

SOUTHWEST TEXAS BAPTIST

The Social Value of the Encampment

By F. G. Moses, Goliad

The value of an institution is determined largely by the necessity of demand for it. That there is a demand for a social institution, such as Riviera Beach Encampment, is a proposition for discussion in this article.

That the Encampment has a moral, a religious, an educational, and an inspirational value goes without argument. Has it a social value? In answer to this question the writer ventures to answer, yes.

We are social beings. Early in life we cry for companionship, and when we leave the world we crave the presence of friends to stand by as the last spark of life flickers out. "It is not good that man should be alone," probably, means more than man's need of a wife to be a helpmate. The hermit or recluse is the exception. No man can be or do his best without proper social contact. Many of our ideas come from our associates. Our ideals will be true or false, good or bad, according to our associations. "Evil companionships corrupt good morals." We cannot evade or escape it. Proper social environment is as necessary to moral development, as is fresh air and proper food to physical development. The law of affinity applies in society as well as in the realm of science. Like attracts like. Every organism thrives best in its own atmosphere. In this so-called "jazz age," proper social environment is demanded to offset improper influences. Our efforts to combat evil tendencies are too often negative rather than positive.

Riviera Beach Encampment furnishes a clean, wholesome social atmosphere. As a social factor it has a value beyond our power to reckon. Our young folks come in contact with many others of their kind. New acquaintances are formed and old ones renewed. They meet others whose ideals are noble and whose influence is ennobling. They not only hear our great and worthy leaders as they speak from the platform and teach in the study halls, but they come in contact with them in a social way. The personal touch gives them higher ideals, greater visions, and nobler sentiments.

Without hesitation and without fear of successful challenge we assume that there is a demand for a social attraction such as the Riviera Beach Encampment, and that the Encampment meets the demands.

Let us esteem the Encampment highly as a social factor. Let us urge our young folks to go where they can breathe a healthful social atmosphere while enjoying the gentle breezes from the Gulf. Where they can bask in the sunny influences of those whose hearts are pure and whose lives are clean, while they bask in the pure rays of sunlight as they fall upon the sands by the seaside. Eternity only can reveal the good to come from the social touch of the Encampment. Friendships will be formed there that time cannot sever. Under the wise restrictions which obtain there we may rest assured that our young people will be safe.

Let us bear in mind that religion has a social value; that the opportunity to serve in a social way is

Program of the Riviera Beach Baptist Encampment

to be held at

Riviera Beach June 9-19, 1925

GENERAL INFORMATION

All the lower Gulf Coast country including the Lower Rio Grande Valley is behind this Encampment.

Our territory runs from Goliad to Laredo and from Beeville to Brownsville—and you are invited no matter where you live.

Riviera Beach is 15 miles south and 10 miles East of Kingsville, or 10 miles East of Riviera. If you go in your car you will find a hard surfaced road all the way until you get almost to the beach. Take the Gulf Coast Lines if you go on the railroad, and get off at Riviera. Transportation will be provided to the beach. There are year-round railroad rates to Riviera Beach. Bring your tent with you. We may have some tents and cots for rent. On the grounds we will have a cafe, water, light, groceries, ice, meat and cold drinks. Our store will have a variety of things.

There is a large comfortable hotel near the grounds for those who desire such accommodations. The rates are reasonable. The fishing and boating are fine and separate bathing will be provided for men and women.

The water is very salty and there are no stingarées and jelly-fish.

Educational Work

Rev. Walter T. Davis of San Antonio will be superintendent of all classes and will teach, "Stewardship and Missions."

Mrs. W. T. Davis will have charge of the story hour.

Dr. Hulen R. Carroll will teach a class in "Old Testament Studies."

Rev. D. B. South of San Antonio will teach a class, "What Baptists Believe."

Miss Emma Musgrove will teach the Intermediate B. Y. P. U. Manual. Miss Ella Musgrove will teach the Senior B. Y. P. U. Manual.

Editor E. E. Dawson will teach, "Building a Standard Sunday School." Rev. B. F. Bickley will teach a class in, "The Normal Manual."

Mrs. J. E. Leigh will direct the teaching of the W. M. U. Manual.

Our class pavilions are already built and our new assembly tabernacle will be ready for the Encampment.

Various Activities

Prof. Jno. P. Manning, principal of the Robstown High School, will have charge of all athletic and playground activities and will also assist in the singing.

Miss Ella Musgrove of Yoakum will be the official soloist.

Misses Mary Cole and Martha Holt will be the pianists.

E. C. Carlisle is business manager of the Encampment and R. G. Smith is superintendent of grounds.

Recreational Appeal

If you are run down and nervous, you need the rest and relaxation of a ten days sojourn at Riviera Beach where the cool, balmy, salty breezes blow, and where you can take a daily great—the responsibility is equally great. "Come thou, and go with us and we will do thee good."

plunge in the health-giving waters of beautiful Bathing Bay.

Everything is being lined up for the best Encampment ever held in this part of the State.

Come and bring your family and your friends with you.

THE PROGRAM

Notice particularly our program which follows. It is unique. You will like it.

TUESDAY, JUNE NINTH

Morning

7:30-8:30—Morning Watch: Missionary J. H. Benson.

8:30-10:30—Class Work.

10:30-11:30—Open Hour.

11:30-12:30—Preaching: Editor E. E. Dawson.

Afternoon

3:30-4:30—Recreation Hour.

Evening

8:00-8:30—The Upward Look: Pastor W. H. Ingle.

8:30—Address: Dean Hulen R. Carroll.

WEDNESDAY TENTH

Morning

7:30-8:00—Morning Watch: Missionary J. H. Benson.

8:30-10:30—Class Work.

10:30-11:30—Address: Dr. J. M. Carroll.

11:30-12:30—Sermon: Pastor Fred G. Moses.

Afternoon

3:30-4:30—Recreation Hour.

Evening

8:00-8:30—Close to Him: Pastor W. A. Meyers.

8:30—Sermon: Pastor M. E. Weaver.

THURSDAY ELEVENTH

Morning

7:30-8:00—Morning Watch: Missionary J. H. Benson.

8:30-10:30—Class Work.

10:30-11:30—Carroll College.

11:30-12:30—Sermon: Pastor I. E. Gates.

Afternoon

3:30-4:30—Recreation Hour.

Evening Hour

8:00-8:30—Consecration: Pastor D. P. Airhart.

8:30—Sermon: Rev. O. J. Cole.

FRIDAY THE TWELFTH

Morning

7:30-8:00—Morning Watch: Missionary J. H. Benson.

8:30-10:30—Class Work.

10:30-11:30—San Marcos Academy, President J. V. Brown.

11:30-12:30—Sermon: Pastor I. E. Gates.

Afternoon

3:30-4:30—Recreation Hour.

Evening

8:00-8:30—More Holiness: Missionary M. F. Drury.

8:30—Sermon: Rev. George Balch.

SATURDAY THIRTEENTH

Morning

7:30-8:00—Morning Watch: Missionary J. H. Benson.

8:30-10:30—Class Work.

10:30-11:30—Editor E. C. Routh.

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Encampments And Soul Winning

By Chas. H. Riddle, Pharr

Since the days of automobiles have come, America is almost a nation on wheels. Every toiler not so bound by environment or employment as to make the respite impossible, shuts up desk, shop, or home and starts in joyous anticipation on a few days trip to the hills, the seashore or some secluded lake or river where he can forget the hum-drum of every-day care. The Baptists of Texas seeing this have arranged our Summer Encampments, the first of which is soon to meet at Riviera Beach, one of South Texas' most beautiful camping places.

We sincerely believe that no worker, whatever profession or calling, could find a more pleasing and profitable place to spend ten outing days than at this Encampment.

Perhaps our young people profit more than any other group. The Encampments have long ago passed the stage where they were run primarily for and by the young people, but the young people are still the center and pivot about which great waves of enthusiasm revolve, just as they should be. Here they meet young fellow-Christians from every section and under ideal social environment; here they rub elbows and catch some of the fire of consecrated experts who, by an intimate intermingling and understanding which soon develops into a leadership, are able to dispel fallacies that are undermining the lives of some of our finest, and to hold up Christ as the one Great Friend.

Another thing, intriguing stories could be told, if we only knew them, of the friendships formed, the life partnerships consummated, at these encampments. And why not? A more ideal place would be difficult to imagine.

And while social and physical features are very important, there are other features of encampment work and program far more so. Here we meet our expert workers sent out by the denominational boards to train in our Sunday School, B. Y. P. U., and Woman's Work. The encampments are essentially training quarters for church workers.

Though these are essentially training camps and the training and inspiration received will be carried back home and used to reach the lost and unenlisted in every section from whence the people come, there are those who attend these encampments who seldom, if ever, attend any other Christian meeting. Personal work and evangelistic preaching, which are and ought to be among the most important factors in our encampments, have resulted in the bringing of many to Christ.

The prime purpose of this article is to encourage every Christian that attends our Riviera Beach Encampment to not only pray but to be used of God in leading the lost who attend our Encampment to Christ. This need not lessen the social features nor in any way interfere with the class work. We need not at all times be "preaching" to the unsaved who attend, but in a quiet Christian-like way speak the word in class, in social conversation, or about the camp that,

(Continued on page 3)

The Southwest Texas Baptist

The Southwest Texas Baptist, Publishers, Kingsville, Texas
E. E. DAWSON, Editor and Manager

Published Every Friday

Application for entry as second-class matter is pending.

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Men and Movements

—Last week's Baptist Standard gave a fine exploitation of our Texas Baptist hospitals. They are: Baylor at Dallas, Central Texas at Waco, Houston at Houston, West Texas Memorial at Abilene, Fort Worth at Fort Worth, and El Paso Tubercular at El Paso (a Southern Baptist Convention charity). During the last year they treated all together 2,213 charity patients. One day we will have a great hospital at San Antonio and another at Harlingen. This week is Hospital Week in America and lots of things will be said and done to promote the work of such institutions.

—A new day in hospital work is dawning. Almost every town of three thousand people has a well-appointed hospital where the most delicate surgery can be performed. Great sectional hospitals are growing up under denominational and community patronage. No hospital can any longer hope to have a state-wide ministry except in rare cases and in special lines. The tubercular institution at El Paso is the exception because its work is a specialty.

—We have just received news of the death of Brother G. G. Nolen of Louise, Texas, near Victoria. He was the father of Pastor O. W. Nolen of Fowlerton, one of the coming towns of Southwest Texas. We extend sincere sympathies to our bereaved brother.

—Pastor R. E. Day of Uvalde has just closed a good meeting with the Magnolia Baptist church of Houston.

—President L. R. Scarborough puts strong emphasis on evangelism, in the recent issue of the Baptist Standard. It is the note we need to emphasize above all others. Revival is our greatest need.

—We are indebted to Mrs. W. J. Riley and Helen L. Frank of Fairfurnias for their checks covering sub-



Miss Ella Musgrove, Yoakum
Official Soloist

scriptions. Our Fairfurnias list is growing to fine proportions. Brother A. T. Talbert sent us a nice list from there also.

—Brother Arthur S. Allen of Navasota sends his subscription and says several good things in his letter. For example: "The territory of South Texas, stretching from Brownsville to Fredericksburg, and from Del Rio to Elgin is as large as can well be covered by a Baptist newspaper, and our people, I believe, want news from the churches and people of their acquaintance, and would pay for such a good paper which would be fair to all and open to worthy news notes and helpful short articles from any of the pastors and leaders of our churches."

—Brother H. M. Smith of Karnes City sends his and another subscription and gets in line for The Southwest Texas Baptist. Thank you, brother.

—Brother F. G. Moses of Goliad has shown himself a very helpful friend by sending us a list of subscribers and furnishing an article for this issue on encampments, with special reference to Riviera Beach Encampment.

—Pastor Julius R. Hickerson of Mercedes is a good helper of the paper. He responds to all requests made of him. We rejoice to record his recovery from a spell of illness. We appreciate his good spirit of co-operation.

—Several of the Valley pastors have gone to the Convention at Memphis this week.

—Brownsville starts broadcasting programs from their radio station on Saturday night of this week. Tuesdays, Thursdays and Saturdays will be their times of broadcasting. The towns of the Valley have been invited to furnish programs.

—Mother's Day was pretty generally observed last Sunday. Reports indicate that many precious services were held. At San Antonio most of the Baptist churches put on some kind of service in remembrance of mother.

—Rev. B. B. Baylock, Memorial Church, Temple, preached Sunday for the Sinton Baptists. Rev. Charles Jones of De Ridder, La., was recently called there, but declined to accept.

—On Sunday, May 3, the First Church, San Marcos, had a regular Commencement Day in recognition of the teacher training and other training work that the church has carried on for the last year. It was a notable occasion and significant of the work the church is doing in the way of teaching. For example, the awards for Sunday school training courses were 528, young people's work 237, woman's work 80, and academy section which was elementary work 598, making a total of 1,676. There were 45 blue seals awarded.

—Rev. J. T. King has resigned at Del Rio to accept the call of First Church, Weatherford, the good church that Brother M. E. Weaver left when he came to First Church, Corpus Christi.

—First Church, Del Rio, has had to temporarily suspend work on its new church building on account of lack of funds. It is hoped to resume activities at an early date.

—Mr. B. M. O'Hair has severed his connection with the Magnolia Park Baptist Church of Houston to accept the position of Educational Director of Riverside Baptist Church, San Antonio.

More About Riviera

By Judd B. Holt, Robstown

Dr. I. E. Gates of San Antonio writes that he likes our program very much. The variety of talent and the unique features of it are greatly to his liking.

Pastor A. H. Clark of Cuero sends a fine word about the program. He and some of his people will be with us.

The Secretary is receiving requests for programs from all over the territory. Everybody seems interested in the Encampment.

Since printing the program, two other helpers have enlisted with us. Rev. A. J. Carson of Victoria will teach, "Advanced B. Y. P. U. Methods," and Miss Ethel Hudson of the State B. Y. P. U. department will teach some Intermediate book.

A number of us went to the Encampment grounds Monday and helped select the place for the new tabernacle. It will be situated near the center of the grounds and the teaching pavilions will cluster about it.

Two new bath houses will be erected at once and the waters hard by will be made free from posts, rocks or any other disagreeable things which might mar the pleasure of the bather.

The Buena Vista Hotel near the Encampment grounds has 40 nice, cool,



MISS MARY COLE, Bishop
Pianist

comfortable rooms which can be had for \$2.00 a day, including meals, when there are two in a room.

Everything is being rapidly shaped up for the happiest and best-encampment we have ever had. President Frank London and Supt. of grounds, R. G. Smith, will be on the job much of the time from now until it is over, making things as attractive and splendid as possible.

The roads to Riviera Beach from every direction and clear down to the grounds are just fine. If your car will run at all you can get there with "traveler's joy."

Dr. Hulen R. Carroll, Dean of the Carroll College at McAllen, will teach a class in the Old Testament. It will be a treat to sit under so great a teacher. Bring your Bible with you.

Pastor D. B. South of the Harlingen Baptist church, San Antonio, will teach a class in "What Baptists Believe." You cannot afford not to be in this class. Bro. South is well known to the people of this section, having been twice pastor in Corpus Christi. He has taught the above named book in several city training schools and knows his subject well.

Pastor B. F. Bickley of the Park

Avenue Church, Corpus Christi, is humorous, clear and forceful and will teach the new Sunday School Manual. Mrs. J. E. Leigh of Dallas, Corresponding Secretary of the W. M. U. of Texas, is a great woman among us. We will direct the teaching of the W. M. U. Manual.

Look over the program. See for yourself the variety of names and talent. We mentioned many of them in our last article and will have more to say later.

We will have lots of fun and pleasure but we must emphasize especially study and evangelism. Let's put it over.

SUNDAY MORNING MEDITATIONS

The Unmapped Country

What may a day bring forth! Within the compass of twenty-four hours revolutionary changes can take place that make all the world look different. True, most days move along with but little apparent progress, made, but the potentialities of great things are wrapped up in a day whether they all mature or not. So that each day into which we enter is like a pioneer entering a new and unmapped country through which he must go whatever of adventure it brings him.

How a pioneer in such case would need a trusty guide to show him the best ways, the easiest grades, the shallowest crossings, the pleasantest camping places, the safest spots to linger in, the places of peril where he need be cautious and quick in his movements. In the early days of the United States as its new sections were settled, the guides did an invaluable service to the pioneers.

In like manner are we pioneers as we begin the day and have just as great need of a guide wise enough to show us the best way to get through. There is such a guide who looks on from above and sees the ends of things from the beginnings, with whom is no measure of time, no sunrise, no sunset, but eternity is ever. That One is He of whom David said, "Thou wilt guide me with Thine eye, and afterward receive me up to glory." It is He who said, "Lo, I am with you even unto the end of the world." It is He of whom Jesus said, "He will guide you into all truth." So it is the True God to whom we can go in the morning watch and engage Him to guide us through the day, and with an assurance that He will do just that thing for us.

Now that He undertakes to guide us does not mean that no adventure will befall us; that no enemy will attack; that no necessity for effort and heroism will arise; that no clouds will obscure the sky. That blest estate is beyond the River in the Land of Fadeless Day. We are yet on the march to the promised land. All these and more adventures will occur. But it does mean that in whatever adventure we shall come, we will have the advantage because He is our guide. That is the thing that thrills our hearts as we come before the throne of all grace and wisdom with the beginning of the day and engage the leadership of the Heavenly Guide.

"Bless the Lord, O my soul, and all that is with me, bless His holy name!"

—Over in Tennessee where a recent law was passed forbidding the teaching of evolution in the tax-supported schools, a science teacher has been indicted for teaching that error in open violation of the state law. We presume it was made a test case to see if the law will stand up.

Write us your book needs.

The Educational Value of Encampments

By Julius R. Hickerson, Mercedes

It is an education to leave home environment. I do not care how well trained we are, we will grow stale unless we get away from home a short period of each year. Very few of us are original, and at the best we have only a few original ideas. The one who stays at home will surely fall in to a rut, and be far behind the times. The age of the automobile has made it possible at a small expense for us to exchange ideas with the man in another state. He has something new for us and we have something new for him. I know Sunday School superintendents and teachers who are living in the days of the one-room Sunday school. They are educated men and women, but they have ceased to grow along this line. I have found that the men and women who are making the greatest progress in the world are those who are leaving home each year for vacation, and education. I have been asked by many people how I could afford to leave home and go to conventions, on vacations and to encampments. I always tell them that I could not afford to miss them. I find that after a period spent at an encampment I come home with renewed energy and a new vision in mind and heart. I am able, not only to make up the time, but to gain time. The one who looks not beyond the portals of

are missing one of the greatest lessons, the lesson of self-reliance. It is said that a boy is not educated until he has been caught a mile from the house on a hot summer afternoon with a broken plow with only a piece of baling wire to fix it. You and your children need the experience of getting back to the natural things. Then there is something about an encampment that brings us in the closest contact with Him who made the great natural forces of this beautiful world.

It is an education to listen to our great experts. They cannot all come to our individual churches, but they can come to the encampments, and we can get the advantage of their expert knowledge. We may know many things better than they do, but they know one subject better than we do. The best training for your children is not always found in books. Lives must be made and personalities must be developed. The way is to get your children under the spell of the great personalities who will speak at our encampment. Make your plans to go to Riviera Beach Encampment in June.

DEACON DUGAN'S DIARY 66

The Unvarnished Truth

WEDNESDAY: Was at prayer meetin as usual. The attendance was slim. It was business meetin. The pastor sed he wondered what was the matter. I sed, says I, its the same matter that's been a matter all the time; theyer sumwhere else—when other meetins interfears with prayer meetin, prayermeetin is cut out—people go where they want to go whither hits good for them or not. The pastor sed, but I thot sure sum of them would be here tonite. Then sed I, God knows where sum folks aint, and we know where a lot of them is, dont we. They aint foolin nobodie but themselves. Sum people & sum notions is worry-sum.

SPRING ROUND-UP

The spring round-up fell a long way under last year's spring round-up. Secretary Groner's explanation of the slump is reasonable, even self-evident. Our payments to Southern Baptist Convention interests show up very badly, but we believe that with the system in operation that is we can soon show up normally, and perhaps exceed former years. Nobody ought to get out of heart, but resolve to strive the harder to carry out the aims of the budget system to a finality. We hope for better days and take heart.

Some men are always mistaking the voice of their inclinations for the voice of God.

The Denominational Benefit of Encampments.

By M. E. Weaver, Corpus Christi

A trip recently to Riviera Beach has put me to thinking. Why have an encampment any way? What good comes from the summer encampments from a denominational viewpoint.

In the first place, I decided a great many people believe they do good or they would not go in such large numbers and give so liberally of their means for their support.

Narrowing it down to Riviera Beach so near by, how will the approaching Encampment aid in our denominational work? I will mention a few of the ways this Encampment may aid our denominational program.

In the first place, during the long summers in this section rest and recreation are especially essential to the health and happiness of our people, and the Encampment provides this in an economical and effective way.

Again, many of our people find themselves so far from the State headquarters and from our denominational centers that without the encampments they would be denied the great inspiration and splendid fellowship of our leaders who are giving their time and thought to denominational interests.

Then, it is necessary for any people and especially the people who live in this extensive territory to understand each other in order to co-operate successfully in any undertaking. At the Encampment the people get acquainted and knowing each other they love each other more and will co-operate better in every line of denominational work.

Finally, such association often results in wholesome business alliances in the choice of the denominational school, and many of our Baptist boys and girls form associations which ripen into conjugal love and marry, being equally "yoked together" are happy throughout their lives. Here some are saved who have resisted the wooing of the Spirit at home and others in the warm spiritual atmosphere of the Encampment, hear and answer for the first time the call to preach or go as missionaries to foreign fields and preach the word to those who sit in darkness.

Surely all these things will aid in the ongoing of our denominational interests.

husband's bank account.

The social scale weighs a woman's

Religion and common sense were born twins.

Encampment and Soul Winning

(Continued from page 1)

guided by God's Holy Spirit, will bring conviction for and a turning away from sin. If we would make our class work the most effective, our social life the most joyous, this will be the burden of our heart during these days together in the encampment. We are praying that this encampment may be known far and wide, not only for the fine social spirit and training work done, but for the greater thing, the evangelistic work done and the number of souls led to accept Christ. Brethren, it is a great opportunity; why not use it?

FINE W. M. U. MEETING AT LONDON

It was the editor's happy privilege to preach at the noon hour during the W. M. U. meeting of the Corpus Christi Association at London, Nueces county, on last Friday. The crowd was fine, and the entertainment offered by the London saints was very excellent. The program for the occasion was carried out and all the work showed up well. We hope to have a detailed account of it from some of the W. M. U. leaders in a later paper, probably next week.

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MISS MARTHA HOLT, Robstown
Pianist

his own home is useless in the big tasks of the world.

It is an education to live with nature. This is an age of luxury and artificial living. Everything is placed at our door ready-made. Our children

RIVIERA BEACH ENCAMPMENT OFFERS

RECREATION Under Wholesome Conditions
EDUCATION In The Bible and Methods

INSPIRATION Through Uplifting Addresses
EVANGELIZATION Both Private and Public

And Many Other Attractive Features That Please

REMEMBER THE DATES JUNE 9 to 19

Program Riviera Beach Encampment

(Continued on page four)

11:30-12:30—Sermon: Pastor I. E. Gates.

Afternoon

3:30-4:30—Recreation Hour. Evening

8:00-8:30—Power for Service: Pastor C. S. Wroten

8:30—Sermon: Pastor E. W. Marshall.

SUNDAY FOURTEENTH

7:30-8:00—Morning Watch: Missionary J. H. Benson.

8:30-10:30—Class Work.

10:30-11:30—President J. C. Hardy.

11:30-12:30—Sermon: Pastor I. E. Gates.

Afternoon

3:30-4:30—Address: Secretary F. S. Groner.

Evening

8:00-8:30—"Why I Love Him": Pastor C. H. Diddle.

8:30—Sermon: Pastor I. E. Gates.

MONDAY FIFTEENTH

7:30-8:00—Morning Watch: Pastor E. L. Compere.

8:30-10:30—Class Work.

10:30-11:30—Howard Payne College: Pres. E. Godbold.

11:30-12:30—Sermon: Pastor E. I. Gates.

Afternoon

3:30-4:30—Recreation Hour.

Evening

8:00-8:30—"Soul Cultures": Pastor Geo. W. Springfield.

8:30—Sermon: Pastor A. H. Clark.

TUESDAY SIXTEENTH

7:30-8:00—Morning Watch: Pastor E. L. Compere.

8:30-10:30—Class Work.

10:30-11:30—Pres. S. P. Brooks.

11:30-12:30—Address: Secretary T. V. Herndon.

Afternoon

3:30-4:30—Recreation Hour.

Evening

8:00-8:30—Devotional: Pastor W. O. Dixon.

8:30—Address: Secretary T. V. Herndon.

WEDNESDAY SEVENTEENTH

Morning

7:30-8:00—Morning Watch: Pastor E. L. Compere.

8:30-10:30—Class Work.

10:30-11:30—Mrs. J. D. Sandefer.

11:30-12:30—Address: Secretary T. V. Herndon.

Afternoon

3:30-4:30—Recreation Hour.

Evening

8:00-8:30—Devotional: Pastor F. F. Bledsoe.

8:30—Sermon: Pastor J. J. Kellam.

THURSDAY EIGHTEENTH

Morning

7:30-8:00—Morning Watch: Pastor E. L. Compere.

8:30-10:30—Class Work.

10:30-11:30—Mrs. J. E. Leigh.

11:30-12:30—Sermon: Pastor C. S. Harrison.

Afternoon

3:30-4:30—Devotional: Pastor C. S. Harrison.

8:30—Sermon: Pastor B. S. Franklin.

The following telegram was received from Dr. E. E. Dawson, editor of the Southwest Texas Baptist, who is in Memphis attending the Southern Baptist Convention:

Memphis, Tenn. May 13-25
Seven thousand messengers in convention. Great crowd from Texas. Fine enthusiasm and a good deal of plain speaking. Fundamentalism runs strong. Very serious frame of mind account debts on Boards. Galveston in race for next Convention. Convention closes Sunday.

Encampments and Fellowshipship

By F. F. Bledsoe, Aransas Pass

Only a few short weeks remain until the Baptist hosts of this section of the State will gather to enjoy the many pleasures and benefits to be offered at Riviera Beach Encampment, June 9 to 19 next. How our hearts thrill in eager anticipation of the good things one can get during the ten days to be given to improvement by vigorous study and quickening contact with those alive to the same interests as are we!

Young and old, families and friends, will meet to pray and plan for better things in the Kingdom of our Lord, and to study so as to increase their usefulness in that Kingdom.

There should be much earnest prayer that God may direct and bless us individually and collectively. Each should pray for all and all for each that no evil may come to any but good to all.

As our leaders bring us mighty messages concerning our various denominational interests, what enlargement of vision, what strengthening of purpose, what increasing fellowship should be ours!

How sweet is the fellowship of the saints. Each one should be careful not to disturb it, and all should labor to promote it.

There are various kinds of fellowship: such as, Christian, church, denominational. Fellowship was a great matter with the Apostle Paul, even to the fellowship of the sufferings of Christ.

As the encampment is a denominational affair in its program and appointments, it will furnish a fine opportunity for building denominational fellowship. The burning messages of our school men on education and our Baptist schools will fire the hearts of our ambitious boys and girls and turn them toward our own institutions of learning which should be made the best to be found anywhere. This makes a mighty appeal for denominational fellowship and cooperation, without which our denominational institutions can never reach their best. Now that the building of Carrol Col should inspire denominational fellowship and sincere cooperation should hasten the day of its completion that it may enter upon its much-needed services not only to Texas, but to Mexico.

Our sanitariums call for the same fellowship of service on our part. Who has heard the masterful appeal of Brother Truett for our sanitariums and did not have a fellowship, for those in such blessed service, and a desire to help in so glorious a cause!

The whole denominational program should inspire denominational fellowship and call forth whole-hearted denominational cooperation.

We hear it said that a big program appeals to big men. The denominational program is about as large as we can dare to make it just now and is larger than is adequately filled.

The crying need of evangelism among us, complete evangelism, reaching every race and tongue, calls for fellowship of the sincerest type in this most Christly work. We know that our responsibility is commensurate with our opportunity. In the providence of God, other people than our own are with us as opportunities and responsibilities. The task of evangelizing them is ours, and calls for a fellowship that will insure cooperation.

If your evangelistic fire is low, go to the encampment and hear Brother Benson, missionary to Mexico, and have it built up. Encampments provide many good things—information,

Notable Dirt-Breaking

Kingsville Baptists had a great time of it last Friday afternoon when they broke dirt for their new meeting house, which when completed and furnished with pews and pipe organ will cost \$65,000.00, or thereabout. A great crowd assembled for the occasion, many being present from the adjoining towns. A parade headed by the town marshal, the highway cop, and the town's new fire engine, and in which some fifty or more cars joined, passed through the heart of the business district and up the main thoroughfare, to the new site. There Layman Olsen's big team of mules pulled the plow, held by the pastor, that broke the dirt for the beginning. Then followed the chairman of the building committee, the chairman of board of deacons, W. M. S. president, pianist, clerk, B. Y. P. U. president, superintendent of Sunday school, the pastors of the town, representatives of a number of community civic organizations, and the mayor, all of whom said good words of congratulation and encouragement. The city band added much to the occasion by its tuneful music, and the audience joined in singing two favorite hymns. Then followed a picnic supper to which all were invited and more than a thousand partook of the good things that loaded a table seventy-five feet long. Contract will be closed as soon as details can be worked out, and actual construction will begin within a short time. Pastor Judd B. Holt of Robstown delivered the chief address of the occasion, and it was very fittingly done. President Cousins of the State Teachers College also spoke, bringing a very sensible and appealing speech. Kingsville church will have to help minister to some seven hundred students from June onward and equipment is very badly needed. It is hoped to have the formal opening of the church on first Sunday in January.

The majority of the San Antonio Baptist pastors left on last Monday morning for the Convention at Memphis, arriving in the Convention city on Tuesday morning in time for the Fundamentalist Conference.

Booze builds business—for the undertaker.

Inspiration, recreation, etc., but fellowship and vision are two of its great results.

TRINITY CHURCH

Trinity is San Antonio's baby church. Its location is South Hackberry, Dunning and Kayton. Our membership now numbers 160. As a place of worship we have only a tabernacle. Our greatest need is accommodations for our Sunday school.

We are giving the Sunday evening services to the laymen for a few Sundays. Three weeks ago Judge Horace Wilson of our church brought us a great message on, "The Prodigal Son." Two weeks ago Judge W. H. Blanton of the First church spoke to us on, "The Dignity of Thought." Some of my preacher brethren said it was one of the greatest addresses they had ever heard. I am sure they did not overestimate it. Last Sunday evening Mr. J. W. Cook of Yoakum brought us his great address on "A Man and His Money." His address was practical, commonsense, convincing and Biblical. It was the kind of address that men will think of in years to come, when things are going wrong with them.

I am to be with Pastor Henry Jeffrey for a meeting at Covey Chapel during the latter part of May. This is a fine old country church, ten miles from Dilley. It has given the denomination a number of useful men and women, among them Pastor W. C. Moffett of Stamford. Brother Moffett's parents and some of his brothers are still members of this church.

Bruce Roberts, Pastor.

Pastor M. E. Weaver of First church, Corpus Christi, preached the commencement sermon for the London High School on last Sunday afternoon. A large and appreciative crowd came to hear his message.

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