

# COLORADO CITY RECORD

8 PAGES - 1 SECTION

P. O. Box 92, Colorado City, Tex. 79512 Sunday, September 9, 1973

10 CENTS (PLUS TAX)



## Helping Hand

These Pink Ladies are pictured performing one of the many services they provide at Root Memorial Hospital and Root Valley Fair Lodge as

members of the women's auxiliary. Mrs. Edna Pace, left, and Mrs. Myrtle Biggs, right, are making a hospital bed.

## Pink Ladies Provide Needed Services

Root Memorial Hospital Auxiliary, better known as the Pink Ladies, began as an idea of one of the nurses, Mrs. B.D. Bassham.

As a registered nurse familiar with hospital life, Mrs. Bassham could see the need for an auxiliary to help with patient care.

"The women's auxiliary for the hospital district will begin volunteer and special services to patients in Root Memorial Hospital and residents of Root Valley Fair Lodge," Mrs. Bassham explained before the organizational meeting.

"There are residents at the lodge who badly need company," she said. "Some of them need to be taken for a little ride, to be accompanied for a walk. There is a real need for mending to be done for residents no longer young enough to sew".

Some services needed by patients at the hospital were scrapbooks, information about hospital regulations, help with letters and reading and some personal health and grooming aid.

The organizational meeting was held October 17, 1967, in the Fellowship Hall at the First Methodist Church and all women were invited to attend—church women, club women and homemakers.

In October, 1968, the organization was fully formed with Mrs. Pender as director of volunteer workers; Mrs. Bill Jackson, chairman; Mrs. Preston Morris, vice-chairman; Mrs. J.C. Brown, secretary; Mrs. Morris, vice-chairman; Mrs. Billy Wilkinson, treasurer.

Orientation for the women who joined was conducted by Mrs. Pender, supervisor of nurses at the hospital.

Charter members of the auxiliary were Mrs. Gary Baker, Frank Berti, J.C. Brown, L.F. Bryant, Ben Givens, Tom Grant, Don Greenlee, Ben Hodges, B.A. Jackson, Sidney Jones, M.H. Jordan, Bobby Kimmel, R.E. McMillan, Weldon McMillan, Preston Morris, P.H. Pace, O.L. Simpson, Colyn Smith, Wadell Strain, Ed Strain, M.L. Tombs and Billy Wilkinson.

During the first year's operation of the auxiliary the women had a bake sale and the proceeds were used to buy an alternating pressure pad for bedridden patients; decorations were borrowed and bought and donated to decorate the lodge and hospital at Christmas; an invitational tea was held and seven new members were welcomed.

Other projects that have been successful since then are a garage sale held annually, workshops held periodically to make toys that are sold to make money for purchase of hospital equipment, a booth at the fair, candy sales, a watermelon sale and several floats entered in parades.

The Howdy Hack is now operated by the auxiliary and is a major source of funds. It is sponsored by local merchants and hospital Pink Ladies visit newcomers each month, presenting them with gift cards and small gifts from participating businesses.

Another important source of funds is the Memorial Book, record of donations made by grateful patients and families.

The Pink Ladies also sponsor a campaign for blood donations in order to pay back the Dallas blood bank for treatment of local patients who were unable to

pay or to have donors repay the bank.

The most costly gift that the Pink Ladies have made to the hospital was a check for \$2500 as partial payment on a heart monitor, as well as helping to purchase a second heart monitor.

Perhaps the most important contribution made by the Pink Ladies is their presence at the hospital and lodge to help patients and families of patients in a time of illness or accident. The personal touch they provide is an important part of recovery. They are also much appreciated by the nurses, for they help to take care of some of the extra work load at hospital and lodge.

Mrs. Paula Baker, presently serving her third year as president of the auxiliary, stresses the importance of the Pink Ladies as a working group. Occasional membership drives have been temporarily successful but the auxiliary is presently short of working members.

Associate members of the Pink Ladies are people who are interested in helping with the finances of the organization. The usual amount donated is \$10 but a larger amount would be accepted. Current associate members are Mrs. R.P. Almsworth, Mrs. B.W. Broadus, Mrs. J.W. Randle, Mrs. O.L. Simpson, Mrs. E.T. Strain and Mrs. Charles Thompson.

Anyone wishing to obtain more information about joining or making a contribution is asked to contact Mrs. Baker or any of the Pink Ladies.

## Loraine Fair Set For Sept. 14-15

The Loraine Community Fair was once an annual event but now it has become a bi-annual project.

The Loraine Lion's Club decided to undertake the project during the summer and the date was set for Sept. 14-15.

The General Chairman of the event is Harris Hamilton, assisted by Ray Preston. Booth Chairman is Ron Mayfield.

On display will be farm exhibits, canned goods, flowers, crafts, paintings, antiques, farm implements, livestock and commercial booths.

All exhibits and entries must be in place by 9 a.m. Friday, Sept. 14.

Anyone interested in entering is invited to do so.

For information about locating places for displays contact Ron Mayfield, for commercial entries contact Ronald Bruce.

All departments will be open to receive entries on Thursday, September 13, from 2-8 p.m.

The entries will be judged Friday morning by qualified, capable, unprejudiced judges and ribbons will be given for first, second and third place.

Exhibits will be open to the public from 10-11 a.m. Friday and 10 a.m. to 5 p.m. Saturday.

The Saturday festivities will be highlighted by a parade at 10 a.m. and a bicycle race at 11:30 a.m. and live music.

A spaghetti dinner will be served by the Senior Class starting at 11 a.m.

Money prizes will be given for the best three non-commercial floats.

Persons interested in entering floats are asked to contact Royce Mahon, mayor, for more information.

## 10th Street Land Rezoned For Apartment Complex

The City Council of Colorado City Thursday night meeting in special session rezoned a parcel of land on 10th Street at Waco to allow the construction of an apartment complex.

The area had been zoned for one family residences and had to be rezoned to allow multiple residence dwellings before an apartment complex can be built.

The rezoning was requested by Bill Carter and Jimmy Harrison who are making plans to build two buildings housing 16 apartments at the location.

There apparently were no objections by residents of the area to having the apartments built at that location as no one ob-

jecting to the rezoning was present at the council meeting.

Carter and Harrison explained to the council that provided there are not hitches, they will build one building housing eight 2-bedroom apartments and one building housing four 3-bedrooms and four 1-bedrooms.

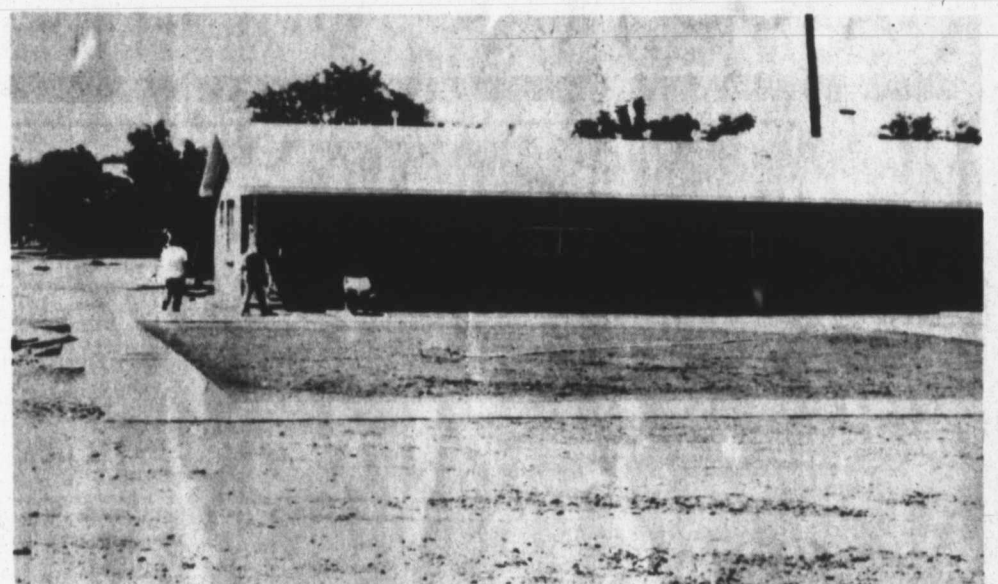
The two-bedrooms will each have a bath-and-a-half and all the apartments will have electric fireplaces with walk-in closets.

The apartments which will help fill Colorado City's housing needs, will represent an investment of more than \$200,000, Harrison said. He told the council the apartments will be far above average.

The apartments will be total electric, Harrison said.

The lack of housing in Colorado City is now considered by civic leaders to be one of Colorado City's major problems.

Further details on the apartment complex are to be announced at a later date when all details are finalized.



## Ready For Inspection

One of the thirteen buildings, containing twenty-six duplex units, awaits final inspection and acceptance by the Colorado City Housing Authority. Persons 62 years of

age or older wishing to make application for the units should contact Dennis Walding, executive director of the housing authority, at his office, phone 728-3150.

## Loraine Defeats New Home 28-20

The Loraine Bulldogs, sparked by the brilliant running of Michael Jones, came from behind to defeat the New Home Leopards 28-20 in a Class B football game on their home field Friday night.

New Home scored twice in the first quarter, both by three-yard runs, the first by Nettles, point after attempt good, second by Roy Villareal and heran for the conversion.

Loraine scored once in the first quarter, Michael Jones making a 55-yard punt return and also making the point after.

Jones also scored in the second quarter with a 52-yard run

and again making the conversion.

The first half ended with Loraine in the lead 16-14.

Villareal scored another 5 yard run for New Home in the third quarter but the point after attempt failed.

Loraine's Jones came back with a 25-yard run and Isiah Williams made a 27-yard dash to salt it away for Loraine. Both conversion attempts failed.

Score by quarters:  
Loraine . . . . . 8 8 6 6-28  
New Home . . . . . 14 0 6 0-20

| LORAIN   |                       | NEW HOME |  |
|----------|-----------------------|----------|--|
| 11       | FIRST DOWNS           | 18       |  |
| 385      | RUSHING YARDAGE       | 368      |  |
| 95       | PASSING YARDAGE       | 25       |  |
| 4 Of 11  | PASSES COMPLETED      | 4 Of 20  |  |
| 0        | PASSES INTERCEPTED BY | 1        |  |
| 9 For 95 | PUNTS, AVERAGE        | 5 For 55 |  |
| 3 For 25 | PENALTIES, YARDS      | 1 For 29 |  |
| 2        | FUMBLES LOST          | 4        |  |

## Loraine Budget

The Loraine City Council approved the new budget last Tuesday after a public hearing.

The dates for the budget are April 1, 1973 until March 31, 1974.

The new budget is about the same as last year's budget and requires no increase in taxes.

The present tax rate in Loraine is \$1.50 per \$100 of evaluation, with businesses rated at 50 percent of evaluation and residences at 65 percent.

The Loraine City Council consists of Mrs. Fay Hamilton, C.H. Hamilton, E.B. Bowlin, Ed Newton and Evert Henderson, with Royce Mahon as mayor.

The Loraine budget follows:  
Expenses: Administration, \$8,000; Water Department, \$14,000; Streets Department, \$7,000; Police Department, \$11,000; Fire Department, \$3,000; City Park, \$500; Bonds payment, \$11,300. Total \$54,800.

Income: Water Department, \$30,000; Taxes, \$15,000; Sales Tax, \$2,800; Alley Rent, \$3,000; Fines, \$500; Interest on savings, \$300; Emergency action fund, \$2000; County Fires, \$1,200. Total \$54,800.

## Wolves Lose To Tough Monahans

The Colorado City Wolves travelled to Monahans to kick-off the annual gridiron war and promptly found out why the Lobos are ranked eighth in the state in Class AAA.

Despite the lopsided score of 39-0 in favor of Monahans, the game was a much better contest than indicated by the score.

The Wolves defense surrendered only one touchdown with the five other touchdowns by Monahans coming on errors by the Colorado City offense. Three of the touchdowns came on pass interceptions, and two on fumbles.

The defense, led by Russell Hertenberger, Arnold Parker, Gene Banks, Vicente Garcia, James Bradbury, Julian Reyes and Steve Hamrick, did a good job, Athletic Director Weldon Brevard said.

The Wolves dominated play throughout most of the first half as they took advantage of Monahans fumbles to control possession of the ball.

Just before the end of the first quarter, the Wolves Jackie Ellis covered a fumbled punt reception on the Monahans 32 and the Wolves, through the pass receiving of Felix Franco and the running of Russell Hertenberger, proceeded to move the ball to the Monahans five yard line.

From that point, the Wolves ran four plays, coming as close as the one yard line on fourth down. However, on fourth down, there was a busted play and Quarterback Amador Guerrero was tackled on the five yard line where Monahans took over and drove to their first touchdown, most of which came on a 62 yard run from scrimmage by the Monahans.

Wayne Pettis, quarterback, who scored Monahans first three touchdowns. The try for the point after touchdown was not good.

With slightly more than three minutes left in the first half, Monahans intercepted a Wolves pass on the Wolves 37. The PAT was no good and the half ended with the score 12-0.

On the first play from scrimmage in the second half, a Wolves pass was intercepted by Pettis who ran 40 yards for a touchdown. Pettis then passed to David Cutbirth for the extra points.

Later in the third period, Monahans scored another touchdown after recovering a Wolves fumble. The try for extra points was not good.

## Absentee Balloting

Absentee voting has been underway at the Mitchell County Clerk's office since August 27 and is to continue through Tuesday on the proposition for Precinct 4 (Loraine) to join the local hospital district.

So far ten votes have been cast in the absentee voting, nine in the office and one mailed in.

The Sept. 15 election will be conducted in the Loraine City Hall and at the County Courthouse. Polls open at 8 a.m. and close at 7 p.m. Saturday.

All precincts are involved in the election. Precinct 4 must vote in favor of joining the hospital district and Precincts 1, 2 and 3 must vote in favor of expanding the district to include Precinct 4 in order for the issue to pass.

| MONAHANS |                       | COLORADO CITY |  |
|----------|-----------------------|---------------|--|
| 15       | FIRST DOWNS           | 7             |  |
| 207      | RUSHING YARDAGE       | 67            |  |
| 49       | PASSING YARDAGE       | 51            |  |
| 4 Of 8   | PASSES COMPLETED      | 4 Of 14       |  |
| 3        | PASSES INTERCEPTED BY | 0             |  |
| 4 For 34 | PUNTS, AVERAGE        | 5 For 32      |  |
| 4 For 40 | PENALTIES, YARDS      | 1 For 5       |  |
| 2        | FUMBLES LOST          | 2             |  |

## Program Set

The monthly meeting of the Culture Committee of the Chamber of Commerce will be held Thursday at 8 p.m. in the Hersperian Room of the Mitchell County Library.

George Womack will present a slide program featuring Norway.

Womack spent three weeks in Norway this summer and the slide program is the result of his trip.

Tandy Curlee will introduce the speaker.

This month's program is sponsored by Rockwell Brothers Lumber Company.

Gladys Miller is chairman of the Culture Committee.

Refreshments will be served and no admission is charged.

## Special PTA Meeting Set

A special meeting of the Hutchinson-Wallace PTA has been called for Tuesday, September 11 at 7 p.m. in the new Hutchinson gym.

One of the school board trustees will speak on the topic, "Facts About the Master Plan for School Program Improvement", featuring building and renovating that must be done for Colorado City schools.

A question and answer period will follow the talk.

Several school board members plan to be present to discuss issues and answer questions.

Brochures on the school bond issue will be passed around and discussed.

A detailed architectural watercolor of the new high school will be on display.

The Hutchinson-Wallace band will play and refreshments will be served.



## College Registration Continued

Late registration for classes at Western Texas College will continue through Sept. 19, Dr.

Duane Hood, registrar, has announced.

Arrangements have been made for an evening registration period on Monday from 6 to 7:30 p.m. Students who have pre-registered may pick

up class cards at the registrar's office in the administration building.

Students who did not pre-register may begin registration there.



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Leaders

This foursome will lead the seniors as officers for the 1973-74 school year at Westbrook High School. They are, left to right, Bruce Rich, treasurer; Joyce McKenney, secretary; Kim Sullivan, president and Tim Oden, vice president. The senior class sponsor is Dale Byrd.

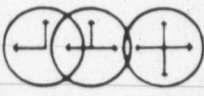
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## GOD'S FIVE MINUTES



### GATHERED GOLD

There is a lovely poem about an old man building a bridge over a stream. When questioned as to the wisdom of such a project at his age, he answered, "There's a boy coming after me. I'm building this bridge for him."

But someone said, "That's as out dated as '23 Skiddo,' for the road the old folks walk is not being traveled by the young. Bridges erected by ever so conscientious parents are standing in lonely wildernesses as far as the coming generation is concerned."

Maybe so, maybe not. My own estimation of the situation is that what may seem to be neglect is due to the fact that the "coming generation" is further down the road than the old folks realize. They've crossed rivers where some people are still standing and talking about a bridge.

Being on this earth longer does not necessarily mean that we are in a superior position "wisdom-wise." Our youth have already crossed the rivers of race relations, atomic warfare, and even the threat of Communism.

But here is a truth that needs to be learned and re-learned at every age. Spiritual values never go out of style, and man never outgrows his need of God.

No matter what the world tries to make our young people believe, they must be led to believe in the God of Abraham, Isaac and Jacob. Old truths like this are new landing pads for space age youngsters.

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This column belongs to our readers. We will accept printable items and pay \$1.00 for each item published. In the case of quotations, the name of the author and the title and publisher of the book must be given. Address items to "God's Five Minutes," Box 12157, Fort Worth, Texas 76116.

## Blocker, Haynes To Wed In December

O.J. Blocker Jr. of Amarillo and Mrs. Marquerite J. Blocker of Roscoe announce the engagement and approaching marriage of their daughter, Alice Blocker to Tim Haynes of Roscoe.

Texas School of Dental Hygiene. She is employed as a registered dental hygienist for Drs. B.B. and R.D. Bridgeford in Colorado City.

The prospective bridegroom's parents are Mr. and Mrs. Harold Haynes of Roscoe.

The couple will be married December 30 in a 3:30 p.m. ceremony in the Roscoe United Methodist Church.

The bride-elect was valedictorian of her graduating class at Roscoe. She is a graduate of the University of

Haynes is a graduate of Roscoe High School and a senior student at Stephen F. Austin University at Nacogdoches. He is vice president of Alpha Psi Omega. He is employed by The Flower Shop in Nacogdoches, where the couple will live following their marriage.



This is one way of preventing accidents on your property but who wants to be a recluse? The sensible move to make in regard to personal liability is to take out insurance... protect yourself against lawsuits.

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## INTRODUCING Bobby Lemons City National Bank Vice President



Bobby Lemons, former county agent for Mitchell County, has joined the staff of City National Bank, bringing his expertise in agriculture to help the City National Bank best serve the needs of area farmers and ranchers. If you haven't met Bobby, we invite you to come by and get acquainted. This addition to our staff is just one of our many efforts to be a full-service bank.



**The City National Bank**



## Productions Planned For WTC

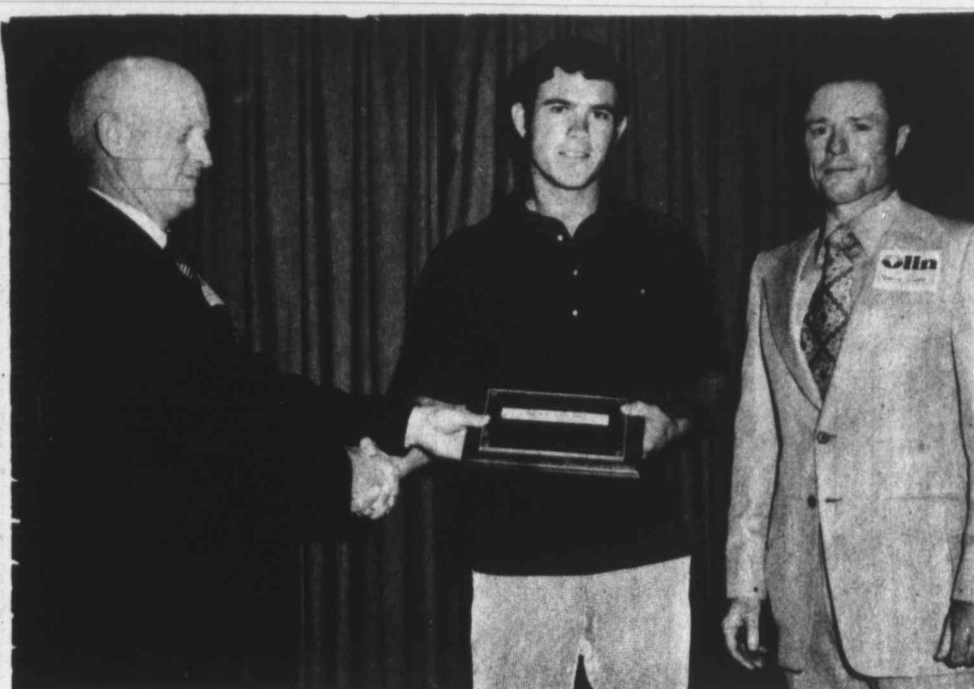
Four major productions are being planned for the Theatre Arts Department at Western Texas College during the 1973-74 season; Charles Holland, drama director at WTC, has announced.

"WTC wants to house community theatre in its programs, and anyone who is looking for a change of pace activity is invited to consider working with the theatre," Holland said.

"We will start the season with

the production of 'Charley's Aunt' Oct. 24-27," Holland added. "We'll be holding tryouts Sept. 10 and 11 at 4 and 7 p.m. It isn't necessary that people have acting experience to work with the theatre. We want everyone interested in any part of theatre activity to come out and talk to us about what they would like to do."

Tryouts will be held in the Fine Arts Theatre on the WTC campus.



## Award To Hobacks

Bob Hoback, center, accepts an award from Deryl White (left) district manager of Olin of Lubbock. At right is sales representative of Haskell, Travis Gary. The award was presented to Hoback and his father, R. J.

Hoback, owner-manager of Colorado Feed and Seed, for rating third in the state in the sale of fertilizer. Along with the plaque, Bob Hoback received a vacation in Ruidoso, N. Mex. on Aug. 5-7.

## Wesley Bible Class Elects New Officers

Wesley Bible Class met Tuesday at 7 p.m. in the Fellowship Hall of the First United Methodist Church for a supper and business meeting.

Rev. Davis Edens spoke the invocation. Mrs. Mildred Morgan, president, presided during the business session.

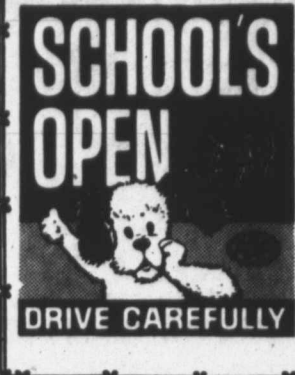
Reports were given by outgoing treasurer and secretary. Courtesy chairman, Mrs. Tom Glover, reported having sent 12 sympathy cards, 49 get well cards, 4 carnations to members in the hospital and one pot plant and 3 sprays to funerals.

Mrs. Arnel Smith gave the devotional, "Power in Prayer" by Merlin Carothers.

New officers elected were, Mrs. Mildred Morgan, president; Mrs. T. Haley, vice president; Mrs. E. M. Fisher, secretary; Mrs. Tom Grant, assistant secretary; Mrs. Leslie Keith, treasurer and Mrs. Luke Long, courtesy chairman.

A. A. Herrington, Mrs. R. P. Ware, Mrs. L. K. Shaw and Mrs. Tom Glover.

Also Mrs. Frank Andrews, Mrs. Myrtle Womack, Mrs. Earl Brown, Mrs. Roy Dozier, Mrs. Louise Harvard, Mrs. E. H. Winn and Mrs. Dewey Davis.



## '73 COUNTDOWN

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at clearance prices:

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## Retired Teachers To Meet

Mitchell County Retired Teachers will have a luncheon meeting at the Villa Restaurant beginning at 11:45 a.m. Wednesday, September 12.

Mrs. Grace Carter Keeling, associate vice president of area 7, will be the speaker.

Area 7 includes Texas, New Mexico, Oklahoma, Arkansas and Louisiana.

## LITTLE LETTERS

By JILL DAVIS

Jill Davis, 10, answers letters from young readers and tries to help them with their problems.

Dear Jill,

My mother makes me wash dishes, I hate to, what can I do?

DISHWASHER

Dear Dishwasher,

There isn't much you can do, but don't piddle, that way you will get through faster.

Jill

Dear Jill,

I love to play cards but none of my friends know how, what can I do?

CARDS

Dear Cards,

Why not teach your friends to play an easy game--like "Go Fishin'?"

\*\*\*

Dear Jill,

I want a hamster, but mom says they look like rats and the answer's no, what can I do?

WANT A HAMSTER

Dear Want a Hamster,

If she says no it's probably definite. Why not ask for a tropical fish or a bird?

\*\*\*

Dear Jill,

There is a boy in the sixth grade who I like alot. But how can I convince him that I like him?

WISHING

Dear Wishing,

Just be nice to him and listen to what he has to say. Find out what he likes to talk about.

Jill

## Smiths Host Children

Visiting in the Buford home of Mr. and Mrs. E.L. Smith last weekend was all of their children.

The couple have four sons and three daughters; Mr. and Mrs. Arvil Smith, Scotty, Julie and Jennifer of El Paso; Mr. and Mrs. T.M. Cook, David, James and Wesley from Muleshoe; Mr. and Mrs. Richard

Smith, Ben and 6-day-old Andrea, from Hermleigh; Mr. and Mrs. Byron Bruce and Jana Fern of Colorado City.

Also, Mr. and Mrs. Donald Smith of Cuthbert Community; Mr. and Mrs. Ronald Bruce, Leslie and Greg from Loraine and Mr. and Mrs. Melvin Smith, Michael, Chere and Brian all of Colorado City.



COLORADO CITY RECORD

158 E. 2nd

Colorado City, Texas

Zip Code 79512

**MAC McKINNON**  
Publisher

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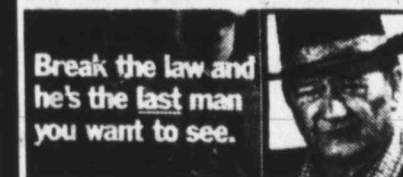
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In big black letters in one TV Channel guide came this startling question: IF YOU'RE SO SMART WHY AREN'T YOU RICH?

First answer cropping up might be "Well, mister, what gives you the idea that everybody is so smart?" Answer in the ad said "Maybe you're working too hard making a living to get rich." Yeah. But how many people do you know, personally, born rich?

NEXT SUGGESTION was that you send some guy \$10 to find out about the easy way to riches without working. Hmmm. Anybody with \$10 to spare is already rich -- smart or not smart.

The whole idea of being rich or not rich is relative, anyhow. Or don't you remember when having a nickel for an ice cream cone made you feel rich as the daughter of Midas?

You can be rich all your life, depending on what you treasure and what makes up your set of values. You can be rich if you FEEL rich!

HOW DO YOU feel rich? Know for sure it has nothing to do with status symbols. It has to do with attitude and with appreciation, plus, perhaps, an off-beat sense of humor and the ridiculous.

Feel rich when you find a folded \$1 bill or a coin in an old purse or sweater pocket?

Feel rich when the favorite pantsuit is just out of the tailor shop... when the hair is shampooed, styled and combed... when just the right dress fits both the figure and the budget... Ah, you're rich.

When the ivy on the hearth flourishes, feel rich... when rains sing gently at night... and when the ones you love, love you back!

WHEN YOU can laugh at good fun even when the joke's on you... when you can go to sleep at night, wake up in the morning being glad for breakfast... glad to be alive for whatever the day holds... you can feel rich without a yacht to your name.

When you can persuade your family that buttered bread, vegetables, and even hamburger spaghetti again taste good... you are not only rich you are plumb talented. There are hungry children in this world. Feel rich if yours are fed, clothed,

sheltered, and loved however you can manage it.

RICHEST people on earth are those who walk with faith instead of fear... act with courage rather than cowardice. Pity poor rich Howard Hughes. He seems so afraid!

If you're so non-smart you work to make a living you're in mighty good company. You can feel rich on pay-day, at least, even though it be here today and gone tomorrow, unless you're on a hunger strike.

Like to think that some fairly smart people work to make a LIFE--a life that shines like that one little candle. Some of our richest minds from every age lived and died in poverty--yet left to the world the heritage of deathless music, art, literature, science.

TO FEEL RICH requires belief. Belief in yourself. Belief in the essential goodness of people. Belief in this Nation even when sorely tempted to feel betrayed.

Belief that for every avaricious gay deceiver there are millions of honorable Americans who revere and will reveal the truth.

POOR, indeed, are those who count money as the only riches. Count your blessings.

Only God knows all the answers. "He's got the whole world in His hands."

Trust. Trust and feel rich whether or not you have an earthly mansion--or three. A very small house will do.

JUST A LITTLE STREET where old friends meet will do. Saw pleasant Mrs. Byron Wren on the shopping scene... Friendly Thelma Tidwell... Mozelle (Mrs. George) Callender... Mrs. H. P. Vest of the LTNS, long time no see, department... Mrs. Jesse Browning, wife of the chief of police.

Talked to merry Marion Craddock, wife of Jay... and Mabel (Sissy) Merritt, wife of John Tom Merritt, mother of John Jr., and happy little grandmother of two grandsons, Mark, aged three, and Matthew, three-months-old.

Did you know that the Merritt son John Jr. and his family have moved from Corsicana to Longview?

SEEN LATELYS, too, were Bob and Peggy Ratliff whose son Mike has gone to Canyon as freshman student in West Texas State University... Kent Carpenter of China Grove community... Frankie (Mrs. Jay) Vann... Geneva Redwine... G.D. Foster... John H. Chinn, MD., and his personality-plus

wife Pat... Bill Holbert and beautiful wife Jean.

Caught a glimpse of Shana Noble Bassinger, wife of Hubert, with son Raymond and one of his friends... Shared a conversation with Geneva Huckabay and two of her attractive three children, daughter Leslie and son Michael. Geneva's husband James is a Sun Oil Co. man here.

Swapped waves with Mabel (Mrs. Edgar) Majors working in her lawn on Elm St.

FELT RICHER for getting to see and chat with two LTF's, long time friends, Annie Dixon and Nelda Garrett. Annie had with her younger grandson, Ross, curly blond boy-child who is handsome son of Annie's daughter Judy Williams, wife of Tommy. The Williams' also have a daughter Sherri and another son, Lynn.

Asked Nelda about her brother Lt. Charles Garrett (Ret.) who is in the process of moving his family back to Austin from Denver where he underwent open heart surgery. Charles is employed by the United States Department of Commerce. He's still resting but recovering beautifully! He's a real RECORD fan!

Hear tell our county auditor, Dwayne Feaster, who had open heart surgery in Lubbock, is home, doing well, and straining at the bit to git-up-and git.

OFF THE CUFF-- The Hunters, Paul and Dortha, had a Labor Day weekend ball with daughter Debbie, her husband Ronald Gordon, and daughter Misty here from Hereford... Plus son Glenn Hunter and his wife Kaye, nee Jameson, from Broken Arrow, Oklahoma. Glenn, WTSU graduate, is a forrester.

J. V. Glover was checking out library books... Erdine Morgan was dashing to the bank.

Opha (Mrs. F.M.) Thomas is very rich... expecting a visit from granddaughter Nina, daughter of Mona and Nat Thomas Jr. of Anchorage, Alaska. Nina is driving from California where she's been in school and is enroute to Switzerland, by plane, for further studies abroad. She is Opha's only grandchild.

## Ronnie Gainey Enters Baylor University

Ronnie Gainey of Monahans spent the week-end with his grandparents, Mr. and Mrs. Doug Barber.

Gainey was enroute to enter Baylor University where he has received a four year scholarship in track.

Gainey participated in track meets in Houston and De Moines, Iowa, before going to the national finals in California, where he placed second in the nation in intermediate and high hurdles.

Mr. and Mrs. Harold Gainey of Monahans, former residents of Colorado City, are his parents.

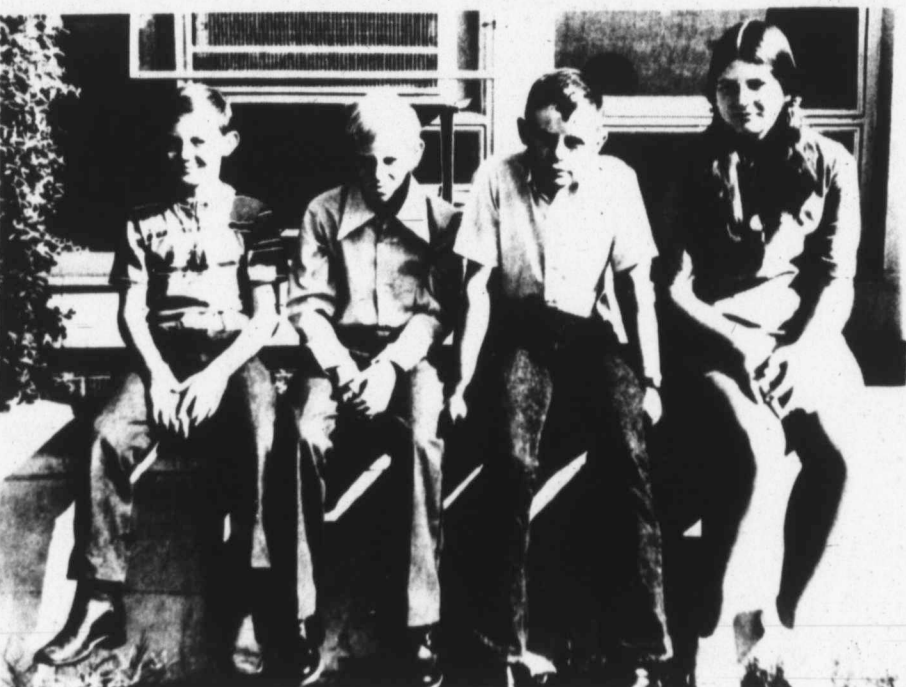
**Drs. Blum  
AND Nesbitt**  
OPTOMETRISTS  
1825 25th St.  
Snyder  
Phone 573-3992  
Office Closes Noon  
Wed. & Sat.



Student Council

Westbrook's Junior and High School's student body elected one boy and one girl from each grade, 7th through the 12th, to lead their Student Council. They are, left to right, Vickie Lamb, 8th grade; Carolyn Hubbard, 10th grade; Georgeann Smith, 9th grade;

Brenda Robey, 7th grade; Kathy Parsons, 11th grade; Debbie Webb, 12th grade and Clark Sweat, 7th grade. Back row, left to right, Bobby Moody, 8th grade; Bobby Matlock, 9th grade; Glenn Rich, 10th grade; Eddie Morris, 12th grade and Rodney Moore, 11th grade.



Westbrook Officers

Seventh grade elected officers recently at Westbrook to lead their grade this year. They are left to right, Allen Hogue, secre-

tary; Clark Sweat, vice-president; Daryl Rich, treasurer and Tracy Brookover, president. Their sponsor is Charles Parnell.

We Sell Our Paper Twice A Week - - -  
Through Classified Ads. Phone 728-3413  
To Place Your Ad.

## PROJECT CORNER

Aluminum Window Unit  
36" x 36" - - - - - \$13.95  
32" x 36" - - - - - \$12.95  
24" x 36" - - - - - \$10.95  
32" x 80" Storm Door - - - - - \$32.95  
Storm Door - - - - - \$32.95

5 Ft. Bathtub Enclosure

#700 CLEAR PEBBLESTONE \$25.95

#710 AMBER PEBBLESTONE \$29.95

**ROCKWELL BROS. & CO.**

302 W. 2nd

728-2441

## BACK THE WOLVES!

HOME GAME  
SEASON  
TICKETS NOW  
ON SALE

At Colorado High Office

5 HOME GAMES \$7.50 PER PERSON

SAVE \$2.50!

HOME GAMES

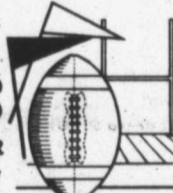
SEPT. 14, FRIDAY..... COAHOMA

SEPT. 21, FRIDAY..... BALLINGER

OCT. 12, FRIDAY..... BROWNFIELD (Homecoming)

NOV. 2, FRIDAY..... SWEETWATER

NOV. 16, FRIDAY..... LAKE VIEW



## DEPARTMENT OF THE TREASURY OFFICE OF REVENUE SHARING 1900 PENNSYLVANIA AVE. N.W. WASHINGTON, D.C. 20246

(K) ☐ EXECUTIVE PROPOSAL. Check this block if the plan is based on an executive proposal.

(L) DEBT How will the availability of revenue sharing funds affect the borrowing requirements of your jurisdiction?

☐ AVOID DEBT INCREASE ☒ NO EFFECT  
☐ LESSEN DEBT INCREASE ☐ TOO SOON TO PREDICT EFFECT

(M) TAXES In which of the following manners is it expected that the availability of Revenue Sharing Funds will affect the tax levels of your jurisdiction? Check as many as apply.

☐ WILL ENABLE REDUCING RATE OF A MAJOR TAX ☐ WILL REDUCE AMOUNT OF RATE INCREASE OF A MAJOR TAX  
☐ WILL PREVENT INCREASE IN RATE OF A MAJOR TAX ☒ NO EFFECT ON TAX LEVELS  
☐ WILL PREVENT ENACTING A NEW MAJOR TAX ☐ TOO SOON TO PREDICT EFFECT

THE GOVERNMENT OF  
COLORADO CITY CITY  
PLANS TO EXPEND ITS REVENUE SHARING ALLOCATION  
FOR THE ENTITLEMENT PERIOD BEGINNING  
JUL 1, 1973 AND ENDING JUN 30, 1974  
IN THE FOLLOWING MANNER BASED UPON AN  
ESTIMATED TOTAL OF \$57,778  
ACCOUNT NO.  
44 2 168 001  
COLORADO CITY CITY  
CITY MGR  
COLORADO CITY TEXAS 79512

| OPERATING/MAINTENANCE EXPENDITURES                                                                                                                                                                                                                |                                |                                                                      |                                                              | CAPITAL EXPENDITURES                  |                                |                      |                     |                            |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------|--------------------------------|----------------------|---------------------|----------------------------|---------------------------|
| PRIORITY<br>EXPENDITURE<br>CATEGORIES (A)                                                                                                                                                                                                         | PLANNED<br>EXPENDITURES<br>(B) | PERCENT<br>PLANNED FOR<br>MAINTENANCE<br>OF EXISTING<br>SERVICES (C) | PERCENT<br>PLANNED FOR<br>NEW OR<br>EXPANDED<br>SERVICES (D) | PURPOSE<br>(E)                        | PLANNED<br>EXPENDITURES<br>(F) | PERCENT PLANNED FOR: |                     |                            |                           |
|                                                                                                                                                                                                                                                   |                                |                                                                      |                                                              |                                       |                                | EQUIPMENT<br>(G)     | CONSTRUCTION<br>(H) | LAND<br>ACQUISITION<br>(I) | DEBT<br>RETIREMENT<br>(J) |
| 1 PUBLIC SAFETY                                                                                                                                                                                                                                   | \$                             | %                                                                    | %                                                            | 10 MULTI-PURPOSE AND GENERAL GOVT.    | \$ 10,000.                     | 100%                 | %                   | %                          | %                         |
| 2 ENVIRONMENTAL PROTECTION                                                                                                                                                                                                                        | \$                             | %                                                                    | %                                                            | 11 EDUCATION                          | \$                             | %                    | %                   | %                          | %                         |
| 3 PUBLIC TRANSPORTATION                                                                                                                                                                                                                           | \$                             | %                                                                    | %                                                            | 12 HEALTH                             | \$                             | %                    | %                   | %                          | %                         |
| 4 HEALTH                                                                                                                                                                                                                                          | \$                             | %                                                                    | %                                                            | 13 TRANSPORTATION                     | \$ 22,528.                     | 100%                 | %                   | %                          | %                         |
| 5 RECREATION                                                                                                                                                                                                                                      | \$                             | %                                                                    | %                                                            | 14 SOCIAL DEVELOPMENT                 | \$                             | %                    | %                   | %                          | %                         |
| 6 LIBRARIES                                                                                                                                                                                                                                       | \$                             | %                                                                    | %                                                            | 15 HOUSING & COMMUNITY DEVELOPMENT    | \$                             | %                    | %                   | %                          | %                         |
| 7 SOCIAL SERVICES FOR AGED & POOR                                                                                                                                                                                                                 | \$                             | %                                                                    | %                                                            | 16 ECONOMIC DEVELOPMENT               | \$                             | %                    | %                   | %                          | %                         |
| 8 FINANCIAL ADMINISTRATION                                                                                                                                                                                                                        | \$                             | %                                                                    | %                                                            | 17 ENVIRONMENTAL CONSERVATION         | \$ 25,250.                     | 100%                 | %                   | %                          | %                         |
| 9 TOTAL PLANNED OPERATING/MAINTENANCE EXPENDITURES                                                                                                                                                                                                | \$                             |                                                                      |                                                              | 18 PUBLIC SAFETY                      | \$                             | %                    | %                   | %                          | %                         |
| (N) ASSURANCES (Refer to Instruction G)                                                                                                                                                                                                           |                                |                                                                      |                                                              | 19 RECREATION + CULTURE               | \$                             | %                    | %                   | %                          | %                         |
| The news media have been advised that a complete copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public and news media scrutiny. |                                |                                                                      |                                                              | 20 OTHER(Specify)                     | \$                             | %                    | %                   | %                          | %                         |
|                                                                                                                                                                                                                                                   |                                |                                                                      |                                                              | 21 OTHER(Specify)                     | \$                             | %                    | %                   | %                          | %                         |
|                                                                                                                                                                                                                                                   |                                |                                                                      |                                                              | 22 OTHER(Specify)                     | \$                             | %                    | %                   | %                          | %                         |
| I assure the Secretary of the Treasury that the statutory provisions listed in Part G of the Instructions accompanying this report will be complied with by this recipient government with respect to the entitlement funds reported hereon.      |                                |                                                                      |                                                              | 23 TOTAL PLANNED CAPITAL EXPENDITURES | \$57,778.                      |                      |                     |                            |                           |

SIGNATURE OF CHIEF EXECUTIVE OFFICER  
J. A. Sadler, Jr. City Manager  
NAME & TITLE - PLEASE PRINT

9-5-73  
DATE

Colorado City Record  
NAME OF NEWSPAPER

September 9, 1973  
DATE PUBLISHED

OMB FORM NO 3228  
JULY 1973

## IMMEDIATE OPENINGS FOR EXPERIENCED AND NON-EXPERIENCED PRODUCTION WORKERS

- ★ Incentive Pay
- ★ 6 Paid Holidays
- ★ Life Insurance
- ★ Hospital Insurance
- ★ Major Medical Insurance
- ★ Paid Vacation

## WICKES HOMES

A DIVISION OF THE WICKES CORPORATION  
BY-PASS 84 NORTH  
SNYDER, TEXAS  
-AN EQUAL OPPORTUNITY EMPLOYER-

Chad, a pair (left) as the fifth C. Craigh Mrs. St her mo C. Craigh

FOR

REMI  
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102 East

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1941 CHEST





## Fifth Generation

Chad, son of Steve and June Taylor, is being fitted for a pair of shoes at Coven's Shoe Store by A. C. Craig (left) as his grandfather, Bill Taylor, watches. Chad is the fifth generation that has been fitted for shoes by A. C. Craig. Chad's father, Steve M. Taylor, Steve's mother, Mrs. Sue Taylor, her mother, Mrs. Ethel M. Dawson and her mother, Mrs. H. C. Mann, all bought shoes from A. C. Craig.

## School Menus



### COLORADO CITY

**MONDAY**-Meat loaf with tomato sauce, mixed greens, seasoned squash, Sliced bread, apple crisp and milk.

**TUESDAY**-Pizza, tossed salad, green beans, sliced bread, banana pudding and milk.

**WEDNESDAY**-Western burgers, french fries, tossed salad, peanut butter bars and milk.

**THURSDAY**-Burritos, tossed salad, buttered corn, congealed salad, fruit cocktail and milk.

**FRIDAY**-Chili dogs, potato salad, lettuce wedge, sliced peaches, butter cookies and milk.

### LORRAINE

**MONDAY**-Barbeque weiners, whipped potatoes, vegetable sticks, hot rolls, butter, applesauce and milk.

**TUESDAY**-Hamburger on bun, buttered corn, sliced tomatoes, pickles, onions, lettuce, potato chips, jello and milk.

**WEDNESDAY**-Ranch style beans with beef, fried okra, slice cantaloupe, cornbread, butter, oatmeal cookies and milk.

**THURSDAY**-Fried chicken, gravy, buttered broccoli, mashed potatoes, fruit and milk.

**FRIDAY**-Salmon patties, catsup, green beans, new potatoes in sauce, cole slaw, butter-scotch pudding and milk.

### WESTBROOK

**MONDAY**-Minute steaks with gravy, creamed potatoes, spinach, biscuits, butter, applesauce and milk.

**TUESDAY**-Tuna salad, macaroni and cheese, peas and carrots, batter bread, fruit jello and milk.

**WEDNESDAY**-Enchiladas, ranch style beans, tossed salad, sliced bread, peach cobbler and milk.

**THURSDAY**-Pork patties and gravy, steamed rice, green beans, carrot sticks, hot rolls, butter, chocolate chip cookies and milk.

**FRIDAY**-Hamburgers, buttered corn, lettuce, tomato, pickles, onions, pineapple pudding and milk.

## China Grove News

By MRS. N.F. HALL,  
Record Correspondent

**CHINA GROVE**-Mr. and Mrs. L.C. Mize, Mr. and Mrs. Curtis Shaw and family and Mr. and Mrs. John Stewart and family have returned home after a fishing trip to Lake Proctor, and they visited Alma Williams of Fort Worth before they returned home.

Mr. and Mrs. Don Hall of Stanton visited Mrs. Jess Brown over the weekend.

Recent guests of Mr. and Mrs. T.J. Webb were Mr. and Mrs. Elmer Rainey of Colorado City and Mr. and Mrs. D.L. Cotton of Dunn.

Mr. and Mrs. Rayburn White of Abilene spent the weekend with his parents, Mr. and Mrs. Pete White.

Mr. and Mrs. Paul Hunter of Colorado City recently visited Mr. and Mrs. Floyd D. Merket.

Mr. and Mrs. Paul Hunter of

Colorado City recently visited Mr. and Mrs. Floyd D. Merket.

Weekend guests of Mr. and Mrs. N.F. Hall were Mrs. J.D. Hall and Dee, Mrs. E.O. Mays of Amarillo, Mr. and Mrs. John M. Bryant of Roby and Mr. and Mrs. Elmer Rainey of Colorado City.

Mr. and Mrs. Billy Adams and family of Abilene recently visited Mr. and Mrs. Ed Adams and family.

**CHINA GROVE**-Weekend guests of Mr. and Mrs. Edward Brown were Mr. and Mrs. Arthur Berglund and family of Lubbock and Charles Ray Dunn of Colorado City.

Mrs. Jess Brown visited Mr. and Mrs. Stanley Merket of Colorado City over the weekend.

Holiday guests of Mr. and Mrs. Pete White were Mr. and Mrs. Tommy Jones, Regina and Sarah of Garland and Mr. and Mrs. Rayburn White of Abilene.

Mr. and Mrs. Billy Adams and

family of Abilene recently visited Mr. and Mrs. Ed Adams.

Mr. and Mrs. Warren F. Bihn and Debbie and Tim Camp of Cleburne, Mrs. Lyda Shipp of Snyder, Mr. and Mrs. Elmer Rainey of Colorado City visited Mr. and Mrs. N. F. Hall over

the weekend.

Mr. and Mrs. Pete White visited Mrs. Delmar Martin of Abilene and Mr. and Mrs. Lewis Lawhon of Edinburg Tuesday.

Mr. and Mrs. Elmer Rainey of Colorado City visited Mr. and Mrs. T. J. Webb Saturday night.

Mr. and Mrs. N. F. Hall visited Mr. and Mrs. D. L. Cotton of Dunn Saturday night.

## Tips From The City Of Colorado City



### Fire Alarms

- 1 Short Alarm - 6 p.m.
- 1 Long - out of city.
- 2 - downtown business
- 3 - 6th north-Walnut west
- 4 - 6th north-Walnut east
- 5 - east hill
- 6 - south side

Long - short alarm continuously denotes impending danger such as tornado.

## FOR THE COLLEGE STUDENTS



**REMINGTON**  
LEKTRON BLADE® LB24  
SHAVER

New COMFORT CONTROL SYSTEM sets shaver just right for you. Super-sharp REPLACEABLE BLADES keep shaves like new. Easy cleaning... blade changing. Truly a feature-loaded economy shaver in handsome gift case with extra set of blades.

- NEW COMFORT SYSTEM
- SUPER-SHARP DISPOSABLE BLADES
- NEW HIDEAWAY™ TRIMMER

## COLORADO DRUG

102 East 2nd

728-2665

## Mrs. Martin Speaks To Golden Age Club

By MRS. W.A. BELL,  
Record Correspondent.

**WESTBROOK** - Mrs. Elmer Martin of Colorado City was introduced as guest speaker by Mrs. Lillie Ward at the Golden Age Club meeting held Tuesday night in the club building.

Mrs. Martin spoke on "My Life as Wife of a State Legislator".

Mrs. Ward then directed a question and answer session to State Representative, Elmer Martin.

Games of dominoes and "42" were played and music was furnished by W.D. and Earl Hays, Hoyt Roberts and Jack Roberts and Alvin Byrd.

The group sang "Happy Birthday" to those having birthdays in September who served as hostesses for the occasion.

Refreshments of cookies, birthday cake, punch and coffee were served to Messrs. and Meses. Paul Byrd, F.E. Clawson, A.G. Anderson, W.A. Bell, Tom Jackson, W.H. Fulton, Alvin Byrd and W.D. Hays, Elmer Martin, Earl Hays and Doug Barber.

Also Meses. Bessie Shaw, Maggie Hamrick, Lillie Ward, Dude Jones, Sam Bullock, Alpha White, Ruth Morgan and O.T. Bird. Also Jack Bourland, Hoyt Roberts and Jack Roberts.

Mr. and Mrs. Fred Crawford and Hank Eldred spent the weekend in Arlington and Fort

Worth. Crawford is principal at Westbrook School.

Weekend guest of Mr. and Mrs. Anson Henderson were Mrs. Ruth Crabtree and Mrs. Floyd Hester and two sons of Angleton and Mrs. John Henderson of Colorado City.

Visiting the Hendersons on Labor Day were Mrs. Max Richards and daughter, Melinda, of Lamesa and Mrs. Wesley Kenemer of Sand Springs.

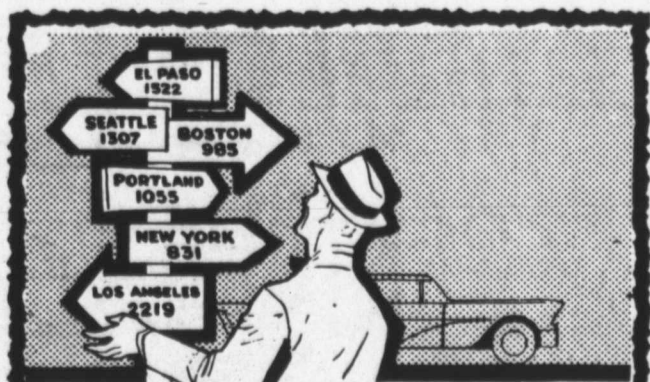
Labor Day weekend guests of Mrs. J.H. Fowler were her son-in-law and daughter, Mr. and Mrs. Verdie Murphy of Elgin and their son and daughter-in-law, Mr. and Mrs. Perry Murphy of Fort Worth.

Other visitors included Mrs. Ruby Jackson and son Robert, and Mr. and Mrs. Jimmy Moody and sons, Alan and Bobby of Westbrook.

Mr. and Mrs. L.R. Messimer were in San Angelo Thursday.

BUY • TRADE • SELL

With A Record  
Classified Ad!  
Just Call 728-  
3413 or 3414.



"Hometown Service... anywhere"... no matter how far from home you may be!

A country-wide network of more than 200 claim offices services the car insurance we write. Even if you have an accident far from home, you can count on fast, efficient help...the same kind we give you right here!



**BOB RATLIFF**  
**INSURANCE**

152 WALNUT

728-5371

## We Salute The Colorado High Cheerleaders For The 1973-1974 School Year

Their efforts are directed toward giving the support to Colorado High School Athletics and letting the athletes know that their efforts are appreciated

Introducing The Leaders Of Cheers



Helen Haggerton



Terre Pawkett



Patty Whatley



Jackie Palmer



Kelly Moore

WE'RE PROUD OF THIS GROUP

**Chiropractic Health**  
**Clinic, Inc.**

**City National Bank**  
**Dairy Queen**

**Lone Wolf Electric**  
**Co-op**

**Col-Tex Service Station**  
**Colorado City Record**

One of the most important aspects of operating Claxton Lodge is making sure the residents have a clean and tidy place to live. Several members of the staff, including Arthur Holguin in picture, work fulltime to keep Claxton Lodge clean and shining so that it can be enjoyed by its residents.

**CLAXTON LODGE**  
**INC.**

COLORADO CITY'S NEWLY CONSTRUCTED  
NURSING HOME

"WHERE EVERYBODY IS SOMEBODY"

1941 CHESTNUT

728-5247



# Ruth COFFEY'S CONVERSATION CORNER

MANY ARE the questions thrown around with no really satisfying answers - or with a thousand answers the sensible mind can not accept a-tall.

Questions attack everybody "out of the mouths of babes," from editorial pages, in group conversations, and in all shapes and sizes from the advertising world.

In big black letters in one TV Channel guide came this startling question: IF YOU'RE SOMMART WHY AREN'T YOU RICH?

First answer cropping up might be "Well, mister, what gives you the idea that everybody is so smart?" Answer in the ad said "Maybe you're working too hard making a living to get rich." Yeah. But how many people do you know, personally, born rich?

NEXT SUGGESTION was that you send some guy \$10 to find out about the easy way to riches without working. H'mm. Anybody with \$10 to spare is already rich -- smart or not smart.

The whole idea of being rich or not rich is relative, anyhow. Or don't you remember when having a nickel for an ice cream cone made you feel rich as the daughter of Midas?

You can be rich all your life, depending on what you treasure and what makes up your set of values. You can be rich if you FEEL rich!

HOW DO YOU feel rich? Know for sure it has nothing to do with status symbols. It has to do with attitude and with appreciation, plus, perhaps, an off-beat sense of humor and the ridiculous.

Feel rich when you find a folded \$1 bill or a coin in an old purse or sweater pocket?

Feel rich when the favorite pantsuit is just out of the tailor shop... when the hair is shampooed, styled and combed... when just the right dress fits both the figure and the budget... Ah, you're rich.

When the ivy on the hearth flourishes, feel rich... when rains sing gently at night... and when the ones you love, love you back!

WHEN YOU can laugh at good fun even when the joke's on you... when you can go to sleep at night, wake up in the morning being glad for breakfast... glad to be alive for whatever the day holds... you can feel rich without a yacht to your name.

When you can persuade your family that buttered bread, vegetables, and even hamburger spaghetti again taste good... you are not only rich you are plumb talented. There are hungry children in this world. Feel rich if yours are fed, clothed,

sheltered, and loved however you can manage it.

RICHEST people on earth are those who walk with faith instead of fear... act with courage rather than cowardice. Pity poor rich Howard Hughes. He seems so afraid!

If you're so non-smart you work to make a living you're in mighty good company. You can feel rich on pay-day, at least, even though it be here today and gone tomorrow, unless you're on a hunger strike.

Like to think that some fairly smart people work to make a LIFE--a life that shines like that one little candle. Some of our richest minds from every age lived and died in poverty--yet left to the world the heritage of deathless music, art, literature, science.

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Belief that for every avaricious gay deceiver there are millions of honorable Americans who revere and will reveal the truth.

POOR, indeed, are those who count money as the only riches. Count your blessings.

Only God knows all the answers. "He's got the whole world in His hands."

Trust. Trust and feel rich whether or not you have an earthly mansion--or three. A very small house will do.

JUST A LITTLE STREET where old friends meet will do... Saw pleasant Mrs. Byron Wren on the shopping scene... Friendly Thelma Tidwell... Mozelle (Mrs. George) Callender... Mrs. H. P. Vest of the LTNS, long time no see, department... Mrs. Jesse Browning, wife of the chief of police.

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**Drs. Blum  
AND Nesbitt**  
OPTOMETRISTS  
1825 25th St.  
Snyder  
Phone 573-3992  
Office Closes Noon  
Wed. & Sat.



Student Council

Westbrook's Junior and High School's student body elected one boy and one girl from each grade, 7th through the 12th, to lead their Student Council. They are, left to right, Vickie Lamb, 8th grade; Carolyn Hubbard, 10th grade; Georgeann Smith, 9th grade;

Brenda Robey, 7th grade; Kathy Parsons, 11th grade; Debbie Webb, 12th grade and Clark Sweat, 7th grade. Back row, left to right, Bobby Moody, 8th grade; Bobby Matlock, 9th grade; Glenn Rich, 10th grade; Eddie Morris, 12th grade and Rodney Moore, 11th grade.



Westbrook Officers

Seventh grade elected officers recently at Westbrook to lead their grade this year. They are left to right, Allen Hogue, secretary; Clark Sweat, vice-president; Daryl Rich, treasurer and Tracy Brookover, president. Their sponsor is Charles Parnell.

We Sell Our Paper Twice A Week - - -  
Through Classified Ads. Phone 728-3413  
To Place Your Ad.

## PROJECT CORNER

Aluminum Window Unit  
36" x 36" - - - - - \$13.95  
32" x 36" - - - - - \$12.95  
24" x 36" - - - - - \$10.95  
32" x 80" Storm Door - - - - - \$32.95  
Storm Door - - - - - \$32.95  
5 Ft. Bathtub Enclosure  
#700 CLEAR PEBBLESTONE \$25.95  
#710 AMBER PEBBLESTONE \$29.95  
**ROCKWELL BROS. & CO.**  
302 W. 2nd 728-2441

## BACK THE WOLVES!

HOME GAME  
SEASON  
TICKETS NOW  
ON SALE

At Colorado High Office

5 HOME GAMES \$750 PER PERSON

SAVE \$2.50!

HOME GAMES

SEPT. 14, FRIDAY..... COAHOMA  
SEPT. 21, FRIDAY..... BALLINGER  
OCT. 12, FRIDAY..... BROWNFIELD (Homecoming)  
NOV. 2, FRIDAY..... SWEETWATER  
NOV. 16, FRIDAY..... LAKE VIEW



## DEPARTMENT OF THE TREASURY OFFICE OF REVENUE SHARING 1900 PENNSYLVANIA AVE. N.W. WASHINGTON, D.C. 20236

(K) ☐ EXECUTIVE PROPOSAL. Check this block if this plan is based on an executive proposal.

(L) DEBT How will the availability of revenue sharing funds affect the borrowing requirements of your jurisdiction?

☐ AVOID DEBT INCREASE ☒ NO EFFECT  
☐ LESSEN DEBT INCREASE ☐ TOO SOON TO PREDICT EFFECT

(M) TAXES In which of the following manners is it expected that the availability of Revenue Sharing Funds will affect the tax levels of your jurisdiction? Check as many as apply.

☐ WILL ENABLE REDUCING RATE OF A MAJOR TAX ☐ WILL REDUCE AMOUNT OF RATE INCREASE OF A MAJOR TAX  
☐ WILL PREVENT INCREASE IN RATE OF A MAJOR TAX ☒ NO EFFECT ON TAX LEVELS  
☐ WILL PREVENT ENACTING A NEW MAJOR TAX ☐ TOO SOON TO PREDICT EFFECT

## THE GOVERNMENT OF COLORADO CITY CITY

PLANS TO EXPEND ITS REVENUE SHARING ALLOCATION FOR THE ENTITLEMENT PERIOD BEGINNING

JUL 1, 1973 AND ENDING JUN 30, 1974

IN THE FOLLOWING MANNER BASED UPON AN

ESTIMATED TOTAL OF \$57,778

ACCOUNT NO.  
44 2 168 001

COLORADO CITY CITY  
CITY MGR  
COLORADO CITY TEXAS 79512

| OPERATING/MAINTENANCE EXPENDITURES                                                                                                                                                                                                                |                                |                                                                      |                                                              | CAPITAL EXPENDITURES                   |                                |                      |                     |                            |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------|--------------------------------|----------------------|---------------------|----------------------------|---------------------------|
| PRIORITY<br>EXPENDITURE<br>CATEGORIES (A)                                                                                                                                                                                                         | PLANNED<br>EXPENDITURES<br>(B) | PERCENT<br>PLANNED FOR<br>MAINTENANCE<br>OF EXISTING<br>SERVICES (C) | PERCENT<br>PLANNED FOR<br>NEW OR<br>EXPANDED<br>SERVICES (D) | PURPOSE<br>(E)                         | PLANNED<br>EXPENDITURES<br>(F) | PERCENT PLANNED FOR: |                     |                            |                           |
|                                                                                                                                                                                                                                                   |                                |                                                                      |                                                              |                                        |                                | EQUIPMENT<br>(G)     | CONSTRUCTION<br>(H) | LAND<br>ACQUISITION<br>(I) | DEBT<br>RETIREMENT<br>(J) |
| 1. PUBLIC SAFETY                                                                                                                                                                                                                                  | \$                             | %                                                                    | %                                                            | 10. MULTI-PURPOSE AND GENERAL GOVT.    | \$ 10,000.                     | 100%                 | %                   | %                          | %                         |
| 2. ENVIRONMENTAL PROTECTION                                                                                                                                                                                                                       | \$                             | %                                                                    | %                                                            | 11. EDUCATION                          | \$                             | %                    | %                   | %                          | %                         |
| 3. PUBLIC TRANSPORTATION                                                                                                                                                                                                                          | \$                             | %                                                                    | %                                                            | 12. HEALTH                             | \$                             | %                    | %                   | %                          | %                         |
| 4. HEALTH                                                                                                                                                                                                                                         | \$                             | %                                                                    | %                                                            | 13. TRANSPORTATION                     | \$ 22,528.                     | 100%                 | %                   | %                          | %                         |
| 5. RECREATION                                                                                                                                                                                                                                     | \$                             | %                                                                    | %                                                            | 14. SOCIAL DEVELOPMENT                 | \$                             | %                    | %                   | %                          | %                         |
| 6. LIBRARIES                                                                                                                                                                                                                                      | \$                             | %                                                                    | %                                                            | 15. HOUSING & COMMUNITY DEVELOPMENT    | \$                             | %                    | %                   | %                          | %                         |
| 7. SOCIAL SERVICES FOR AGED & POOR                                                                                                                                                                                                                | \$                             | %                                                                    | %                                                            | 16. ECONOMIC DEVELOPMENT               | \$                             | %                    | %                   | %                          | %                         |
| 8. FINANCIAL ADMINISTRATION                                                                                                                                                                                                                       | \$                             | %                                                                    | %                                                            | 17. ENVIRONMENTAL CONSERVATION         | \$ 25,250.                     | 100%                 | %                   | %                          | %                         |
| 9. TOTAL PLANNED OPERATING/MAINTENANCE EXPENDITURES                                                                                                                                                                                               | \$                             |                                                                      |                                                              | 18. PUBLIC SAFETY                      | \$                             | %                    | %                   | %                          | %                         |
| (N) ASSURANCES (Refer to Instruction G)                                                                                                                                                                                                           |                                |                                                                      |                                                              | 19. RECREATION & CULTURE               | \$                             | %                    | %                   | %                          | %                         |
| The news media have been advised that a complete copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public and news media scrutiny. |                                |                                                                      |                                                              | 20. OTHER (Specify)                    | \$                             | %                    | %                   | %                          | %                         |
|                                                                                                                                                                                                                                                   |                                |                                                                      |                                                              | 21. OTHER (Specify)                    | \$                             | %                    | %                   | %                          | %                         |
|                                                                                                                                                                                                                                                   |                                |                                                                      |                                                              | 22. OTHER (Specify)                    | \$                             | %                    | %                   | %                          | %                         |
| I assure the Secretary of the Treasury that the statutory provisions listed in Part G of the Instructions accompanying this report will be complied with by this recipient government with                                                        |                                |                                                                      |                                                              | 23. TOTAL PLANNED CAPITAL EXPENDITURES | \$57,778.                      |                      |                     |                            |                           |

(N) ASSURANCES (Refer to instruction G)  
The news media have been advised that a complete copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public and news media scrutiny.  
I assure the Secretary of the Treasury that the statutory provisions listed in Part G of the instructions accompanying this report will be complied with by this recipient government with respect to the entitlement funds reported hereon.

SIGNATURE OF CHIEF EXECUTIVE OFFICER DATE  
J. A. Sadler, Jr. City Manager 9-5-73

Colorado City Record

September 9, 1973

NAME OF NEWSPAPER DATE PUBLISHED ORS FORM NO. 3228 JULY 1973

## IMMEDIATE OPENINGS FOR EXPERIENCED AND NON-EXPERIENCED PRODUCTION WORKERS

- ★ Incentive Pay
- ★ 6 Paid Holidays
- ★ Life Insurance
- ★ Hospital Insurance
- ★ Major Medical Insurance
- ★ Paid Vacation

## WICKES HOMES

A DIVISION OF THE WICKES CORPORATION  
BY-PASS 84 NORTH  
SNYDER, TEXAS  
-AN EQUAL OPPORTUNITY EMPLOYER-

Chad, s  
(left) c  
the fifth  
C. Craig  
Mrs. Sue  
her mol  
C. Craig

FOR



REMI  
LEKTRO B  
SHAVER  
New COMF  
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### Fifth Generation

Chad, son of Steve and June Taylor, is being fitted for a pair of shoes at Cowen's Shoe Store by A. C. Craig (left) as his grandfather, Bill Taylor, watches. Chad is the fifth generation that has been fitted for shoes by A. C. Craig. Chad's father, Steve M. Taylor, Steve's mother, Mrs. Sue Taylor, her mother, Mrs. Ethel M. Dawson and her mother, Mrs. H. C. Mann, all bought shoes from A. C. Craig.

## School Menus



#### COLORADO CITY

**MONDAY**-Meat loaf with tomato sauce, mixed greens, seasoned squash, sliced bread, apple crisp and milk.

**TUESDAY**-Pizza, tossed salad, green beans, sliced bread, banana pudding and milk.

**WEDNESDAY**-Western burgers, french fries, tossed salad, peanut butter bars and milk.

**THURSDAY**-Burritos, tossed salad, buttered corn, congealed salad, fruit cocktail and milk.

**FRIDAY**-Chili dogs, potato salad, lettuce wedge, sliced peaches, butter cookies and milk.

#### LORAIN

**MONDAY**-Barbeque weiners, whipped potatoes, vegetable sticks, hot rolls, butter, applesauce and milk.

**TUESDAY**-Hamburger on bun, buttered corn, sliced tomatoes, pickles, onions, lettuce, potato chips, jello and milk.

**WEDNESDAY**-Ranch style beans with beef, fried okra, slice cantaloupe, cornbread, butter, oatmeal cookies and milk.

**THURSDAY**-Fried chicken, gravy, buttered broccoli, mashed potatoes, fruit and milk.

**FRIDAY**-Salmon patties, catsup, green beans, new potatoes in sauce, cole slaw, buttered scotch pudding and milk.

#### WESTBROOK

**MONDAY**-Minute steaks with gravy, creamed potatoes, spinach, biscuits, butter, applesauce and milk.

**TUESDAY**-Tuna salad, macaroni and cheese, peas and carrots, butter bread, fruit jello and milk.

**WEDNESDAY**-Enchiladas, ranch style beans, tossed salad, sliced bread, peach cobbler and milk.

**THURSDAY**-Pork patties and gravy, steamed rice, green beans, carrot sticks, hot rolls, butter, chocolate chip cookies and milk.

**FRIDAY**-Hamburgers, buttered corn, lettuce, tomato, pickles, onions, pineapple pudding and milk.

## China Grove News

By MRS. N.F. HALL,  
Record Correspondent

Colorado City recently visited Mr. and Mrs. Floyd D. Merkel.

family of Abilene recently visited Mr. and Mrs. Ed Adams.

Weekend guests of Mr. and Mrs. N.F. Hall were Mrs. J.D. Hall and Dee, Mrs. E.O. Mays of Amarillo, Mr. and Mrs. John M. Bryant of Roby and Mr. and Mrs. Elmer Rainey of Colorado City.

Mr. and Mrs. Billy Adams and family of Abilene recently visited Mr. and Mrs. Ed Adams and family.

Recent guests of Mr. and Mrs. T.J. Webb were Mr. and Mrs. Elmer Rainey of Colorado City and Mr. and Mrs. D.L. Cotton of Dunn.

Mr. and Mrs. Rayburn White of Abilene spent the weekend with his parents, Mr. and Mrs. Pete White.

Mr. and Mrs. Paul Hunter of Colorado City recently visited Mr. and Mrs. Floyd D. Merkel.

Mr. and Mrs. Paul Hunter of Colorado City recently visited Mr. and Mrs. Billy Adams and

the weekend.

Mr. and Mrs. Pete White visited Mrs. Delmar Martin of Abilene and Mr. and Mrs. Lewis Lawhon of Edinburg Tuesday.

Mr. and Mrs. Elmer Rainey of Colorado City visited Mr. and Mrs. T. J. Webb Saturday night.

Mr. and Mrs. N. F. Hall visited Mr. and Mrs. D. L. Cotton of Dunn Saturday night.

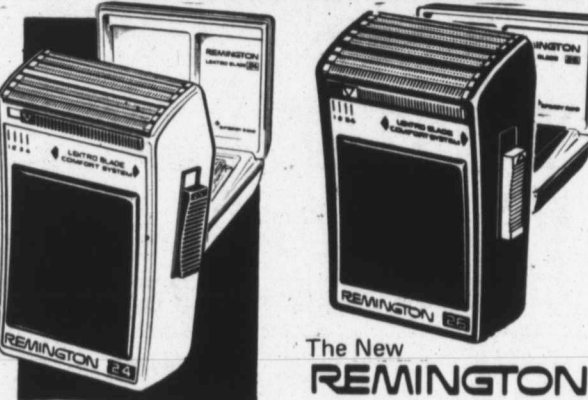
### Tips From The City Of Colorado City



#### Fire Alarms

- 1 Short Alarm - 6 p.m.
  - 1 Long - out of city.
  - 2 - downtown business
  - 3 - 6th north-Walnut west
  - 4 - 6th north-Walnut east
  - 5 - east hill
  - 6 - south side
- Long - short alarm continuously denotes impending danger such as tornado.

### FOR THE COLLEGE STUDENTS



**REMINGTON**  
LEKTRON BLADE® LB24  
SHAVES

New COMFORT CONTROL SYSTEM sets shaver just right for you. Super-sharp REPLACEABLE BLADES keep shaves like new. Easy cleaning... blade changing. Truly a feature-loaded economy shaver in handsome gift case with extra set of blades.

The New  
**REMINGTON**  
LEKTRON BLADE® LB25  
SHAVES

- NEW COMFORT SYSTEM
- SUPER-SHARP DISPOSABLE BLADES
- NEW HIDEAWAY™ TRIMMER

### COLORADO DRUG

102 East 2nd

728-2665

## Mrs. Martin Speaks To Golden Age Club

By MRS. W.A. BELL,  
Record Correspondent.

Worth, Crawford is principal at Westbrook School.

WESTBROOK - Mrs. Elmer Martin of Colorado City was introduced as guest speaker by Mrs. Lillie Ward at the Golden Age Club meeting held Tuesday night in the club building.

Mrs. Martin spoke on "My Life as Wife of a State Legislator".

Mrs. Ward then directed a question and answer session to State Representative, Elmer Martin.

Games of dominoes and "42" were played and music was furnished by W.D. and Earl Hays, Hoyt Roberts and Jack Roberts and Alvin Byrd.

The group sang "Happy Birthday" to those having birthdays in September who served as hostesses for the occasion.

Refreshments of cookies, birthday cake, punch and coffee were served to Messrs. and Mmes. Paul Byrd, P.E. Clawson, A.G. Anderson, W.A. Bell, Tom Jackson, W.H. Fulton, Alvin Byrd and W.D. Hays, Elmer Martin, Earl Hays and Doug Barber.

Also Mmes. Bessie Shaw, Maggie Hamrick, Lillie Ward, Dude Jones, Sam Bullock, Alpha White, Ruth Morgan and O.T. Bird. Also Jack Bourland, Hoyt Roberts and Jack Roberts.

Mr. and Mrs. Fred Crawford and Hank Eldred spent the weekend in Arlington and Fort

Weekend guest of Mr. and Mrs. Anson Henderson were Mrs. Ruth Crabtree and Mrs. Floyd Hester and two sons of Angleton and Mrs. John Henderson of Colorado City.

Visiting the Hendersons on Labor Day were Mrs. Max Richards and daughter, Melinda, of Lamesa and Mrs. Wesley Kenemer of Sand Springs.

Labor Day weekend guests of Mrs. J.H. Fowler were her son-in-law and daughter, Mr. and Mrs. Verdie Murphy of Elgin and their son and daughter-in-law, Mr. and Mrs. Perry Murphy of Fort Worth.

Other visitors included Mrs. Ruby Jackson and son Robert, and Mr. and Mrs. Jimmy Moody and sons, Alan and Bobby of Westbrook.

Mr. and Mrs. L.R. Messimer were in San Angelo Thursday.

BUY • TRADE • SELL  
With A Record  
Classified Ad  
Just Call 728-  
3413 or 3414.



One of the most important aspects of operating Claxton Lodge is making sure the residents have a clean and tidy place to live. Several members of the staff, including Arthur Holguin in picture, work fulltime to keep Claxton Lodge clean and shining so that it can be enjoyed by its residents.

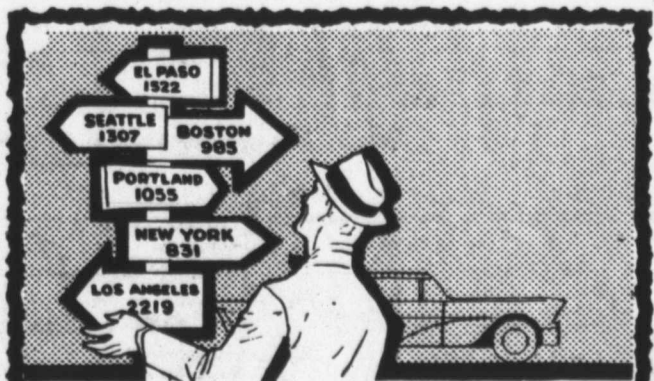
## CLAXTON LODGE INC.

COLORADO CITY'S NEWLY CONSTRUCTED NURSING HOME

"WHERE EVERYBODY IS SOMEBODY"

1941 CHESTNUT

728-5247



"Hometown Service. . . anywhere". . .no matter how far from home you may be!

A country-wide network of more than 200 claim offices services the car insurance we write. Even if you have an accident far from home, you can count on fast, efficient help...the same kind we give you right here!



**BOB RATLIFF INSURANCE**

152 WALNUT

728-5371

# We Salute The Colorado High Cheerleaders For The 1973-1974 School Year

Their efforts are directed toward giving the support to Colorado High School Athletics and letting the athletes know that their efforts are appreciated

Introducing The Leaders Of Cheers



Helen Haggerton



Terre Pawkett



Patty Whatley



Jackie Palmer



Kelly Moore

WE'RE PROUD OF THIS GROUP

**Chiropractic Health Clinic, Inc.**

**Lone Wolf Electric Co-op**

**City National Bank Dairy Queen**

**Col-Tex Service Station Colorado City Record**



## Personal

Business  
OpportunityBusiness  
Opportunity

"Being 30 Ain't So  
Bad, So Have A  
Happy Birthday Dad!"  
KIM & KEVIN

ANACIN DISTRIBUTOR NEEDED EXCLUSIVE OPPORTUNITY  
BILLIONS \$5 ANNUAL MARKET  
\$1,000.00 INVENTORY RETURNS \$2,700.00  
EXCELLENT PART OR FULL-TIME INCOME  
NO EXPERIENCE NECESSARY

Man or woman to distribute pre-sold advertised World  
Famous ALKA-SELTZER, BAYER ASPIRIN, CRISTAN,  
ANACIN, TUMS, etc. Restock Company secured accounts  
weekly.

NO INITIAL SELLING! INCOME STARTS IMMEDIATELY!  
COMPANY FURNISHES ACCOUNTS!  
MINIMUM CASH INVESTMENT, \$2195.00-\$4240.00

Applicant should have car, minimum of 6 spare hrs. weekly,  
reliable and eligible to assume business responsibilities with-  
in 30 days. If you meet these requirements, have the  
necessary cash investment, and sincerely want to own your  
own business, then write today and include phone number to:

TRANS WORLD INDUSTRIES, INC.  
MARKETING DIRECTOR DEPT. 101  
712 Hanley Industrial Court Brentwood, Missouri 63144

Field Day  
Planned

A chartered bus will be leaving the Courthouse at 8:30 a.m. on Tuesday, Sept. 11 for those who would like to attend the Texas A & M University Research and Extension Field Day at the station north of Lubbock.

A schedule of Tuesday's program is:

--8:30 a.m. leave Colorado City;

--10:30 a.m. tour of Tech Museum;

-- Noon lunch;

--1 p.m. Research Center;

--5 p.m. return to Colorado City.

Persons wishing to ride the bus are asked to call the Extension office (728-3111) to make reservations.

## Used Cars

FOR SALE: 1966 Fairlane Ford XL, 2 Door Hardtop, Bucket seats, Power and Air, 289 engine, Automatic Transmission, Call 728-2310 after 4 p.m. Can be seen at 913 East 13th.

FOR SALE: 1971 Vega Panel express, For more information Call 728-3887 or 728-2517.

## Real Estate

FOR SALE: Farms, ranches, houses and residential lots. All handle rentals. Dulin Real Estate, Phone 728-3387.

## Work Wanted

IRONING WANTED: 640 Elm, \$1.50 a dozen, Call 728-3242.

Robert Kiker  
Transferred  
To Corpus

Lieutenant Commander Robert D. Kiker, son of Mr. and Mrs. Doyle Kiker of Colorado City, was promoted to Commanding Officer of the Naval Reserve Surface Division.

He lives in Corpus Christi where he took over the Navy command at Harlingen, Texas. He is currently employed as Production Superintendent of the Continental Oil Company in Corpus.

His new assignment with Continental places him with the responsibility in charge of one-half of the entire Corpus Christi Division's oil and gas production. That includes 18 counties in Texas and one county in Arkansas.

Protect Your  
Eyes--See

Dr. J. Gale Kilgore

EYES EXAMINED

GLASSES FITTED

Thursday

2 p.m. Until 5 p.m.

(Or Later, If Necessary)

(Or Call Collect 915-263-3667

For Appointment)

273 Walnut

Colorado City, Texas



NEWBY PRATT  
MANAGER

137 W. 2nd  
P.O. BOX 1027  
728-3027

## While supply lasts.



UNIROYAL  
**TIGER  
PAW**

4 PLY POLYESTER  
CORD

WIDE TREAD 78 SERIES

## WHITEWALLS

C78-14 - \$25.19

G78-14 - \$28.21

J78-14 - \$33.23

H78-15 - \$31.24

F78-14 - \$27.19

H78-14 - \$30.23

G78-15 - \$29.22

J78-15 - \$34.26

PLUS FEDERAL EXCISE TAX



**DOWNTOWN TEXACO**

2nd & Chestnut

728-2278

GET RID OF THOSE UNWANTED ITEMS BY PLACING A RECORD CLASSIFIED AD!

CALL 728-3413 or 728-3414.

DEPARTMENT OF THE TREASURY  
OFFICE OF REVENUE SHARING  
1900 PENNSYLVANIA AVE. N.W.  
WASHINGTON, D.C. 20226

THE GOVERNMENT OF  
LORRAINE TOWN

HAS USED ITS REVENUE SHARING PAYMENT  
FOR THE PERIOD BEGINNING

JAN 1, 1973 ENDING JUN 30, 1973

IN THE FOLLOWING MANNER BASED UPON A

TOTAL PAYMENT OF \$9,938

ACCOUNT NO.  
44 2 168 002

LORRAINE TOWN  
CITY TREASURER  
PO BOX 7  
LORRAINE TEXAS 79532

(L) DEBT How has the availability of revenue sharing funds affected the borrowing requirements of your jurisdiction? Check as many as apply.

☐ AVOIDED DEBT INCREASE ☐ NO EFFECT  
☐ LESSENER DEBT INCREASE ☒ TOO SOON TO PREDICT EFFECT

(M) TAXES In which of the following manners did the availability of Revenue Sharing Funds affect the tax levels of your jurisdiction? Check as many as apply.

☐ ENABLED REDUCING THE RATE OF A MAJOR TAX ☐ REDUCED AMOUNT OF RATE INCREASE OF A MAJOR TAX  
☐ PREVENTED INCREASE IN RATE OF A MAJOR TAX ☐ NO EFFECT ON TAX LEVELS  
☐ PREVENTED ENACTING A NEW MAJOR TAX ☒ TOO SOON TO PREDICT EFFECT

| OPERATING/MAINTENANCE EXPENDITURES                                                                                                                                                                                                                                                                   |                         |                                                       |                                               | CAPITAL EXPENDITURES                 |                         |                   |                  |                      |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------|-----------------------------------------------|--------------------------------------|-------------------------|-------------------|------------------|----------------------|---------------------|
| PRIORITY EXPENDITURE CATEGORIES (A)                                                                                                                                                                                                                                                                  | ACTUAL EXPENDITURES (B) | PERCENT USED FOR MAINTENANCE OF EXISTING SERVICES (C) | PERCENT USED FOR NEW OR EXPANDED SERVICES (D) | PURPOSE (E)                          | ACTUAL EXPENDITURES (F) | PERCENT USED FOR: |                  |                      |                     |
|                                                                                                                                                                                                                                                                                                      |                         |                                                       |                                               |                                      |                         | EQUIPMENT (G)     | CONSTRUCTION (H) | LAND ACQUISITION (I) | DEBT RETIREMENT (J) |
| 1 PUBLIC SAFETY                                                                                                                                                                                                                                                                                      | \$                      | %                                                     | %                                             | 10 MULTI-PURPOSE AND GENERAL GOVT.   | \$ 12,000               | %                 | %                | %                    | %                   |
| 2 ENVIRONMENTAL PROTECTION                                                                                                                                                                                                                                                                           | \$                      | %                                                     | %                                             | 11 EDUCATION                         | \$ 4,000                | %                 | %                | %                    | %                   |
| 3 PUBLIC TRANSPORTATION                                                                                                                                                                                                                                                                              | \$                      | %                                                     | %                                             | 12 HEALTH                            | \$ 4,000                | %                 | %                | %                    | %                   |
| 4 HEALTH                                                                                                                                                                                                                                                                                             | \$                      | %                                                     | %                                             | 13 TRANSPORTATION                    | \$                      | %                 | %                | %                    | %                   |
| 5 RECREATION                                                                                                                                                                                                                                                                                         | \$                      | %                                                     | %                                             | 14 SOCIAL DEVELOPMENT                | \$                      | %                 | %                | %                    | %                   |
| 6 LIBRARIES                                                                                                                                                                                                                                                                                          | \$                      | %                                                     | %                                             | 15 HOUSING & COMMUNITY DEVELOPMENT   | \$                      | %                 | %                | %                    | %                   |
| 7 SOCIAL SERVICES FOR AGED & POOR                                                                                                                                                                                                                                                                    | \$                      | %                                                     | %                                             | 16 ECONOMIC DEVELOPMENT              | \$                      | %                 | %                | %                    | %                   |
| 8 FINANCIAL ADMINISTRATION                                                                                                                                                                                                                                                                           | \$                      | %                                                     | %                                             | 17 ENVIRONMENTAL CONSERVATION        | \$                      | %                 | %                | %                    | %                   |
| 9 TOTAL ACTUAL OPERATING/MAINTENANCE EXPENDITURES                                                                                                                                                                                                                                                    | \$                      |                                                       |                                               | 18 PUBLIC SAFETY                     | \$                      | %                 | %                | %                    | %                   |
| (N) CERTIFICATION (Please Read Instruction 'F')                                                                                                                                                                                                                                                      |                         |                                                       |                                               | 19 RECREATION CULTURE                | \$                      | %                 | %                | %                    | %                   |
| The news media have been advised that a complete copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public and news media scrutiny.                                                    |                         |                                                       |                                               | 20 OTHER (Specify)                   | \$                      | %                 | %                | %                    | %                   |
| Additionally, I certify that I am the chief executive officer and with respect to the entitlement funds reported hereon, I certify that they have not been used in violation of either the priority expenditure requirement (Section 103) or the matching funds prohibition (Section 104) of the Act |                         |                                                       |                                               | 21 OTHER (Specify)                   | \$ 801.50               | 100%              | %                | %                    | %                   |
| (O) TRUST FUND REPORT                                                                                                                                                                                                                                                                                |                         |                                                       |                                               | 22 OTHER (Specify)                   | \$ 798.50               | 100%              | %                | %                    | %                   |
|                                                                                                                                                                                                                                                                                                      |                         |                                                       |                                               | 23 TOTAL ACTUAL CAPITAL EXPENDITURES | \$ 1,526.00             |                   |                  |                      |                     |
| Revenue Sharing Funds Received Thru June 30, 1973.....\$                                                                                                                                                                                                                                             |                         |                                                       |                                               | SIGNATURE OF CHIEF EXECUTIVE OFFICER |                         |                   |                  |                      |                     |
| Interest Earned.....\$                                                                                                                                                                                                                                                                               |                         |                                                       |                                               | NAME & TITLE PLEASE PRINT            |                         |                   |                  |                      |                     |
| Total Funds Available.....\$                                                                                                                                                                                                                                                                         |                         |                                                       |                                               | NAME OF NEWSPAPER                    |                         |                   |                  |                      |                     |
| Amount Expended.....\$                                                                                                                                                                                                                                                                               |                         |                                                       |                                               | DATE PUBLISHED                       |                         |                   |                  |                      |                     |
| Balance.....\$                                                                                                                                                                                                                                                                                       |                         |                                                       |                                               |                                      |                         |                   |                  |                      |                     |

Revenue Sharing Funds Received Thru June 30, 1973: \$  
Interest Earned: \$  
Total Funds Available: \$  
Amount Expended: \$  
Balance: \$

DEPARTMENT OF THE TREASURY  
OFFICE OF REVENUE SHARING  
1900 PENNSYLVANIA AVE. N.W.  
WASHINGTON, D.C. 20226

THE GOVERNMENT OF  
LORRAINE TOWN

PLANS TO EXPEND ITS REVENUE SHARING ALLOCATION  
FOR THE ENTITLEMENT PERIOD BEGINNING

JUL 1, 1973 AND ENDING JUN 30, 1974

IN THE FOLLOWING MANNER BASED UPON AN

ESTIMATED TOTAL OF \$12,944

ACCOUNT NO.  
44 2 168 002

LORRAINE TOWN  
CITY TREASURER  
PO BOX 7  
LORRAINE TEXAS 79532

(N) EXECUTIVE PROPOSAL Check this block if this plan is based on an executive proposal.

(L) DEBT How will the availability of revenue sharing funds effect the borrowing requirements of your jurisdiction?

☐ AVOID DEBT INCREASE ☐ NO EFFECT  
☐ LESSEN DEBT INCREASE ☒ TOO SOON TO PREDICT EFFECT

(M) TAXES In which of the following manners is it expected that the availability of Revenue Sharing Funds will affect the tax levels of your jurisdiction? Check as many as apply.

☐ WILL ENABLE REDUCING RATE OF A MAJOR TAX ☐ WILL REDUCE AMOUNT OF RATE INCREASE OF A MAJOR TAX  
☐ WILL PREVENT INCREASE IN RATE OF A MAJOR TAX ☐ NO EFFECT ON TAX LEVELS  
☐ WILL PREVENT ENACTING A NEW MAJOR TAX ☒ TOO SOON TO PREDICT EFFECT

| OPERATING/MAINTENANCE EXPENDITURES                                                                                                                                                                                                                |                             |                                                          |                                                  | CAPITAL EXPENDITURES                  |                          |                     |                  |                      |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------|--------------------------------------------------|---------------------------------------|--------------------------|---------------------|------------------|----------------------|---------------------|
| PRIORITY EXPENDITURE CATEGORIES (A)                                                                                                                                                                                                               | PLANNED EXPENDITURES (B)    | PERCENT PLANNED FOR MAINTENANCE OF EXISTING SERVICES (C) | PERCENT PLANNED FOR NEW OR EXPANDED SERVICES (D) | PURPOSE (E)                           | PLANNED EXPENDITURES (F) | PERCENT PLANNED FOR |                  |                      |                     |
|                                                                                                                                                                                                                                                   |                             |                                                          |                                                  |                                       |                          | EQUIPMENT (G)       | CONSTRUCTION (H) | LAND ACQUISITION (I) | DEBT RETIREMENT (J) |
| 1 SAFETY                                                                                                                                                                                                                                          | \$ 2000                     | 100 %                                                    | %                                                | 10 MULTI-PURPOSE AND GENERAL GOVT.    | \$ 2000                  | 50 %                | 50 %             | %                    | %                   |
| 2 ENVIRONMENTAL PROTECTION                                                                                                                                                                                                                        | \$ 1000                     | 50 %                                                     | 50 %                                             | 11 EDUCATION                          | \$                       | %                   | %                | %                    | %                   |
| 3 TRANSPORTATION                                                                                                                                                                                                                                  | \$ 4000                     | 50 %                                                     | 50 %                                             | 12 HEALTH                             | \$                       | %                   | %                | %                    | %                   |
| 4 HEALTH                                                                                                                                                                                                                                          | \$                          | %                                                        | %                                                | 13 TRANSPORTATION                     | \$                       | %                   | %                | %                    | %                   |
| 5 RECREATION                                                                                                                                                                                                                                      | \$                          | %                                                        | %                                                | 14 SOCIAL DEVELOPMENT                 | \$                       | %                   | %                | %                    | %                   |
| 6 LIBRARIES                                                                                                                                                                                                                                       | \$                          | %                                                        | %                                                | 15 HOUSING & COMMUNITY DEVELOPMENT    | \$                       | %                   | %                | %                    | %                   |
| 7 SOCIAL SERVICES FOR AGED & POOR                                                                                                                                                                                                                 | \$                          | %                                                        | %                                                | 16 ECONOMIC DEVELOPMENT               | \$                       | %                   | %                | %                    | %                   |
| 8 FINANCIAL ADMINISTRATION                                                                                                                                                                                                                        | \$ 3000                     | 100 %                                                    | %                                                | 17 ENVIRONMENTAL CONSERVATION         | \$                       | %                   | %                | %                    | %                   |
| 9 TOTAL PLANNED OPERATING/MAINTENANCE EXPENDITURES                                                                                                                                                                                                | \$ <del>10,000</del> 10,000 |                                                          |                                                  | 18 PUBLIC SAFETY                      | \$                       | %                   | %                | %                    | %                   |
| D. ASSURANCES (Refer to Instruction G)                                                                                                                                                                                                            |                             |                                                          |                                                  | 19 RECREATION + CULTURE               | \$                       | %                   | %                | %                    | %                   |
| The news media have been advised that a complete copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public and news media scrutiny. |                             |                                                          |                                                  | 20 OTHER (Specify)<br>WATER 944       | \$ 944                   | 100 %               | %                | %                    | %                   |
|                                                                                                                                                                                                                                                   |                             |                                                          |                                                  | 21 OTHER (Specify)                    | \$                       | %                   | %                | %                    | %                   |
|                                                                                                                                                                                                                                                   |                             |                                                          |                                                  | 22 OTHER (Specify)                    | \$                       | %                   | %                | %                    | %                   |
| I assure the Secretary of the Treasury that the statutory provisions issued in Part G of the Instructions accompanying this report will be complied with by this recipient government with                                                        |                             |                                                          |                                                  | 23 TOTAL PLANNED CAPITAL EXPENDITURES | \$ 2,944                 |                     |                  |                      |                     |

(N) ASSURANCES (Refer to Instruction G)

The news media have been advised that a complete copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public and news media scrutiny.

I assure the Secretary of the Treasury that the statutory provisions stated in Part G of the instructions accompanying this report will be complied with by this recipient government with respect to the entitlement funds reported herein.

SIGNATURE OF CHIEF EXECUTIVE OFFICER DATE  
NAME & TITLE PLEASE PRINT

NAME OF NEWSPAPER

DATE PUBLISHED

ORS FORM NO. 3229  
JULY 1973

728

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CALL 5

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\*Liquid or semi

\*Oil Spills \*C

\*Grease trap

\*Sand traps

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728-3537

DR

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Dr. Joe

Dr. W.S. Rhod

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Mattress

Renovate

Save 50%

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Western

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shape \$425.00

FOR SALE: Ca

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# CLASSIFIED ADS

728-3413

NOT MAGIC BUT FACT;  
WANT ADS WORK WONDERS

728-3414

## Business Services

**HOSPITAL**  
Root Memorial Hospital  
CHARLES ROOT  
Administrator

**MIDWESTERN VACUUM TRUCK CO.**  
CALL 573-2515  
\*We pump & haul anything liquid or semi-liquid  
\*Oil Spills \*Cooling Towers in operation  
\*Grease trap \*Septic tanks  
\*Sand traps \*Oil Pumps

**KIRBY VACUUM CLEANER SALES & SERVICE**  
728-3537 728-3801

**DRS. EXCHANGE**  
Staffed 24 Hours  
728-3435  
Dr. Joe Terry  
Dr. W.S. Rhodes, Dr. John H. Chinn and Dr. W.K. Cowan

**WESTERN MATTRESS**  
Buy Direct From The Factory  
Mattress Box Springs  
Renovate New Exchange  
Save 50% New Guarantee  
Call For Convenient Home Service  
728-3373  
Mon. - Fri. 8 a.m. to 5 p.m.  
In Colorado City Every Other Thursday.  
Western Mattress

## Buy & Sell

FOR SALE: 350 Hond "70" Model. New chain and rear tire "72" Model Carb's good shape \$425.00 call 728-2864

FOR SALE: Cast iron bathtub and Lavatory call after 2 728-2361

## Garage Sale

**GARAGE SALE**  
New Merchandise That's Been Discontinued  
Children's School Clothes  
Short Suits - \$2-\$3  
Miscellaneous Items  
Everything  
But Ladies Pant Suits  
Friday & Saturday  
946 Pine Street

## Help Wanted

WANTED: Waitress, apply in person at Hales' Westbrook Truck Stop or Call 728-2911

## Business Services

We have everything you need, For every type cleaning.  
**ELECTROLUX SERVICE AND SUPPLIES**  
R.S. and Eva Wallis  
1098 Pine  
728-3765

## CORNER DRUG

Rick & Joe Perkin  
Service 24 Hours  
A Day

Rent, Lease or Buy  
Case Tractors  
MATLOCK FARM SUPPLY

BUY OR RENT sickroom needs. Complete Line - Prompt Service. We offer wide choice of sickroom needs at low cost or rental. EDDIE'S PHARMACY, 10th & Hickory St.

Lady bugs give almost perfect control of boll worms when properly applied. "I have used them 21 years successfully!" Order from Claud Senn in Jayton, 806-237-6222.

LOSE WEIGHT with New Shape Tablets and Hydrex Water Pills at Colorado Drug.

## Help Wanted

The Dairy Queen needs good, friendly Dairy Maids and men. Jobs are available to neat, courteous, hard-working, steady workers, those who are looking for a future. Apply Now For: \*Higher Than Every Pay Scale \*Automatic Pay Raises \*Paid Vacation \*Good Working Conditions  
Drifters or Job Switchers Need Not Apply. Contact Lloyd Ledbetter.

WANTED: Service Station Attendant; 8 hour shifts; pay by hour with time-and-a-half for over 40 hours; Apply in person at Hales' Westbrook Truckstop

WANTED: Parttime clerk. Apply in person. Retired persons preferred.

States Motel  
East Highway 80  
WAITRESSES WANTED: Waitresses for the day and night shift. Good Tips; good working conditions. Apply in person at Jim's Trucktown.

HELP WANTED: Experienced butcher needed. Major food store in Sweetwater. Good salary, excellent working conditions, company paid hospitalization insurance, paid vacation, other fringe benefits. Contact Eldon Reed, 915-236-6942

HELP WANTED: Truck driver with some mechanical experience. Good pay and working conditions apply at Costin's Implement for a Ford Tractor dealer.

Classified Ads  
Get Results!!  
Phone 728-3413

## Houses For Sale

FOR SALE: 3 bedroom house, fully carpeted, fenced back yard. Pick up payments and pay equity down. Approved by FHA. Shown by appointment only. 728-5171 or 728-2604.

HOUSE FOR SALE: 3 bedroom, 2 baths, brick home. Double garage, central heat, refrigerated air. Approximately 2 acres of land. 8 miles northwest of city. No out buildings included. Shown by appointment only. Call 728-2701 or 728-5558.

FOR SALE: Furnished or unfurnished; five rooms, two baths; ducted air; three carport; one and a 1/2 lots on corner; both streets paved; many fruit trees & berries; large concrete cellar, two metal workshops; backyard fence; near hospital, school's supermarket, and churches. See at 1643 Locust or call 728-3794.

## Miscellaneous

BORROW \$100 on your signature at CIC FINANCE, 115 East 3RD, Sweetwater, Texas Call 236-6627

## Mobile Homes

FOR SALE: 14 X 68 Mobile Home, 1971 Model, 2 lots and Patio. Will sell separately or together. Call 728-5586 or 728-5861.

## Public Notices

THE STATE OF TEXAS  
County of Mitchell County,

You are commanded to appear by filing a written answer to the plaintiff's petition at or before 10 o'clock a.m. of the first Monday after the expiration of 42 days from the date of issuance of this Citation, the same being Monday the 8th day of October, A.D., 1973, at or before 10 o'clock A.M., before the Honorable 32nd District Court of Mitchell County, at the Court House in Colorado City, Texas.

Said plaintiff's petition was filed on the 24th day of April, 1973. The file number of said suit being No. 8968.

The names of the parties in said suit are:  
Anita Brooks Molina & Arthur Molina  
as Plaintiff,

and  
David Thomas Keating & Kay D. Butler  
as Defendant.

The nature of said suit being substantially as follows, to wit: NOW COMES Anita Brooks Molina, and her husband, Arthur Molina, hereinafter called Plaintiffs, complaining of David Thomas Keating and Kay D. Butler, hereinafter called Defendants, and by way of petition and for cause of action, your Plaintiffs would respectfully show unto the Court the following:

I  
Your Plaintiffs are resident citizens of Mitchell County, Texas; the Defendant, David Thomas Keating, is a resident of 8451 Southwestern Boulevard, Dallas, Texas and the Defendant, Kay D. Butler is a resident of Las Cruces, New

Mexico, and upon whom citation of service may be had in this cause.

II  
Your Plaintiffs would show that on the evening of September 22, 1971, Anita Brooks Molina, then known as Anita Brooks, was riding as a passenger in a 1969 Chevrolet automobile which was lawfully parked at 742 Elm Street, adjacent to the curb, headed in a northerly direction in the City of Colorado City, Mitchell County, Texas. Such Chevrolet automobile owned by Richard Raymond Sage, was legally parked, and Richard Raymond Sage was sitting in said car on the driver's side. Thereupon, suddenly and without warning a 1969 Chevrolet Caprice Station Wagon, owned by Defendant Kay D. Butler and driven by Defendant David Thomas Keating collided with great force with the vehicle in which the Plaintiff, Anita Brooks Molina, was riding. As a result thereof, Anita Brooks Molina was caused to suffer serious bodily injuries, which will be described hereinafter with particularity.

III  
The collision of September 22, 1971, out of which this suit arises, resulted from the negligence of the Defendant, David Thomas Keating, in one or more of the following particulars, to wit:

1. In failing to maintain a proper lookout.
2. In failing to make proper application of brakes on the 1969 Chevrolet Caprice Station Wagon.
3. In failing to make timely application of brakes on the 1969 Chevrolet Station Wagon.
4. In failing to bring the 1969 Chevrolet Station Wagon to a stop before it struck the rear of the 1969 Chevrolet Corvette automobile in which Anita Brooks Molina was riding as a passenger.
5. In failing to turn the 1969 Chevrolet Station Wagon to the left to avoid striking the rear of the 1969 Chevrolet Corvette automobile.
6. In operating the 1969 Chevrolet Station Wagon at a rate of speed in excess of that at which it would have been operated by a person of ordinary prudence and in the exercise of ordinary care and control under the same or similar circumstances.

In the alternative, that Anita Brooks Molina and the vehicle in which she was riding as a passenger were in a position of peril by David Thomas Keating, who realized that neither Anita Brooks Molina nor the driver of the car in which she was riding as a passenger could or in reasonable probability would be able to extricate Anita Brooks Molina and the vehicle in which she was riding from such position of peril, at such time and distance as by the exercise of ordinary care in the use of all of the means at his command, consistent with his own safety and that of his vehicle and its contents, said David Thomas Keating could have avoided the collision and that after making such discovery and realization, he negligently failed to exercise ordinary care in the use of all of the means at his command to do so.

Each and all of the above and foregoing acts, both of omission and commission, were negligent and constituted negligence and were each and all a proximate cause of the collision made the basis of this suit, of the injuries suffered by Anita Brooks Molina and of the damages sustained by your Plaintiff as the result thereof.

IV  
In said collision, which is made the basis of this suit, Anita Brooks Molina suffered severe injury to her neck and

cervical spine. Her shoulders and upper back were injured and damaged. She has been caused to experience frequent severe headaches, spells of dizziness. She suffered a severe traumatic nervous shock, which has produced great nervousness. It was necessary for her to attend a physician to apply therapy to her neck and head and to use diathermy treatments. Her injuries and the effects thereof, has caused Anita Brooks Molina to suffer from great and excruciating physical pain and mental anguish, and she will, in all reasonable probability, continue to suffer from such physical pain and mental anguish, as well as from great nervousness, for a long time in the future, if not for the balance of her natural life.

On September 22, 1971, Anita Brooks Molina was a woman of the age of sixteen (16) years, who had a life expectancy of 60.1 years, according to the standard ordinary table of mortality. She is now a housewife, who customarily maintains her home for her husband and family. She has been handicapped in the discharge of her household duties and has required the assistance of many others. It is reasonable and probable that she will continue to be disabled and handicapped in the discharge of her household duties in the future and that she will continue to require assistance from many others. Her activities since September 22, 1971 have been, and it is reasonably probable that her future activities will be, engaged in under the hardship of pain and suffering.

Anita Brooks Molina has required medical care and will, in all reasonable probability, require additional medical care in the future. Your Plaintiff has been required to pay and incur liability to pay, and will in the future, in reasonable probability, be required to pay and incur liability to pay, the medical charges which have been made and which will be made for the services rendered and to be rendered unto Anita Brooks Molina. The medical charges which have been made and which will be made, have represented, and will represent, the usual, reasonable and customary charges for like and similar services in the vicinity where they have been and will be rendered. All of such services, both past and future, have been and will be made necessary in connection with the proper treatment of the injuries suffered by Anita Brooks Molina in the collision of

September 22, 1971, which is made the basis of this suit.

By reason of all of the above and foregoing, your Plaintiffs have been caused to suffer damages in the reasonable and just sum of \$50,000.00, for which sum they here now seek recovery from Defendants.

WHEREFORE, premises considered, your Plaintiffs pray that Defendants be served with citation to appear and answer herein and that upon final trial of this cause, your Plaintiffs have judgment against the Defendants for damages for the reasonable and just sum of \$50,000.00; that they recover their costs of court in this behalf incurred; and that they have such other and further relief, general and special, at law and in equity to which they may show themselves justly entitled and in duty bound will ever pray. If this Citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Issued this 23rd day of August A.D., 1973.

B.H. Erwin, Clerk  
District Court  
Mitchell County, Texas

## Notice For Bids

Sealed proposals addressed to the Board of Directors of the Colorado City Hospital District, Colorado City, Texas, for workmen's compensation insurance and for comprehensive liability insurance coverages, as hereinafter set forth, for the said Hospital District will be received will be opened and read. Any bid received after that time will be returned unopened.

1. Workmen's compensation insurance, with employer's liability limits of \$100,000, with coverage for additional insureds (volunteer workers), is to be effective October 1, 1973.

2. The following liability insurance coverages are to be written in a comprehensive general liability policy to provide bodily injury limits of \$100,000 per person and \$300,000 per occurrence, with coverages for additional insureds (employees and volunteer workers), the effective date to be October 1, 1973:

- a. Professional liability, including druggist's liability.
- b. Personal injury liability.
- c. Premises-operations liability.
- d. Products liability.

e. Owners' - contractors' protective (independent contractors') liability.

f. Blanket contractual liability, and

g. Automobile liability, including family protection, hired automobiles and non-ownership liability.

Policies are to be written for a period of one year, and bids are to be expressed in terms of annual premiums with all rates to be shown. All interest charges, etc., and all dividends, discounts, etc., are to be reflected in the bidder's proposal.

Premiums for the workmen's compensation insurance policy are to be on a monthly reporting basis. Premium for the general liability policy is to be on a monthly installment plan.

Insurance is to be written with a stock company having a current Best's rating of A: AA or better.

Further information may be obtained from the administrative offices of Root Memorial Hospital.

The Board of Directors of the said Hospital District reserves the right to reject any or all bids, to waive all formalities and to award the bid considered the most advantageous to the Hospital District.

Colorado City Hospital District,  
Marrell G. Blasingame, Pres.  
Board of Directors.

## NOTICE OF BOND ELECTION

THE STATE OF TEXAS  
COUNTIES OF MITCHELL AND Scurry  
COLORADO INDEPENDENT SCHOOL DISTRICT

TO THE RESIDENT QUALIFIED ELECTORS OF THE COLORADO INDEPENDENT SCHOOL DISTRICT INCLUDING THOSE WHO OWN TAXABLE PROPERTY IN SAID DISTRICT AND WHO HAVE DULY RENDERED THE SAME FOR TAXATION:

TAKE NOTICE that an election will be held in the COLORADO INDEPENDENT SCHOOL DISTRICT on the 25th day of September, 1973, in obedience to a resolution and order duly

entered by the Board of Trustees of said School District, which is attached hereto and made a part of this Notice for all intents and purposes.

WITNESS MY HAND AND SEAL OF SAID DISTRICT, this 27th day of August, 1973.

Drew Ballard  
Secretary, Board of Trustees  
Colorado Independent School District

## RESOLUTION AND CALLING BOND ELECTION

The State of Texas  
Counties of Mitchell and Scurry  
Colorado Independent School District

WHEREAS, the COLORADO INDEPENDENT SCHOOL DISTRICT has heretofore established a maintenance tax under the provisions of Article 2784e-1, V.A.T.C.S., as a result of the election held on the 15th day of May, 1965; and

WHEREAS, the Board of Trustees of the COLORADO INDEPENDENT SCHOOL DISTRICT deems it advisable to issue bonds under the provisions of Chapter 20 of the Texas Education Code by submitting (at an election called for the purpose) the proposition hereinafter set forth; therefore,

BE IT RESOLVED AND ORDERED BY THE BOARD OF TRUSTEES OF COLORADO INDEPENDENT SCHOOL DISTRICT:

SECTION 1: That said election shall be held on the 25th day of September, 1973, at the School Tax Office, 256 Walnut Street, Colorado City, Texas, and the entire District shall constitute one election precinct for said election.

SECTION 2: That the following named persons are hereby appointed officers of the election: Dick Wistrand Presiding Judge  
R.B. Baker Alternate Presiding Judge

The Presiding Judge shall appoint not less than two nor more than three qualified clerks to serve and assist in holding said election; provided that if the Presiding Judge herein appointed actually serves, the Alternate Presiding Judge shall be one of the clerks.

On election day the polls shall be open from 8:00 A.M. to 7:00 P.M.

J.S. CRADDOCK, JR., is hereby appointed as the Clerk and CATHERINE MORRIS is hereby appointed as the Deputy Clerk for absentee voting for said election, and the School Tax Office, 256 Walnut Street, Colorado City, Texas, in said District, is hereby designated as the place at which absentee voting shall be conducted for said election. For the period absentee voting is permitted by law, the hours designated for absentee voting shall be from 8:00 A.M. to 5:00 P.M. on each day except Saturdays, Sundays and official State holidays.

SECTION 3: That at said election the following proposition shall be submitted:

"SHALL the Board of Trustees of the COLORADO INDEPENDENT SCHOOL DISTRICT of Mitchell and Scurry Counties, Texas, be authorized and empowered to issue the bonds of said District to the amount of ONE MILLION SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$1,750,000) for school building purposes, to wit: the construction and equipment of school buildings in the District and the purchase of the necessary sites therefor, and shall there be pledged and levied,

assessed and collected annually ad valorem taxes on all taxable property in the District sufficient, without limit as to rate or amount, to pay the principal of and interest on said bonds as the same become due, said bonds to be issued in one or more series or issues to mature serially or otherwise not more than FORTY (40) years from their date, and to bear interest at such rate or rates as in its discretion the Board of Trustees shall determine?"

SECTION 4: That the official ballots for said election shall be prepared in accordance with V.A.T.S. Election Code, so as to permit the electors to vote "FOR" or "AGAINST" the aforesaid proposition which shall be set forth in substantially the following form:

"THE ISSUANCE OF BONDS AND THE LEVYING OF THE TAX IN PAYMENT THEREOF"

The word "FOR" and beneath it the word "AGAINST" shall be made to appear on the left of said proposition. A square shall be printed on the left of each of the words "FOR" and "AGAINST", and each elector shall place an "X" in the square beside the statement indicating the way he wishes to vote.

SECTION 5: All resident qualified electors of the District, including those who own taxable property in said District and who have duly rendered the same for taxation, shall be permitted to vote at said election. At said election two separate ballot boxes shall be provided at each polling place. In one box only resident qualified electors who own taxable property and who have duly rendered the same for taxation shall be allowed to vote. In another box all resident qualified electors (who are otherwise qualified but do not own taxable property which has been duly rendered for taxation shall be allowed to vote. The votes cast in each of said boxes shall be recorded, returned and canvassed in such manner as will reflect separately the votes cast by the qualified electors who own taxable property and who have duly rendered the same for taxation from the votes cast by all qualified electors (including those who own taxable property and who have duly rendered the same for taxation).

SECTION 6: A substantial copy of this resolution and order shall serve as proper notice of said election and said notice shall be published one time at least ten (10) days prior to the date set for the election in a newspaper of general circulation in the District.

PASSED AND APPROVED, this 27th day of August, 1973.

T.L. Rees,  
President, Board of Trustees  
Colorado Independent School District

ATTEST:  
Drew Ballard,  
Secretary, Board of Trustees  
Colorado Independent School District

Sealed bids will be received until 2 p.m. Saturday Sept. 22. Bids must be accompanied by Cashiers Check.

I reserve the right to reject any and all bids.

For Sale To Highest Bidder 4 room Garage Apartment with furniture to be moved.

Property may be seen at 544 Chestnut. Or call 728-3097.



