

# WEST TEXAS BAPTIST

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No. 24

## RAMBLING

REMARKS



By DICK O'BRIEN

There has been something lacking in the column for the past few weeks, it has been more or less boring to write it and I am sure even more so to read it. I decided that maybe we needed another change of atmosphere, so here we are on the second floor of the beautiful courthouse at Jacksboro writing on the typewriter in the County Attorney's office. Everything around me looks and smells so legal that the column will probably be filled with a lot of terms unfamiliar to most of the seven readers. . . . While this far from home I think I shall take advantage of the opportunity to make a confession which will be less embarrassing by remote control than if we had to face those who will be shocked by it. We are following the idea that if you have done anything which is calculated to cause you embarrassment when it is found out by your friends and given circulation by them, it is better to beat them to it and give the world a clear cut statement of the case and cast yourself on their mercy, if any. . . . That, and being in a court house reminds me of the story of the colored boy who was up for some charge and the judge asked him if he intended to plead guilty or fight the case. Slowly and humbly the boy rose to his feet and in a very reverent voice he said, "Judge, I've decided to plead guilty and throw myself on de ignance ob de court." That is what I propose to do. Did you hear the one about the Negro who was tried for stealing a watch, and when the jury filed in they brought a verdict of not guilty. The judge turned to the prisoner at the bar and said, "You are exonerated." Twisting his old hat in his hands and with a perplexed expression on his face he looked inquiringly at the judge and asked, "What do dat mean, Judge? Do it mean I has to gib de watch back?" . . . But let's get on that confession. This story pertains to another of our typical family episodes. As some of you know I am on a split second schedule nearly every minute of every day. I try to get a little relaxation between engagements when possible, and as some of my friends know, I am no hand to relax with my shoes on. Well, I taught the Harvester's Bible class and then preached the other Sunday morning, and faced the neces-

(Continued on page 4)

## EVENTS TO COME

- June 12-16—Southern Baptist Convention, Baltimore.
- June 19-27—Student Retreat, Ridgecrest.
- June 24-28—R. A. and G. A. camps, for District 7. Paisano.
- June 24-30—West Texas Assembly, Camp Lueders.
- July 2-12—Texas Baptist Encampment, Palacios.
- July 8-10—Girls Camp, Lueders.
- July 9-19—Ruidoso Encampment, Ruidoso, N. M.
- July 9-17—Menard Baptist Encampment, Menard.
- July 9-12—District 9 R. A. Camp, Ceta Glen.
- July 10-12—Boys Camp, Lueders.
- July 14-19—Southwide Sunday School Conference, Ridgecrest.
- July 21-26—Southwide Training Union Assembly, Ridgecrest.
- July 29-August 6—Paisano Assembly, Paisano Pass.
- August 20-23—District 9 G. A. Camp, Ceta Glen.
- August 24—Close of Hardin-Simmons summer school.
- September 2-4—Southwestern Baptist Religious Education Association, Seminary Hill, Texas.
- September 4-7—B. S. U. Retreat, Seminary Hill.
- November 12-15—Baptist General Convention of Texas, Houston.
- November 21-23—Texas Baptist Training Union convention, Dallas.

## DR. WHITE DECIDES TO REMAIN IN PASTORATE

Dr. W. R. White, pastor of the First Baptist Church of Oklahoma City, which is said to be the second largest white Baptist Church in the world, decided Friday to decline the offer of the trustees of Hardin-Simmons University to become president of that institution and will remain as pastor.

Dr. White's decision came after two weeks of prayerful deliberation, during which time he was beseeged by Baptists not only of the church where he is pastor, but of all Oklahoma, to remain as shepherd of his great flock and as one of the outstanding personalities among Baptists of the state.

As far as can be determined, trustees of the university at this time have no successor to the late Dr. J. D. San-der in view.

## PROBLEMS OF THE DAY CHALLENGE CHRISTIANITY

By C. E. Bryant, Jr.

The call upon Christianity in this time of world crisis was sounded definitely and strongly in many of the various addresses during commencement activities at Baylor University at Waco, Texas, last week.

Ray L. Dudley, Houston publisher, took cognizance of threats to Americanism in Europe and dedicated the University's new Student Union building to the ideal of militant Christianity.

"At this moment," he said, "less far distant by time than was a hundred miles a century ago, the ideals which inspire our action of today are being attacked with a ruthlessness, a ferocity, which has had no parallel in the history of modern man.

"The world now has greater need for the principles of Christianity. Christian education has a greater place today than ever before in the shaping of the world. Its test, and that of Christianity itself, is near, if not actually at hand.

"The Fifth Column is not composed of those who believe in the teachings of Christ. Its members are natural enemies of all that He taught.

"So today, amid such a turmoil, it is wise that we dedicate this building to a spirit of militant Christianity—to ideals worth fighting to preserve."

Hubert M. Harrison, general manager of the East Texas Chamber of Commerce, encouraged Christian thinking by warning that "men and nations are governed by what they believe in. As a man thinketh, so is he.

"We have lately learned that ideas are more powerful than bullets," he continued. "We have seen wrong ideas of poison propaganda winged from Hell strike at all those principles we have held dear and for which men and women have died.

"But we know that no wrong ideas, no foreign isms brewed in caldrons of hate and cruelty can prevail over truth and righteousness and democracy. No power on earth can conquer us except our own false thoughts.

"We have within ourselves the power to solve all our problems, the power of the human soul. There is one condition, and that is the dedication of your limited ability to some worthwhile service. Talents so invested will grow.

"Let it be said that wherever there is a Baylor man or woman, there is a 'cell' of Christianity and democracy. Wherever you go, into teeming city, little town or quiet country place, let there be set up an altar of right principles and true thinking."

At the baccalaureate service, Dr. Perry F. Webb, pastor of the First Baptist Church of San Antonio, held that the individual must remain an individual and not be considered as an inconsequential part of humanity if Christian idealism and democracy are to survive. Salvation of individuals within the masses is the only way in which social problems can be solved, he said.

"Utopian conditions are impossible without Utopian men. Only good men make a good world."

Speaking on Christian education, Dr. Walter M. W. Splawn, member of the Interstate Commerce Commission at Washington, said that despite the increase in number and resources of state-supported schools, there will always be a genuine demand for church related schools for emphasis on those phases of culture which cannot be stressed by state schools.

## Mission Leaders Will Appear At Camp Lueders, June 24-30

### W. M. U. PROGRAM TO HAVE OUTSTANDING FACULTY

The Mission study course for Juniors at the West Texas Assembly at Camp Lueders will be taught by Mrs. B. L. Lockett, who returned a few months ago from mission work in Africa. Mrs. Lockett will also have a motion picture projector and films of African life and mission work which will be shown in the evenings.

Other members of the exceptional faculty for W. M. U. studies at the camp include: Mrs. E. F. Lyon, Dallas, who will teach a new book on Japan to the women; Mrs. J. W. (Myrtle Barber) Ware of Louisville, who is to conduct a study of prayer for the Y. W. A.; Rev. J. W. Ware, Louisville, who will lead a class of Intermediate boys in a mission biography; Bobby Jo Cox, Tuscola student at Southwestern Seminary, will direct the Intermediate girls in mission study; and Mrs. Lacy Beckham, a primary superintendent in First Church, Abilene, will tell mission stories to Sunbeams.

Mrs. J. B. Buckley, District 17 W. M. U. president and camp director for the women, is pleased to offer this unusual faculty and states that as far as possible the books used will be those which have not been studied in the district. The book on Japan is just off the press. That country is being featured in mission study as this is the golden jubilee year of Southern Baptist work in the Flowery Kingdom.

Visitors to the camp report that the grounds are in better condition than at any time in the past. More building is in progress than in any recent year and much is being accomplished to add to the physical success of the camp.

Dr. John W. Raley, president of Oklahoma Baptist University will be the principal speaker of the encampment, appearing on the program morning and evening. He will also address the laymen's rally Friday evening.

The music program under the leadership of I. E. Reynolds and Mr. and Mrs. J. D. Riddle, will be one of the great attractions. Courses in choral singing, choir direction, and hymn playing will be offered free to all who are interested.

Conference periods are planned for the Sunday School and the Training Union with staffs of capable leaders for each hour. The Baptist Student Union will have devotional and friendship circle periods.

Meals at the camp cafeteria will be 80c for the three meals in a day, or 30c per single meal. Reductions are offered in the meal ticket for the entire camp. Visitors are expected to register, the fee being 25 cents.

## LUEDERS YOUTH CAMPS TO HAVE SOUTHWIDE LEADERS

Dr. R. S. Jones, field secretary for the Foreign Mission Board; Miss Juliette Mather, young people's secretary of the Southwide W. M. U., and Mrs. R. L. Mathis, young people's secretary for Texas, will all appear on the program at the camp for girls at Camp Lueders, July 8 to 10, and the camp for boys July 10 to 12, announces Mrs. Dick O'Brien, camp director.

Youth leaders of the area are greatly elated at the prospect of having the outstanding leadership which will appear on the program of the young people's camps this year.

District Missionary J. Henry Littleton will serve as camp pastor and a group of the leading pastors and youth leaders of the area will have leadership in the program and camp activities.

Arrangements are being made to care for an attendance of 750 at each of the youth camps. A number of buildings have been erected during the past year which will be available for housing visitors and enlarged grounds will make possible greater facilities for recreation, especially for swimming.

The complete program will be ready for publication in the near future, states Mrs. O'Brien.

It is just as easy to cultivate people worth-while as those who are not worth anything.—John L. Hill.



Mrs. E. F. Lyon



Mrs. Elkin Lockett



Mrs. J. W. Ware

## GOOD VACATION SCHOOLS REPORTED IN DISTRICT 9

By J. Lowell Ponder

1209 Oakland, Plainview  
Tuesday we attended Workers Conference in Floyd Association. Bill Derr and the Ralls Church played host to us. The job was well done. His "glad-hand" committee really made us feel welcome. This church has made marked progress in recent years.

Immediately after lunch at Ralls we left for Dallas. Took Gene down for his annual check-up at Scottish Rite. He is doing fine. Got in home Thursday morning at three. Then out next morning for a Workers Conference.

Brownfield Association met with the Denver City Church. This is in the heart of a new oil field. They lay claim to being the second largest field in the world. Pastor Dever has been here a short while and is making progress.

Thursday night we began a week-end revival with the Tokio Church, and Pastor S. K. McCulloch. It was a genuine pleasure to be with pastor and people. Sunday afternoon in a deacon's meeting recommendation was made to secure added building space for Sunday School and Training Union needs. There is a strong possibility of this church going full time, with pastor on the field. Mighty fine.

Sunday Victor Crabtree, Dougherty pastor, preached for the church at Quitaque. So far they have not called a pastor.

Howard Estes, pastor at Flynt Church in Tierra Blanca Association, (Continued on page 3)

## HOSPITAL CHARITY FUND RECEIVES RECORD GIFTS

With contributions of linens and cash still coming in and gifts of canned goods only beginning to arrive, offerings for the charity fund of Hendrick Memorial Hospital since Mother's Day amount to around one thousand dollars, \$893.24 of which was in cash.

Cash gifts were topped with \$585.30 from First Church, Abilene. This is lower than the Mother's Day offering from First Church last year, but they have raised their budgeted contribution from fifty dollars each month to one hundred, which will increase their total contribution by several hundred dollars above that of last year.

Equally gratifying to the hospital authorities and friends was the large increase in the number of givers participating in this offering. A total of 85 churches, mission societies and individual givers are represented in the totals to date, which number far exceeds any previous year.

Included in the gifts were sheets, pillows, pillow cases, bath towels, wash cloths, face towels, napkins, dish towels, dresser scarfs, baby pillow case, tray cover, bars of soap, jar and cans of fruits and vegetables, jars of jelly and berries.

### Cash Gifts

Cash gifts from churches, or the church and W. M. S. combined, include:

- Friendship, 77c; Clairemont, 7.00; Scranton, 3.06; Breckenridge First, 51.26; Carbon, 4.50; Baird, 8.75; Gillespie, 6.04; Abilene First, 585.30; Swenson, 6.87; Sunset, 2.00; Garden City, 1.00; Hamlin, 10.15; Lueders, 6.15; Drasco, 5.35; Anson, 15.04; Paint Rock, 3.15; Courtney, 10.45; Denton Valley, 2.50; North Park, 2.94; Roby, 9.05; Westbrook, 2.09; Blackwell, 1.13; Royston, 2.35; Peacock, 8.93; Five Mile, 17.41; Iowa Park, 13.30; Wilson, 12.40.

### W. M. S. Cash Gifts

Among the missionary societies sending cash were those from the following churches:

- McAdoo, 2.00; Lohn, 5.89; Plainview, 6.70; Moran, 3.77; Clarendon, 10.35; Loving, 25.93; Snyder, 1.25; Monahans, 13.56; Spur, 2.00; Wheeler, 1.25; Forsan, 2.50; Electra, 2.60; Opalin, 7.50.

### Linens and Canned Goods

Many generous gifts of linens and canned goods have been received, several of which came from churches which also sent cash. These gifts, states Superintendent Collier, are usually more valuable to the hospital than would be the cash value of the goods to the donor. Due to these gifts the hospital is able to transfer a great deal of cash each year from the grocery account to the charity fund and so take care of many additional patients who are unable to help themselves.

Churches and mission societies sharing in these offerings include: Sipe Springs, Moran, San Jacinto Amarillo, Estelline, Ballinger, Cross Plains, East Cisco, Margaret, Kelton, Iowa Park, Ranger, Anson, Odessa, Harmony, Eden, Midway, Electra, Lohn, Ackerly, Stanton, Florey, Immanuel, Santa Anna, Loraine, Lamasa, Central Wichita Falls, Cedar Gap, Pecos, Dumont, Brownfield, Cisco First, Loving, Pleasant Hill Cisco, Sparenburg, Vera, Potosi, Graham, Wheeler, Fort Stockton, Olden, Necessity; Elbert, Talpa, Canyon, Desdemona and Garden City.

## ANNIE ARMSTRONG OFFERING EXCEEDS GOAL

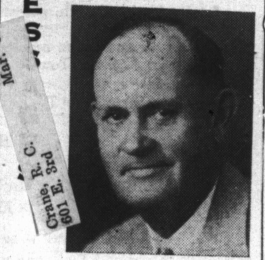
First tabulation of the Annie Armstrong Offering released by Miss Kathleen Mallory, executive secretary of Woman's Missionary Union, shows that the goal of \$130,000 has been exceeded by over \$20,000.

In her report to Dr. J. B. Lawrence, executive secretary of the Home Mission Board, Miss Mallory stated that a total of \$153,454.16 had already been reported from the states in the March offering of the W. M. U. to Home Missions.

"We expect the offering to go to \$160,000," Dr. Lawrence commented upon receipt of Miss Mallory's statement.

The tabulation by states in the still incomplete reports indicate that the offering went beyond the goal in practically all parts of the South, Texas W. M. U. leading with an offering of \$21,381.04. Virginia's \$19,000 and North Carolina's \$16,134.81, were next in order.

## MISSIONARY



By J. Henry Littleton  
1274 N. 2nd

Jones County Workers Conference met with the church at Boyd's Chapel. They had a good program. Brother Vaughn is the pastor of the church and he is leading in a good way.

We also attended the Workers meeting of the Callahan Association Tuesday morning. They were kind enough to let me speak first so that it would make possible my attending two conferences for the day. They met with the Eula Church. Brother DuBose is their pastor and they are growing out there under his leadership.

The Cisco Workers Conference met on the same day but it was impossible for me to get there. Will see you next time, brethren.

We are ready for the Encampment to open out at the Encampment grounds. I hope every one makes arrangements to come. We will have a place to keep every one of you. The grounds were never more beautiful. The foliage on the trees is very heavy this year and the grounds are clean. The Stamford district of Methodist young people are meeting on the ground this week. This is their third year. They have a good camp. The Abilene district will meet out there the first week in July. We are glad to have these camps. It is not only an accommodation to them but it helps us to take care of overhead expenses.

Four new buildings are being finished by camp time. The W. M. U. of the district has just finished a very good cottage. We have needed this building for a long time. It will be their guest house and will take care of three or four people. The Hendrick Home for Children is building a large cottage to care for their youngsters during all the camps. This building will accommodate about 40 children. It is a good addition to the Camp and we are very proud of it. We are glad to have these boys and girls in our services. Mr. Collier is building a large building for the hospital. It will be a beauty when finished. We are recovering the tabernacle before the camp starts. This will be something to have a dry tabernacle but we are promising this very thing this year. Many of the buildings have had a new coat of paint so you will just have to come and see for yourself. You will receive a program this week and it is a good one. Bundle up the whole family and meet us at the camp ground Monday, June 24.

## THE PREACHERS' SCHOOL AT PALACIOS ENCAMPMENT

The Preachers' School has become a fixed feature of the Ten Days' Program of Palacios-by-the-sea. But this is by no means the first rendezvous for preachers by the sea. The first preachers of the New Testament were called from their fishing boats on beautiful Galilee by the Master who walked along its shores. And many were the inspiring lessons learned by these preachers from their Master as they walked together along these shores and hoisted sail or plied their cars over its placid or stormy waters.

This same Master waits to join us down by the beautiful bay of Palacios as we linger for ten days. Two class periods will be held daily. Dr. B. O. Herring will give us Bible Expositions at one of these, while the other will be a conference period on "Preachers and Preaching." In addition to these special classes there will be addresses by Dr. R. C. Campbell, Dr. I. L. Yearby, and Dr. S. G. Posey.

# West Texas Baptist

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R. E. BUDLEY Editor

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### FATHER'S DAY

A Guest Editorial by Julian H. Pace, Jr., Assistant Manager of Hendrick Memorial Hospital

One day of each year is set aside as Father's Day. And as we approach this day I feel that we should do so with two thoughts in mind.

First, it is a day to pay tribute and to honor our fathers. Many are fortunate and still have their fathers with them and can remember them with gifts and words of love and admiration. My father has passed on, but has left with me a heritage that cannot be measured in terms of dollars and cents but is far more valuable. It is that I have been reared in a Christian home which was headed by a kind and loving father who denied and sacrificed much in order to give me opportunities and pleasures. He was always kind and understanding of my shortcomings, and was ready to help in times of need. I shall ever hold him as my ideal and regret that I could not do more to bring him pleasure and comfort while he was here.

Second, Father's Day is a day when we fathers should determine or re-determine to live each hour of each day so that we will be worthy examples before our children and that we will give them the heritage of a Christian home and Christian influence which cannot be bought in silver and gold. This may be summed up in Dr. Sandefer's favorite Scripture: "A good name is rather to be chosen than great riches and loving favor than silver and gold."

### CONSIDER THE CANDIDATE

It is proper that we should be intensely interested in world events of these fateful days. It is equally important that we should give careful attention to the men and women who are asking to be elected to office in the precinct, county, state and nation in which we live.

Regardless of whether Hitler plunders Paris or loots London, some of those whose names will appear on the ballot of the Democratic primary in July will have a part in governing us, according to their several functions.

Many of these candidates are, no doubt, clean and honorable citizens worthy of trust and confidence. Others of them may be rascals and scoundrels. The Christian citizen will investigate before voting. He will hold his ballot as a sacred trust and exercise it as the protector of his property, his person and his liberties.

In a timely editorial, the Denison Herald repeated Washington's clarion order, "Put none but Americans on guard!"

Unfortunately, not all who bear the name American are true men. The slogan of our day should be, "Put none but upright and moral Americans in office."

The West Texas Baptist, as a religious publication, is not participating in any of the political issues of the day nor supporting any personality for office. But it is intensely interested in having righteous rulers in the nation. Consider the candidate who asks your vote.

### THE LORD'S MONEY

An officer and active worker in a church of another denomination recently complained of the constant calls for money in his church, saying that there was scarcely a Sunday passed without a special collection.

Here, in a sentence is reason, if reason were needed, for both tithing and the unified budget or Cooperative program. The tither is never embarrassed when the plate is passed. If he has his tithes, he pays it; if it has been paid, he has the glowing satisfaction of a duty well done. Where the church has a budget and contributes regularly and adequately to the Cooperative program there is seldom occasion for a special offering.

Further conversation with the complaining brother brought out the fact that most of the special collections in his church were for expenses which should have been foreseen and provided for in the church budget.

Churches which give the most in proportion to wealth and which give with the least pressure are churches where the membership is informed, where many are tithers and where expenses of the church are planned and budgeted and the giving is on a cooperative basis.

A wise and experienced pastor went to a church which was both small and poor. Under his predecessor it had been a constant burden to raise sufficient money to meet local expenses and they were invariably behind with the pastor's salary.

By teaching stewardship and leading in cooperative efforts, he brought the members to systematic giving; which, without burdening any, made the financial program of the church a part of the worship, as it should have been, instead of a bone of contention among the membership. No longer moving in narrowing circles, nagging the few to give and give again; they expanded the base of support, giving the church a stability that it had not known before.

Baptists have made great steps along this line but still have far to go. When our people are taught and practice stewardship, then the only financial problem will be choosing the fields properly to use the Lord's money.

## News Notes

First Baptist Church, Dumas, Texas, J. P. McBeth, pastor, is enjoying continued growth. This church has had additions, conversions, or rededications every Sunday for the past 17 Sundays, except two while the pastor was in a revival in Pampa. During this time, there have been 73 additions to the church.

Rev. Roy Shahan of Littlefield has been assisting Pastor C. L. Oldham in a revival at House, New Mexico.

Rev. P. D. O'Brien of Stamford is in the second week of a revival with Pastor A. R. Bilberry and the First Church of Jacksboro. In spite of continuous heavy rains, there has been good attendance and interest. There were 18 additions, mostly for baptism the first week.

Rev. Milford Howell, mission pastor at University Church, is directing a Vacation Bible School at Brady June 10-20. He will be one of the faculty at the Menard encampment, July 9 to 17.

First Church, Sweetwater, is sponsoring a Vacation Bible School at the Mexican Mission in that city.

Pastor J. R. Balch of Seymour was guest preacher at the Wilbarger-Foard Workers Conference at Rock Crossing Church, June 11.

Rev. Fay Hinton of Jayton has been leading in a revival at Farmington, N. M., which was blessed with a large number of conversions.

Mrs. L. L. Johnson, who flew from the mission field in Pernambuco, Brazil, for an emergency operation in the Southern Baptist Hospital, New Orleans, is reported much improved. The Johnsons will spend some time in the States.

R. G. Le Tourneau, nationally sought lay leader, was guest speaker for Dr. John W. Inzer at First Church, Ashville, N. C., recently.

Evangelist Hyman Appelman will be in a revival with First Church, Ada, Oklahoma, beginning June 16.

Miss Marie Sadler of San Angelo conducted a splendid Vacation Bible School at Big Lake with 82 enrolled and 62 making a perfect record. Pastor R. A. Scranton and members of the church taught a Vacation Bible School for the Mexicans with 20 attending. A mission Sunday School is maintained.

Rev. Elmer D. Holt has resigned the pastorate of Central Baptist Church in Brownfield Association and has accepted the call of Ronger, Jack County. He has removed from Post to Bunker.

Tuscola Church is having a splendid Vacation Bible School with above 50 enrolled and an average attendance of about 45. Pastor W. D. Taylor reports that the faculty of 12 are doing a great work.

A record attendance and four conversions were reported at the University Church Mission in northwest Abilene, June 2. Rev. Milford Howell is missionary in charge.

L. B. Harden has resigned as educational director at First Church, Stamford, and is located at Canyon, Texas. He was Training Union director for District 17 and prominent in denominational work in the association and district.

### SENTENCE SERMONS

By O. D. Henley

Friends cost a lot, but they are worth it.

Some have more intelligence in their faces than in their heads.

Be an intelligent servant.

Those moving forward will not fall backward.

The star's main business is to shine.

Every life is made from a million influences.

Would you think it rude, if while you talked others chewed?

Too many prefer variety to verity. We should put our plans in God's hands.

Self-respect gives a good retrospect. Some fight for principle, more for lack of it.

The only temptations easy to meet are those we never meet.

There are no worthy idols. Love is thoughtful.

It is a sin to misquote God. The self-important are more selfish than important. Obligations met leave no regret.

## TRUCK DRIVER DISCOVERS THE CHRISTIAN COLLEGE

By Milford Howell, H-SU '40

Several times during the last two weeks as I would sit trying to study, my mind would run back four years and I would get a glimpse of what Hardin-Simmons University has meant to me during that time. I have tried time and time again to forget about it, but this morning I felt that I must relate with my pen, the best that I can, a very few of the things this institution has meant to me.

One would naturally expect a preacher to say that a Christian school had meant much to his life and would want to try to sell that institution to the world. The teacher in the school would also have many thrilling things to say about the school where he is giving his life. But I want to tell you what it has meant to me just as a Christian student.

When I entered Hardin-Simmons in the fall of 1937, I was not a ministerial student, and it was not until the summer of 1939 that I became a minister. I was nothing but a poor truck driver who had not slept well for the past several years. I had only a few dollars in my pocket, but possessed an ambition to become a great business executive some day.

I entered the office of Dean Collins and laid my few dollars on his desk and told him I wanted to come to school, and that I was willing to do almost anything that I might be permitted to do. In his great Christian way, he said to me, "Son, if you are willing to work that hard, I will see that you get to come to school."

I took my place peeling potatoes in the Cafeteria for my tuition, and started walking the streets to find a place to work for my room and board. I found a place and went to work there.

Registration day came, and as I stood in line to register a feeling came over me which I had never felt before.

Ahead of me was an Abilene girl whom I had never seen. She smiled at me and said, "You're new here, aren't you? We would like to have you in our C. O. C. Training Union next Sunday." Of course I could not turn down such a hearty and pleasant invitation. As I went on registering everyone spoke to me in such a warm way that I could just feel that this was a group of young people who were not Christian, because if they were not they would not have that happy look and warm heart that gleamed out every time you looked at one of them.

I had never been too interested in religious work before. I had always gone to church and Sunday School and tried to live a clean life, but before long things began to change in my life.

I began to look around the town and even the town was different from any other large city that I had ever been in. In my traveling experience, I had been through many towns in the day-time and at night. But here in Abilene, I found a town that was "dry." I couldn't imagine a city this size so clean and moral in every way.

Of course, the town had its faults, but I can truthfully say it had the best atmosphere for a young person that I had ever seen. So I wondered if a young person would find anything to do of interest in such a town, but to my surprise I learned that I could find more good, clean, wholesome, and yet interesting entertainment than I had ever experienced before.

One of the courses that I signed up for was zoology. I had heard many testimonies to the effect that science teachers taught that there was no God, and that we are all descendants of monkeys. But in this class Professor Arnette taught throughout all the course that science proved many things in the Bible and the Bible was of great scientific value.

Soon I discovered that there was an early morning prayer meeting just before classes began. Not being a preacher or a special religious worker I was a little hesitant about attending. But on going I found that one did not have to be one of these to be welcome and to feel at home there. I liked these meetings so well and they did me so much good that I continued to go. It wasn't long before I was asked to conduct one of these prayer meetings. Soon I was teaching a Sunday School class and getting a great thrill out of it.

Then something happened in my second year at school that started a great revival in my life and soul. I received a call one night about 8 o'clock that my father had been killed instantly in an automobile accident. The first thing that came to my mind was the prayer meeting that I had attended in the mornings. I phoned one of the members of this group before leaving for home and told him of the tragic incident and asked that they have special prayer for my family and me in the service in the morning. Many of them must have started praying instantly, because Jesus at once lifted the burden from my shoulders.

(Continued on page 3)

## SUNDAY SCHOOL LESSON

June 16, 1940

By Hight C. Moore

### HAGGAI URGES THE BUILDING OF GOD'S HOUSE

Read Haggai

Study Haggai 1:2-12

In the spring of 536 B. C. fifty thousand Jews returned from Babylon to Jerusalem. Several weeks were required for them to make the journey of six hundred miles. On their arrival they found the city of their fathers in absolute ruin, for not a hand had been lifted in its restoration since its utter overthrow by the mighty Nebuchadnezzar a half century before. They spent seven months rebuilding their homes. Then the altar was rebuilt and the sacrificial fires rekindled. For the rebuilding of the Temple they made a magnificent offering of about \$400,000. In May, 535 B. C., the foundations of the Temple were laid with imposing ceremonies. The Samaritans, a mongrel race with mixed elements in their worship, offered to join in building the Temple on condition that they should be permitted to worship in it. Knowing at last the folly of idolatry, the Jews declined the offer. The Samaritans thereupon did everything in their power against the enterprise: They weakened the hands of the people; they troubled them in building; they hired counselors to appear at Babylon against them. In consequence, the work was stopped for fourteen years. But in the autumn of 520 B. C., Haggai and Zechariah rallied the people to the holy task, so that within four years the capstone was set upon the sacred structure amid the acclaim of the people.

Four fragments of the prophecies of Haggai who may have been born in Jerusalem before the fall are left us in his book (Haggai 1 and 2): The summons to rebuild, delivered in September; a message of encouragement, given in October; the virtue of perseverance, claimed in December; and on the same date a special assurance of Zerubbabel, the civil leader.

Our selections from Haggai and Zechariah are concerned with the completion of the second Temple which in cost and magnificence could not equal the Temple of Solomon which went before it or the Temple of Herod which came after it. But the devout captives did their best and their golden deed shines through immortal pages upon us today.

**1. The Building of God's House Urgent**

The Prophet's Call was needed. The people had been negligent of their main duty. That they might build the Lord's house they had been permitted to come out of captivity. They had started well but encountered opposition and stopped their sacred task. Notice: Their excuse for delay: "It is not the time." Had the time passed? Was a better time to come? At any rate, not now! So they were indifferent, indolent, inactive. Haggai shows them—

The inconsistency of selfishness. While the unfinished Temple was lying waste the people were building good houses for themselves, ceiling them with panels of cedar and other luxurious ornamentation. The prophet also points out—

The penalty upon greed. They were reaping little harvests from large sowing. They were eating and drinking and clothing themselves without being well fed and warmed. They could not accumulate property any more than a man could bank his wages in a bag with holes. On the other hand Haggai proclaims—

Progress through piety. "Consider your ways." Put God's work first. Go into the hill country for the needed timber to complete the Temple, stone already being plentiful and on the ground. In the finished structure God will be pleased and honored. Here lies the path of progress. Again the seer sketching the bitter days now passing, implies—

The prospect of better days ahead. Why have the people had little when they brought home much? Why have the heavens been dewless, the drought devastating, and human labor so ineffectual? Simply and solely because every man was running to his own house and leaving the house of God unbuilt, unloved, neglected, and waste. Let them rebuild the sanctuary and restore its worship; then will dawn the brighter and better day.

**2. The Builders of God's House Ready**

The People's Response was general and it was gratifying. The civil and religious leaders, Zerubbabel, the governor, and Joshua, the high priest, were ready to resume the sacred task. The remnant of the people, though

few and poor as compared with the crown and constituency that built the first temple on the same spot, took fresh hold of their highest enterprise. Everybody recognized in Haggai a true prophet sent of God and speaking for God. Therefore, with his solemn words ringing in their ears "the people did fear before Jehovah" and they "obeyed the voice of Jehovah their God."

**Build Adequate Houses of Worship**

Build at the Call of God. "Thus speaketh the Lord." His word is our authority. His will is our law. His house should be built at his call.

Build for the Glory of God. "I will take pleasure in it, and I will be glorified." No church should build for its own glory. No house of worship should be for mere display. If it does not glorify God it cannot be good for men.

Build at the Right Time. "The time is not come—is it time for you?" It may be unwise to build ahead of time. It is certainly unwise to build behind time. Beware of delay on the one hand or of presumption on the other. There is a best time to build.

Build Better for God Than for Ourselves. "You—dwell in your ceiled houses, and this house lie waste." The house of the Lord ought to be the best house in the congregation and community. It is a shame to dwell in mansions and to worship in uncomely and inconvenient structures set apart for the worship of God.

Build with God's Materials. "Go up to the mountain, and bring wood." God's resources are ample for the erection and equipment of God's house. It is not available many times for the simple reason that men have robbed God. Dedicate to him what belongs to him—and his house will never lie waste.

Building in the Fear and Power of God. "The people did fear before the Lord." And Zechariah said, "Not by might, nor by power, but by my Spirit." To build aright the house of God requires more than great numbers well organized like an army of great influence in the community and the nation. The true secret lies in the power of the Holy Spirit who animates, inspires, and effectualizes. The material structure must have spiritual dynamic.

Build Under Consecrated and Capable Leadership. "Zerubbabel—and Joshua—obeyed." We must have leaders who can bring things to pass. They must be able to change a mountain into a plain. That means that they must have good human help and above all have divine aid. Wanted always the consecrated leader to lead in building the house of God!

**GOLD IN THE GOLDEN TEXT**

Let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is. Hebrews 10:24-25.

It is well to worship individually but also we should worship together. And as we worship with others we build up our own souls while at the same time we render similar service to others. Nowhere but in an atmosphere of devotion can we stimulate others to Christian love and the good works that glorify God.

It is, therefore, desirable and even necessary for people who love God to assemble regularly in God's house. Regretfully it must be said that too many neglect habitually the public worship in which it is their privilege and duty to engage. Forsake it not. Attend it. Participate in it. Support it. Promote it.

**DAILY BIBLE READINGS**

June 17—Honest Giving. Malachi 3:7-12.

June 18—Facing Reality. Malachi 3:13-18.

June 19—Honesty in Service. Matthew 6:19-24.

June 20—Dishonest Giving. Acts 5:1-6.

June 21—False Traditions. Mark 7:6-13.

June 22—Making a Man Honest. Luke 19:1-10.

June 23—A Picture of an Honest Man. Psalm 15:1-5.

**A PASTOR PRESENTS A SUGGESTION TO DEACON ROGERS TO SAVE MORE TIME**

That the Southwestern Seminary ask Dr. Rogers to come to the Seminary and set up a "Chair of Introduction" and that he be the head of same. He need not necessarily quit the practice of medicine as I am sure he will have many patients as a result of the new "chair." Amen—So mote it be.

South San Antonio, Tex.  
R. G. Baucum, Pastor.

### TRUCK DRIVER DISCOVERS THE CHRISTIAN COLLEGE

(Continued From Page 2)

heart and gave me sweet peace within. The comfort of a wonderful and understanding Savior truly came into my whole being because of the prayer of this group of Christians.

Returning to school after this tragedy had come into my life was not easy, especially because I had to leave my dear mother and younger brother and sister at home. It was time for me to take my examinations though, and I felt that it would be best. I was greeted by all of my teachers with a prayer on their lips and with a kind word that each of them spoke to me. As only Christian teachers could have done, they helped me every day, and the way was made easy for me because of their interests and prayers.

Sitting in Miss Eva Rudd's English class in literature during these trying days lifted my soul to God as she would read and explain the lines of poetry and prose to the class. She would not often mention the Bible and God because it was not a Bible course, but she was so filled with God's spirit and love that the way she explained and applied the verses just drew me into closer fellowship with my Lord and Savior.

All this time I was majoring in Business Administration and still planning to be a great business man. I was one of the student assistants in that department. As I would work with Mr. J. Carlton Smith, who was then head of that department, I could even see the power of Jesus in his very soul and life. He was not a Bible teacher, but he had a love for Jesus and His work and he showed me that I could be a worker for the Lord even in the business field.

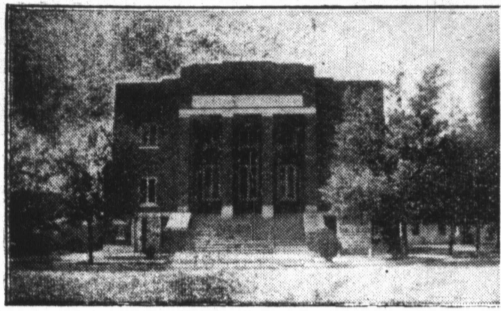
The annual spring revival came that year; next to the last service of the meeting came and it began to dawn upon me as I was in prayer meeting that night that I had not been doing enough for the Lord. Before I left the room something was said that made me resolve that during the last two services I was going to try my best to do something for my Savior. The Lord did lead me to a soul that night and helped me to win him to Christ. The next day the urge was still on me to do more. I missed several of my classes talking to some of the unsaved. I also caused some of these I was talking to to miss their classes. When I would go to the teachers to tell them why I did not come to class and why the person I had been talking to did not come, the teachers understood. I particularly remember going to the Business Administration teacher and asking him to excuse a certain boy. He had not realized that the boy was not a Christian, but immediately replied, "I want to see that boy saved, and I am going to pray for him."

Then as our great president, Dr. Sandefer, would come to chapel and quote his favorite verse of Scripture, and then make a little talk on it, it made a great impression. He would quote Proverbs 22:1, which says, "A good name is rather to be chosen than great riches, and loving favor rather than silver and gold." This verse of Scripture made me realize that the highest thing in the world was not to make money and to have pleasures, but to be of service to my fellow men.

I can say to every young person that I have found Hardin-Simmons to be just the school this truck driver needed. I have found it to meet my need in happiness and sorrow, in pleasure and the more serious side of life, in business, science, English, economics, Bible, or anything that one might want to do.

But then Hardin-Simmons has done more than this for me. Before school was out my third year, I began to realize that the Lord was calling me for special service. I began to pray about it and to talk to different people. After spending many nights in prayer and trying to find the Lord's will for my life, I seemed to be get-

### LITTLEFIELD CHURCH HAS A SUBSTANTIAL GROWTH



First Baptist Church, Littlefield

Substantial growth has marked the two years service of Pastor Roy Shahan at Littlefield. Rev. Shahan went from Rule in May, 1938, where he had done a notable work.

During these two years there have been 223 additions and attendance, offerings and interest are at a high point. The Sunday School has aver-

aged above 300 all spring as compared with about 250 for last year.

Total contributions for the two years have been \$14,543.53, of which over \$2,000 was given to missions and benevolences and more than \$4,000 on church debt and building improvements.

ting nowhere. Then one day I decided to go talk to my Bible teacher, Dr. Atwood, about the question. While talking to him, he led me to decide what the Lord wanted me to do in his Kingdom. That afternoon, I surrendered to preach and began to do so the next Sunday. Later on I surrendered as a missionary to Africa.

Coming back to school for my last year, I was elected president of the Mission Workers, which is an organization for missionary volunteers and for others interested in the Lord's work. This organization meant more to my life than any other of which I have ever been a member. The young people in the band have prayed for me in the mission where I am pastor, and have been the means of many souls having been saved.

Being a preacher, the Ministerial Council, which meets each Friday night, has provided a place for fellowship and inspiration from other preachers in the school.

Then when the revival came to Hardin-Simmons this spring, I think the climax came to my school life. This meeting has meant more to the whole campus of Hardin-Simmons than anything that has ever happened before. The entire student body was swept for Christ; not just for the week, but it will mean much to every student through the years to come.

Coming to Hardin-Simmons as a poor truck driver with an ambition to be a great business man, with only a mediocre interest in religious activities, I now have an ambition to live for others, to tell the whole world about Jesus, even to the darkest parts of Africa. That is what Hardin-Simmons has meant to me. I have known the school from just a Christian's standpoint for these years, and I heartily recommend it to any Christian young person. I know it from the viewpoint of a preacher and a mission volunteer, and I say, "Come to Hardin-Simmons, a truly great school." It will mean, with the Lord's help, the making of your life, no matter what field you wish to pursue in life.

I tell this experience, not to bring note to my life, but to give my testimony of what I know a Christian school will and can do for any young person. May the Lord lead you in the selection of the school you should attend is my prayer.

### Emmette Chandler

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### DISTRICT 9 NEWS

(Continued from page 1)

reports a good meeting with his church there. He preached a week. There were sixteen additions, eight of them for baptism. The membership was only eighteen to begin with. A fine meeting. The Workers Conference meets with Flynt on June 20.

Have had word from several of the pastors about receiving the West Texas Baptist. I am glad you like it. Wish you'd send me some news notes. Just brief reports about VBS, or some other good news.

Speaking of Vacation schools, Vernon Shaw reports an enrollment of 200 at Floydada, with attendance averaging 160, and seven conversions. Pastor Anderson at Plains reports 45 enrolled, and 35 average attendance. Glad to have these. Please report to the missionary results in your school. Thank you.

The more we nose around in the district, and the more we talk with pastors about their problems, the more we are convinced that the pastor's greatest problem in leadership lies in the fact that his people are not informed. And the best way for them to become informed is to read the denominational paper. And the only way ALL of his people will become informed is for the paper to be in the church budget. It is the best investment a church can make. Pastors, if you want to help yourself, seek to lead your church to place it in the budget. It will make a tremendous difference in your local program, and in a program of missions. The other day we heard a speaker say, "The reason for the conditions that prevail

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### Enjoy Life This Summer at H-SU

Hundreds of young folks in Texas will soon be receiving their high school diplomas. Many will make plans for college in the fall. Others will go to school this summer.

Hardin-Simmons University is ready to offer this, and every summer, training toward graduation for those who want to start their college training now.

As well as training for those who want to meet requirements for higher grade teaching certificates, and to conform with the State Department of Education programs. Special stress will be laid on school administration and supervision.

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DR. R. A. COLLINS  
Summer Session Director

### Hardin-Simmons University

Abilene, Texas

### STONEWALL WORKERS MEET AT JOHNSON CHAPEL

The Workers Conference of Stonewall Association met with the Johnson Chapel Church Tuesday, May 21. There were five churches well represented. The program was rendered by visitors from other associations of the district, Brother Henry Littleton West Texas Baptist.

I know of no single thing that inspires my heart more than the sacrificial work being done by many of our part-time pastors. They have a gracious spirit, they love the Lord, and in the face of great odds are carrying on. Brethren, know that your missionary is proud of the work you are doing. Every man of you that it has been the missionary's privilege to contact has contributed spiritual strength to him. God bless you, all of you. It's a joy to work with such men as are in District 9.

P. S.—Some of you have not given to missions all year. Won't you, for Jesus' sake, take an offering for missions? Let's make all Texas look our way and say, "The greatest mission minded people in the state."

The Master's call comes afresh to every preacher, "Come ye after me and I will make you to become fishers of men." Let every preacher who possibly can make his plans to attend this year from July 2 to 12. Enroll in the Preacher's School at Palacios-by-the-sea.

We do not know that God is on our side as a nation, because we have drifted too far from him.—E. S. James.

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terest and hope he will visit us again.

More interest is being taken in the work in this association than for some time. We appreciate the Brotherhood and believe they should have a good portion of the credit for this added interest. The Johnson Chapel ladies served an abundance of food at the noon hour. They have a wide-awake pastor, Cecil McBeth, and together they are doing a great work for the Master.

In the absence of our president, Mrs. Geo. Thomas, Mrs. F. T. Whitaker presided at the afternoon session of the W. M. U. Our local societies are very busy with the work of the Lord, being especially interested in mission study at the present time. Interest in our young people's work seems to be growing and we are expecting to organize more of them within the next few weeks, also a young people's council. We are planning for a young people's program at our next quarterly meeting. Mrs. Whitaker gave a short inspirational talk. She always inspires us to do more for our Master.

Mrs. G. C. Tarrance.

*Coca-Cola*

### Little Stories about GREAT HYMNS

"I LOVE TO TELL THE STORY"

Katherine Hankey

"I love to tell the story  
Of unseen things above,  
Of Jesus and His glory  
Of Jesus and His love.  
I love to tell the story  
Because I know 'tis true,  
It satisfies my longings  
As nothing else can do."



"Miss Katherine Hankey, daughter of an English banker, wrote a long poem on the life of Jesus. The first part was entitled 'The Story Wanted,' and the second part, 'The Story Told.' During the writing of this poem, she was taken seriously ill and much of its writing was done while she was convalescing. From part two were selected some of the stanzas to form this hymn."

COURTESY OF

### Mead's Fine Bread

### Can Surplus Foods for Hendrick Memorial Hospital

The Lord has blessed us with timely rains bringing prospects of abundance. We are again asking our friends to share these blessings with the unfortunate patients who come to our hospital without funds.

If we have these foods contributed we can take the cash which otherwise would go to purchasing those things, and add it to our charity fund. This will enable us to take care of more of the needy sick. It will help the charity fund much more than if the fruits and vegetables were sold on a glutted market and the cash given us.

Cans will be furnished by the Hospital to those who will return them to us filled with berries, fruits, black-eyed peas and other foods that we can use. Join your neighbors in a Hospital canning bee.

E. M. Collier, Superintendent

Church Bulletins

SECOND BAPTIST, COLORADO

Supt. Clyde Wilson is leading his Sunday School forces to increase the attendance and interest during the revival. As the Sunday School is the church's main field, the teachers, Edmond Nowell, Lester Tidwell, and Mesdames Clyde Wilson, Bettie Evans, Aubrey May, B. T. Parr, and D. L. Breeden, are working to furnish a good field for soul-winning during the meeting.

Scott W. Hickey, Pastor.

DRASCO

Remember, we want all the children from four to sixteen years of age to attend the Vacation Bible School beginning Monday 17th. Complete announcements will be made Sunday morning.

We will finish the Study Course on Vacation Bible School this Saturday evening, beginning at 8 P. M. Let us make this Sunday a great day.

Harold Russ, Pastor.

HATCHEL

Our revival meeting will begin July 10 and continue through the 21st. We now have only one month to make preparation. Our Lord is depending on us to carry on for Him. Will we help in His service, can He depend on you?

Harold Russ, Pastor.

SARDIS

T. H. Alcorn, pastor. Meeting dates, 2nd and 4th Sundays. Sunday School, 10 a.m., J. S. Woodson, superintendent.

Training Union, 7:45 p.m., E. S. Keisler, director. W. M. S. Mondays, 2:30 p.m., Mrs. Cecil Parks, president.

Brotherhood, 7:45 p.m. Friday after 2nd and 4th Sundays, J. F. Upshaw, president.

Teachers and prayer meeting, Wednesday, 7:45 p.m. R. A.'s and G. A.'s meet every Monday, 7:45 p.m.

Home coming all day, dinner on the ground, 5th Sunday in June.

PLEASANT VALLEY AND CROSS ROADS

One of the best things I have ever had with a church where I was pastor is the Vacation Bible School we had with the Sardis and Cross Roads churches the last two weeks. This may have been better than the ordinary school, but it certainly was a great success. The attendance was great, 151 enrolled, and the daily attendance was near the 100 mark. The fellowship with each other, and with the two churches cooperating made it wonderful. We at Cross Roads think more of the Sardis people, and that preacher, Alcorn—well, if he is not a good chap, he has us all fooled; we surely are for him. There were two conversions. Now to say that I am sold on the Vacation Bible School is putting it too lightly; I am so much for it that I am trying to get Pleasant Valley to have one.

Our day was a bit light at Pleasant Valley last Sunday—crowd off, and somehow, it seemed to get on our spirits. But we had a good time, elected two fine fellows for deacons, and set the fifth Sunday at 11 o'clock to ordain them. We are asking the following brethren to come sit with us in the ordaining council: J. C. Parks, T. H. Alcorn, E. T. Powers, Brother Hardy, and any other brother preachers who can come and be with us.

I will be with Cross Roads next Sunday and as it is Father's Day, we will try to honor fatherhood. The Lord willing, I will preach at Clairmont on the fifth Sunday night. Thank God for the good rains and we hope for more as we need it.

Joe R. Mayes, Pastor.

POLITICAL ANNOUNCEMENTS

STATE LEGISLATURE Joe Humphrey, Abilene

SHERIFF, TAYLOR COUNTY W. T. McQuary, Abilene

TAX ASSESSOR-COLLECTOR, TAYLOR COUNTY R. S. Walker, Abilene

COUNTY CLERK, TAYLOR CO. Miss Vivian Fryar, Abilene Clarence Darden, Abilene R. E. (Rex) Dillard (Political Advertising)

Daily Program of Lueders Encampment

June 24-30, 1940

6:00 A. M.—Rising Bell. 6:15-6:45 A. M.—Morning Swim. 6:30-7:15 A. M.—Breakfast. 7:15-8:15 A. M.—General Chorus Practice (Sing Song), Directed by Prof. I. E. Reynolds. 8:15-9:00 A. M.—Training Union Conferences. 9:00-9:45 A. M.—W. M. U. Study Courses. 9:45-10:00 A. M.—Recess. 10:00-10:45 A. M.—Sunday School Conferences. 10:00-10:45 A. M.—Supervised Play for all Intermediates, Juniors, and Primaries. 10:45-11:05 A. M.—Song Service, Tabernacle. 11:05-11:30 A. M.—Denominational Hour: Tuesday, Religious Literature; Wednesday, Buckner Orphans Home; Thursday, Cooperative Program; Friday, Hospitals. 11:30-11:45 A. M.—Announcements and Special Music. 11:45-12:15—Sermon, by Dr. John Raley, President O. B. U. 12:15-1:00 P. M.—Time to Eat. 1:00-4:00 P. M.—Rest and Recreation: 4:00-5:20 P. M.—Swimming. 5:30-6:15 P. M.—B. S. U. Conference, Dr. Bill Gaddis, Dallas. 6:15-7:00 P. M.—Time to Eat. 7:00-7:45 P. M.—Recreation, Rev. H. E. East of Hamlin will direct. 7:45-8:30 P. M.—Vesper Service. 8:30-8:50 P. M.—Song Service. 8:50-9:30 P. M.—Sermon, by Dr. Raley. 9:30-10:00 P. M.—Recreation. 10:00 P. M.—Time for Cottage Devotionals, Doris Wayne O'Brien. 11:00 P. M.—Lights Out and Everyone Quiet.

Departmental Program of Lueders Baptist Encampment

I. 7:15-10:45 A. M.—Music Program, Directed by Prof. I. E. Reynolds. 7:15-8:15 A. M.—General Chorus Practice, Prof. I. E. Reynolds. 8:15-9:00 A. M.—Practical Church Music, J. D. Riddle. 9:00-9:45 A. M.—Hymnology. 10:00-10:45 A. M.—Choir Organization by Prof. Reynolds. 10:00-10:45 A. M.—Hymn Playing, Mrs. J. D. Riddle.

I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go. My own wisdom and that of all about me seemed insufficient for the day. —Lincoln.

The same church members who yell like Comanche Indians at a football game are afraid of a little revival excitement. That is, they say so—some of them.—Wm. H. Joyner.

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II. 8:15-9:00 A. M.—Training Union, Directed by Rev. Lawrence Trot, Rotan. Conference for Adults, Rev. Philip C. McGahey. Senior Conference, Rev. N. E. McGuire. Intermediate, Mr. Ewell Bone. Junior, Mrs. W. C. Russell.

III. 9:00-9:45 A. M.—W. M. U. W. M. S., Mrs. E. F. Lyon, Dallas. Y. W. A., Mrs. J. W. Ware, Louisville, Ken. Intermediate G. A., Miss Bobby Jo Cox, Tuscola. Intermediate R. A., Rev. J. W. Ware, Louisville, Ken. Junior G. A. & R. A., Mrs. Elkin Lockett (B. L.), Abilene. Sunbeam, Mrs. Lacy Beckham, Abilene. Mrs. Lyon will teach new Mission Study book on Japan. Just off press.

IV. 10:00-10:45 A. M.—Sunday School, J. M. Cook, Superintendent. Adults and Pastors, Mr. G. S. Hopkins. Senior, Dr. Bill Gaddis, Dallas. Intermediate, Mrs. Alton McAllan, Stamford. Junior, Rev. Cooper Waters, Merkel. Primary and Beginner, to be supplied.

V. On Friday evening at 6:00 the Laymen will meet for a program led by Judge Cummings. Supper will be served on the bank of the river after which Dr. Raley will address this group of men. We hope to have 500 present. The meal will be 35c, and we are urging every church in this section to see that some of their men come to this program.

VI. SUNDAY'S PROGRAM 9:45 A. M.—Sunday School, J. M. Cook, Supt. 11:00 A. M.—Song Service, by Prof. Reynolds. 11:20 A. M.—Sermon, Dr. Raley. 2:30-4:00 P. M.—Hardin-Simmons University. 7:00 P. M.—Training Union, Rev. Lawrence Trot. 8:00 P. M.—Music Program, Directed by Prof. Reynolds. 8:30 P. M.—Closing Sermon, Dr. Raley.

PROGRAM

Stonewall Workers Conference, Meeting at Girard, Tuesday, June 28 10:00—Devotional, Rev. Emory Scott. 10:20—Personal Evangelism, Rev. S. R. Respass. 10:45—The Six-Point Record System and Church Finance, Rev. L. L. Trot. 11:20—"Divine Worship," Rev. G. W. Thomas. 12:00—Lunch. 1:45—Board Meeting and W. M. U. 2:15—Inspirational address, Rev. J. B. Rowan.

GODFREY IN COLORADO REVIVAL

Rev. M. H. Godfrey of Loraine begins a revival Sunday with the Second Baptist Church at Colorado City with services each evening at 8:15. A soul-winners' band will meet preceding the services to pray and plan for conversions.

This church, less than a year old, has received 182 members, and is entering enthusiastically into this revival for enlistment, enlargement, and evangelism.

Intercessors are requested to pray for souls to be saved during these two weeks of spiritual efforts.

RAMBLING REMARKS

(Continued From Page 1)

sity of leaving almost immediately after lunch for Baird where I was to take part in a home-coming celebration that afternoon and night. I snatched a bite of dinner then slipped off my shoes and stretched out for a

few minutes. I slept a short nap with one eye and watched the clock with the other so as to neither be late nor lose any time. When there was not another minute to spare I got up slipped my feet into my house shoes for driving, picked up an extra suit, gave orders to the twins to bring my regular shoes and took off for the car. Soon we were on our way. As we approached Baird I yielded the wheel to the wife and asked the twins to hand me the shoes. Richard looked at Robert and vice versa, but no shoes were forthcoming. Of course, you have guessed it, each one thought the other put them in. Well, there we were two miles from town and thirty minutes from time to speak and bare-footed. . . . If this were O'Henry he would probably stop the story here, but being O'Brien instead we shall finish it. We drove right down to the preacher's house and found no one at home. But the door was open so we went in and searched every closet until we finally found a pair of shoes. To our surprise and delight they proved a perfect fit. We wore them right into the pulpit that afternoon and night, and only our family and the preacher and his wife were the wiser. We are telling it first in order to get ahead of him, that bird has a very vivid imagination. . . . And remembering again that we are in the court house we shall close by saying, "We, the party of the first part, declare the above to be the truth, all the truth and nothing but the truth, A. A. Davis to the contrary notwithstanding." And we furthermore resolve that we will never recommend another preacher to a church where we have served as pastor without first knowing the size of his shoes.

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