

Lueders Encampment Begins 6th Annual Session With Record Breaking Attendance

The Lueders Baptist Encampment began its sixth annual session Tuesday evening with a record attendance for the opening meeting. All through the day Tuesday campers began arriving and getting camping sites in readiness for the twelve day session. Dr. Millard A. Jenkins of Abilene, encampment speaker for the first half of the program, delivered his first sermon Tuesday evening.

The grounds this year are in ideal conditions. Camp sites on both banks of the Clear Fork River furnish ample grounds for campers. The large cafeteria is in readiness to care for the thousands of visitors expected.

Boy Scouts in Charge.

Boy Scouts of the Chisholm Trail Area directed by Ed Shumway have charge of the grounds. Each year these fine West Texas lads render valuable service in avoiding traffic jams on the grounds and otherwise rendering aid to the campers and visitors.

Y. W. A. Hut Ready

The campaign to raise funds for a Y. W. A. hut for the young women attending the encampment, has resulted in the erection of a large building to accommodate seventy-five girls. The success of this campaign is due largely to the efforts of Miss Lillian Penick of Stamford. The hut is under the supervision of Mrs. Flournoy of Stamford. Mrs. J. E. Leigh, corresponding secretary of the Y. W. A. work of Texas, will be in attendance at the hut to help supervise the girls' activities.

Hospital Renders Aid

This year, as heretofore, the West Texas Baptist Sanitarium, has a first aid tent on the grounds. This tent is in charge of two trained nurses, Miss Myrtle Massey who will supervise the booth, and Misses Maureen Woodward, Laura Williams, and Reba Wilson will alternate in assisting Miss Massey.

Dr. T. L. Holcomb of Sherman

is expected at the encampment early next week to assume his duties as speaker for the last half of the program.

Encampment Faculty

Recreational Director—Miss Mary Esther Cheshler. She studied Recreation Work in Chicago. Is an A. B. graduate in Expression. Has a Master Degree in Missionary Training from Southwestern Training School, Fort Worth.

Sunday School Study Courses

July 11-16—Wednesday 11, Thursday 12, Friday 13, Saturday 14 and Monday 16—8:30-10:30 a. m.
I Division S. S. Manual: Rev. W. C. Ashford, Colorado.

Seal No. 3—Growing a Church: Rev. W. T. Turner, Eastland.
Seal No. 4—Teachers That Teach: Dr. E. B. Atwood, Simmons University.

Seal No. 5—Building a Rural Sunday School: Rev. John Newsom, Abilene.
Seal No. 7—Studies in the Old Testament: Rev. W. H. Richardson, El Paso.

Post Graduate: Secrets of Sunday School Teaching: Mr. Claude Lawson, Breckenridge. Monuments of the Old Testament: Rev. C. A. Powell, University Church, Abilene.

Daily Vacation Bible School: Rev. W. H. Alberson, Wichita Falls.
July 17-21 (Tuesday-Saturday)—8:30-10:30 a. m.
II Division Sunday School Manual: Rev. C. E. Ball, Rule.

Seal No. 2—Winning To Christ: Rev. Joe English, Knox City.
Seal No. 5—Young People and Adult Department: Mrs. J. P. Stinson, Abilene.

Seal No. 6—What Baptist Believe: Rev. Chas. T. Whaley, Sweetwater.
Seal No. 8—New Testament Studies: Rev. Fred Clark, Rotan.
Post Graduate: Churches of the New Testament: (Continued on page 6.)

DALLAS MINISTER WRITES ON DENOMINATIONAL SITUATION

DECLARES THERE IS TOO MUCH ATTEMPT MADE AT STANDARDIZATION

W. W. Stogner of Dallas, Baptist preacher and newspaper man, has issued the following statement which appeared last week in the Dallas Morning News, regarding controversies in that denomination:

"Through out of the State all the time, I keep well up on Texas affairs through The Dallas News, which I find on sale practically everywhere. I read Brother M. H. Wolfe's 'call' in the News a couple of weeks ago and in an issue of last week Dr. J. B. Cranfill indulges in some animadversions relative thereto which are interesting and suggestive. Texas Baptist history is not only picturesque and dramatic, but even tragical in some respects.

Cranfill has perhaps been the most misunderstood and abused man in Texas Baptist history. I once misunderstood him myself, but for many years have rejoiced to know him as one of the most useful and highly regarded men in Dallas.

"Love is blind," said Shakespeare, and he might have added with equal truth that 'prejudice is blind, too.' My own judgment is that it will be fifty or a hundred years before an impartial history of Texas Baptists can be produced.

"Practically all the differences between us are psychological. 'Attitude' means much in these matters. There be good brethren with whom the least 'dissent' from the 'plans' and 'leaders' of the Baptist General Convention of Texas can not be otherwise than 'antagonism,' 'opposition' and 'co-operation'."

"Dr. Cranfill has a right of the 'associates' of Brother Wolfe in the suggestions for a new Baptist convention in Texas. Some of our most prominent and loyal pastors in Texas have voiced their disapproval of present plans, methods and to some extent leadership of the Baptist General Convention of Texas and it would surprise Dr. Cranfill to know the number of leading, loyal and successful preachers in Texas who express themselves in private as feeling that a complete reorganization of Texas Baptist work is necessary and imperative.

Suggests New Plan

"As to Brother Wolfe's 'call' if it could result in the complete 'unification' of Texas Baptists in one co-operating body, it would certainly be a result devoutly to be sought, but if the result could not bring substantially complete unity, then it would further complicate the situation by bringing into existence another Baptist convention, in addition to the two we already have. In lieu of Brother Wolfe's suggestion, I suggest that an old-fashioned Baptist prayer meeting be held in Mineral Wells by the members to both the Baptist General Convention and the Baptist Missionary Association, and that the Proprietors of the Pastors' and Ministers' Conferences be given over to this, with the program as informal as possible and every opportunity afforded small town and rural preachers to 'major' in these discussions and proceedings. Then let each body go ahead with its business in the most matter-of-fact way. 'Unity' is a product of ripening processes and can be cultivated, but never forced or hastened.

"Brother Wolfe's 'call' has at least one merit, in that it recognizes the really big and stubborn problem of Texas Baptists. The 2,000 white Baptist Churches in Texas not now (Continued on page 6.)

PRESIDENT SANDEFER DISCUSSES DEMOCRATIC POLITICAL SITUATION

MAKES STATEMENT OF POLITICAL POSITION ON THURSDAY

President Sandefer returned the latter part of last week from Houston where he was an alternate delegate at large to the national Democratic convention. The president gave his place to Judge Ely of the Highway Commission, however, and did not vote at the convention; he did not sit with the Texas delegation, but remained with the spectators.

In commenting on the convention to a Brand reported Thursday, the president said that the work of Tammany Hall to a skillful surgical operation by a successful surgeon. The president said:

"The national Democratic convention was handled by political artists. No one seemed to know just where the master mind was concealed, but everyone knew that it was functioning. I doubt if in the history of parties that there has ever been a smoother piece of political work passed out to the voters of the nation.

"An onlooker could not but feel that a serious 'surgical' operation was being performed. When it was all over he could not but pronounce the operation a success. The patient seemed to suffer no pains and came out of it with a feeling of gratitude toward the surgeon and seemingly walked away with all his faculties functioning. While this feeling seemed to obtain with many of us on the side-line, it was followed by another feeling to the effect that later on the reaction might be such as to result fatally to the patient."

The president continued to prophesy that many Southerners will break with the Democratic party in the November election. He said: It is going to be difficult for Southerners to break away from the old party lines. However, there are thousands and tens of thousands who are going to do it and they are pursuing this course out of obedience to their consciences to the effect that loyalty to Christians rather than loyalty to party is the only basis for action.

He also said that the course that conscience and intelligence dictate, but as for my household, we will support the party as of old except the presidential nominees.

The president made further statements concerning the political situation which he summed up in the following sentence: "My feeling is that the righteous forces of the nation will be better conserved through Mr. Hoover than they would be in the hands of Governor Smith."

The president is firm in his opposition to Al Smith, according to Thursday afternoon statement, and favors the Republican nominee, should Hoover's position remain the same as it has been. President Sandefer's statement follows:

"I knew before I attended the convention that if Governor Smith, or anyone else holding his views, should be nominated that I could not conscientiously support the nominee. I am not therefore going to support Governor Smith, and my feeling is that it will really be a great blow to the cause of national prohibition should he be elected president of the United States.

"He is in favor of modification or changing the Eighteenth Amendment and destroying in effect, as I see it, the Volstead Act. Everyone who knows me, knows that I have given much of my public life to the cause of prohibition, and now that it has been legally written into the constitution (Continued on page 6.)

President Sandefer Sends Encampment Greetings



Simmons University sends greetings to the many thousand friends who will be in attendance this week and next at the Lueders Encampment. This is the closest encampment to Simmons University, and her management, therefore, assumes that her friends everywhere expect her to be more potential and worth while in making this encampment just what its promoters had in mind for it when it was launched on its mission of service.

Our friends everywhere will rejoice in the continued growth and fields of service that are constantly opening to this western Christian university. The enrollment the past year exceeded fourteen hundred. The summer quarter now in progress has already exceeded five hundred. These totals exceed anything in the history of the institution to date. There is every indication at this time that the year ahead of us is to be the largest and the most fruit-bearing in the life of Simmons University. Inquiries from every section of Texas, and many other states, and foreign countries, evidence the vital interest in Simmons University. We call upon our friends everywhere to remember us daily in their devotions, and to direct toward this institution friends who are able to assist it materially as it seeks to provide additional buildings and endowment, to the end that there may be at least one outstanding university under Christian anchorage in the great West, when the present crisis in higher education shall have passed.

Other denominations, as well as our own, are reaching the same and business-like conclusion that institutions not under state control must live and serve largely upon their own merits, and that their financial support must come from the territory contiguous to their own.

I am extending to every friend at the Lueders Encampment, and others who may read this, who have not visited Simmons University the past year, to take advantage of their proximity to it at this time, and see the institution first hand in action. My feeling is that the more you know of Simmons as a denominational and world asset, the larger your interest in her welfare will become.

J. D. SANDEFER, President.

"DADDY Y. P." KUHN DIRECTS ATHLETICS AT ENCAMPMENTS

Coach Y. P. Kuhn returned Monday from Houston, where he has been leading the band in parades at the National Convention. He also acted as drum major of the band at the West Texas Chamber of Commerce Convention in Fort Worth last month, when it carried off honors for the five year class.

"Daddy Y. P." as he is known to hosts of Simmons students and friends, left Tuesday afternoon for Lueders, where he will direct the athletics and water sports at the encampment. He will also advertise Simmons while in attendance there, and acquaint the young people who attend the encampment with the facilities which Simmons affords its students and of its advantages over other similar institutions.

Coach Kuhn is one of the most popular figures at the Lueders encampment, where he has served as director of athletics and water sports for several years. He is popular with the young people and leaves no stone unturned to provide wholesome entertainment for them while the encampment is in progress.

After the Lueders encampment over, Coach Kuhn plans to serve in a similar capacity at the Post, Christian and Painesville encampments. He has attended each of these in years past and in every instance has added much to the success of the encampment as well as drawing scores of students to Simmons.

S. DAKOTA PASTOR CHANGES PASTORATES

Rev. S. A. Jones, a former West Texas pastor, who for the past five years has been pastor at Lucas, South Dakota, has resigned as pastor of that church to accept the call of the church at Trent, South Dakota. In a personal letter to the editor Brother Jones had the following to say in regard to his work:

"I have accepted a call to the Trent Baptist Church of Trent, South Dakota, and will close my work at Lucas July 29th. This makes almost five years I have been pastor here, and these years have been delightful years from the pastoral standpoint. I feel my growth as a pastor. I have larger opportunities than I have here. We have here one of the largest and best church buildings in the State which gives us room in our work.

"Many times I have wished I could go back to my Texas home where I could be with my many friends there, but it seems I cannot leave here. God has a work here that is as important as there or any place else, and I am enjoying His blessings.

BAPTIST PASTORS AT HOUSTON WILL NOT SUPPORT AL SMITH

"Be it resolved, that we, the Baptist pastors and ministers of Houston, individually and severally pledge your support," was the message of the pastors of Houston Baptist churches and other ministers that was sent to Herbert Hoover last Monday.

The above paragraph was a part of the resolutions adopted by the Baptist pastors and telegraphed to Hoover at Washington. The resolutions read as follows:

"Herbert Hoover, Candidate for President of United States:

"Whereas both great political parties adopted platforms acceptable on question of enforcement of eighteenth amendment;

"But, whereas, the Democratic party nominated a candidate who is opposed to the eighteenth amendment;

"Therefore be it resolved, that we, the Baptist pastors and ministers of Houston, individually and severally, pledge your support.

Signed: L. S. Richardson, Charles W. Orrick, D. L. Griffith, Robert Williams, J. E. Johnson, Charles S. Rush, Claude F. O'Neal, G. J. Crossland, Robert Jolly, W. L. Robertson, E. J. Simmons, W. M. Harrell, J. B. Leavelle, J. E. Boulet, W. D. Lyerly, Thornton A. Payne, H. A. Echols, William E. Foster, J. W. Culpepper, A. J. Alberson, J. H. Ellis, B. L. Ayers, R. L. Baily, T. C. Jester."

MCKINZIE BEGINS WORK ON SAN ANGELO FIELD

Rev. J. C. McKinzie who recently accepted the work as missionary of Concho Valley Association has moved on that field. In regard to his work he writes the following:

"I began my work here yesterday by preaching both hours for the First Baptist Church, San Angelo. Their pastor is attending the Baptist World Alliance. We had a good day with two additions. They have a great plant there, and are doing a fine work.

"I will be in meetings continually from now until the meeting of the association the first of October excepting the time of the Christoval encampment. It meets August the third. The program is already arranged, and the grounds are in perfect condition. They are perhaps the most beautiful camping grounds in Texas.

"I am coming to this great section with fear and trembling, to lead in the mission work. It is a great field with many adversaries. Some of Texas' greatest oil fields are located in the bounds of the association.

Saturday, July 14 is Simmons Day at the Lueders Encampment

SIMMONS PRESIDENTS

DR. O. C. POPE



While it is true that "the evil that men do live after thee," yet sometimes that evil is over-ruled for good. Possibly such was the case when by the edict of Charles II of England the forefathers of Dr. O. C. Pope, who had been adherents of Oliver Cromwell, suffered the confiscation of their estates and fled from Wales to America.

Dr. Pope, the third president of Simmons University, whose ancestors first settled in Virginia, was born in Washington county, Georgia, February 16, 1842. His father, O. C. Pope, Sr., was a man with a vivacious personality whose easy financial circumstances gave the son the best educational advantages the country afforded. He was a deacon in the Baptist church, spoke with rapidity and fluency, and often exhorted in public, as was the custom in those days.

During the summer of 1858 there was conducted by Rev. Asa Duggan a remarkable meeting at the Sisters Baptist church in Washington county. Of the sixty who joined the church, most of them by baptism, Dr. Pope was one of four who became ministers. He at once became an active assistant in evangelistic meetings, and in December of the same year the Sisters church passed a resolution authorizing O. C. Pope and three other young men to exercise their right in preaching the Gospel.

To better qualify himself for his life's work he entered Mercer University where the Washington County Baptist Association, and on his 19th birthday was ordained to the full work of the Gospel ministry by the Sisters church.

Since well qualified teachers were scarce in those days, there was a great demand for his services and the young minister divided his time between teaching and preaching. His success gained for him the confidence of the people, and in his 20th year he was made principal of the Mount Vernon Institute. It was while engaged in this work and in pastoring nearby churches that he answered the call of his Southland and saw active service in the Civil War on the staff of W. M. G. Davis in the Tennessee and Kentucky campaigns. He fought with the soldiers on the battlefield and preached to them on the camp grounds.

On December the 18th, Rev. O. C. Pope was married to Mrs. Mollie W. Sinequefield, a talented young lady who had been educated at Monroe Female College. No woman ever believed more implicitly in his future possibilities of her husband than did Mrs. Pope, and much of his success as a public man and in business might be traced to her wise and companionable advice and assistance. She still lives in Abilene, and is a true friend of Simmons University where her husband gave the mature years of his life.

The close of the Civil War left the churches of the country disorganized, and poverty was the inevitable lot of all classes alike. On emphasizing the hardships of the time to the writer Dr. Pope would often say, "At the close of the Civil War I had only my wife and fifty cents." He immediately set about teaching school and preaching. At different times he served as principal of the Stapleton academy and of the Jefferson High School.

Living this double life of teaching and preaching, though it was not without fruitful results, was unsatisfactory to him and taxing on his strength. He determined to devote himself more fully to the ministry and on January 1, 1875, he became pastor of the First Baptist Church at Morristown, Tenn., and in 1877 of the Central Baptist Church of Nashville, Tennessee.

It was while at Morristown that Dr. Pope began the publication of the "Baptist and Reflector." He showed both editorial and business ability and the paper was a success from the beginning. In 1879 he moved to Texas where he became the editor of the "Texas Baptist Herald," a paper at that time of much influence in Texas. As an editor, using the words of a contemporary, Dr. Pope was "spicy and pointed and an effective paragraphist." It was while editor of the Texas Baptist Herald that Bayler University, in June, 1880, conferred on him the honorary degree of Doctor of Divinity.

In 1885, Dr. Pope was called to New York City where he became superintendent of the Church Edifice Department of the American Home Mission Society. The territory covered practically all the United States, besides Alaska and Mexico. The First Baptist Church of Mexico City, still standing, was constructed (Continued on page 6.)

DR. ARNETTE WILL SPEAK ON SATURDAY EVENING

PRESIDENT SANDEFER WILL LECTURE SUNDAY FOLLOWING

Saturday, July 14, will be Simmons day at the sixth annual session of the Lueders Baptist Encampment which meets on the camp grounds on the Clear Fork River at Lueders, July 10-22. A special program, with Professor D. W. Arnette as the principal speaker, will be given Saturday evening.

Many Simmons students are expected to attend the encampment on Saturday. Conveyance will be provided for those who desire to go Saturday afternoon, Dean Wiggins stated Thursday.

President Sandefer will deliver an address Sunday afternoon, July 15, at 3:30. The nature of his address is not given in the program which has been released.

Professor Arnette will speak on evolution at the Saturday evening program. Preceding his address, however, musical numbers will be furnished under the direction of Mr. Work, head of the voice department. He may sing himself or may secure a quartet. Miss Doris Deter, violin teacher, will also appear on the program.

Abilene Men on Program

Dr. M. A. Jenkins, pastor of the First Baptist church, Abilene, will speak twice each day for four days of the encampment and once each day for three other days. Dr. T. L. Holcomb of Sherman will be the principal speaker for the last half of the meetings.

Walter Jackson, educational director of the First Church, Abilene, is president of the encampment. He has had charge of arranging for the program and preliminary preparations for the encampment. Among the features about the encampment which he has announced are the following:

A most commodious tabernacle and convenient teaching pavilions are furnished in addition to a complete There is a swinging bridge for pedestrians across the river. The grounds have been arranged for baseball, tennis, volley ball and croquet.

The best equipped cafeteria found in the state on an encampment ground is claimed for the Lueders Encampment. Nearly one hundred acres on the banks of the Clear Fork with natural scenery, including beautiful spreading pecans, forms the background for the encampment.

COWBOY BAND BACK FROM CONVENTIONS IN 3 TEXAS CITIES

WINS GOLD MEDAL, HIGHEST AWARD OF CONTEST, AT FORT WORTH

Returning to Abilene Monday afternoon after a strenuous tour of two weeks, the Cowboy Band arrived here in the two parlor buses. Having played engagements in Fort Worth, Corsicana, and Houston, the bandmen report the trip as entirely successful.

The Houston engagement played during the Democratic Convention proved one of the hardest the bandmen have had. Besides two parades through the city, the bandmen played at the Convention rodeo from four to seven hours daily. And their effect on visitors of the city as told by the Fort Worth Star Telegram—Of all the sights at Houston, none was more impressive than the parade of the Simmons University Cowboy Band.

Immediately after leaving Abilene on the tour the band played in Fort Worth as the official band of the Abilene Chamber of Commerce, and the following day played in the band contest of the Convention. The gold medal—highest award of the contest for band efficiency, was awarded the bandmen, and by this week Professor Wiley received the pattern for the big purple and gold banner specifying the Cowboys as the official band for the year of the West Texas Chamber of Commerce, and winner of the highest award.

In speaking of the contest, Mr. Ed. Chenette of Chicago, judge of the contest, says: "The band certainly is fine indeed. There isn't any particular fault in it at all, except those enumerated. A credit to any institution to maintain a band like this. Never heard a College band of this size play any better. Tonation, harmonic balance very good.

Also while in Fort Worth, the band played Sunday evening at the big Baptist tabernacle, and played numerous parades and concerts for the Convention delegates.

En route to Houston, two days were spent in Corsicana at the Amusement park, where the bandmen played in the evenings.

Judge James P. Stinson, teacher of the Victory Men's Bible Class of the First Baptist Church, Abilene, had the misfortune of losing his father and mother in less than a weeks time. Both parents were over eighty years old and had lived together for nearly sixty years. They resided at Snyder at the time of their death.

Lueders Encampment Scenes



BAPTISMAL SCENE AT LUEDERS



BOY SCOUTS ON THE JOB

THE WEST TEXAS BAPTIST

EDITOR AND PUBLISHER
SAM MALONE

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LUEDEBS ENCAMPMENT IN SESSION

As this issue goes to press the sixth annual session of the Lueders Baptist encampment is in full swing. Indications now point to a large attendance, in spite of the fact that the late rains this year have brought crops in the West late. Most of the farmers, however, seem to be pretty well up with their work and will be able to attend the encampment. Lueders is offering a varied program with emphasis on the educational and training service. This is one of the youngest encampments in the state, yet it is one of the largest attended meetings of its kind in all the south. It will certainly be worth while for every Baptist in this section of the state to take a few days off and attend this auspicious meeting on the Clear Fork of the Brazos River.

SIMMONS PRESIDENTS

In this issue of the West Texas Baptist appears the second of a series of articles by Mr. John R. Hutto on the "Presidents of Simmons University." The article in question deals with the life story of Dr. O. C. Pope, third president of Simmons. Perhaps no man aside from Dr. Simmons, did more toward launching this institution in the West. Not only did he serve Simmons well, but he served all Texas and the Southwest in those early pioneer days when the problems were many and the difficulties almost unmountainable. The memory of Dr. O. C. Pope will always be cherished by the friends of Simmons. He helped lay deep and enduring foundation on which others have so successfully builded. His remains are at rest on the beautiful Simmons campus beside the graves of Dr. and Mrs. Simmons. Mrs. Pope is still living in Abilene at 504 Cedar Streets, and throughout all these years she has remained a true friend to the institution which she assisted her husband in founding.

DISCUSSING BAPTIST AFFAIRS

On June 29 an all day rally was held at Howard Payne College, Brownwood, at which about twenty pastors and a number of associational missionaries were present. During the day three brethren acted as chairmen. The first part of the meeting was presided over by Pastor J. H. McClain of Ballinger. Much of the time was spent in prayer, and special prayers were offered for wisdom in selecting the successor to Dr. Gorner as state secretary. Following this part of the program Pastor E. M. Frances of Hamilton was selected as chairman and the main subject for discussion was the proposed new convention. Some frank and fraternal talks were made. The opinion of the body was that Texas Baptist already had enough machinery, and the need now was to restore confidence in the machinery already in operation. The third part of the program was presided over by Dr. W. R. Hornburg of Brownwood and the topic of discussion was Howard Payne College. Plans were discussed whereby \$20,000 can be raised this year as a sustaining fund for the institution, while an effort is being made to raise endowment for the institution.

The spirit of this meeting is in accord with the general spirit of Texas Baptists all over the state. Brethren are discussing our problems in a frank, open spirit that will result in greatly advancing the work in the state. It is encouraging to hear brethren come right out in the open and face fact, offer criticism boldly yet in the spirit of kindness and consideration for those who disagree with them. There is no question but that Texas Baptists are coming right out and discuss the situation in the press and in their public gatherings, and continue to use the spirit of charity and fairness, and do a lot of praying along with it, we will be able to work out a solution of our problems by the time of the meeting of the convention at Mineral Wells.

THE EAST TEXAS BAPTIST

One of the youngest religious journals of the State is the East Texas Baptist, published at Tyler. A few months ago workers of East Texas met and decided that a newspaper was needed in that section to help carry along the kingdom work. The paper was launched and George Keeling was selected as editor. We do not know Brother Keeling personally, but we do know he is getting out some newspaper. In his task he is being enthusiastically supported by the pastors and churches in that section. We used to think that about all the pep and "spizerinkum" in Texas was to be found in the West, but we will have to take our hats off to the East Texas Baptist and East Texas Baptists. It is good for the sore eyes to see a publication like the East Texas Baptist where the editor is full of enthusiasm and is receiving the hearty support of the business men in an advertising way and from the churches and pastors in subscriptions and news items.

We like the East Texas Baptist and we are giving here some reasons why: In the first place it is the kind of a publication we have been advocating for several years. It is a modern newspaper, published in modern newspaper style. Secular journalism has made rapid progress in the past fifty years and today the secular press is one of the most powerful agencies for the molding of public opinion in all the world. The denominational newspapers as a whole are in the same old rut they were in fifty years ago. Most of them are being filled with long, dry theological discussions, and in the main they are purely propaganda organs for a few denominational leaders. And yet we wonder why only about one church member out of every seven read a denominational paper. Some day we hope to see at least one denominationally owned newspaper take on a modern form and publish an honest-to-goodness denominational newspaper. There is enough real Baptist news—county wide, state wide, south wide, nation wide and world wide news—news that will inform, inspire, instruct and awaken our people to the real opportunities before them, and yet sad to say very little of it ever reaches the readers of our denominational papers.

The East Texas Baptist is also opening its columns to an open, frank discussion of denominational issues. Baptists will thrive on "discussion," provided it is made in the proper spirit. Had our brethren in the past felt free to discuss issues freely in our denominational paper, our Baptist causes would not be in such critical condition today. Denominational controlled papers are all right, provided they are used as organs for the denomination as a whole, but when the columns of the papers are closed to every form of criticism of policies of denominational leaders, then the denominational controlled newspaper ceases to be a denominational organ and becomes a "propaganda sheet" that cannot merit the support of its constituents.

Two Vital Issues

E. C. ROUTH
in "Oklahoma Baptist Messenger."

Two clear-cut issues emerge from the National Democratic Convention—issues that interest, or should interest, all American citizens, regardless of party alignments. It is not our purpose to discuss here partisan politics or personalities. The first of these issues is prohibition. The platform—and some one has defined a platform as "something made to get in on"—declares specifically for the enforcement of the Eighteenth Amendment and other laws. But we have seen platforms ignored before in administrative policies. What is far more vital and significant than any platform promise is the frank declaration of the nominee for the presidency that he favors a change in the prohibition laws. We quote from his message of acceptance—"It is well known that I believe there should be fundamental changes in the present provisions for national prohibition, based as I stated in my Jackson Day letter, on fearlessness of application to the problem of the principles of Jeffersonian democracy. While I fully appreciate that these changes can only be made by the people themselves through their elected legislative representatives, I feel it to be the duty of the chosen leader of the people to point the way which, in his opinion, leads to a sensible solution of a condition which I am convinced is entirely unsatisfactory to the great mass of our people. Common honesty compels us to admit that corruption of law enforcement officials, bootlegging and lawlessness are now prevalent throughout this country. I am satisfied that without returning to the old evils

that grew from the saloon, which years ago I held and still hold dear and ought always to be a defunct institution in this country, by the application of the democratic principles of local self government and states' rights, we can secure real temperance, respect for law and eradication of the existing evils."

The most serious aspect of the present situation is the alarming fact that he speaks for a multitude of people who believe as he does and seek a change in the present prohibition laws. Their ideas are incarnated in him. The battle is on, as it has not been, since the adoption of the Eighteenth Amendment—and in some respects it will be more intense than was that struggle—the battle is on that once more, one may stand at a legalized bar and "blow foam of a glass of beer." It is far more than a legal and death struggle; it is a life-and-death struggle to legalize the sale of intoxicating liquors. The method is indicated: "local self-government and state rights." It means in effect, practical nullification of the Eighteenth Amendment in communities and states where it is not popular. Every effort is being made to create and strengthen prejudice against prohibition laws, and so discredit the enforcement of those laws. Many of the daily papers and magazines have lent their influence to this propaganda against the Eighteenth Amendment and the Volstead Act. The enemies of prohibition see their chance now to gain the end they have sought. They will do everything within their power to elect an administration which would already be pledged to their program. There are great moral issues involved—issues which stand out so clearly that every man and every woman who loves righteousness should see them and act accordingly.

We have reached this crisis largely because we took for granted that when the Eighteenth Amendment was written into the Constitution the fight was over, and we took things easy. For years we had taught the boys and girls in the public schools and the Sunday schools the evils of intemperance. We raised a generation which put the saloon out of business. Then we relaxed our efforts somewhat. But the friends of the liquor business kept right on. They encouraged large business; they sought to make it appear that more whiskey was sold than ever before; and tried to lay at the doors of the Eighteenth Amendment every evil under the sun.

The fight is on. We have no more thought of modifying the law against the liquor traffic than we have of modifying the law against murder, theft, or any other crime. What we need is not modification or nullification of law against iniquity, but enforcement of law.

Since we wrote these paragraphs we have read an article from Mr. Clarence E. Poe, editor of the "Progressive Farmer," one of the great farm journals of the country. What he writes is so timely that we quote from him:

"I would repeat, it is a most critical year for our country. The investment of 1928 without serious turning back from her high resolve to establish here for all time a sober nation, a nation sworn to eternal enmity with this ancient foe of our race, then from now on the path to law enforcement will be easier and easier. Never again will the enemies of prohibition likely to be so attractive in personality, so insistent, so prepared to surprise and out-manuever us. Of all the years since prohibition became an issue, therefore, 1928 is the year when its friends should be most on guard. If it has not been as great a success as many hoped, the remedy lies not in surrendering to its enemies but in arousing its friends. The campaign to educate the American people, both old and young, to the injurious physical, mental, and moral effects of alcohol—this campaign which was chiefly responsible for the adoption of the Eighteenth Amendment but which largely slowed down after its adoption—must be renewed and extended. Public officials in nation, state, and country who have been lax in enforcing laws because uncertain as to whether the public wanted them enforced—these officials must be made to realize that the American people, so far from surrendering now the great victory they have already once won against the Drink Evil are prepared to reject any call to surrender with the battle cry of John Paul Jones: 'Surrender? No! By the Eternal, I have just begun to fight!'"

We refer briefly to the other issue. It was injected into the Houston Convention by the Chairman of the Convention, and it cannot, therefore, be ignored. He said: "Jefferson gloried in the Virginia statute of religious liberty. He rejoiced in the provision of the Constitution that declares that no religious test shall ever be required as a qualification for any office of trust in the United States." Let us not forget that fact. Let us not forget, too, that our fathers in Virginia wrote with their blood that

principle of religious liberty, of separation of church and state. The Baptists of Virginia were primarily responsible for writing that statute and for adding an amendment to the Constitution of the United States safeguarding religious liberty. They had suffered at the hand of a religious system which persecuted them and imprisoned them for preaching the Word. Were they alive today, exercising the same right of petition and protest in civil matters, would they not say to the American people: "Keep inviolate these sacred principles of religious liberty. Do not entrust the destinies of this nation to any man or group of men who owe allegiance to a foreign ecclesiastical hierarchy that has contended through the centuries for union of church and state and, wherever and whenever it has had the power, has throttled soul liberty?" The words spoken at the Houston Convention need to be re-membered and cherished. Let us treasure the liberty won for us by those Virginia patriots. Let us Baptists, above all people, demand the right of any man to believe according to the dictates of his conscience, whether he be Baptist, Catholic, Methodist, or Presbyterian. That principle grow out to the interference of a religious organization in the religious and civil affairs of a people who loved freedom. We are not willing any more, than were they to surrender that cherished principle. If, did not stand persistently for union of church and state, and if every good Catholic in this country did not owe allegiance to an "infallible" Pope who claims authority in civil as well as in spiritual affairs, there would be no more question about electing a Catholic as president than about electing a Methodist or Presbyterian. It is not a matter of tolerance or intolerance, it is simply a matter of the facts, regardless of partisan or personal politics.

churches by baptism, and an increase of \$126,000,000 in the value of local church property. Much of this increase in property values has been brought about through the erection of modern Sunday school buildings. The Board has given large attention to the cultivation of the rural constituency of the denomination during the past year; having expended \$81,737.50 upon rural work, in cooperation with the Woman's Missionary Union. This amount has been supplemented, dollar for dollar, in Southern Baptists put \$160,000 into rural church work during the past year, employing for a whole or part of that time 200 workers who reached 2,500 churches with better programs of service.

At the same time the Board was greatly extending its work, it did a large publishing business, the receipts from its business for the past year amounting to \$1,916,346.65, an increase over last year of \$109,930.38. The total net resources of the Board are now reported at \$2,000,650.11, a gain over last year of approximately \$348,000.00. Into its promotional work and other denominational channels the Board put during the past year \$498,838.73.

A total of 276 Baptist Sunday schools of the South now have an enrollment of more than 900, a gain of 24 over last year.

HOSPITAL PROPERTY VALUED AT \$14,000,000
Although hospitals form one of the newest forms of benevolent service fostered by Southern Baptists, so rapidly has the hospital movement in this denomination grown in recent years that it has come to embrace twenty-nine institutions holding property valued at \$14,000,000. From a standpoint of property valuation the hospitals stand second only to the schools of the denomination, according to the annual report of the Hospital commission presented to the Southern Baptist Convention by Secretary Louis J. Bristow, of New Orleans.

These hospitals are distributed over fourteen Southern states, have a combined capacity of 3,533 beds, 1,370 student nurses, and had an income from patients' fees during the past year of \$4,546,442.44.

PRIMITIVE BAPTISTS MAKE SMALL GAIN IN TEN YEARS
WASHINGTON, D. C., June 20.—The Department of Commerce announces that, according to the returns received, there were in the United States 2,267 churches of the Primitive Baptists in 1926, with 81,374 members, as compared with 2,142 churches and 80,311 members reported in 1916. The total expenditures for 1926, was reported by 776 churches, amounted to \$166,847, including \$140,678 for current expenses and improvements, \$16,945 for benevolences, missions, etc., and \$9,224 not classified. The total expenditures of the churches for 1926, including furniture and equipment, as reported by 1,037 churches for 1926, was \$1,730,348, which may be compared with \$1,601,807 reported by 1,580 churches in 1916. Of the 2,267 churches reporting in 1926, 298 were located in urban territory (incorporated places of 2,500 inhabitants or more) and 1,969 were in rural areas. Of the total membership, 11,248 were in the urban churches and 70,126 in the rural churches; and of the total expenditures 115 urban churches reported \$43,633 and 661 rural churches, \$123,214. The value of church property reported by 134 urban churches was \$406,700 and that reported by 908 rural churches was \$1,323,648.

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SANITARIUM NOTES

LIFE

By Thelma Schneider
Life is a field wherein we sow
Life giving fruit on deadly weed.
The harvest, now and ever,
Is just according to the seed.

Life is a temple which we rear
In daily actions, word and thought.
And now on the coming judgement day
The fire will try what we have wrought.

Life is a book whose pages bear
The imprint of the soul's intent,
And when our Destiny is gained
Will show the goal we have attained.

Life is a school wherein we learn
The lessons wisdom waits to teach,
And as we yield to wisdom's voice,
The never ending life we reach.

Life is a trust by God bestowed
Which here calleth when He will,
And as we of His grace receive
Life's lofty purpose we fulfill.

Miss Schneider is good for a great many things, but writing poetry is her latest idea. She puts her whole heart into her undertakings, which makes it that much more interesting. She is fond of music and plays on the following instruments: piano, violin and mandolin. She is cultivating another side of her life by training in the West Texas Baptist Sanitarium for a foreign missionary nurse. Miss Schneider is a good nurse in that she is capable, dependable, honest and strives to keep the high standard which the sanitarium has attained.

Miss Lovelle Thompson, director of nurses, who has been away on her vacation is again with us. She reports having had a very nice time.

Miss Sylvia Dunn, one of the operating room force, is home again. She spent her vacation with her parents and friends of Clyde with the exception of a few days with her brother in Baird.

We join in the great sorrow that befell two of our nurses, Misses Mabel and Bess Moon, when they received the message that their father was dead. The news came Wednesday morning. Mr. Moon was killed by a horse while on his ranch. Mr. and Mrs. Sanders, Miss Durelle Gooch, and Miss Ruth Nelson accompanied Mabel and Bess to Breckenridge Wednesday afternoon. Miss Gooch and Miss Nelson are also from Breckenridge.

DR. FRY GIVES FIRST TALK TO COUNCIL ON PASTORAL EPISTLES

Dr. W. F. Fry, head of the Bible department, spoke to the ministerial students at council meeting Friday night of last week. He discussed the first of a series of discussions on the second chapter of the pastoral epistles of Paul.

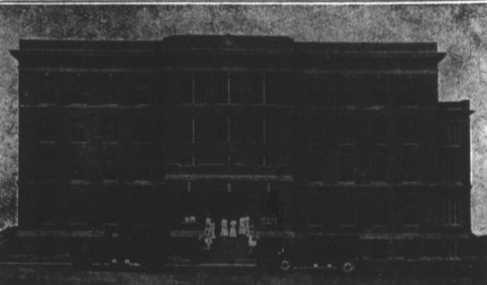
Preceding the address by Dr. Fry, Charlie Owens sang to the dozen preachers in attendance; he was accompanied by Miss Eva Mae Smith. Dr. Fry's lecture was the first of the series on the pastoral epistles, which will be studied particularly by the council during the Summer session.

According to the Bible department head, Paul teaches in I Timothy another side of her life by training in the West Texas Baptist Sanitarium for a foreign missionary nurse. Miss Schneider is a good nurse in that she is capable, dependable, honest and strives to keep the high standard which the sanitarium has attained.

Further study of the three pastoral epistles will be made by the council with various ministerial members leading discussions. The council will meet regularly each Friday evening at 8 o'clock in Dr. Fry's room.

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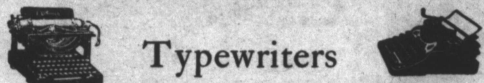


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Candidate for State Senator 26th
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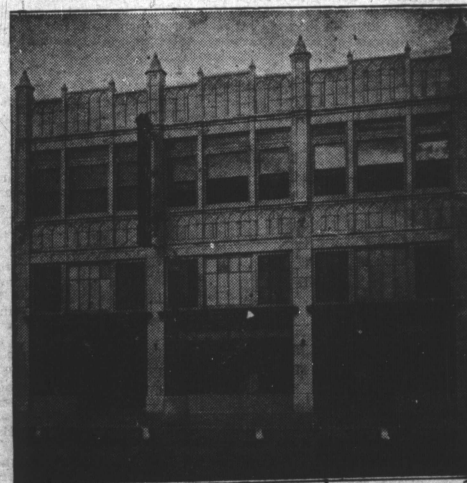
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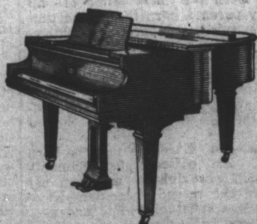
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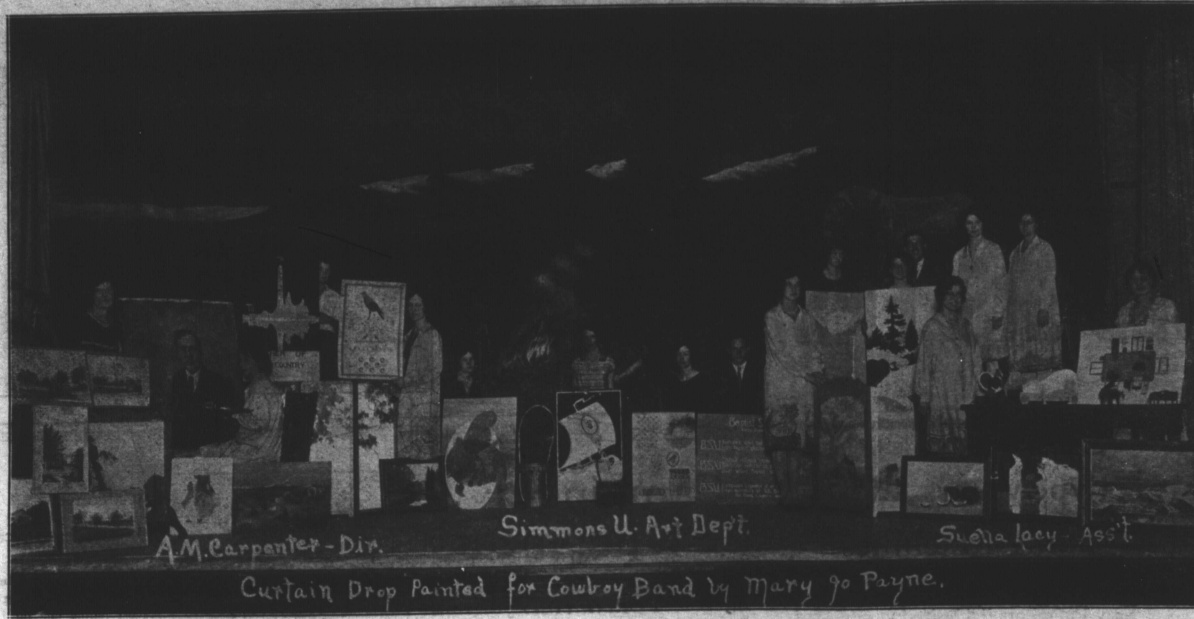
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SIMMONS UNIVERSITY ART DEPARTMENT



No, the background in the above picture was not made from a photograph of the Rocky Mountains. It is a scene painted by art students of Simmons University. The drop curtain is used by the Simmons University Cowboy Band in their programs. In the above picture will be seen many paintings by students of the art department. The Simmons Art Department is directed by Miss A. M. Carpenter, graduate of Hardin College and Art Institute, Chicago. Miss Carpenter was a pupil of Dea Cor Smith, C. A. Herbert and M. M. Mason. Miss Luella Lacy, graduate of the Art Department of Simmons, is now an instructor in the department. She has done special work in the University of Colorado and was a pupil of Walter Titz. The Simmons Art Department gives a B. A. degree major in Art. Day and evening classes will be given in the Fall, Winter, Spring and Summer terms. Following are some of the courses offered by the department:—Art Structure, Color, Drawing, Design, Modeling, China Decoration, Art Appreciation, Costume Design, Interior Decoration, Textile Decoration, Commercial Art, Basket and Leather Craft, Design for Home Economics students, Illustration and Advertising Design, Stage Craft and Scene Painting and Public School Drawing.

“Romping” on the Evangelist

R. G. Bacon

This seems to be the favorite pastime of some. Some of the speakers at the Wichita Falls Pastors' and Laymen's Conference stood up several straw evangelists and then knocked them down. I recall one speaker in particular that was loud in his denunciations and some fervent "amens" followed. I am sure that some of our brethren have forgotten such Scriptures as Acts 21:8—Ephesians 4:11; and 1 Timothy 4:6. Let's not annihilate the evangelists for they are as much God called as are pastors. They have their places in Christ's program. Yes, they make mistakes just like others, but the evangelists are just as faithful and loyal in the giving of their time and money as are others. It is very regrettable that the evangelists thought even on the programs. Our independent evangelists are never recognized.

With reference to the Texas Pastors' and Laymen's program and Convention committees, it is not necessary to have the same brethren on these programs and committees year in and year out. This is not only true of the Texas Convention, but it is true of the Southern Convention. We might hear something new in all of them if there were some changes. If God has put all the wisdom in the heads of a few, what would He do if they were to die between conventions? So far as Texas is concerned, dozens of faithful preachers have never been put on any of the programs or committees and the State or other boards. So far as the Southern Convention is concerned, not dozens, but hundreds are never recognized. Recognition makes for co-operation. A successful democracy demands co-operation.

But back to the subject. Some of the criticisms directed at evangelists are justified. We have evangelists who should preach more doctrine. Some preach none. I have never found a Baptist who would stand hunched, but what he or she had grown up on doctrinal preaching. My pastor, Brother Gates, for the past eight months has been specializing on doctrinal preaching, and he has preached to the largest crowds he has preached to in the ten years he has been there. Doctrine is the backbone of the Bible. What is a Baptist without a backbone? A jelly fish; good for nothing but to sting you.

Some evangelists (and pastors too) need to make their reports more explicit. Too much territory is taken in by repeating "reclamations, restatements, rededications, conversions, baptisms, and additions." No one is able to tell from that kind of a report just how many actual additions the local Baptist church had during the meeting. It is all right to report reclamations, etc., if one wants to; but give separately the exact number of additions to the local Baptist church and not to "the church." Some report additions to the different denominations by saying to "the church." That kind of a report is misleading. Tell the truth.

Another thing that ought not to be done is to give an invitation to join any or no church. If a Baptist church is a New Testament church, and it is, why invite them to join the New Testament? You will hear an urge to accept Christ and attend to the "church business" later. In every instance where a preacher in the New Testament won someone, that someone was taken and baptized immediately. Nineteen times in the New Testament we find individuals being baptized. On an account of Campbellism, Baptists have played the soft pedal on baptism the last few years. There are Baptists in Texas who do not want doctrinal preaching for fear of hurting feelings. It is not a question of a "thus saith the Lord," but a question of personal feelings. The name "union meetings" among Baptists became unpopular, but now we have a new name for them: "city-wide" and "co-operative." They are all the same

BOOK REVIEW

By Fred Clark

"Christ's Teaching on Creation vs. Evolution," by Newton N. Riddell, \$1.00 net. The Vital Christianity Publishers, Des Moines, Iowa.

Dr. Riddell, the author, has spent nearly thirty years studying not only Scripture and Bible interpretation, but has spent the whole period of these years seeking closer fellowship with the Holy Ghost, in order that he may safely teach and safely trust his own faith. This volume is one of the deepest, soundest, and clearest books on the popular living question of evolution as against creation.

The author goes fearlessly and deeply into science and unwraps the whole mantle of popular scientific theories and lays bare the vigorous throbbing truth concerning creation.

"Ministerial Ethics and Etiquette" by Nolan B. Harmon, Jr. \$1.50. Cokesbury Press, Nashville, Tenn.

This gracious book is based on the authentic fact that a minister is a gentleman and a Christian. The author, Dr. Harmon, presupposes the minister to be a Christian gentleman. He has that type of person in mind. It is divided into eight chapters, (1) The Profession, (2) The Man, (3) The Citizen, (4) The Brother Minister, (5) The Pastor, (6) The Church, (7) Public Worship, (8) Occasional Services. With these major topics the author discusses in a sensible wholesome fashion the work and mannerisms of the minister. It is a very valuable book for ministers; and the membership of churches generally would profit by reading it.

"When Power Comes," by Albert D. Belden, B. D., \$1.25 net. American Baptist Publication Society, Philadelphia, Penn.

This is a wonderful little book. One hundred pages, with fifty-nine very interesting story discussions of evangelistic topics. There is not a dull line in it. If the topics and subjects were discussed in the usual way, filled in with lengthy comments, the book would have five hundred pages or more. But it is condensed, brief, to the point, giving the heart of the best illustrations from life. Every preacher, and every Sunday school teacher, every worker, ought to possess this great little book.

ARE YOU WORKING FOR GOLD OR FOR GOD?

There is a good story illustrating the spirit we should manifest in our work. A traveling man dropped off at a station and met, for the first time in years, an old friend. He was working for the railroad, tapping the wheels of the coaches to see that everything was all right.

"How long you been doing this kind of work, Tom?" his friend asked.

"Ever since I began working twenty years ago," was the answer.

At that moment a man was seen entering a private car of the railroad company, who turned out to be a mutual friend, now president of the road.

"Well, you two fellows started out working for the railroad at the same time," said the traveling man. "What accounts for the difference? Here you are still doing the same thing you did twenty years ago and now he is president."

After a moment's thought, the other replied:

"You see, he worked for the company. I worked for \$75 a month."

Doing on the desk—The pencil has made a number of pointed remarks about the sponge being soaked all day, and the waste-basket being full.

The scissors are cutting up, and the paper-weight is trying to hold them down, while the paste is sticking around to see the stamps get a good licking.

The ink's well, but appears blue, while bill is stuck on the file, and the calendar is looking fresher after having laid a month off.

Born of the Water and of the Spirit

By Fred Clark, Rotan, Texas

There are two views concerning the passage that are wrong. One is that "born of water" means immersion, but baptism is not a birth, it is a resurrection. The other erroneous view, very popular, is that "born of water" means the natural birth of a child. Jesus does not mean to teach either view. The entire context, third chapter of John, and the phrase itself, "except a man be born of water and of the Spirit, he cannot enter into the kingdom of God," corrects both views.

To say that Jesus is referring to the natural birth of a child, a newly-born babe, is impossible of logic, and puts a responsibility on humanity that violates all Scripture. If "born of water" refers to the natural birth, then a newly-born babe, born his way, natural relationship to the Heavenly Father that claims the privilege of being born of the Spirit. But, the whole regime of Scripture, from Genesis to Revelation teaches that we are born with a natural disposition to go directly opposite to the direction of the new birth.

Instead of being granted the privilege of being born of the Spirit, as the natural birth interpretation would hold, newly born humanity must be overcome by the Spirit of God, and drawn backward and brought about-face, and forced by conviction for sin to repent. To say that "born of water" means the natural birth is to teach that natural human generation has a share with the Trinity God in saving a soul, for Jesus says that a man must be born of water and of the Spirit before he can be saved. If "born of water" could mean the natural birth that would hold that God only saves a man who is already on his way to the Kingdom, and if lost then he was lost while on his way doing his best.

I do not believe any reputable physician of experience would agree that "born of water" explains the natural birth. Shall we not remember that being born of God, saved, redeemed, regenerated, is an experience far above the sphere of humanity's generation. Born of God is an experience that can not possibly have depended upon any incident or event anywhere in all the realm of physical or material experiences. Emotionally no; born of water does not, can not, even vaguely mean or in any sense refer to the natural birth. That would put the new birth on a plane of human activity half-and-half with God.

"Born of water and of the Spirit" means simply the new birth. The man was born of his father and of his mother, and when he is saved he is born of water and of the Spirit. Jesus did not say that a man, born of water, must be born of the Spirit. Such statement even as that would be vague and irregular. Jesus said that a man born once must be born again, born the first time of his earthly parents, born the second time of his spiritual parents, and no human being was ever born of parents one earthly and the other spiritual. Jesus was born of parents one earthly and one the Holy Ghost, of he was God. He became the God-man, the Son of God—the Son of man.

Jesus said "Except a man be born again" and Nicodemus humbly speaking, was right, a man can not be born the second time, only Nicodemus was spiritually blind and misunderstood far beyond the mistake of overlooking the natural birth. Jesus was not speaking of a second natural birth.

The water birth of which Jesus was speaking is the water of eternal life, that is Jesus, the Christ, the Anointed. What at the well in Samaria Jesus taught the lonely blighted woman that he offered the living water, and told her "whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." When a soul is begotten of God, he is born again, born the second time, born of the living Christ, the "living fountains of waters" to which

the Lamb shall lead them in Revelation 7:17.

John 1:12—"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name," and the next verse,—"Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." That verse, John 1:12, is saying "Not the natural birth." Born of God! Begotten by the Holy Ghost and conceived by the living Christ whose soul travels in the delivery of a newly born babe in Christ. Isaiah 53:11: "He shall see of the travail of his soul, and shall be satisfied."

Referring to the Holy Ghost in John 16:8, Jesus said: "And when he is come, he will reprove the world of sin, and of righteousness, and of judgment." Then Ephesians 4:1, "You hath he quickened him with a Guide, and when the sinner is made able to understand we were lost. Then Jesus said, "No man cometh unto me except the Father draw him," even the indicated, convicted, awakened sinner can not find Jesus the Saviour unless God furnish him with a Guide, and when the sinner is led by the Holy Spirit to Christ, who is waiting to save, the same Spirit reveals Jesus, the Saviour, to the repented sinner, and the sinner yields willingly and readily to Christ.

Then, the Holy Ghost takes the surrendered sinner and plants him in Christ, buries him in Christ, baptizes him into Christ, put the soul of the believing sinner within the soul of Christ, the Son of God. The sinner becomes the offering for the soul of the believer, Isaiah 63:10, "Yet it pleased the Lord to bruise him; he hath put him to grief; when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and pleasures of the Lord shall prosper in his hand."

Having been begotten by the Holy Ghost, and conceived by the being of Christ, the soul of the sinner is regenerated, he is reborn, born again, the man that was has passed out of existence and a new creature is born to take the place of the one that was. The soul of the Son of God travels in the new birth of the sinner who is being recreated, and a babe in Christ is born, to be fed on the milk of the word, wrapped in the swaddling clothes of God's compassionate grace, to be taught the vocabulary of the Christian experience and trained in the ways of worship and means of service.

BOB TAYLOR'S DREAM OF HEAVEN

Of the many word painters who have lived and painted, not one has wielded the rhetorical brush with Bob Taylor. Perhaps the great Tennessee never gave to the world any writer prettier than his dream of heaven, which we print below:

"What heaven is I know not, but I have dreamed of its purple hills and its fields of light, blossoming with the immortal beauty; of its brooks of laughter and its rivers of songs and palaces of eternal love. I have dreamed that every bird may sing forever there in the tree of life, and every concentrated soul may rest among the flowers of heaven and live and love forever. I have long dreamed of opal towers and burnished domes, but what care I for gates of pearl or streets of gold, I can but meet the loved ones who have loved and blessed me here on earth; see the glorified faces of father and mother and the little baby brother who died among the bustling bags of hope, and take in my arms, again my own darling baby who fell asleep ere her little tongue had issued to his 'Our Father who art in Heaven.' What care I for crowns of stars and harp of gold if I can love and laugh and sing with my loved ones forever, in the smile of my Savior and my God?"

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Certificates granted on completion of Freshman year.

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Courses leading toward M. A. degree.

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School of Speech Art:

B. A. degree, major in Speech Art.

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B. Music degree offered.

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SECRETARY, SIMMONS U.
Abilene, Texas.

Paisano Baptist Assembly Opens July 27

The Campaign of Simmons University

The following article on the "Simmons University Program," is written by Rev. M. T. Tucker, who for the past ten years has been teaching in the Bible and Science departments of Burleson College, Greenville. He was at one time pastor of the First Baptist Church, Snyder, and has also served other churches in the state. Our readers will read what he has to say with interest.—Ed.

M. T. Tucker

The campaign announced by the authorities of Simmons University should appeal to the entire state for many reasons, some of which I have mentioned here. I feel that these things should be said, but recognize that some one out of that immediate territory could say them with better taste and possibly better results, and as I do not live in that section, and am not an alumnus of the university, and as I have been connected with one of the other Baptist schools for twelve years, I can say them without sectional prejudice, or the feeling that they are the effervescent affusions of an over-enthusiastic alumnus.

News Notes

There were twelve additions to the church at Miles as a result of the recent revival in which Pastor Rodgers was assisted by Evangelist Perry Evans.

The cooperative meeting at Sweetwater, conducted by the Charlie Taylor evangelistic party closed Sunday. We have not learned the results of the meeting.

Rev. D. G. Reid of Roby is assisting Pastor W. A. Foster and the Potroli church in a revival this week. Brother Reid is a former pastor of this church.

The annual meeting of the Wilmett church, Runnels county, begins Friday evening of this week. Rev. H. H. Summers of Abilene is to do the preaching.

The First Baptist Church, Tahoka, has just closed a B. Y. P. U. training school. Beginning July 11, a revival meeting will begin with this church with Stewardship Evangelist L. L. Cooper leading in the meeting.

The Panhandle Baptist Assembly will be held this year July 30 to August 2. A good program has been outlined, more details of which will appear in the next issue of the West Texas Baptist.

Missionary Chas. D. Owen of the Sweetwater association closed a meeting last week at Butman's Chapel in Mulberry Canyon. He is in a meeting this week with Pastor W. L. Ayers and the church at Blackwell.

E. F. Dunworth is the new missionary for the Staked Plains Association. He is entering his work with much enthusiasm, and is planning to have every community in the association reached with a meeting during the summer.

Beginning Friday evening of next week, Evangelist John W. Newman is to be with the Gula Church, Callahan Association, in a meeting. We understand the meeting at Clyde is to begin at the same time. Pastor Chas. E. Smith is to do the preaching in the Clyde meeting.

The Plains Baptist, published at Abernathy by Pastor H. F. Aulick, is enlarging its field and will become the official organ of Wayland College at Plainview. The paper heretofore has been a monthly publication devoted to the interests of the Staked Plains Association.

The church at O'Donnell has just finished an annex to its building which will greatly add to the efficiency of the church for young people's work. Beginning the latter part of this month the church will begin a meeting. Pastor W. K. Horn will be assisted in the meeting by Rev. S. E. Stephenson of Arizona, who conducted the meeting for the church last year.

Brother J. O. Herrin, pastor at Rochester, is to leave that work soon. He writes in appreciation and in praise of the following efficient leaders in the church there: R. C. Speck, Sunday school superintendent; A. F. McMinn, B. Y. P. U. director; Mrs. J. D. Speck, W. M. S. president; and J. E. Mansell, president of the Laymen's Brotherhood.

Evangelist R. G. Baucom is in a meeting this week with Pastor J. A. Corder and the Robert Lee church. The meeting is making good progress and large crowds are attending. Evangelist Baucom's next meeting will be with the Peacock Church beginning next week. He has an open date for a meeting the first part of August and can be reached by wire or by telegram at Peacock.

HEAD OF BAPTIST INSTITUTION TO SUPPORT GOV. AL SMITH FOR PRESIDENCY

BELTON, Texas, July 6.—Dr. J. C. Hardy, president of Baylor college, Southern Baptist girls' school here, declared in an address before the Belton Rotary club here that he would support Governor Alfred E. Smith for the presidency.

Dr. Hardy belittled the alarm over possible modification of the Volstead act and said there was no more danger of the repeal of the eighteenth amendment than of the fourteenth. The speaker, a delegate to both the state and national Democratic convention, pleaded for party unity, East Texas Baptist.

A SUCCESSFUL REVIVAL

Evangelist A. D. Muse of Shaw, Mississipp, preached through June Tabernacle Baptist Church revival (Waco, Texas), which is the third successful revival since January 1. And the members and attendants pronounce him the strongest evangelistic Bible expositor and his work the most deeply effective the church has ever had. Pastor A. Kelly Copeland will conduct revivals at Sabin and Saginaw in July and August, and will also fill First Baptist church pulpit of Tulsa, Oklahoma, August 12 and 19.

Fruits of Repression

E. E. Dawson

The writer is not pessimistic of the future of the Baptists, for his faith in God's providence moves him to believe that better days and more fruitful are not far away. At the same time he would be untrue to fact if he did not acknowledge that Baptists are just now in a dangerous situation: at a crisis hour, when two roads lie before, and one of them is road to defeat. Recent talk of another state convention, while guarded and in a fraternal spirit, accentuates the fact that danger of Baptists breaking up and reducing their power as a people is a ready possibility of the present crucial hour.

Nothing is causeless, so this state of mind in which Baptists are is the result of seed-sowing of other days. It is the fruit of repression. For years, following those strenuous days of the latter 'nineties during which readjustment came to Texas Baptists, much ado was made of the unanimous vote, and it came to be dangerous to one's standing as a Baptist to cast a negative vote in Baptist assemblies. The writer well remembers when a brother, evidently wrong in his view of a matter but within his Baptist rights, was almost hissed from the house when he voted negatively on a popular question.

It was said that we must not talk down the word, but "boost" the work, refuse to sound a low or divergent note, whatever strain might be on conviction and conscience. Never said in so many words, but that was the atmospheric pressure in all Baptist gatherings of which the writer had only a knowledge.

Later on some grew bolder and dared express divergent views and were promptly penalized for their presumption. It became hazardous to utter a conviction that did not harmonize with adopted programs of the Baptists. Few men attempted it, lest they be classified as favoring one well-authenticated group of destructive dissenters.

Happily we are passing out of that period and the tone of those who essay to speak for the Baptists has changed to the more liberal and fraternal note, and it is apparent that there is a readiness to listen to the brother who cannot see all that plan and policy committees may work out for Baptist programs. The Baptist Standard editor is now showing a spirit of consideration and fraternal regard for brethren of divergent opinion that has not always characterized those who essayed to express denominational spiritual conviction. The writer hails this new spirit of

Progress on Y. W. A. "Hut"

New contributions on the Y. W. A. "Hut" for Lueders Encampment: Burk Burnett, W. M. S. \$10.00. Additional gift from Stamford. \$2.05 (Stamford has now given \$99.10). Mr. and Mrs. J. G. Calloway of Aspermont, Texas, 5.00. Seymour W. M. S. 20.00. Dunn W. M. S. in Mitchell-Scurry Association 1.00. Red Top Baptist Church, Young County Ass'n. (rural) 1.05. Rule Baptist Church 12.50. Avoca Baptist W. M. S. 5.00. Mrs. E. O. Wilkerson, Denton, formerly president of Stonewall Association W. M. U. 1.50. Mr. J. Carter King, Albany 5.00. Sweetwater First Church (Y. W. A. had given \$10.00) 3.05. Stamford Sunbeams 5.00. Mrs. M. H. Compere, Abilene 5.00. Mrs. J. O. Shelton, Abilene 1.00. The Tuxedo (had already given \$10.00) 1.00. Throckmorton Church 5.00. Mr. C. V. Compton, Dallas 5.00. Mrs. Geo. Paxton, Abilene 10.00. Total cash now is \$485.50 and the building that is being erected will cost \$850.00 so we still need some liberal donations. All who read this are called upon to consider and see if you can't afford to invest something in the home for the young women who desire to attend the encampment. Sincerely, LILAS PENICK.

Y. W. A. CAMP AT LUEDERS BAPTIST ENCAMPMENT

By Violette Mahood "Oh, beautiful valley! where peace and good cheer Gladden the soul in the heart of the year! Where we hide every care, and we love and we laugh, As the "Clear Fork" cool waters we eagerly quaff. Where the trees wave their boughs in hilarious mirth And spread their deep shadows all over the earth. Where gay western winds sing thy blessings and fame, And a bold mountain guard echo back their refrain. Where work seems but play, and the heart finds new life Away from the hurrying world and its strife. Where the spirit is quickened in young and in old. As the ever new story of Jesus is told, Oh, beautiful "Lueders," the charm of thy place Is found in the smile of His wonderful face. Our hearts ever long for thy blessings and rest. For thy hills and thy glades in the heart of the West. —Annie Going Taylor—(with permission).

Have you ever attended the Lueders Baptist Encampment? Ever brought your family and camped on the Clear Fork and given every member of your family the privilege of worshipping God and studying more of His Word in congenial surroundings, under God's own blue sky? Have you ever given them the opportunity of making new friends among other

Seventh Annual Meeting

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Transportation Cheap Railway rates from all parts of State to Marfa or Alpine. Fifteen day rate, one and one-tenth fare; ninety day rate, one and one-third fare.

Auto Races Those coming in autos from Dallas or Fort Worth or that section, will come over Bank Head Highway to Pecca City where they go South to the picturesque old town of Ft. Davis. They will find good hotel accommodations all along the route at Big Spring, Midland, Odessa, Pecos, and Ft. Davis. From Ft. Davis they can go to Paisano either by Alpine or Marfa.

Those coming from San Antonio follow Highway along Southern Pacific Ry. or out via Junction City, Sonora, Ozona, Ft. Stockton, and Alpine.

Those wanting to stop at Marfa and attend meetings can find good Hotels there. At Alpine the Holland is a new and up to date Hotel with seventy rooms.

Bring a good suit of heavy clothes and stout shoes, as it is always cool, sometimes cold in the summer. Also bring plenty of good warm bedding.

Two of the Greatest Preachers

DRS. TRUETT and GATES PAISANO DAILY PROGRAM Daily

July 27—August 5, Inclusive Morning: 6:30 to 7:30—Breakfast. 7:30 to 8—Open. 8 to 8:30—Prayer and Praise service led by pastors under supervision of pastor Buren Spark, Alpine. 8:30 to 9:45—All Classes at same hour. 9:45 to 10:35—Dr. Tidwell's Bible Exposition. 10:35 to 11:15—Address by Dr. P. E. Burroughs. 11:15 to 11:20—Song Service. 11:20—Sermon by Dr. I. E. Gates. DINNER at close of preaching. Afternoon: Open for rest, recreation, getting acquainted and visiting. SUPPER, 6 to 7 p. m. Evening: 7:30—Song Service led by Bro. B. B. McKinney who has charge of all the Song Services. 8:00—Preaching by Dr. Geo. W. Truett.

Pianist, Mrs. Sam Means

State B. Y. P. U. Secretary, T. C. Gardner, has charge of the B. Y. P. U. Class Work.

State Secretary, G. S. Hopkins, has charge of Sunday School Class Work. District W. M. U. President, Mrs. W. T. Lanier, directs the Women's Work.

Wednesday is Denominational Day. Dr. Truett, that night, delivers his great address on Christian Education.

We expect other speakers also. Recreation Committee Bennett B. McCutcheon, Jr., Chairman; Miss Callie Holt, Miss Callie Ross, Mr. Geo. Ross, Mr. and Mrs. Herbert Kokernot, Jr., Mr. and Mrs. Frank Barton.

Mrs. W. W. McCutcheon will have charge of the entertainment of children under 12 years.

Mrs. H. L. Kokernot, Chairman, Hostess and Get acquainted Committee. Bro. Crawford Mitchell, Marfa, Texas, Custodian of the grounds.

Rev. S. F. Marsh, Marfa, Texas, Assistant Secretary and assistant to Bro. Mitchell in locating people on camping ground.

Cottages for sale or rent. Limited number of tents for rent. Any one wishing to rent a tent write Rev. S. F. Marsh, Marfa, Texas. If you are thinking of building, write Bro. Marsh at once, giving him your plans and he will send estimate of cost.

Eating Everybody eats under a great shed; Cafeteria Style. No fixed price on meals. But the meals as well as all the expenses of the meeting including remunerations of the preachers and speakers on the program and all improvements are met by free-will offerings and all those leaving before the offering is taken are expected and requested to leave their offering to help cover all these expenses with Brother A. C. Easterling in the office.

Social Features There is a Social side as well as Spiritual side to our meeting, and we hope every one will get acquainted with everybody else. Do not wait for an introduction; but introduce yourself and help everybody to have a good time. BE SURE AND REMEMBER THIS.

The Greatest of All The greatest of all in attending the Paisano Encampment is the Spiritual side. Soul-saving and the Spiritual uplift of Christian people. To this end we have two of the greatest preachers, Brethren Truett and Gates, great Bible Expositors.

The great Bible Study along the lines of the B. Y. P. U., Sunday School and W. M. U. Work are all of the very highest order.

This invitation to come is not limited to Baptists; but is for every one of every denomination and no denomination to come and enjoy ten days of good fellowship together high up in the mountains with the towering peaks around us. Where we can have our physical as well as our spiritual strength renewed and go home better prepared for the daily work and worries of life. Special Request

Won't you join us in daily prayer for the presence and power and leadership of the Holy Spirit in our Paisano Meeting as well as in all our Encampments this Summer. L. R. MILLICAN, President. 4125 Bliss Street, El Paso, Texas. Colored Primitive Baptists The Department of Commerce announces that, according to the re-

turns received, there were in the United States 925 churches of the Colorado Primitive Baptists in 1926, with 43,978 members, as compared with 836 churches and 15,144 members reported in 1916. The total expenditures for 1926, as reported by 110 churches, amounted to \$39,419, including \$26,847 for current expenses and improvements, \$12,052 for benevolences, etc.



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FISHER COUNTY ASSOCIATION

J. J. Gearty
The Fisher County Workers Council met with the Spring Creek church and Pastor Taylor on Monday after the first Sunday in July. The attendance was fine. Every speaker on the program was present. However, some changes were made after all had gathered.

There were some pleasant visitors present. First Missionary J. C. Parks of Haskell County Association was present, greeting old-time friends. Brothers Parks will always be loved in Fisher county for what he has done over here. He will always have a welcome in all of our homes.

Some more happy visitors were Brother Free and his good family of Haskell who made our hearts glad with several good songs. Brother Free and his family are some of the very best workers in Haskell county.

The W. M. U. of Fisher county is supporting a Mexican missionary among the Mexicans in this country through the summer months.

Fisher County Association is proud of our women for they are on the job all the time.

Brother D. G. Reid is in a meeting with the Potosi Church, beginning this week. We are praying that the Lord will give the church a glorious victory.

Brother Lawrence Fitzgerald who recently accepted the church at McCaskey will assist the Roly Church and Pastor Reid in a meeting beginning the third Sunday.

Brother Charley Bryant has resigned as pastor of the church at Pleasant Valley to accept a church in the Sweetwater Association. This takes him away from us half time. We regret very much to lose part of his services from out here but he felt like he ought to go. However, the Pleasant Valley saints have called Brother Dodd, the pastor of the Pledge church and he has accepted which gives him two churches over here.

The church at Avelon, of which the writer is pastor, celebrated the fourth of July with a baptismal service.

Just in a few more days the revival meeting in this county will be in full swing.

At a call meeting of the board of the Workers Council the board decided to make a proposition to the Jones County Association to consolidate the two associations. We can't tell at this early date what the outcome will be.

Missionary Johnston is still on the job, bringing things to pass. He is a hard worker. He will be in meetings continuously through the rest of the summer.

A CHURCH WITHOUT A DEBT

W. R. Earp
Sunday, July 1, was a high day with the First Baptist Church, Moran, Texas. A good crowd heard the pastor's sermon on the "Three Great World Powers—God, Man and Money." There were two valuable members received into the fellowship of the church.

A special feature at this service was the treasurer's report which showed there had been more than \$2700.00 in cash paid into the treasury during the month of June, and every cent of indebtedness on both the church house and pastor's home had been paid, and all current bills were also paid. The church is entirely out of debt for the first time in many years. We are supremely happy.

The church house, valued at about \$40,000 and is one of the best work-shops in Texas. Every department of a standard Sunday school is provided for. The house is built of gray brick and is two and a half story edifice.

The pastor's home is a comfortable seven room cottage, with every convenience.

Moran furnishes gas for much of West Texas and is one of the shallow oil fields in the state. It is also the home of big ranches and people of great wealth. If you want to know what real living is like, come to Moran.

KINARD LECTURES OVER RADIO FROM WASHINGTON, D. C.

GRADUATE WORKS WITH MOVE, "CRUSADE WITH CHRIST"

Luther H. Kinard, graduate of Simmons, gave a lecture over radio from a station in Washington, D. C., last Sunday, according to an announcement that he would appear on the program which was received by friends in Abilene last week. Jas. Neumann, also a graduate of Simmons in June, attempted to tune in on the station from which Kinard broadcasted but was unsuccessful.

If plans materialized as they were made known in his communication Kinard was heard on a young people's program in connection with the "Crusade with Christ" movement. Since attempts of friends to hear the Washington station were unsuccessful, it is very likely that Kinard was not heard in Abilene at all.

The Simmons graduates together with his wife and young son, left for the capital city in May, Kinard taking his spring term examinations early in order to report to take up his duties there the first of June.

He is working with the "Crusade with Christ" movement which has for its purpose the relating of young people societies of every denomination in evangelism. Christian citizenship and world peace.

Kinard's itinerary, according to information given out before he left Abilene, began with the Galveston Baptist church, Washington, and will include practically every church in the city. After two months of investigation, he will meet with the other members of a committee who are doing the same kind of work, and together they will make recommendations with the idea of making the work of young people's societies more effective.

PRESIDENT J. D. SANDEFER RETURNS FROM MEET AT HOUSTON

(Continued from page 1.)
tution, for me to support a candidate who has practically nullified its enforcement in his own state and who is looked upon by the liquor interests of the nation as favoring its modification or neutralizing its enforcement prompts me to say that I would not only be untrue to my convictions but I do not feel that I would be worthy the place I occupy, with the convictions I have, if I should sacrifice them and support a candidate of the well known wet views of Governor Smith.

"As I see it, the Democratic party has become the liquor party of the nation and since it has become so, I will oppose the election to the high office of president anyone so committed. I think Tammany Hall and the liquor interests of the country ought to receive a lesson from our Christian democracy that will forever prevent their boast again that the Democratic party is the liquor party of the nation and its adherents might as well admit it.

conserved through Mr. Hoover than forces of the nation will be better conserved through Mr. Hoover than they would be in the hands of Governor Smith."

LUEDERS ENCAMPMENT BEGINS 6TH ANNUAL MEET WITH RECORD ATTENDANCE

(Continued from page 1.)
Rev. W. T. Hamor, Anson.

With Christ After the Lost: Rev. W. C. Moffett, Stamford.

Sunday School Conferences Thursday 12th and Friday 20th—10:30 to 11:00.

Daily Vacation Bible School Conference Monday 16th.

B.Y.P.U. Study Course (July 11-16—8:30-10:30 a. m.)

Intermediates—Intermediate B. Y. P. U. Manual: Mr. M. E. Sasseo, Sweetwater.

Training in Stewardship—Senior and Adult—Advanced B. Y. P. U. Methods: Rev. J. T. Jones, Olney.

People Called Baptist: Rev. J. C. Parks, Haskell Association Missionary.

July 17-21—8:30-10:30.

Intermediates—Training in Christian Service—Rev. F. G. Rogers, Spur.

Seniors and Adults—Senior B. Y. P. U. Manual: Mrs. Wendell Foreman, Abilene.

Training in Baptist Spirit: Rev. W. P. Earp, Moran.

B. Y. P. U. Conferences Wednesday July 11 and Thursday July 19 at 10:45 to 11:15 a. m.

Mission Study Courses July 11-16—8:30-10 a. m.

W. M. S.—The Bible and Missions: Mrs. E. B. Atwood, Simmons University.

Y. W. A. Sunbeam Leadership Course: Mrs. W. T. Turner, Eastland (formerly of Waco).

Y. W. A.—The Life of Lottie Moon: Mrs. J. E. Leigh, Dallas State W.M.U. Cor.-Sec.

Int. G. A.—Torch Bearers in China—Mrs. David Herrin, Rochester, (nee Mrs. Jewel Leggit Daniel for years a missionary in China).

July 17-21—8:30-10:30 a. m.

W. M. S.—Christianity's China Creations: Mrs. David Herrin, (returned missionary from China).

Y. W. A.—Glimpses of Missionary Life: Mrs. Chas. T. Whaley, Sweetwater.

Int. R. A.—(boys 13 years old and up.)

Torch Bearers in China: Rev. P. D. O'Brien, Munday.

Juniors—(children 9-12)—Talks On China: Mrs. D. G. Fulkerson, Sweetwater.

July 11-22—11-12 o'clock.

Sunbeams—(children under nine)—July 11-16—Chinese Babies.

July 17-22—Other Babies—Leader—Mrs. C. C. Stuckey, Stamford.

W. M. U. Programs Friday, July 13—Cisco-Breckenridge District Wednesday, July 18, Wichita District. Mrs. Leigh to speak both days.

COMMUNITY AND 'AVAILABILITY' APPLIED TO BAPTIST PREACHERS

"For instance, I know of a Baptist Church in Oklahoma a few years ago that was considering a consecrated and well qualified Baptist preacher for its pastorate. The minister had preached a series of very acceptable sermons to the congregation and it appeared the call was to be unanimous and hearty, when to his great surprise he was called before the 'board' of deacons and required to 'qualify' as a 'premillennialist,' being informed that 'this is a premillennialist church, and our pastor must also be a premillennialist.' The preacher in question, though out of work at the time, had the manhood to tell them that it was none of their business how he stood on 'pre' and 'post' millennialism and that it had absolutely nothing to do with his or any other Baptist preacher's 'availability' and fitness. The church found a preacher with little enough manhood to permit himself 'picked' and 'qualified' and a 'premillennialist,' and his pastorate was most unsatisfactory and came near disrupting the church.

"Now this condition arose out of the fact that the Baptist editor in that State, the superintendent of missions and practically the entire Baptist official family, were extreme 'pre-millennialists' and had emphasized 'premillennialism' until the impression had obtained with many churches that a Baptist preacher who did not profess to be a 'premillennialist' was not worthy of confidence or 'available' in the pastorate.

"In some localities good men are going to 'seed' in the 'tithing' question in the same way men who know but little about the subject are constantly trying to 'pick' and 'qualify' every Baptist preacher on 'tithing,' with the result that a Baptist preacher's character and ability often counts for but little and he is 'available' or 'unavailable' according as he is willing to be 'standardized' or 'qualified' on a question that has no more relation to a preacher's fitness and qualifications than 'pre' or 'post' millennialism.

"In this connection I wish to pay tribute to M. H. Wolfe, he is known as one of the pioneer 'tithers' of the Southwest, but nobody ever heard of his trying to make 'tithing' a test of faithfulness or even intimating that any other Baptist, otherwise faithful and co-operant, but who did not see fit to profess to be a 'tither' was not just faithful and liberal as himself.

"A little more 'salesmanship' used among Baptist, and a little less 'driving' officialism and 'leadership' will solve most of our problems and leave us united, strong—and still Baptist."

The year 1897 marks a new era in the life of Simmons College. The old Valhalla, as the boys affectionately called their boarding hall, was moved to the present site of the Caldwell Fine Arts building, the old kitchen and dining room were detached from the rear of the administration building and made a part of this hall which was re-christened the Girls' Home and placed under the splendid management of Dr. G. W. Smith and wife. The administration building

was gone over with paint from the foundation to the roof, the construction of two room brick cottages were begun, and the campus, which theretofore had been "out in the woods" was placed under a substantial fence.

But the call of Dr. Pope to Simmons came too late. He was an interesting conversationalist, a fluent speaker with a very animated delivery. His engagements to make public addresses covered the entire West. His varied activities connected with the college, as teacher, an executive and field representative led to the undermining of his health. In the summer of 1901 he was made president emeritus and Financial Secretary of Simmons College and Rev. R. C. Fairfield of North Carolina was elected president in his stead. On July, 1901, he died at his home on Fifth and Cedar Streets in Abilene, and on the request of the board of trustees of Simmons College he was buried on the college campus—Abilene, Texas.

Dr. Pope's life was a demonstration of Ecclesiastes 9-10, "Whatever thy hand findeth to do, do it with all thy might." The management of the work and the zeal with which he executed his arduous duties led to his physical breakdown. He was forced to resign his position and, with his wife, spent two years in travel. On this tour and others he visited practically every country in Europe and Asia and made the circumnavigation of the globe. He has several illustrated lectures on his travels which he often gave to the delight of his pupils.

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SIMMONS PRESIDENTS (Continued from page 1.)

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