

WEST TEXAS BAPTIST

Vol. VIII

JULY 20, 1932

NO. 11

Paisano Encampment Meets July 29 to August 7

Located midway between Alpine and Marfa. On Santa Fe and Southern Pacific Railroads and Border Highway between San Antonio and El Paso. In the beautiful Paisano Pass with its towering peaks and beautiful groves. Over five thousand feet above sea level which makes it a great summer climate—cool and invigorating. The nights are cool enough for blankets and sometimes it is cold enough for fire even in August. Because of its wonderful invigorating climate Paisano is a fine place for rest and to get a blessing physically, mentally, and spiritually.

A great program this year. Besides the study courses—with great teachers in each department—we will have great singing, led by Bro. Bryce Twitty, and also Dr. J. B. Tidwell, Bible expositor, and his great lectures. Dr. Geo. W. Truett, Dallas, Texas, world renowned preacher, preaches every night. Dr. I. L. Yearby, late of Greenville, S. C., now of El Paso, Texas, will preach at the morning hour. He is a great gospel preacher.

Special Addresses. There will be four great special speakers. Former Governor Pat M. Neff, President of Baylor University, will deliver a great address on Christian Education and Baylor University.

Dr. J. C. Hardy, President of Baylor College, Belton, Texas, will tell of the great accomplishments of that great school with her outlook.

Judge Cliff M. Caldwell of Abilene, Texas, will tell us of Simmons University — her accomplishments and needs. The young giant of the West.

Dr. F. M. McConnell, editor of the Baptist Standard, but for years our State Secretary of Missions, will speak of the great work of the State Mission Board. Also, the great help, comfort, and advantages of a good religious paper in the home.

Eating Problem Solved

Everybody eats at a great shed, Cafeteria style. While no special price is put on meals, everyone is expected to contribute to cover the cost of their meals at least, and is given an opportunity to make a free will offering to help cover all expenses of the meeting. Should anyone leave before the opportunity is given them to contribute they can leave their check with the secretary at the office.

No official connected with Paisano gets a cent for services or official position. It has been established and has run these years to be a blessing. We have paid for our thousand acres of land, our sewer, water works, and cabins, in fact, everything, with our free will offerings and have no debts on anything.

We have no houses to rent or sell, however, we do have a few tents to rent. If you want one write immediately to Rev. J. M. Garner, Marfa, Texas. Do not put it off for we have only a few to rent.

Grease your car and fill the gas tank. Pack your grip, roll your bedding and tent, and tie them on your running board and be ready to meet

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The Two Platforms on Liquor

H. Beauchamp, Dallas, Texas

The question of legalizing the liquor traffic by our votes is not only a moral question but to the Christian man it is also a religious question, for God's Word distinctly forbids it in these words, "Woe to him that giveth his neighbor drink, that putteth thy bottle to him and maketh him drunken." (Heb. 2:15). The man who votes for the sale of intoxicating liquor votes to put the cup to his neighbor's lip and is responsible before God for all the evils that grow out of it. There is, therefore, a question of Christian conscience as well as moral rectitude involved in the matter dealt with in the liquor planks of the political parties. There may be doubt in the minds of some as to the meaning of certain portions of the Republican plank relating to prohibition. That plank may not be entirely satisfactory to the dries, and very obviously is not pleasing to the wets; but there is one thing about the liquor planks of both Parties that we can easily understand and be absolutely sure about, viz., THERE IS NOT A WET WORD IN THE REPUBLICAN PLANK AND NOT A DRY WORD IN THE DEMOCRATIC PLANK. The Democratic plank is unequivocally and pronouncementally wet, dripping wet. Not a word could be added to it to make it wetter. Its bald statement is "we favor the repeal of the Eighteenth Amendment." On the other hand, the Republican plank is decidedly and pronouncementally friendly to prohibition. It distinctly says, "we do not favor a submission limited to the issue of retention or repeal," and indicates that repeal would be "going backward."

While it does favor submission to the States for their decisions, it insists that we should "preserve the gains already made in dealing with the evils inherent in the liquor traffic." And there is no "straddling" the question in it either. In no line of it is there a breath of sympathy for the liquor traffic or for anti-prohibition. This much must be conceded in candor and honesty, but in the Democratic plank there is not even the remotest hint that there are any "evils" connected with the liquor traffic. Prohibition has undoubtedly made gains, for the prohibition laws are now being enforced as well, better, than other criminal laws, those against kidnapping, bank robbery, hijacking, etc., in fact, these are now being enforced too well to suit the wets, as Al Capone and hundreds of others of his ilk can testify from behind prison bars. The Government reports at Washington clearly show that prohibition enforcement has attained a degree of success "not approached by any other branch of criminal law," the mouthings of the wets to the contrary notwithstanding.

The Democratic delegates from Texas to the Chicago Convention went all the way over to the liquor side under the leadership of the wets of Northern and Eastern wet centers and (shame to say) cast the unanimous vote of Texas for "repeal," in distinct and absolute violation of the expressed instructions of the Texas State Democratic Convention, which declared only for "submission." That was a plain usurpation of authority

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SANDEFER GIVES PROHIBITION LECTURES

President J. D. Sandefer, who has just returned from a meeting of Anti-Repeal forces in Texas, delivered an address on the prohibition question at the University Baptist Church at eleven o'clock Sunday of last week and at Merkel at night.

"Seventy-five to a hundred years ago women took the lead in the first organized fight against the liquor traffic," he said. "In those days it was common for deacons, elders, school teachers and even preachers to drink. It was a common thing for school teachers to drink, gamble, and attend races. A school teacher friend had a contract which bound him not to do these things except between the hours of four o'clock Friday and eight o'clock Monday. This is to illustrate how prevalent such practices were.

"Women started out to make the homes of America more temperate. In those days temperance meant not drinking to excess, but the movement soon caught the spirit of Christianity. Men and women who profess to be Christians came to realize that temperance was of outstanding importance, that freedom from interperence was necessary, especially in those who

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Missionary's Wife Tells of Work in Brazilian Field

Curityba, May 25, 1932.

Dear Homefolks:

The first thing I want to say is that this letter is going to be long. You see by telling you at the beginning it saves the apology that usually comes at the end of a long letter. We are all back home from a hard, long trip, enjoying our fire and our bathtub! But it is this trip that I want to tell you about so I shall cut out all the preliminaries and go right into the story.

My husband and his father have been discussing for some time the making of a trip way out in a certain part of the woods, but they did not get really "warmed up" to the discussion until the first of last week—then they got in dead earnest about it. The first night after I was really convinced that they were going at last, I lay in trembling and fear, for I had not forgotten the night when I was all alone and a man broke into the house. On that particular occasion I had to get rid of my visitor with an automatic. (But that is one time that I missed a man!) I studied over this particular phase of the situation and after about 48 hours came to the conclusion that the time had come when it was absolutely necessary for me to make one of the Mission trips! Of course the question as to whom to leave the baby with came up the first thing, but I soon convinced the men that there was nothing to cheer up a hard trip like a three year old, wide-awake boy. So after much discussion and packing we all got off last Saturday night.

The first three hours of the trip were spent on the train and Jr. and I were of the opinion that we were in for a really good time. We passed through a little town where my husband is pastor of the church, and while there bought a basket of tangerines for a little of nothing. So for the next hour the time was pretty much taken up with the aforementioned tangerines. We went over the same beautiful landscapes that I wrote you about in my first letter, except this time the sun was shining and everything as about a hundred times prettier. About 11 o'clock we arrived in Antonina, the place where we were to take a canoe. In this particular town there is a little Baptist church and we went directly there and left some things to pick up on our return trip. About a half an hour later we had our lunch. At 12 o'clock we went down to the wharf where we were to take the canoe. Here we were met by four men who had come to meet us and row us across the water. These four men were the leading men of their community and were all barefooted and had their trousers rolled up to their knees. Jr., immediately wanted to know where they had left their shoes. We saw several big ships coming in from other ports.

After loading all our baggage into two canoes we got in and our real journey was begun. It was the first time I was ever in a canoe and believe you me, it gives a person a queer

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SIMMONS BAND NOW ON EXTENDED TOUR

The Cowboy Band, numbering twenty-five tip top musicians and showmen, left Monday morning for Kerrville where that evening they were scheduled to play the first concert of a sixty day circuit. This appearance is to be sponsored by Col. W. T. Johnson, nationally known rodeo promoter. Following this engagement the Band will go to Taylor for a concert Tuesday evening.

John Reagan, roper and entertainer slated to accompany the group, postponed his engagement this week due to a conflict arising with previously made contracts in England. He will, however, join the band enroute some time early in August.

Rex Felker, well known Haskell roper and cowboy performer, has been engaged to accompany the band as a special entertainer. Felker is reputed both here and in his own city as ranking with the best in handling a rope. He does all sorts of spin stunts, figures, and hand changing dazzlers that have never failed to delight even West Texas audiences, to whom ordinary cowboy activity is no novelty.

This tour will not only take the band on their longest trip since the European jaunt of 1930, but it will

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Woman's Missionary Union of Texas, District No. 17

WATCHWORD—"HE SHALL REIGN." LUKE 1:33.

OFFICERS
 Mrs. C. M. Caldwell, 790 Orange St., Abilene, President
 Mrs. H. J. Hanks, 1041 Cedar, Abilene, Treasurer
 Mrs. L. W. Dickson, Roby, Recording Secretary
 Mrs. Robert J. Jones, 1646 North 6th St., Abilene, Corresponding Secretary
 Mrs. J. Owen Shelton, 1641 North 2nd St., Abilene, Publicity and Editor Woman's Page,
 West Texas Baptist

METHODS AND FINANCE COMMITTEE
 Mrs. H. J. Hanks, Abilene
 Mrs. D. W. Arnette, Abilene
 Mrs. Oscar H. Cooper, Abilene

VICE-PRESIDENTS
 (Associational Auxiliary Presidents)
 Callahan, Mrs. John Cook, Putnam
 Cisco, Mrs. R. Neal Greer, Rising Star
 Fisher, Mrs. D. G. Reid, Roby
 Haskell, Mrs. L. M. Kay, Rochester
 Jones, Mrs. J. T. Medlin, Stamford
 Abilene, Mrs. F. T. Whitaker, Jayton
 Sweetwater, Mrs. Oscar H. Cooper, Abilene

CHAIRMAN OF STANDING COMMITTEES
 Y. P. Leader, Mrs. J. B. Buckley, Abilene
 Historian, Mrs. Oscar H. Cooper, Abilene
 Personal Service, Mrs. S. C. Walker, Eastland
 Mission Study, Mrs. J. N. Cook, Breckenridge
 Missions, Mrs. Jentry S. Holmes, Abilene
 Education, Mrs. George L. Paxton, Abilene
 Benevolence, Mrs. G. C. Cowan, Rochester
 Stewardship, Mrs. Margaret Fund Mother, Abilene
 Periodicals, Mrs. J. E. Burnam, Abilene

REPORT ON STEWARDSHIP

For year beginning April 1, 1931, and ending March 31, 1932.
 District 17

1. ORGANIZATION:

1. Number of Associations in District, 7.
2. Number of stewardship chairmen in District, 85.
3. Number of Junior W. M. U. Organizations, 62.
4. Number of stewardship chairmen in Junior Organizations, 24.
5. Number of monthly conferences of committee on stewardship, 40.

2. STUDY:

1. Number of talks on Stewardship, the Tithe and the Co-operative Program, 451 and 4 plays.
2. Number of leaflets distributed on Stewardship, the Tithe and the Co-operative Program? (Obtained free of charge from State Headquarters), 2321.
3. Number of study classes on Stewardship. (Objective being one each year), 80.

3. FINANCE:

1. Number of new tithers enlisted this quarter, 234.
2. Total number of tithers in District, 344.
3. Total number of tithers in Junior Organizations, 143.
4. Number of women in District, 3550.
5. Number of women pledging to church budget, 1355.
6. Number of young people (of Sunbeam, G. A., R. A., and Y. W. A. age) in District, 2024.
7. Number of young people pledging to church budget, 561.

Mrs. Cowan, Committee Chairman.

REPORT ON MISSIONS FOR YEAR

- Three foreign missionaries have gone from the church.
 Three home missionaries have gone
 186 letters have been sent to missionaries.
 16 boxes have been sent to missionaries.
 Two missionaries are home on furlough.
 Courtesies to missionaries home on furlough, 31.
 Volunteers for foreign service, 5
 Volunteers for home service, 12.
 Regular monthly missionary programs, 294.
 Special programs 11, and 2 lectures.
 4989 women attended the special weeks of prayer.
 13 have observed other seasons of prayer.
 Mission chairman, Mrs. J. N. Cook.

ANNUAL REPORT ON PERIODICALS

- District 17, Mrs. J. E. Burnam, Chairman, Simmons University, Abilene, Texas.
 For year beginning April, 1931, closing April, 1932.
 Number families represented in District, 1756.
 Number new subscribers this quarter to Baptist Standard, 5.
 Number subscribers this quarter to

Royal Service, 54.

Number subscribers this quarter to The Window.

Number new subscribers this quarter to World Comrades, 11.

Number new subscribers this quarter to Home and Foreign Fields, 2.
 Total number subscribers to Baptist Standard, 1184.

Total number subscribers to Royal Service, 418.

Total number subscribers to The Window.

Total number of subscribers to World Comrades, 134.

Total Number subscribers to Home and Foreign Fields, 51.

Three Associations, Cisco, Haskell, Sweetwater, reported in fourth quarter.

ANNUAL REPORT ON CHRISTIAN EDUCATION

Everywhere throughout our district I find the mother heart of our women going out in sympathy for our christian schools. Some are graduates or have children and friends in one school and some in another but everywhere I find a broad sympathy for every other christian school of our land. The reports have been more complete this year and a christian education conscience is increasingly being moulded.

Our district scholarship girl has been looked after in a motherly fashion. Every association has sent her gifts of clothes, accessories, candy, etc.

Your chairman has made 16 talks, has written 72 letters, 18 cards, made numbers of telephone calls and traveled 860 miles to Associational meetings, State convention, workers conferences and programs on education.

Official report is as follows:

Number Baptist students in Senior Class high school, 703.

Number students in Baptist schools, 1010.

Number students in other colleges, 222.

Number letters or talks to students, 83.

Number letters in behalf of students written to presidents, 23.

Number of banquets for students, 6.

Number Baptist school catalogs in high school libraries, 42.

Number boxes sent to students, 32.

Number programs on Christian education, 33.

Number talks on Christian education, 211.

Number Scholarships in Southwestern Training schools contributed to, 1.

Number Loan Funds contributed to, 3.

Names of Loan Funds: Breedlove, Memorial, Simmons University Loan Fund, First Baptist Loan Fund.

Names of schools administering these funds: Simmons University.

Respectfully submitted,
 Mrs. Jentry S. Holmes,
 Chairman Christian Education,
 District No. 17.

Whirlwinds of God, by Robert G. Lee: Another sermon gold mine by a prince of preachers.

MISSIONARY'S WIFE TELLS OF WORK IN BRAZILIAN FIELD

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feeling to start off across even a small part of the Atlantic, with only an inch of board between one and the water. But after about an hour I got used to the feeling and relaxed. Jr. trailed his hand in the water the most of the way over. We had been out on the water about an hour when Jr. informed his grandpa that it was time to eat and that he was therefore hungry. And to our surprise the latter had the men haul the canoes together and hold them fast while he searched in the rear of the canoe nad brought out a package. This package proved to be a nicely roasted hen together with a supply of "pao d'agua" (bread). I don't think that I ever so thoroughly enjoyed a meal before. There we sat way out on the water with our canoes touching, eating roast chicken and bread.

We had been on the water about two and a half hours when we left the boats and proceeded to finish the trip on foot. The next hour and a half was just plain old hard walking. It was up hill and down dale all the way with slick curves thrown in. We had not gone a half mile until we were all breathing hard. When I had about given up hopes of ever getting there we began passing huts pretty often and I was told that we were in the "neighborhood." Soon afterwards a cabin was pointed out to me as the one to which we were going. A woman — a poor cripple girl—and thirteen children met us at the door and they were all barefooted and dirty. The house deserves a paragraph all its own.

The room that we went into had a table, two benches, a hat rack and a huge basket of tangerines in the middle of the floor. There were two little cubby-holes that served as bedrooms, and joining them a hall-way; in this hall-way there were big piles of corn; across from this hall was the kitchen. There were cracks six inches wide between every plank (so the smoke could get out) and a big fire built in the middle of the dirt floor. The cooking was all done in two cheap buckets that were suspended from a rafter and touching the blaze from the fire. In this kitchen were two low stools and nothing else in the way of furniture. But the most odd thing about the whole house was the roof which was made of grass and palm leaves. These leaves were so woven together that the rain could not enter the house. The whole house was made out of the very roughest and crudest planks and were not sawed off even with the corners of the house. The chief ornaments in the house consisted of about a dozen dogs and cats, all of which were scratching fleas for all they were worth!

I think I should say a few words about the children of the house. The youngest two, were nine-months old twins, and weighed about four pounds each. They wore only one garment (a little dress that came only to the knees) and were so dirty that you could not tell the original color. They

had terrible colds and were both running temperatures from teeth that were trying to come through. Their little legs and thighs were about the size of a man's thumb all the way up, and their little heads looked like bleached skeletons. They could not speak a word and their cries were so weak that you could hardly hear them in the next room. I am told these babies will live, but I don't believe it! The other children looked accordingly. While there I saw one little boy with an abdomen that protruded about 15 or 20 inches. Naturally, I asked what was wrong with him, and the father of the child said in an off-hand manner that he had been swelling for some time due to the worms. The child was so out of shape that he could hardly walk and he had the look of an idiot in the eyes. Think of this condition when the doctor here says that twenty cents worth of worm medicine would make him well again, but where is the twenty cents coming from?

That night we had services in the church nearby. Doves of people came. The house seats about two hundred and every seat was taken and there were more people grouped at the windows and doors than there were in the house. They listened with their mouths open, so anxious they were not to miss a word that was said. When the invitation was given at the end of the service nine people went forward and several others were interested. Some were there that had never heard the Gospel preached before. They knew several hymns and these they sang to the tops of their voices and with a look on their faces that showed a complete inner glory and satisfaction. At about 10 o'clock the service came to an end and we had our dinner.

For dinner we had rice, red beans, hash, and black coffee. We ate by a flickery little light and with dogs staring at us from every angle. We had this same menu every time we ate (including the dogs) while we were there. When we had finished we took a thin pad made from grass and went to the church house and lay down on it and slept—or tried to! When we got up the following morning Jr. informed us that his bed had been hard and that his hip hurt! But this was the big day—Sunday—and there was much stirring around. As services did not start until the middle of the day we had had the whole morning pretty much to ourselves. This was without any exception the very prettiest place I have ever seen. The whole place was surrounded with mountains so high that you could hardly see the top of them, and down through the center ran a beautiful river. On every side were banana trees that were immense and the tube roses and other plants that were much higher than my head. You could not get ten feet from the path because of the jungle. Just common ordinary grass like we have at home is five and six feet high. We went in swimming in this river and the water was so cold that it simply took away our breath and we came out in a short time. The water was so clear that
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Who Will Attend the Wedding

W. A. Sloan, San Antonio, Texas
In the Western Recorder

A tactless newly-wed upon being upbraided by his bride because of his many "engagements" before marrying her replied: "I had to marry someone."

A few years ago machinery was set in motion whereby it was hoped by a certain element in the Northern Baptist Convention to bring about organic union between Northern Baptists and the Disciples. For the time being that fell through, although hope is still entertained by many on both sides that the union will be consummated before a great while. Meantime the Disciples have united with another denomination, which, like the Disciples, is diametrically opposed to Baptist beliefs, principles and practices.

This writer in a series of articles published in the Western Recorder a couple of years ago endeavored to show the folly of organic union between Northern Baptists and the Disciples. If those articles had any part in helping defeat that proposed wedding, he is happy. But be that as it may, subsequent developments have more than justified his contentions then.

Now comes the proposal that Northern and Southern Baptists unite. Upon hearing the first rumors of such a union, we wondered just who would attend the wedding. But it seems that the suggestion is being taken seriously by some of our Southern Baptist leaders.

According to Associated Press reports the Executive Committee of the Southern Baptist Convention met in Nashville, Tenn., on Tuesday, December 8th, and appointed a sub-committee to confer with a like committee from the Northern Baptist Convention with reference to the proposed union. The press dispatch also states that the Executive Committee of the Northern Baptist Convention has already adopted a resolution in favor of the union. Thus it will be seen that the proposition has already progressed beyond the stage of a friendly gesture.

Why should Northern and Southern Baptists unite? Just what would be gained? We cannot think of a single reason for such a union, but there are many good reasons why they should not unite. I mention a few of them.

In the first place, many Southern Baptists regard their Convention already too large, both as to the number in attendance upon the Convention, and as to the distance to travel in order to reach the Convention city. It is so large that many of our people feel that it ought to be divided. Neither the size of the assembly, nor the mileage would be reduced by adding a larger membership and a vastly greater territory. That there may be an inspiration in large gatherings we are not unmindful. However, if the assembly is so large that it becomes unwieldy, it is a distraction and a depression rather than an inspiration.

In the second place, fraternal, co-operative and reciprocal relations are now enjoyed between the two Conventions. Why disrupt this friendship and co-operation by changes which would be necessitated by consolidation? We need more harmony between the two groups, not less. Organic union would unquestionably mar the harmony and peaceful relations which already prevail, rather than strengthen them.

Another reason why Northern and

Southern Baptists should not unite—and here we reach the crux of the matter—is that Northern Baptists have gone over to Modernism. The writer spent about a dozen years in the Northern Convention. He returned into the Southern Baptist fellowship just a few months ago. His knowledge of Northern Baptist conditions is of first hand experience. Being a Southern Baptist by conviction, principle and practice, the direct contact with Northern Baptists for more than a decade as student in their schools of higher education, in the pastorate, and denominational work, gave first hand information concerning the differing attitudes and ideals of the two bodies.

Northern Baptists are losing ground. They do not have as many now as they did a few years ago. This is not surprising, but rather to be expected, since Modernism has no appeal to a lost soul. It is easy enough to see why they should want to unite with Southern Baptists. But why Southern Baptists should desire to unite with a losing proposition is not so easy to figure out.

For Baptists of the South to unite with the Northern body would be only uniting with a losing cause, but also uniting with a group which has been penetrated by Modernism, and in which the straight Bible-believing Baptists have year after year been out-generated by the Modernistic wing, so that every real Baptist among them finds himself tied to factors with which he has no fellowship. Northern Baptists are not only Modernists. They are affiliated with the Federal Council of Churches of Christ of America, and contribute \$10,000 per year to that organization.

The Federal Council of Churches is a self-appointed organization. Yet it has the presumption to claim that it speaks authoritatively for all evangelical denominations in the United States, in doing which it misrepresents Baptists almost every time it opens its mouth.

This pseudo-organization is the official mouth-piece for Modernism. It has for its objective the spreading of Modernistic propaganda and the breaking down of denominational barriers. They seek to abolish the various denominations and organize community churches in their stead. The Federal Council of Churches is represented in the various States by the Home Missions Council. Therefore, if Southern Baptists should unite with Northern Baptists, there would logically soon be a Home Missions Council in every State in the South to carry on the nefarious work. Modernists have their eyes on the Southland, and from their standpoint it would be a strategic move indeed to bring about a merger of Northern and Southern Baptists, and thus gain entrance into the South in a great way.

Southern Baptists have a noble and a glorious history. It is too late now to enter into a companionate marriage with Modernism, and become a party to the soul-destroying business. Theoretically, Northern and Southern Baptists are one. In reality, they are a long way apart. The distance between them is measured by their attitude toward the Bible. To Southern Baptists the Bible, and all the Bible, is God's inspired Word to man. To Modernism the Bible is a compilation of the best judgments of men during the infancy of the human race, but has now served its time and should

be replaced by the wisdom of modern man, who is far superior to his ancient ancestor.

Southern Baptists cannot afford to unite with an organization or movement that repudiates the inspiration of the Holy Scriptures, denies the Deity and supreme authority of Jesus Christ, and exalts reason above Revelation. They cannot afford to pronounce their own doom, dig their own grave, and sell their God-given birthright.

If we really (1) hold to the Word of God as the super-naturally, inspired revelation of God to man, and to the Christ as God's only Begotten Son who suffered for our sins, and (2) if we have still that fund of common sense and understanding of the requirements of Bible teaching as did our fathers, we shall have no great difficulty in deciding what course we should pursue at this proposal for denominational inter-marriage.

THE SOUTHWESTERN SEMINARY FALL OPENING

L. R. Scarborough

The Seminary is having one of its best summer sessions. 114 fine men and women are here doing intensive study in many fields of learning under a great faculty. We have more well trained promising leaders studying with us proportionate to our enrollment than before — preachers, their wives, song leaders, religious education workers and missionaries—a notable group of them. The next session opens September 26 and the prospects for a good enrollment are promising. Depressions, debts, decreased income, panics, nothing can stop this great school of the prophets from going on. We have a comfortable seat on predestination and belong to the things unshakable. Too much depends on us. There are too many churches looking to us for trained leaders to let little things like depressions block us. We need more income, lots of it, to take care of our teachers and debts. We believe God has a far-reaching purpose for this school. We are here to train the right sort of leaders. Come to us and stand by us.

Evangelist Geo. W. McCall of Dallas is in his sixth revival meeting in Lower Rio Grande Valley since first of March. He has two more engagements there. He is now in a good meeting with Pastor York at Alamo. On account of a meeting being postponed he has the month of July open for engagement. Write or phone him at 6728 Hillcrest, Dallas.

PAISANO BAPTIST ENCAMPMENT

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us at Paisano July 29th to August 7th.

There has never been a time in our great state or nation when God's people needed to be as much in prayer as now. Lord George, the great British statesman and war lord, said: "Christ or Chaos."

A group of financiers, bankers and business men, in New York a few years ago said: We as a nation need to get back to God and simpler living to avoid a calamity. It looks like chaos and calamity were on us now. We do not live in a world of chance. God, the great creator, presides over the destinies of nations as well as individuals.

Then let us acknowledge Him in everything. Let Paisano Encampment this year be noted as a meeting of much earnest fervent and heart crying prayer to the blessed Lord that He will not only be with us in our meeting and give us a great blessing but to bless us as a nation and people and deliver us from the "chaos"

and calamity into which we seem to have drifted.

Let every reader who believes in prayer whether you can come to Paisano or not join us in thrice a day prayer that the Lord will lead us out of these troublesome times as a nation and bless us in our Paisano meetings.

Cordially and sincerely yours,

L. R. MILLICAN,
President and Manager,
4216 Trowbridge Street, El Paso, Tex.

MISSIONARY'S WIFE TELLS OF WORK IN BRAZILIAN FIELD

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you could see the fish swimming around ten feet from you. Enough for descriptions.

In the afternoon we held services for about four hours. The folks just could not hear enough about the Gospel. Many people gave their hearts to the Lord, and in the afternoon eight people were baptized.

One of these people that he baptized was the poor cripple that I have mentioned before. She is about 25 years old and has been almost completely paralyzed from childhood. She hops along very much like a rabbit on her hands and feet. Her head is not over 18 inches from the floor and rests between her knees. Now just imagine—if you can—this poor thing crawling down a muddy bank into the cold water to be baptized. After she was baptized she began crawling up the muddy bank and looked for all the world like a wet rat that had been mangled and hurt by a dog. Long before she got up the bank the tears were dripping off my chin, even though I was trying to hide them, for she is very sensitive and resents anyone thinking that she is different. When his father called on Dick to pray, and when he didn't begin right away, I looked around thinking he hadn't heard, but I found him swallowing hard and trying to get control of his voice. Then I knew I wasn't the only one affected with an excess of fluid at that particular time.

Again that night we slept on the floor, except that it was harder than it was the night before! Jr. said that he wanted a bed! During the night some kind of bugs got to us and bit me and the baby. The following day the places where the bugs bit began swelling, and now — a week later — there is a running sore where every bite was, at first. We all slept in our clothes and I told the men when I went again I was going to borrow some of their trousers and wear them so I would not get the bites either!

The time finally came for us to start home. We came back the same course we went. On the way down to the river we saw a big bunch of ripe bananas in the top of a huge tree, and one of the men stopped and cut the tree down and got the bananas for me. So on the way back we had bananas instead of roast chicken. We got back to Antonina in time to catch the afternoon train home. When we got on the train and were well on the way home I thought, I was so miserable from the stinging bites that nothing on earth would ever make me comfortable again. But night came on and after a slight "doze" I looked out of the train window and there were millions of sparks and little coals of fire flying by. It looked like millions of stars that were on parade, flying through space. In less than ten minutes I was at peace with the world, and especially so, when we got home and found a good hot dinner awaiting us. I just wonder if there is anything on earth quite so comfortable as a hot bath—in a bath tub—after such a journey as I have just described.

Very sincerely yours,
MRS. A. S. (DICK) DETER.

West Texas Baptist

SAM MALONE Editor and Publisher

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EDITORIAL NEWS NOTES

Last Sunday the editor had the pleasure of baptizing eleven candidates in the Clear Fork river at Eliasville, where he is pastor of the church. We are planning to hold a few days meeting with the church the latter part of August, which will be the fourth revival we have held in the community.

The Lueders Encampment this year, according to reports, has a better attendance than last year and the spirit and fellowship is fine. The encampment will come to a close on Friday, July 22. Rev. C. A. Powell, pastor of University Church, Abilene, has been elected president for the coming year; Henry Littleton, of Hamlin, retiring president was made business manager and Walter Jackson of Abilene Assistant Business Manager.

The Christoval Encampment will not be held this year, according to a statement made last week by Pastor W. T. Hamor of Winters. The unfavorable financial condition of the country was given as the reason for calling off the present session. The thousands of people who have annually attended this encampment will miss visiting this delightful pleasant retreat.

Rev. Henry Weldon, who has done a fine work at Lamar Street Church, Sweetwater, has accepted the call of the Church at Carlsbad, N. M., and is on that field.

Rev. Ralph Grant announced Sunday to his congregation at Anson that he had accepted the call of Park Heights Church, San Angelo, and would begin work on the new field, August 1st. Brother Grant has done a fine work at Anson, and he will be missed in the Jones County Association.

Rev. W. H. Howell, for the past two and one-half years pastor at Roscoe, has resigned his work there. We have not learned his plans for the future.

Henry Morgan, who has been educational and choir director of the First Baptist Church, Plainview, for the past two years, has moved his family back to Abilene. He is doing the singing in a meeting at Potosi, in which Rev. M. F. Richardson is doing the preaching. Brother Morgan is available for help in revival meetings throughout the summer, and can be reached at 2616 Pine Street, Abilene.

Rev. M. F. Richardson, who has been pastoring churches in Young County for several years will move his family to Abilene in August for school purposes. He will be available for pastoral work in this section.

Politics are red hot in Texas these warm days. The prohibition question will play a major part in the campaign. It is the program of the dries to vote the ticket in the primary, voting for dries all the way up and down the ticket, vote against submission of the liquor question, and then decide later what to do in the general election in November. This is one time the prohibition forces were caught napping, and they will have a merry run to keep the country dry.

STEWARDSHIP AND CHARACTER

Dr. N. A. Moore, Head Bible Department, Simmons University

To attempt to compress into mere words a definition of Christian Stewardship would be as futile as to try to define life. It is easy to recognize, but impossible to define. It involves all the relationships between God and man, and man and man. It comprehends the movement, purposes, aims, agencies and programs of redemption. It rests upon a recognition of the activities of God, the

Creator; Christ, the Savior, and the Holy Spirit. Illuminator, Empowerer and Guide in bringing mankind into that perfect and eternal society where all moral, spiritual and social life will operate in a perfection status among redeemed beings, and between them and God. Stewardship involves the idea of trusteeship, of rendering services and discharging obligations due to others. It includes all of the moral powers, opportunities, talents, mental and spiritual gifts, personality and possessions of material nature. Christian stewardship is rooted in the principles of redemption. When Jesus, by his own sacrifice, took over the bankrupt stock of humanity, and through regeneration recreated us in his own spiritual image, he made the motive and obligation out of which our stewardship arises. We are his by redemption, but he is more than savior of our souls, he is Lord of our lives. We have entered into a partnership with him to rescue our fallen brothers, to take the news of salvation to a lost world, to share with him the triumphs of banishing sin, death, hell and the grave, and to enter into eternal communion with him when the victory is complete.

Now what is the relationship between stewardship and Christian character? Here we use another term impossible of definition. What is Christian character? It is the moral quality, principles, and motives that control life. It is the stamp impressed upon the being by the forces released in the soul in regeneration. It is but another name for Christian graces, the fruits of the spirit, Gal. 5:22-23. It follows in the nature of the case that the attainment of Christian character is among the priceless treasures made possible by Christ in our Salvation. We are exhorted to go on "unto perfection." Heb. 6:1: "Perfecting holiness in the fear of God," II Cor. 7:1: "For building of the body of Christ," Eph. 4:12: "Press on toward the goal unto the prize of the high calling in Christ Jesus," Phil. 3:14. These scriptures show that the formation of the highest type of character among Christ's redeemed is both a privilege and glorious duty.

We begin to see that only as Christians are sensitive and responsive to their obligations as stewards of the manifold grace of God, I Pet. 4:10, in Christ, will the attainment of the ideals of Christian character be approximated. Just as one's character in the business and social world is determined by the manner in which the obligations of business and society are discharged, so is the character of a child of God marked out by his attitude toward his spiritual relationships both to Christ and to his fellow beings.

The Use of Material Possessions, a Test of Character

One of the phases of Christian character most important in the whole range of stewardship is the attitude toward, and use of material goods. The property of the attractive young ruler, Mt. 18:22, was of such na influence upon his life as to shut the door of the kingdom in his face. Jesus' pronouncement upon the difficulty of the rich in entering heaven, Mt. 18:25, was based not upon any evil inherent in their wealth, but upon their attitude toward it. Clearly they looked upon their goods as belonging by right to themselves. In the parable of the talents, Mt. 25:15, the vineyard, Mt. 21:33, and other statements, Jesus taught that we hold material possessions as stewards and not owners. This is early revealed in the conduct of those who came into the saving relationship with Christ in the N. T. Zacchaeus immediately put his property at the disposal of the Master's cause. Lk. 19:8. One of the most illuminating passages in the N. T. is that which describes the early Christians under the impulse of their new found faith as they faced the issue of the use to be made of their goods; Acts 4:32, "And the multitude of them that believed were of one heart and soul, and not one of them said that aught of the things which he possessed was his own—for as many as were possessors of lands or houses sold them and brought the price of the things that were sold and laid them down at the apostles' feet." It is here that Barnabas, one of the most noble of the heroic members of that first church, comes into the gospel story. Acts 4:36. John, writing more than half a century after the gospel had been launched at Pentecost, gave in his unsurpassed way his interpretation of the spiritual character of redeemed men and women in the following: I Jno. 2:16-17. "Hereby know we love, because he laid down his life for us, and we ought to lay down our lives for the brethren; but who so hath the world's goods, and beholdeth his brother in need and shutteth up his compassion from him how doth the love of God abide in him?" The hollow echo answers, yes, how?

In Matthew, Chap. 23, Jesus drew his bill of in-

dictment against the standard of religion of that day, in language unapproachable, and pronounced upon it a penalty of unparalleled severity. If, as he looks upon the still lost world, nineteen hundred years after Calvary, Olivet, and Pentecost, he should draw another indictment against the present day standard of religion, though it bear his own name, what might he not say?

THE LESSON OF EXPERIENCE

In 1880, Great Britain decided that it might be well to encourage the sale of beer in order to discourage the consumption of stronger liquors. The Chancellor of the Exchequer expressed the view that beer was a "wholesome and nutritious malt beverage."

As to the effect of the Act, hear the opinion of Sydney Smith: "The Beer Act is beginning to work—everyone who is not singing is sprawling—the sovereign people is in a beastly state."

Various articles are beginning to appear in the American press calling attention to the elaborate evasions of the restrictions on the sale of drink in Great Britain. There is only one way to eliminate violations of law by the liquor traffic and that is to eliminate all restrictions upon it.

Basing my opinion upon the evidence of great authorities and upon the evidence given by Sir George Newman and others before the Royal Commission, the balance of medical opinion is quite definitely in favor of the following propositions:

1. There may be and probably is some impairment of the reproductive cells of the parent by the use of alcohol, and certainly by the excessive consumption of alcohol.
2. Chronic alcoholism is at least a possible cause of sterility.
3. Infant mortality amongst the children of alcoholic parents is higher than in the case of parents who do not so indulge.
4. Small quantities of alcohol taken by a woman while in a condition of pregnancy enter thru her blood into the blood of her child and have an adverse influence upon development."—Rt. Hon. Viscount Brentford in Fourteenth Norman Kerr Lecture, 1931.

The sole and only justification for the hostility of the church to the drink traffic is based upon the belief that this traffic preys upon men, that it grips individuals with the claws of a habit which tyrannizes the crust of bread from the mouths of children, that the maintenance of this trade organization limits the power of legitimate trades to serve the race. It is the province of a government established and administered in the spirit of Christianity to serve the uses of these traffics which serve man and to repress those traffics which prey upon man.

It is improbable that the American veterans of the World War are overwhelmingly wet. Figures indicate the opposite. In Ohio, in 1918, when the veterans were overseas, the voters adopted a prohibition amendment by 25,759. In 1922, a measure was submitted to permit the manufacture of beer. The vets insisted that the veterans were anxious for beer, but with the veterans back home and voting the beer bill was snowed under by 189,472 majority, a gain of 163,613 when the veterans had a vote.

In Ohio it would seem that the veterans are dry. In California a similar history was written. While the boys were overseas the voters defeated prohibition by 85,119 votes. But in 1922, with the veterans voting, they carried the measure by 33,943. The California veterans can hardly be wet.

Drink is responsible for fully 40 per cent of all the common criminal offenses dealt with in the public courts of Great Britain, and twenty-five per cent of the extreme poverty is caused by drink, according to an investigation of a distinguished committee in London. The Committee included Prof. A. L. Bowley, Prof. A. M. Carr-Saunders, Sir James Hamilton, Sir John Mann, Mr. B. Seeborn Rowntree, Mr. Cecil Rowntree, Sir Edgar Saunders, and Mr. F. D. Stuart, the honorary secretary.

"Bootlegging and blind-piggery are rampant under the act. Because the Liquor Central Act compels hotel proprietors to allow guests to consume liquor in their rooms, deplorable moral conditions and unnecessary destruction of property result."—Mr. Louis Kaplan, addressing the Hotelmen's Association of Essex County, Ontario, March 21, 1931.

MOORE BEGINS LECTURE TOUR FOR SIMMONS

Dr. N. A. Moore, head of Simmons Bible Department, left Monday on a lecture tour in the interest of Simmons, and will be gone the rest of the Summer Session, according to announcement made this week.

Beginning this week, Dr. Moore is attending the Lueders Encampment, where he spoke Monday concerning Simmons. He is to be at Lueders every day this week, and afterwards will attend the following encampments: Ruidoso, New Mexico, beginning July 20, lasting eight days; Piasano, Texas, August 4, for about ten days, and possibly Cedar Canyon, August 15, lasting eight days.

On this tour, Dr. Moore speaks in the interest of Simmons, distributing literature concerning the University and encouraging prospective students. New Mexico will receive a large part of his efforts. The Baptist denomination has no college of their own in that state at present. To aid in his work at the Ruidoso Encampment, Dr. Moore will have the Simmons girls' quartet appear on each day's program. The quartet members are Shirley Atwood, Laru Mann, Dorothy Doughty, and Mary Frances Moore.

Rev. Sam Malone, Bible instructor of Simmons, who has been conducting revival meetings the past few weeks, is taking over Dr. Moore's classes for the remaining summer session.

Rev. C. F. Bryant, for the past two years pastor of the church at Moran, has accepted the call of the church at Putnam.

RESOLUTIONS

We your committee, appointed by the Mitchell-Scurry Association, beg leave to present the following resolutions concerning the going of Rev. W. H. Howell, Pastor of First Baptist Church, Roscoe, from our Association.

Be it resolved therefore: That we express our appreciation of Brother Howell, and his faithful and efficient service in our Association. No pastor has been more loyal to all our Associational work than he. He is a worker. A man who can be depended on. He is everlastingly on the job for all our work. He has been Vice-Moderator of our Association.

Be it resolved further: That we ex-

press our appreciation for his willingness to work and to help carry on all our Associational work. He has been faithful to the small task as well as the large. He has been a member of most every important committee that has been appointed in our Association, and he has done his work efficiently and well. He has been a member of the Associational organization for both, "The Every Member Canvass" and "The Baylor College Campaign," working hard to make them both succeed in our Association.

Be it resolved further: That we express our faith in his consecration and earnestness concerning the work of the Lord. No man among us is more consecrated than is Brother Howell. More than that he is a real gospel preacher. A man with a soul passion for the lost, and for his church and people. Except for the above facts he could not have done the monumental piece of work that he has done at Roscoe, the past two and one half years.

Be it resolved further: That we recommend him to the people everywhere, as a man of sterling character, rugged faith, tact, and persistence. A preacher of unusual ability, safe, sane, loyal and true. Unwavering in his loyalty to all of our Denominational causes.

Be it resolved further: That we recommend he and his most splendid wife and family to the people everywhere. We commend them to the grace of God, and pray that some great church will call them in the

LONG PRESENTS

HIS CLAIMS IN ASSESSOR'S RACE

H. F. (Henry) Long, who is a candidate for the office of county tax assessor, has been a resident of Taylor County since 1924. He has had approximately ten years of experience in tax matters, and has been employed by the commissioners court the past eighteen months to supervise tax evaluation in the county and install a block or abstract system in the office of assessor.

"I am a married man with two children," said Mr. Long. "In addition to the experience gained through my work in this county, and as an official in another county I have had three years of experience in banking and seven years in business," Mr. Long said. "I have held public office in another county, but have never been tax collector in this or any other county."

"If elected to the office I am now seeking I shall see that all taxes are assessed as the law directs and will not attempt to assess taxes either myself or through deputies without personal inspection of the property to be assessed at least once every two years."

"My duties in connection with installing a new system of books in the tax assessor's office have made it impossible for me to make a thorough canvass of the county. To those I have not seen I will take this opportunity to say that if I am entrusted with this office I promise to give the taxpayers an efficient administration and if elected will render such service that no one will have occasion to regret supporting me."

(Political Advertisement)

near future. Our loss will be the gain of some other Association.

As per the passed motion and second of the Mitchell-Scurry Association we are preparing these resolutions for publication in all our Denominational papers, and our local

county papers. And a copy be sent Brther Howell.

Respectfully submitted.

Phillip C. McGahey,
Moderator Mitchell-Scurry Assn.,
Rev. W. S. Brown,
Rev. A. D. Leach.

LET THE RECORDS SPEAK

During the five years I have served you as your District Judge, I have tried in this District 925 civil cases and 576 criminal cases. Of this number 95 have been appealed, 63 have been affirmed and 32 have been reversed. Notice of appeal has been given in 63 other cases, but the appeals were not perfected, being dismissed and not prosecuted to a final conclusion, which in effect means an affirmance of those cases. I shall very much appreciate your vote and influence in this election.

Milburn S. Long

District Judge 42nd Judicial District

(Political Advertisement)

TO THE VOTERS OF TAYLOR COUNTY

I am deeply grateful for the confidence you have shown in continuing me in the office of District Clerk. Your support in the coming primary will be sincerely appreciated.

I promise to perform the duties of the office to the very best of my ability.

Respectfully,

Belle Wellborn

(Political Advertisement)



GRADY PARMELLY

Candidate For
Tax Collector
Taylor County

Your Vote and Influence Will be
Appreciated

(Political Advertisement)

G. B. TITTLE

For

COUNTY COMMISSIONER, PRECINCT NO. 1

Which includes Abilene and the Northeast quarter of
Taylor County

Vote For Tittle

Because, by reason of experience and a careful study of the work, he is best fitted for the job and can carry on and complete the precinct's highway program, cooperating with taxpayers and officials for the economical and substantial construction of all work in his precinct.

—Vote for the man who is always the taxpayers' friend.

—Vote for the man who is constantly on the job.

(Political Advertisement)

THE TWO PLATFORMS ON LIQUOR

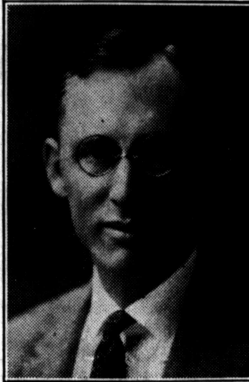
(Continued from page 1)

which did not belong to them. That's how much the people can depend on wet politicians. And how, they will be coming back and telling us that to be a Democrat you've got to vote for liquor, for that is how the Democratic doctrine promulgated at Chicago — that the Democratic party is what Al Smith has long claimed it is—"the liquor party." But they will find that they reckoned without their host. Texas is fundamentally dry by a big majority, and no frenzied Convention can, at the instigation of brewers, distillers, and rich tax-dodgers, put a wet dog-collar about the necks of her voters.

But the wickedest and most disgraceful gesture of the Democratic platform is that it declares for the immediate nullification of the Eighteenth Amendment of the Constitution by increasing the alcoholic content of liquor till it satisfies the drinkers thirst and for collecting revenues from licensed liquor dealers for the support of the government. This would put us back under the corrupt domination of the brewers and distillers as we were in the old saloon days. That would certainly be "going backward." All their talk about being opposed to the "return of the saloon" is pure bunk. A saloon by any other name would smell as sour. If the liquor sold is not consumed on the premises of the place of sale, it would simply go to some nearby cafes, which would be no better, or to the homes, which would be infinitely worse. There is no act of which a human being can be guilty that is so mean and base and despicable as to sell virtue — manhood for money. That's what this Democratic liquor plank means—selling to the brewers and distillers, for a little tax money, the right to engage in the wholesale debauchery of American manhood, womanhood and childhood, while they amass fortunes from the sale of their "beverage of hell," as Sam Jones called it. Let those who prophesy that the "Eighteenth Amendment is doomed" reflect that thirteen States can block its repeal. The repealists had better draw freely for fresh funds upon the rich tax-dodgers, brewers, distillers and foreign liquor dealers and wine growers of Europe who, in the hope of private gain, have thus far largely financed this wet campaign. The Democrats have been betrayed in the house of their friends and sold out to the brewers and liquor dealers, but the great host of dry Democrats will be in the primary July 23rd, voting only for dry men for the offices and as they individually please on the "submission" question, and will be under no obligation whatsoever to vote a wet national ticket.

Rev. J. H. McLoughlin of Blackwell, has accepted the call of Lamar Street Church, Sweetwater, and will move on the field August 1.

FOR REPRESENTATIVE TAYLOR COUNTY



R. M. WAGSTAFF

FAVORS

Tuition charge for students in State institutions of higher learning. This would save the taxpayers of Texas about Four Million Dollars yearly and prevent unfair competition with denominational schools.

Payment of County Road Bonds with the gasoline tax, which would result in a large saving to the taxpayers of Taylor County.

Regulation of all public utilities by the Railroad Commission. The Railroad Commission is a regulatory body, already regulates the gas utilities, and could regulate other utilities without great additional expense.

Abolition of the fee system, placing officials upon reasonable salaries.

Strict economy in the administration of the State's business.

If you approve this platform and my record during my first term, I will appreciate your vote returning me to the Legislature for a second term.

Yours very truly,

R. M. WAGSTAFF

(Political Advertisement)

TO MY FRIENDS OF TAYLOR COUNTY

Permit me to thank each of you and to express my deepest appreciation for your faith and confidence entrusted to me.

I am deeply grateful to the voters of this county who elected me your County Clerk two years ago. I have striven to render, as your servant in this office, the best service within my power. I have tried to handle the office to your best interest and to serve you faithfully and efficiently, which has been a pleasure to me.

Believing that you expect me to attend the duties of the office and not make a personal campaign this year, and due to the further fact that I have no opponent, I am not making a close campaign. However, I want to express to each Taylor County citizen my sincere appreciation of your loyal support, and influence, and please permit me through the columns of the paper to personally thank you for your vote in the coming Primary Election. When I can be of service to you, command me.

Yours very truly,

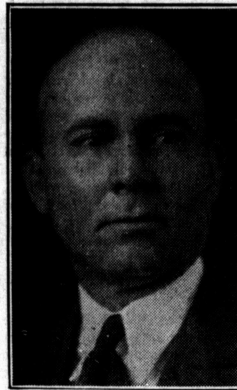
W. P. BOUNDS

(Political Advertisement)

HENRY L. DeBUSK

Candidate For

District Judge 42nd Judicial District



Qualifications: Thorough academic training; LL. B. University of Texas; 12 years experience law practice; 18 months World War Service; a sober record as a citizen and lawyer.

(Political Advertisement)

W. J. "DUB" YOUNG

Candidate for

TAX ASSESSOR

Taylor County

Your Vote and Influence Appreciated

Subject to Democratic Primary, July 23, 1932

(Political Advertisement)

Forty Years Service

When anyone seeking banking accommodations investigates our 40 year record of serving Abilene and West Texas, the F. & M. gains a new customer and friend.

Farmers & Merchants National Bank

DR. JNO. A. ROBERSON

DENTAL SPECIALIST

PYORRHEA PLATES EXTRACTING

313-4 Alexander Bldg.

Abilene, Texas

SIMMONS ALUMNI SET MEMBERSHIP GOAL AT 3RD MEETING

The organization for the financial aid of Simmons being fostered by local ex-students and friends held its third meeting Wednesday afternoon in the Mary Frances Hall lawn, with Solon Featherston, president, Wichita Falls, in charge.

The object of the meeting was for each former student to secure five new members who will send Simmons one dollar each month. The number already secured exceeds 200, and the group is determined to reach the thousand mark within the next few months, with two thousand as the ultimate goal.

Concerning the plan, President Sandefer said, "The possible \$1,000 or better, \$2,000, coming in monthly will not only save trustees embarrassment during these stressful times, but will put new life blood into those who have served Simmons and are devoted to its ideals.

The following were appointed to write and solicit aid of their respective classes from 1911 to 1932: Mrs. H. A. Pender, Ben Allen, J. E. Bur-nam, T. N. Carswell, T. E. Roberts, Sam Malone, Clyde Beasley, Mrs. E. W. Ledbetter, W. C. Ribble, W. H. Haney, Genelle Jennings, and Reba Crowley.

The further object of the meeting was to enlist ex-students to secure new students for the opening of the fall term, Sept. 20.

RESOLUTIONS

Whereas Brother J. T. Nicholson was for six years Moderator of the Big Spring Baptist Association, and,

Whereas his constructive pastoral work at Stanton, Courtney, and Big Spring has proved a blessing to the entire Association, and,

Whereas the Heavenly Father has seen fit to call him to his reward; be it therefore

Resolved: That we, the members of the Big Spring Association, express our gratitude to God for his life of service; that we express to his be-

reaved family our deepest sympathy; and that a copy of these resolutions be sent to the BAPTIST STANDARD and a copy to THE WEST TEXAS BAPTIST.

Mrs. M. C. Williams,
N. Karkerli,
Mrs. M. H. Morrison,
Committee.

THE AMERICAN BAPTIST THEOLOGICAL SEMINARY

Dear Editor:

You will be glad to know that the American Baptist Theological Seminary now has (37) resident students and (6) taking the Correspondence Course under Dr. J. C. Miles, Director. This makes (43) in all, the largest enrollment we have ever had.

Our students need help and our teachers need their salaries. Press the Cooperative Program.—O. L. Hailey, Secretary.

SEMINARY CLOSES A GOOD YEAR

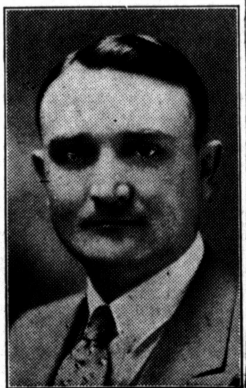
O. L. Hailey, Ex-Sec.

The American Baptist Theological Seminary, at Nashville, Tenn., has closed its best year. We had to move down into the city. We rented two buildings from the Meharry Medical College, in South Nashville, 1032 First Avenue. The move has clearly indicated the wisdom of the change. Our enrollment during the year has been 62. These include Night Classes, Mission studies, by the W. M. U., and a Correspondence Course. Six have taken the Correspondence Course, conducted by Dr. J. C. Miles, the white member of the faculty.

The students have done fine work.

JOE. E. CHILDERS

Candidate For County Judge



TO THE VOTERS OF
TAYLOR COUNTY:

In submitting my candidacy for the office of County Judge of Taylor County to you, I promise, if elected, to administer the affairs of the office efficiently, economically and honestly.

I have been an attorney since 1924 and my record in Taylor County is well known—ask my friends about me.

I favor efficiency, economy, honesty and sobriety in office.

I will appreciate your vote and influence.

JOE E. CHILDERS
(Political Advertisement)

Three original addresses were delivered by students. And they would do credit to any young man. The faculty has been hard worked, and part of their salaries are yet unpaid. This is an obligation on the National Baptist Convention, which is largely due to the "Depression." They are now giving special attention to the payment of these back salaries.

Our Commencement was the best we have had. The Seminary has found its place in the city life of Nashville. Three Methodist pastors have taken regular work in the classes.

We expect a larger number of preachers from other denominations next year.

We have the greatest opportunity to do a forward and constructive work we have had. Dr. E. P. Allredge preached the sermon this year, and it was truly a great sermon, and most fitting to the occasion. His theme was "The Tragedy of a Man's Second Best." It was based on the interview of Jehshiphath with the dying prophet, Elisha.

See to it that we have sufficient funds with which to do our best next year.

TRIED And Proven Earl Hughes Tax Collector

I feel that my record is my best bid for your support in the coming election.

I wish to thank the voters for past honors, and to promise them the same courteous and efficient service that I have tried to give in the past.

With the continued cooperation of the tax payers it will be a pleasure for me to render such service to the best of my ability.

"Experience Counts"

(Political Advertisement)

Bibles Rebound

Why throw aside your old Bible that is rich in memories? By resewing and rebinding it may be made to last indefinitely. We use the best of materials, and guarantee satisfaction. Double the life of your valuable library books by having them rebound.

Abilene Printing and Stationery Company

Store 1083 North Second Street
Factory and Office
1274 North Second Street

West Texas Baptist Sanitarium



GRADUATES, SCHOOL OF NURSING, 1932

A West Texas Christian Hospital operated by the Baptists of Texas, for the relief of suffering humanity. The most modern Clinical facilities are at your service under the care and direction of a highly competent staff of physicians and surgeons.

E. M. COLLIER, Supt.

SIMMONS BAND NOW ON EXTENDED TOUR

(Continued from page 1)

bring together the most select group of musicians, chosen from a field of over a hundred possible candidates, since the foreign engagement. From a membership of sixty-five during the past school year only the best musicians are making the trip. The cream of the band throughout its entire history will don the chaps and five gallon hats for this tour, offering to the concert audiences an opportunity to hear the "best known university band in the world," at its highest level of perfection.

D. O. Wiley, director of the group, states that he is well pleased with rehearsals. He states that he is formulating varied programs for each appearance, featuring classical masterpieces, popular hits, and entertainment acts. Wiley has been director of the band ever since it was first organized as the Cowboy Band.

Other bookings made to date are: Corpus Christi, July 20; McAllen, 21; Harlingen, 22; Alice, 23; Beeville, 24; and Victoria, 25. The Beeville appearance a week from tomorrow will be in the form of sacred concerts, one to be played in the morning and one at the evening church hour.

Band arrangements of practically all numbers were made by Marion McClure, student in the conservatory of music and member of the Cowboy Band for the past three years.

The following will make the trip: D. O. Wiley, director; Rex Felker, roper; G. B. Sandefer, manager; Charles Sandidge, Bob Moore, C. J. Brashear, trombones; Robert Fielder, baritone; Cecil Cammack, Lynn Gray, Gordon, Sumpter Reed, French horns; Fred Rattan, Walter Dickenson, Thomas Granger, Richard Walker, W. I. Byron, cornets; Burgess Brown, Billy Ghormley, Frank Phillips, Carl Pratt, Clyde Rowe, Warren Davis,

Ray Simms, clarinets; Floyd Taylor, Dan Tarpley, and Troy Dale, saxophones; John Head, and Guy Patillo, basses; and Billy Morrow, and Spider Corbin, xylophones.

SANDEFER GIVES TWO PROHIBITION LECTURES SUNDAY.

(Continued from page 1)

were examples to young people. "There have been great advances from the old order to the days, when as a result of that movement, thirty-six of the forty-eight states voted to approve the eighteenth amendment to the Constitution, in order to outlaw the liquor traffic, and see that it had no status in the society of the United States of America.

"Both parties have nominated wet candidates, they are making capital of the depression and urging that grain be used in making liquor. They contend this will solve the situation.

"Many good people feel conditions might be made better—but how could they be improved by increasing the content of the kick in liquor. They believe, in other words, "let the poor people who want it pay tax on beer and balance the budget, and let the multi-millionaires go un-taxed."

"I don't propose to turn my party over to a small minority in direct opposition to the party who are in opposition to those principles our grandfathers handed down to us. This is a state pledge, and the Committee violated the ruling of the Supreme Court in insisting on the pledge.

"A half million Republican women recently joined the Democratic party because it is wetter than the Republican. They want 3-4 per cent beer

and want the tax to go to the Government revenues, which is another way of putting the government into the liquor business.

"It is up to us to vote for the dry candidates. We want to mind the eighteenth amendment can't be re-

pealed as long as thirteen states vote dry. Taft said it would take twenty-five years to repeal it and by that time the opposition would wear itself out, and people would classify it as the most benevolent and sane and sensible law ever made."

POLITICAL ADVERTISEMENTS

The Following Political Announcements are Subject to the Democratic Primary Election to be Held in July

OLIVER CUNNINGHAM

For
State Senator, 24th District

Your Vote and Influence Earnestly Solicited

J. N. ROUTH

Candidate for
JUSTICE OF PEACE, PLACE 1, PRECINCT 1
Action of Democratic Primary July 23, 1932

MILBURN S. LONG

FOR
DISTRICT JUDGE, 42nd JUDICIAL DISTRICT

J. B. (BLUE) TITTLE

Candidate for
COUNTY COMMISSIONER (PRECINCT No. 1)

W. P. BOUNDS

Candidate for
Tax Collector, Taylor County (Re-election)
Your Vote and Influence Will Be Appreciated

Your Vote and Influence Will Be Appreciated

C. A. COCKRELL

Candidate for
TAX ASSESSOR
Subject to Action of Democratic Primary July 23, 1932

Your Vote Will Be Appreciated

DAVE BOOTH

Candidate for
CONSTABLE (Re-election) Precinct No. 1, Taylor County
Subject to Action Democratic Primary, July 23, 1932

EARL HUGHES

Candidate for Tax Collector
Taylor County (Re-election). Your Vote and Influence
Will be Appreciated.

JOHN CAMP

Candidate for County Judge
Taylor County

My Platform: The most economical administration possible, consistent with good government. A fair trial in all cases, regardless. Your vote and influence earnestly desired.

JOE E. CHILDERS

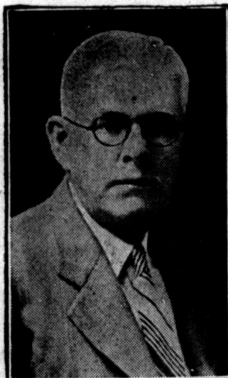
Candidate for
County Judge, Taylor County
Your Vote and Influence Solicited

Your Vote and Influence Earnestly Solicited

GRADY PARMELLY

Candidate for
Tax Collector, Taylor County

VOTE RIGHT



C.A. Cockrell

Has made a hard and clean fight to be Tax Assessor. He is both capable and worthy, and never asked for an office before. Vote for him next Saturday.

(Political Advertisement)

TO THE VOTERS of Taylor County:

Allow me to express my sincerest thanks, and deepest appreciation for the confidence shown in me in the past. I am grateful for the privilege of having been allowed to serve you as county attorney for the past two years.

I feel that the knowledge and experience gained in the present term qualify me to make you a better officer for a second term. I have endeavored to administer the law fairly and impartially, and will continue to do so to the best of my ability.

Believing that you expect me to attend to the duties of my office rather than to devote my time to campaigning, I take this means of thanking you for your support in the past and to pledge you my very best efforts in the future and to tell you that I will appreciate your vote and influence in the coming election.

GRAY BROWNE

(Political Advertisement)

I THANK YOU!

I wish to thank the voters of Taylor County for their support. I promise to continue giving you efficient and courteous service and covet your continued cooperation.

BURL WHEELER

SHERIFF
(Political Advertisement)