the Methodist Church. The Holy Hill Epworth League, led by its President, Bro. Melvin Snapp, were active workers in the meeting from start to finish, and grew in grace and knowledge as the meeting progressed. A League in the country is the thing to have, brethren, provided you can get a man like Sharp to run it. I have one more camp-meeting to hold, it begins at Wallace Chapel, August 17.

Mount Calm Circuit.

G. S. Wyatt: The third Quarterly Conference for Mt. Calm Circuit was held at Cottonwood July 28. The people had built a nice arbor preparatory to a protracted meeting and were expecting much of the Lord. Bro. Oswalt was there with victory inscribed upon his shield. He had held a meeting some days before at Mt. Calm, resulting in about 100 conversions, and had just closed one at Elmo with 10 conversions and the membership greatly revived. The victory was great at both places. The people at Mt. Calm, under his leadership, had built, at a cost of some \$200, a plank tabernacle, and the Lord rewarded them in one of the best meetings they ever had. Oswalt had a hard pull all the year, but the light begins to dawn. He went forth singing in tears, but under God he will come up to the Annual Conference rejoicing. He is a grand, good man. There were present seven officials; all held family prayers; all take the ADVOCATE; two had fasted. There is but one Sunday-school. No missionary organization among the children, but the pastor

says there will be before long. The pastor had preached on the subject of Christian education. No pupils from this circuit in our Church school last year, but the preacher in charge says there will be another year. The pastor has good help in the persons of four exhorters. D. C. B-evers, one of his exhorters, is going the round of meetings with him all about with religious zeal and enthusiasm. There are some good stewards on this circuit, notably among whom are R. P. Pierce, F. A. Rogers, J. C. Leverett and H. J. Lott. The financial report was short: New Hope, \$2.50; Mt. Calm, \$17.05; Elmo, \$3.05; Cottonwood, \$1; Olive Branch and Prairie Hill, no report. Total, \$55.60. The stewards say all claims will be met.

Waco.

J. P. Mussett, Aug. 6: The Waco Holiness Camp-ground is embraced in the East Waco and Tenth Street charge. It is said to have been the largest attendance they have ever had. I never saw as many campers at one camp-meeting before. They held seven services a day, and the display of Divine power, manifest was truly marvelous. Sinners were converted and believers sanctified in the same altar services. Some would shout and praise God for the pardon of actual transgressions; and others would praise God for cleansing them from inbred sin and the sanctification of their souls. Drs. Carradine and Morrison and Dodge did most of the preaching. Their preaching was not only intellectual and spiritual, but also sublimely eloquent. They are men of cultured brain and heart—all sanctified of God—and thrust out to lead this holiness movement. They preach loyalty to the Church. Bishop Joseph S. Key, D. D., accompanied by his son, Howard Key, D. D., of Tennessee, was with us two days. The Bishop's sermon on Sunday at 11 a. m., from the twenty-third Psalm, did many hearts good. He came for a double purpose, and I believe his visit will result in good, both to the Church and also to the holiness movement. A number of preachers from different parts of our great State attended, some of whom experienced entire sanctification. Rev. W. F. Lloyd, D. D., the newly-elected President of Polytechnic College, was with us and preached; also Rev. R. C. Armstrong, presiding elder of West District, preached one of his characteristic sermons. Rev. Wm. Hayes, D. D., of Tyler, was also with us.

Troy.

S. C. Littlepage, Aug. 1: We closed last Monday night a ten days' camp-meeting, which was, according to the general verdict, one of the grandest revivals ever held in this section of the country. None of the distinguished brethren invited came, but the Lord came, bringing his blessing with him, as more than a hundred happy converts can testify and hundreds of blessed and rejoicing Christians, related and wanderers, and the weak who were established as never before. Thirty-seven members were added to the Methodist Church and we turned over fifteen names for membership in the Baptist Church. I never saw better workers in the altar than we had. I wish to make special mention of Bro. L. G. Grimes, local preacher, and John Goodman, exhorter, both of whom rendered effective service in the spirit of the Master. Preaching from two to three sermons a day for ten days, besides the incidental labors in the dust and heat of the meeting, has made me a little weary and hoarse, but we are setting up with a view to another ten days' meeting to begin at Pendletonville next Friday night. Then, the Lord willing, on the 17th inst., we will set up our banners in his name at Onaville.

Bilford.

S. W. Lowe, Aug. 6: Our meeting at Midway was truly a revival in every sense; the Church revived, 16 conversions, 15 accessions, with more to follow, and since the meeting closed we have purchased two acres of land on which to build a church. We hope to be able to report a church house for Midway at the conference at Hillsboro.

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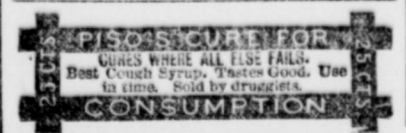
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DALLAS DISTRICT CONFERENCE.

(Editorial Correspondence.)

Bethel Church, fifteen miles west of McKinney, in Collin County, is a landmark of Methodism in North Texas. Its first members were men of strong character and industrious habits, and their children are noted for piety, intelligence and a love of the Methodist Church. For a number of years Rev. Wm. Allen, who still resides among them as an honored pastor, conducted a magnificent school at Bethel, and the instruction he imparted to them, both mental and spiritual, goes a long way toward explaining the intelligent and loyal devotion of the present membership to the Church of God.

It has been the custom from the first to hold an annual camp meeting at Bethel, and hundreds, perhaps thousands, have been converted there, several of whom have gone forth to preach the Word, and some of whom are this day honored members of the North Texas Conference.

The Dallas District Conference held its session in connection with that camp meeting this year, beginning August 1. Bishop Key presided. Considering the weather—so hot and rainy every day—the attendance was fair, and the meeting was both pleasant and profitable. Some ten or twelve conversions were reported before the conference closed.

The reports of the brethren from every place were full of encouragement, and the enthusiasm manifested as they looked to and spoke of the future of their charges meant much for their forthcoming reports to the Annual Conference, which meets at Birmingham November 8.

The conference carried itself chiefly to the ventilation of our common interests, especially to missions, church extension and education. There were several visitors representing these several interests, and they were all accorded a polite and attentive hearing. Bro. W. F. Lloyd, of Polytechnic College; Bro. J. A. Wyatt, of the North Texas Female College, and Bro. Jackson B. Cox, of the S. W. University, all made speeches in the interest of their several schools. Bro. Lloyd's speech on Thursday evening, on the general subject of Christian education was one of the best I ever heard from any man on that very important theme. I sincerely wish that every Methodist in Texas, yes, in the whole nation, could have heard it. Dr. Mountain started to the conference from McKinney, but the team that was pulling him and two or three others ran away, throwing them out of the vehicle and seriously injuring Bro. B., who was compelled to give up his visit to the conference and return home. Bro. Lloyd represented the Waco Female College, and took a liberal collection in order to lift the debt which lay over that property.

Rev. W. H. Vaughan and Sister W. H. Purcell were present at the conference, the former in the interest of the Methodist Orphan Home and the latter representing the Woman's Parsonage and Home Mission Society. Both made good speeches. Of course I gave my place on the Advocate with the usual variety, after which the conference passed vigorous and complimentary resolutions pledging the brethren to redouble their diligence in the work of circulating our great central organ of Methodism in Texas. I wish I had space to publish some of the speeches made on that occasion in which brethren gave evidence of how the paper had aided in their work as preachers and stewards in bringing up their reports and in furthering the interest of the Church generally. There was not a dissenting voice to the proposition that where the Advocate goes the readers come to time along all lines of Church work. This was specially gratifying to me, since the paper is published in the hands of this district, and the members, both lay and clerical, have a better opportunity than those located more remotely to understand and appreciate the editorial and business work of the publication.

NOTES.

The preachers and delegates were met at McKinney by Rev. J. L. Morris, our handsome and urbane pastor at that place, and some of his official members, who put them in carriages and carried them to the hotel, where they were entertained at the expense of the McKinney Church, and from whence they were transported across the country in wagons and carriages to the camp-ground at Bethel. When it comes to seeing the members not and of observing all the fine points of hospitality, commend us to the Church at McKinney. It is one of the most intelligent, wide-awake and progressive congregations in the State.

Rev. J. L. Morris, pastor of our Church at McKinney, carried Bishop Key and this article in his house on our arrival at that city, August 1, and entertained us in great style, and his wife is just a little ahead of him, and the dinner to which she

treated the Bishop and myself will be "long remembered and never forgotten" by either of us. Morris lives in an elegant parsonage, handsomely furnished and regarded by his people as the biggest preacher that ever served them.

Notwithstanding the rain and the mud—for the camp-ground is in the blackest of the black land—the tenters made no complaint. Even the ladies, upon whom fell the heaviest burden, and who suffered the greatest inconvenience, were steadily minded to tough it out and wait for better weather. And the better weather came on Sunday, and all agreed to remain through the week and give themselves up to the work of saving souls. May the Lord requite them for their labor!

An hour was set apart for the ladies of the Missionary and the Woman's Parsonage and Home Mission Societies, and they put the time in with Sister Abbie Allen, the President of the North Texas Conference Woman's Missionary Society, lives in the community, and is connected also with the local work. She is an intelligent, cultivated lady, and is zealously affected in this good cause. She is a very timid lady, and when she rose to address the conference, she expressed in words what she betrayed in her face and voice—her trepidation in attempting to speak in such a presence; but, as she proceeded, she made it plain to all that she was mature of the situation, and that womanly modesty is consistent with the best ability, both to think and speak. She captured the crowd in a few minutes and held them until she chose to sit down. Sister Purcell has made herself acquainted with all the details of her work, and is able to answer any question about the work of the W. F. and H. M. S. Society. She made many telling hits for the good cause she is working for, and her visit will do good for years to come.

Sister Lisa Douglas read the report of the local missionary society at Bethel, and her little brother, Addison Rogers, read the report of the Juvenile Society. Both reports were well received; and, as I listened to the reading by these grandchildren of "Uncle Joe" Rogers, one of the first settlers here, and whose dust rests in the cemetery here by the thought of how potent was the example of a grand consecrated Christian man. Truly, the ministry of such men is blessed!

The "preachers' tent" was not large enough to accommodate all the gentlemen of the cloth, and beds were "made down" in the church near by for all who sought repose. And most of those who lay down there merely sought without finding, until from sheer exhaustion the wretched victim became unconscious of the most exasperating chorus of snoring that ever vexed the righteous soul of a sleepy man. I tried it one night only.

Bishop Key won all hearts, both in the chair and in the pulpit. He made some of the younger men ashamed by appearing on time at every service, whether at early morning prayer or the praise service preceding the sessions of the conference. The preaching throughout the entire session of the conference—three times a day—was good. The preachers of the Dallas District are a fine body of men; and they just spread themselves, not to show off, but to present Christ and him crucified in the most attractive style and with an unguessed and unmeasured fast made their words as golden as "manna" and fastened in a sure place by the master of assemblies.

Rev. E. W. Alderson is a great favorite with the preachers and laymen of his district. His genial humor and kindly bearing outside, his wise and appropriate words upon the floor of the conference, and his masterly efforts in the pulpit, stamp him as not only a *primus inter pares*, but as the great intellectual Tycoon of the whole district. He was suffering with a severe cold during the entire conference, and as the Bishop left on Saturday and the other preachers had a "tiredy" "come on to be heard," it fell to my lot to fill the elder's place on Sunday. I preached also at 8 p. m. Sunday evening.

Rev. F. H. Welch, the Treasurer of the Mission Board of the North Texas Conference, lives at McKinney, and was a member of the District Conference. On my return Monday from the camp-ground in company with several other preachers and laymen I stopped, according to a previous understanding, at his home for dinner. And it was a dinner! "Aunt Beulah" Welch has had too many preachers to make a mistake when arranging a bill of fare to their liking. "She had been a sinner of many and of myself also." If every home was like this one, the Lord might come back now and reign with-out a rival!

Rev. M. W. Shearer was camped on the ground at Bethel. This is his old home. Here his boyhood days were spent. Here he was converted, and here he went to school to Rev. Wm. Allen; here he was licensed to preach and recommended to the Annual Conference as a suitable person to enter the traveling connection. He was my senior the next year of my ministry; and as he sat in the pulpit behind me on Sunday morning a troop of thoughts ran through my mind of the trials and triumphs of other days. Those were the days of small things, when he and I were the only clerical representatives of our Church in all that territory now covered by the Montague District. What hath God wrought? And still we are both young men, not as handsome perhaps as we might be, but young both in years and in spirit. And I hope we may remain young. We must get aged, but we ought not to get old in mind and feeling. God grant that we and all those happy ones at Bethel—yes, of every place—may grow stronger and more vigorous in the hope of our calling as the

days and months and years go by. Poor Worth! He has had his share along with the rest of us of hard times and short pay. He with us has suffered and been cast down and discouraged, but, thank God, we are not destroyed and though our faces and hands are wrinkled in care and anxiety to a city where God shall wipe all tears from our eyes and remove every semblance of sorrow and every sign of grief!

The next session of the District Conference is to be held in Floyd Street Church, this city. Old Floyd will give the brethren a round-up entertainment.

The following persons were tented on the ground at Bethel: J. T. Kelley, W. A. Pierson, R. E. Crockett, O. B. Coleman, J. C. Payne, J. F. McKinnon, R. E. McKinnon, G. W. Smith, C. L. Smith, A. C. King, E. H. Smith, H. C. Senger, W. M. Davidson, G. W. Martin, J. J. M. Harper, G. M. Strickland, W. B. Smith, J. B. Rogers, Wm. Allen, F. T. Parpley, M. W. Shearer, Dr. R. L. Douglass, J. J. Nangle, W. A. Robertson, J. W. Blackburn, J. Martin, J. A. Hood, B. L. Rogers, W. M. Sherwood, M. E. Clark, L. L. Cloud, G. W. Rogers, O. D. Gentry, T. Duncan, Z. Acker, Thelma Bates.

The following brethren were elected delegates to the ensuing Annual Conference from the Dallas District: E. H. Welch, B. M. Barger, Wm. Allen and J. L. McKimney; alternates: B. L. Rogers and N. A. Yeargan.

WACO DISTRICT CONFERENCE.

The Waco District Conference was held at Temple, June 11-17. Rev. R. C. Armstrong, presiding elder, presided. H. J. Hudson was elected Secretary. The session was harmonious, helpful, spiritual. A Sunday-school convention was held on the day preceding the opening session. The attendance was not large, but the interest manifested by all present evidenced a heartfelt zeal for the enlarged success of Sunday-school work.

The rains prevented a full attendance upon the conference, and yet all the pastors, with two exceptions, and above fifty lay delegates, were present. Every interest of the Church was carefully considered, and comparison with former years developed the fact that advancement had been made on almost every line, with prospects of a large spiritual ingathering during the closing months of the conference year.

The reports of committees were strong and vigorous. The animated but brotherly discussions betokened the progress of all the interests of our Zion.

The next District Conference will be held at West.

The following delegates were elected to the ensuing Annual Conference: H. J. Hudson, W. L. Barrett, J. W. Welch and Rev. J. W. Howell; alternates, D. L. N. Bruce and B. J. Brown.

The religious services were spiritual and full.

On Sunday the pupils of the city were filled by members of the conference.

The presidency of Bro. Armstrong was kind, but firm. The love of the brethren for their honored leader was the more manifest because of the fact that the relations now existing must, under our economy, be severed with the close of this conference year. There was a genuine love and appreciation expressed in the resolutions passed by the conference and in his touching response, which made the scene memorable.

Drs. Addison and Allen were present in the interest of their respective institutions of learning.

Sister Purcell did good work for the Woman's Parsonage and Home Mission Society. Her labor has at least borne fruit at Morrow Street.

Our own Bro. Vaughan preached and collected with power for the Orphan Home.

The junior editor of the Advocate was there, doing execution in the pulpit, on the platform and at the table—the dining table.

Rev. I. Z. T. Morris was present on the important mission of disseminating our literature.

Rev. Sam R. Hays, of Belton, preached a sermon full of power and the Holy Ghost.

To the writer there was much of inspiration in the presence of Bro. J. S. McCarver and Sam Morris. God bless our grand old veterans! When we remember what they have suffered and sacrificed to make Methodism the chief agency in the world for the propagation of the gospel, we should not only stand back of them in their presence, but with love and reverence make tangible proof of our gratitude.

Bro. Terry did himself proud as host.

HOUSTON DISTRICT CONFERENCE.

The Houston District Conference convened at Wharton, Texas, July 11, 1894, with the presiding elder, E. W. Solomon, in the chair. Rev. C. A. Hooper was elected Secretary, who proved to be the right man in the right place. Three of the preachers were reported sick—Bro. Shattles, Massey and Rankin. The attendance upon the conference was small; this, however, was largely on account of the strike on the railroads.

The reports from the preachers were very encouraging; they showed activity along all lines of Church work. Good Sunday-schools, active Epworth Leagues, good attendance upon the services of the Church and spiritual prayer-meetings were reported by many of the brethren. E. W. Solomon knows how to run a District Conference for the glory of God. A more devotional and spiritual District Conference I never attended. The preaching was full of revival life, and at almost every service many came forward expressing

their desire for salvation and a more perfect life.

Saturday night was set apart for the reading of the report on missions. After the report was read and discussed, Dr. Allen, of Georgetown, delivered a strong address on missions, after which Bro. Solomon took up a collection for missions.

Dr. Allen represented the Southwestern University, pressing its claim on both the preachers and laymen and urged the collection of the educational assessment, as it was the only endowment which the college had.

Dr. B. Garland was with us, and presented the needs of the Waco Female College in a strong and forcible manner, after which many of the brethren gave him their notes to be paid when he has secured the necessary amount to remove the present debt.

Rev. W. H. Vaughan ran in and preached a sermon and took a collection for the Methodist Orphanage at Waco, and left all in sympathy with him and his work.

The people of Wharton showed their appreciation of God's servants by the hospitable manner in which they entertained them in their attendance upon the services. May the richest blessings of our Heavenly Father rest upon them.

A PREACHER.

PALESTINE DISTRICT CONFERENCE.

The Palestine District Conference for the Palestine District, East Texas Conference, convened in the pleasant little town of Alto on the 26th day of July and adjourned on Saturday afternoon, July 28.

The session was very pleasant throughout, and, we think, was profitable as it was pleasant. While there was no printed order of business and no rigidly stereotyped program the proceedings were perfectly methodical to keep down faction or monotony. Every interest of the Church that generally receives attention on such occasions was properly attended to and some of the topics before the body were discussed with quite a degree of interest. The conference put the cause of temperance, missions, Sunday-school, American Bible Society, and other subjects under observation, etc., into the hands of committees, and the reports were such as to give due prominence to the various topics assigned them.

The reports of the preachers revealed the fact that the district is in a very fair condition spiritually, although but few revivals have been conducted by the preachers up to date. There are but four Epworth Leagues in the district, but the sentiment in favor of them is strengthening among us, and we hope that more will be organized before the next conference. The conference took an especial stand against the modern tendency to break the Sabbath by taking advantage of cheap rates and going off for a day of pleasure instead of going to the house of prayer.

That line will be heralded by every member until the evil is eradicated. The cause of Christian education was ably presented by Dr. J. R. Allen, Agent of L. L. Anderson, Southern University. While he did not undertake to give us a full discussion of the subject, he managed to so contrast the work of the institution that he represented with that of the average secular institution that he enforced in the strongest manner possible the benefits to be derived from such institutions to the Church and Nation at large, and their just right to claim the patronage of the people.

He was followed by G. R. Nunn, President of Alexander's Seminary, which has recently been moved from Kilgore to Jacksonville. He represented the condition of the school to the conference in a manner that was encouraging. Hope is inspired concerning that institution by its change of location, and we believe that it will open its new year in Jacksonville beneath brighter skies and on calmer seas. Dr. Rankin was with us in the interest of the Bible cause and addressed the conference.

Rev. W. H. Vaughan represented the needs of the Orphan Home, and having produced a creditable amount of emotional demonstration, concluded the service by asking for a practical expression of sympathy, to which the audience responded in a collection of \$350 in cash and subscription. He is an able representative of his cause. A collection of nearly \$50 was raised for the purpose of helping to purchase laboratory equipment for Alexander Institute.

Having heard all the reports we are prepared to say that the Palestine District is in a prosperous condition on all lines. We are suffering some from the financial depression, but all the preachers expressed themselves as being confident that all will be paid before the close of the year. The Texas Christian Advocate was not forgotten amid the multitude of matters considered, and it is evident that it is in great favor with the pastors as a calculator in their work.

The good people of Alto entertained the conference in a most excellent manner, the proverbial death rate among yellow-legged chickens being equal to the occasion. Bro. Helms and his people understand how to treat Methodist preachers. Last, but not least, Bro. Fowler showed himself equal to the trust imposed upon him and to be in favor with his brethren.

VOX CLAMANTIS IN DESERTO.

REPORTS OF THE DISTRICT CONFERENCE, VERNON DISTRICT.

Those who were present at the Vernon District Conference, which was held at Clarendon July 25-30, say it was one of the most pleasant ever attended and by far the best ever held in the district. There was a good attendance of both preachers and laymen, and although still in the drouth, financial depression and the general unrest of the country, yet such a spir-

it of cheerfulness, hopefulness, such faith, such harmony, such brotherly love, was truly inspiring. "One family we dwell in Him."

The death angel had come to the home of some of the brethren, and while for the time they were left in sadness and loneliness, their faith in the goodness of our Heavenly Father led them to believe it was all for the best.

Some had traveled large missions and had, necessarily, been away from home most of the time. Some had received but little in way of salary, but no word of complaint was heard. They only rejoiced that they had been counted worthy to suffer such privations for the Master.

The revival spirit had been general from the beginning of the year. About 1400 conversions were reported. Prayer and social meetings and family altars were everywhere. The young converts mostly had been steadfast, and worldliness and Sabbath desecration were reported to be much less than formerly. Many meetings are yet to be held, and the light will continue unceasingly till the close of the year. Thirty-seven Sunday-schools were reported in seventeen out of twenty-one churches in the district, most of which are in good condition. Some of the brethren thought their schools could not be excelled anywhere under similar conditions. At Clarendon, Sister Rodgers has a class of sixty little fellows, and those who have heard the class recite say it is truly wonderful. Some of the best schools reported were in the country. The Willow Vale school in Greer County, on J. W. K. Kellar's charge, deserves special mention.

The following extract from the report of the Committee on Sunday-schools is here inserted: "We notice that there is much of the union fever in some parts of the district. We believe it to be damaging in its tendencies, and, therefore, would urge the pastors of the district to not only withhold their support, but to discourage by all fair means every step in that direction."

One half day was given to the League rally, from which much information and enthusiasm on this subject was gathered. This work is not yet general in the district, but increasing. Eight Leagues were reported; all doing good work, and same excellent. Many new Leagues will be organized at an early day.

The financial report was good, excepting the pastors' salaries, which were short. The general collections have been nearly all secured, and will be almost if not entirely met. Considerable improvement has been made on church and parsonage property, besides many old debts paid.

The local brethren made good reports. They had not been "unemployed nor triflingly employed." They had kept up from three to six appointments. Bro. J. H. Siegall had six appointments and traveled from eight to thirty miles to reach them.

The laymen were on hand also—men of brains and solid piety who both know and love the doctrines of the Church. One of them rode a mule 200 miles to reach the conference.

Visitors to the conference were Sister Purcell, General Organizer of the Woman's Parsonage and Home Mission Society; Dr. Lloyd, of the Polytechnic College; G. W. Daniels, representing the Board of Missions; O. F. Smeabough, of Fort Worth, and J. M. Glenn, of the Alabama Conference.

Sister Purcell was given an hour in which she set forth the object, success and possibilities of that branch of Church work in her own inimitable and pathetic way. She made us feel very small for want we had not done, but we repented and promised amendment.

The conference, by a resolution, pledged its support to this important work. The other visitors ably represented their respective institutions. With one accord we say the Church has secured in Dr. Lloyd the right man for the Presidency of the Polytechnic.

Bro. Lassater preached the conference sermon, and a good one it was. In fact all the boys preached like their lips had been "touched with the live coals." How they sang, prayed and shouted!

The Committee on Missions in their report recommended a division of the district.

Clarendon was never excelled in the way of generous and hospitable entertainment. The whole town was thrown open to us and Judge Browning said in his address of welcome that "if we wanted anything we didn't need to ask for it." Neither was there any lack of homes for the preachers and delegates' wives. Under the management of the pastor, Bro. Stephens, and that prince of laymen, A. M. Bevil, nothing was left undone which could add to the comfort and enjoyment of the brethren.

Delegate to the Annual Conference are Judge J. N. Browning, Rev. C. S. McCarver, E. T. Murchison and J. N. Dandridge. Alternates: A. M. Bevil and R. L. Haynes.

Much could be said for the faithfulness and efficiency of our presiding elder, Bro. Little, but will let the following resolution, which the conference requested the Advocate to publish suffice:

Whereas, By the statute of limitation the service of Bro. M. K. Little,

There is no virtue in "pearl top" or "pearl glass," unless it fits your lamp. Get the "Index to Chimneys" free.

Write Geo A Macbeth Co, Pittsburgh, Pa, maker of tough glass.

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preiding elder of the Vernon District, must close with this conference year; and,

Whereas, By reason of its vast size and the varied conditions and demands of its people it is a work of unusual difficulty; and,

Whereas, on account of the fact that the four years of his service have been years of extraordinary financial stringency, additional and delicate responsibility have been entailed upon the presiding elder; and,

Whereas, In the midst of these difficulties Bro. Little has so managed the affairs of the district and given to it so much earnest personal work that there has been a constant and gratifying development on every line; therefore,

Resolved, That we as a District Conference do hereby express our appreciation of his unceasing labors and bear our testimony to his unusual faithfulness. We believe the Church in this country will ever hold him in grateful remembrance, and that the verdict on high is, "Well done good and faithful servant."

2. That this paper be spread upon our platform and that our Secretary be requested to furnish Bro. Little a copy, to which shall be attached the signatures of all the members of the conference who are present.

Signed by all the conference.

ADVOCATE RESOLUTION.

Whereas, Our TEXAS ADVOCATE is one of the strongest factors in the State for the furtherance of the Master's cause and is very useful in imparting to our people information in doctrine and Church history, and is the pastor's general assistant along every line of Church work, opening the way for the preached word, pastoral visiting, etc.; therefore, be it

Resolved, That we heartily endorse its management and publication and recommend it to all our people, and we will endeavor to put it in every home.

2 That the conference hereby express its appreciation of the earnest efforts of its editors in giving us one of the best papers in our connection, and bid them God speed in all their efforts to do good.

(Signed) J. T. GRISWOLD, C. S. MCCABY, R.

We hoped to have one of the editors with us, but it seems that we are too far away for them ever to reach us.

Our Bro. B. F. Jackson, who was compelled to take a superannuated relation at the last conference, was able to be with us, but is still in poor health. We earnestly pray for his restoration to health and his loved employ. He is as faithful and true a man as ever lived. G. S. HADY, secretary.

QUAH, TEXAS.

SHERRMAN DISTRICT CONFERENCE.

We had a splendid District Conference at Whitesboro; convened July 12-15; good preaching; very good attendance; some sixty-five preachers and delegates. Bishop Key was with us from Thursday evening till close. The Bishop presided and did some of his finest preaching. He is quite popular in this district—mainly because we know him, and that is to love him.

Dr. Lloyd, President of Polytechnic College, Fort Worth, was with us. Bro. Vaughan, "our Ophiant," resided on us and did some fine preaching and secured in money and subscription, \$2175.

Bro. J. A. Wyatt, our Financial Agent of North Texas Female College, was up to the standard on school matters and secured \$300 to help pay debt on our college, the largest of all our daughters—the N. T. F. College. While on this subject I wish to say that Sister Key has had the building finished at a cost of several hundred dollars. She has also repainted and papered the dining room; also recarpeted nearly all the rooms with fine Brussels carpet and other nice improvements, costing from \$1000 to \$1200. If Bro. Wyatt can collect money enough to pay the debt and help bear the expense Sister Key has expended, we will be in splendid shape financially. Now will the pastors see that our girls come to our "new school," as the money usually sent for agents is used in finishing and refitting the building and faculty?

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Remember that "eternal vigilance is the price of liberty!" So it is the price of constant success. We must continue our exertions if the college keeps in the advance of other similar colleges.

The district is in splendid condition. All the charges, except one or two, are making advancements on nearly all lines. J. M. BISKLEY.

OAK CLIFF COLLEGE.

"NOTHING SUCCEEDS LIKE SUCCESS"

The above title but true saying has been fully demonstrated by Oak Cliff College. The Oak Cliff College Corporation began two years ago with an issue of only \$10,000 of the \$100,000 capital stock authorized by the original charter. The great success of the college has induced the stockholders to authorize the issue of the additional \$90,000 stock for the purchase of the property; including building, furniture, grounds, etc. The purchase has been recently consummated, and this great institution, whose success has astonished its most sanguine supporters, enters upon a new era of prosperity. We the stockholders and promoters of this enterprise, take pleasure in saying that, notwithstanding the recent financial crisis, this college has been a success from the very beginning, and we intend to make this institution to Texas and the South-east what Vassar and Wellesley have been to the East. The building accommodations offered by the college are unequalled in the United States, and every other department will be put on the same plane. A \$10,000 Faculty has been engaged for next year and every department, Literary, Music, Art, Education and Business will be complete. The teachers in the various departments have been employed for their scholarship and experience regardless of cost.

The building is heated by steam and we are negotiating to run our own electric plant. A natatorium supplied with artesian water has been added. Exercises furnished by the gymnasium are supplemented by calisthenics, lawn tennis, croquet, rowing and swimming. No other college offers such advantages for the preservation of health.

Miss E. M. Green, who has been elected Lady Principal, will be at the college all summer and will take pleasure in showing visitors and those interested in the education of girls, through the college.

If you contemplate placing your daughter in school, all we ask is, that you visit our school, compare it with the other, and decide for yourself. For catalogue address the Secretary.

J. N. SIMPSON, president.
E. G. PATTON, Vice-President.
A. S. LAIRD, secretary.

The man who does not put good reading matter into the hands of his children has never done any real praying for their salvation.

The official reports show that no baking powder received an award over the Royal at the Chicago World's Fair.

The judge of awards on baking powder, Dr. H. W. Wiley, writes that the claim of another company to having received the highest award is false; that no such award was given to it.

The Royal Baking Powder is the purest and strongest baking powder made, and has received the highest award at every fair, wherever exhibited in competition with others.

The word come is found in the Bible 657 times, and yet there are people who claim God has never called them to repentance.