

THE WEST TEXAS BAPTIST

VOLUME V

ABILENE, TEXAS, THURSDAY, APRIL 25, 1929.

No. 11

UNIVERSITY CHURCH S. S. REACHES ADVANCED STANDARD

DR. LEN G. BROUGHTON



SEMINARY ANNOUNCES SPEAKERS FOR COMMENCEMENT EXERCISES

The Southwestern Baptist Seminary approaches its twenty-second annual session with a great spirit of gratification. Between 75-80 graduates; 545 students; and the Seminary faculty and force will have the opportunity of hearing Dr. W. R. Cullom of Wake Forest College, North Carolina; Dr. P. E. Burroughs of the Sunday School Board, Nashville; Dr. Geo. W. Truett of the First Church of Dallas, and Mrs. J. H. Weatherly of the W. M. U. organization of Texas, as they fill places in the commencement program.

A great school session, unmarred by a single incident; with a manifest spirit of earnestness and loyalty on the part of the students, is the special occasion for the spirit of gratification. Class room work has seemed to be better, outside student activities more lively, and the social and fraternal fellowship sweeter than has been the case with preceding sessions.

Commencement May 20-24.

WORKERS CONFERENCE

To Be Held With Scarnton Baptist Church Monday, May 6, 1929

- Program
- 10:00 a. m.—Devotional—Rev. J. E. Black.
 - 10:15—Utilizing Our Church Organization in Evangelizing The World—Rev. W. A. Foster.
 - 10:45 a. m.—The Need of Doctrinal Preaching in Evangelizing The World—Rev. A. E. Hill.
 - 11:15 a. m.—Sermon—Rev. W. H. Howell.
- Lunch
- 1:15 p. m.—Plans and Suggestions for An Extensive Evangelistic Program in Our Association. Open discussion led by Joe R. Mayes.
 - 2:00 p. m.—W. M. U. Program.
 - 1.—Song "The Kingdom Is Coming."
 - 2.—"Watch Words."
 - 3.—Devotional—Mrs. A. E. Hill.
 - 4.—Report from The Historian—Mrs. J. H. D. Fleming.
 - 5.—Special Song—Mrs. Ila Shradder.
 - 6.—God's Claim of Ownership—Mrs. W. E. Faires.
 - 7.—Mixed Quartet.
 - 8.—Reading—Miss Neva Blalock.
 - 8:15 p. m.—Inspirational Address—Rev. Chas. R. Smith.

A revival meeting is in progress with the Baptist church at Woodson. The pastor, J. E. Smith is doing the preaching, and H. E. Davis of El Paso is assisting in the singing. Rev. Harmonson is also rendering valuable services in the meeting.

Dr. Len G. Broughton In Revival With Abilene Church

The revival meeting of the First Baptist church, Abilene, began Sunday morning, with Dr. Len G. Broughton of Atlanta, Ga., one of the outstanding Baptist ministers of the South, doing the preaching. The music is in charge of W. S. Young.

Services are being held twice each day. The morning service begins at 10:00 o'clock and the evening service at 8:15 p. m.

Rev. S. T. J. Williams of Abilene, who for several years was campaign manager for the Hogge evangelistic party, is in charge of the Abilene campaign. For a week preceding the campaign group prayer services have been held in homes of members of the church. The meeting is scheduled to continue through May 5.

In last week's issue of the weekly bulletin of the First Baptist church, the pastor, Dr. Millard A. Jenkins, gave the following interesting story on the life of Dr. Broughton:

"It could never be said of Broughton that he was passive. Aggressiveness and initiative have been marked characteristics of this man all through his life. Whether as physician, pastor, humanitarian, battler for civic righteousness, author or ecologist, conviction and not precedent has dominated.

"Many have been his battle, the issues and outcome of which have proved his courage and the justice of his cause. The cause of the people as against their exploiters has never failed to find in him a champion.

"During his eventful years in Atlanta, Ga., as pastor the Baptist Tabernacle, and as head of the great hospital which he founded and built, the great annual Bible Conference, a product of his labors that drew pastors, missionaries, Christian educators and laymen from practically every state in the nation to hear the greatest advocate of the rights of the 'poor section of the city' who had received scant consideration from municipal politicians save to exploit them for their votes. He uncovered graft in the city government, and exposed the saloon element that was back of the corruption in the city's affairs, and drove to Atlanta a new day whose sun still shines.

"Two instances will serve to illustrate. In a great section of the city's poor, an epidemic of typhoid fever broke out, and the helpless people were dying by the scores. The city government was taking no notice of the affair. Dr. Broughton with his keen medical eye made a tour of inspection and reported to the city government, sanitary conditions that he described as 'unfit for dogs.' He was



W. S. YOUNG
Educated, refined, gifted in song, who will conduct the music.

told that it was none of his business, and to go back to his 'Tabernacle and preach the gospel.' Dr. Broughton replied that if trying to help those helpless people, and get inaugurated salutary conditions that would stop the epidemic and forbid the return of the like again, was not preaching the gospel, then he would throw away his Bible, tear up his credentials as a Baptist preacher, resign his pulpit and join the grafting gang of Atlanta's barroom officials, pad his own purse, and leave it to somebody else to sing and pray at the funerals of those helpless victims of a city's civic sin, and tell the mourners about the 'mysteries of God's providences that are past our understanding.' The next Sunday night he laid the whole business before the multitude assembled at his tabernacle, and next day the clean-up by the officials of the stricken section began. No wonder the common people heard him gladly."

The other instance. The city had a mayor who was a notorious drunkard. His escapades had become the embarrassment of decency, and the merriest of the rabble. The aldermen elected by the same crowd that had made this man mayor, refused to take official knowledge of the matter. Dr. Broughton accepted the challenge of a situation that had become unbearable, and for six months the battle raged.

So aroused became the sentiment of the city, that the aldermen could pass it up no longer. The mayor was impeached, and was apparently left

(Continued on Page 4.)

PASTORS URGED TO ATTEND SIMMONS RALLY, MAY 2ND

Some of you who will read this have already been apprised of this very important meeting of ministers and laymen and all others interested, at this time, in the future of Simmons University. The meeting is to be held at our chapel at ten o'clock on the above mentioned date. Dr. Broughton, who is leading in a great meeting here at the First Baptist Church, will bring us a message. After that, our denominational causes and Simmons University will be the themes.

I am expressing the hope that every one interested in our great cause, and especially in the future of Simmons University, will make every possible effort to be present. Luncheon will be served to the visitors at the University Cafeteria.

Grateful for whatever responses you make to this urgent appeal, I am,—J. D. Sandifer.

ABILENE FIRST CHURCH CLASSES SCORE AT S. S. CONVENTION

Three classes of the First Baptist church, Abilene Sunday school placed in efficiency campaigns closed at the convention. The I. O. V. E. class, composed of college women, won first place in the collection efficiency campaign. Mrs. J. E. Burnam is teacher and Miss Glee Ingram is president of the class. The Women's Bible class won second and the Lydia class third place in the adults' efficiency campaign. Miss Preston Vineyard is teacher and Mrs. Frances Gillespie is president of the Women's Bible class. Officers of the Lydia class are Mrs. Mack L. Wyatt, teacher, and Mrs. Ruby Kincaid, president.

This is the third year that classes in this church have won honors at the State Sunday School Convention. For the past two years the Women's Bible class took first honors in the efficiency contest.

Southern Baptist Convention Meets at Memphis, May 9

The annual meeting of the Southern Baptist Convention will be held at Memphis, Tennessee, beginning on Thursday, May 9, at 9 o'clock, a. m. Following the devotional exercises an address will be delivered by Dr. Geo. W. Trautman of Dallas, president of the convention. After the welcome, address and response, fraternal messages will be brought by Dr. John McNeil, president of the Baptist World Alliance; Dr. J. H. Rushbrooke, European secretary, Baptist World Alliance; Mr. A. M. Harris, president Northern Baptist Convention; Rev. L. K. Williams, president National Baptist Convention. The Convention sermon will be preached by Dr. W. L. Bell or his alternate, Dr. R. B. Jones.

The Thursday afternoon session will be given to reports on relief and annuity board, Sunday School board and the Home and Foreign Mission boards. It is expected that the future of the Home Mission Board will participate in a lively discussion at the convention.

The Friday morning session of the convention will be given recommendations from committees representing the above mentioned boards. The

Friday afternoon session will hear reports from the convention's three Southwestern seminaries, the Southwestern Seminary of Fort Worth, the Southern Seminary at Louisville, Kentucky, and the Baptist Bible Institute of New Orleans, Louisiana. The evening session will be devoted to reports of the Education Commission and the Cooperative Program Committee.

The Saturday morning session will hear the reports of the American Baptist Theological Seminary, the Women's Missionary Union, followed by an address on the Ruby Anniversaries by Mrs. W. J. Cox, president.

The Saturday afternoon session will feature the Social Service Commission, Southern Baptist Papers, and the report of various committees. Saturday evening a missionary mass meeting will be held with Home and Foreign Missionaries as the speakers. On Sunday the pulpits of the Memphis churches will be filled by the convention preachers. Sunday afternoon the convention will close its session with an evangelistic service and sermon by Dr. Geo. W. Truett.

State Sunday School Workers Hold Successful Convention

With our hearts overflowing with thanks and deepest gratitude to the Giver of all good gifts for the great State Sunday School Convention that it has ever been our privilege to witness, we have returned from Sherman, leaving behind us memories of a real New Testament Church, the First Baptist Church of Sherman, whose hospitality, Christian fellowship and ministering to all who entered her gates was in evidence daily through the three days of the convention, April 15, 17, 18, 1929. Not only were the members of this great church practicing brotherly kindness, love and the other fruits of the spirit, but the entire city of Sherman as one man stood ready hourly and daily to render helpful service to a kind word, and to assist wherever possible anyone of the thousands of Sunday School workers that thronged the city. Each year we feel that our Convention has reached its height in attendance, spirit, and sentiment. The convention pressed this year by many visiting delegates and workers from the Sunday School Board at Nashville, was to the effect that this Convention overshadowed all others held in Texas as thus far, and we have hope for greater things when the Convention meets in its Fifth Annual Session, April 15, 16, 17, 1930 with the First Baptist Church, Austin, Texas.

Space of course forbids that we give our many workers over the state in detail the many good things that we daily received and are so proud of our inspirational speakers, our singers, the conference leaders. We would urge our Sunday School friends over this state to begin early and make plans to attend the next year in Austin in 1930 and see for yourself the many, many things upon which we can only lightly touch in this brief article.

The Fourth Annual State Sunday School Convention, meeting with the First Baptist Church at Sherman is now history. Our gratitude and respect is extended to all sessions in a most pleasing manner. No doubt the committee on Election of Officers took all this into consideration and Dr. Marshall Craig, our beloved President was re-elected for another year. Our Secretary was Dr. J. E. Gates, Dr. M. T. Andrews, Secretary T. C. Gardner, Dr. Elmer Ridgeaway, Mr. A. D. Foreman, and Dr. T. L. Holcomb. Now we wish that we might quote at least a part of every message brought. Dr. A. B. Deter, returned missionary from Brazil stirred the hearts of his listeners in a great missionary message.

Our great Sunday School Board at Nashville again contributed a large share to the success of our convention in that we had the pleasure and

large gathering of people as in this convention and we quote from an editorial in the Sherman Democrat: "Without any reference to the high purpose for which they came, the gathering has attracted a great deal of attention and much favorable comment. Not a discordant note in the convention or out of it." The speakers on the program of the general assembly and the speakers on the conference program all with one accord brought deeply spiritual messages. It seems they all came with hearts full of love for a lost world and passionately pleaded with Sunday School workers and teachers for a more consecrated, separate from the world, life. We feel enough is said about the music when we say that it was in charge of our good Sunday school friend and song leader, Brother Robert H. Coleman. Brother Coleman was so ably assisted this year by Professor John Josey of San Angelo, who was at the piano and also rendered a number of selections on the organ. More time was given over to conference work this year than ever before and the folks were clamoring for more time daily. They came in search for new ideas, a better method of doing work in their respective departments, inspiration and ideas from other workers, and we feel sure they went home with their hearts and minds brimful of practical helps and with a determination to make their classes, departments, and schools more efficient and a greater power for the Kingdom of God.

Dr. J. A. Ellis, the beloved pastor of the entertaining church, brought the first devotional, using the text: "Be Still and Know that I am God." The message was deeply spiritual and we shall never forget it. Dr. I. R. Scarborough following with the opening address of the convention almost continued along the same line of thought and it was marvelous to note that all through the convention this line of thought was never dropped, although the speakers chose their own subjects. Dr. Scarborough's masterful address was a plea to the workers to listen to the voice of God, not only on Sundays but hourly and daily. We hope the text will linger long in all our hearts: "The Master is Coming and Callest For Thee."

Other great inspiring messages were brought by Dr. I. E. Gates, Dr. M. T. Andrews, Secretary T. C. Gardner, Dr. Elmer Ridgeaway, Mr. A. D. Foreman, and Dr. T. L. Holcomb. Now we wish that we might quote at least a part of every message brought. Dr. A. B. Deter, returned missionary from Brazil stirred the hearts of his listeners in a great missionary message.

Our great Sunday School Board at Nashville again contributed a large share to the success of our convention in that we had the pleasure and

Local Association Leads South in Grad 1 Schools



University Church Building, Abilene, Texas.

The Sweetwater Baptist Association again won Southern recognition in Sunday school efficiency when University Baptist Church, Abilene, qualified for the Advanced standard in efficiency. The announcement that this church had met the Standard was made at the State Sunday School Convention at Sherman last week. Announcement was also made that the Sunday School of the First Baptist Church, Merkel, of which Rev. Ira L. Parrack is pastor, had met the requirements for the advanced standard again this year, this being the third year this high honor has come to the Merkel church. These two churches in the Sweetwater Association are the only two churches in Texas to reach the A-1 Standard and it is stated that there are less than a half dozen churches in the entire Southern Baptist Convention that have reached this standard.

The completion of the new educational building annex of University Church last February has made possible the advanced standard recognition. Some of the requirements for this standard are that separate rooms be provided for every class in the Sunday school, that each teacher have a diploma, that all departments be standardized and that either the Blue seal, in this instance both the pastor and the educational director are Blue seal holders. A large number of the teachers also hold Blue seals, and there are eight Gold Seal holders in the church. For the past several months a training school, either in Sunday school or B. Y. P. U. work, has been in progress in the University Church. Both pastor, Chas. A. Powell and educational director, J. Lee Tarpley have been hard to reach the goal that has just been attained.

University Church also maintains one of the best B. Y. P. U. organizations in the state. There are eighteen units of the organizations and these are utilizing the educational building of the church for programs. The church has also organized a splendid orchestra which will add materially to the popularity and efficiency of this church.

Educational Building
The educational building of University Church is one of the best in the state and is to be, perhaps, the most economically constructed building of its kind in the state. The building is three stories. The first story houses the kitchen and dining hall, and the cradle roll and beginners departments. Three of the adult classes also use rooms on this floor.

The second floor is occupied by the young people's department of five classes and a large auditorium. The third story is occupied by the Junior "B" departments and by the Intermediate. Each department in the entire Sunday school has an assembly room and a private class room for each class.

In the main church building the basement is occupied by the Primary department. The main auditorium is used as an assembly room for the Adult departments. Several rooms on this floor are used for Adult class work. The third floor of the main building is used by the Junior "A" department. The pastor's study and church offices are located on the second floor.

Building committees from Vernon, Midland, and other places have visited the University Church plant lately studying the plans with a view of building.

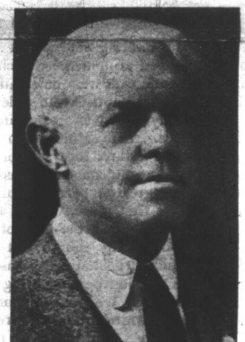
MEETING OF WORKERS CONFERENCE OF SWEETWATER ASSOCIATION POSTPONED

Owing to the fact that quite a number of the pastors of the Association will be at the Southern Baptist Convention at time of the meeting of the Workers Conference in May, and since the pastor of the church where the Conference will be held will be away at that time the meeting has been postponed from May 8th to June 3rd.

A revival began Sunday with the First Baptist church at Monday, of which Rev. W. H. Albertson is pastor. Rev. H. R. Whaley, pastor of the First Baptist Church, Haskell is doing the preaching, and C. T. Hodges of Denton is leading the singing. Dr. A. B. Deter of Abilene, returned missionary from Brazil filled the pulpit at Monday on the second Sunday and was greeted by a large congregation at both services.



REV. CHAS. A. POWELL
Pastor University Church.



J. LEE TARPLEY
Educational Director, University Church.

RUNNELS PASTOR WILL CONDUCT "SCHOOL OF PROPHETS" ON CONCHO

To be held on the banks of the Concho river, in the Currie pasture, where the Concho empties into the Colorado river. Go to the town of Concho and inquire at Ranabarger store. Directions will be left there how to proceed to the camp. Date, April 29 to May 1, 1929.

Rev. J. E. Nicholson, general.

Rev. Jno. M. Riddell, assistant general.

Monday Afternoon
Pitching camp. Bring your fishing tackle and bedding. The eats will be on the ground. Fish will be furnished at range delivery.

Monday Night
Presiding officer—Rev. J. S. Tierce.
8:00—Devotional, Rev. R. D. Dewese.

8:30—"The Advantages of a Pastor Holding His Own Meeting," Sam Malone.

9:00—"Disadvantages of a Pastor Holding His Own Meeting," Rev. J. E. Nicholson.

9:30—Fishing, fellowship and rest.

Tuesday Morning
Presiding officer—Rev. R. G. Branch.

10:30—Devotional, Rev. E. D. Dunlap.

11:00—"How to Get the People Into Our Church Services,"—Rev. W. T. Hamor.

11:30—"What Shall We Do With Them When They Come?" Rev. J. H. McClain.

12:00—Noon.
Tuesday Afternoon
Fishing, fellowship and rest.

Tuesday Night
Presiding officer—Jas. A. Corder.
8:00—Devotional, Rev. W. L. Rogers.

8:30—"The Preacher as a Citizen," Rev. W. B. Holland.

9:00—"The Preacher and His Final Report," Rev. M. A. Quindlin.

Wednesday Morning
Closing service—Led by H. H. Stephens.
The music will be under the direction of the assistant general throughout the meeting.

THE WEST TEXAS BAPTIST

SAM MALONE EDITOR AND PUBLISHER
Published Semi-Monthly at 1609 North Second Street, Abilene, Texas, in the interest of Kingdom work in the West.

SUBSCRIPTION RATES
Single Copy, per year \$1.00
In Clubs of ten or more, per year \$7.50

Entered as second class matter December 5, 1924, at the postoffice at Abilene, Texas, under the act of March 3, 1879.

SIMMONS RALLY, MAY 2

President Sandefer and the Board of Directors of Simmons University are expecting a large attendance at the Simmons Rally to be held at the university auditorium May 2. This rally will be in keeping with rallies that have been held at practically all of our Baptist schools in Texas and throughout the Southland.

SOUTHERN BAPTISTS AND THE WAY OUT

Southern Baptists are in a jam. Perplexity and unrest are everywhere manifest. There are many suggestions concerning the remedy. Most of these suggestions relate to the machinery. Some say, "Let us have less machinery." A few would add more machinery.

The trouble primarily is not with the machinery. Fixing machinery will not get us out of the woods. Some time ago we were on an interurban car. About ten miles out of the city it stopped in an open field. After a few minutes the passengers began to get restless. Some were wishing they had selected other means of transportation.

We have been working on the machinery of the Southern Baptist Convention several years. A year or two ago we added some new parts, and many felt that everything would be lovely. But not all are satisfied with the executive committee although in recent months it has rendered real service.

We are not to forget first that we are in an age of transition. The world faced such a time with the revival of learning in the Fifteenth century and the discovery of America. It had a similar experience towards the close of the Eighteenth century with the development of democracy.

We are not putting first things first. That is the greatest trouble with Southern Baptists. We are majoring on secondary matters. Our resources are increasing while missionary receipts are decreasing, at least proportionally. We are spending God's money on ourselves rather than on the world task which He has committed to us.

Instead of having conferences and committees and commissions to devise plans to get more money we need to come together for confession and supplication. A season of prayer is needed right now. An old-fashioned heaven-sent revival of religion would do us more good now than anything else. It is our only hope.

OUR CLUBBING RATES WITH STANDARD
Occasionally someone writes in to know if the clubbing rates with the Baptist Standard are still effective. We are still offering the West Texas Baptist and Baptist Standard, both one year, for \$2.25.

HOSPITAL CARE FOR PREACHERS
A few months ago Rev. S. F. Baucum, field secretary for the West Texas Baptist Sanitarium, organized a Preachers Mutual Aid Association, the object of the organization being to aid our West Texas preachers who need hospital and surgical attention.

THE RADIO REVIVAL
For the past two weeks a radio revival, conducted by Rev. A. T. Douglas and party, has been in progress. Judging from the response received so far the revival is proving to be a popular feature over KFYO, the Abilene station over which the revival is being conducted.

Rev. E. D. Dunlap of Abilene is in a meeting with pastor T. L. Kilpatrick and the South Side church, Stamford. The pastor is leading the singing. There were fifteen professions and several additions to the First Baptist Church, Sweetwater as a result of the meeting in which Rev. W. C. Ashford of Colorado did the preaching.

Another Report From The Drouthy Ridge Church
In the ebb and flow of incidents it has fallen to me to be the special reporter for the Drouthy Ridge Baptist church. It is a rare privilege to be its reporter, especially since the church has passed from obscurity into prominence, due to the great revival that evangelist Whoopemup brought to Drouthy Ridge.

Another Report From The Drouthy Ridge Church

J. O. Heath, Reporter

marks their weak ones. The tumult is increasing; but as far as I can determine, Dr. Gusher is winning in this "religious struggle." He is doing ably supported by the friends of Dr. Whoopemup; also Breturen Harbottle, "Union and Incense" are voting for him with a fidelity that would do credit to a Texas delegation in a national convention.

Postscript: If Dr. Barney Gusher is elected pastor, evangelist Whoopemup will be invited to hold another great revival in Drouthy Ridge. F. S. No. 2 Deacon Concern is wondering why it is necessary to have these great revivals so close together. F. S. No. 3 Evangelist Whoopemup has enlarged his party. He now has a Methodist song leader, a Christian League and a Presbyterian for his advance guard. It is enough to know that all beskers have not been caught.

F. S. No. 4. Assure to subscribe for The West Texas Baptist. It is the ablest and bravest Baptist paper published in Texas. The next report from Drouthy Ridge will be a "thriller," you will say it is when you read it.

SERMON

WHAT IS GRACE? JOHN. 3:14

TEXT V 17

Sermon by Rev. Chas. A. Powell, Pastor University Baptist Church, Abilene, Texas. Delivered, Sunday, March 24, 1929

Grace is the key to all Baptist doctrines. To us the gospel is "the gospel of grace." To let repentance and faith, are inseparable graces wrought in the heart in regeneration, by the Holy Spirit, and therefore mark God's initial work in the heart.

Grace is the independent act of the heart of God, and radiates into the heart of man, transforming Him into the image of Christ. It is only the "grace" to which that we will see the "exceeding riches of His

purpose of grace toward all men. There is a sense in which grace seems to be greater than love. Paul says: "Love fills the law measure full, but grace presses it down, heaps it up, and runs it over." "Grace" is the overflow of love, while grace is the expression of love, while grace is the compression of love.

Love is loving the lovable, grace is loving the unlovable. Love is the attitude of parents to obedient children, grace is their attitude toward disobedient children. The relation of the trinity toward each other is love, but their relation toward fallen humanity is grace. God in Himself is love, but God in Christ is grace. Love is sentiment, though high and holy, but grace is substitution. Loving God with all your heart and your neighbor as yourself, is the law of love, but loving your enemies is grace. There may be no grace in love, but there is always love in grace. In our love to God, there is no grace, and in His love to us, there is grace, and in His grace there is much love. No deserved love has any grace in it, for grace cannot be deserved. Man ought to love God, but when you say "ought," you eliminate grace. Grace is love that is not deserved, not due, or earned, to which we have no manner of claim. It has been rightly called "unmerited favor," only the word "favor" is too weak to convey all the meaning of grace.

This reveals something of the heart of God. It shows that all His marvelous dealings with us, grow out of His loving heart. There was and is no constraint outside of Himself, other than the need of man. Grace is the independent act of the sovereign will and love of God. He does it all, not because He wants to, or is asked to, but because He has to. Every act of God's grace glorifies Him. It is God's personal attitude, for which He is due all the credit. "Grace" is the radiation of human merit, but accumulates divine glory. "Grace" is the radiation of that divine fire that burns in the heart of God, and radiates into the heart of man, transforming Him into the image of Christ. It is only the "grace" to which that we will see the "exceeding riches of His

But, what is grace? To the Greeks, the word "grace" meant beauty. They worshiped beauty, and hated the ugly. They tried to make everything around them beautiful. When they said, "Grace be unto you," they meant, "May you have a beautiful body," and beautiful surroundings. May your life be as a poem. May you experience no discord, or deformity, to them "grace" was a beautiful act, a charming figure, or a winsome manner.

But with God "grace" is this Greek word transfigured and glorified. It meant all that their word "grace" only in a higher and holier sense. And a great deal more. When the New Testament says, "Grace be unto you," it means much more than a beautiful wish, it means an intercessory prayer, a prayer that you may be "filled with all the fullness of the Godhead, bodily." That you may be strengthened with might in the inner man. "That you may be rooted and grounded in love." That you may be able to "comprehend the length, breadth, depth and height" of divine love. That you may "know the love of God, which passeth knowledge." That you may ultimately attain unto the "measure of the stature of the fullness of Christ."

Our text is a good illustration of grace. Jesus was God's messenger sent to this world to put down insurrection, rebellion and enmity against Him, and His advent was announced not by the firing of a cannon, nor the flashing of a sword, but by a song, the words of which are: "Glory to God in the highest, on earth peace and good will to men." He did not come to crucify the rebels, but to be crucified for them. He did not come to manifest God's wrath, but God's love, not to condemn, but to convert, not to punish, but to pardon, not to sentence, but to save. "Grace" is one who discovers everything bad, getting everything good, and getting it all for the guilty man stand before a judge, and let a lawyer plead for mercy for him, that would be great, but grace is more than that. Let the one he wronged plead for mercy for him, that would be greater, but grace does more than that. Let the one he wronged offer to take the punishment due him, and let him go free, that would be grace. "Grace" is love at its best. It is in grace that makes its supreme disclosures. John says: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God." "Grace" is that manner of love. "Grace" is love effectively dealing with sinners. Justice is love dealing with sin, but grace is love dealing with the sinner. Grace is love stooping to lift sinners. Grace is love becoming poor, that sinners might become rich. Grace is love dying, that sinners might live. Grace is God's downward reach, for the purpose of man's upward lift. Grace reaches from heaven down to earth, in order to lift man from earth to heaven. Grace brought Christ from His throne to His cross, in order to carry the thief from his cross to His throne, which illustrates the

grace" to usward who believe in Him for salvation. Peter speaks of "the manifold grace of God." "Manifold" means many, colored, glittering with various, but beautiful, and harmonizing tints and hues. Like Joseph's coat of many colors of white, and blue, and a mark of heart affection. Like the many colors of purple, and blue, and scarlet and purple, that adorned the Tabernacle and Temple curtains. Like the rainbow, which is a harmonizing combination of all the colors that beautify the earth. Just so does God's grace adorn, and beautify the temple of the soul. Grace is the harmonizing combination of mercy, long-suffering, love, compassion, and all the other gracious attributes of God. All these, so great and gracious in themselves, are but component parts of grace. All a Christian needs to grow, be contented, and useful, is contained in "grace." Thus the Lord said: "My grace is sufficient for thee," no matter what your needs may be.

In several places the word "riches" is applied to "grace." This implies the transcendence of superabundance of God's grace, its inexhaustible fullness. But it seems to mean more than that, i. e., in "Grace" God surpasses all His other attributes. Man is the "crown of God's creation, and grace is the crown of His dealings with man. Paul is speaking of "Grace" when he speaks of a glory that excelleth." And of the "Unsearchable riches of Christ." And when he exclaims "O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!"

This helps us to better understand such statements as, "The forgiveness of sins, according to the riches of His grace." And, "My grace is sufficient for thee." What must be the depravity of the ungodly who "turn the grace of God into lasciviousness." And who "Do dispute to the Spirit of grace." HAPPY CHURCH MAKES GREAT PROGRESS

The First Baptist church of Happy Texas is making great progress in the Masters cause. They called Rev. T. D. Sumrall a little more than a year ago. Since then they have made good growth, taking in about 100 members. They are now completing a new church building. The church had a good basement when Brother Sumrall came, onto which they have raised the walls of a very fine and beautiful building. The roof is on walls all finished with fine decorations as fire, wall, light colored face brick, floors and finishings now being added. They will be in the new house in less than two months. The church is working in very wonderful way.

T. D. Sumrall is a 1927 graduate of the Seminary, Fort Worth with degree of Th. M. He is a very strong preacher, he believes and preaches the whole word. He is a fighter against sin in every form. His church still practices old discipline and when the members "go wrong," the church "have them up," if they do not get right the church is just that many members short. They have now and then a "back door revival."

Brother Sumrall has been preaching for some two months a series of sermons on the "Second Coming of Christ" and this church is with him in that sort of preaching. They are really a New Testament church.

The meeting with the Happy church, T. D. Sumrall, pastor, is starting off in very fine way. Great interest, and fine crowds mornings and evenings.

I have been out for several weeks on account of throat trouble that resulted in an operation that removed, for the third time my tonsils. Now with a new throat and voice have "broken out in a new place and the Lord is blessing the messages.

Have 2,000 feet of very fine film of the Holy Land taken myself. Have shown them here and at Clovis, N. M. Dr. Jenkins has given me an invitation to speak and show the pictures in the First Church. The first time at home will be glad to come with the picture message to the home church.

We go from here to Rev. E. K. Daugherty and his good church at Sweetwater.—J. G. Winsett.

THE SUMMER SESSION OF Simmons University

Jefferson D. Sandefer, LL. D., President
June 5 to August 21, 1929
COURSES OF INSTRUCTION

ACCOUNTING EDUCATION PHILOSOPHY
ART AND DESIGN ENGLISH PHYSICS
ATHLETIC COACHING GOVERNMENT PSYCHOLOGY
BIBLE HISTORY PUBLIC SCHOOL ART
BIOLOGY HOME ECONOMICS SOCIOLOGY
BUSINESS LAW JOURNALISM SPANISH
CHEMISTRY LATIN SPEECH ART
ECONOMICS MATHEMATICS TYPEWRITING

CONSERVATORY OF MUSIC—Piano, Voice, Violin, Theory, Band Music.
SUMMER SESSION MAINTAINS
SCHOOL OF ARTS AND SCIENCES
SCHOOL OF EDUCATION
GRADUATE SCHOOL
SCHOOL OF ART
CONSERVATORY OF MUSIC

Delightful location—ideal climate—boarding facilities for men and women—
Democratic student body—moderate expense.

CALDWELL FINE ARTS HALL
Fireproof \$105,000 building, especially constructed for instruction in the fine arts. Home of the West Texas conservatory of Music, open for summer term, 1929.

SPECIAL FEATURES OF THE SUMMER QUARTER
School of Education offers work especially designed for active teachers and administrators. Every type of certificate granted.
School of Athletic Coaching, under direction of Coach Frank B. Bridges, assisted by Earl Frazier, Floyd Crow, and Edwin Kubale offers theory and practice in football, basketball, baseball, track and field events, and conditioning and training. Credit given through the School of Education. June 5 to July 6.

Recreational Opportunities. During the summer term of 1929, the INDOOR SWIMMING POOL will be open at all times. Tennis courts and all other athletic equipment of the University will be available for the use of summer students.

Conservatory of Music. All regular work is offered. The School of Piano, under the direction of Irl Allison, concert pianist, will give extensive work.

For bulletin, information, or reservations, address
SECRETARY, SIMMONS UNIVERSITY
ABILENE, TEXAS



CALDWELL FINE ARTS HALL
Fireproof \$105,000 building, especially constructed for instruction in the fine arts. Home of the West Texas conservatory of Music, open for summer term, 1929.

ANN...
MUN...
Acc...
feren...
cioc...
sever...
tion...
servi...
reput...
the U...
were...
stand...
AT...
what...
sere...
the p...
congr...
by m...
arts...
A GEV...
LAVIS...
cumm...
gallon...
praye...
The...
ren ar...
the be...
of in...
missio...
Wor...
Assoc...
happy...
of au...
which...
sincer...
corral...
possi...
in the...
bling...
and w...
Assoc...
Amo...
openi...
corres...
k. G. ...
Robert...
trout...
they...
this p...
were...
ures ar...
or let...
twente...
showed...
Mrs...
that as...
printed...
minutes...
copy...
a fit...
was pre...
who ex...
of repor...
Mrs...
chairma...
to be p...
on a bl...
read by...
Baucum...
Texas...
that on...
chicken...
work in...
Special...
one ask...
Bowden...
orphan...
The...
held in...
was cal...
Whitney...
Miss L...
at home...
The...
Mrs. R...
cluded...
Leigh...
Mrs. W...
Mrs...
water...
study...
the em...
schools...
attended...
Lueders...
The...
two ver...
mism...
ardship...
and for...
lessons...
Simmon...
The...
dress by...
who pr...
manner...
of lead...
and chil...
The...
opened...
B. M...
man, pr...
steward...
prayer...
Repor...
ing as...
Mrs. F...
Bowden...
Lamesa...
ports w...
er; St...
Sweetw...
Spring...
part of...
a part...
known...
preside...
ent. M...
served...
tried...
and ad...
Putnam...
cations...
Underw...
elation...
most h...
low-hip...
The...
the ad...
Mrs. E...
was or...
sued of...
by Dr...
work of...
with...
the nee...

W. M. U. DEPARTMENT

Mrs. E. B. Atwood, Editor

Table listing district officers and chairmen of standing committees for the Abilene District.

ANNUAL MEETING OF ABILENE DISTRICT W. M. U. HELD AT MUNDAY, TEXAS, APRIL 10-11

According to announcement, conferences were conducted at eleven o'clock on the morning of April 10 by several officers and committee chairmen...

At 1:30 o'clock the twenty-first annual session of the W. M. U. of Abilene district was called to order by the president, Mrs. E. B. Atwood...

The president recognized the brethren and pastors present as guests of the body, especially noting the presence of Dr. A. B. Deter, our honored missionary of Brazil.

Words of welcome from Haskell Association were brought in a most happy manner by Mrs. J. O. Bowden...

Among reports presented at the opening meeting were those of the corresponding secretary, Mrs. Jessie K. Hunter and the treasurer, Mrs. Robert Jones...

The Young People's program was held in the Community Club house and was called to order by Mrs. H. B. Whaley...

The Haskell Y. W. A. presented two very effective numbers, a pantomime, "O Zion, Hasten," and a stewardship pageant...

The session closed with an address by Dr. A. B. Deter of Brazil, on the work of missions, stirring our hearts with new determination to rally to the needs of the work...

fering of about \$40 was made Dr. Leter designated toward his expenses to the S. B. C. in Memphis...

An interesting feature of the occasion was the exhibition of the desk used in China for many years by Miss Lottie Moon...

Mrs. J. E. Leigh, the beloved and honored corresponding secretary of the W. M. U. of Texas, spoke in her own charming and impressive way...

The report of the methods and finance committee, read by Mrs. O. H. Cooper, embodying much of the plan of work, was of great interest...

An invitation to Stamford for the 1930 meeting was accepted. Mrs. C. A. Powell reported for the committee on resolutions...

First—That the following uniform plan be adopted by all the societies in the district for sending all moneys donated by the members of the societies for different objects fostered by district 17...

Second—That we, the members of district 17, join in the effort to raise one dollar per member on Mother's Day, May 12, 1929, to aid in charity work in the West Texas Baptist Memorial Sanitarium.

Third—That the societies endeavor to send chickens and eggs all through the year to the West Texas Baptist Memorial Sanitarium.

Breedlove Loan 288.18 Ex. Board School 2.00 Miscellaneous Fund 146.40 District Bible School 82.50 First Church Loan 746.16

TOTAL RECEIPTS Expense Fund Balance April 1, 1928 \$30.39 Refund from Expense 74.55 Associations 177.55

DISBURSEMENTS Expense Fund Typing Treasurer's Report \$2.00 Mrs. Leigh's Trip 5.00 District B. Scholarship Girl 10.00

Breedlove Loan Fund Balance April 1 \$5.00 Associations 321.18 Balance April 1 \$2.25 Associations 363.46

Miscellaneous District Bible Scholarship \$41.15 St.-Cor.-Sec'y Nurse 85.56 Mrs. Leigh's Trip 7.00

Total \$400.00 MRS. ROBERT JONES, MRS. C. M. CALDWELL, MRS. O. H. COOPER, Committee.

REPORT OF TREASURER, ABILENE DISTRICT, APRIL 1, 1928, TO APRIL 1, 1929

Expense Fund \$2.00 West Texas Baptist Sanitar. 63.00 Baylor College Endowment 15.00

Expense Fund 32.55 District Bible School 1.50 Miscellaneous 13.00 Haskell County Association 46.75

Expense Fund 32.55 District Bible School 1.50 Miscellaneous 13.00 Haskell County Association 46.75

REPORT OF DISTRICT CORRESPONDING SECRETARY FOR YEAR CLOSING MARCH 30, 1929

Cooperative Program \$6978.88 Lottie Moon Christmas Offering 1021.91 Conquest Campaign 2133.44

Home Missions Thank Offering 805.47 Buckner Orphan Home, cash 1609.15 B. O. H. Boxes, value 2504.83

Missionary Boxes, value 161.89 Old Ministers, Boxes, value 89.60 Associational Missions 955.43

City Missions 251.76 Charity 1389.28 Miscellaneous 2197.62 District Ass'n Expense Fund 351.20

Scholarships 213.20 Baylor College Endowment 752.00 Local Church 65925.70

Y. W. A. Hut, Leaders 220.50 Rosabel Breedlove Loan Fund 287.89

First Church Abilene Loan Fund 888.78 Simmons University 7097.00 W. T. B. Sanitarium 515.06

El Paso Sanitarium 11.62 Other Items (These include Baylor Bus, Lockett Fund, Nurse to Africa, Brazil Missions, Jew Missionary, Mexican Mission, State Ruby) 438.47

Memorial Dormitory Baylor U. 494.73 TOTALS \$97,272.72 \$4067.54 \$954.63 \$302.07 \$452.52

Grand Total \$105,049.48 Respectfully submitted, Mrs. Jessie K. Hunter.

IN MEMORY In memory of Sister Mattie Daugherty, who departed this life at her home, March 17, 1929, at about 56 years of age...

THE STATE SUNDAY SCHOOL CONVENTION OF TEXAS

(Continued from Page 1) privilege in having with us Mr. J. N. Barnette from the Sunday School Administration Department...

The special musical numbers rendered so beautifully by the following, were prayers and sermons in their own selves...

The divisional conferences were conducted each morning and afternoon in different churches of the city...

Our hearts are just so full of good things, we can hardly come to a close in describing our convention and the things we saw and heard...

From time to time on our Sunday School page in the Standard we shall bring convention echoes and notes...

Handwork exhibit awards were made as follows: For Department display, first award, Junior Department...

Rev. Carson Taylor, a graduate of the Southern Baptist Theological Seminary at Louisville, has moved to Abilene to place his children in Simmons university...

MOVES TO ABILENE Rev. Carson Taylor, a graduate of the Southern Baptist Theological Seminary at Louisville, has moved to Abilene to place his children in Simmons university...

Editor's Note—As will be noted elsewhere in this issue, Brother Taylor has accepted the mission work of the Big Spring Association and has begun his work...

Hospital and Medical Directory

ESTES, RAMSEY & SNOW PHYSICIANS AND SURGEONS J. M. Estes, Surgery, Diagnosis W. B. Ramsey, A. B., M. D., Dermatology-X-Ray, Radium

COOPER & HEDRICK PHYSICIANS AND SURGEONS Stewart Cooper, M. D., Diseases of Kidney and Bladder T. Wade Hedrick, M. D., Diseases of Colon and Rectum

E. R. MIDDLETON, M. D. SURGERY AND GYNECOLOGY Alexander Bldg. Office Phone 5445

R. P. GLENN, M. D. SURGERY AND MEDICINE Medical Arts Bldg. Office Phone 4422

LEGGETT & MATTHEWS EYE, EAR, NOSE AND THROAT C. B. Leggett, M. D. W. J. Matthews, M. D. Alexander Bldg. Office Phone 5511

J. H. WARNICK, M. D. SKIN DISEASES Office 257 1-2 Pine St. Phone 1198

West Texas Baptist Sanitarium A West Texas Christian Hospital operated by the Baptists of Texas, for the relief of suffering humanity...

MINTON T. RAMSEY DENTIST X-Ray and Diagnosis 313-314 Alexander Bldg. Abilene, Texas

JNO. DRESSEN, OPH. D. Eyes Only 303-304-305 Mims Bldg. Phone 224 Abilene, Texas

MONTGOMERY DRUG COMPANY 158 Pine Street Drugs and Sundries

ABILENE CLINICAL LABORATORY Edward T. Whiting, B. Chem., Director Blood, Urine and Sputum Tested—Water and Milk Analyzed

KIKER-KNIGHT Ambulance and Lungmotor Service 1229 North Second Phone 470

COMPTON'S TWO DRUG STORES Both Good Ones Your Trade Appreciated

