

THE WEST TEXAS BAPTIST

VOLUME VI

ABILENE, TEXAS, SEPTEMBER 1, 1930

No. 18

WHY STUDENTS COME TO A DENOMINATIONAL COLLEGE

By Edwin S. Preston
(In Christian Index)

In a recent survey made of more than two hundred students on the campuses of two of our denominational colleges to determine what brought them to that particular college, results were obtained which should be of interest to educators, pastors and parents who have a real concern for college young people and a desire to see more of them in attendance at our own denominational colleges.

The object of the questionnaire submitted to these students was to determine the reason which the student himself believed influenced him to come to that particular college. The answers in some cases, admittedly, may be only indicative of things deeper, though this tabulation proves thought-provoking.

In general it may be noted that the following were the most potent factors and were popular in the order named: (1) Reputation of the college. (2) Contact with alumni. (3) The fact that it was the denominational college. (4) Parents' choice. (5) Its nearness to the student's home. (6) Contacts and reputation of the faculty. (7) Counsel of the pastor or church worker. (8) Curriculum offers training desired. (9) Effect of the programs presented by students. (10) Miscellaneous.

Much could be said in emphasis on several of these facts but the answers themselves are suggestive and illuminating. As pastors, educators and interested friends of our denominational colleges seek to present the claims of our own schools to prospective students, the results set forth above may serve in a modest way to indicate some effective avenues of approach.

Below are given the general headings with quotations made by the students in answer to the question, "Why did you choose to come to this particular college?" The percentage of those going for that reason is mentioned at the same time.

- (1) **Reputation of the College** 25%
The majority expressed themselves as follows: "Christian spirit and influence on campus," "beautiful spirit among students," "spiritual atmosphere," "religious influence," and "the ideals of the college," "religious training received at this college." One said, "It was a Christian college; it has the reputation as a school of great character building." Another, "It has a good name everywhere, and a reputation as a college for training Christian workers."
- (2) **Contact with alumni** 19%
"My mother's alma mater," "my grandmother had been a student here," "my uncle attended," "my sister before me received good training here," "I had relatives who attended," "a relative gave me an idea of campus life—the spiritual atmosphere I most of all admired." Another group stated: "Mother had friends here," "church environment," "a junior at this college lived such a beautiful life that I wanted to be like that student," "seeing the success and good work of its graduates," "girls were friendly." One said, "I had always admired the students of this college, and I found my ideals in those who had been here."
- (3) **The fact that it was the denominational college** 18%
"I wanted a Baptist school where I could get the spirit as well as the knowledge," "It is the State Denominational College."
- (4) **Parents' Choice** 15%
"My mother's life," "grandmother advised me," "my parents liked the school so I came."
- (5) **Its Nearness to the Student's home** 4 1/2%
"I have lived near the college all my life and knew the students and the ways of the college." "Attendance here permits me to stay at home."
- (6) **Contacts and reputation of the faculty** 3 3/4%
"The teachers stand for what is right," "the president was once my"
- (Continued on page 4)

To the Real Friends of Simmons University

By President Sandefur



I learned while in Europe that much of the United States was going through a drouth such as has never characterized our country since its birth. On my return to Simmons University, I find that the counties named by Governor Moody as the hardest hit and in the direst distress are all in that would be called our territory. The object of this letter to you is to make an appeal such as I have never made before for sacrificial service and consecration to the end that our causes in the West may be saved for continued service to all who have sacrificed for them in the past and for those who are to receive their beneficent services and influences in the future.

I know it is going to be almost impossible for some of the smaller churches to be held together, and for some of the larger ones to survive without a type of economy never before known. God is not dead, Christ is on His throne, and He reigns in the hearts of thousands and millions of redeemed personalities. Under His leadership, there is a way out. I am urging our friends not to grow panicky. These testing times are the determinants as to our worth-whileness to live and serve. It has ever been so when crises have come, and it seems they must come occasionally to bring our people back to a closer fellowship with Him whom we profess to serve.

The next term of Simmons University opens September 16th, at 10:00 o'clock in our chapel. I wonder if you will not attend the opening and show your interest to that extent, and wherever possible, bring along your worthy sons and daughters who have finished high

ideals held up by Simmons provokes them to efforts to attend school that otherwise would not obtain.

Simmons has received during the past year, and especially during the summer months, the greatest amount of the choicest advertising that any school in this country ever received during the same length of time, in my judgment. This will help us. We are praying that men and women of means may be led to do something for us this year, due to the hardships ahead of us, that will make the burdens easier than we can at this time see them.

I find many families who are planning to come to Abilene, rent houses for nominal sums, put the children in school, and the father or the breadwinners take positions in other sections until things get back to normalcy. A family can live here on much less than in many other sections of the country, and the room and board charges, which make up the largest item of expense for boarding students, are practically saved to the family. This thought is worth the consideration of scores of fathers and mothers who have sons and daughters ready for college.

I am home from several months travel through Europe, and I am convinced as never before of the tremendous importance of Christian Education, of the type fostered by Southern Baptists, as the only hope of the leadership of our militant, orthodox Christianity, and for such leaders as our state, nation, and the world must have, if the world is ever brought to a saving knowledge of Him whose we are and whom we serve.

school. According to the best estimates, the majority of high school graduates who do not attend college the first year following their high school graduation never do so. You do your best under the leadership of the Holy Spirit, and we do our best for your children, and God has promised to do the rest.

It is difficult to understand how the prospects for the opening of the fall quarter could possibly be so encouraging as they are. In fact, they are practically what they were a year ago at this time. Our students are coming from a larger area than formerly. The devotion of our patrons and students to the

CROSS PLAINS CHURCH HOLDS GREAT REVIVAL

Crowds filling the tabernacle to its capacity have attended practically every evening service conducted thus far by Pastor Graves Darby in the Baptist revival that began Sunday night. Two services have been held daily besides the prayer meetings. Brother Darby in commenting on the meeting to date said: "I am thankful for the large congregations that have been attending, however there are others yet who should come and worship with us, and before the revival closes we hope to have had every citizen of Cross Plains in at least one or more services."

Other pastors of the city have dismissed their congregations until after the close of the Baptist meeting. Rev. Harvey Dennis, has had charge of the singing and directorship of the choir. A five piece orchestra has been organized and if the proper arrangement can be made will render a part of the music in the future. "With the singers from the other churches taking part we have had one of the best choirs that it has ever been my pleasure to conduct," declared Dennis.

Brother Darby again urged the Review reporter to invite people of other beliefs to come and be in the service, asserting that no denominationalism would be discussed.

Subjects used to date in the meeting are as follows: Sunday night, "The Need of a Revival"; Monday morning, "Confession"; Monday night, "Ten Consecutive Events that will Take Place at the Second Coming of Christ"; Tuesday morning, "Prayer"; Tuesday night, "The Devil"; Wednesday morning, "Beating the Devil"; Wednesday night, "The Plan of Salvation."—Cross Plains Review.

Rev. A. D. Leach of Colorado is in a meeting with the Pleasant Valley Church in Scurry County. He has recently closed a fine meeting at Courtney, Martin County, in which there were eleven additions to the church.

NEW BAPTIST PASTOR HONORED BY B. Y. P. U. AT SOCIAL FUNCTION

Complimentary to the new pastor, Rev. Sam Morris, the senior B. Y. P. U. of the First Baptist church entertained with a social affair at the church Wednesday evening.

The program was opened with a devotional led by Rev. Mr. Morris and following were several songs and a prayer. John Wallace then gave a talk on behalf of the Sunday School and Miss Olive McDougl spoke for the B. Y. P. U. A talk by J. T. Medlin on behalf of the deacons of the church was followed by a song led by Mrs. J. K. Brady.

Rev. C. L. Catwright, pastor of St. John's Methodist Church, then welcomed Mr. Morris into the pastors' association. After a reading by Miss Sarah Upshaw, Mr. and Mrs. Morris extended their appreciation for the entertainment and the warm welcome extended them. A prayer brought the program to a close.

Iced watermelon was served to more than one-hundred guests on the lawn of the church.—Stamford American.

MEETING WITH POST CHURCH

Post Baptist Church, in Haskell County, has closed a nine days' meeting.

Brother F. R. Cole, our pastor, did the preaching and Brother Foy King led the song service and we had one of the most spiritual meetings, with lots of souls saved and reclaimed and the church strengthened spiritually.

It seems like we were all led by the Holy Spirit and Brother Cole did some simple but powerful preaching and some of the strongest appeals to the lost that could be made.

Brother King was also very sincere with the song services. Some services were about all if not all 100 per cent saved people when the services were over.
R. L. Livengood.

REPORTS MEETING AT CHELSEA, GEORGIA

Menlo, Ga., Aug. 18, 1930
This is to report a great meeting in our church at Chelsea, Ga., where I am pastor for half time and where I hold membership. Rev. J. W. Hollums and his consecrated and cultured wife came to us the first Sunday in August from Cushing, Oklahoma, where he is pastor of the First Baptist Church, preaching to us twice daily for 10 days and nights the simple gospel with such powerful fervor and enthusiasm in the spirit of God that many were swept into the Kingdom of God and the church and entire surrounding country stirred and aroused as they have not been for many days if ever. Our active church membership was more than doubled and we were left on the mountain top, with our faces set forward and upward.

J. Walter Hollums is one of many of my son's Timothy in the ministry having been converted under one of my little sermons in a meeting at Westminster in Calvin County, Texas, in August, 1898. He began his work in the ministry there about 1900 when I had the great joy of being in the presbytery who set him apart to that great work, having been his pastor since his enlistment. I am well nigh overwhelmed with joy when I retrospect and think of the marvelous outcome of such lives as his.

Jno. Duffey, Jas A. Carriway, Walter Landrum, S. A. Attaway, and others who like Christ are "increasing" while I like John the Baptist "must decrease." It all at the age of 73 inspires me to enlist anew for another 50 years of service for my blessed Master. I am pastor of the dear old church where 56 years ago I found my blessed savior and when I first united with his church and when my precious mother and my brothers had their membership. I am living happily here with my devoted second wife on her farm, within one mile of where I married my first beloved wife in 1879. Praise God from whom all blessings flow.

J. W. King, Pastor.

EDUCATIONAL CONFERENCE MEETS AT SEMINARY SEPTEMBER 2-4

(By L. A. ... Director of)

The Religious Educational workers of the South, embracing Texas, New Mexico, Oklahoma, Arkansas, and Louisiana will meet at the Seminary, September 2 for a three days' conference. Seven major themes have been presented by the Program Committee and 100 vocational workers are expected to attend and participate in the discussions.

Beginning Tuesday morning at 9:15 o'clock, the first day's discussion will embrace "A Well Rounded Educational Program for the Church," "The Associational Missionary and the Educational Worker," and "Music in the Educational Program." Subjects for Wednesday will include: "Week-Day and Vacation Bible Schools," "Church Recreational Program," and "The Co-ordination of Educational Activities." Thursday's schedule will deal with "Co-operation," "Recreation," and "Educational Prospects."

Six outstanding committees will bring reports covering specific and important phases of educational work. These committees have been studying the field over a period of 12 months. J. Earle Mead, Dallas, will define a well-rounded educational program; W. A. Chisholm, Temple, will define the educational work of an Associational Missionary; J. M. Price, Fort Worth, will outline building a Week-Day Church School; Walter Jackson, Abilene, will present the cause and remedy for the short term of service of the educational director; T. B. Watson, Seminary Hill, will define a recreational program of a church; and J. D. Carroll, Lubbock, will present the report on "Meeting Dancing and other social Problems in the Church."

Throughout the Conference adequate time is given for open discussion and all conferees are urged to freely participate in all the conferences. Several inspirational addresses by prominent pastors of the Southwest are in the program and G. G. Miller, President of the Association together with his committee is leaving nothing in the way of the most successful meeting in the history of the ten years of its existence.

While in the Seminary conferees will be given room and board for the nominal price of \$1.00 per day. Pastors as well as Educational Directors are cordially invited to attend.

PRIMITIVE BAPTISTS HOLD MEETING

The Robert Lee Observer gives the following account of a meeting held in Robert Lee recently:

Got all balled up last week over this water works mess here in town, because there ain't enough water in it to baptize a guy in let alone put out a camp fire, and forgot to Wright up the Primitive Baptist Encampment, which we witnessed the closing of Sunday noon, August 3rd, when men shook hands and were happy.

We saw in that meeting some of that "old time religion" that they recorded back yonder in the pentacostal days, when that spirit man which God made and placed in each temple he called the body, got to be boss over each temple. Men prater, laughed, shook hands and embraced each other because they loved one another. No modern stuff, no pipe organ nor \$10,000 pews to fool with, just pure religion out there in the dirt under the arbor like it was in the days when the lions refused to eat Daniel.

Thirteen was added to the church. Nine by baptism, two by letter, two by statement. About 1,500 people were camped on the grounds. Twelve preachers were here.

The next meeting will be at Colorado City beginning August 1st, 1931.

THE WEST TEXAS BAPTIST

SAM MALONE Editor and Publisher

Published Semi-Monthly, on the first and fifteenth of each month, at 1274 North Second Street, Abilene, Texas, in the interest of Kingdom work in the West.

SUBSCRIPTION RATES

Single Copy, per year\$.50
In Clubs of ten or more, per year\$.75
The West Texas Baptist and Baptist Standard, one year\$2.00

Entered as second class matter December 5, 1924, at the postoffice at Abilene, Texas, under the act of March 3, 1879.

THINK ON THESE THINGS

Selected by Brother Andrews.
WHOLESOME MEDITATION

THE CHRISTIAN BUDGET

"Add to your FAITH VIRTUE;
And to Virtue KNOWLEDGE;
And to knowledge TEMPERANCE;
And to temperance PATIENCE;
And to patience GODLINESS;
And to Godliness BROTHERLY KINDNESS;
And to brotherly kindness CHARITY;
For if these things be in you, and abound, they make you that ye shall neither be BARREN nor UNFRUITFUL in the knowledge of our Lord Jesus Christ."
—PETER.

SPECIAL NOTICE TO SUBSCRIBERS

For the past three or four issues the West Texas Baptist has come to our readers considerably reduced in size. There are two reasons for this. In the first place the editor has been busy in revival meetings. Again, we have been cutting down at every corner trying to make ends meet during the present double header—extreme drouth and world-wide financial depression.

Beginning with our September 15, issue we expect to be back to normal size. At that time we will again change the form and size of the paper. We will not tell you just the changes that are to be made, but will let you speculate a little along that line.

REDUCTION IN PRICE

For some time the regular subscription price of the paper has been \$1.00 per year. At times we have offered the subscriptions at fifty cents in clubs. To help matters along during the depressing times we are going to offer the paper to both old and new subscribers at fifty cents per year. We will also offer the West Texas Baptist and Baptist Standard, both papers one year for \$2.00, the regular price of the Standard. We feel that there should be a large list of renewals this fall at this attractive price.

SIMMONS FALL OPENING

The 39th Annual opening of Simmons University will be held September 16th, at 10:00 o'clock a. m., at the Simmons Auditorium. University officials are encouraged over the outlook in spite of the unusual drouth and financial depression. President Sandefer is back from Europe with a much needed rest from his strenuous duties. He is facing the serious problems confronting the institution with his characteristic courage and determination, trusting to the friends of Simmons to rally to her aid.

Certainly all of our causes are greatly crippled just now. It will take courage and faith in God to go forward for Christ, but surely we must go on for His sake. Christ did not fail us when he faced the terrible ordeals of his last days before the crucifixion, and we must be true to Him now. One blessed consolation now is that God never fails His people when they cry out to Him in their helplessness. The present situation shows how helpless and how dependent we all are on Him.

With faith in God let us march gloriously on to victory in Christ's name.

There is nothing in human nature which inevitably sets men chasing after strong drink. The drink habit has to be learned. The difficulty is that are dealing with organized forces which have set themselves to create in generation after generation a powerful appetite which can be exploited for financial gain. If we are to consider human nature at all, the difficulty is not primarily with man's thirst for alcohol, but with the thirst of some men for gold. When it comes to dealing with a thirst for gold, society is more and more strenuously insisting upon its own right to bring that thirst under control.—Bishop Francis J. McConnell.

On July 5, a special dispatch from New York to the Chicago Tribune credits Senator Copeland with saying that armed conflict between state militia and the federal army may result unless the government ceases to attempt to enforce an "unenforceable" law. Such utterances by a U. S. Senator are exceedingly regrettable. Anytime the wets thing they can start a fight with the U. S. government, they will find themselves confronting not only the authority of Washington, but the indignation of long-suffering and silent groups in their own states.

We have some good reading material in type which we hope to give our readers in the near future. Brother J. O. Heath has written another fine article, his subject being, "The Marks of a Disciple."

News Notes

Rev. E. L. Mayfield, a former pastor at Claude and Crowell, now pastor of North Albuquerque, (N. M.) church, is spending his vacation in California.

Pastor J. L. Roden and the church at Gorman are in a meeting with State Evangelist C. Y. Dossey doing the preaching. The music is under the direction of Andrew Pittman, local choir director.

Rev. George W. Hamilton, missionary of the Big Spring Association, comprising the counties of Howard, Martin, Midland, and Glasscock, is in a revival meeting with the church at Lenorah.

The Plains Baptist reports that Rev. S. W. Badgett has resigned as pastor of the church at Wink, Texas. There were 115 additions to the Wink Church in the past eleven months.

A meeting is in progress at the First Baptist Church, Haskell, with the pastor, H. R. Whitley doing the preaching. Mr. and Mrs. Joe Trussell of Brownwood are directing the music. There were seven additions to the church the first few days of the meeting.

Rev. M. F. Richardson, pastor of Murry Church, Young County, has recently closed a ten days meeting. That was a blessing to the community. Eleven joined the church, eight by baptism.

He is now holding a meeting with the Banges Church.

Rev. J. A. Corder, pastor at Robert Lee has just closed a fine meeting at Valley View in Rannels county. He is in a meeting now at Paint Creek. The work at Robert Lee is holding up fine during the summer months, with an attendance of over 100 in the Sunday school.

Rev. Ira Harrison of El Paso has been in some fine meetings this summer. He was in a meeting at Walnut Springs, Texas, in which there were twenty-five additions to the church. In another meeting near Sherman there were twenty-three additions. He is in a meeting now at Toyah.

Editor H. C. Reavis of the Baptist New Mexican has recently spent his vacation in the mountains of New Mexico. C. W. Stumph, corresponding secretary of the Baptist Convention of New Mexico has had charge of the paper during the editor's absence.

There were between forty and fifty additions to the First Baptist Church, Roswell, N. M., as a result of the meeting conducted by Dr. L. R. Scarborough of the Southwestern Seminary. E. L. Carnett of Fort Worth had charge of the music. Dr. Julian Atwood is pastor of the Roswell church.

The Rule Review reports great interest in the revival meeting with the First Baptist Church of Rule. Rev. Ira L. Parrack of Chillicothe is doing the preaching and Rev. Ollie Dennis of Rochester is directing the choir. Pastor Perry King of the Rule church has just closed a fine meeting with Pastor Henry Littleton and the church at Hamlin.

Rev. Douglass Carver of White Deer is in a meeting with the First Baptist Church, Brownfield. The music is under the direction of Mr. and Mrs. J. L. Blankenship of Dallas. According to the Brownfield Herald Brother Douglass spent his boyhood in the Brownfield community.

A B. Y. P. U. Revival was begun in the Dickens Association on August 24 under the direction of J. Lee Tarpley, formerly educational director of University Baptist Church, Abilene. Churches cooperating in the revival are Spur, Crosbyton, Dry Lake and Dickens.

The First Baptist Church, Hico, Texas, Rev. Clarence Allen Morton, Pastor, has just closed a great revival meeting with 71 additions, 27 by letter and 44 by baptism. The preaching was done by State Evangelist C. Y. Dossey and the music was in charge of Prof. E. L. Cornett, of the Southwestern Baptist Seminary, Fort Worth.

We Clean Your



FAMILY WASHING

Telephone 8866

ABILENE LAUNDRY CO.

Launderers and Dry Cleaners of the Dependable Kind

LEE R. YORK

Attorney and Counselor at Law

711-12 Mims Bldg.

Abilene, Texas

SAFEGUARD YOUR FAMILY'S HEALTH WITH YEAR AROUND ICE REFRIGERATION

Independent Ice & Refrigerating Co.

Phone 4311

5th and Oak St.



Pure Food Ice Cream
Properly Pasteurized Milk
Phone 4378

Cedar Hill Cemetery

Is a Memorial

perpetuating the illustrious and beloved memories, not only of any one individual but of all the brave souls and loved ones who have gone on before us from this community into a new, larger, brighter and continuing life for all Eternity.

It is rapidly developing into a restful beauty spot. It is endowed for PERPETUAL CARE.

Is it not a duty you owe your family to provide a safe depository for departed ones, in a place, that will be spiritually uplifting, physically beautiful and demonstrates its right to exist by serving the living as well?

Make your choice now while you can exercise calm judgment, just as you would make your will. All sizes of lots are available, on terms—if desired—which will not upset the family budget. Call up the secretary who will take pleasure in showing you any time. Our cars are at your service.

J. T. WALLER, Supt. F. C. DIGBY ROBERTS
On Grounds Phone 4488 Secretary
P. O. Box 1111 P. O. Box 420 Phone 4468
ABILENE, TEXAS

THE WEST TEXAS BAPTIST

SAM MALONE Editor and Publisher

Published Semi-Monthly, on the first and fifteenth of each month, at 1274 North Second Street, Abilene, Texas, in the interest of Kingdom work in the West.

SUBSCRIPTION RATES

Single Copy, per year\$.50
In Clubs of ten or more, per year\$.75
The West Texas Baptist and Baptist Standard, one year\$2.00

Entered as second class matter December 5, 1924, at the postoffice at Abilene, Texas, under the act of March 3, 1879.

THINK ON THESE THINGS

Selected by Brother Andrews.
WHOLESOME MEDITATION

THE CHRISTIAN BUDGET

"Add to your FAITH VIRTUE;
And to Virtue KNOWLEDGE;
And to knowledge TEMPERANCE;
And to temperance PATIENCE;
And to patience GODLINESS;
And to Godliness BROTHERLY KINDNESS;
And to brotherly kindness CHARITY;
For if these things be in you, and abound, they make you that ye shall neither be BARREN nor UNFRUITFUL in the knowledge of our Lord Jesus Christ."
—PETER.

SPECIAL NOTICE TO SUBSCRIBERS

For the past three or four issues the West Texas Baptist has come to our readers considerably reduced in size. There are two reasons for this. In the first place the editor has been busy in revival meetings. Again, we have been cutting down at every corner trying to make ends meet during the present double header—extreme drouth and world-wide financial depression.

Beginning with our September 15, issue we expect to be back to normal size. At that time we will again change the form and size of the paper. We will not tell you just the changes that are to be made, but will let you speculate a little along that line.

REDUCTION IN PRICE

For some time the regular subscription price of the paper has been \$1.00 per year. At times we have offered the subscriptions at fifty cents in clubs. To help matters along during the depressing times we are going to offer the paper to both old and new subscribers at fifty cents per year. We will also offer the West Texas Baptist and Baptist Standard, both papers one year for \$2.00, the regular price of the Standard. We feel that there should be a large list of renewals this fall at this attractive price.

SIMMONS FALL OPENING

The 39th Annual opening of Simmons University will be held September 16th, at 10:00 o'clock a. m., at the Simmons Auditorium. University officials are encouraged over the outlook in spite of the unusual drouth and financial depression. President Sandefer is back from Europe with a much needed rest from his strenuous duties. He is facing the serious problems confronting the institution with his characteristic courage and determination, trusting to the friends of Simmons to rally to her aid.

Certainly all of our causes are greatly crippled just now. It will take courage and faith in God to go forward for Christ, but surely we must go on for His sake. Christ did not fail us when he faced the terrible ordeals of his last days before the crucifixion, and we must be true to Him now. One blessed consolation now is that God never fails His people when they cry out to Him in their helplessness. The present situation shows how helpless and how dependent we all are on Him.

With faith in God let us march gloriously on to victory in Christ's name.

There is nothing in human nature which inevitably sets men chasing after strong drink. The drink habit has to be learned. The difficulty is that are dealing with organized forces which have set themselves to create in generation after generation a powerful appetite which can be exploited for financial gain. If we are to consider human nature at all, the difficulty is not primarily with man's thirst for alcohol, but with the thirst of some men for gold. When it comes to dealing with a thirst for gold, society is more and more strenuously insisting upon its own right to bring that thirst under control.—Bishop Francis J. McConnell.

On July 5, a special dispatch from New York to the Chicago Tribune credits Senator Copeland with saying that armed conflict between state militia and the federal army may result unless the government ceases to attempt to enforce an "unenforceable" law. Such utterances by a U. S. Senator are exceedingly regrettable. Anytime the wets thing they can start a fight with the U. S. government, they will find themselves confronting not only the authority of Washington, but the indignation of long-suffering and silent groups in their own states.

We have some good reading material in type which we hope to give our readers in the near future. Brother J. O. Heath has written another fine article, his subject being, "The Marks of a Disciple."

News Notes

Rev. E. L. Mayfield, a former pastor at Claude and Crowell, now pastor of North Albuquerque, (N. M.) church, is spending his vacation in California.

Pastor J. L. Roden and the church at Gorman are in a meeting with State Evangelist C. Y. Dossey doing the preaching. The music is under the direction of Andrew Pittman, local choir director.

Rev. George W. Hamilton, missionary of the Big Spring Association, comprising the counties of Howard, Martin, Midland, and Glasscock, is in a revival meeting with the church at Lenorah.

The Plains Baptist reports that Rev. S. W. Badgett has resigned as pastor of the church at Wink, Texas. There were 115 additions to the Wink Church in the past eleven months.

A meeting is in progress at the First Baptist Church, Haskell, with the pastor, H. R. Whately doing the preaching. Mr. and Mrs. Joe Trussell of Brownwood are directing the music. There were seven additions to the church the first few days of the meeting.

Rev. M. F. Richardson, pastor of Murry Church, Young County, has recently closed a ten days meeting. That was a blessing to the community. Eleven joined the church, eight by baptism. He is now holding a meeting with the Bangs Church.

Rev. J. A. Corder, pastor at Robert Lee has just closed a fine meeting at Valley View in Rannels county. He is in a meeting now at Paint Creek. The work at Robert Lee is holding up fine during the summer months, with an attendance of over 100 in the Sunday school.

Rev. Ira Harrison of El Paso has been in some fine meetings this summer. He was in a meeting at Walnut Springs, Texas, in which there were twenty-five additions to the church. In another meeting near Sherman there were twenty-three additions. He is in a meeting now at Toyah.

Editor H. C. Reavis of the Baptist New Mexican has recently spent his vacation in the mountains of New Mexico. C. W. Stumph, corresponding secretary of the Baptist Convention of New Mexico has had charge of the paper during the editor's absence.

There were between forty and fifty additions to the First Baptist Church, Roswell, N. M., as a result of the meeting conducted by Dr. L. R. Scarborough of the Southwestern Seminary. E. L. Cornett of Fort Worth had charge of the music. Dr. Julian Atwood is pastor of the Roswell church.

The Rule Review reports great interest in the revival meeting with the First Baptist Church of Rule. Rev. Ira L. Parrack of Chillicothe is doing the preaching and Rev. Ollie Dennis of Rochester is directing the choir. Pastor Perry King of the Rule church has just closed a fine meeting with Pastor Henry Littleton and the church at Hamlin.

Rev. Douglass Carver of White Deere is in a meeting with the First Baptist Church, Brownfield. The music is under the direction of Mr. and Mrs. J. L. Blankenship of Dallas. According to the Brownfield Herald Brother Douglass spent his boyhood in the Brownfield community.

A B. Y. P. U. Revival was begun in the Dickens Association on August 24 under the direction of J. Lee Tarpley, formerly educational director of University Baptist Church, Abilene. The churches cooperating in the revival are Spur, Crosbyton, Dry Lake and Dickens.

The First Baptist Church, Hico, Texas, Rev. Clarence Allen Morton, Pastor, has just closed a great revival meeting with 71 additions, 27 by letter and 44 by baptism. The preaching was done by State Evangelist C. Y. Dossey and the music was in charge of Prof. E. L. Cornett, of the Southwestern Baptist Seminary, Fort Worth.

We Clean Your



FAMILY WASHING

Telephone 8866

ABILENE LAUNDRY CO.

Launderers and Dry Cleaners of the Dependable Kind

LEE R. YORK

Attorney and Counselor at Law

711-12 Mims Bldg.

Abilene, Texas

SAFEGUARD YOUR FAMILY'S HEALTH WITH YEAR AROUND ICE REFRIGERATION

Independent Ice & Refrigerating Co.

Phone 4311

5th and Oak St.

PANGBURN'S Better CANDIES

Pure Food Ice Cream
Properly Pasteurized Milk
Phone 4378

Cedar Hill Cemetery

Is a Memorial

perpetuating the illustrious and beloved memories, not only of any one individual but of all the brave souls and loved ones who have gone on before us from this community into a new, larger, brighter and continuing life for all Eternity.

It is rapidly developing into a restful beauty spot. It is endowed for PERPETUAL CARE.

Is it not a duty you owe your family to provide a safe depository for departed ones, in a place, that will be spiritually uplifting, physically beautiful and demonstrates its right to exist by serving the living as well?

Make your choice now while you can exercise calm judgment, just as you would make your will. All sizes of lots are available, on terms—if desired—which will not upset the family budget. Call up the secretary who will take pleasure in showing you any time. Our cars are at your service.

J. T. WALLER, Supt.
On Grounds Phone 4438
P. O. Box 1111

F. C. DIGBY ROBERTS
Secretary
P. O. Box 420 Phone 4468
ABILENE, TEXAS

Woman's Missionary Union of Texas, District No. 17

WATCHWORD—"BE YE STEADFAST," 1 COR. 15:58.

OFFICERS:
 President Mrs. C. M. Caldwell, 790 Orange, Abilene
 Recording Secretary Mrs. L. W. Dixon, Roby
 Corresponding Secretary Mrs. Jessie Hunter, 1182 N. Fourth St., Abilene
 Treasurer Mrs. Robert J. Jones, 1646 N. Sixth, Abilene

VICE-PRESIDENTS:
 (Associational Auxiliary Presidents)
 Callahan County Mrs. John Cook, Putnam
 Cisco Mrs. W. R. Underwood, Albany
 Fisher County Mrs. Fred Clark, Roby
 Haskell County Mrs. L. W. Kay, Rochester
 Jones County Mrs. George W. Thomas, Anson
 Stonevall Mrs. F. T. Whitaker, Aspermont
 Sweetwater Mrs. E. M. White, Abilene

CHAIRMEN OF STANDING COMMITTEES:
 Young People's Leader Mrs. Rose Smith, Breckenridge
 Historian Mrs. Oscar H. Cooper, Abilene
 Personal Service Mrs. L. C. Walker, Eastland
 Mission Study Mrs. S. A. Bible, Stamford
 Missions Mrs. J. N. Cook, Breckenridge
 Benevolence Mrs. George L. Faxton, Abilene
 Stewardship Mrs. G. C. Cowan, Rochester
 Margaret Fund Mother Mrs. James Faden, Abilene
 Periodicals Mrs. Graves Darby, Cross Plains

METHODS AND FINANCE COMMITTEE:
 Mrs. Robert J. Jones, Abilene
 Mrs. D. W. Arnett, Abilene
 Mrs. Oscar H. Cooper, Abilene

WOMAN'S MISSIONARY UNION

Mission Study and Stewardship Classes at Leaders Encampment, July 8-20, 1930

There were 272 enrolled in the W. M. U. or Mission and Stewardship classes with 189 awards. The total enrollment for all Sunday School, B. Y. P. U., Mission Study With between 350 had 400 awards, and Stewardship classes was 869. Some comparison with former years might be of interest. In 1925 there were 17 Sunbeam awards, Int. G. A., Int. R. A. and 5 Y. W. A.'s. The record for W. M. S. is not available. There were 6 classes in this department, two large W. M. U. classes but record of awards was lost. In 1926 there were 17 Sunbeam awards, 36 enrolled in Jr. Mission Study with 11 awards, 14 enrolled in Int. G. A. with 6 awards, 19 enrolled in R. A. with 5 awards, Y. W. A. awards enrollment lost, 164 enrolled in W. M. S. classes with 31 awards, 12 awards in Young People's Leadership class. There was a total of 339 enrolled in W. M. U. classes. With 83 awards, 45 for young people and 43 for W. M. S. and Leadership class. There were 8 classes in this department.

In 1927 there were 67 enrolled in Sunbeam classes with 9 awards, 9 in Jr. Mission study with 8 Jr. G. A. awards, and 1 Jr. R. A. award, 9 enrolled in Int. G. A. with 9 awards, 2 boys in Int. R. A. class with 23 awards, 22 in Y. W. A. class with 6 awards, 164 in W. M. S. classes with 23 awards. Total of 273 enrolled with 58 awards, 35 of these awards were for young people. In 1928 there were 86 Sunbeam awards, 7 Jr. G. A., 3 Jr. R. A., 15 Int. G. A., 2 Int. R. A., 23 Y. W. A. awards with 28 W. M. U. and 2 Sunbeam Leadership Certificates. The enrollment records have been lost. There were 136 awards for young people and total of 167 for all classes in this department. In 1929 there were 22 enrolled in Sunbeam classes with 18 awards, 12 enrolled in Jr. G. A. with 9 awards, 27 enrolled in Int. G. A. with 17 awards, 35 in R. A. with 23 awards, 7 in Y. W. A. with 7 awards, 123 in W. M. S. classes with 30 awards, 35 in Young People's Leadership Class with 23 certificates. Total of 127 awards in 6 mission study classes, 74 of whom were young people. There were two Stewardship classes of 73, some of whom were women, but there were no awards. In 1930 there were 56 enrolled in Sunbeams with 42 awards, 34 enrolled in Jr. G. A. with 23 awards, 27 enrolled in Int. G. A. with 41 awards, 26 enrolled in R. A. with 19 awards, 17 enrolled in Y. W. A. with 9 awards, 87 enrolled in W. M. S. with 53 awards, 18 enrolled in Leadership Course with 7 awards. Total of 189 awards, 127 of whom were young people. There were 13 classes.

By a study of the above figures you will see we have made great progress in the number of young people in mission study and stewardship classes and especially in the awards in proportion to enrollment. 1925 there were only 24 awards for young people, in 1926 there were 45 of the 89 mission study awards for young people. In 1927 of the 58 mission study awards 136 were for young people. In 1929 of the 127 mission study awards 74 were for young people. In 1930 of the 189 awards in mission study and stewardship 127 were for young people.

These awards were distributed by Associations as follows:
 Cisco-Breckenridge Association, 3 W. M. S. awards, 2 Y. W. A., 16 Int. G. A., 4 Jr. G. A., a total of 25 awards.
 Jones Association 20 W. M. S. awards, 7 Y. W. A., 21 Int. G. A., 6 Jr. G. A., 3 R. A., 24 Sunbeams. Total 81.

2 Young People's Leadership, 2 Int. G. A., 4 Jr. G. A., 2 R. A., 5 Sunbeams. Total of 23 awards. Sweetwater Association: 11 W. M. S., 4 Young People's Leadership, 4 Jr. G. A., 1 R. A., 6 Sunbeams. Total of 26 awards. Stonevall Association: 3 W. M. S. awards, 1 Young People's Leadership. Total for Texas 133.
 Totals for District No. 17, 46 W. M. S., 9 Y. W. A., 7 Leadership, 39 Int. G. A., 18 Jr. G. A., 6 R. A., and 35 Sunbeams. Grand total of 160 awards.
 District No. 11 had 5 W. M. S., 10 Jr. G. A.'s, 3 Sunbeams. A total of 21 awards.
 District No. 12 had 2 Int. G. A. awards. Total of 2.
 Louisiana had 2 W. M. S. and 4 Sunbeams, total of 6.
 Grand total of all W. M. U. awards in Mission Study and Stewardship was 189.

The first week of the Encampment all classes were in mission study and the second week all studied Stewardship. During the first hour there were classes for all ages. The second period all Stewardship classes came together and Mrs. Carter Wright of Alabama, who taught Larger Stewardship to women talked on Stewardship for all. She used posters and charts and made her subject interesting to children and adults. Mrs. Wright touched 127 people in these talks on Stewardship and we feel made faithful stewards of all of them. Both Jr. Boys and Girls and adults.
 Miss Lelia Penick.

ATTENTION! ASSOCIATIONAL HISTORIANS OF DISTRICT NO. 17

The State Historian, Mrs. W. J. Smith, of Dallas, through the Woman's page of The Baptist Standard, sends out an S. O. S. call to all District and Associational Historians.

She says in part as follows:
 "History is a recitation of facts. The temptation may be great in our W. M. U. work to throw bouquets to our beloved leaders and comrades, and to drift into sweet sentimental reflections or poetic expressions, but such indulgences are taboo in history.

"May we all pray that the historians of every local society, every associational auxiliary and every district will write the story straight and preserve the records for those 'who follow in his train.' It is a sacred duty and may none slight it.

"Our ideal is that the history of each local society, each associational auxiliary and each district should be complete. Each and every local society should have its history written and preserved for its own use, and a copy should be furnished to the historian of the associational auxiliary. The associational historian should keep the file of the society histories and embody them into the history of the association together with the account of the associational meetings.

The associational historian should furnish her district historian with a typewritten copy of the history of her associational auxiliary.

"What shall I write?" is sometimes asked. In answer the State historian would suggest:

"Give name of organization, when, where and by whom organized.

How often and where are meetings.
 Tell the story of its material progress and its spiritual life.

Will the associational president of District No. 17 please appoint an historian in your association and send her name at once to Mrs. Oscar H. Cooper, 1642 Parramore Ave., Abilene, Texas?

Your cooperation is most neces-

LIFE'S LESSON

I learn as the years roll onward
 And often from wrong's own darkness
 And leave the past behind,
 That much I have counted sorrow
 But proves that our God is kind;
 That many a flower I longed for
 Had a hidden thorn of pain,
 And many a rugged bypath
 Led to fields of ripened grain.
 The clouds but cover the sunshine,
 They can not banish the sun;
 And the earth shines out the brighter
 When the weary rain is done;
 We must stand in the deepest shadow
 To see the clearest light,
 And often from wrong's own darkness
 Comes the very strength of right.

We must live through the weary winter
 If we would value the spring;
 And the woods must be cold and silent
 Before the robins sing.
 The flowers must be buried in darkness
 Before they can bud and bloom,
 And the sweetest and warmest sunshine
 Comes after the storm and gloom.
 So the heart from the hardest trial,
 Gains the purest joy of all,
 And from the lips that have tasted sadness
 The sweetest songs will fall.
 For as peace comes after suffering,
 And love is reward of pain,
 So after earth comes heaven
 And out of our loss the gain.
 —Baptist Observer.

At Menlo, Maryland, may be seen a memorial to mark the place where Edison had his first workshop. It is in the form of a large bronze tablet inset in a boulder of native granite. The tablet carries a medallion portrait of Edison and has this inscription: "On this site — 1876-1882 — Thomas Alva Edison began his work of service for the world to illumine the path of progress and lighten labor for mankind. This tablet is placed by the Edison Pioneers to attest the gratitude of the industries he did so much to create." If there had been no Jesus Christ, there could have been no path of progress to illumine. We rear no monument to His memory, or to the memory of His work. There is no need. He lives. He lives to make the power He conveys available to you and to me. — T. A. BAMPTON.

Simmons University

JEFFERSON DAVIS SANDEFER, LL.D
 President

EDUCATION PLUS

SIMMONS specializes on the academic excellence of its courses — and boasts a faculty of more than fifty university-trained men and women. But back of all the text books — permeating every class-room and dormitory — on the campus and the athletic field — is an atmosphere that speaks sound, progressive, sympathetic Christian influence, which doubles the true value of every degree.

SIMMONS is strictly a University of West Texas — with the broad, free, open spirit of the Plains — with a democratic student body and liberal social activities which mark the student as an individual — capable of developing his or her talents to the highest degree.

12 Modern Buildings Provide Ample Room

— for classes, research work, athletic development, and rooming facilities. A \$500,000 endowment and plans under way for \$1,500,000 in a few years, assure students of every advantage in this million dollar educational plant.

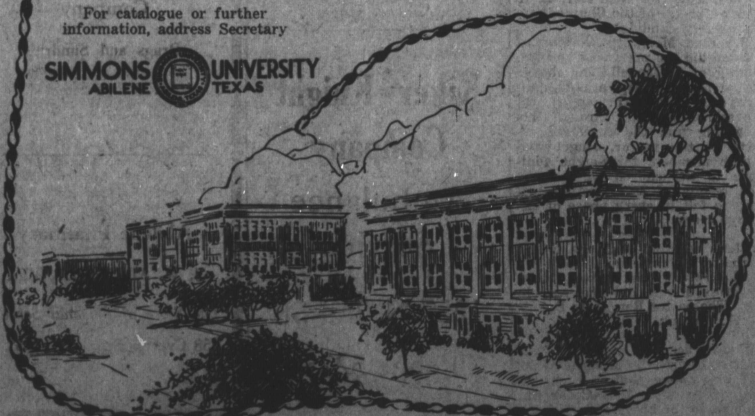
Complete Course Leading to B. A., M. A., and B. Mus. Degrees

— are offered in Arts and Sciences — The Graduate School — Departments of Education. Fine and Applied Art, Conservatory of Music; Department of Bible and Religious Education; Business Administration.

Our 39th Annual Opening September 16

For catalogue or further information, address Secretary

SIMMONS UNIVERSITY
 ABILENE TEXAS



LAMESA ASSOCIATION

By J. J. GENTRY
I believe it has been about two months since any notes have appeared in the West Texas Baptist from the Lamesa Association, but things are progressing along in this part of the world in the good old fashioned way.

Our workers conference met August 7, with the Fairview church, Dawson County. The services were fine throughout the day and the climax was reached when Dick O'Brian from Floydada preached at the eleven o'clock hour. Every body knows that when Dick preaches it is well done. The reason of Dick's presence was that he was here to assist the church and pastor Bart Vinson in a meeting.

Our meeting at Klondyke came to a close last Sunday night. There were six conversions and all of them joined the church and were baptized. Pastor E. F. Cole of Lamesa church did the preaching and it was done in a great way. Brother Cole is not a sensational preacher, nor is he of the "whoop-em-up" order, but preaches the pure gospel of Jesus Christ that Paul said was the power of God unto Salvation. One of the deacons said this was the best meeting at Klondyke since 1924.

Pastor J. O. Heath and Brother Joe R. May of Baird are in a meeting at Ackerly at this writing. They plan to run two weeks. Haven't heard the results, but Joe R. and Heath will make a good team.

Pastor Willis Taylor has just closed a good meeting at Midway in which I believe about twenty were baptized. Sam Morris of the first church, Stamford, assisted in the meeting.

Pastor Shippy's meeting at Key the last week in July was a great success. A number of souls were saved and joined the church for baptism and they are still coming into the church. Pastor Cole of Lamesa assisted in this meeting.

Pastor D. G. DeGuir did his own preaching in his church at Fairview, Gaines County, the last of July, in which he reported a good meeting. He is in a meeting this week at New Home Church with Brother McCulloch doing the preaching.

The pastor of the first church of Snyder is assisting Pastor Taylor and the church at Woody in a meeting.

D. G. Wells held a good meeting at Patricia, about two or three weeks ago. Haven't learned the results.

Pastor Wells and W. J. Taylor closed a good meeting at Sparenburg the 10 inst.

Pastor Cole and his church at Lamesa are in a meeting with Dick O'Brian doing the preaching. The meeting starts fine.

Our meeting at Five Mile will begin August 22, with C. B. Stovall of Knox City doing the preaching.

I hear and notice also from news paper reports that a new editor has smade his appearance in the home of Sam Malone. We offer congratulations to Sam and his good wife.

If there is any mistakes in these notes I hope the Brethren will overlook them as the only way we have of getting them is just to hear second hand. So if there is any mistake this is the reason.

NEWS NOTES

The most successful meeting in the history of the First Baptist Church of O'Donnell was closed Sunday evening with a Baptismal service, at which time Rev. L. S. Jenkins, pastor of the Church, baptized thirty candidates.

Reverend McKinley Norman of Quanaah did the preaching and Mr. Mansel of O'Donnell had charge of the music. Inspirational messages such as Rev. Norman brought are seldom heard. Through this preaching and the concerted efforts of the pastor, singer and church members forty-eight additions to the church were made. The results of this meeting will long be felt in every phase of the church work.

There were 32 additions to the Rochester Church in a recent revival in which Rev. Graves Darby of Cross Plains did the preaching. The pastor Rev. O. L. Dennis led the singing.

I have accepted the East Side Baptist Church at Mineral Wells and am asking that you change my address from 1833 Cedar St., Abilene, to the above address here.

The church gave a welcome that made us feel like this is a good place to do a great work for the Lord. May the Lord lead you in your many duties to do a crowning service there for his cause. If you ever need me to help you from this corner just let me know.
Clyde R. Campbell.

Rev. R. E. Bost who has been missionary of the Floyd County Association for the past two years has resigned this work to become pastor of the church at Demitt.

SOUTHWESTERN IN RETROSPECT AND PROSPECT

Administration in Comparative Study Sees Favorable Outlook Ensuing Session, Opening September 22

(By Lewis A. Myers, Publicist)
There seems to be a good year in prospect for the Southwestern Baptist Seminary, much low financial talk to the contrary notwithstanding. The ensuing session cannot be vitally different from the last when seventy men and women were graduated when the total enrollment reached 530, and when the general spirit of the institution was fully up to par.

Summer Decrease an Index
During the past summer the enrollment decreased in the previous summer. In the same ratio the maximum decrease for the ensuing session would not number more than 60, regarded to be a fairly accurate index to the year ahead. No one minimizes the acuteness of the financial depression felt even before the close of the past session, but if the summer's enrollment meant anything there was not a corresponding depression in the spirit and determination of those interested in Seminary work.

Early Applications Promising
From inquiries by letter, from personal conferences, and better still, from early rents Seminary authorities feel that close money matters will not very vitally deter the determined student.

Due to the rift of former students there will be slightly more money available in the student loan fund, rents are kept at the minimum, fees are negligible, and with all the reasons for a good enrollment are reassuring.

Advantage in Fewer Students
Still another reassuring fact as the Seminary faces the future is the advantage in slightly fewer students. This is speaking, of course, from a financial standpoint. Fewer students means a better church opportunity for the few; also a greater opportunity for special student work in commercial lines, to say nothing of a possible intensified interest in class work.

The Southwestern spirit of Evangelism and Missions, fervent and sympathetic has not been or will not be affected by the depression. Fewer or more students will not be allowed to mar the excellent fellowship or in any way to cripple the efficiency of the Seminary work. Thus in retrospect, the Southwestern prospects are brighter.

LUMBER

Car lots, reduced prices, manufacturer to builder. Ask for delivery prices. Doors, windows, hardware, paint, wall paper; local shipment, quick delivery, great saving.

Texas-Louisiana Lumber Company
Box 1133, Phone 5766
Abilene, Texas

Kiker - Knight Company
Ambulance Service

1257 N. 2nd St.
Phone 5225

DE LAWD'S WUK

De Lawd He had a job for me,
And ah'd so much to do,
Ah wait Him to get somebody else,
Or wait till ah git froo.
Ah don't know how de Lawd come out

But he seemed to git along;
But I feel kind o' sneakin' like,
"Kase ah knowed I'd done Him wrong."

One day ah need de Lawd myself,
An' need Him right away,
He nevuh answered me at all,
But ah could heah Him say,
Way down in mah accusin' heart,
"Ah's got too much to do,
Yo' bettah git somebody else.
Or wait till ah git froo."

Now when de Lawd He hav' a job,
Ah nevah tries to shu'k;
Ah draps whatevah ah's on han'

An' does de good Lawd's wuk.
Mah own affairs can run along,
Or wait till ah gits froo.
Nobody else kin do de job.
De lawd lays out fo' you.
—Selected.

WHY STUDENTS COME TO A DENOMINATIONAL COLLEGE


(Continued from page 1)
pastor," "knowing the president a great influence," "a dear friend was teaching here."

(7) Counsel of the pastor or church worker 3%
"Influence of a Baptist preacher several years before," "pastor influenced me to come here to get the religious training I so much desired," "my pastor was an alumnus," "my father is a preacher."

(8) Curriculum offers training desired 2%
"I wanted to train to be a missionary," "wanted to fit myself for definite Christian service," "a training ground for Christian work."
(9) Effect of the programs presented by students 1-2%
"Some students gave a program in our church and told of the wonderful opportunities there were at this college," "seeing the program on Founders' Day influenced me to come."
(10) Miscellaneous 6%
"This college is less expensive; special days and meetings at college; I attended a meeting at the college four successive summers; influence of denominational representative; I won a scholarship; self-help advantages; college entrance requirements met credits;" and four gave no reason at all.

Hospital and Medical Directory

WEST TEXAS BAPTIST SANITARIUM



A West Texas Christian Hospital operated by the Baptists of Texas, for the relief of suffering humanity. The most modern Clinical facilities are at your service under the care and direction of a highly competent staff of physicians and surgeons.

E. M. COLLIER, Superintendent
REV. S. F. BAUCOM, Field Secy.

Abilene Clinical Laboratory
Edward T. Whiting,
B. Chem., Director
Blood, Urine and Sputum Tested—Water and Milk Analyzed. Wassermann Reaction Dailey.
416-17 Alexander Bldg.
Telephone 1633, Abilene, Tex

The Abilene Medical & Surgical Clinic
Second Floor Medical Arts Bldg. ABILENE, TEXAS
PHONE 8855

MEDICINE ERLE D. SELLERS, M. D. Internal Medicine & Diagnosis	SURGERY GRADY SHYTTLES, M. D.
OBSTETRICS L. J. PICKARD, M. D. Obstetrics and Pediatrics	DENTIST JOE A. KENNEDY, D. D. S.
EYE, EAR, NOSE AND THROAT L. F. GRUBBS, M. D. Eye, Ear, Nose and Throat, Bronchoscopy	UROLOGY & DERMATOLOGY L. F. JOHNSON, M. D.

ESTES & RAMSEY
PHYSICIANS AND SURGEONS
J. M. Estes, Surgery, Diagnosis
W. B. Ramsey, A. B., M. D., Dermatology-X-Ray, Radium
Mims Building Office Phone 7221

COOPER & HEDRICK
PHYSICIANS AND SURGEONS
Stewart Cooper, M. D., Diseases of Kidney and Bladder
T. Wade Hedrick, M. D., Diseases of Colon and Rectum
Medical Arts Bldg. Office Phone 3456

W. C. NEAL
DENTIST
311-12 Mims Bldg. Abilene, Texas Phone 7148

MINTON T. RAMSEY
DENTIST
X-Ray and Diagnosis
313-314 Alexander Bldg. Abilene, Texas

JNO. DRESSEN, OPH. D.
Eyes Only
303-304-305 Mims Bldg. Phone 224 Abilene, Texas