

WEST TEXAS BAPTIST

CAMP LUEDERS ASSEMBLY MEETS JUNE 24-30

MISSIONARY

ESSAGES



By J. Henry Littleton
1274 N. 2nd

I spent most of the past week in Lueders. I was in Clyde for prayer services on Wednesday and Friday evenings and preached to a good crowd there Sunday morning. They have just closed a good Vacation Bible school, enrolling 108—mighty fine for a church without a pastor. I preached to a splendid crowd at First Church Sunday night. It was a good service with three uniting with the church.

Thursday I spent in Haskell county with Brother Short, arranging some meetings for the summer. We had a good day together. Saw many of the pastors and they are ready to give themselves to a summer of evangelism. The Weinert Church has called brother Van Pelt and they are expecting him to move on the field at once. He will make them a good pastor.

Encampment

The Lueders Encampment will open next Monday evening. Everything, from a physical standpoint is ready. Much work has been done on the grounds.

I hope many make up your minds to attend. There are many reasons why you should. The fellowship you will enjoy is worth many times the cost of coming. The spiritual benefits will live with you forever. The program committee is giving to you a very worth-while program. I do not see how you can afford to miss it. You will enjoy every hour of recreation. Load up and come on. If you have a cot, or can borrow one from your neighbor, bring it with you. If you cannot, we will rent you one for 50c.

We will make room for you in one of the cottages. This will not cost you anything. Just think about having a full week's vacation for \$3.50 or \$4.00. You could not live for less at home.

We want 500 men for the Brotherhood meeting Friday evening. Let every pastor see that the men come. Will meet you on the Camp Ground, Monday, June 24.

EVENTS TO COME

- June 24-28—R. A. and G. A. camps, for District 7. Paisano.
- June 24-30—West Texas Assembly, Camp Lueders.
- July 2-12—Texas Baptist Encampment, Palacios.
- July 8-10—Girls Camp, Lueders.
- July 9-19—Ruidoso Encampment, Ruidoso, N. M.
- July 9-17—Menard Baptist Encampment, Menard.
- July 9-12—District 9 R. A. Camp, Ceta Glen.
- July 10-12—Boys Camp, Lueders.
- July 14-19—Southwide Sunday School Conference, Ridgecrest.
- July 21-26—Southwide Training Union Assembly, Ridgecrest.
- July 29-August 6—Paisano Assembly, Paisano Pass.
- August 20-23—District 9 G. A. Camp, Ceta Glen.
- August 24—Close of Hardin-Simmons summer school.
- September 2-4—Southwestern Baptist Religious Education Association, Seminary Hill, Texas.
- September 4-7—B. S. U. Retreat, Seminary Hill.
- November 12-15—Baptist General Convention of Texas, Houston.
- November 21-23—Texas Baptist Training Union convention, Dallas.

BBI PRESIDENT ELECTED TO LEAD BAPTIST HOSTS

Dr. W. W. Hamilton, president of the Baptist Bible Institute at New Orleans, was elected president of the Southern Baptist convention in the 1940 session at Baltimore, June 12 to 16. Francis A. Davis of Baltimore was elected vice president.

The 1941 convention has been invited to meet at Birmingham and Houston has announced that the 1942 meeting will be invited there.

Dr. L. R. Scarborough, president of the Southwestern Baptist Theological seminary, has been president for two years, the constitutional limit for service in the convention chair. He closed his service with a masterful address stressing evangelism.

Dr. W. R. White, pastor of First Church, Oklahoma City, preached the convention sermon. His theme was Apostolic Distinctiveness.

DR. W. R. WHITE WIRES MESSAGE TO H-SU BOARD

J. D. Sandefer, Jr., Breckenridge, Texas.

This has been the most difficult decision of my whole public life. Your offer to me of the Presidency of Hardin-Simmons university greatly impressed me. I was strongly inclined in your direction. I felt that it was a significant challenge to service. I am convinced that Hardin-Simmons University is on the threshold of a mighty future. Subsequent to your election, facts and factors appeared on a scale which I did not foresee, making a most thorough re-examination of the part of wisdom. Therefore, after prolonged prayerful consideration, I have come to the conclusion that it is imperative that I remain in my present position. I realize that in declining your invitation to follow the sainted Doctor J. D. Sandefer as president of Hardin-Simmons university I am declining one of the greatest expressions of confidence that could come to any minister or layman in America. If there should occur to you any special service which I might render Hardin-Simmons university in the future feel free to command me. May our Heavenly Father bless you and guide you.

W. R. WHITE.

WAYLAND BOARD TO PLAN FOR DORMITORY REPAIRS

The Board of Trustees of Wayland Baptist College, Plainview, meets at the College Friday, June 21, at noon. Other ministers and laymen have been invited to meet with the Board.

One of the chief items of business to come up concerns the campaign to raise funds for remodeling the boys' dormitory. The City of Plainview is pledged to raise \$2,000. This pledge was made by the Chamber of Commerce in session last week.

Five associations in the area, including Districts Nine and Ten, have already committed themselves to raise \$500 each. Seven associations have not made pledges.

The purpose of the meeting Friday is to set up necessary committees and perfect an organization to raise the funds as soon as possible. The work needs to begin right away for the dormitory to be in readiness for the fall session.

MRS. ELKINS IMPROVING

Mrs. Dean Elkins, who has been seriously ill for three months, is reported making progress at a Galveston hospital and is expected to be out next week. Rev. V. W. Tatum, who has been acting as supply pastor during the extended absence of Pastor Elkins, will preach at Nolan again June 23. The pastor expects to be back by June 30.

Associational Missionary H. D. Blair led in a study course at Necessity last week. On account of the Brotherhood meeting Friday evening, the examinations were deferred till Saturday night. Pastor Guy Lewis conducted a Father's Day service Sunday.

VERNA LEE CARSON HILL RESIGNS ABILENE WORK



After nearly three years of leadership in the First Baptist church of Abilene Verna Lee Carson Hill closed her desk Saturday, having resigned effective June 15. Following a vacation with her husband, Samuel L. Hill, Abilene traveling salesman, she expects to devote her time to supervising the erection and decoration of a new home in east Abilene.

Mrs. Hill, then Miss Carson, came to the Abilene church September 10, 1937, as Training Union director and young people's leader. Since that time she has been popular as a youth leader in the city, among students at Hardin-Simmons university and at the Lueders encampment.

She graduated from Baylor university in June, 1937, and spent that summer as field worker in the Baptist Training Union department of Texas under Dr. T. C. Gardner of Dallas. Previously, she had done vacation work in that department. She has been a frequent speaker on regional and statewide programs of Texas Baptists.

Mr. and Mrs. Hill were married in Abilene last December.

PAINT CREEK DEDICATES NEW CHURCH ON JUNE 23

Paint Creek Church, Haskell association, which was formed by the consolidation of Post and Howard churches, will hold dedication services of their new building on Sunday, June 23. Rev. J. Henry Littleton, district missionary, will preach the dedicatory sermon in the afternoon.

Rev. J. N. Easterwood, former pastor at Post, will preach in the morning and Rev. Arvil Richardson, former pastor at Howard, will be the evening preacher. Dinner will be served all visitors at noon.

The new building is rock veneer, with a seating capacity of 250, and six separate classrooms. By using the two old structures and much volunteer labor, this modern house of worship was erected for a cash outlay of \$1050.

The church now has a resident membership of 125 and Pastor Almon Norris reports a large field of unenlisted Baptists and lost souls in the consolidated territory.

SHILOH CHURCH OBSERVES ITS GOLDEN ANNIVERSARY

Despite threatening weather, some 300 people gathered at Shiloh Church, Jones association, one June 16 to celebrate the golden anniversary of the organization. Old time residents and former members were present from New Mexico, Oklahoma, and many points in Texas, including a large number from other communities in Jones county.

John Crow of Trent led the singing, with Mrs. Velma Rutledge Robinson at the piano. Rev. W. K. Horn of Post brought the morning and afternoon messages. Pastor Melyin Bird read a history of the church relating that four members had been ordained to the ministry, several others had gone out to preach, and one former member, Blanche Rose Walker, had gone out as a foreign missionary. Five charter members, including Mrs. S. E. Phillips, 96, were present for the inspiring services.

DISTRICT NINE STEPS UP IN COOPERATIVE GIVING

By J. Lowell Ponder, 1209 Oakland, Plainview

In April this District ranked thirtieth in percentage of churches giving to the Cooperative Program. In May we were tenth. Sixty-seven churches gave a total of \$1,305.81. In Brownfield Association eleven out of 32 churches gave \$264.67. In Dickens 5 out of 17 gave \$87.91. In Floyd 12 out of 27 gave \$179.77. Lubbock, 14 out of 34 gave \$179.77. Staked Plains, 8 out of 19 gave \$244.72. Tierra Blanca, 7 out of 19 gave \$257.35. West Plains, 10 out of 24 gave \$91.62. Nine churches gave this month that had not given all year. There are still 31 in the District that have not made a gift all year. Help your association to be the first 100 per cent one in the District. It is hoped that every pastor will do his best to secure an offering this month. Somebody in every Missionary Baptist Church wants to give to missions. Give them an opportunity.

Dr. Campbell reports that May gifts this year in Texas were \$4-163.90 above May of last year. This is a gain, but not sufficient to meet our increased budget. We have five months to go. Our best effort will put us far beyond the goal.

As soon as your meetings close please send a report of the results to your Associational organizer. We want to keep these results before you. Thus far there have been 56 addi-

(Continued on page 3)

SANDEFER BIOGRAPHY IS HISTORY OF UNIVERSITY

The contribution of a Christian educator, nationally known, to the building of the empire that is West Texas, is the story told in the newly published biography of Jefferson Davis Sandefer, for 31 years president of Hardin-Simmons University.

The biography, titled Jefferson Davis Sandefer, Christian Educator, was written by Inez Woodward Sandefer, a daughter-in-law, and wife of the late Prexy's younger son, Gib, and is published by the Broadman Press, in Nashville.

From Dr. Sandefer's birth in a cabin on "Peckerwood Creek, on Nubbin Ridge, near Evening Shade in Sharp County, Arkansas," through boyhood days as a rail splitter, to become a self-made man and educator, and rise to a role as the dean among senior college and university presidents in the Southwest, a position that was his for several years before his death, is the story the biography tells.

"It is absolutely the finest presentation of the cause of Christian Education as envisioned and expressed in the life of one man that we have ever seen," said Dr. John L. Hill, Nashville publisher. "It contains iron and cheer for all who believe that the building of character is the chief end of education."

Dr. R. N. Richardson, Hardin-Simmons executive vice-president, and Southwide history authority, termed it a "great inspirational volume, and a fine life story of a great Christian layman and educator."

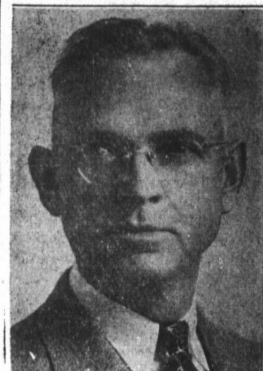
It is more than a biography. It is an account of the educational and cultural development of West Texas," said Wendell Bedichek, managing editor of the Abilene Reporter-News, in the first review of the 376-page illustrated volume received.

Dedication of the volume is to the "alumni and ex-students of Hardin-Simmons University, which number includes my mother, Annie Destine Thomas Woodward." A foreword is by Dr. T. Wilkinson Riddle, Plymouth, England, divine who said, "Prexy Sandefer knew how to trust in God and keep his powder dry."

Beautifully designed, with cover in the university's purple and gold colors, the biography contains 26 full pages of illustrations, and photographic end papers of Hardin-Simmons campus scenes.

"It is an invaluable history of the school, and its publication is timely as plans for the university's semi-1942 go forward," said Dr. Richardson.

Encampment Speakers



G. S. HOPKINS
Sunday School Missionary, Dallas



J. M. COOK
Sunday School Superintendent,
Camp Lueders

JULY 8-12 IS DATE FOR LUEDERS YOUTH CAMPS

"Far Horizons" is the theme of the Girls Auxiliary and Y. W. A. camp at Lueders, July 8-10; and "Fishing for Men," the theme of the R. A. camp to be held July 10-12, announces Mrs. Dick O'Brien, young people's leader directing the camps. Programs for the two gatherings will appear this week.

It is understood that arrangements will be similar to last year. These provided for a registration fee of 50c per camper and each one attending brought one dollar in cash or equal value in food to provide for the meals.

All are expected to bring picnic lunch for the evening meal of the first day, as well as cot, bedding and personal necessities.

Licensed life guards will be provided for swimming.

MANY PROFESSIONS AT MEXICAN COLONY REVIVAL

Two conversions and fourteen professions of faith were the result of the week of meetings held in Aspermont, ending on Sunday, May 9, at the White Ranch Mexican colony, under the leadership of Rev. A. L. Ortiz, missionary to the Mexicans in Jones and Fisher counties.

A Sunday School was organized with fifteen members.

In spite of the darkness and fanaticism that the Roman Catholic church rule among the Mexican people, more than one hundred persons attended the Sunday night services. Your brother missionary desires to thank the person who kindly provided the one gasoline lamp that was so handy during the meeting, which otherwise had only one small kerosene lamp.

I have my headquarters at Hamlin and would appreciate any helpful communications from those who may care to write or visit our meetings.

Yours in brotherly love,
A. L. ORTIZ,
Box 443 Hamlin Texas.

First Church, Sweetwater, reports a total enrollment of 218 in their vacation Bible school, a faculty of 40 and five conversions. Motion pictures of the school were shown Sunday evening.

CLEAR UP ENCAMPMENT GIVES BARGAIN VACATION

A week of vacation including water sports, games, rest, good fellowship plus inspiration and information for Christian workers is offered at the West Texas Assembly at Camp Lueders, June 24 to 30 for a minimum cost of less than four dollars.

Dr. John W. Raley, president of Oklahoma Baptist university, will be camp inspirational speaker, addressing the assembly twice each day. Professor I. E. Reynolds, head of the school of Sacred Music at Southwestern seminary, will lead the congregational singing. Rev. H. E. East of Hamlin and a group of capable assistants will have charge of the recreational activities.

Free Music Classes

Visitors to the camp will be privileged to enroll in classes in sacred music without charge. Professor Reynolds will conduct chorus singing and teach choir organization. J. D. Riddle, director of music in First Church, Abilene, will have a class in practical church music and Mrs. Riddle, formerly piano teacher at Montezuma college, will teach hymn playing.

G. S. Hopkins, Dallas, state Sunday School secretary, will conduct conferences for Pastors and adults. J. M. Cook, superintendent for district 17, will have general supervision of Sunday School work. Rev. Cooper Waters, Merkel; Mrs. Alton McAllen, Stamford; and Wm. R. Gaddis, education director of Lovedale church, Dallas, will be among other conference leaders.

New Training Union Director

Rev. Lawrence L. Trott, Rotan pastor, is the new Training Union director for the Seventeenth district and will lead in activities of that department. Rev. Phillip C. McGahey, Breckenridge; Rev. N. E. McGuire, pastor of Immanuel Church, San Angelo; Ewell Bone, educational director at Graham; and Mrs. W. C. Russell, Hamlin; will be other Training Union conference leaders.

Mrs. J. B. Buuckley, district W. M. U. president, announces Mrs. Elkin Lockett, Mrs. E. F. Lyon, Rev. and Mrs. J. W. Ware, Mrs. Lucy Beckham and Miss Bobbie Jo Cox as the faculty who will teach a series of W. M. U. mission studies.

Laymen's Rally Friday Evening

Laymen of all Central West Texas are invited to attend an evening rally, preceded by supper on the river bank, announces Judge E. S. Cummings, Brotherhood president of District 17. Preparations are under way for a gathering of 500 men. Dr. Raley, who delighted a packed house of laymen at a district rally at Abilene last fall, will be the principal speaker. The supper will be served at six and the price will be 35c.

Vesper services will be held on the river bank each evening with pastors of the area conducting the services. Each evening before supper there will be a B. S. U. conference led by Bill Gaddis of Baylor Medical college. Following the evening services there will be Friendship circles and cottage devotionals for the young people.

Sunday afternoon, June 30, will be Hardin-Simmons hour at which time music will be rendered by college groups and a speaker from the university will address the assembly. The daily program provides for a denominational hour each morning, with stress given to the various co-operative interests of the churches.

GIDEON'S THREE HUNDRED REORGANIZE

Alvin Hatton was elected president and Martha Howell, vice-president and program chairman at the June 1 meeting of the Gideon's Three Hundred, a volunteer band of University Church, Abilene. The group is prepared to continue their programs on consecration in churches of the section throughout the summer.

Other officers are: Doris Cathey, secretary-treasurer; Louise Mosley, pianist; Vernis Cathey, chairman of the personal service committee; Winfred Harper, chairman of the jail service committee; Milford Howell, chairman of the extension committee.

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R. E. DUDLEY Editor

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"YE BELIEVE IN GOD—"

Not since the Teutonic pagans overran the nominally Christian empire of Rome, nearly fifteen centuries ago, has the world known so dark an hour.

The very air is filled with threatenings and forebodings which accompany the crash of kingdoms and the collapse of empires.

Some have suggested that all war news and related matter be withheld from radio programs. In the present state of mind prevailing in our country, such a step might develop alarm into panic and panic into added disaster.

For the Christian, there is need for concern but not for fear. On a darker night than this Jesus spoke peace to the trembling disciples, saying, "Let not your hearts be troubled."

Do you not believe that the Lord expects the ordinary Christian to go on about his daily tasks, doing them honorably and honestly in the sight of God? He would certainly disapprove of our worrying to the point of nervous exhaustion or of our surrendering to a spirit of panic.

If the Christian faith is worth anything in this world, it should give us now an assurance and a serenity beyond the knowledge and the understanding of the world. We are safe in Christ and Christ is with God, a haven beyond the reach of plundering pagan or godless marauder.

We need to be much in prayer. We need to read a great deal of the Word—not seeking excitedly to pry some secret from the future, but to inhale that atmosphere of comfort and of strength which has girded saints when they were in greater peril than we can ever imagine ourselves to be.

"Let not your heart be troubled, neither let it be afraid."

THE MOST THREATENED DANGER

The most threatening danger which exists for us today is not the danger of invasion from enemies abroad nor of an uprising of enemies within. Against these things an aroused public opinion can keep guard and, through organization and preparation, defend ourselves, our country, our precious possessions and our posterity.

There is a more insidious danger against which we should mount guard with prayer and unwavering vigilance. This danger is that our hearts may be seared by hatred.

Against such an invader, neither fleets nor planes nor guns can avail. It is a virus which poisons the defeated and conquers the conquerers.

"Hatred stirreth up strife," warned the Wise Man. "He that hideth hatred with lying lips is a fool."

If we permit ourselves to fall victims to the ravage of hate, it will warp our conviction, cloud our judgment, hamper our efforts, and shut out from our lives the sunshine of God's love. There was never a time which called for clearer thinking and more decisive action. Unbiased judgment is demanded.

There live in our country many people whose ideas of patriotism differ from ours. There are others, who through selfishness or delusion would destroy the very things which Americans hold most dear. Abroad, in three continents, armed might outrages every sense of justice. These forces can not be destroyed with hate.

We have cheerfully bought iron lungs and other therapeutic equipment to aid in overcoming the results of a treacherous disease which warps and cripples human bodies. How much more important is it to inoculate ourselves with the love of Christ against the hate which twists and paralyzes the soul!

MAJOR ON EVANGELISM

This is a summer when, above all times, Baptists should major in evangelism. While we should continually give important emphasis to soul winning, in this year it appears to be more urgent than ever.

More than at any time for over twenty years, the uncertainty of human life and human affairs is being impressed upon people. Whether or not this realization will make men more open to the Gospel message, it should certainly spur Christian interest in the soul-welfare of their neighbors.

The evangelist and the personal worker must of necessity feel that they are appealing to men who are teetering on the edge of the abyss, who may tomorrow pass out of their orbit of influence and perhaps pass from the stage of action in this world.

More men have gone into eternity during the last six weeks than in any similar period in the span of man upon earth. Unbelievable myriads of them have gone out without Christ or a hope in the world to come. How many more may go in the months ahead and from what countries, one shrinks from imagining.

In the face of the uncertain tomorrow; in view of the appalling moral and spiritual condition of so many all about; every Christian should realize that he is a watchman set to warn the wicked before they perish in their sins.

Though they be hard hearted as the generation of Noah, still the responsibility remains to give them the warning. The world may be wicked but so was Nineveh; and the Ninevites repented at the preaching of Jonah. We do not have to know whether or not they will heed—it is ours to proclaim the day of pardon, which is today.

News Notes

Rev. D. C. Ham, H-SU 38, and recently a student in Southwestern Seminary, is now pastor at Forreton, Texas.

Rev. Dewitt Van Pelt has been called to the pastor at Weinart.

Dr. L. R. Elliott, librarian of Southwestern Seminary, needs a copy of the minutes for Sweetwater association for 1921 to complete the library files.

Mrs. L. L. Johnson, missionary from Brazil who was recently reported improving from an operation at Southern Baptist hospital, New Orleans, has been informed that additional surgery will be necessary.

Rev. Sid F. Martin of Memphis, Texas, is assisting Pastor Cooper Waters in a revival at Merkel.

John Blake of Abilene, ministerial student at Baylor U., is field secretary for the university Volunteer band. He is also pastor of a mission of First Church, Waco. He spoke June 16 at Friendship and University Church missions, Abilene, and is to speak later in the leading churches in Dallas.

Evangelist Wm. H. Joyner was recently in a glorious revival with Pastor Geo. Stewart, Karnes City. Five men were converted in a jail service.

Last week this column incorrectly stated that Rev. Elmer D. Holt had moved to Bunker when Bryson is correct. He is pastor at Bryson in Jack association and Jean in Throckmorton-Young.

West Plains association is undertaking to raise a minimum of \$500 to repair the boys dormitory at Wayland college.

Pastor B. N. Shepherd and workers in the Hobbs, N. M., church are helping in a revival and Vacation Bible school at Humble City.

Sunset Church Abilene was greatly revived in the meeting closing Sunday with Rev. J. A. Lunsford of O'Donnell, three additions by letter and two rededications.

Rev. J. H. Ballard, pastor at Neill, supplied June 17 at O'Donnell.

Rev. Chas. T. Talley of Childress was a Tuesday visitor in the West Texas Baptist office.

Rev. Graves Darby is in a fine revival at East Cisco Church. Pastor Russell Dennis baptized 13 converts Sunday night. The services will continue through June 23.

North Park Church, Abilene, is in a Training Union study course this week.

Rev. S. F. Hawkins, of Phoenix, Arizona, died recently at his home there. He was formerly a Texas pastor, becoming a pillar of the Southern Baptist work in Arizona, after moving there some 20 years ago. He was the father of Floy Hawkins, missionary in China.

Miss Marie Saddler and other workers of Immanuel Church, San Angelo, have been conducting a Vacation Bible school at a suburban tourist camp with 33 children enrolled, only one of whom had ever heard of Moses and few who knew of Jesus. A mission Sunday School is expected to develop from this start.

The trip of Dr. and Mrs. C. E. Hereford of Lubbock to the Southern Baptist convention was stopped by a car wreck near Seymour. An occupant of the car, Lottie Margaret Anderson of Lubbock, was seriously injured, but the Herefords escaped with minor cuts and bruises.

Norman Shafer, Florence Mullins, Louise Masters and Elaine Alldredge are assisting Missionary Gonzales in a Vacation Bible school at the Sweetwater Mexican mission.

Immanuel Church, San Angelo, started their vacation Bible school this week with a goal of 250.

Dr. F. M. McConnell, Baptist Standard editor, will preach at First Church, Lubbock, June 25.

A poster contest open to Y. W. A. members to illustrate the theme of the 1941 March Week of Prayer for Home Missions has been announced by the Home Mission Board.

TEXAS PIONEERED IN ASSOCIATIONAL B. T. U.

By T. C. Gardner

The "People called Baptists" in Texas are pioneers. They have led the Baptists of the world along many lines. We find that not only the first State Training Union Convention was organized in Texas, but that the first associational organization was organized in Grayson County, Texas, in 1893. Dr. George W. Truett was president of the Baptist Training Union Convention that year. We observe that the Grayson County organization has been functioning ever since it was organized. It has never disbanded for any cause. We find, by studying the records, that several other associations were organized immediately after the Grayson County organization was set up. The majority of these, however, were short-lived. The records reveal that the Grayson County Training Union organization was the only one in Texas that functioned every year until 1916.

In a recent story, prepared for the West Texas Baptist, we gave the growth and development of the Training Union work from 1890 to 1899. We wish to give below the growth and development in the Training Union work from 1900 to 1915.

Year	Unions	Mems.	Assns.	Awards
1900	125	2,851	1	No Record
1901	130	2,750	1	"
1902	139	3,125	1	"
1903	145	3,276	1	"
1904	167	3,650	1	"
1905	161	4,500	1	"
1906	173	5,859	1	"
1907	205	5,972	1	"
1908	256	6,125	2	"
1909	300	8,750	2	"
1910	415	11,985	1	"
1911	399	11,500	1	"
1912	375	11,900	2	"
1913	410	12,325	2	823
1914	397	12,624	1	787
1915	512	16,841	1	857

We wish to call your attention to the fact that in 1913 only 823 Training Union diplomas and seals were earned by Texas Baptists. It is interesting to study this record and compare it with our record in 1939. In 1939 Texas Baptists earned 63,825 diplomas and seals.

There are now 110 associations in Texas, and some type of associational Training Union organization is functioning in each of them. It appears from all the records that the Baptist Training Union is one of the fastest growing organizations among the "People called Baptists." It is a long time from 1940 back to 1888, when the first Training Union organization was set up. The Training Union has had a steady growth during these years, and we praise the Lord for what it has, and is doing.

RANGER GROUP AIDS DESDEMONA REVIVAL

Dr. and Mrs. C. L. Jackson, Miss Reece, and a corps of workers from First Church, Ranger, will be with the Rev. Arvil Richardson and First Church, Desdemona, in a Training Union revival beginning Sunday, June 16. Sunday afternoon, last, the C. F. C. (Co-Workers For Christ), Union from First Church, Ranger, sponsored a most enjoyable program at Desdemona as preparatory for the revival to begin a week later.

Mrs. Jackson is the Director of the Young People's department at Ranger. Dr. Jackson is the assistant.

SENTENCE SERMONS

By O. D. Henley

No one would care to succeed unless there was someone to approve it. Those who delay rarely deliver. Ostracism is not a sign of consecration.

You can't solve a problem by wishing. A crushed spirit is worse than a crushed body. He who doesn't love somebody will likely hate everybody.

A pleasant word never bores, though often heard. He will be passed who thinks only of the past. Some sermons are long on subjects, but short on substance. Too many have a religious surge instead of a religious urge.

Love cannot be explained. God's plans are superior to man's. Aimlessness leads to worthlessness. What is missed is missed. Instruction is better than destruction. Many experts are just spurs. God knows what causes our tears. Life's problems are always personal.

It is easy to forgive our own sins. God made a good world, we are to make a better world. The need for a friend will never end.

SUNDAY SCHOOL LESSON

Lesson for June 23, 1940

By Hight C. Moore

MALACHI DEMANDS HONESTY TOWARD GOD

Read Malachi

Study Malachi 3:7-18

Malachi belongs to the closing half, if not quarter, of the fifth century before Christ; he was therefore from sixty to a hundred years later than Zechariah. Of his personal history nothing is known; his name occurs nowhere else, either in Scripture or in tradition. Judah was still a Persian province. The Temple in Jerusalem had been finished, but the people were careless in its worship and contemptuous of duty to God. The evils corrected in the prophecy of Malachi were similar to those encountered by the reformers, Ezra and Nehemiah; a depraved priesthood, alien marriages, the neglected tithes, and the cavils of the wicked. There is also the promise of the Messenger of the Covenant and of the second Elijah to herald his glorious advent.

1. Sin Committed

THE CRIME was selfishness. The priests had been mercenary. And the people were not far from the same charge. So the prophet addressed the people at large who had suffered the Temple and its services to be sadly neglected on account of funds. The withholdings of their tithes which were due and of their offerings which were simply robbery of God. The charge is definitely made in the familiar words showing that man can rob God, and that Malachi's readers had actually robbed him in tithes and offerings.

2. Sin Condemned

THE CURSE fits the enormity and the effrontery of the crime. The robbers had lost more than they had gained. Withholding more than was meet they were reduced to poverty and misfortune. This was the true explanation of the evils which had come upon them.

3. Sin Challenged

THE DUTY was again emphasized. They must not wait for better times in order to observe a neglected ordinance. Let them immediately bring the whole tithe into the divine storehouse. Over against the duty and its purpose there was placed a divine challenge and test which reveals blessing in the wake of duty.

4. Sin Counteracted

THE BLESSING included temporal prosperity in several phases. Other nations should see and recognize the abounding good fortune of an obedient people. It is not to be understood that the payment of tithes would, as a business transaction, entitle those who paid them to the blessing of God, but that the in-bringing of tithes in a proper spirit would effect such conditions that prosperity would naturally follow.

5. Sin Convicted

THE COMPLAINT of a religious people was added to their other inequities. Many of the Jews had reflected upon the character of Jehovah and their words were stout against him. Yet they inquired wherein they had spoken against God. He replied that they had asserted the vanity of divine service, the profitlessness of keeping his ordinances, and the utter valuelessness of walking mournfully before the Lord. Hence they had called the proud happy, considered the wicked exalted and said those who tempted God were delivered from his wrath.

6. Sin Conquered

THE REMNANT was true to God, though many had strayed. They feared the Lord; they thought upon his name; they spake often one to another. Wherefore, the Lord hearkened and heard; a book of remembrance was written before him; and he declared that they should indeed be his when he makes up his jewels. And as a further result, the true Israel should return from their captivity, and, cleansed of iniquity, they should discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Be Honest Toward God.

(1) Be Honest in Heart. The dress of sin must be taken out, as by "a refiner's fire," before the silver and gold in their purity and preciousness can be minted and marketed. The dirt and stain of an evil heart and habit must be cleansed, as by "fullers' soap," before the robes of human con-

duct can become white. It is the blood of Christ that cleanseth us from all sin.

(2) Be Honest in Profession. If God is with us in grace we ought to be with him in gratitude. If he cleanses our corrupt natures, we ought to consecrate our renewed lives to him. If he gives us all that we have and all that we are, why not confess it and why withhold anything from him?

(3) Be Honest in Owning. "Prove me—if I will not open you the windows of heaven, and pour you out a blessing." Heaven is rich and ready. Alas that our hearts have been shut and silent. Nor may we expect the open heaven windows until we open our hearts and hands. He is not likely to pour out a blessing upon us until we pour out our gifts at his feet. It is not that we can bargain with God or that we get back coin for coin but that we are capacitated for blessings larger and more lasting than silver and gold.

(4) Be Honest in Giving. "Bring ye all the whole tithes into the storehouse." Selfishness is declared to be the essence of sin. The love of money is a root of all kinds of evil. We starve our souls because we tie hard and fast our own purse strings. When we give liberally and give unto the Lord, we may be sure that things will get brighter in the drab world about us.

(5) Be Honest in Prosperity. "Ye shall be a delightsome land." Material prosperity will be ample. But there is a broader and a higher welfare involved. Prosperity in the spiritual life is greatest of all. But along with it goes the intellectual, moral, and social welfare of our fellow men. It is righteousness that exalts a nation. Delightful is that land which delights in the Lord.

Gold in the Golden Text

Bring ye all the tithes into the storehouse, that there may be meat in mine house and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Malachi 3:10.

God calls on us to contribute of our means because it is for our own good. He could create church buildings with a word, delegate angels to preach the Bible to the heathen, and carry forward his work in every particular without a cent from us. Yet we are invited to become co-workers with him by our giving.

Liberality without love is a dead letter; it is valueless alike to God and man. The mere external observance of duty amounts to nothing. There must be spirit, heart, and soul in our giving. Then it is likely to be accompanied with prayer and followed with success. "God loveth a cheerful giver."

Nine-tenths plus the blessing of God is worth more than ten-tenths minus the blessing of God. The Jews lost rather than gained by keeping back their tithes. Miserliness is the recognized foe of industrial progress; and spirituality has no greater enemy than selfishness. Liberality is a law of spiritual health.

He who gives aright is always blessed. Sometimes he is rewarded with an enlargement of his wealth, if that is best for him; sometimes it is an increase of spiritual power, of quickening of moral perceptions, or victory over the evil one. In one way or another, generosity will receive its commensurate reward.

Daily Bible Readings

- June 24—God's Message to a Pagan City. Jonah 3:1-4.
- June 25—Mercy for a Penitent People. Jonah 3:5-10.
- June 26—A Peevish Prophet. Jonah 4:10-11.
- June 27—A Greater Than Jonah. Luke 11:29-32.
- June 28—An Open Door to the Gentiles. Acts 11:17-21.
- June 29—The Righteous Judge of All Peoples. Psalm 96:1-10.
- June 30—"Go Ye Into All the World." Matthew 28:16-20.

An enrollment of 332 and a faculty of 52 were recorded in the Vacation Bible School of First Church, Abilene. Experienced workers pronounced it the best in the history of the church. Offerings of the children will provide for a similar school for Negro children.

DOCTRINAL

CROWDING OUT THE GOOD

By C. D. Owen

Whatever else may be taught in the parable of the sower and the seed as recorded in Matt. 13:22, one dominant note rings clear in that passage, which is, the danger of evil crowding out the good in our life, permitting one thing to choke out another thing, and too often, it is the best that gets choked out. The fault is not in the good seed sown, but in you, who permit the thorns to grow in such a manner as to choke, or hinder the growth of the wheat, or harvest, thereby crowding out the good. Let us mention some things you may permit to grow in your heart that will choke out the good.

First, the pleasures of the world. They are so enticing, so fascinating that they often find a welcome invitation into our hearts, their winsomeness too often leads to preeminence in the heart, and thereby crowds out the good seed. Some one said, "A man may have just enough religion to make him miserable." That statement is false. Religion does not make a man miserable. It is sin in the heart and life that brings misery, distress and unhappiness. Keep evil out and let the "good seed" have a chance and it will bring unspeakable joy and peace into your heart. It is near blasphemy to charge an unhappy state to Christian religion. Your unhappiness is always a result of your sin, either directly, or indirectly. God would have his redeemed children to be happy. He has provided abundant means for their happiness. Paul said, "My God shall supply all your needs according to his riches in glory by Christ Jesus." David said, "The Lord will give grace and glory; no good thing will he withhold from them that walk uprightly." You fail to walk uprightly, when you permit worldly

pleasures to come into your heart.

Another thing mentioned in our lesson that chokes out the word, is "The cares of the world." Cares of the world seem to grow in many hearts. Some think that worldly cares are harmless, but Christ spoke strongly against all worldly anxieties, stating that it does not add to our stature and success, but rather grieve our heavenly Father, who all the while is caring for us. See Matt. 6:25-34.

There are at least two things about which we should not worry. First, the things we cannot help. If we cannot help them, worry is foolish and useless. Second, the things we can help. If we can help them, let us get about it, and not weaken our powers by worry. Pluck the thorn out of your garden. Do not let it grow and crowd out the good and beautiful things.

Still another thing chokes out the word. It is "Deceitfulness of riches." A supreme desire for material wealth. Paul said, "They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil." It does not say, money is the root of all evil, but the LOVE of it is the root of all evil. Money, rightly used, is one of God's great blessings. But when the love of money becomes supreme in the heart of man, it is then he "falls into temptation and snares, and into many foolish and hurtful lusts." It will choke out the good seed sown in the heart. Pluck out that thorn, which is the "deceitfulness of riches," and be rich toward God. See Luke 12:24. Be rich in faith. Jas. 2:5. Be rich in good works. I Tim. 6:18.

DISTRICT 9 NEWS

(Continued From Page 1)

29 for baptism. Getting mighty close to R. A. camp time at Ceta Glen. The date is July 9-12. You will be contributing much to the life of any boy to see that he goes to the camp.

The Tierra Blanca workers' meeting goes to Flynt, June 20. A good program is planned. The meeting will go on in spite of the fact that the pastor, Howard Estes was operated Saturday night. We do not have a report at this writing of his condition. Brethren, pray for his speedy recovery.

Mark up December 8 on your calendar. That is state-wide Sunday School week. More about it later, but mark it up so you'll not set something else that date.

Have you reached your goal in BTU training awards? Some churches have gained their objective. This is anniversary year in the Training Union.

We supplied for Vernon Shaw at Floydada the past Sunday. Had a good day. Pastor Shaw is vacationing in Arizona and New Mexico.

The coming Sunday will supply for pastor Reavis at First Church, Plainview. Twenty-four years ago we were Secretary of the Sunday School in this church. Taught our first Sunday School class in it. It will be a sort of a homecoming.

France has fallen. The long slimy fingers of the Rome-Berlin axis will soon begin to reach into every section of the globe. We must keep our heads level these trying days. We can't afford to go off at a tangent in our preaching because of world conditions. If ever we clung to the cardinal teachings of the Book, it must be now. Preach the Word. Not our own theories concerning this or that, but the verities of revealed truth. We'd better be careful about interpreting prophecy. If ever we prayed for God's wisdom to be on our lead-

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In a Southern Baptist Convention program featuring evangelism, Dr. J. B. Lawrence expects that Home Mission Board night on Wednesday, June 12, will set the spiritual tempo for a great week at Baltimore.

ership, it must be now. A sane ministry is the need of the hour. Let's pray for one another.

God bless you, brethren. More and more I believe in you. More and more I am coming to love you for your wonderful spirit. May the Lord bless you as you stand to preach on Sunday.

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PROGRAM

Home-coming of the Sardis Baptist Church, June 30, 1940
T. H. Alcorn, Pastor

10:00—Song and Devotion, Rev. W. T. Priddie.
10:20—Rev. David DeGuire.
10:40—Rev. J. D. Vaughan.
11:00—Rev. M. F. Richardson.
Each speaker will choose his own subject.
11:20—Sermon, Rev. R. R. Cumbie.
Noon—Dinner on the ground.
1:30—Song Service, Cliff Watson.
1:40—History of the Church, Rev. J. C. Parks.
2:20—Former Member's Hour, Rev. Emory Scott in charge.
3:20—Rev. F. M. Elliott.
3:40—Song, Walte Kenison.
3:50—Sermon, Rev. A. J. Morgan.
8:00—Sermon, Rev. Phil. J. Little.
All speakers requested to adhere closely to the time limit.
A cordial invitation is extended to all former members to come and enjoy the day with us.
Committee.

PROGRAM

Workers' Conference of West Plains Association. Meeting with the Longview Church Tuesday, June 25, 1940
Theme: "The Church Winning the Lost."
10:00 A. M.—Devotion, Rev. Clarence Coffman.
10:15 A. M.—The B. T. U. Training Soul Winners, Rev. Leo Duffey.
10:45 A. M.—The Sunday School Winning the Lost, Rev. V. A. Duncan.
11:15 A. M.—Special Music, Rev. Coley Arender.
11:20 A. M.—Sermon, Rev. Jno. Cobb.
Lunch
1:30 P. M.—Board Meeting and W. M. U.
2:00 P. M.—Tears and Soul Winning, Rev. J. E. Moore.
2:30 P. M.—Inspirational Address, Rev. L. S. Jenkins.

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BULLET PROOF ARMOR

By Edward B. Jenkins

The newspaper dispatches bring us the information that there has been invented in Italy a bullet proof automobile tire. This is to be used by the Italian army exclusively on war machines. This will enable an army to move forward in the face of machine gun bullets without hindrance. These tires will not go down in the midst of gun fire, and thereby the machines will be in motion all the time.

The Apostle Paul, writing to the Ephesians, tells of the armour of the Christian as he says:

"Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the spirit, which is the word of God" (Eph. 6:13-17).

In a Vacation Bible school at Brady there were 108 enrolled and an average attendance of 94. Sixteen were converted, several rededicated their lives and some surrendered for special service. Milford Howell of H-SU was director.

Desdemona Church, where Rev. Arvil Richardson is pastor, is having conversions and additions right along.

Consecration is giving all you've got to what you are doing.—John L. Hill.

POLITICAL ANNOUNCEMENTS

STATE LEGISLATURE
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SHERIFF, TAYLOR COUNTY
W. T. McQuary, Abilene
TAX ASSESSOR-COLLECTOR, TAYLOR COUNTY
R. S. Walker, Abilene
COUNTY CLERK, TAYLOR CO.
Miss Vivian Fryar, Abilene
Clarence Darden, Abilene
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COOPERATIVE PROGRAM PERCENTAGE REPORT MAY 1940

	NUMBER CHURCHES	NUMBER CHURCHES GIVING	PERCENT GIVING	MAY %	APRIL %	PERCENT CHURCHES GIVING THIS YEAR	PERCENT CHURCHES GIVING THIS YEAR
Dist. Missionary							
1. M. A. Roberts	176	58	32.9	41.4	65	2	
2. Frank Gayer	221	75	33.9	35.4	76	4	
3. O. D. Martin	136	36	26.4	56.2	47	0	
4. J. D. Brannon	201	102	50.7	64.6	31	5	
5. N. B. Moon	100	49	49.0	59.4	19	1	
6. W. J. Ray	161	98	60.8	65.2	8	2	
7. J. A. Kidd	42	29	69.0	66.6	0	0	
8. W. C. Harrison	85	31	36.4	42.3	14	1	
9. Lowell Ponder	185	67	36.2	36.9	31	9	
10. J. C. McKenzie	94	63	67.0	72.0	0	0	
11. J. M. Riddell	119	56	47.0	47.4	27	3	
12. W. R. Hornburg	321	51	15.8	32.7	121	4	
13. E. W. Marshall	401	131	32.6	41.1	127	11	
14. M. O. Cheek	207	110	53.1	56.2	33	5	
15. J. A. McIver	248	65	26.2	46.6	69	2	
16. J. P. King	203	55	27.09	34.4	52	6	
17. J. Henry Littleton	173	68	39.3	46.2	44	3	
TOTALS	3083	1144	37.1	46.5	765	58	

Every church in the Del Rio Uvalde Association in District 6 has given, at least, once this convention year, and should be added to the list previously published.

75.1 of all churches in Texas have given so far this year.

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"Ho, my comrades! see the signal
Waving in the sky!
Reinforcements now appearing
Victory is nigh."
Chorus:
"Hold the fort, for I am coming!"
Jesus signals still,
Wave the answer back to heaven,
"By Thy grace we will."

"A story told by Major D. W. Whittle in May, 1870, to a Sunday School in Rockford, Ill., of General Sherman's signal, "Hold the Fort For I Am Coming," to General Corse who was gallantly defending a fort at Altoona Pass, inspired P. P. Bliss to write this hymn.

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EXTENSION LIBRARY WILL BE PLACED AT SEMINARY

By Clarence A. Morton

The Scriptures admonish the preacher to "give attendance to reading." Much reading and study is required to be a successful minister. Such is offered to the preacher in college and seminary. After the preacher leaves school he must continue selective reading and intensified study. Such opportunities may be provided from the preacher's private library and from public libraries. Yet there are many pastors who are not privileged to possess an extensive library or do not have the facilities of a public library, especially a theological library.

In order to provide such facilities many of our Northern and Eastern theological seminaries have established Extension Libraries. Some few years ago the Southern Baptist Seminary, Louisville, Kentucky, established such for preachers of that territory. Reports from both the seminary and preachers who secure books from the Southern Seminary are very favorable.

Such a service is now about to be offered to Baptist preachers within the territory of the Southwestern Baptist Seminary at Fort Worth. In response to the request of many pastors, I conferred with Dr. L. R. Elliott, Librarian of the Southwestern Seminary, concerning the establishment of such here in Texas. Following this conference last fall I introduced in the Texas Baptist Ministers and Laymen's Conference at San Antonio a resolution looking toward the inauguration of an Extension Library by the Southwestern Seminary. The resolution passed unanimously and a committee was appointed composed of three pastors: Dr. A. D. Foreman, Jr., San Angelo; Dr. Floyd Chaffin, Coleman; and Clarence A. Morton, Ballinger to facilitate plans for such and to confer with Dr. Elliott, Librarian and Dr. L. R. Scarborough, President.

At the recent Preachers Evangelistic Conference this committee met with Dr. Elliott and Dr. Scarborough with reference to the further developments of the plan. Favorable action was accorded the proposition. In this meeting it was discovered that some five things are necessary to the establishment and operation of an Extension Library for the Baptist ministry of the Southwest. They are: First, a nucleus of books to begin the library. Second, a suitable place to house the library. Third, a qualified librarian. Fourth, funds necessary to purchase needed books. Fifth, a sufficient number of preachers to join in order to justify the establishment and operation of such a service. The first four of these needs have been supplied. As chairman of the committee I am authorized to state that the private library of some 1300 volumes of one of our deceased Texas Baptist pastors has been given to the Seminary for this purpose. Second, the Seminary has agreed to provide the necessary library room. Third, a qualified librarian—this the Seminary has agreed to provide at its own expense. Fourth, Dr. Scarborough authorized this committee to state that the Seminary would match dollar for dollar paid in by Baptist preachers for the purchase of new books.

There is only one thing now necessary for the establishment of an Extension Library offering its service to Baptist pastors and that is this: For a sufficient number of Baptist preachers who realize the need of such, and who are willing to pay the sum of \$2.50 per year as a membership fee. Part of this \$2.50 would be used to cover loss of books and the other part to match the Seminary's donation for new books. It appears that such a small fee could be paid by any Baptist preacher to bring one of the best theological libraries to his study. Books would be borrowed from this library for a reasonable length of time then returned and other books received. Blessings untold would come to Baptist pastors and churches if sufficient interest can be aroused to bring it into being.

This committee, Dr. Elliott, and Dr. Scarborough, are eager to see such an Extension Library established on Seminary Hill. If you as a Baptist preacher would care to have the opportunity to avail yourself of this service, and are willing to join in such a movement, write at once, either postal card or letter stating your willingness to participate in such a plan giving your name and address. Address your communication to Dr. L. R. Elliott, Librarian of Seminary Hill, Texas. Five hundred Texas Baptist preachers should respond at once.

E. S. CUMMINGS
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ABILENE, TEXAS

CLEAR FORK GROUNDS SET FOR SUMMER ENCAMPMENT

Baptists of Central West Texas and many from more distant places will gather at Camp Lueders next week for the annual summer assembly at the meeting place on the Clear Fork of the Brazos.

The enlarged grounds are in the best physical condition in the history of the camp, state visitors. Weeds and underbrush have been kept down,



EWELL BONE
Intermediate Leader, Camp Lueders

shade and grass are more abundant than ever, and the river stage is ideal for swimming.

More building has been done this year than at any time since the early days of the camp. Several cottages are under construction, including an emergency hospital of stone which is being built for Hendrick Memorial hospital and a roomy building for the Hendrick home for children. Hamlin church has acquired a large stone building for groups from that church.

Much work has been done toward reconditioning the camp properties. A new roof is being put on the tabernacle and the cafeteria roof has been repaired. Camp buildings have been repainted and other improvements are under way.

The general encampment will open Monday evening, June 24 and will close with the evening services Sunday.

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CHURCH BULLETIN SECTION

CROSSROADS AND PLEASANT VALLEY

Our services were fine at Crossroads Sunday. I think the best attendance we have had in months, except when the Sardis church was over with us.

Because of two conflicts, we find that we will need to postpone the ordination service at Pleasant Valley. The fifth Sunday is the regular day for a big county wide singing, and that meets at Roby, then that is the day set for the Sardis Homecoming. The ordination date will be set next Sunday.

Our meetings begin just one month from last Sunday. The third Sunday in July we will begin at Pleasant Valley and will hold for two weeks, and the day we close there we will begin at Crossroads. I am to do the preaching in both meetings and, with the local help, will do my best, to put over a good job for the Lord and the way we will do it will be to preach His truth, the old Book, and when it speaks the Lord's will shall be accomplished.

JOE R. MAYES.

SUNSET

South Fifth and Sunset Drive, Abilene.

Sunday School at 9:45, W. Baker, Superintendent.

Training Union at 7:00, Lenora Hitt, Director.

Morning and evening sermons by the pastor.

Prayer service, Wednesday evening at 8:00.

C. N. Gilbert, Pastor.

COLORADO SECOND BAPTIST

The revival began Sunday night with Rev. M. H. Godfrey doing the preaching. There were 105 in Sunday School and nearly 100 in Training Union. One profession and three additions during the day indicated a fine revival spirit and a full house at night showed the interest went beyond the local church, as they were there from Westbrook, Lorraine and other places. Mrs. W. E. Montgomery is at the piano and the pastor leading the singing. Pray for us in this large opportunity.

Scott W. Hickey, Pastor.

SARDIS

T. H. Alcorn, pastor.

Meeting dates, 2nd and 4th Sundays.

Sunday School, 10 a.m., J. S. Woodson, superintendent.

Training Union, 7:45 p.m., E. S. Keisler, director.

W. M. S. Mondays, 2:30 p.m., Mrs. Cecil Parks, president.

Brotherhood, 7:45 p.m. Friday after 2nd and 4th Sundays, J. F. Upshaw, president.

Teachers and prayer meeting, Wednesday, 7:45 p.m.

R. A.'s and G. A.'s meet every Monday, 7:45 p.m.

Home coming all day, dinner on the ground, 5th Sunday in June.

JOHNSON CHAPEL

Regular service Saturday evening at 8:00.

Sunday School at 10:00. Training Union Sunday evening at 7:15.

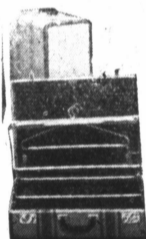
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Can Surplus Foods for Hendrick Memorial Hospital

The Lord has blessed us with timely rains bringing prospects of abundance. We are again asking our friends to share these blessings with the unfortunate patients who come to our hospital without funds.

If we have these foods contributed we can take the cash which otherwise would go to purchasing those things, and add it to our charity fund. This will enable us to take care of more of the needy sick. It will help the charity fund much more than if the fruits and vegetables were sold on a glutted market and the cash given us.

Cans will be furnished by the Hospital to those who will return them to us filled with berries, fruits, black-eyed peas and other foods that we can use. Join your neighbors in a Hospital canning bee.

E. M. Collier, Superintendent