

THE WEST TEXAS BAPTIST

VOLUME II.

ABILENE, TEXAS, THURSDAY, AUGUST 26, 1926

No. 25

HEBREWS HAVE REVIVAL IN OKLAHOMA CITY

Did you know that out of between 15,000,000 and 16,000,000 Jews in the world, over 800,000 are professed Christians. This means that one out of every twenty Jews is a Christian. These interesting facts are brought out in the following article which appeared last week in the Oklahoma Baptist Messenger:

The pictures shown on this page this week are the three Hebrew Christians who are holding a revival especially for the Jews in Oklahoma City from Sunday, August 15, to August 22. These meetings will be in the Olivet Baptist Church from Monday to Friday night, and a great mass meeting at the First Baptist Tabernacle on Sunday afternoon, August 22.

Rev. Jacob Gartenhaus of Atlanta, Ga., is the evangelist to the Jews supported by the Home Mission Board. He has held some very fine meetings in Louisville, Ky., Memphis, Tenn., St. Louis, Mo., Little Rock, Ark., and other places and we are anticipating a great time in Oklahoma City this week with this man leading us in a meeting for the Hebrews here. Dr. Gartenhaus says that wherever the Scripture "to the Jew first" has been observed God has always signally blessed the people that observed it.

Revs. Phillip Englander of New York and Jacob Peltz of Chicago, are here assisting Dr. Gartenhaus in this effort. They are a team of very fine men and they are spirit filled and lead in their work, as their messages bespeak for them.

Those who are not here in Oklahoma City may render a service to the Hebrews by joining us in our prayer meeting at 10 o'clock each morning for the Hebrews of Oklahoma City and Tulsa especially and those in the state of Oklahoma in general. The greatest blessing these people ever can possess is the saving grace of Jesus Christ, the Messiah.

Sunday, August 22, we begin a meeting in Tulsa to last another week there. The same three men will conduct that meeting. It will be held in the First Baptist Church building and we anticipate a great time there.

In all the years of our history in Oklahoma we have never made a worthy Baptist effort to fulfill the Great Commission to the Jew until this week. Let us give to this work two weeks in which all over the state Baptists are especially praying for the Jews.

There are between 15,000,000 and 16,000,000 Jews in the world. Of this number over 800,000 are Christians, having accepted Christ as the Messiah. That means that one out of every twenty Jews in the world, one is a Christian. I am told that 80 per cent of these people are without Synagogue connection. That means they are ripe for Christian missions. Lift up your eyes unto the fields, for they are white already unto the harvest.

Let us give these two weeks to winning these Hebrew people to the Messiah, the hope of Israel.

BAPTIST CHURCH VOTES GIVE PASTOR 3 WEEKS VACATION

Members of the First Baptist Church voted Sunday to give the pastor, M. C. Bishop, a three weeks vacation on full pay, and the pastor and family left this week for Sinton, Texas, where they will visit Mrs. Bishop's parents, and then go to Corpus Christi for a short recreational stay. Stops will be made at San Antonio and other places, and possibly a visit to the State Capitol at Austin will be made. The pastor said Monday that he would be back in time to do his duty in the August 28th primary.

Rev. M. C. Bishop has been pastor of the First church here for nearly six years, and during that short period of time the membership has increased to more than five hundred from the total of two hundred and fifty. This is an increase of one hundred per cent of the original list. All church activities of this denomination have been greatly increased since the present pastor took charge of the flock, and the church has expressed appreciation of this good work by their voting a vacation for the pastor and family. The pastor has well earned this vacation, according to a leading member of the congregation—Colorado Record.

The Blum church of which Rev. Ira Harrison is pastor has gone from half to full time. This church has just had a fine revival in which Rev. Layton Maddox of Belton did the preaching. Brother Harrison and his wife are in Abilene this week visiting relatives and friends. They are now students in the Southwestern Seminary, Fort Worth.

EDUCATIONAL WORKERS IN VITATION TO THE PASTORS

(By L. A. Myers, School Religious Education, Southwestern Seminary.)

Texas Religious Educational Workers' Conference scheduled to meet at The Southwestern Baptist Seminary, September 7th to 9th inclusive provides for discussions by the pastors of the state. The Association by letters and by articles has been urging the attendance of the preachers. The Educational Director appreciates the counsel and aid of his pastor.

With the rapidly developing educational work of the churches, it is likewise necessary that the pastors have a true appreciation of the position of his helpers. The Educational Workers' Conference is designed to advance educational work in every possible way. In addition to great numbers of the preachers, the Association's officials plan to have present experts of the S. S. Board at Nashville and of the State Board at Dallas; also several secretaries from adjoining states.

Practically all the full time paid workers of the state have signified by letter that they could be present. Much of the time of the three days will be given over to free and general discussion. The Educational Workers want the pastors present.

WHITAKER HOLDING REVIVAL AT SAWYER

Rev. Emmett L. Whitaker, representative from the 11th district to the Texas legislature, is holding a revival meeting for the Concord Baptist church at Sawyer schoolhouse in the northeastern part of Gaines county this week. Whitaker is the regular pastor of the Sawyer church.

WHAT AMERICA SHOULD KNOW ABOUT MEXICO

Rev. L. O. Engelmann Freundt, Morelia

It is rather hard to decide just which of the many traits of Mexicans it is most desirable that we should know, for certainly the more we know of them in any respect, the more naturally will we be drawn to feel friendship for them. The following are some of the more noteworthy traits of the Mexican people, as a nation:

Mexico is a land of age-long oppression. The Spaniards came at the beginning of the sixteenth century and at once began a reign of terror and enslavement which degraded the formerly civilized and somewhat educated Indians to an unbelievable extent. Catholicism was established by the sword, and the people forbidden books, education, even opinions which their masters had not first given them. Any desire for freedom, whether in government, religion, or social life, was punished, not merely with death, but with tortures and horrors which we of modern America cannot conceive. When the Spaniards were driven out, the Catholic church remained and kept up its oppression, so that to-day the people are but beginning to rise from an almost hopeless condition to at least a desire and an attempt, though not always wise, for a better life.

Mexico is a land of riches. Physically, the wealth of this nation cannot even be estimated, with its mountains of metal, its great oil fields, its wonderful fruit lands, and its timber. But this rich heritage is even yet being exploited for foreigners. And yet Mexico's greatest riches lies in her people. The Indians are very different in their thinking from Europeans, but they are intelligent, and can learn. Precisely because they can learn, it is that the nation is in unrest and that so many movements are on foot for change. There is a widespread longing now for something better. That much of this feeling finds its expression in bolshevism is because the people know of nothing else than oppression and do not know what else to seek.

Mexico is a land of poverty. The people are in general very poor with only here and there a very rich man. Common people work for a few cents a day, and the few of the upper class receive hundreds of dollars a month. We Americans do not know what real poverty is. Our school cook receives

BAPTIST SUNDAY SCHOOL PROGRAM

TO BE HELD AT PRAIRIEVIEW CHURCH FRIDAY AFTERNOON AND EVENING, SEPT. 3.

1:40—Song and Praise Service Spurgeon Reeves.
2:00—The State Sunday School Convention, R. S. Palmer.
2:15—Inspirational Address, Teacher Training, Miss Penick.
Special Music.

2:40—Standardization of Sunday Schools and Open Conference, G. S. Hopkins, State S. S. Secretary, Dallas.

3:45—Daily Vocational Bible School, W. H. Albertson, Haskell. His teachers who have taught in such school will speak from the standpoint of teacher and parent.

Open Conference for Pastors and other leaders to ask questions and make suggestions on the Daily Vacation Bible School.

5:05—Teacher Building for Preaching, Perry King.

5:35—Adjournment.

5:00—Sunday School Praise Service, Spurgeon Reeves.

7:20—Devotional, H. P. Hansen, Avoca.

7:30—The Superintendent, G. S. Hopkins.

8:00—A Soul Winning Sunday School, Rev. Sam Morris, "The Flying Parson."

This is an unprecedented favor granted by the Jones County Association and all the Sunday School forces and leaders of Jones County should be there in prayer and in co-operation to remain throughout the entire afternoon and evening. Every Superintendent and every Pastor, we believe, should register PRESENT with a continued pronounced exhibition of interest. The closing hour is early and by late bed-time all attending can be in slumber-land.

For one time let all the teachers fall in line. The Devil has no trouble marshalling his forces. Let's go him ONE better and go praying.

The program will run on Railroad Schedule with no one failing to appear on program unless providentially deterred.

IMPORTANT NOTICE TO WORKERS OF SWEET- WATER ASSOCIATION

A meeting of the Board Members of the Sweetwater Association and all pastors of the Association has been called to meet at the College Heights Baptist Church, Abilene, on Tuesday, September 7th, beginning at 2 o'clock. The object of the meeting is to discuss associational mission finances and the fall campaign for the co-operative work. This meeting is very important and every board member, pastor and other workers interested in the Lord's work in this section should be present.

Remember the date and place, Sept. 7, College Heights Church, Abilene, beginning at 2 o'clock p. m.

PROGRAM

Sunday School and B. Y. P. U. Convention of the Sweetwater Association to meet with First Baptist Church, Sweetwater August 29, 1926.

9:45 a. m. Sunday School

11:00 a. m. Sermon Rev. C. T. Whaley.

12:00 Noon Dinner will be provided for all out of town visitors.

1:45 Executive Com. Meeting.

2:00 Song Service, Wendell Foreman

2:20 Devotional W. H. Howell

2:35 Business Meeting

Agency of the Church

2:45 The B. Y. P. U. as an Enlistment

Robert Harvey

3:00 Reaching the S. S. Possibilities

During the Summer Months

Will Haynes

3:20 Organizing B. Y. P. U's in B. Y. P. U-less Churches

Naomi Hutton

Quartette First Church, S.

3:40 Increasing the Efficiency of the Fourth and Half Time Church

E. D. Dunlap

Let every Pastor urge that his people get the benefit of this Program.

We are looking for a great crowd. It will be appreciated if each pastor will let the First Church know about how many you will bring for dinner.

THE STATE B. Y. P. U. CON- VENTION MEETS AT AUSTIN

The State B. Y. P. U. convention meets this year at Austin in the State Capitol. As president of the West Texas district B. Y. P. U. Convention let me urge that at least every officer of every B. Y. P. U. of West Texas begin now to make plans to be in Austin November 25-26-27.

T. C. Gardner, our general secretary, states that there were 2650 messengers and representatives present at the convention held at Waco last year and that he expected a much larger number and a greater convention at Austin this year.

Young people, if you want to live 20 years longer in order to work in B. Y. P. U. work, then begin now, make plans to partake of the blessings to be gotten from this convention.—Taylor McCaslin.

MEETING AT WILSON

Mr. and Mrs. J. L. Blankenship had the music of our meeting in charge, they are wonderful help, they know the Lord and delight to work with Him for lost souls. The pastor did the preaching in the meeting. There were fifty eight additions during the meeting.

Morgan is an arm of the Wilson church and during the past week the ing out there. Twenty one will be the pastor has been conducting a meeting from there that united with the church. I will go to Slaton for the next meeting.—Graves Darby.

Rev. R. E. Milam, student in Howard Payne College, who for several years has been pastoring churches in Runnels county, has been called as assistant pastor of the First Church, Brownwood, of which W. R. Hornburg is pastor.

IMPORTANT NOTICE

F. S. Groner

In last week's issue of this paper there was a statement to the effect that a meeting of the W. M. U., B. Y. P. U. and Sunday School district presidents would be held at the Y. W. C. A. Building, Dallas, August 31. This is to advise that the place of meeting has been changed to the First Baptist Church. Let those who plan to attend this meeting kindly take notice of the change.

SUCCESSFUL REVIVAL CLOSES AT PINKERTON

The revival meeting closed at the Pinkerton Baptist Church last Sunday afternoon at the waters edge when Rev. L. S. Jenkins of this church baptized 24 candidates. There were a total of 35 additions to the church during the meeting and 25 of them were received by baptism. All converts were present and were baptized save one who will be baptized later.

Rev. W. B. Pierce of Gorman did the preaching assisted by Rev. L. S. Jenkins. The song services were conducted by Misses Mae and Faye Free of Haskell. The messages given by Bro. Pierce and Jenkins were great and the meeting was considered a wonderful success. More than 100 boys and girls were often reported in the Junior Choir at the night services and the programs they put were enjoyed by large congregations who gathered early to hear them sing. An entertainment was given the Junior last Thursday afternoon on the church lawn and more than 125 kiddies were present and were served with lolly pops, ice cream and cake. They gave a short program and the occasion was one of enjoyment to all present.

The church was called into conference last Friday morning and the following officers were elected for the ensuing year. Oscar Adkins was retained as board member and Clyde Cearly was elected Treasurer after Brother G. C. Brooks resigned. Mr. Brooks has held this place for two years and when he turns his books over to Mr. Cearly he will have collected and credited every penny of the financial matter which is a wonderful record made by this faithful Christian man, Willie Lees was retained as church clerk.

The election of the officers for the Sunday School was held with the following gentlemen chosen to fill the places. E. D. Allison was elected Superintendent after Oscar Adkins who has been superintendent for more than 10 years asked to be relieved.

Damon Brooks was retained as Secretary of the Sunday School and the teachers will be selected later for the different classes. The church was

BAPTIST WORKERS COUNCIL CONVENES AT UNION CHURCH

REVIVAL GETS UNDER WAY FIRST BAPTIST, STAMFORD

The consecration revival is in full swing at the First Baptist church this week with Rev. O. L. Smith, pastor of the First Baptist Church of Hillsboro, preaching some inspiring sermons.

The meeting opened Sunday morning with three additions to the church. The pastor, Rev. W. C. Moffett, preached at the opening service. Rev. J. B. Rowan, pastor of the Baptist Church at Terrell, and formerly pastor here, preached Sunday night. There was a large attendance at both services Sunday.

Rev. Mr. Smith as well as Campbell Wray of Brownwood, song leader, arrived Monday. Rain interfered with the services Monday night and only a small crowd was present. A song and prayer service was held. Rev. Smith preached his first sermon Tuesday morning. The services will continue through August 29. The morning services are held at ten o'clock and the night services at 8:15. The revival is being held primarily for church members. Rev. Moffett extended a cordial invitation to members of other denominations to attend and a special invitation is given to singers of the choir of other churches to assist in the choir.—The Stamford Leader.

MEETING AT CENTER VIEW

We had a good meeting at Center View Baptist Church. Rev. W. H. Albertson of Haskell did the preaching and the song services were conducted by Bro. C. C. Fouts of Rule. Six were baptized. There were eleven additions to this church.

I am now in a meeting at Gauntt, a school house 5 miles southwest of Haskell. Have been hindered by rains but having good attendance.—L. S. Jenkins.

wonderfully blessed with an out pouring of the Holy Spirit during the meeting and much good was accomplished for the Master's Kingdom.

A CHRISTIAN'S RESPONSIBILITY TO THE LOST

Dr. Millard A. Jenkins

Text: Luke 14:23.

"Compel them to come in that my house may be filled."

The scene the Saviour presents here is one of festivity. The giver of the great supper was happy and wanted to make his friends and neighbors happy. When the time arrived for the supper the invited guests refused to come. What is more, they gave frivolous excuses. With one it was land, with another it was cattle, and with still another it was family relationships. How forcefully Jesus illustrates how people allow material things to get between them and things eternal.

There are lots of people trying to feed their souls on land, and cattle, and oil, and stocks. Gold is poor stuff to feed one's soul on. Others still are kept away from Christ by family relationships. Parents in the way of their children, husbands in the way of their wives, and wives in the way of their husbands. It is a fearful thing for one to be lost, but to be the cause of another soul going to hell is a thought unbearable.

But you will notice this man did not call off the supper and close the dining room because the invited guests did not come. He invited others, filled his table with guests and went on with the banquet. And heaven is not going out of business of you reject the Saviour, my lost friends. God will keep up the call and if you refuse others will come. Heaven will be filled with blood-bought souls, and Jesus will "see of the travail of his soul and be satisfied."

The responsibility is on the Christian to "compel them to come in." This does not mean that men shall be forced to become Christians. But there is compelling power in sympathy, love, kindly attention, and unselfish interest. Christian people have not begun to realize the mighty power for good they may wield over the lost people about them.

Our interest is kindled when we think of what it is we are to invite the lost to.

First, it is a feast. The religion of the Lord Jesus Christ is not a funeral. One who makes it that is a poor representative of Jesus. A lady said in one of my meetings she did not want her children to become Christians because she did not want

all the sunshine to go out of their lives. I said, "Dear woman, what do you take religion to mean? The thing you are talking about is not sunshine, it is fox fire. 'Sunshine is from above.' That which we invite our unsaved to is a joyful thing."

"Salvation, O the joyful sound, What music to mine ear! Fain would I shout it out so loud, That all the earth might hear. It makes the wounded spirit whole, And soothes a troubled breast; 'Tis manna to the troubled soul, And to the weary, rest."

"Happy is the man whose God is the Lord." (Isaiah 144:7). But that cannot be said of the man who makes money his god, or pleasure god, or ambition his god. They have no comfort for a dying man. I have always noticed that the devil has no happy old people, but to God's old people the sunset is a joyful one, and the sunset's radiant glow but reflects the glories awaiting beyond.

Second, we are inviting them to a life that is worth while. "Ho, every one that thirsteth come ye to the waters, and ye that have no money, come ye, buy and eat. Yea, come, buy wine and milk without money, and without price. Wherefore do ye spend money for that which is not bread? And your labor for that which satisfies not? Harken diligently unto me and eat ye that which is good and your soul shall delight itself in fatness." Is it worth while to spend your life in sin and unbelief and die and go to hell?

The world has many things to offer you, but it cannot offer you a Savior. It can give you no further than the grave. It can give you a body a burial place, but the best it can do for your soul is to send it bankrupt into eternity.

Third, we invite them to a hope that endures. I want to read you one of the greatest verses in the Bible. It is in Hebrews 6:18. "Who have fled for refuge to lay hold of the hope set before you, which hope we have as an anchor both sure and steadfast, and which entereth into that which is within the veil, whither the forerunner as entered, even Jesus." There is the picture of the great anchor being cast overboard, and the old ship riding out the gale. Hope is the

*Baptist Workers' Council ** *36

The Worker's meeting, of the Association, convened with the Union Baptist Church, ten miles south of Brownfield. This was our first time to meet at Union, but they proved themselves great Host. This country church is to be heard from in this Association. Some of the best people on earth are to be found in this church.

We greatly missed the fellowship of Doshier, Shepherd, and Horn and others. The above mentioned were away in meetings. It is believed by those of us that live in the Brownfield Association that we have as fine associational fellowship as can be found anywhere, and those who attend meetings regular are greatly missed when they are not there.

The Board Meeting was short, but business like. The Board asked the writer, as Secretary of the Board to ask all the churches in the association who are in arrears on their pledges to associational missions to make arrangements to take care of their pledge either between now and the meeting of the Association, or at the meeting of the association. It was thought by the Board that it would be better for each local church to borrow if possible at its own bank and take care of this debt than for the Board to have to carry the debt over. Of course the Board was aware of the fact that this might not be possible in some cases. Where it is at all possible, it is hoped this will be done. Already some of the churches have indicated their intention to carry out the suggestion of the Board. A statement of the standing of the churches will be sent out before the meeting of the Association.

The Ladies' program was very fine. At the close of the meeting, a W. M. S. was organized for the Union church. The following officers were elected. Mrs. W. E. Owens, Pres.; Mrs. W. E. Fielder, Secy. Mrs. B. C. Hancock, Treas.; Mrs. T. B. Inman, Personal Service Chairman, and Mrs. Walter Luker reporter. There were fifteen ladies that came into the original organization. We predict this will be one of our best Societies.

The meeting here at Brownfield is in process at this writing. Rev. John G. Winsett is doing the preaching and Bro. T. D. Carroll is conducting the singing. Up to this writing, Tuesday of the second week there have been about fifteen conversions and about that many additions to the church. Bro. Winsett, is doing some really great preaching. Bro. Carroll is leading the song service in a good way.

Complete report of the meeting will be given later. Rev. W. F. Markham has just closed a good meeting with pastor J. H. Agee and The Three Lakes Church. He is now in a meeting at the Turner School House, about eighteen miles north west of Brownfield. C. E. Ball

WINSETT PARTY TO HOLD REVIVAL AT ASPERMONT

Two weeks ago we announced that Dr. L. E. Finney of Burk Burnett was coming to Aspermont for a meeting Sept. 1. We regret to announce that Brother Finney's health is such that he was compelled to cancel his engagement. His doctor orders a complete rest from preaching for a few weeks. This is a great disappointment to us and will be to all, especially those who have heard Brother Finney preach. Let us pray that he may be restored to health.

While we are disappointed that Dr. Finney will not come, we are glad we can announce the coming of another great Evangelistic Party who are widely known and wonderfully successful in evangelistic work. We know of no evangelist who has so many return meetings as the Winsett Evangelistic Party. While the writer has not been in a meeting with Bro. Winsett he has watched the reports of his meetings and also talked with many who have been in meetings with him and all testify to his being a truly spirit filled evangelist of great preaching ability. We believe that God has led us to him and he felt led of God to come to us rather than any of the three other churches calling him for the same time. Our prayer is that we may follow him as he follows the Lord and consecrate ourselves to the winning of souls and saving lives for Christ. May the revival fires break out in our hearts and in our Communities till all shall sing praises unto Him who hath redeemed us and saved us from our sins.

Date of meeting Aug. 29, to September 12. —A. C. Turner.

The West Texas Baptist

SAM MALONE, EDITOR AND PUBLISHER

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A STRENUOUS WEEK

This has been a strenuous week with the editor. In the first place he came in Monday from Lueders after closing a six weeks continuous evangelistic campaign in a number of churches in this section. This business of conducting revivals and editing a newspaper at the same time is not an easy job for the hot weather that we have been having, especially when it is considered that most of the workers in this section who should have sent in news items of their summer work just didn't do it. Of course they intended to do it—but they just did not. But back to the idea of a strenuous week. On Monday night we developed one of those old time honest-to-goodness cases of tonsillitis. Now, if you have never had one of these attacks you don't know what we are talking about; it is a real pain. Well, the doctor did not pay us much mind—said he hoped we nearly died. You see the doctor had been trying for over a year to get us to have those diseased tonsils taken out, but we just didn't have the nerve to stand up and take the medicine.

Yes, this issue of the paper is coming out a little late and perhaps does not come up to the required standard. However, we are not going to pick a quarrel with our readers about that. Just take a look at the label on your paper and if it shows to be in arrears, send in a renewal and we will call it even.

THE FALL CAMPAIGN

The time for the Fall Campaign for our co-operative work is at hand. It is also the beginning of our associational meetings. A good time should be given at each of these meetings for a discussion of the Fall Campaign. Our people ought now to face the seriousness of the present situation. Our foreign mission situation is extremely distressing. Salaries have been cut, many schools have been closed and unless some relief is had many of our missionaries will have to be called home. In the home land conditions are just as distressing. Practically all of our institutions are overwhelmingly in debt and are going in debt more and more each month. Brethren, is it not time that we face the situation like real Christians? Let us try honestly and earnestly to find the trouble. It is not a lack of money—our people have more money than they have ever had in the history of our nation.

It is possible we need to make some changes in our co-operative plans. Personally, we are convinced that our schools and hospitals should, in some way, be separated from the rest of our program. We have too many people who are not sold to the idea of Christian education and hospitals. We believe every man should be absolutely sold to these institutions, but they are not. And we have learned long ago that you cannot make Baptists do anything they do not want to do. It is wrong for our leaders in our churches and associations to back off and just let things go as so many have been doing. Let us get together this Fall at our associational meetings and talk and pray about the situation. If we are not going to get up in the collar and help put the program over let's have the manhood to say so and give the reasons why.

IGNORING THE SOUL

That Canadian scientist who coolly advocates chloroforming all unpromising babies and the immediate sterilization of their procreators has a splendid formula if the only object in life is perpetuation is to supply the labor market with hod carriers and ditch diggers. Unfortunately for his theory Jehovah has set a prohibition on murder while there are besides brawn and muscle other things decidedly worth while. A congenial cripple who could produce another "essay on man" would be worth more to the human race than a thousand Jack Dempseys. With all their weakness and their physical infirmities Alexander Stephens and Robert Hall were more valuable to humanity than all the Corbets and Jack Johnsons that ever broke jaws for a livelihood. Such a philosophy as the Canadian vouches ignores the spirit. Shakespeare should be assassinated unless physically fit. Unless Gladstone can walk five leagues before breakfast the world has no place for Gladstone. Unless Florence Nightingale can scrub floors or earn a competence as a domestic Florence Nightingale should be chloroformed. In the eyes of such a materialist the Nazarine Himself was worth more at the carpenter's bench than he was while preaching his mountain sermon. But why stop with infanticide? Why not extend the age limit to senescence and assassinate helpless octogenarians? When epilepsy seizes the mighty Julius give him an anesthetic and do not wait for the daggers of Cassius and Brutus. When a deadly cancer takes hold of the conqueror of Appomattox do not wait for him to write his memoirs while slowly dying on Mount MacGregor; kill him at once since he can no longer shovel coal. When a Wilson falls on the field of honor, take no chances on his inability to carry brick; give him chloroform and make room for the hod carrier.

There are those who effect to believe that human beings should be bred even as the beasts of the stall. The fatal weakness of their cult is that it ignores the spiritual and intellectual and forgets that some of history's finest spirits were also physically infirm.—Daily Oklahoman.

STREET PREACHING

Occasionally a street preacher comes along who seems to feel it his duty to take a whack at the churches and missions. One was here last week. He was a good speaker and an entertaining fellow, and he said some good things that many preachers need to hear. But like most of his kind, he put in a good part of his time criticizing the churches and the pastors of this country. We have no objection to street preaching. We believe in it, when it is of the right kind. We think it does much good. But were it not for the churches and the pastors, whom these street preachers use so much time in criticizing, this country would not be fit for decent white folks to live in and even the street preachers would often be stoned from the city as in days of old. As for missions, this country has become Christian as a result of missions. If Paul and other early Christians had not carried the gospel to Western lands and if their converts had not later carried it to England and other countries of western Europe,

our ancestors would never have been Christianized and Europe and America would still be pagan lands. This street preacher also spoke lightly of the "Chinks" and expressed opposition to sending money to China so long as there is need at home. That is a narrow and sinful view. A few years ago there was a terrible famine in China. Children by the thousands could be found lying by the roadside, in the hovels, in the streets, literally starving to death. The same condition prevailed just a few years ago in Armenia. He is either an ignorant or a heartless brute who would answer their wail with a sneer and with a plea to "let them starve." The real Christian is concerned with the welfare of the child, physically and spiritually, at home and abroad. Any brand of Christianity that would deny aid to any human being in distress, either physically or spiritually, anywhere, at any time, when aid can be extended, either from race prejudice or penuriousness or indifference to human suffering, is a spurious brand of Christianity. The churches are far from being what they ought to be but they are yet the greatest force for good in this world. Let no street preacher prejudice you against the churches existing throughout this country and their pastors, who are usually godly and God-fearing men.—Lynn County News.

A FEEBLE LITTLE VOICE

It was a feeble cry of a wee boy of not more than eight years selling newspapers on the street. But it was his voice and not another's that was heard among the great clank of traffic and the babel of other voices of those who were older and stronger than he.

And as we watched the little boy with the feeble cry he occasionally put over a deal. Perhaps a widowed mother had him sent forth in the hope of winning a few pennies to buy bread.

As we looked we thought of faithful men who are outclassed by others in the race of life, yet they put up a brave fight against great odds, and for faithfulness they shall be recompensed and crowned in the world that is to be.

In our pulpits there are many feeble voices. Some are handicapped by lack of early training and insufficient preparation. Among the Baptists their name is legion. Let them seek self-improvement and take advantage of every opportunity, and let them remember that the broad fields of the Kingdom of God are cultivated more by the multitude of these than by the few great lights that so shine as to dazzle one's eyes.

The wee little boy with the wee little voice occasionally put over a deal. You can put yours over, too. Try! Speak your own thoughts in your own way! The race is not always to the swift nor the battle to the strong. God has often chosen the weak things of the world to confound the things that are mighty and the foolish to confound the wise.—Alabama Baptist.

CHRISTIAN STEWARDSHIP SENTIMENTS

To have is to owe—no to own. When a man acquires riches, God gets a partner or the man loses his soul.

"I will place no value on anything. I have except in its relation to the Kingdom of Christ."

A wise man will not hesitate to give away what he cannot keep, obtaining thereby riches that he will never lose.

Systematic earning makes an industrious man; wise spending a well-furnished man; thoughtful saving a prepared man; conscientious giving, a blessed man.

Unconsecrated wealth in the hands of Christians is one of the greatest hindrances to the progress of the church.

The Kingdom of God never can be established merely by raising and expanding of money but money is greatly needed for its world-wide extension.

Stewardship puts the Golden Rule into business in place of the Rule of Gold.

Jesus Christ teaches that a man's attitude toward God and His Kingdom is revealed by the attitude to the property committed to his trust.—Missionary Review.

FAMOUS SCIENTISTS WHO BELIEVE

We are receiving letters of inquiry frequently to name some great scientists who believe the Bible account of the origin of things instead of atheistic evolution. In 1865 right in the first great sweep of Darwinism 617 scientists, members of the British Association, signed a paper declaring their belief in the truth of the Scriptures about it. Today, Sir Robert Anderson, Dr. George Frederick Wright, Sir William Dawson, Professor Everett of Harvard, Ex-President Leavitt of Lehigh, Henri Bergson; and Professors Agassiz, Dana, Quenstedt, Ampere, Guyot are a few of the very greatest names in this roll. Professor Agassiz in the height of the Darwinian craze said: "I am compelled to say that the theory is a scientific mistake, untrue to its facts, unscientific in methods and mischievous in its tendency." And yet Dr. Fodick has the brazenness to say that "now the last objection to evolution has disappeared." He can hardly be supposed to be ignorant of the real situation himself, but does he take his admirers to be wholly ignorant and fools?—The Methodist.

FOUR TRAGEDIES

A man struck a match to see if the gasoline tank in his automobile was empty. It wasn't.

A man patted a strange bulldog on the head to see if the critter was affectionate. It wasn't.

A man speeded up to see if he could beat the train to the crossing. He couldn't.

A man touched a trolley wire to see if it was charged. It was.—Watchman Examiner.

WHEN THE PICTURE IS MARRED

Almost all lovers of art are familiar with Leonard da Vinci's great picture, "The Last Supper." His biographer tells us that while at work on his great masterpiece the artist quarreled with a man and vowed to take vengeance upon him. When in this vengeful mood he sketched the face of Judas, but when he started to paint the face of the Master he found that he could not give it the expression he so desired until he had gone to the man against whom he had vowed vengeance and sought his forgiveness. When this had been done, he was able to finish the picture.—Watchman Examiner.

SEVEN DON'TS FOR SONG LEADERS

Don't preach if called to sing.
Don't tell a joke before every song.
Don't trespass on another's time.
Don't relegate the pastor to the rear.
Don't be an acrobat instead of a soul-winner.
Don't mistake loud sounds for soul-singing.
Don't attract attention to self, but Christ.
Don't think this applies to any ONE song-leader.—Ex.

SOUTHWESTERN BAPT. SEMINARY WILL USE NEW BUILDING NEXT SESSION

(L. A. Meyers, Publicity Director Seminary)

Southwestern Seminary's new building, Geo. E. Cowden Hall is ready for occupancy. The opening of the ensuing session, September 20, will mark the transfer of all class work from the old temporary frame building to the new structure.

As a result of the new building, a triple expansion of the Seminary is expected. The building actively has given impetus to student enrollment and the institution now confronts one of the brightest prospects for a session's work heretofore known. This increase in enrollment and the strengthening of the work will also find an echo in the quickened spirit of the student body.

The new building, unsurpassed for utility and beauty, has on its first floor, twelve class rooms accommodating from 50 to 150 each; also there is a large room for band and orchestra practice. On the second floor are all the offices and studios of the school of Music as well as the Recital Hall which seats approximately 1,000 people.

GREAT REVIVAL AT BRADSHAW

Our meeting began Aug. 15, and closed a week later. Twenty-seven came into the church, eight of whom will be baptized next Sunday.

It was a real revival. We have never been in a greater one—great because God was with us in mighty convicting and saving power.

People came from Moro Bluff Creek, Drasco, Ovalo, Guion, Tuscola, Winters, Abilene and other places, taking part as if they were in their own church.

Our own building could not accommodate the large crowds so our good, big hearted Methodist friends invited us to use their beautiful new building which we gratefully accepted. Their co-operation in every prayer, song and preaching service was fine and proved that they love our Lord. We shall ever love them and appreciate their help, prayers and great big Christian hearts.

Gospel Singer, Douglas Carver was with us and proved himself, by far, the very best we have ever had for this work. He loves the Lord and lost souls and does not spare himself in making the services all that they should be. He knows how to prepare a congregation for the message that is to be preached. He is a great choir and congregational leader and a soloist of effective ability. Brother Carver's wonderful Christian character, his daily prayer life, his deep love for everyone is a great inspiration and help.

In leading the young people's service he did a greater work than has ever been done before in our church. Miss Hatton of Abilene, played the piano, inspiring us by her young life, wholly consecrated to God. Her work with the boosters won for her our love and admiration.

Our own pastor, Rev. Freeman, a Simmons man, brought two great Bible messages each day, lifting up Christ to a lost world, in a way that caused lost souls to seek Christ. He simply hides himself behind the cross and presents Jesus and his great plan of salvation, with its simplicity and power in a way that draws us so near to God that we are resolving to let Him have his own way in our hearts and lives and to be of real service in His work.

Always on the alert for the lost and distressed, our pastor worked harder than all the rest during the meeting. He is God's man, young, noble, efficient and is leading us in Christian service as we have never been led before.

May we as citizens, Christians and Baptists, be loyal to our God, our church, our friends and our pastor. We shall ever pray God's very richest blessings on Brother Freeman.

We all just fell in love with our pastor's sweet wife who was with us for a few days and also with his dear mother who came for a day. When we met this good woman and talked with her, we understood better why her noble son is such a fine young pastor, and such a power with God. "Great mothers make great sons." Sister Freeman said, "I want you to pray for my boy; a young pastor needs prayers and I believe you will. He is all I have and Oh! how I love him."

We earnestly desire the prayers of all who love God that the revival spirit will remain in our hearts and that we may be of real service in the work.—Reporter.

Pastor Summers, after five years of faithful ministry at Idalou, has resigned. The church recently had a fine meeting in which W. T. Hamor of Anson did the preaching. Singer S. J. Strickland of Seminary Hill led the singing. There were thirty additions to the church during the meeting.

The third floor contains a study hall, reception parlor, and 23 individual practice rooms for music pupils.

An outstanding part of the new equipment is a Four Manual Hill-green-Lane Pipe Organ, while it is installed in the Recital Hall and may be used on all occasions, its chief use will be in connection with the Department of Pipe Organ. The Recital Hall will also be used as the main Seminary auditorium and it will be the meeting place of the class in Evangelism which annually enrolls near 400 men and women.

Though four weeks before the opening, already large numbers of reservations are being made. The time for the dedication of the new building has been extended until some weeks after the opening, giving opportunity to all the students to attend and to participate in the exercises. Letters from new students are coming in every day. Prospects are encouraging for a large enrollment. There will be room for all who come.

FIRST CHURCH SWEETWATER HAS GOOD SUMMER WORK

In spite of the hot weather we have had this summer, the crowds have decreased very little. The people of this church love Brother Whaley and wife, and they have led them in such a way that they are willing to come to services rain or shine, hot or cold. Brother Whaley brought two great messages last Sunday, fresh from the altar of God. In the morning service eight lives surrendered to do what ever God would lead them to do.

Our Pastor left Monday for Lockney, Texas, where he will do the preaching in a two weeks meeting. We are glad to let our pastor go to other fields and win souls for Christ. When he is here, there is a revival continually going on in this church and we are glad to share at least a part of the great messages, that he is capable of delivering to other people who are hungering for the same kind of preaching. We love our pastor, and to make him even a better preacher, we are going to back him even in a greater way in everything he undertakes to do for the advancement of the Cause of Christ.

Sweetwater Association B. Y. P. U. and S. S. Convention meets on the fifth Sunday with the First Baptist Church of Sweetwater. Notice the program in this paper. As president of this organization, let me urge that every pastor strive to make this organization helpful to every Sunday School and B. Y. P. U. of the Association by sending a large group of representatives from your church. If you are a pastor and in a meeting at that time, then send several from your church to this meeting, that we may all know that your church is still alive and on the map. We would be glad if every Sunday School Superintendent, and B. Y. P. U. President would take it on themselves to see that their organization is well represented.

The Sweetwater church is looking for a large crowd. All who wish to come to the Sunday School and morning service to hear Brother Whaley preach, then you must come early to get a seat. Dinner will be provided for all out of town visitors. TAYLOR McCASLIN

REPORTS GREAT REVIVAL

A large crowd gathered on the banks of the beautiful Concho River Sunday afternoon, Aug. 15, to witness the baptizing of twenty-one people by the pastor of the church.

The meeting closed at the waters edge. E. D. Dunlap did the preaching in the meeting which resulted in twenty professions of faith, eight re-dedicating, twenty-seven additions and three surrendered for special work.

Brother Roland King surrendered to preach and will preach his first sermon for the Mullen people Sunday, August 22.

The pastor resigned to attend the Seminary at Fort Worth this fall. The people gave him a beautiful Elgin watch as an expression of their appreciation.

This was one of the greatest revivals we have been privileged to work in. The community was strong for righteousness. Most of the people won were mature people. Words can not express the blessings that God sent thru this messenger, Brother Dunlap.—J. M. Sibley, Pastor.

Diner: "Now, lemme see, I had a tenderloin steak yesterday." Walter: "Yes sir, and will you have the same today, Sir?" "Well, I suppose I might as well if someone else isn't using it."

EDUCATIONAL DEPARTMENT

WALTER JACKSON, Editor

THE TITHE IS THE LORD'S

Trusteeship is definitely linked up with missions. There is no purpose in life except service. The Lord permits us to live only that we may have an opportunity to serve. It is only through service that we have the least understanding of what it means to "love one's neighbor as himself." We are to love the unlovely, not so much for what he is, but for what he may become in the ages of eternity.

God proposes that his kingdom be increased through human instrumentality. He has been so good to us in giving unlimited resources that our material prosperity might afford an abundance of revenues for the carrying of the Gospel around the world. For these material blessings the Lord only makes the slight charge of one-tenth. His requirement means more of a blessing to us than anything else. It reaches out to a lost world and it helps to make the giver free from the thralldom of wealth.

The heathen world is crying today for light and more light. The feeble efforts of Christian people is doing marvelous work for the enlightenment of the world. We may profit to stand still and surmise what it might be if only Christians were not "robbing God." And then the man or the woman who can deliberately take one-tenth of his money as seemingly spend it where he can not witness direct returns is going far in the mastery of his possessions. It is sad plight to see a man enthralled by his own wealth, by inanimate substance. If a tenth is the Lord's then we have no right to take it and pay personal debts.

After years of study on this subject we have come to the firm belief that the tenth is the basic principles of all material wealth. We very firmly believe that not a Christian walks the face of the earth but that in his lifetime he pays fully a tithe.

Disobedience to God's will may result in sickness, death and disaster when we least expect it. The tithe is clearly taught in the Old Testament and is approved by Jesus himself. If one does not believe in the tithe, how is he going to believe in the Christ? How is he going to believe any of the great doctrines of regeneration? How can a man believe the thing that suits him and rejects the thing that seemingly discommodates him? Yes, every Christian man pays the tithe. It is the basic principle of prosperity and through its portals a man proves his freedom from the power of wealth add becomes wealth's master.

It is not within the Christian's province to question the heaping wealth of the ungodly. Believers grovel often near the foundation of covetousness wondering why the Lord will permit the ungodly to prosper. God is patient, the day of reckoning, though delayed, will be sure and long and terrible. Can a Christian be grudge the short span of pleasure, if pleasure is found?

And the Bible clearly teaches that the tithe must go into the storehouse. This is sacred ground. We think we can spend the Lord's money as we

please and get a good conscience. God will not hold us guiltless. The storehouse can but be the church of God, designated as the bride of Christ.

The sufferings of Christian people have been so great on account of unbelief on the matter of stewardship that it is high time it be taught in the smaller classes and even throughout our Sunday Schools, if happily the generation that must soon pass this way may reach a higher state of blessing and development in mission activity than all the generation before. No antismissionary has a right to lay claim to the gift of the grace of God. "Go ye into all the world and preach the gospel," is the divine command of the Christian.

Dr. J. B. Tidwell, head of the Bible department of Baylor University and Mrs. Alma W. Lile, Bible teacher in Baylor College were united in marriage on Wednesday of last week.

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EVANGELIST WINSETT AT BEDSIDE OF MOTHER

We closed a good meeting Sunday, August 15th at Brownfield with Pastor C. E. Ball.

We were called back to Muskogee, Okla. to the bedside of ill mother. She has been at point of death, for five weeks. This is our second trip up here. We had a second meeting dated for Southland, Texas, and had the big tent and all ready to go when we decided we could not get to it. We were delighted to find Evangelist R. G. Baucom of Simmons University available and willing to take the meeting for us.

We closed with the Brownfield meeting a series of overlapping meetings without a days rest since the Southern Baptist Convention.

We are still tied up here. Mother is lingering in critical condition and physicians tell us she may linger for some time but have no hope for her recovery. Pray for us.—J. G. Winsett.

BAPTIST REVIVAL IS PROGRESSING NICELY

The Baptist revival being conducted by pastor C. O. Hitt at the Baptist tabernacle this week is drawing good crowds at each service and interest is increasing each day. The Rev. Mr. Hitt is not only an eloquent speaker, but has been very successful in evangelical work and has held some very successful revivals in this section already this summer.

Pastor Hitt is ably assisted by T. B. Satterwhite, of Caddo, who is directing the choir and is also doing some splendid organization work with the children. Mr. Satterwhite followed gospel singing with the evangelists for some time before locating at Caddo and Bro. Hitt is indeed fortunate in securing his services for the present revival campaign.—Rising Star X-Ray.

BAPTIST S. S. PICNIC

The Baptist Sunday School picnic in Shawnee Park Tuesday evening was a decided success from every viewpoint. Superintendent Stanley H. Peavy with the assistance of the officers and teachers of the Sunday School had everything well planned. The Sunday School furnished soda pop and watermelons and the member of the church brought well filled baskets.

The children assembled early to play in the park a while before time to serve the lunch. The best show of the evening was by Mr. I. B. Padgett when he gave his little grandson a demonstration lesson on how to use the slide. Mr. Padgett is seventy-six years old and weighs more than two hundred pounds, but he threw his arms in the air and went down in perfect form.

Lunch was served at seven o'clock and there was plenty for the large crowd present. Following the lunch, large ice cold watermelons were served. The high school band furnished music for the evening.—Graham Leader.

MEETING AT McCAULEY

J. M. Reynolds, McCauley: "We are in a great meeting with the church here at McCauley. Evangelist R. G. Baucom is doing the preaching and his wife is at the piano. I wish to commend Baucom to any pastor or church who really wants a Bible meeting. There is no slush in his work. No pastor will ever have to apologize for the doctrine that he preaches. He is on the Major Penn and T. T. Martin type. I believe with all my soul that we need to preach in our meetings old-time doctrinal evangelism. Baucom's work will stay with a church when he has gone. The pastor will not be bothered with going around and patching up the fence; it is never let down any by Baucom. I go next week to help in a meeting at Carbon. I was pastor there over twenty years ago. Our Association (Fisher County) meets here with McCauley Church on Sept. 2."

The editor was with Pastor J. J. Gentry and the Lueders church in a meeting last week. There were twelve additions, four by baptism. This is the second meeting that we have labored with Brother Gentry in revival campaigns and the memories of them will linger long with us. Gentry is one of God's truest servants. He is greatly loved by not only his own people but by all the people of the community. The brethren will be rejoiced to know that he is now able to take up his work on that field after a three months spell of serious illness. He is now available for a fourth time church. He can be reached at Lueders.

MOVED TO TENNESSEE

I have moved quite a distance from home. I find a longing for some news from Texas; so I wish you would send the "West Texas Baptist" to me at Doyle, Tenn.

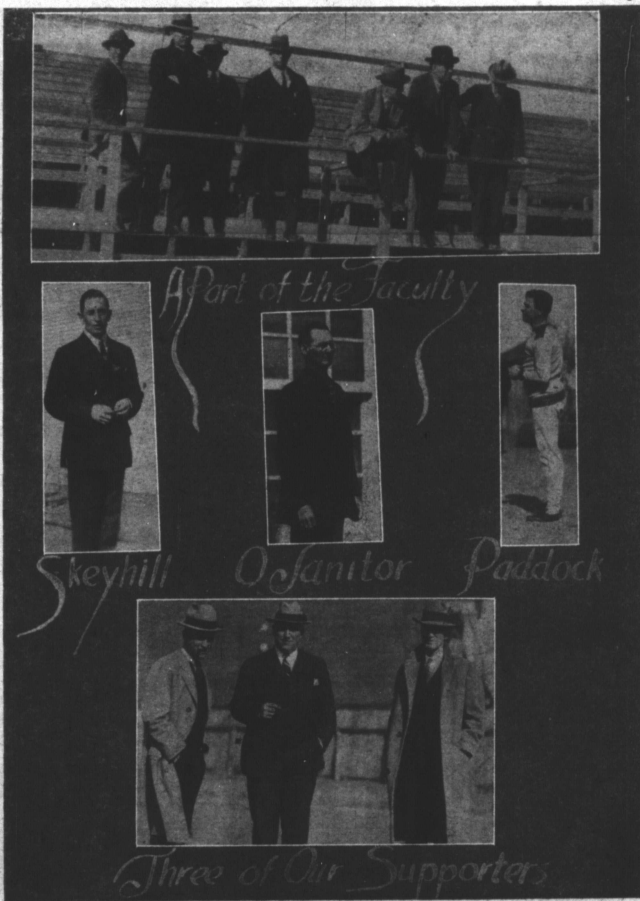
I am teaching in Doyle Institute, one of the mountain schools of the Home Board.

We have about two hundred pupils enrolled. Only one preacher so far, but I think others will come in a few days.—E. A. Todd.

September the 15th and Then Comes the Opening of Simmons



FOOTBALL SCENES ON THE SIMMONS GRIDIRON



SOME NOTED CHARACTERS WATCHING THE BOYS IN ACTION

WHY BAPTIST YOUNG PEOPLE SHOULD ATTEND OUR BAPTIST COLLEGES

As many of our Baptist young people who have completed their high school course look forward to entering college next month, it is well for them and their parents to consider the many advantages involved in the attendance of these young people upon our own Baptist colleges.

Among the many other reasons why Baptist colleges are preferable for Baptist young people, the following are enumerated:

1. In addition to giving as good instruction in the classics and sciences as can be had in our state institutions, our Baptist colleges provide a religious atmosphere that is unknown in our state institutions and a religious atmosphere is necessary in moulding the highest type of character.

2. Baptist schools are, as a rule, not so large as the state institutions, thus making it possible for the instructors to know the students personally. This gives the instructors an opportunity to impress their fine personalities and high ideals upon the students—one of the greatest factors

in the right kind of education.

3. Ten times as much instruction in the Bible is given in our Baptist schools as in the state institutions, and a knowledge of and belief in the Bible are absolutely essential to the best culture.

4. Our Baptist schools feature evangelism. Special evangelistic services are held in practically all of them each year with a result that very few students go through these institutions without becoming Christians.

5. In the Baptist schools young people come to learn more of Baptist history, traditions, doctrines, plan of work and program, which, combined with the encouragement to engage in definite Christian activity in the churches during their college days, tends to send them out in the world equipped to become the most efficient church members and workers.

6. The denomination needs more trained preachers, missionaries and private laymen and women, and since our Baptist schools furnish at least 95 per cent of our trained missionaries, preachers and denominational servants, these schools are the only source to whom the denomination can look for recruits.—Baptist Builder.

THE REALLY POOR MAN

A man is poor:

- If he is without friends.
- If he has low ideals.
- If he has a guilty conscience.
- If he has lost his self respect.
- If his morals are questionable.
- If he has lost his grip upon himself.
- If he is selfish, uncharitable, or cruel.
- If he has forfeited his health for his wealth.
- If his mind and soul have been neglected.
- If he has traded away his character for money.
- If his wife and family do not love and respect him.
- If he has a disagreeable disposition that makes enemies or repels his friends.
- If making money has crowded out the cultivation of his spiritual life.
- If worldliness has caused him to lose fellowship with Christ.
- If all his investments and possessions are laid upon earth and he has no treasures in heaven.

Rev. G. W. Tankersley held a fine meeting with the Morton church. The meeting had a good beginning and Brother Tankersley writes that they were expecting a great revival.

MEETING AT PLAINVIEW CHURCH

Our meeting at Plainview, 3 miles from Colorado, was a glorious success. Brother Boyd and wife of Abilene assisted in the meeting. They are efficient helpers and consecrated to their task.

As a result of the meeting the church was greatly revived. There were several conversions and additions to the church, nine being baptized.

I can heartily commend Brother Boyd and wife, as faithful and efficient workers.—A. D. Leach.

Rev. L. L. F. Parker, pastor at Spur was with Pastor Joel V. Grimes and the Avoca Church in a good meeting last week. There were eight additions by baptism. Brother Parker speaks in high praise of Pastor Grimes and his wife and of the Avoca church.

I am in a meeting with Pastor W. M. Lawrence and the Baptist church here in Southland, Texas. Lawrence and I graduated in the same class from Simmons.—Bob Baucom.

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IS THE PRESENT-DAY SUNDAY SCHOOL WORTH WHILE TO THE BUSINESS MAN?

(A business man asked me to address this article to the business men.)

The business man comes gushing forth from the bosom of an unbeginning eternity past. He swings out upon the stage of time and performs his part in the great drama creation and then, like all other men, he plunges into an unending eternity, whether prepared or unprepared. He is just as good and just as bad as other men. He is just as honest and just as dishonest as other men. He is just as truthful and just as untruthful as other men. He has just as hard and just as easy problems as other men.

The business man is just as thankful and as appreciative of the Sunday School as an auxiliary in his business and in his religion as are other men.

The Sunday School is God's institution for making the world better and happier for time and eternity.

I have promised a business man that I would prove to him that his success in business depended upon the Sunday School.

It is taught in mathematics that we can demonstrate a fact by the law of supposition.

Suppose that God was to withhold the rain from falling on Scurry County and all adjoining counties for ten years. What would be the result upon the fields and pastures? They would be absolutely barren. The people would leave rather than to starve. That would be a temporal calamity.

Suppose that an edict could be issued and that that edict was just as unalterable as the laws of the Medo-Persian Government when that government existed. And that edict read thus: "There shall never be another Sunday School opened in Scurry County nor in any of the adjoining counties as long as time shall last."

What would be the valuation of land and other property the next day after the edict was passed? Good people would all leave as rapidly as they could adjust their affairs and get away.

A spiritual and moral drouth is so much more destructive in its nature than a temporal drouth that people would sacrifice every thing they have rather than face the consequences of such a catastrophe.

Soon there would not be a decent family with whom to do business. The wage earner, the salaried man, the mechanic, the farm tenant, the land owner, the professional man and in fact every one who appreciates a higher and better life would leave. Who would be left? Let the owls and rats, the reptiles and bats that infest the schoolhouse, colleges and churches answer.

Who would remain?—The gambler, the boot-leggers, the wildcatters, the drunkard, the profane and vulgar mouthed men, the ill-famed and cursing women.

Listen, business men: The enemies of Christ, and the friends of the devil would be left with whom you would have to do business and associate. What a hell in which to live.

You say, "There are localities in which there are no Sunday Schools and such conditions do not exist." Well, then, go live in such a locality. Will you compare a Christian nation to blood-thirsty Turkey? Will you compare a Sunday School nation with Bible despising France?

You say you believe in the Sunday School. "Actions speak louder than words" is an adage the correctness of which no one will deny or question.

Will you be at Sunday School next Sunday? Or will you be absent and let your action belie your words?

Listen, dear business men: Do you ever think about the heartaches and the discouragement of the Sunday School workers? Do you lend your influence and presence and encouragement to that institution which fosters your business?

Many times, your absence causes the Sunday School officers and teachers to conclude that you do not cooperate with them. They feel almost like throwing up their hands and quitting.

Christ is for the Sunday School. The devil is against it. With which one do you line up? Christ will be at Sunday School next Sunday. Read Mat. 28:20—"Lo, I am with you always, even unto the end of the world." Amen.

If you are not present unless providentially hindered your conscience will painfully reprove you.

What a power for good would the business men be if they would all use their influence for the Sunday School!—Snyder, Texas.

Rev. J. C. McKenzie has resigned as pastor at Kaufman to re-enter Simmons University. His daughter, Miss Maurine, will also be a student in Simmons. Brother McKenzie expects to pastor churches in this section. He is one of our best preachers and should be put right to work by some of our churches in this section.

A CHRISTIAN'S RESPONSIBILITY TO THE LOST

(Continued from Page 1)

Christian's anchor which is cast away over into that which is within the veil where Jesus is. And it is a sure and steadfast anchor.

I like the song our colored friends sometime sing: "Beloved brother, when the world's on fire, Do you want God's bosom to be your pillow?"

Ages, The high away over in the Rock of Ages cleft for me."

There are three classes of people. Those who have no hope. From this class come the suicides. Those who have a false hope. They think they are alright when they are all wrong. One says, "I belong to the church and I expect that to save me." Another says, "I am moral and upright in my life and I expect that to save me." Another says, "I try to treat my fellow man right and I expect that to save me." False hopes these that will fail to help you when you face the judgment. There are those who have a good hope and that hope is not in anything they have done, but in Jesus Christ, God's lamb slain from the foundation of the world for lost sinners. And the feast of salvation is for all. When the Lord and the other West. Those who are spread his table one leaf swung East near, those who are afar, and who-soever will may come. Unsaved friend, that means you. Will you come?

Text, Matt. 19:22: "He went away sorrowful."

Well might this young man have gone away sorrowful, for he was taking the road to death.

Why did he go away from Jesus, was willing to take a chance. And He let the world get in the way. He then no doubt thought he would come to Jesus at some future time.

And where did he go when he went away from Jesus? He went back to the old crowd, where there was no religious safeguard. He went back to the world with no Savior to go with him. And how a young man out in the world with its pitfalls and its temptations need the Savior to carry him through. He went to death with no one to go with him. He went to judgment with no one to answer for him. He went to hell with no one to deliver him. God does not send people to hell. They go of their own choice. "O Jerusalem, Jerusalem, how oft would I have gathered your children together as a hen gathereth her chickens under her wings, but ye would not."

The best the Savior could do for Jerusalem when they would not come to Him, was to leave them to their fate. And if you will not accept the soul, the best he can do for you is to salvation he has provided for your leave you to your fate. The manly thing, the safe thing, the sane thing, is to accept Him now."

WHAT AMERICA SHOULD KNOW OF MEXICO

(Continued from Page 1)

Son of God, but Mary and the gods, or, as they call them, saints. Mary is their intercessor, and Jesus and God are thought of as perpetually angry with the human race and unwilling to forgive.

And yet Mexico is not without her heroes in the faith. In March, as we began our simultaneous evangelistic campaign all over the nation, a young man, who had been led to Jesus but a few months before, came to us and asked that he and his wife be allowed to be the ones to go to his home town and tell the good tidings there, though he was told that several others had been killed there in times past for preaching the truth, and though he himself knew that it is a very fanatical place.

They went, paying their own expenses, and spent four days there, visiting with people of their acquaintance; and distributing tracts, and getting the names of four who were willing to listen, so that we might correspond with them later. They walked to and from the village, a journey of a day and half each way. The Lord protected them, and they returned safely. Early in the campaign Brother Neal, our Southern Baptist missionary in Toluca, was stoned and hurt in a village near there, but was rescued by the police and escaped alive.

More could be said. Mexico needs Jesus as few nations do. Come over and help us.

ROBERT LEE AND SANCO CHURCHES CALL PASTOR

The Sanco Baptist Church at a recent meeting called Brother S. F. Milam for another year to do their preaching, and last Sunday the Robert Lee Baptist Church called him for half time for their second year of Brother Milam's ministry. Both churches were unanimous in their call.

Brother Milam is a good, clean, honest-to-God preacher of the old time Gospel. He has built up the two churches more since he has been here a short year, than any other preacher they have had in a long time.

—Robert Lee Observer.

TREASURER MAKES REPORT FOR JULY

Cash Receipts on 1926 Program — \$29,241.55

Designated—Home and Foreign Missions — 1,009.50
Distributable Receipts — 23,232.05
Administrative Budget (est.) 4,000.00

Net Amount to be prorated \$24,232.05
45 per cent to Southwide Boards and 55 per cent to State Causes
45 per cent of \$24,232.05 equals \$10,904.42

55 per cent of \$24,232.05 equals \$13,327.63

Total — \$24,232.05

Prorated to Southwide Boards 50 per cent to Foreign Mission Board — \$5,452.21

22½ per cent to Home Mission Board — 2,453.50

15 per cent to Southwide Education Board — 1,635.66

9½ per cent to Relief and Annuity Board — 1,035.92

3 per cent to New Orleans Hospital — 327.13

Total — \$10,904.42

Prorated to State Causes
30 per cent State Missions — \$3998.29
4½ per cent Baylor University 566.42
2½ per cent Southwestern Seminary — 333.20

1 per cent Baylor Medical College — 133.28

2½ per cent Baylor College — 366.51
4½ per cent Baylor College (guar.) — 366.51

2½ per cent Simmons University — 283.21

2½ per cent Howard Payne College — 283.21

1 per cent Decatur College — 133.28

1 per cent Burleson College — 133.28

1 per cent Rusk College — 133.28

1 per cent Wayland College — 133.28

1 per cent San Marcos Academy 133.28

1 per cent Southwestern Training School — 133.28

1 per cent Baptist Standard — 133.28

1½ per cent Baylor Hospital 199.91

1½ per cent Baptist Hospital, Houston — 199.91

1 per cent Waco Hospital — 133.28

¾ per cent Fort Worth Hospital 99.95

¾ per cent Abilene Hospital — 99.95

½ per cent Harlingen Hospital 66.64

½ per cent Baptist Loyalty Bonds — 2,665.52

10 per cent Debt Retirement 1,327.76

7 per cent Interest Account 932.93

Total — \$13,327.63

Geo. W. Mason, Treas.

GETTING READY TO MOVE

"The owner of the tenement which I have occupied for many years has given notice that he will furnish but little or nothing more for repairs. I am advised to be ready to move.

"At first this was not a very welcome notice. The surroundings here are in many respects very pleasant, and were it not for the evidence of decay, I should consider the old house good enough. But even the light wind causes it to tremble and totter, and all the braces are not sufficient to make it secure. So I am getting ready to move.

"It is strange how quickly one's interest is transferred to the prospective home. I have been consulting maps of the new country and reading descriptions of its inhabitants. One who visited it has returned and from him I learn that it is beautiful beyond description—language breaks down in attempting to tell of what he heard while there. He says that, in order to make an investment there, he has suffered the loss of all things that he owned here, and even rejoices in what others would call making a sacrifice.

"Another, whose love to me has been proven by the greatest possible test, is now there. He has sent me several clusters of the most delicious fruits. After testing them, all food here seems insipid.

"Two or three times I have been down by the border of the river that forms the boundary, and have wished myself among the company of those who were singing praises to the King on the other side.

"Many of my friends have moved there. Before leaving they spoke of my coming later. I have seen the smile upon their faces as they passed out of sight."—H. D. Tressler.

At the Houston Convention every time Charlie Butler sang, he sang of heaven. He is said to have tuberculosis of the bone. He sang like he is "getting ready to move." Some of us may move before he does though. The call comes very suddenly and very unexpectedly to some. Are you ready? Have you sent anything on before? Or are you leaving it all behind? Shrouds have no pockets. Will you be ashamed when you stand before Him?

Lord's work, and he knew that some provision was needed for the future. But his great objective was to get young men and women into actual training and out into the field as soon as possible. To him the time was short and the call urgent, and his appeals were for money for immediate use. The best way to serve the next generation in the judgment of D. L. Moody, was to do all the good you could in the present one.

While writing this editorial there lay under our eye a newspaper report of a will made by a woman who left \$20,000,000 for charitable purposes. But her will directed the executors or the trustees to dispose of the whole amount, principal and interest, within thirty years, and to exercise their own judgment concerning the beneficiaries. The newspaper comment on the testatrix was that "she was not led by vanity or a yearning for immortality to create great endowments."

Bro. Paul said money given to support foreign missionaries abounded to the heavenly account of the donors. Phil. 4:17. The Master said the earthly dividends to heroic givers are 100-fold. Mark 10:29-30.—News and Truths.

IN MEMORY OF MRS. ELLEN M. SPURLING

The silent monster, death, crept unexpectedly into the home of brother C. Spurling on June 30, and robbed the home of faithful loving, sympathetic, mother and the father of his lifelong companion. Sister Ellen Spurling was born in Illinois September 28, 1855. She was married to C. Spurling August 30, 1874. She leaves a husband, five daughters and one son and a number of grandchildren to mourn their great loss. She professed faith in Christ at the age of twenty-one years and joined a Baptist church. At death she was a member of the first Baptist church of Anson. To my personal knowledge she found pleasure in the services of Jesus Christ, in song, prayer, church attendance in carrying for the sick, and in preparing good things to eat for the preachers who passed her way. I feel sure that she is in the class with those spoken of in Revelation, "Blessed are the dead who die in the Lord, from henceforth, ye shall be at the Spirit, they may rest from their labors and their works do follow them."

One who is acquainted with Baptists and their work will be easily persuaded that we are orthodox over in these dignities. Some of us are pushing the work, some of us are pulling (back), and some for Paul and some for Cephas and so on. On the whole the work is going fine. In many churches we have had an are having really great meetings. The Chapel church had a great meeting with Lawrence Fitzgerald preaching. New Hope, brother E. J. Barb pastor, had a good meeting with brother Edmonds preaching. Bethel church had a meeting in which whole families were won to Jesus Christ, and brought into the church, with the pastor, J. H. Edmonds preaching—F. A. Pope.

TENTATIVE PROGRAM

Of Jones County Association With Prairie View Church

Wednesday, Sept. 1.

10:00 A. M. Body called to order by moderator A. S. Barkley. Song and devotional service.
10:30 Organization by accredited messengers present.
Election of Moderator, Clerk and Treasurer.
Call of petitionary letters.
Recognize visitors.
11:00 Association sermon, W. T. Hamor.
12:00 Lunch

Program For Jones County

1:40 P. M. Devotional, W. M. U. work in charge of Mrs. W. H. Wright.
1:45 P. M. Devotional by Mrs. J. Henry Littleton, Hamlin.
2:00 to 2:10 Greetings.
2:10 to 2:20 Recognition of special visitors.

2:20 to 2:45 District President's Message, Mrs. E. B. Atwood.
Special Music.

2:45 to 3:15 Recognition of Society Presidents.

3:15 to 3:30 Associational President's Message.

Fifteen minutes will be given to each of the following reports:

Missions—Mrs. Lee Welch.
Our Young People—Mrs. W. B. Brown.

Mission Study—Miss Penick.
Benevolence—Mrs. Dave Harris.
Personal Service—Mrs. J. J. Gentry.

White Cross—Mrs. M. Y. Wilson.
Christian Education—Mrs. Joe Lipham.

Sec.-Treas. Report—Mrs. Chester Yates.

5:30 to 5:45 Report of Nominating Committee—Mrs. J. H. Littleton, Chairman.

5:45 Reading of Minutes and miscellaneous business.

8:00 P. M. Song and praise service.

8:15 Reports on Home Foreign Missions.

Sermon on Missions, W. C. Moffett.

Thursday

9:00 A. M. Devotional Service.
9:30 Report on B. Y. P. U. Work, Lawrence Fitzgerald.

10:00 Report on Associational Missions, J. H. Edmonds.

10:40 Report on Prohibition and Law Enforcement, Sam Morris.

11:20 Buckner Orphans Home, R. C. Pender.

12:00 Lunch.

1:30 P. M. Devotional, Tom White.

2:00 Sanitaria, R. C. Campbell.

2:30 Report of Executive Board.

3:00 Report of Mexican Work in Association, Brother Gonzales.

3:30 Report on Obituaries, Walter Fielder.

8:00 Devotional.

8:15 Christian Education, speaker to be supplied.

Friday

9:00 A. M. Devotional, D. B. DeGuire.

9:30 Report on Religious Literature, Joel V. Grimes.

10:00 Selection of place and preacher

for next session.

10:30 Report on Co-operative Program and Budget System, J. H. Littleton.

11:15 State Mission Report, O. B. Tatum.

12:00 Lunch.

ASSOCIATIONAL S. S. PROGRAM
1:40 Song and Praise Service, Spurgeon Reeves.

2:00 The State S. S. Convention, R. S. Palmer.

2:15 Inspirational Address, Teacher Training, Miss Penick.

Special Music.

2:40 Standardization of Sunday Schools and Conference, G. S. Hopkins, State S. S. Secretary.

3:45 Daily Vacation Bible School, W. H. Albertson, Haskell.

His teachers who have taught in such school will speak from standpoint of teacher and parent.

Open Conference for pastors and other leaders to ask questions and make suggestions on the Daily Vacation Bible School.

5:05 Teacher Building for Preaching, Perry King.

7:00 Sunday School Praise Service, Spurgeon Reeves.

7:20 Devotional, Henry J. Hansen, Avoca.

7:30 The Superintendent, G. S. Hopkins.

8:00 A Soul Winning Sunday School, Rev. Sam Morris, "The Flying Parson."

The First Church, Ballinger is in a revival meeting with Evangelist W. Y. Pond and Singer T. D. Carroll in charge.

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A GRACIOUS REVIVAL

Spring Creek church closed a glorious revival August 16. Rev. Chas. R. Smith, formerly of Roby, but now moved to California, did the preaching, bringing some wonderful messages.

Singer C. C. Scott of Hamlin, Texas, with his magnificent voice took care of the singing.

The church prayed, and sinners were saved.

Spring Creek Church with its beloved pastor, I. J. Duff is on higher ground.

Teh Dothan church in the Callahan association has just closed a revival in which there were twenty additions, thirteen by baptism. Pastor Joe R. Mayes of Baird did the preaching. Brother J. G. Holder is the pastor of this church.

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