

THURSDAY

April 23,  
1992

50¢

10 Pages - 1 Section

ANSWERLINE

Q. Is there anyway to prevent getting telephone solicitation calls?

A. There is no way to prevent getting the calls, but a free helpful aid in reducing them is provided by Telephone Preference Service. For information write, Telephone Preference Service, Direct Marketing Association, P. O. Box 3861, 11 West 42nd Street, New York, NY 10163-3861.

BRIEFLY

- Thursday, April 23 - V.F.W. Post 9178 meet Nominations and elections will be held at the 8 pm meeting at the Post.

- Saturday, April 25 - Volleyball tournament Project Celebration sponsored. For info call Shelia Redwine at 728-3424 or 728-2089.

Lone Wolf clean-up Those assisting with the creek project should meet at 9 am at the park's low water bridge.

St. James Barbecue Chicken and beef with all the trimmings will be served. Plates to go also available. 11 am-til ?

Softball Assc workday The Mitchell County organization will meet at 6 pm at the girls field in Ruddick Park.

Loraine talent contest The event will be sponsored by the PTO at 7 pm. Contact 737-2623/2635/2902 for info.

- Monday, April 27 - CISD student holiday School will be dismissed for the day in order to have a PSI Staff Development day.

- Tuesday, April 28 - CPR courses at Wallace Call 728-2392 to register for the 8-hour course to be offered from 6-10 pm on April 28-29 at the Wallace Center.

- Wednesday, April 29 - Baseball booster club The CHS club will meet at 6 pm, at the Field House.

General: Day Care openings The Mitchell County center has summer openings in the program which is offered to children up to 10 years of age. Call 728-5897.

Heritage House Open The House is open from 3-5 p.m. Sat-Sun. Visitors welcome without cost. Donations accepted.

Boy Scout Troop 100 Troop 100 meets 6 p.m. each Thursday at the Wallace Center. For info call Fred Morris at 728-8887.

AROUND TOWN

Happy Birthday AUDY RIVERA ... Ask LANA VARDEMAN how long it takes a male cat to have kittens ... Happy Anniversary GINNY and FREDDIE RIVERA ... HENRY REYNA sitting in the car!!!

DEATHS

Fleming, Robinson See Page 2

WEATHER

| Date     | Hi | Lo | Prec |
|----------|----|----|------|
| April 15 | 76 | 56 | .02  |
| April 16 | 82 | 57 | -    |
| April 17 | 77 | 56 | -    |
| April 18 | 80 | 56 | -    |
| April 19 | 87 | 55 | -    |
| April 20 | 62 | 48 | .08  |
| April 21 | 67 | 45 | -    |

Lake Levels:  
Colorado City Lake ... 2068.50'  
(Full at ... 2070.3')  
Lake Champion ... 2077.00'  
(Full at ... 2083.0')  
Official NWS records maintained at TU Morgan Creek Power Plant, Lake Colorado City.

TDCJ provides staffing information

Information concerning the staffing of the new Texas Department of Criminal Justice (TDCJ) unit in Mitchell County, has been provided from the TDCJ's director of personnel, James E. Bush.

"We are already receiving inquiries from prospective applicants in the area of new unit locations, so your readers may find this information useful," he said.

"For application purposes, we classify our positions as correctional (security) and non-correctional."

Correctional: Applicants for correctional officer positions start by registering at a TEC office and indicating their interest in a correctional officer position.

As an alternative, they can apply directly to one of 12 colleges conducting correctional officer training for this Agency.

Females are employed and assigned on an equal basis with males.

When a new unit opens, at least half of the correctional officers assigned need to be experienced.

Several months prior to the unit opening, we will ask our current employees to submit a transfer request if they wish to laterally transfer to the Mitchell County unit.

STAFFING PLAN,  
SALARY SCHEDULE  
ON PAGES 6 & 7  
IN TODAY'S RECORD

Those approved will be assigned to the unit when it opens.

Any remaining positions will be filled from the correctional officer

applicant pool. Persons in your area who are interested in a correctional officer position may apply now only if they are willing to be assigned to an existing TDCJ unit.

We cannot guarantee that they will be able to transfer to the Mitchell County unit when it opens. This will depend on the number of other employees who also want to transfer there.

Those interested only in assignment to the Mitchell County unit should wait and apply about four months prior to the scheduled

opening of the unit, since applications remain active for only one-year.

Non-correctional: Non-correctional positions at the Mitchell County unit not filled by lateral transfer of current employees will be posted about 30-60 days prior to the unit opening.

All position postings will be open to inside and outside applicants and will be provided to all TEC offices.

No one should submit an application until they apply for a specific posted position.

Prison Checklist

- November 5, 1991 Referendum Vote on Prop. 4.
- January 15, 1992 Prison Bid Submission of TDCJ Proposal
- March 16, 1992 Short List Announcement
- March 30, 1992 Supporting Public Hearing
- April 10, 1992 Site Selection
- \_\_\_\_\_ Ground Breaking Ceremonies
- \_\_\_\_\_ Opening Ceremonies

Colorado City  
Record

Serving Mitchell County since 1905

COLORADO CITY LORAIN WESTBROOK

Thursday, April 23, 1992

Vol. 87 No. 33 Pub. No. 122800

In May 2 elections

April 28 is deadline for early voting

The early voting period for the May 2 elections will continue until 5 p.m. on Tuesday, April 28.

The elections are being held to determine who will serve in a variety of capacities of service on policy-making boards in the county including the city councils, school boards and the hospital district.

The elections which have contested races include the City of Loraine - city councilmen; City of

Westbrook - mayor; Colorado ISD - school board trustees; and Westbrook ISD - school board trustees. Those on the ballot include:

City of Loraine Four candidates have filed for the three council positions which will appear on the May ballot.

--Incumbent Sally Compton, incumbent Lee Matlock, Ricky Bailey and Oscar Singleton will

appear on the ballot. The three candidates receiving the most votes will be elected to the two-year terms.

City of Westbrook Five candidates have announced as candidates for the three council positions which will appear on the May ballot.

--Incumbent Mayor J. L. Rees will be opposed by William 'Bill' Cain and Ramiro Fuentes for the

office of mayor in the upcoming May election.

Colorado ISD Those whose names will appear on the ballot include:

--Place 1: Sara Ortiz and Jesse Munoz.

--Place 2: Incumbent Larry Blasingame and Lupe Contreras.

--Place 3: Incumbent Anita Biggers, Diana Garza and Lynn Hargrove.

--Place 7: Roxie Strain and Beeman Dockrey.

Westbrook ISD Five candidates have filed as candidates to represent the three positions which will appear on the upcoming ballot.

--Two 3-year terms: Incumbent board president Cleburne Rich, incumbent Warren Zant and Elidoro Reyes.

See VOTING, page 2

City budget tabled

No new taxes, said the city councilmen at Tuesday's meeting, but the rates for city services are expected to increase by for the residents of Colorado City in order for the 1992-1993 budget to be balanced.

"The revenue of the city of Colorado City is going down and fewer people are paying for the operation costs," said Mayor Jim Baum during Tuesday's meeting of the city council.

Councilmen discussed the proposed \$3.121 million dollar

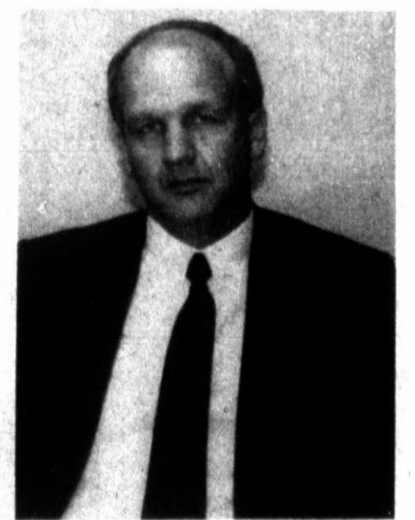
budget and discussed the fees that could be raised to keep the budget from being a deficit budget.

"The most pressing problem facing the city is the landfill crisis," said Mayor Baum. "To increase the costs for the city's services will not address the landfill crisis, but serve to fund a balanced budget."

City fees which are expected to be raised by the council in the near future include water and garbage rates, while councilmen did not reach a decision on a proposed

See BUDGET, page 2

CNB president, CEO begins job duties



DON JONES

"I am very excited to be back into community banking," said Don Jones, during his first day on the job as the president and chief executive officer (CEO) of City National Bank of Colorado City.

"The board of directors of City National Bank is fortunate to secure the services of a person with experience, education and the abilities of Mr. Jones," said board chairman J. R. Fuller.

"We are delighted to bring him and his family to Colorado City," he said, "where they will be an asset not only to the bank, but the entire community."

"The opportunities for service in a community bank are 10-fold of

See CEO, page 2

Attempted murder suspect surrenders

Alfredo Diaz, 27, of Colorado City, charged in a warrant for attempted murder, turned himself in to Mitchell County law enforcement authorities at 1 p.m. on Tuesday.

Diaz who was accompanied by his lawyer present at the arraignment, was released after posting a bond in the amount of \$25,000.

Officers with the Mitchell

County Sheriffs Office had attempted to locate the suspect who apparently fired three shots at a car traveling eastbound on Interstate 20 last Thursday evening.

The suspect in the shooting was sought on a warrant for attempted murder.

According to reports, the incident occurred near the Country Club road exit when Alfredo Diaz

See SUSPECT, page 2



PITCH IT IN: The Colorado City Area Chamber of Commerce has located this trailer on Second Street, between Hickory and Locust Streets, as a collection center for aluminum cans which will be recycled. All proceeds from the project will support the Colorado City Beautification Project which recently began. All citizens are urged to donate their aluminum cans in support of the community effort.

HOSPITAL BOARD HIGHLIGHTS

Hospital Business

- Approved the minutes of the previous month's meeting.
- Approved the Hospital Administrator's Report as presented by Administrator Wendell Alford.
- Approved the Lodge Administrator's Report as presented by Administrator Marsha Rickard.
- Approved the Quality Assurance Report as presented by Linda Mize during the closed door session of meeting.

Roll Call

-Board chairman Marion Bassham and directors Kay McCarley, Virgil Stone, Sybil Stevens, Junior Smith, Jay Craddock and Gene Parker were all in attendance.

EPA laws, 40% recycling results in costly measures

You are going to pay more and work harder in an effort to solve the problems that has grown into a heaping, smelly mound of solid waste!

New EPA laws and the Legislatures goal of recycling 40 percent of the state's solid waste will require costly measures to be taken.

The state has set forth the following list of the preferred ways of handling solid waste:

1. Source reduction and waste minimization: The main goal is to generate less solid waste so that there is less to handle.

2. Recycling and composting: A process which is becoming more

See EPA, page 2

Home Health Agency is growing

One of the fastest growing departments of the Mitchell County Hospital District is the Home Health Agency, board members were told at Tuesday's meeting.

"The business at the Home Health Agency is continuing to grow," said Hospital Administrator Wendell Alford, "and the accounts receivable have continued to increase."

The Agency is currently serving a total of 69 patients.

"Approximately 50-percent of the patients which use the Home Health Agency are patients which are getting out of the Mitchell County Hospital," said Agency director Sue Dossey.

"The other half is coming from private referrals, other hospitals and out of town physicians," she said.

Billed revenue for this fiscal year by the Agency includes:

See HOSPITAL, page 9

## County's sales tax down

Mitchell County's sales tax rebate check for the month of April was 21.77-percent below last year's check for the same month.

State Comptroller John Sharp sent sales tax payments totaling \$9.9 million to 106 Texas counties this month, up 8.1-percent over last April's rebate of \$9.2 million.

"Overall payments to Texas counties have increased each month this year, indicating slow economic improvement and a gradual increase in consumer confidence," said Sharp.

April's sales tax payments include taxes collected on February sales and reported to the Comptroller in March by

businesses filing monthly returns.

--Mitchell County received a monthly check in the amount of \$9,739.16 which is 21.77-percent less than last April's check of \$12,449.05.

The sales rebate checks received by the county this year amount to \$56,341.05, 1.32-percent less than the \$57,094.90 which was received at this time last year.

This year's sales rebate checks for Mitchell County include:

January: \$11,995.95  
February: 22,117.87  
March: 12,488.07  
April: 9,739.16  
Total: \$56,341.05

Checks sent to surrounding counties include:

--Concho County received a monthly check in the amount of \$2179 which brings the year-to-date total to \$7465, 52.86-percent ahead of last year's standing.

--Scurry County received a monthly check in the amount of \$42,999 which brings the year-to-date total to \$203,106, 8.85-percent ahead of last year's standing.

## SUSPECT

FROM PAGE 1  
who was driving a 1984 Chevrolet Camaro pulled up along the side of a 1985 four-door Cadillac and began shooting.

Among the passengers in the 1985 four-door Cadillac which was fired upon were two Colorado City residents, Delia Diaz and Paul Martinez. The driver of the car, Christina Carreon and another passenger, Bobby Eagan are from Snyder.

After several moments, Carreon got the Cadillac turned around in the median and headed back to Colorado City where Deputy Rodriguez pulled the vehicle over. The weapon is believed to be a revolver of an unknown caliber.

## VOTING

FROM PAGE 1  
--One 1-year term: Incumbent Clyde Gregory and Scott Morton.

No contested races appear on the ballots for the City of Colorado City, Loraine ISD, or for the Mitchell County Hospital District.

## WESTBROOK WANDERINGS

Mr. and Mrs. Lee Roy Miller, Jr. and girls were visited by Mr. and Mrs. James Quinney of Snyder and Mr. and Mrs. Donald Saunders and Lacey of Blackwell.

Mary Miller, Lila Golden, LaVern Moore and Jane Miller were visited by Clyde and Joda Clevenger from Andrews and Cap and Bea Smith of Colorado City.

## CEO

FROM PAGE 1

those which are available in other types of banking, such as branch bank operations," said Jones.

"There is a community-oriented spirit at the bank," he said, "I will work towards continuing that spirit and work in efforts so that the bank will serve the needs of the community."

Jones came to the local financial institution from NCNB in Conroe.

He has served in a variety of capacities as a civic, community and church leader while living in Conroe including as a member of the Rotary Club, the Chamber of Commerce and as an active member of the First United Methodist Church.

Don and his wife, Terrie, have two sons, Jonathan, age 12 and Joel, age 6, who will be moving to Colorado City at the completion of the school year.

Jones has been employed in Texas banking since 1978. He has received both a bachelors and a master of business administration degree from Northwest Missouri State University.



GRAND OPENING: The Chamber of Commerce Ambassadors were on hand for Wednesday's grand opening of D and R Grocery and Salvage, located at 1801 Hickory. Company representatives on hand for the ribbon cutting include, from left, Diane Herrington, Nora Gilbreath, owner; and Glenn Herrington.

## EPA

FROM PAGE 1

popular.

3. Resource Recovery: The process of burning waste to produce energy. An example of this is incinerating to make electricity.

4. Land disposal: The principle system which has been relied on for years. The state is hoping to minimize landfill usage.

Recycling is being encouraged by engineers which are studying the problem.

City Manager Buddy Foster has told city councilmen that the approximately 5840 tons of solid waste which was put into the local landfill last year was composed of:

-Paper and paperboard composed 41 percent  
-Yard wastes amounted to 17.9 percent  
-Metals took up 8.7 percent  
-Glass added 8.2 percent  
-Rubber, leather, textiles and wood composed 8.1 percent  
-Food wastes totaled 7.9 percent  
-Plastics equalled 6.5 percent  
-Miscellaneous inorganic wastes amounted to 1.6 percent.

The current average cost per ton to process trash is \$30.31 but the estimated costs of meeting the EPA regulations would more than triple the costs, raising the cost to \$94.16 per ton.

## BUDGET

increase in sewer rates.

--Water rates are expected to increase from \$1.50 to \$2 per 1000 gallons of water used in excess of the 3000 gallon minimum.

--Garbage rates are expected to increase from \$12 to \$15.

It was initially proposed that sewer rates be raised from \$8 to \$10, but discussion at the meeting indicated several different opinions on action that the council should take.

Three councilmen voiced approval of raising the rate as proposed, three voiced approval of changing the system of sewer rates to that of the amount of usage - as is used by any of the other surrounding cities - and two noted they would oppose an increase in the sewer rates at this time.

City Manager Buddy Foster was instructed to provide more information for the councilmen on

the system of billing customers by the amount of usage at the next council meeting.

"Our infrastructure is shot," said Councilman Gary Redwine. "Our streets, sewer, water lines all need repairs."

Other council members noted that the proposed balanced budget is not geared for preparing Colorado City for the future, but is barely keeping pace with what is required. "The City administration will," said Buddy Foster, "as last year, continue to be conservative in spending and it is my assessment that we will remain within our expense projections."

He noted that, "The major goals of the City this year are to improve the streets, water system, solve the solid waste problem and assist in building the prison."

The councilmen will meet again

at 5:15 p.m. on Monday, April 27, year which will go into effect on to approve a budget for the coming May 1.

### CITY COUNCIL NOTES

**Action Item**  
-Tabled action on the approval of the city's 1992-1993 budget and scheduled a meeting to be held at 5:15 p.m. on Monday, April 27.

**Council Business**  
-Approved the appointment of Kenneth Rich as an Inspector and Code Enforcement Officer for the city as recommended by City Manager Buddy Foster.

**Roll Call**  
-Mayor Jim Baum, Mayor Pro-Tem Bob Reily and Councilmen Duff Chesney, Gary Redwine, Brian Bassham and Sammy Contreras were in attendance. Rex Thackerson was absent from the meeting.

## OBITUARIES

### George Fleming

Funeral services for George Fleming, 89, were held at 10 a.m. on Thursday, April 23, at the Kiker-Seale Funeral Home Chapel with the Rev. Leon Green officiating. Burial was held in the Plains Cemetery under the direction of Kiker-Seale Funeral Home.

Mr. Fleming passed away Monday, April 20, at Kristi Lee Manor. He was born April 16, 1903, in Slidell, Texas.

Mr. Fleming was a retired steam engineer and a member of the Protestant faith.

Survivors include two sister-in-laws, Virginia Fleming of Plains and Alice Fleming of California; and several nieces and nephews.

### Amanda Robinson

Funeral services for Amanda Robinson, 7, of Gray, Tennessee, were held Sunday, April 19, at the Gray Funeral Home Chapel. Graveside services were held Wednesday, April 22, at the Mitchell County Cemetery, with Rev. Paul Vasquez officiating, under the direction of Kiker-Seale Funeral Home.

Miss Robinson passed away Friday, April 17, at Johnson City Medical Center.

She was born November 24, 1984, in Sweetwater.

Miss Robinson attended Gray Elementary School and was a member of the Baptist Church.

Survivors include her parents, Robbie Robinson of San Antonio, Christy Robinson of Gray, Tennessee and Thomas Talbert of Gray; a brother, Eric Robinson of Gray; a sister, Christy Michell Robinson of Gray; her maternal grandmother, Vicky Vanderpool of Colorado City; her paternal grandmother, Wanda Matlock of San Antonio; and her maternal great-grandparents, Mr. and Mrs. Rosalio T. Lopez of Colorado City.

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**DEBRAMILLER**.....Westbrook Correspondent

# WELCOME

## Don R. Jones

### President & Chief Executive Officer

Don R. Jones  
The Employees & Directors welcome  
Don R. Jones to CNB and Colorado City!

## The City National Bank

of Colorado City  
Member FDIC  
228 Elm 728-5221

WRESTLING I  
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White & Ass  
**PUFF'S**  
Parade Law  
**BAGS**  
White Rock  
**SPRING**  
Del Monte  
**TOMATO**  
**KOOL-A**



**WRESTLING FOR A CHECK:** Colorado City Mayor Jim Baum presented a \$3000 check on behalf of the City of Colorado City to the community education services which are provided at the Wallace Center. Margaret Trulock, displaying the check, said, "The Wallace Center really doesn't have to arm wrestle the city for its annual check. The City Council is an eager contributor to the Wallace Center."

# B&PW Club meets

The Colorado City Business and Professional Women's Organization met in regular session, Tuesday, April 14, 1992 in the Civic Center with the Finance Committee in charge of the program. Finance Chairman, Molly Bruce led the pledge of allegiance to the flag after which she gave the Club Collect. Eighteen members and one guest was presented after a delicious dinner was served to all. A program was given by Dana Tarter, Home Extension Agent of Mitchell County on, "Women traveling alone." Many helpful ideas were given for women traveling alone.

After a short recess, Pauline Light, BPW President, called the business meeting to order. Minutes of the previous meeting were read and approved. Treasurer's report was approved and filed for audit. A letter was read from Margaret Trulock of Wallace Center asking BPW to consider helping with financial aid for the Summer Education Program. A motion was made and seconded that a donation be made. Good Cheer Chairman Velma Moseley presented a birthday gift to Lovess Curlee. Finance Chairman Molly Bruce gave report on "Spring Fling" Arts and Crafts show held Saturday, April 11th, at Thompson Room.

Show as a success! Nominating Committee was elected to choose officers for year 1992-1993. Those on the committee are: Erlene Selliers, Chairman, Shirley DeLaney, and Mildred Free. Meeting adjourned after no further business was discussed. Those present were: Margaret Oyler, Eddie Barclay, Velma Moseley, Christine Cooley, Mildred Free, Louise Logsdon, Juanita Schafer, Virginia Dearen, Anna Staats, Sharon Truelove, Charlene Riley, Lovess Curlee, Shirley DeLaney, Phyllis Lane, Pauline Light, Molly Bruce, Donna Laurens, and Erlene Selliers.

## LETTER TO THE EDITOR

Dear Editor:  
This letter is simply to vent our anger and frustration at a situation that happens to our family frequently.  
Here it is, Easter Sunday, and I'm looking at my brand new dress and shoes I bought just to wear to church this morning. But alas, I won't be wearing my new clothes this Easter because once AGAIN we do not have any water. We cannot take a shower, wash our hair or even brush our teeth, let alone flush our toilets.  
In March this happened more than once and the last time we were out of water from the time we awoke at 6:30 a.m till 6:15 p.m. What is it going to take to get decent water lines? Is the city really going to raise the rates when they can't even provide decent service?  
My last question is - will the prison get new water lines run to it while we up here on the hill who have lived here for years continue to have the same old broken down lines run to us?  
Sincerely,  
Joey & Bonnie Wright  
Hilltop Trailer Park

## CONVERSATION CORNER

...BY BARBIE LELEK, 728-8051

Josh Ziegler and Bradley Lowrance had fun the other day climbing a tree to get what they thought was a birds nest. The nest turned out to be nothing less than a real live porcupine! Both boys came away unharmed which is more than I can be said for their mothers who suffered from near heart attacks! I didn't even know porcupines could climb tree, did you?  
I was asked to make it public that Laurie Lowrance actually broke 100 in scrabble!  
Excellent, that is the word I want to use to describe the play presented by the Westbrook Baptist kids. Excellent!  
Randy and Connie Chambers held their 4th annual Easter egg hunt at their home in the country last Saturday. They hid over 3600

eggs for the 108 children that were invited to the event. This originally started as a Birthday gathering for their children which has grown in the last few years! Besides hunting for eggs, the children (over 80 kids came) really enjoyed seeing the gigantic frog which Randy found earlier that day!  
Nicholas Edwards found the prize egg at the Chambers hunt and "basketed" himself five bucks!  
There were also alot of children at the KVMC Easter egg hunt, which was held at Ruddick Park. It turned out to be a nice day which was surely different from last year.  
Two lucky little boys that found prize eggs at the park wee Tony and Cody Hubbard. I know one of them got a free Sundae from the Dairy Queen.

Don't you hate it when people get new cars and they wave at you and you have no idea who they are? Keep waving Mark Smith, I'll recognize you sooner or later!  
Visitors to the State Park have kept Juanita Lindsey busy lately. Juanita works at the entrance gate.  
Ask Maureen Huffman to say something to you in Hawaiian!  
Travis Monday has just returned from a long mission trip in Brazil. I know he has alot to share. He took slides which he will probably show as a special service at Calvary Baptist Church.  
Words of Wisdom:  
You cannot do a kindness too soon because you never know how soon it will be too late.  
Anonymous by Ernie Lelek

Clip this coupon!

### ALL YOU CAN EAT BUFFET

PIZZA, PASTA, AND SALAD

DINE-IN ONLY  
Saturday-Friday 11:30-1:30 p.m.  
Sunday night thru Tuesday night Buffet 5:30-8:30 p.m.  
Kids Night - Tuesday Night

# 3 49

Children 12 and under 1<sup>99</sup>

2215 Hickory 728-5282  
Colorado City

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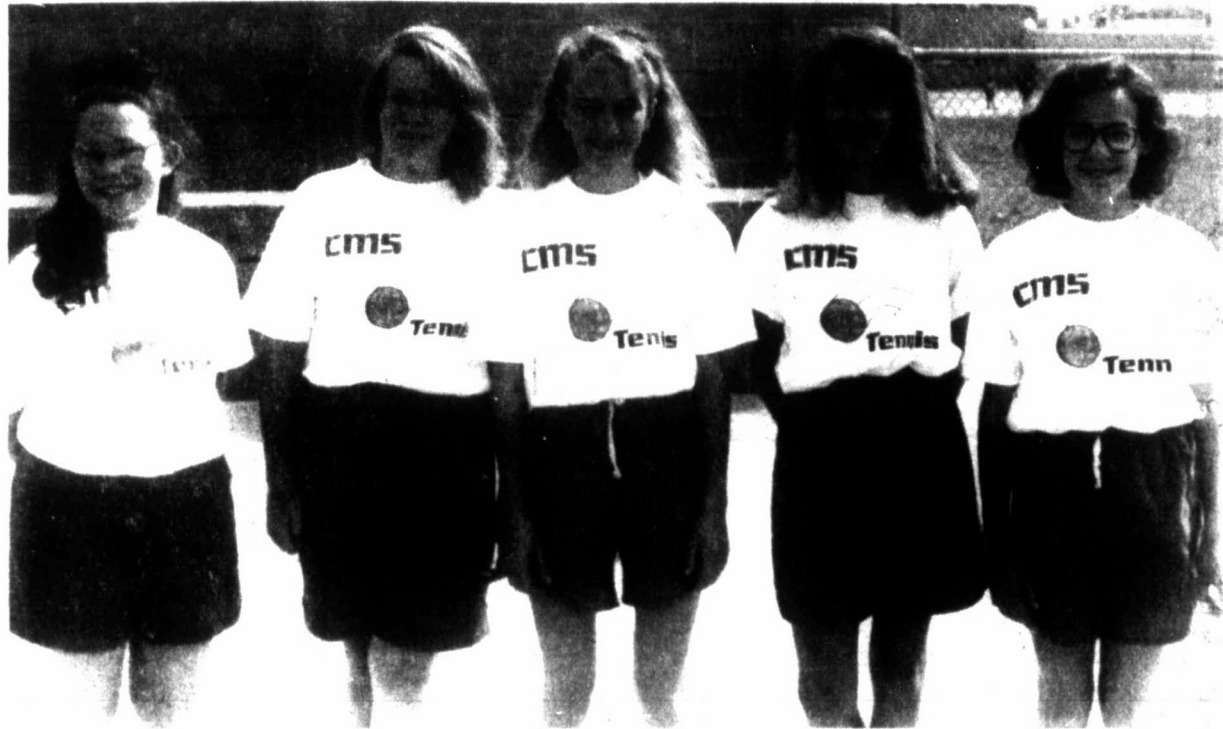
# APRIL SHOWERS BRING BIG VALUES

| MEAT   | SPECIALS GOOD APRIL 23-29!                        | PRODUCE   | DAIRY   |
|--|---|---|---|
| Mellow Crisp BACON.....16 Oz. <b>89¢</b>             | <b>SANTITOS</b><br>18 oz. Bag <b>1 49</b>         | Golden Ripe BANANAS.....Lb. <b>4/1 00</b>                   | Dairygold Lowfat 1 1/2 or 1/2% MILK.....1 Gallon <b>1 79</b>            |
| Blade Cut CHUCK ROAST.....Lb. <b>1 29</b>            | <b>PEPSI COLA</b><br>2 Liter Bottle <b>99¢</b>    | Fresh BROCCOLI...Bunch <b>79¢</b>                           | Kraft Reg. or Jalapeno CHEEZ WHIZ.8 Oz. <b>1 59</b>                     |
| Seven Bone CHUCK ROAST.....Lb. <b>1 59</b>           | <b>BATH TISSUE</b><br>4 Roll Pkg. <b>79¢</b>      | Red Seedless GRAPES.....Lb. <b>99¢</b>                      | Parade Longhorn Halfmoon Cheddar or Colby CHEESE.....16 Oz. <b>1 99</b> |
| Bone-in ARM ROAST.....Lb. <b>1 69</b>                | <b>SALAD DRESSINGS</b><br>8 Oz. Bottle <b>99¢</b> | Red Delicious APPLES.....Lb. <b>69¢</b>                     | Parade Reg. or Buttermilk BISCUITS 7.5 Oz. <b>5/1 00</b>                |
| Family STEAKS.....Lb. <b>1 69</b>                    | <b>TOMATO JUICE</b><br>13.5 Oz. <b>3/1 00</b>     | Fresh GREEN BEAN.Lb. <b>79¢</b>                             | Gandy's All Varieties DIPS.....12 Oz. <b>99¢</b>                        |
| Arm Swiss STEAKS.....Lb. <b>1 79</b>                 | <b>PAPER TOWELS</b><br>Large Roll <b>89¢</b>      | <b>FROZEN</b>   | Gandy's ICE CREAM.....1 Gallon <b>1 99</b>                              |
| Beef NECK BONES.....Lb. <b>59¢</b>                   |   | Jeno's All Varieties PIZZA.....10 Oz. <b>99¢</b>            | Pepperidge Farm Apple, Cherry, Peach TURNOVERS.....12 Oz. <b>1 69</b>   |
| Ground CHUCK.....Lb. <b>1 59</b>                     |   | Parade Frozen LEMONADE CONCENTRATE.....12 Oz. <b>2/1 00</b> |   |
| Boneless STEW MEAT.....Lb. <b>1 99</b>               |   |   |   |
| Whole FRYERS.....Lb. <b>49¢</b>                      |   |   |   |
| GROCERY  |   |   |   |
| Parade TOMATO CATSUP.....32 Oz. <b>69¢</b>           |   |   |   |
| Fantastik SPRAY CLEANER.....22 Oz. <b>1 89</b>       |   |   |   |
| Shield Bath Size BAR SOAP.....3 Bar Pkg. <b>1 89</b> |   |   |   |
| White & Asst. PUFF'S PLUS CUBE.....75 Ct. <b>79¢</b> |   |   |   |
| Parade Lawn & Leaf BAGS.....39 Gallon <b>1 69</b>    |   |   |   |
| White Rock SPRING WATER.....1.5 Lt. <b>69¢</b>       |   |   |   |
| Del Monte TOMATO SAUCE.....8 Oz. <b>4/1 00</b>       |   |   |   |
| KOOL-AID.....(14 Oz. Pkg.) <b>5/1 00</b>             |   |   |   |

**C & S Grocery**  
17th & Hickory  
Colorado City, TX  
728-5515  
Store Hours: Mon.-Sat. 7 a.m. - 8 p.m.  
Sunday 8 a.m. - 8 p.m.  
WE ACCEPT FOOD STAMPS  
We reserve the right to limit quantities.



**CMS 8TH GRADE TENNIS TEAM:** The 1992 Colorado Middle School 8th grade tennis team includes, left to right, Michael Hoyie, Steven Payne, Jesse Rivera and Dan Morgan.



**CMS 7TH GRADE TENNIS TEAM:** 7th grade tennis team members who represent the Colorado Middle School include, left to right, Georgia Martin, Kelly Younger, Brooke Ritchey, Mandi Waldrip and Nan Hatty Bassham.



**CMS 8TH GRADE TENNIS TEAM:** The 1992 Colorado Middle School 8th grade tennis team includes, top row, left to right, Betsey Myers, Carrie Perkins, Jamie Cox, Tia Bassham, Terri Cawthron, Margo Tammen, Haley Griffin; front row, Tracey Turnbow, Hannah Magdaleno, Jennifer Lawson, Leslie Turnbow, Shelly Galey, Marka Fambro and Susan Hartman.

## Wildcats beat JV boys

By Marci Regalado

The junior varsity Wolves hosted the Westbrook Wildcats open April 13 in a baseball game that ended with the Wildcats on top, 11-5.

Colorado High School JV baseball coach, Larry Hartwick said, "We're young and unexperienced, but we will improve."

"We're hoping to do well in district, which started Saturday, April 18," said Westbrook baseball coach, Jim Hill.

Pitching for the 'Cats were winning pitcher Chris Majors and Doug Koch, who shared eight strike-outs between them.

Brad Hartman with five strikeouts, losing pitcher Doug Jones with four, Galey with one and Eric Mayes shared the pitching over seven innings for the Wolves.

Leading in hits was Greg Conaway with the first homerun of the Wildcats' season, three RBIs and hit three for four.

Jeff Conaway had two RBIs while Chris Reeves, Scott Lamb, and Oscar Rich each had one RBI.

Jones, Hartman, Galey and Hartman each had a hit against the Wildcats.

Crossing the plate twice for Westbrook was G. Conaway, Jeff Conaway, Koch, Majors. While Oscar Rich and Cory Morris scored once.

Jeff Stockton, Galey, Eli Ornelas, and Jones contributed to the Wolves' four points.

Use the Record Classifieds to sell your unwanted "junk". Call 728-3413 to place your ad today!

**SONIC CARHOP Combo**

**REGULAR SONIC CHEESEBURGER, ORDER OF FRIES, & MEDIUM SOFT DRINK!**

OFFER GOOD THRU APRIL 30, 1992

**ONLY \$2.49 PLUS TAX**

**2 Mini Burgers 1.00**

2128 Hickory Colorado City 728-3951

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## HOSPITAL REPORT

**Admissions**  
**April 17**  
 Sharon Daugherty, Sweetwater, surgery.  
**April 18**  
 Ethel Sue Taylor, City, medical;

Nancy Cahoon, Snyder, obs.  
**April 19**  
 Marian Craddock, City, medical;  
 Anthony Rodriguez, Loraine, medical.

**Dismissals**  
**April 17**  
 Hilda Feaster, City, medical; C. Douglas Smith, Loraine, medical; Ruby Abernathy, City, medical; Mary Salazar, City, obs.; Ernestine Moore, City, medical; Sharon Daugherty, Sweetwater, surgery; Nell Scott, City, medical.

**April 19**  
 Nancy Cahoon, Snyder, obs.

**April 20**  
 William McAllister, City, medical; Cirilo Saiz, City, medical; Jesus Pineda, City, medical; T.L. Holman, City, medical.

## BIRTHS

Alex and Mary Helen Coronado would like to announce the birth of their baby girl, Brianna Nicole. She was born at 12:57 p.m. on April 15, at Mitchell County Hospital. She weighed 6 pounds and 3 ounces and was 19 inches long at birth.

Grandparents are Margarito and Angie Coronado of Colorado City and Jesse Salazar of Snyder.

**THE BENNETT CHIROPRACTIC CLINIC**

"The Personal Injury and Industrial Accident Clinic"

- \* Personal Injury
- \* Athletic Injury
- \* Rehabilitation
- \* Industrial Accident
- \* Medicare
- \* Physiotherapy

**DR. DON R. BENNETT, D.C.**

THE CHIROPRACTIC CLINIC OF COLORADO CITY  
 G-KELL BLDG. (915) 728-3411

**LAYAWAY FOR MOTHERS DAY MAY 10th**

**ROCK'EM-SOCK'EM ROCK BOTTOM PRICES**

**FREE!** 14 Karat Gold Herringbone BRACELET with The Purchase of A HKT. Gold Herringbone Neckchain. **ONLY \$49**

★ GOLD EARRINGS - \$29

★ SAPPHIRE & DIAMOND RINGS - \$139

★ BEAUTIFUL GEMSTONE RINGS STARTING AT \$99

**33% TO 54% OFF! GUARANTEED LOWEST PRICES!**

The Classic Diamond Solitaire 1/4 Karat **ONLY \$279**

10 Karat **ONLY \$449**

1/2 Karat **ONLY \$769**

2 Full Karats Diamond Tennis Bracelet **ONLY \$839**

1 Full Karat Tennis Bracelet **ONLY \$489**

Ladies Diamond Rings **FROM \$139**

Men's Diamond Rings Your Choice-3 Styles **STARTING AT \$199**

**DIAMOND ANNIVERSARY RING One Full Karat Ring ONLY \$999**

**MUST-SELL-AT-ANY-COST PRICES**

We're liquidating an exclusive inventory of fine jewelry and precious stones from one of America's leading names in the jewelry industry. Take advantage of these incredible buys while they last!

**HANEY'S JEWELERS**  
 3203 College Ave. Snyder, Texas  
 573-1508 Open Mon. - Fri. 10-5:30 and Sat. 10-2  
 We accept Mastercard, Visa, Discover

**CARPET**

**12'X14' ROOM**

**\$249**

**Pad & Installed + Tax**

**All Colors In Stock!**

**Roll Ends Limited Quantities**

**Hurry to get the color you want!**

Carpet only reg. \$12 to \$19 a yard carpet.

**Ramage Furniture & Appliance**

168 E. 2nd Downtown Colorado City 728-3373

## Lo

We lost son last week. Mr. Saturday. He lived neighbor family for seven west side of better neighbor family and alw you. Or mayor surviving son children, both and his wife Our hearts go o

Elvie Smith buried here (Tuesday). Her in death not lo and Yarbrough Loraine and are here. Their far lot to our town Jess and El people who alv someone with t have lots of re We send our l you.

Loraine Hi Coahoma yest won by a good coach will sen game so I'll lea he knows so r than I do.

Recently

Some of the problems at a instance.

Ol' Sam wa more than the parson might h

"Reverend gentleman and

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Here's an shoplifting.

It was July for a big 4th strolled into c Company.

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Co

# LORAIN PERSONALS

We lost some very nice people last week. Mr. Martinez was buried Saturday. He was a vice fellow. We lived neighbors to the Martinez family for several years over on the west side of town and never had better neighbors. They are a nice family and always have a smile for you. Or mayor, Cat Martinez, is a surviving son. He has several more children, both sons and daughters and his wife is a very special lady. Our hearts go out to the family.

Elvie Smith of Roscoe will be buried here this afternoon (Tuesday). Her husband preceded her in death not long ago. The Smiths and Yarbroughs grew up south of Loraine and are well known over here. Their families contributed a lot to our town years ago.

Jess and Elvie were the kind of people who always wanted to help someone with their problems. They have lots of relatives in our area. We send our love and thoughts to you.

Loraine High School played Coahoma yesterday afternoon and won by a good score. I think our coach will send his report on the game so I'll leave that to him since he knows so much more about it than I do.

Recently the Elementary Tharon and Doris Henderson has their family at church with

Spanish class went to Lujan's Restaurant to practice their Spanish by ordering a delicious meal in their new language. Those going were Jamie Stewart, Dee Graham, Ashley Finley, Amber Loy, Mandy Mitchell, Heather Lucas and their sponsor Brenda Martin. I am sure they enjoyed it.

We had Easter all day Saturday and Sunday beginning with a City wide egg hunt at the park. A good number of people showed up to hide the eggs and a large crowd to hunt them.

In the afternoon on Saturday, Loraine Manor had an egg hunt.

Since I live about half a block between the park and my church, I had a front row seat watching three groups from First Baptist Church hunting eggs. They are so cute and get so excited. We really enjoyed seeing them.

Dink McAdams is home and doing much better we are glad to report.

Betty and Big John had all the crew for Easter and I am sure they got to watch the granddaughter hunt eggs.

Tharon and Doris Henderson has their family at church with

...BY LOIS PHILLIPS

them Sunday enjoying the program.

Shirley Clifton has all of her daughters home for Easter along with their husbands and children.

Bro. James and Cindy McLeod had most of the family from both sides of the house with them, Sunday.

I saw part of the Merket family, Becky and her husband, and Quinton, his lovely wife and children.

Some of Billie Ruths kids and grandkids were also here and I am very sure I have missed a lot of visitors and I am sorry about that.

I have just been told Doug Smith had heart surgery in Lubbock on Monday. His father-in-law Huse Narrell said he came through just fine and we all hope he is soon well again. A number of you will know him as Dr. Doug Smith the dentist but to Loraine he is Doug.

Guess who I visited out in the front yard this morning. None other than James Meadows of Abilene. He was delivering to Roy Price. I really did enjoy talking to him.

This was a special Easter for Willis Cornutt. It was not only Easter Sunday, but also Willis' 85th birthday. His kids, grandkids, inlaws, and visitors gather at LeRoy's and Jean's, and had a barbecue to celebrate their fathers birthday.

Those present were LeRoy and Jean Cornutt, Billie and Kay Nell Cornutt, Dorell and Linda Hill of Abilene and Ruth Jones of Baird.

Grandchildren were Dennis and family of Sweetwater, Donnie and family of Roscoe, Tammy Brown and family of San Angelo, Terry Melton and family of Lubbock, Chris Shifflet was a visitor who came with one of the grandsons.

Now for Willis' good news, he wants you to read about it. His 24th great-grandchild was born on April 19, 1992, which is Willis' birthday. This is important to Willis because none of the others came on April 19th.

He is the son of Mark and Pam Cornutt and Nolan's little brother. From talking to the folks, even Billie and Kay Nell are delighted. I don't know why!

He has been named Mitch William Cornutt. He weighed 6 lbs. and 13 oz. He was 20 inches long. He arrived at 4:51 p.m. at Hendrick Medical Center in Abilene.

He will be called Mitch when they are in a good humor with him. I might add that he is Ralph and Sue's great-grandson also. Congratulations Willis on your birthday present. We are happy for you.

Hank and Pauline Pitman did not come. They invited a boy from the Boy's Ranch to spend Easter with them. Nice isn't it!



**HONOR STUDENT:** Guillermo Hernandez of Loraine, a freshman at Howard College was recently recognized as a Cum Laude Honor Roll student at the Howard College Awards Convocation.

## Real estate contracts class set

A class covering real estate contracts will be offered through Western Texas College's Continuing Education Department beginning in May.

The class will meet May 4-28, Monday through Thursday, from 6:30 - 9:30 p.m. Cost of the 15 class session will be \$65 and the textbook will cost \$40.

Anyone who presently works in real estate or who is involved in buying and selling property should find the class useful.

Class space must be reserved by calling the WTC department at 573-8511, ext 390.

## Gospel Extravaganza planned

Payne Chapel C.M.E. Church will be hosting a 'Gospel Extravaganza' from 5-9 p.m. on Saturday, May 2, at the First United Methodist Church, located at 333 Chestnut.

All choirs, choristers and soloists are invited to participate in spreading God's word through song.

This program is being sponsored to spread the Gospel through song and to meet the financial needs of the church, said event organizers.

Those wishing to reserve space should write the church at, 101 Eric Street, Colorado City 79512.

Those with questions should call Mrs. Rudy Porter at 728-5449 or 728-3061.

## PTO talent contest slated Saturday

The Loraine PTO will present their Talent Contest on Saturday, April 25th at 7 p.m. in the school cafeteria. Admission will be \$1.00 per person with refreshments being sold.

There are 31 entries with talent ranging from dancing, singing, and comedy acts. Prize money will be awarded to the first and second place winners in each division. Loraine and surrounding towns will be taking part in the Talent Contest. We have entries from Colorado City, Loraine, Roscoe, Highland and Sweetwater.

The Loraine PTO Talent contest was great last year and those involved are really looking forward to this year's contest. Everyone is cordially invited to come and enjoy the fun!

## Toliver Chevrolet-Oldsmobile, Inc.

219 West Broadway Sweetwater, Texas

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SHORT WHEEL BASE EXTENSION CAB PICK-UPS  
George Walker

Coming this Tuesday.....

## Noon Buffet

Tuesday thru Thursday  
Only  
11:30-1:30

All you can eat for **\$4<sup>99</sup>**  
Tea Included.

**Lujan's Restaurant**  
S. Hwy. 208 728-3076

## CHIEF LONE WOLF

Some of the problems our society faces today are really not new problems at all. Take the case of the Reverend Sam P. Wright, for instance.

Of Sam was a preacher back in the 1880's. Apparently the spewed out more than the gospel. A newspaper story dated May 5, 1885, infers the parson might have had an encounter with marijuana.

"Reverend Sam P. Wright," the story begins, "a most worthy gentleman and minister of Waco, was sometime ago reported insane.

"His indisposition, it appears, was brought on by the unskilled use of Indian hemp at Colorado City, where he was attacked with nervous excitement."

But the story had a happy ending, as the paper concluded, "Mr. Wright is completely himself again."

Here's another problem which still plagues merchants today, shoplifting.

It was July 1886 and townfolks in Colorado City were getting ready for a big 4th of July celebration. An unidentified Mexican national strolled into one of our town's leading businesses, Burns, Walker and Company.

The young man was obviously interested in updating his wardrobe as he walked about the store, his coat thrown over one shoulder. When he approached a display of pants, the would-be shoplifter stopped and started sorting through the selection.

Then, after probably finding his size, and preferred color, he quickly slipped a pair of pants under his coat and headed for the door.

Fortunately for Burns and Walker, they had an eagle-eyed clerk named "Mr. Craemer", who witnessed the theft.

"Mr. Craemer saw him go," a newspaper stated, "and thinking something was up, went after him, made a search, and found the pants."

But the story doesn't end there. "Mr. Craemer" grabbed the suspect and lit out for the store. Seconds later, the thief broke loose and the race was on!

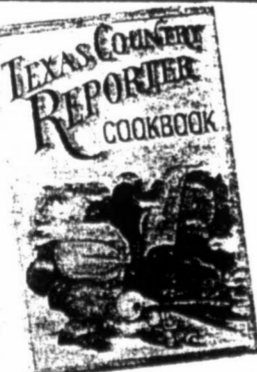
"Craemer (raced) after him at a 2:40 gait," the paper related, away they went, followed by the usual bunch of howling boys and barking dogs. Craemer is not built like a racehorse for nothing, and the boys say as he turned the lumber yard corner you could hear him whiz, and he soon overtook his prisoner and brought him back in triumph to the store, where he was turned over to the tender mercies of Marshall Woods."

So read the Colorado Clipper newspaper.

Times do change. If that same scenario occurred today, Craemer would have to read the criminal his rights, before arresting him.

And Burns, Walker and Company would probably get sued for violating the rights of an alleged customer.

The cookbook everyone is talking about...



• 256 pages of easy-to-prepare recipes from the viewers of the popular television show hosted by Bob Phillips

• Features interesting quotes on recipes ranging from 1944 War Worker rolls to creative concoction using Texas tumbleweeds

**\$13<sup>95</sup>** TEXAS COUNTRY REPORTER COOKBOOK  
Great for Mother's Day!

Colorado City Record  
156 E. 2nd Colorado City



"First they ate my chickens, then my lambs and calves, so to make any money, I had to start eatin' them!"

If taxes are 'eating you up' visit with First State Bank about an INDIVIDUAL RETIREMENT ACCOUNT (a safe way to plan for your future). Taxes are deferred until you retire! There is a substantial penalty for early withdrawal!

**FIRST STATE BANK**  
Loraine Member FDIC 737-2211

## FRESH CUT ROAST CHUCK SEVEN BONE ARM

LB. 1.19 LB. 1.49 LB. 1.39

## FRESH LEAN PORK CHOPS

END CUT CENTER CUT COUNTRYSTYLE RIBS  
LB. 1.39 LB. 1.89 LB. 1.49

|  |                         |
|--|-------------------------|
| FRESH CUT BONELESS SIRLOIN   | LB. 2.99                |
| GOOCH GERMAN STYLE SAUSAGE   | 12 OZ. RING 1.09        |
| SLICED SLAB BACON  | LB. 1.09                |
| EXTRA FANCY RED DELICIOUS APPLES                                       | LB. 59¢                 |
| FANCY CALIFORNIA GRAPEFRUIT  | 39¢ EACH OR 3 FOR 1.00  |
| U.S. NO. FRESH CRISP BROCCOLI  | LG. BUNCH 89¢           |
| FRESH SNOW WHITE CAULIFLOWER   | LARGE HEAD 99¢          |
| U.S. NO. 1 RUSSET POTATOES   | 20 LB. BAG 1.49         |
| GANDY'S ICE CREAM  | 1/2 GALLON CARTON 1.89  |
| GANDY'S COTTAGE CHEESE   | 12 OZ. CTN. 79¢         |
| GANDY'S BUTTERMILK   | 1/2 GALLON 1.79         |
| NAVY, KIDNEY, REG OR REG. W/JALAPENOS (MIX OR MATCH) RANCH STYLE BEANS | 17 OZ. CAN 3 FOR 1.00   |
| DEL MONTE WEDGES, STEWED OR WHOLE PEELED TOMATOES                      | 303 CAN EA. 69¢         |
| CHICKEN OF THE SEA OIL OR SPRING WATER PACKED TUNA                     | 6 1/2 OZ. CAN 2 FOR 98¢ |
| GIANT SIZE IVORY DETERGENT   | 22 OZ. BOTTLE 1.19      |
| RC COLA, DIET RC COLA, OR DIET RITE COLA                               | 2 LITER BOTTLE 89¢      |

SPECIALS GOOD FOR THUR. THRU SAT. APRIL 23-25.

**GREEN'S**

LORAIN LIL SOUPER 737-2612

TENTATIVE STAFFING PLAN  
1,000-BED MEDIUM SECURITY UNITS  
Texas Department of Criminal Justice

03/92

CLASSIFICATION SALARY SC  
Effective September 1, 1992

Security

State Title  
Senior Warden I  
Warden I  
Major  
Captain  
Lieutenant  
Sergeant  
Correctional Officer II/III

Working Title (if different)  
Warden  
Assistant Warden

Salary Group  
Exempt  
21  
17  
15  
14  
13  
9/11  
SUB-TOTAL

Salary Group

1 2 3 4 5  
2 ANNUAL 11520 11856 12216 12588 12936  
MONTHLY 960 988 1018 1049 1078  
3A 12216 12588 12936 13320 13692  
M 1018 1049 1078 1110 1141  
4A 12936 13320 13692 14100 14544  
M 1078 1110 1141 1175 1212

Administration

Occupational Safety Officer I  
Counsel Substitute II  
Counsel Substitute I  
Purchasing & Supply Officer II  
Purchasing & Supply Officer I  
Purchasing & Supply Officer II  
Administrative Technician III

Fire & Safety Officer  
Property & Supply Officer  
Property & Supply Officer  
Commissary Manager  
Assistant Commissary Officer

15  
13  
11  
14  
12  
14  
13  
SUB-TOTAL

5A 13692 14100 14544 14964 15420  
M 1141 1175 1212 1247 1285  
6A 14544 14964 15420 15888 16404  
M 1212 1247 1285 1324 1367  
7A 15420 15888 16404 16956 17496  
M 1285 1324 1367 1413 1458  
8A 16404 16956 17496 18036 18588  
M 1367 1413 1458 1503 1549

Clerical

Secretary III  
Clerk II  
Clerk II  
Clerk III  
Personnel Clerk II  
Clerk II  
Clerk III

Warden's Secretary  
Purchasing/Receiving Clerk  
Inmate Records Clerk  
Disciplinary Clerk  
Personnel Clerk  
Switchboard/Legal Clerk  
Countroom Clerk

9  
4  
4  
6  
6  
4  
6  
SUB-TOTAL

9A 17496 18036 18588 19212 19848  
M 1458 1503 1549 1601 1654  
10A 18588 19212 19848 20532 21192  
M 1549 1601 1654 1711 1766  
11A 19848 20532 21192 21900 22632  
M 1654 1711 1766 1825 1886  
12A 21192 21900 22632 23388 24180  
M 1766 1825 1886 1949 2015  
13A 22632 23388 24180 24984 25800  
M 1886 1949 2015 2082 2150

Classification & Treatment

Administrative Technician IV  
Administrative Technician III  
Secretary II  
Chaplain II  
Clerk II  
Parole Officer I  
Caseworker II  
Administrative Technician III  
Clerk III  
Clerk II

Chief of Unit Classification  
Unit Classification Case Mgr. I  
Classification Case Mgr. Secretary  
Chaplain  
Chaplaincy Clerk  
Institutional Casemanager II  
Institutional Casemanager I  
Mail Room Supervisor  
Senior Mail Room Clerk  
Mail Room Clerk

15  
13  
6  
16  
4  
14  
12  
13  
6  
4  
SUB-TOTAL

14A 24180 24984 25800 26688 27552  
M 2015 2082 2150 2224 2296  
15A 25800 26688 27552 28488 29412  
M 2150 2224 2296 2374 2451  
16A 27552 28488 29412 30432 31440  
M 2296 2374 2451 2536 2620  
17A 29412 30432 31440 32484 33588  
M 2451 2536 2620 2707 2799  
18A 32484 33588 34716 35888 37056  
M 2707 2799 2893 2989 3088

Support Services

Food Service Manager II  
Food Service Manager I  
Laundry Manager III  
Laundry Manager II

Food Service Manager  
Assistant Food Service Manager  
Laundry Manager  
Assistant Laundry Manager

16  
13  
14  
11  
SUB-TOTAL

19A 34716 35888 37056 38280 39576  
M 2893 2989 3088 3190 3298  
20A 37056 38280 39576 40866 42288  
M 3088 3190 3298 3408 3524  
21A 39576 40866 42288 43688 45156  
M 3298 3408 3524 3639 3763

Maintenance

Plant Maintenance Manager II  
Maintenance Supervisor III  
Electrical & A/C Mechanic III  
Electrical & A/C Mechanic III  
Plant Maintenance Manager I  
Plant Maintenance Manager I  
Maintenance Mechanic V  
Maintenance Mechanic V  
Maintenance Mechanic V  
Administrative Technician III

Maintenance Supervisor  
Assistant Supervisor  
AC/Heat/Ventilation Mechanic  
Electrician  
Security Lock Mechanic  
Boiler/Water Technician  
Plumber/Pipefitter  
Carpenter/Painter  
Kitchen Technician  
Maintenance Activity Coordinator

16  
14  
14  
14  
14  
14  
13  
13  
13  
13  
SUB-TOTAL

19A 34716 35888 37056 38280 39576  
M 2893 2989 3088 3190 3298  
20A 37056 38280 39576 40866 42288  
M 3088 3190 3298 3408 3524  
21A 39576 40866 42288 43688 45156  
M 3298 3408 3524 3639 3763

Medical Services

Correctional Physician  
Correctional Dentist II  
Dental Hygienist I  
Unit Director Nurse IV  
Correctional Nurse III  
Correctional Nurse II  
Program Administrator III  
Physician's Assistant I  
Accredited Records Technician  
X-Ray Technician III  
LVN II  
Lab Technician IV  
Medical Technician I  
Correctional Medication Aide  
Dental Assistant III  
Medical Records Technician  
Clerk III  
Property Inventory Clerk II

Unit Health Administrator

Exempt  
Exempt  
Exempt  
Exempt  
Exempt  
Exempt  
19  
Exempt  
14  
11  
Exempt  
9  
9  
9  
8  
8  
6  
6  
SUB-TOTAL

Based on Controller's 2% certificate

MAXIMUM WEIGHT FOR CORRECTIONAL C

— MEN —

| HEIGHT | SMALL FRAME | MEDIUM FRAME |
|--------|-------------|--------------|
| 5'2"   | 156         | 188          |
| 5'3"   | 160         | 173          |
| 5'4"   | 164         | 177          |
| 5'5"   | 168         | 181          |
| 5'6"   | 173         | 186          |
| 5'7"   | 178         | 191          |
| 5'8"   | 183         | 196          |
| 5'9"   | 189         | 203          |
| 5'10"  | 195         | 208          |
| 5'11"  | 200         | 215          |
| 6'0"   | 205         | 221          |
| 6'1"   | 211         | 228          |
| 6'2"   | 217         | 234          |
| 6'3"   | 222         | 241          |
| 6'4"   | 228         | 247          |

Psychiatric Services

Correctional Psychologist I  
Correctional Psychiatrist II  
Assoc. Clinical Psych. III  
Clinical Social Worker II  
LVN II  
Clerk III

Exempt  
Exempt  
17  
13  
Exempt  
6  
SUB-TOTAL

— WOMEN —

|       |     |     |
|-------|-----|-----|
| 4'10" | 127 | 139 |
| 4'11" | 131 | 143 |
| 5'0"  | 135 | 147 |
| 5'1"  | 139 | 151 |
| 5'2"  | 143 | 155 |
| 5'3"  | 147 | 159 |
| 5'4"  | 151 | 164 |
| 5'5"  | 155 | 169 |
| 5'6"  | 160 | 176 |
| 5'7"  | 165 | 181 |
| 5'8"  | 170 | 186 |
| 5'9"  | 176 | 191 |
| 5'10" | 182 | 196 |
| 5'11" | 187 | 202 |
| 6'0"  | 192 | 207 |

Substance Abuse Treatment

Supervisor of Alcoholism Couns.  
Administrative Technician III  
Administrative Technician II  
Secretary II

Substance/Alcohol Counselor  
Treatment Specialist

14  
13  
11  
6  
SUB-TOTAL

|                |                  |                 |
|----------------|------------------|-----------------|
| 5'2" - 5'5"    | LESS THAN 6"     | 6" - 6 1/4"     |
| LESS THAN 5'2" | LESS THAN 5 1/2" | 5 1/2" - 5 3/4" |

Education

Principal  
Librarian  
Academic Instructor  
Vocational Education Instructor  
Special Education Instructor  
Vocational Counselor  
Recreation Consultant  
Secretary  
Administrative Technician IV  
Administrative Technician II  
Administrative Technician II  
Secretary II

RIO Assessment Specialist  
Test Examiner  
Instructional Aide  
RIO Secretary

\*  
\*  
\*  
\*  
\*  
\*  
14  
\*  
\*  
15  
11  
11  
6  
SUB-TOTAL

NOTE: HEIGHT IS MEASURED WITHOUT SHOES.

DETERMINATION OF BODY FRAME

| HEIGHT         | WRIST MEASUREMENT (AT SMALL) |                 |
|----------------|------------------------------|-----------------|
|                | SMALL FRAME                  | MEDIUM FRAME    |
| OVER 5'5"      | LESS THAN 6 1/4"             | 6 1/4" - 6 1/2" |
| 5'2" - 5'5"    | LESS THAN 6"                 | 6" - 6 1/4"     |
| LESS THAN 5'2" | LESS THAN 5 1/2"             | 5 1/2" - 5 3/4" |

\*NOTE: Position is not a TDCJ position. Funded by the Texas Education Agency through the Windham School System.

TOTAL 318

TDCJ is an Equal Opportunity Employer



**CORRECTIONAL OFFICER EMPLOYMENT INFORMATION**

Texas Department of Criminal Justice

**BASIC ELIGIBILITY CRITERIA**

- \* Citizen of the U.S. or alien authorized to work in the U.S.
- \* At least 18 years old (no age limit).
- \* High school diploma from a state-accredited school or GED.
- \* Not be on active duty in the military.
- \* Not be on probation for any criminal offense.
- \* Not pending charges for any criminal offense or have an outstanding warrant.
- \* At least 15 years since completion of sentence, including probation, for felony conviction.
- \* No Class A misdemeanor conviction (or equivalent) within the last 12 months or Class B within the last 6 months.
- \* No conviction for DWI or DUI within the last 2 years.
- \* Be able to perform the essential functions of a correctional officer, with or without reasonable accommodation.
- \* Meet weight standard.
- \* Pass TDCJ Pre-Employment Test.

**BENEFITS**

- \* Uniforms and equipment are furnished at no cost.
- \* Laundry of uniforms is furnished at no cost.
- \* Group life and health insurance is available and the state pays a portion of the employees' premium.
- \* The state pays a portion of the employees' Social Security deduction.
- \* Meals are furnished free of charge while on duty.
- \* Vacation time is earned based on length of service. Sick leave is earned at the rate of 8 hours per month.
- \* Employees are members of the Employees Retirement System of Texas.

**CORRECTIONAL OFFICER SALARIES**

| Regular Applicants               | College Program Applicants          |
|----------------------------------|-------------------------------------|
| \$1324 - 1st month of employment | \$1549 - 1st 6 months of employment |
| \$1549 - 2-5 months              | \$1711 - 6-12 months                |
| \$1711 - 6-12 months             | \$1825 - 12-18 months               |
| \$1825 - 12-18 months            | \$1949 - After 18 months            |
| \$1949 - After 18 months         |                                     |

**APPLICATION PROCEDURES**

Applicants who have not previously been employed as a TDCJ Correctional Officer can apply as a "regular applicant" or as a "college applicant."

**Regular Applicant Screening:** Applicant registers at a TEC office and requests to be considered for a correctional officer position. The best qualified are referred to TDCJ monthly from the central TEC office in Austin. TDCJ sends referred applicants an application and a date for screening in Huntsville or another location. Screening consists of a weight check, pre-employment test, and an interview with a TDCJ representative. Only applicants who pass the weight check and pre-employment test are interviewed. After screening, a background check is conducted on those applicants who are to be considered further. This check will include obtaining references from previous employers. When the background check is complete, the application is placed in the file for consideration. Those considered most qualified are selected for employment and are scheduled for training at the TDCJ Training Academy in Huntsville or Gatesville before reporting to their unit of assignment. Employment begins on the first day of training.

**College Program Screening:** Applicant obtains an application at one of the participating colleges, completes it, and returns it to the college. A TDCJ representative goes to the college and conducts screening procedures, to include weight check, pre-employment test, and interview. Within a few days, TDCJ notifies the college which applicants are tentatively acceptable for employment. Those applicants who are accepted are allowed to pay tuition and enroll in the college training program. This program is identical in content to the TDCJ Training Academy. A background check is then conducted on those applicants who are accepted. Applicants who graduate and are still determined to be acceptable after completion of the background check, are offered employment, usually within 90 days of graduation. They attend a one-day orientation in Huntsville and then report to their unit of assignment. Employment begins on the day of orientation. Colleges conducting training are:

| College                       | Location   | Phone             | Contact          |
|-------------------------------|------------|-------------------|------------------|
| Alvin Community College       | Alvin      | (713)388-4751     | Pam Lewis        |
| Amarillo College              | Amarillo   | (806)354-6081     | Bob Russell      |
| Angelina College              | Lufkin     | (409)633-5206     | Eileen McKnight  |
| Bee County College            | Beeville   | (512)358-3130     | Mary Jane Mendez |
| Central Texas College         | Killeen    | (817)526-1275x330 | Linda Woodman    |
| College of the Mainland       | Texas City | (409)938-1211x299 | Bob Williamson   |
| Lamar University              | Beaumont   | (409)880-2327     | Ira Wilsker      |
| Sam Houston State Univ.       | Huntsville | (409)294-1919     | Jo Lynn Woodward |
| Southwest Texas Junior Col.   | Uvalde     | (512)278-4401x237 | Carson Wells     |
| Trinity Valley Community Col. | Palestine  | (903)723-6743     | Gail Bayless     |
| Univ. of Houston - Downtown   | Houston    | (800)245-8438     | Rex White        |
| Western Texas College         | Snyder     | (915)573-8511x390 | Mike Thornton    |

**Former TDCJ Correctional Officers:** Former TDCJ correctional officers who have been gone for less than one year can obtain an application from a TEC office or the TDCJ Huntsville Personnel Office and submit it directly to the TDCJ Huntsville Personnel Office for consideration. Those selected will be employed and assigned directly to a unit. Those gone for more than one year may apply through the college program or can write to the TDCJ Huntsville Personnel Office for an application and a date for screening in Huntsville as a "regular applicant."

**CLASSIFICATION SALARY SCHEDULE**  
Effective September 1, 1991

| 3     | 4     | 5     | 6     | 7     | 8     |
|-------|-------|-------|-------|-------|-------|
| 12216 | 12388 | 12936 | 13320 | 13692 | 14100 |
| 1018  | 1049  | 1078  | 1110  | 1141  | 1175  |
| 12936 | 13320 | 13692 | 14100 | 14544 | 14964 |
| 1078  | 1110  | 1141  | 1175  | 1212  | 1247  |
| 13692 | 14100 | 14544 | 14964 | 15420 | 15888 |
| 1141  | 1175  | 1212  | 1247  | 1285  | 1324  |
| 14544 | 14964 | 15420 | 15888 | 16404 | 16956 |
| 1212  | 1247  | 1285  | 1324  | 1367  | 1413  |
| 15420 | 15888 | 16404 | 16956 | 17496 | 18036 |
| 1285  | 1324  | 1367  | 1413  | 1458  | 1503  |
| 16404 | 16956 | 17496 | 18036 | 18588 | 19212 |
| 1367  | 1413  | 1458  | 1503  | 1549  | 1601  |
| 17496 | 18036 | 18588 | 19212 | 19848 | 20532 |
| 1458  | 1503  | 1549  | 1601  | 1654  | 1711  |
| 18588 | 19212 | 19848 | 20532 | 21192 | 21900 |
| 1549  | 1601  | 1654  | 1711  | 1768  | 1825  |
| 19848 | 20532 | 21192 | 21900 | 22632 | 23388 |
| 1654  | 1711  | 1768  | 1825  | 1886  | 1949  |
| 21192 | 21900 | 22632 | 23388 | 24180 | 24984 |
| 1768  | 1825  | 1886  | 1949  | 2015  | 2082  |
| 22632 | 23388 | 24180 | 24984 | 25800 | 26688 |
| 1886  | 1949  | 2015  | 2082  | 2150  | 2224  |
| 24180 | 24984 | 25800 | 26688 | 27552 | 28488 |
| 2015  | 2082  | 2150  | 2224  | 2296  | 2374  |
| 25800 | 26688 | 27552 | 28488 | 29412 | 30432 |
| 2150  | 2224  | 2296  | 2374  | 2451  | 2536  |
| 27552 | 28488 | 29412 | 30432 | 31440 | 32484 |
| 2296  | 2374  | 2451  | 2536  | 2620  | 2707  |
| 29412 | 30432 | 31440 | 32484 | 33588 | 34716 |
| 2451  | 2536  | 2620  | 2707  | 2799  | 2893  |
| 31440 | 32484 | 33588 | 34716 | 35888 | 37056 |
| 2620  | 2707  | 2799  | 2893  | 2989  | 3088  |
| 34716 | 35888 | 37056 | 38280 | 39576 | 40896 |
| 2893  | 2989  | 3088  | 3190  | 3298  | 3408  |
| 37056 | 38280 | 39576 | 40896 | 42288 | 43668 |
| 3088  | 3190  | 3298  | 3408  | 3524  | 3639  |
| 39576 | 40896 | 42288 | 43668 | 45156 | 46680 |
| 3298  | 3408  | 3524  | 3639  | 3763  | 3890  |
| 42288 | 43668 | 45156 | 46680 | 48228 | 49860 |
| 3524  | 3639  | 3763  | 3890  | 4019  | 4155  |

Comptroller's 24 certification - 00/03/91.

**OR CORRECTIONAL OFFICER APPLICANTS**

**— MEN —**

| ALL FRAME | MEDIUM FRAME | LARGE FRAME |
|-----------|--------------|-------------|
| 156       | 168          | 183         |
| 160       | 173          | 187         |
| 164       | 177          | 192         |
| 168       | 181          | 198         |
| 173       | 186          | 203         |
| 178       | 191          | 209         |
| 183       | 196          | 216         |
| 189       | 203          | 221         |
| 195       | 208          | 226         |
| 200       | 215          | 233         |
| 205       | 221          | 239         |
| 211       | 228          | 246         |
| 217       | 234          | 252         |
| 222       | 241          | 259         |
| 228       | 247          | 265         |

**— WOMEN —**

|     |     |     |
|-----|-----|-----|
| 127 | 139 | 155 |
| 131 | 143 | 159 |
| 135 | 147 | 163 |
| 139 | 151 | 166 |
| 143 | 155 | 170 |
| 147 | 159 | 174 |
| 151 | 164 | 179 |
| 155 | 169 | 185 |
| 160 | 176 | 190 |
| 165 | 181 | 195 |
| 170 | 186 | 200 |
| 176 | 191 | 205 |
| 182 | 196 | 212 |
| 187 | 202 | 218 |
| 192 | 207 | 225 |

IT SHOES.

**TERMINATION OF BODY FRAME SIZE**

| ME | MEDIUM FRAME    | LARGE FRAME      |
|----|-----------------|------------------|
|    | 6 1/4" - 6 1/2" | MORE THAN 6 1/2" |
|    | 6" - 6 1/4"     | MORE THAN 6 1/4" |
|    | 5 1/2" - 5 3/4" | MORE THAN 5 3/4" |

# Classifieds

CALL 915-728-3413 for assistance  
 FAX # 915-728-3414  
**CLASSIFIED ADVERTISING DEADLINE**  
 Tuesday 3 p.m. - Thursday Edition  
 Friday 3 p.m. - Sunday Edition  
 Record office hours - 8 a.m. - 5 p.m. M-F

**IMPORTANT - PLEASE READ CLASSIFIED POLICIES**  
 Please check your ad the first day of publication and report to the Classified Department any errors or corrections at that time. The correction will be made in the next issue. The Colorado City RECORD will be responsible for only one incorrect insertion. The Colorado City Record reserves the right to reject any and all Classified ads considered by the Publisher to be objectionable in subject matter, phraseology, or opposed to the public interest or the policy of the newspaper. No fraudulent, dishonest or misleading ads will be knowingly published. Each advertiser who submits Classified advertising shall be responsible to indemnify and hold harmless the Colorado City Record for any cost, injury or liability imposed upon it because of the content of any ad so submitted.

**GARAGE SALE ADS**  
 \$3.50 (1 col. x 1")  
 Pay in advance and you will get a FREE Garage Sale Sign

**CARDS OF THANKS**  
 2 x 2.....\$12.00  
 2 x 3.....\$18.00  
 2 x 4.....\$24.00

**Lost & Found and To Give Away Ads FREE**

**Professional Business & Service Ad Prices Available Upon Request**

**CARDS OF THANKS**  
*Card of Thanks*  
 The family of Betty Glover Wood would like to thank the many friends that expressed their sympathy to us during the recent loss of our loved one. We are forever grateful.  
 The Horace 'Ears' Wood Family

**Card of Thanks**  
 The Tennis Team wishes to give a big THANK YOU to all the tennis parents who worked so hard this year. A special thanks to Mr. and Mrs. Harris, Mr. and Mrs. Kelly, Mr. and Mrs. Chapman and Mr. and Mrs. Wood and to Mr. and Mrs. Ortiz for their concession stand.  
 CHS Tennis Team

**Card of Thanks**  
 Thank you to all who came by to visit, sent cards, brought food, or remembered me in prayer during my illness - a big, heartfelt thank you. Words are not adequate to express the love I have for each one of you.  
 Hilda Feaster

**Card of Thanks**  
 Our hearts are filled with appreciation for our many friends and relatives. Your comforts during our recent sadness meant so much to us. We thank each of you from the bottom of our hearts for the kind thoughts, food, and flowers. We would also like to express our sincere appreciation to the Loraine Fire Department, Dr. Roach and the hospital staff.  
 The Catarino P. Martinez Family

**LEGAL**  
 The Westbrook Independent School Board of Trustees ordered an election to be held on

**LEGAL**  
 Saturday, May 2, 1992 from 7:00 a.m. - 7:00 p.m. for the purpose of electing representatives to the

**LEGAL**  
 Westbrook Board of Trustees for the following positions:  
 Two positions for three year terms, 1992-1995. One position for an unexpired term, 1992-1993.  
 First day to apply for place on ballot - February 17, 1992. Last day to apply for place on ballot - March 18, 1992. File at Westbrook ISD Administration Office, 700 Bertner, Westbrook, Texas.

Early or absentee voting by personal appearance will be conducted each week day at the Westbrook Independent School Tax Office located on Old Highway 80, Westbrook, Texas. Early or Absentee voting clerk is Alvah Ruth Hollis. Westbrook Independent School District Tax Collector, P.O. Box 56, Westbrook, Texas 79565. Applications for early or absentee voting by mail may be obtained from the Westbrook Independent School Tax Office, P.O. Box 56, Westbrook, Texas 79565. Westbrook ISD Tax Office hours are 9:00 a.m. - 5:00 p.m. Monday through Friday.  
 The May 2 election will take place at Westbrook School Tax Office Community Room, Old Hwy. 80, Westbrook, TX, 7:00 a.m. - 7:00 p.m.

**ADVERTISEMENT FOR BIDS**  
 1. Sealed proposals will be received by Mr. Dwayne Harris, president, Board of Trustees, in care of Mr. Don Nimmo, Superintendent of Schools, Colorado Independent School District, Colorado City, Texas, and shall be received until Tuesday, May 5th, 1992 at 2:00 p.m. in the School Administration Building Board Room of the Colorado Independent School District, 534 E.

**LEGAL**  
 11th, Colorado City, Texas, at which time they will be publicly opened and read aloud for the furnishing of all labor, materials, and equipment, and performing all work required for High School Science Lab Additions for Colorado Independent School District, Colorado City, Texas, and in compliance with plans, specifications, and contract documents as prepared by Huckabee & Donham of Stephenville, Inc., Stephenville, Texas.

2. A Lump sum proposal will be received for general construction, which includes plumbing, heating, air-conditioning, and electrical work.  
 3. A Cashier's Check, certified Check, or acceptable Bidder's Bond payable to the Colorado Independent School District, Colorado City, Texas, in the amount of not less than 5% of the largest possible total for the bid submitted, must accompany each bid.  
 4. The successful bidder will be required to enter into a contract with the Colorado Independent School District, Colorado City, Texas, and to furnish a Performance and Payment Bond of approved form through an approved bonding company duly authorized to do business in the State of Texas, and currently listed in the Department of Treasury Federal Register, in the amount of not less than 100% of the contract price, conditioned upon the performance of the contract.  
 5. Attention is called to the fact that the contractor must comply with all Federal, State and Local labor laws, including Article 5159a, Vernon's Annotated Revised Civil Statutes of the State of Texas, and comply with the prevailing wage rates bound in the Specifications.  
 6. The bidder

acknowledges the right of the Owner to reject any or all bids and to waive any informality or irregularity in any bid received. In addition, the bidder recognizes the right of the Owner to reject a bid if the bidder failed to furnish any required bid security or to submit the data required by the bidding documents, or if the bid is in any way incomplete or irregular.

**LEGAL**  
 Mitchell County Hospital District D.B.A. Mitchell County and Valley Fair Lodge is an equal opportunity employment health care facility. Employment offered to qualified persons without regard to race, color, sex, age, national origin, handicap, or religion.

**NOTICES**  
 Relief cook needed at Kristi Lee Manor. Apply in person.  
 Job vacancy for regular fulltime office employees at ASCS Office located in G-Kell Building, Colorado City, Texas. Application may be obtained at office. Job begins April 20 and could develop into permanent position. Application must be returned no later than April 20. Farm background, computer experience, willing to travel overnight. Applicants will be selected and person hired without regard to race, creed, color, sex, handicap or national origin.  
 Part time help wanted at Bojo's. Must be able to work weekends. Call 728-8230.  
 LVN's for hospital staffed clinic at TDCJ unit in Snyder. Two full-time positions, 11p to 7a shift, with Cogdell Memorial Hospital benefits. Shift and location differentials apply. EOE. Contact Carlene Greene, RN, 915-573-1114, ext. 264.  
 HELP WANTED - RN for director of nurses in nursing home-competitive pay and benefits. Contact Clark Moody-Adm. Kristie Lee Manor.

**JOBS WANTED**  
 I will mow lawns and do light hauling. Call 728-3738.

**LOST & FOUND**  
 LOST: Brass Sheriff's badge. Roads: Sheriff of Palo Pinto County #1. Call 728-5261 or 728-2142. \$10 reward.

**COMMERCIAL PROPERTY**  
 For Sale: Upholstery Shop, includes building, equipment & supplies, ready for business. Call 737-2327 or 737-2702.

**HELP WANTED**  
 RN for weekend day shift. Competitive pay & benefits. Valley Fair Lodge. Marsha Rickard. 728-2634.  
 Olan Mills Portrait Studios needs telephone sales people. Also need someone for light delivery. Apply Room 11 at Villa Inn, Monday, 5-9 p.m., Tues.-Fri. 9-1 p.m. or 5-9 p.m.

**HOUSES FOR SALE**  
 2 bedroom house, partially furnished, with 2 lots and 10x16 storage building. Located at 215 Colorado Street, Loraine. Price \$8,500. Call 915-737-2394 or 806-355-4118.  
 Sale or lease purchase 3 bedroom, 1 3/4 bath, total electric home Colorado City Lake, 1,380 sq. ft., range, dishwasher, vent-a-hood, refrigerated air, access to Lake, 728-8482, 728-5661, 694-1902, \$46,500.  
 House for sale: 1445 Walnut, 2 bedroom, 1 bath, den or 3rd bedroom, carpet, fenced backyard w/cellar. Call after 5 p.m. 728-2032.

**RENTALS**  
**Andrea Garden Apartments**  
 We now have furnished apartments!!  
 928 Waco  
 Starting at \$200  
 \* Central air/heat  
 \* Drapes/blinds  
 \* Playground  
 \* Laundry Room  
 \* Clubhouse  
 \* Pool  
 Call Aimee Williams for appointment 728-3005  
 For rent: Mobile home, furnished or unfurnished. Call 728-5761 or 728-3067, or come by 1244 Walnut.  
 Brick 2 bedroom, 1 1/2 bath, duplex. Central h/a, fireplace, carpet, appliances, & storage, \$350 month. 728-8310.

**RENTALS**  
 For Sale: 14x80 furnished mobile home on 2 1/2 lots with 500 gallon propane tank. Call after 6:00 p.m. 728-8431 or 728-5808.  
 Mobile home for sale: 3 bedroom mobile home on Terrell St. in Westbrook. To be moved, 12x60. Contact 644-5251, 9 am to 4 pm.  
 1992 doublewide, 28x52 mobile home, only \$27,900. 3 bedroom, 2 bath. Many other homes to choose from at 4750 Andrews Highway, Odessa, TX, Homes of America. 1-800-725-0881 or 915-363-0881.  
 \$105 monthly buys 2 bedroom mobile home. Includes appliances, and central air. New carpet and drapes. 10% down, 11.50% APR for 108 months. Homes of America, Odessa, 1-800-725-0881 or 915-363-0881.  
 Mobile home for sale. 1976 Graham, 14x72, 2 bedroom, 2 bath, 2 evap. coolers, built in stove top & double ovens. \$3000 firm. Call 728-8804 and leave message.

**RENTALS**  
 For Rent: 1332 Locust, 2 bedroom, bath, \$200 month, plus deposit. Call 728-5990.  
 For Rent: 2 bedroom, 1 bath w/carpot, \$100 deposit. \$225 month. 545 E. 16th. Call 728-5052.

**MOBILE HOMES**  
 For Sale: 14x80 furnished mobile home on 2 1/2 lots with 500 gallon propane tank. Call after 6:00 p.m. 728-8431 or 728-5808.  
 Mobile home for sale: 3 bedroom mobile home on Terrell St. in Westbrook. To be moved, 12x60. Contact 644-5251, 9 am to 4 pm.  
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## Business & Service Guide

**AUTO**  
**C-CITY AUTO**  
 East Highway 80  
 24 HOUR  
**WRECKER SERVICE**  
 CLEAN USED CARS - WE FINANCE  
 AUTOMOTIVE SERVICE DEPT.  
 Open 8:30 Mon. - Sat.  
 728-8810  
 If no answer, call 728-3802

**FENCING**  
**B&M FENCE CO.**  
 Chainlink-Tile-Spruce-Cedar-Fence Repair  
 Day 1-800-525-1389  
 Night 915-264-7000  
 TERMS AVAILABLE

**ROOFING**  
**ROOFING REPAIR**  
 Composition Sheet Metal  
 25 yrs. experience  
 FREE ESTIMATES  
 Locally Operated  
 728-2395

**WELDING**  
 Welding on site or shop.  
 Misc. Lawnwork: mowing, trimming & hauling, general repair & fix-up. Ph. 728-3244, 1132 Westpoint Ave.

**MONUMENTS**  
 Artistic Memorials  
 ...for your loved one.  
 See at 2nd & Hickory (behind Col-Tex Station)  
 For more information, call 728-3468, Joy Dockrey.

**PHARMACY**  
 Attention Diabetics: Check new lower prices on your diabetic supplies at  
**CITY DISCOUNT DRUG**  
 728-8030  
 Competitive prices with quality service! Eddie's Pharmacy, 728-3476, 10th & Hickory, Colorado City.

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 I will do concrete work, sidewalks, patios, floors and cellars, free estimates. Phone 728-5120 or 728-3208.  
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**ROGERS CONCRETE**  
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 During April and May  
 We offer you a choice in carpet cleaning systems.  
 1st System: Carpet shampooing is very economical.  
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 Make Your Mom's Mother's Day Special  
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 We service all of your plumbing needs!  
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 Weddings, portraits, sports teams. Phone 915-737-2483.

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 During April and May  
 We offer you a choice in carpet cleaning systems.  
 1st System: Carpet shampooing is very economical.  
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**PLUMBING**  
 Order those new fixtures & have them installed by the professionals at:  
**EZ-Way Plumbing**  
 Texas Master License M17865  
**737-2223**  
 Serving all of Mitchell County and Snyder

**AUTO BODY SHOP**  
 Auto body work & repair autos. 335 Concho, Hwy. 163. 728-5922.  
**TOM'S PAINT & BODY SHOP**

**CARPET CLEANING**  
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**CARPET CLEANING SPECIAL**  
 During April and May  
 We offer you a choice in carpet cleaning systems.  
 1st System: Carpet shampooing is very economical.  
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 Order those new fixtures & have them installed by the professionals at:  
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 Texas Master License M17865  
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 Serving all of Mitchell County and Snyder

**TRACTOR WORK**  
**PETE'S TRUCK & TRACTOR SERVICE**  
 All small tractor work, winch truck work. Phone 728-5620.

**AUCTION**  
 I am interested in buying anything usable. A houseful, garage, or shed full, or 1 piece, furniture, dishes, linens, toys, books, what-nots, antiques, tools & etc. Call Grady or Mollie Morris at 728-8292.  
**TUPPERWARE**  
 For all your Tupperware needs... call 728-8898.

**PLUMBING**  
**BOB TAMMEN PLUMBING & SUPPLY**  
 Plumbing - Heating Air Conditioning Repair - Sewer & Drain Cleaning  
 We give estimates - Water Heaters  
**Call 728-8230**  
 For out of town call 1-800-648-1481  
 State Park Entrance Colorado City, TX

**METAL DETECTORS**  
 Metal Detectors by Whites. Electronics. New & Used. 915-728-2494.

**EXTERMINATING**  
**DAVIS EXTERMINATING**  
 For all your exterminating needs, call Davis Exterminating. Locally owned & operated by George Giles. 728-5852. 15% Senior Citizen discounts.

**DIRT WORK**  
**Duckworth Back-Hoe & Dump Truck Service**  
 Good yard dirt, sand and gravel road material, good for concrete and best prices in Mitchell County. 728-5372.  
**R & R Construction**  
 Septic tank, backhoe and dump truck service, driveways, fill dirt, all types dirt work. Contact Buz or Steve Rich, 728-8917.

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**HAULING**  
 36' Tilt trailer, we move buildings, equipment, & materials. You call, we haul, anytime. (915) 378-2881.

**MOBI HOME**  
 \$6995 buys 2 b bath mobile h central air and n Homes of Odessa. 1-800 or 915-363-088 \$650 down bu room mobile h new carpet an \$209.12 per 11.99% APR months. Home ica, Odessa. 0881 or 915-36

**FOR SALE: "Mac" AQHA** gelding. Broke, friendly, gentle. Would good barrel horse. Boston Mac on nanza Miss by Bonanza. Good! and good look \$1,000 firm. Call 2 Nintendo tapes accessories for price \$50. Call Howell at 728-3

**Used couch & microwave oven** tor, washer & 728-5761 or 72 come by 1244

**PIANO FOR** Wanted: Re party to take monthly payments. See loc Manager at 800

**FOR SALE: 18'** fully self-c camper. Excellent. See at 33 Phone 728-55 FOR SALE: 18 trailer, 10 ft. C drill, round mover. 728-53 Morgan Spa, tained in redw Sits 5 people. \$2,200. Call 77 Damaged, 14 workshop, b brown trim, se doors. Must se moving. 915-89 spa's reduced 2 Zero down fina delivery. Hurr selection. 915- Steel Building sale on limit 30x40, 40x60 John 267-353f

1973 16 ft. Sh trailer, self-c good condition for summer c fishing trips. \$ Hickory St.

**FOR SALE: 8 h** riding lawn m 728-2469.

**FOR SALE: (** Convar evap conditioner. G tion, \$300. T electric range 728-2061 after

**AUCTI**

(60) Parts Electric V Wheel Ba (2) Wood Ten Ton (3) Vises (2) 5 Ton Head Ligi (3) Bulk I Video Di Literatur (3) File C 2-ton Flo (3) Old A (4) Typev Automot Pur (8) Office Valve Gr Lawn Mc Oil Drain Water C Central / & H Single Pc Bear Fror Scul

**AUCTIO** block. SE TERMS: All anno

**MOBILE HOMES**

\$6995 buys 2 bedroom, 1 bath mobile home with central air and new carpet. Homes of America, Odessa. 1-800-725-0881 or 915-363-0881.

\$650 down buys 2 bedroom mobile home with new carpet and drapes. \$209.12 per month at 11.99% APR for 84 months. Homes of America, Odessa. 1-800-725-0881 or 915-363-0881.

**FOR SALE**

FOR SALE: "Mr. Flashy Mac" AQHA 4 year old gelding. Broke, fast mover, and gentle. Would make a good barrel horse. By Little Boston Mac out of Bonanza Miss by what a Bonanza. Good bloodlines and good looking also. \$1,000 firm. Call 728-3225.

2 Nintendo tapes plus other accessories for sale. Total price \$50. Call Michael Howell at 728-3529.

All sizes of portable buildings in stock now. Low prices. See at Gas n' Grub. Used couch & loveseat, microwave oven, refrigerator, washer & dryer. Call 728-5761 or 728-3067, or come by 1244 Walnut.

**PIANO FOR SALE**

Wanted: Responsible party to take on small monthly payments on piano. See locally. Call Manager at 800-635-7611.

FOR SALE: 18 ft. 5th wheel fully self-contained camper. Excellent condition. See at 330 Hickory. Phone 728-5506.

FOR SALE: 18 ft. Tandem trailer, 10 ft. Oliver grain drill, round bale hay mover. 728-5306.

Morgan Spa, self-contained in redwood case. Sits 5 people. 2 years old. \$2,200. Call 728-3309.

Damaged, 14x24 barn/workshop, beige with brown trim, large double doors. Must sell now. Will deliver. 915-692-3702.

Moving Sale: All Morgan spa's reduced 25% to 30%. Zero down financing. Free delivery. Hurry for best selection. 915-692-3702.

Steel Buildings. Factory sale on limited supply of 30x40, 40x60, 50x100. John 267-3538.

1973 16 ft. Shasta travel trailer, self-contained, good condition. Excellent for summer camping of fishing trips. See at 325 Hickory St.

FOR SALE: 8 horse power riding lawn mower. Call 728-2469.

FOR SALE: 6500 CFM Convoir evaporative air conditioner. Good condition, \$300. Tappan 30" electric range \$75. Call 728-2061 after 5:30 p.m.

**AUCTIONS**

**FEED/SEED GRAIN**

L-611 cotton seed for sale, \$8 per bag. Unknown seed with good germ \$5 per bag. Call 728-2967.

**LAND**

135 acre farm. 87 acres Crp. 728-5306.

**VEHICLES**

For Sale: 1977 Blazer bass boat - 85 h.p. Evinrude - tr. motor. \$2,000. 728-8656.

For sale: 1965 Rambler Classic 4 door. 6 cyl., body & interior excellent condition. Needs work to run. \$300. Call 728-8804.

Let us sell for you! Consignments welcome - commission paid only if item sells! Tractor equipment, auto, trailers, etc.

**Matlock**

Int. 20, Colorado City 728-3041

1984 Pontiac. Runs and looks good. Call 728-8035.

**LIVESTOCK**

**NATIONAL ANXIETY 4TH**

Hereford Breeders

Spring Fling

Hereford Female

Sale

May 4, 1992

12:30 p.m.

Ag Complex

(by coliseum)

Snyder, TX

114 Females,

Pairs, Bred & Open

Heifers

**GARAGE SALES**

**INSIDE SALE**

Sat, Apr. 25 9-7

Corner of Lightfoot and Colorado St. in Loraine.

Will have boys clothes

sizes 7-8, 10-12, large

ladies clothes, sheets

and pillowcases, some

dishes, a few knick-

knacks, and misc.

items.

**5 FAMILY GARAGE SALE**

Sat., April 25

7:30 a.m.-3:00 p.m.

127 Colorado Ave.,

Loraine

Men, womens, and

toddlers clothing,

curtains, dishes, lots of

jeans, lamps, end tables

& lots of other misc.

items.

**GARAGE SALE**

Saturday 9:00-5:00

856 E. 13th

Bicycle, skateboard,

children clothes, & misc.

items.

**GARAGE SALE**

229 E. 11th

Fri. & Sat.

8-?

Womens clothing, &

lots of misc.

items.

**GARAGE SALE**

828 E. 5th

Saturday, Apr. 25

7 am till ?

**YARD SALE**

894 E. 7th

Sat. & Sun.

Mens, womens and

girls baby clothes

& misc.

**Helen's Place**

320 E. 6th

Open 8:30 to 5:30

Tues. thru Sat.

New & used

merchandise.

**GARAGE SALE**

229 E. 11th

Fri. & Sat.

8-?

Womens clothing, & lots of misc.



**TOP SPELLER:** Amanda Rich of Westbrook, received 3rd place honors in the Regional Spelling Bee competition which was held in Lubbock.

**HOSPITAL**

FROM PAGE 1

|          |          |
|----------|----------|
| October  | \$70,632 |
| November | 51,252   |
| December | 58,608   |
| January  | 71,216   |
| February | 61,361   |
| March    | 71,240   |
| April    | 79,155   |

Twenty-three employees are now employed at the Home Health Agency, said Sue Dossey, who noted that the Agency is designed to serve a five-county area.

In the Hospital Administrator's Report, Wendell Alford noted that total revenue for the month of March in the amount of \$414,528, with expenses for the month totaling \$340,877.

There were 80 admissions and 70 discharges for the month at the hospital and the average daily census was 12.4 patients.

Board members were also told of planning necessary for the upcoming arrival of the prison.

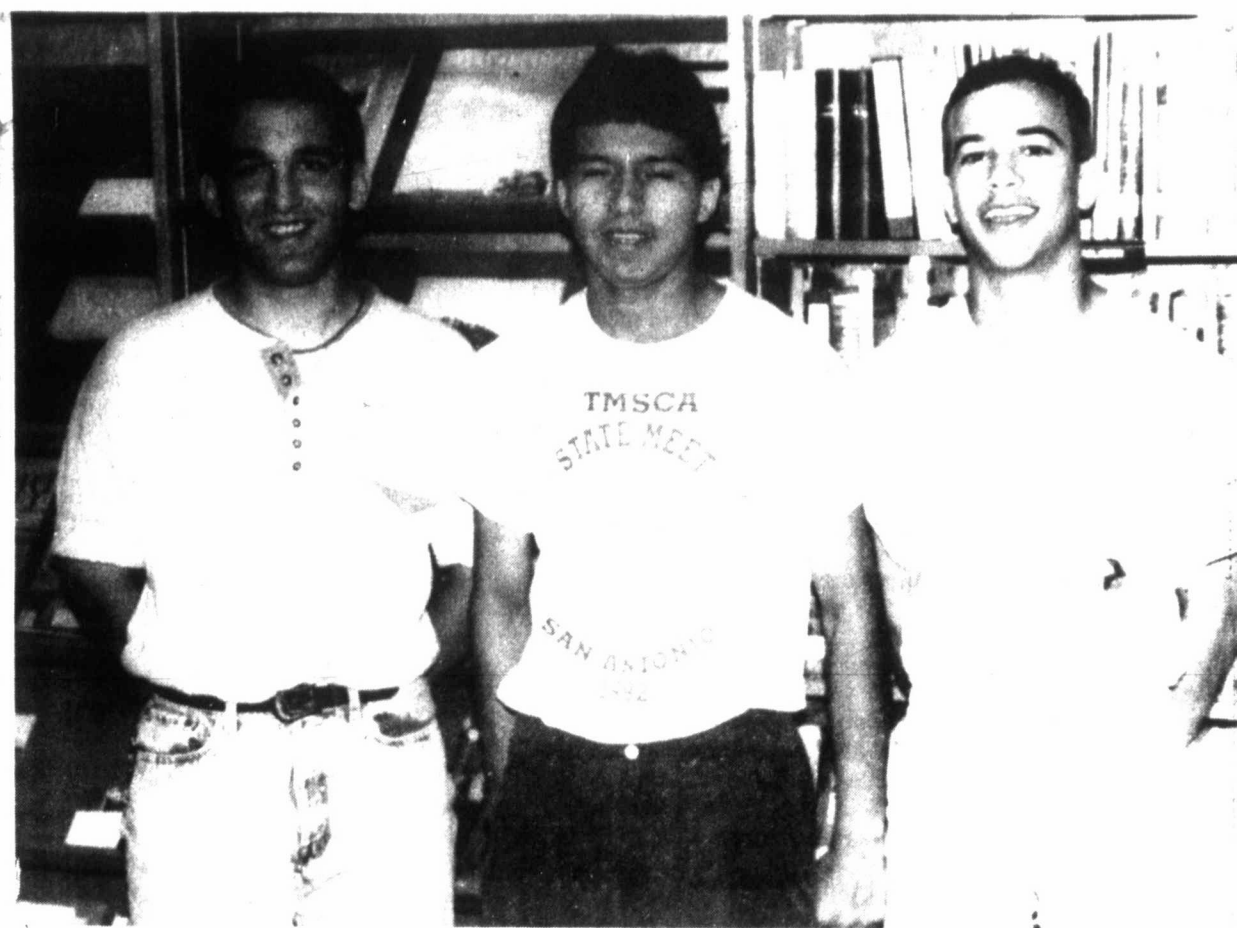
"When we set up a contract with Texas Tech to handle the prisoners," said Wendell Alford, "we will be responsible for recruiting and maintaining the nursing staff - everybody in the health care end of it, except for the physician and a dentist."

"We need to start building our program for the human resources needs of the prison," he said, "and I suppose that we will be responsible for staffing."

"The way the Snyder unit is structured," Alford told the board, "there hospital is responsible for that and those employees are actually employed by the hospital and not by the Texas Department of Criminal Justice."

The hospital in Snyder provides three registered nurses, a part-time x-ray technician and a person to work in the dental program at the prison.

Use the Record Classifieds to buy, sell or trade! Call 728-3413.



**CALCULATOR/MATHEMATICS TEAMS:** Westbrook High School Calculator and Mathematics teams both advanced to Regional UIL competition. Team members under the sponsorship of Dan Truelove include, left to right, Jeff Conaway who placed 2nd in Calculator and 1st in Mathematics; Mike Martin who placed 5th in both Calculator and Mathematics competition; and Jay Browne who placed 3rd in both Calculator and Mathematics competition.



**WESTBROOK JOURNALISM TEAM:** The participants from Westbrook High School who took part in the District UIL competition include, from left to right, Jeff Conaway, Mike Martin, Mayola Gaimes, Patricia Alaniz and Sheila Hale.



**COTTON JUDGING:** The Westbrook High School team recently placed third in the State FFA Cotton Classing Contest held at Texas Tech. Team members include, from left, Scott Lamb, Jason Tolbert, Eli Reyes and Stacy Rich.

**PUBLIC AUCTION**

Saturday, 10:00 a.m. April 25, 1992

**R & D MOTORS**

(Formerly the Chevrolet/Buick dealership)

117 South Cleveland Rotan, Texas

- (60) Parts bins
- Electric Welder
- Wheel Balancer
- (2) Wood Work Benches
- Ten Ton Press
- (3) Vises
- (2) 5 Ton Floor Jacks
- Head Light Machine
- (3) Bulk Parts Bins
- Video Disc, Television & VCR
- Literature Rack
- (3) File Cabinets
- 2-ton Floor Jack
- (3) Old Adding Machines
- (4) Typewriter Tables
- Automotive Air Conditioner
- Pump, Gauges
- (8) Office Chairs
- Valve Grinder Machine
- Lawn Mower
- Oil Drain Container
- Water Cooler
- Central Air Conditioner & Heaters
- Single Post Lift
- Bear Front End Machine, Scuff Gauge

- Parts Room Lighting Equipment
- (3) Pool Tables
- Lots of Oil and Fuel Filters
- Valve Machine
- (2) Evaporative Air Conditioners (Good)
- Shop Saw for Metals
- Gas Stove
- Lots of New Chev. & Buick Factory Tools
- A few old Chevrolet Parts
- 1959 International 2-ton Truck (new motor)
- (3) Motorcycles
- Air Compressor
- Acetylene Welder
- (4) Steel work benches
- Oil rack
- Snap-On Tune Up Machine
- (2) Battery Chargers
- Hydraulic Transmission Jack
- Cash Register
- (3) Office Desks
- Rapid Projector
- Safe

- Micro Fish Machine
- 3M Copier
- Special Tools
- Engine Lift
- (8) Frame Stands
- Air Jack
- (2) Mechanical Trans Jacks
- Grease Gun
- Transmission Oil Pump
- Coke box (large)
- (2) Twin Post Lifts
- (3) Overhead Heaters
- Office Lighting Equipment
- Shop Lighting Equipment
- High Pressure Washer
- Large Napa machinery filters
- Tire Machine
- Bench Drill
- (2) Body Shop Jacks (Good)
- New Air Compressor
- Shop Repair Manuals from 1964
- Exercise Equipment (8 to 10 pcs.)
- 1953 Buick 2-dr. (no motor)
- 1965 Vallant Convertible (rare)

**AUCTIONEERS NOTE:** One of the cleanest and most complete shops to go before the auction block. See you there!

**TERMS:** Cash or cashiers check or personal check accompanied by bank letter and ID. All announcements at sale supercede any previous oral or written announcements.

**ROCKY ASH AUCTION COMPANY**

TXS 6684

Clyde, Texas (915) 893-5663

**H. ALLEN ANDERSON, M.D., F.A.C.S.**

Board Certified Otolaryngology  
Head & Neck Surgery

Diseases & surgery of ear, nose, throat, deafness, allergy, asthma, sinus disease, dizziness, facial plastic surgery, cosmetic surgery, liposuction, laser surgery.

- \*Fellow, American College of Surgeons
- \*Fellow, American Academy of Otolaryngology-Head & Neck Surgery
- \*Fellow, American Society of Otolaryngic Allergy
- \*Fellow, American Academy of Facial Plastic, Reconstructive Surgery
- \*Fellow, American Academy of Cosmetic Surgeons
- \*Member, Texas Society of Otolaryngology, Ophthalmology

Will be in his Colorado City Office at  
**MITCHELL COUNTY HOSPITAL**

1543 Chestnut

on

**MONDAY, APRIL 27, 1992**

Please call 728-3431 Ext. 220 for an appointment.

# Regional qualifiers know what to expect

By Marci Regalado

This year's Colorado High School regional track team are veterans at regional competition.

All six of this year's regional qualifiers have been to regionals three years before and one has competed on the state level.

Said boys track coach, Chuck Claxton, "Kevin and Coty have done a tremendous job working this year."

"Their hard work has paid off as they've been regionals-qualified."

"They've got competitiveness, desire to win, good work habits and 'ganas!'" said Rick Robinson, field events coach of the field events athletes.

"There's a very good possibility that at least some of the girls will go to Austin (for state competition) because of all of the hard work and experience they've done over the period of three and four years," said running events coach, Wayne Alexander.

Senior Kevin Green, one of the two qualifiers from the boys team, has been the 100 meter dash district champ three years in a row.

Among track district honors, Green was both an all-district football running back and all-area receiver his junior and senior years and received an all-state Honorable Mention this year.

He was also the Wolves' Most Valuable Player this year.

In basketball, Green was the second top scorer his sophomore and junior year.

He will compete this year in the 100 and 200 meter dash hoping to beat his best times, 10.9 and 22.34, respectively.

Green said of his competition, "I was beat by a sophomore this year in the 200 and a sophomore was on my tail in the 100, so this year I know what it must have felt like to the seniors I beat my sophomore year."

Junior discus district champ Christi Hulme has also been to regionals for three years consecutively.

Hulme placed third her freshman year at regionals, won district her

sophomore year and this year and has broken three records this year.

Her first was in Crane when she broke a meet record, she went to Ballinger to beat another meet record then broke a 134' 9 1/2" school and meet record on April 3 at the Lone Wolf track meet with 135' 2".

"I was pretty nervous because of the Reagan County girl, who was Rosemary's and my biggest competition, but then I calmed down and threw well enough to get out of district," she said.

Crescent Ross had already competed against the state's best in the 100 meter dash by the end of her freshman year.

She was a runner-up in district in the 100 meter dash and runner-up in regionals she then went to state but did not place.

She went to regionals in the 400 meter and 800 meter relays her sophomore year.

As a junior this year, Ross will compete in the 200 meter dash, in which she placed second at district, and the 100 meter dash, in which she is the district champion.

Ross will try to beat her own times, 12.20 in the 100 meter dash and 24.11 in the 200 meter dash.

Ross said she was surprised that she placed so well this year in the 200 meter dash, "especially since I'd only ran it once."

"This year, though, I feel like I'm statebound in the 100," she said. "I believe I can if I keep the faith."

Valedictorian Tracey Hoover was number six in regionals her freshman year, and number four her junior year in the high jump event.

This year, she was the district champ and has broken one record this year, her own.

Set in 1991, Hoover's 5' 4" school record was broken by her at the Lone Wolf meet with her personal best, 5' 6", with which she beat the second place winner by eight inches (4' 10").

Hoover also achieved in volleyball. The varsity team won the district title her sophomore and junior year.

She has been named all-academic

in basketball two years and volleyball one year.

She was named to the all-district list this year in basketball and was top scorer on the Alexander-led varsity team that vied for the district title.

Hoover will compete in Odessa's regional competition in the high jump, an event in which she has swept first place in every meet this year.

"My biggest competition, to my knowledge is a girl that jumps 5' 8", she said.

Girls track Coach Wayne Alexander "makes you work. He's really let me put together my own routine, but offers a lot of encouragement," she said.

"He makes you admire him."

Senior Rosemary Rosas has come close to going to state twice in the last three years.

She won the fifth spot at regionals her sophomore year and third her junior year in the discus event.

Among those achievements, Rosas has also established her best throw as 130' 5".

Track, says Rosas, "has helped me to pursue what I strive for, whatever it may be, and so has Coach Robinson. If it wasn't for his help, Christi and I couldn't do the things we do."

Competing in the 400 meter dash is Sueann Lentz, who has placed second in district for the last three years and has established a personal record of 60.20.

Lentz says she had a "come from behind" success at Sonora's district competition.

"I had the fourth best time in the preliminaries then I beat them and came in second in the finals," said Lentz.

## ANSWERS

- 10 CHIDE
- 8 EXCEEDS 9 CHECKBOOK
- 5 DECIDE 6 DIXIE 7 COOKBOOK
- 2 ICEBOX 3 CHOCOL 4 BOOICE
- MIRROR IMAGES 1 CHOICE

## MIRROR IMAGES

Each answer below is a "mirror word"—a word that appears to read right-side up when it is held upside down in front of a mirror. The nine letters of the alphabet that have this mirror symmetry are B, C, D, E, H, I, K, O, and X. Answer the clues using capital letters to discover the words. The number of letters in each word is indicated in parentheses.

EXAMPLE: Gingersnap (6) COOKIE

1. Option (6) \_\_\_\_\_
2. Refrigerator (6) \_\_\_\_\_
3. Reverberated (6) \_\_\_\_\_
4. Upper part of a dress (6) \_\_\_\_\_
5. Solve a secret message (6) \_\_\_\_\_
6. Carbon (7) \_\_\_\_\_
7. Recipe locator (8) \_\_\_\_\_
8. Went too far (8) \_\_\_\_\_
9. Wallet's companion (9) \_\_\_\_\_
10. Reproach (5) \_\_\_\_\_

# Vote For Roxie Strain

CISD School Board Trustee,  
Place 7 votes at the Mitchell County Ag Barn

- I have volunteered for work at all 4 CISD campuses since 1979.
- Presently serve on the CHS Campus Advisory Committee and the CISD Site Based Decision Making Committee.
- I have worked on the Community Mobilization Planning Committee.
- Chairman of Project Celebration for the third year.
- Chairman of Kitchen/Hospitality Benevolence Committee at Calvary Baptist Church.
- A resident of Mitchell County for 36 years. Married to Eddie Strain and have 3 children. (Jeremy, 19; Coty, 16; Mandy, 11)

*I will make no promises, but pledge to work hard to make CISD a school system we can be proud of! Please vote May 2nd, regardless of your voting district or your choice of candidates, use your voting privilege and responsibility and vote.*

Pol. Adv. Pd. for by Roxie Strain

# Spring Excitement

Shursaving Asst. Flavors  
**SODA POP**  
**6/1.00**

Cola, Cream Soda, Grape, Orange, Root Beer, Strawberry, Lime  
12 Oz. Cans



Tendercrust Large & Thin  
**BREAD**  
1 1/2 Lb. Loaf  
**59¢**

Shurfine  
**CHARCOAL 1.99**  
10 Lb. Bag



Trail Blazer  
**DOG FOOD**  
20 Lb. Bag  
**3.99**



Bud Dry Only Milwaukee Best  
24 Pk. Longneck Btls. **12.99**

Reg., Light & Dry Michelob  
6 Pk. Btls. **3.79**

12 Pk. Cans **4.99**

**Fuller Foods Thriftway**  
405 Hickory Colorado City 728-5061  
We Accept Food Stamps  
We Reserve the Right to Limit Quantities



- Jumbo Pack Fresh Fryer Split Breast.....Lb. **99¢**
- Assorted (9-11) Pork Chops.....Lb. **1.39**
- Center Cut Pork Chops.....Lb. **1.99**
- Country Style Pork Chops.....Lb. **1.99**
- Cornking Fully Cooked Half Hams.....Lb. **1.59**
- Cook's Shank Portion.....Lb. **1.19**
- Cook's Center Cut Ham Steaks.....Lb. **1.99**
- Hillshire Asst. Flavors Sausage.....Lb. **1.99**
- Oscar Mayer Chopped Ham.....1 Lb. Pkg. **1.99**
- Cook's Butt Portion Ham.....Lb. **1.29**

- DELI**
- Beef & Bean Burritos.....**3/1.00**
  - Turkey Pastrami.....Lb. **1.99**
  - American Cheese.....Lb. **1.99**
- BAKERY**
- Cheese or Apple Danish.....**2/1.00**

- PRODUCE**
- Mangos.....Each **69¢**
  - Red or Russet Potatoes.....10 Lb. **69¢**
  - Navel Oranges.....Each **10¢**

SU  
A  
10 Page  
ANSI  
Q. Has a recognize the helped in t Mitchell A. 'A Di scheduled f at which officials Representa expected to Bob Rei is designed Mitchell C to congratu efforts wh Texas Dep Justice's ac offer.  
BR  
- Monc CISD st School will day in ord Developme  
4-H Cle: All membe 9 am at th clean-up a  
Farewell Will be h honor Co Dana Tou position in  
Projecti A meetin 7:30 pm; Church.  
- Tues CPR co Call 728-2 8-hour cou 6-10 pm c Wallace C  
- Wedne: Basebal The "CHS 6 pm, at th  
- Thur: CISD tr A applicat at the Su 534 East 1 transferring  
Boy Sc Troop 100 Wallace c Fred Morr  
- Sat: Gospel Payne Ch host the ev First Unit  
Golf to A 2-man will be 1 register 1 flights, 72  
- Tue Loraine Pre-regist in the cafe card, bi immunizat  
Genera Cancer April is Month. be held in  
AR  
Congrat and CH PATRI getting RUSH traffic planting  
W  
Date April 22 April 23 April 24 Lake Lev Colorado (Full at.. Lake Cha (Full at.. Official N TU Morg Lake Colo