

WEST TEXAS BAPTIST

Vol. XII.

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No. 27

LUEDERS ENCAMPMENT WILL OPEN MONDAY

INTEREST IS GROWING IN ASSOCIATIONAL B.T.U., S. S. MONTHLY MEETINGS

"Faith the Victory in Getting an Education," was the general theme of the Sweetwater Associational Sunday School and B. T. U. monthly meeting held at Merkel last Sunday afternoon. The song and praise service was led by Pastor Finis Williams of Elmdale, with Rev. Virgil Reynolds of Trinity Church, Abilene at the piano.

The Sunday school reports for the month was made by Chas. McLaughlin, and the B. T. U. report was read by Miss Emma Joyner of Merkel.

At these monthly meetings the programs are alternated between the B. T. U. and Sunday School groups. The program Sunday was led by the B. T. U. Miss McGehee acted as director in the absence of J. D. Riddle who is director of the associational B. T. U. organization. J. M. Cook of Abilene is director of the Sunday school group.

There was an increase in attendance at the meeting Sunday. Eleven churches were represented, and the program as carried out by departmental conferences was both interesting and instructive. The Adult department group was led by Mrs. J. L. Winters, director; Miss Ione King led the Young People, Mrs. N. W. Pitts the Intermediates, Mrs. Curtis Walker the Juniors and Mrs. Lee Kincaid the Beginners and Primaries.

The July meeting of the organization will be at Merkel on the afternoon of the second Sunday in July, beginning at 3:00 o'clock.

ROYAL AMBASSADORS HAVE SUCCESSFUL CAMP

About 350 Royal Ambassador boys from over District 17 attended the camp at Lueders last week, making a record attendance for the camp so far. Missionary J. D. Brannon was camp preacher and seventy boys made public professions during the series of services.

The camp was under the supervision of Mrs. J. B. Buckley of Abilene, district R. A. Leader. Miss Blanche Simpson, missionary from Brazil, was one of the camp speakers, bringing messages on missions. The general theme for the camp was "Following the Trail." Rev. J. D. Brannon was director of activities for the camp. Rev. J. H. Littleton was camp pastor and J. D. Riddle of Abilene was director of the music, and Virgil Reynolds was pianist. The recreational activity committee was composed of J. E. Tierce of Clyde, Rev. J. L. Ponder of Rochester, Rev. Roy Shahan of Rule, Rev. Fred McLaughlin of Jayton, and Rev. O. M. Jones, of Sylvester.

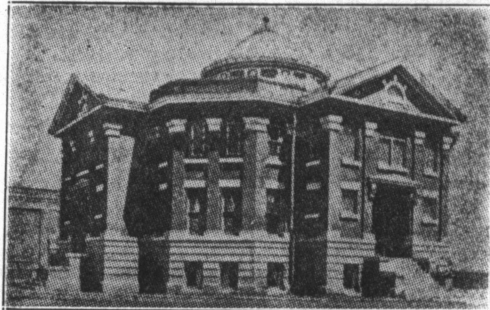
CLYDE BAPTIST S. S. REACHES STANDARD

The labors of the officers and teachers of the Clyde Baptist Sunday School are now bearing fruit. The school has qualified for recognition as a Standard Sunday School. Sunday the Superintendent announced that the work now being done by the school was the result of all the officers and teachers working together. Any Sunday School that can qualify as a Standard School will be doing better Sunday School work, and better work is needed. Mr. M. L. Green is the very excellent superintendent of the Sunday School of the Clyde Baptist Church. And he has a very excellent chore of helpers. Two study courses have been held within the last twelve months, and another is planned for the near future.

Sunday School work in the Shahan Association is organized according to the Holcomb Plan. The first Associational meeting since organization is to be held at Baird, 2:30 p. m., Sunday, June 21.

Sunday, June 7, there was an addition to the church by letter at the morning service. At the evening service there was another addition by letter. At the morning service June 14, there were two additions for baptism. At the evening service there was another addition by letter. Next Sunday night three are to be baptized.—J. S. Tierce, Pastor.

Anson First Church Observed 56 Anniversary Last Sunday



First Baptist Church, Anson

The fifty-fifth anniversary program of the First Baptist Church, Anson, drew an attendance of over 500 last Sunday, when former members from all over West Texas "came back home to help in the celebration. The program began on Saturday night, at which time Rev. G. W. Thomas of Ranger, a former pastor, preached on the subject, "The Church of the Living God."

There were over 400 in attendance at the Sunday school services Sunday morning. At the eleven o'clock hour, Rev. M. C. Bishop of Post, another former pastor preached, using as his subject, "Witnesses of Faith." Rev. R. D. Dewese, a former pastor of the church now residing at Anson conducted an afternoon program reviewing the history of the church. The closing message was brought by Rev. C. A. Powell of Abilene. His subject was "The God of Abraham, Isaac, and of Jacob."

The Anson church was organized in 1880 under a mesquite tree about two miles southeast of the present town of Anson. Rev. G. W. Scarborough, father of Dr. L. R. Scarborough, led in the organization.

Pastors of the church since its founding have been: Reverends G. W. Scarborough, P. S. Tipton, Kinnard Sublett, S. A. Caperton, Henning, J. C. Wingo, J. D. Reeves, A. Ward, G. W. Smith, J. H. Edmonds, J. H. Pace, R. H. Adams, A. S. Allbright, P. N. Evans, M. C. Bishop, R. D. De Weese, W. T. Hammer, G. W. Thomas, Ralph Grant, and L. A. Doyle, present pastor.

Out of town persons attending the homecoming included:

Martin Gentry, Paducah; Mrs. Gus Berry, Abilene; D. D. Johnson, Abilene; Mrs. Ada May Carr Averitt, Knox City; Mabel Elliott Robins, Knox City; Mrs. F. E. Gean, Truby; Mrs. Louis T. Ward, Abilene; Dorothy Ward, Abilene; Mrs. Myrtle Cowan, Dallas; G. Maxey, Dallas; G. R. Prichard, Hawley; Mrs. G. R. Prichard, Hawley; Monte Beth Ward,

Abilene; Betty Ruth Dougherty, Wichita Falls; Mrs. Bert H. Dean, Lubbock; Don Dean, Lubbock; Eula Reeves, Hawley; Mr. and Mrs. Louis Rowell, Abilene; Mrs. M. E. Carothers, Rule; M. E. Carothers, Rule; Charles A. Powell, Abilene; Mr. and Mrs. G. P. Davis, McCaulley; Don Davis, McCaulley; F. L. Maxey, Dallas; Mrs. Hollis Bennett, Eastland; Hollis Bennett, Eastland; Mr. and Mrs. Joe M. Thurman, Stamford; A. B. Carlton, Hamlin; Mr. and Mrs. L. A. Foster, Bethel; Felix Thompson, Union; Reynolda Bartlett, Mineral Wells; Mr. and Mrs. W. B. Hampton, Abilene; Lula Mae Hampton, Abilene; Mrs. B. F. Mayes, Abilene; Jas. P. Stinson, Abilene; Mrs. Jas. P. Stinson, Abilene; Mrs. W. T. Shepard, Hamlin; Mrs. L. W. Middleton, Hamlin; Dorris Anne Rowell, Abilene; Mrs. R. H. Marrs, San Antonio; Mrs. J. W. Gholson, Haskell; Mr. and Mrs. Sam Presley, Sweetwater; Mrs. W. D. Guldage, Abilene; Mrs. Roberts, Hamlin; J. A. Roberts, Hamlin; Doris J. Roberts, Hamlin; Margaret Sue Roberts, Hamlin; Marvin Gholson, Abilene; M. P. Carr, Aspermont; Lillias Penick, Stamford; R. L. Penick, Stamford; M. C. Bishop, Post; Mrs. M. C. Bishop, Post; Mr. and Mrs. A. H. Roberts, O'Donnell; Minnie Sue Thomas, Ranger; Katherine Thomas, Ranger; Rev. Geo. W. Thomas, Ranger; Mrs. Geo. W. Thomas, Ranger; Mr. and Mrs. Ed Bartlett, Mineral Wells; Mrs. Ruby Kincaid, Abilene; Mrs. Robert A. Purifoy, Stamford; J. M. Bassett, Lamesa; V. Alvis, Rochester; Mrs. V. Alvis, Rochester; Mr. and Mrs. E. L. Carr, Rochester; H. H. Anderson, Lueders; Mrs. Henrietta Maxey, Dallas; Mrs. J. A. Carr, Dallas; John R. Hutto, Abilene; Mrs. John R. Hutto, Abilene; Mary Sue Hutto, Abilene; Mrs. J. M. Hicks, Rochester; Mrs. G. Hicks, Rochester; Syona Vesta Alvis, Rochester; Lucy Tom Hicks, Rochester; Evelyn Shaver, Rochester; Dorothy Hicks, Rochester; Jeanette Thomas, Abilene.

BAPTIST COMMITTEE SUGGESTS PROGRAM FOR CENTENNIAL WEEK

The Baptist Centennial Committee recommend the following for the 3-153 Baptist churches in Texas:

WE RECOMMEND That September 20-27 be designated as Texas Baptist Centennial Week. We suggest that groups of Churches in cities and communities or groups of churches by associations plan programs for the week to depict the life and work of Texas Baptists for the past one hundred years. We suggest that the following daily programs be considered:

Monday, September 21—Missions. We suggest that all departments within the church be utilized this night in a great missionary program.

Tuesday, September 22—Denominational. We suggest that every phase of the Baptist Cooperative Program be presented this night.

Wednesday, September 23—Evangelism. We suggest that an old-fashioned evangelistic service be conducted that night when a sermon on salvation by grace is delivered.

Thursday, September 24—Christian Education. We suggest that all members of the church or groups of churches cooperating utilize in some way the members who have attended a Baptist college.

Friday, September 25—Pageant or Play. We suggest that a pageant depicting Texas Baptist life and work be given Friday night.

Sunday, September 27—Sermon Topic. Sunday, September 27, should be a great day for Texas Baptists. It will be the annual promotion day for both the Sunday School and the B. T. U. It will be a great time to think about our Baptist Heritage. We suggest that the pastor of each of the 3,153 Baptist Churches in Texas use as his subject, "Our Baptist Heritage," Sunday morning, at 11:00.

Centennial Committee
Earl B. Smyth, Dallas; J. C. Hardy, Belton; William Fleming, Ft. Worth; Cullen F. Thomas, Dallas; Wallace Bassett, Dallas; L. R. Scarborough, Fort Worth; T. C. Gardner, Dallas; J. F. Kimball, Dallas; J. Howard Williams, Dallas; J. B. Tidwell, Waco; M. A. Jenkins, Abilene; George J. Mason, Dallas; J. M. Dawson, Waco.

ELMDALE BAPTIST CHURCH

We had two good services Sunday, May 17, and a baptismal service in the afternoon. Three were baptized. Five have been baptized this year. Since our pastor, Brother Finis Williams, has been with us, we have had two conversions, three uniting with the church by baptism, and nine by letter. Our young pastor and his wife, who have been with us only three months, are leading us in a fine way. Mrs. Williams is actively engaged in the W. M. U. work and has organized a Y. W. A.—Pauline Judd.

Large Attendance Is Expected At Thirteenth Annual Session

Finishing touches are being made this week at the Lueders Encampment grounds, preparatory for the opening of the thirteenth session next Monday afternoon. Campers are expected to begin arriving early Monday afternoon for the seven day session. The first speaker for the session will be Treasurer George J. Mason of Dallas, who will speak on some phase of denominational work.

The encampment schedule, which appeared in this paper some time ago is being published again this week. Dr. E. D. Head of Houston and Dr. J. D. Tidwell of Baylor University, Waco, will be the main encampment speakers.

The recreational activities will be in charge of J. D. Riddle of Abilene, assisted by Rev. J. S. Tierce of Clyde and Mrs. J. E. Burnam and Miss Katrina Moore of Abilene. The recreational activities will include a soft ball tournament, horse shoe and washer pitching tournaments, hiking parties, tennis, croquet, swimming and various other games.

"The grounds this year," declared Business Manager Henry W. Littleton of Hamlin, "are in fine shape, and we are expecting a large attendance from all over West Texas."

ENCAMPMENT PROGRAM

Main Speakers

DR. E. D. HEAD Houston
DR. J. B. TIDWELL Waco

Recreation

J. D. RIDDLE Abilene

Music

Mr. and Mrs. I. E. REYNOLDS Fort Worth
(Continued on page 2)

LAMESA ASSOCIATION

J. J. Gentry

As it has been some two or three moons since anything has been written from Lamesa Association I will try my hand again. I don't know what has been the trouble with Dick O'Brien that he has taken out on the job, but the trouble with myself has been down-right, Simon pure carelessness. Therefore, I am willing to take my part of the spanking, as no man can make a great religious paper without the cooperation from the field. After all I wonder if we truly appreciate Sam Malone and what he is doing for the Kingdom of God as we should. I am afraid I don't.

Speaking of Sam Malone, he preached the baccalaureate sermon at Seminole a few Sundays ago, and echoes are still being heard over this Association from the sermon. Sam was one time the little "two-by-four" editor of the paper at Seminole, but has now developed into a great editor and preacher. He would do any paper an honor by being its editor or any church an honor by being its pastor. One can never tell about the outcome of a "scabby calf."

The workers conference of the Lamesa Association met with this writer and the New Home church June 11, and to say we had a good meeting is putting it mildly. There were four of our speakers absent from some cause, but their places were supplied by others who did the topics justice. Brother Aslin, one of our B. M. A. brethren, was present and supplied one of the places on the program, and did a good job of it. One of the highest hours of the meeting was the 11 o'clock hour. Brother Braswell brought the message on the Conquering Church. He was at his best; he stirred all of our hearts. The ladies did a good job feeding that crowd at the noon hour. The next meeting will be held with the Florey Church in Andrews County, the 2nd Thursday in July.

Brother Cole has been in a meeting for the last two weeks with Brother Ross A. Smith and the San Jacinto Church, Amarillo. Haven't learned the results, but one thing can be said is that they sure heard some good preaching.

Brother Willie B. Waldrop is now located on the field at Ackerly, serving this good church one-half time. We predict that the work will grow on that field as Willie B. is an unusually good preacher for a young man.

I understand that Brother W. F. Markham has resigned at Seminole. We haven't learned his plans for the future, but some church should tie on to this good man at once and keep him busy.

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RAMBLING REMARKS

Dick O'Brien

You know I hadn't missed "Rambling Remarks" from the West Texas Baptist until it was called to my attention by that little notice last week followed by a letter from J. O. Heath, one of my three readers. Brother Heath claims he is using this column as a remedy for rheumatism, most of the other two readers use it as a remedy for insomnia. As a remedy for rheumatism it probably serves to shift the position of the pain from the joints to the neck, and a man who has been in the Baptist ministry as long as J. O. Heath becomes used to a pain in the neck ... Shifting the pain reminds me of the young doctor who called in an older physician on a very difficult case. The old doctor wanted to know what the young medico had been prescribing, and when informed of the drug given and the amount and frequency of the doses, the older man exclaimed, "Why man that will give him fits." "I hope it does," answered the young man, "I can cure fits, but I can't cure what he has now." ... I notice where Harry Hopkins said last week that there is no politics in relief; what he probably meant to say was that there is no relief in politics. In the same paper Harry E. Fosdick is quoted as saying that we are making criminals in America faster than we can build jails. ... I admit that I have not remarked much for print the past month but I have rambled so much I am dizzy. ... I have made four trips to Dallas, been active in three revivals conducted in Colorado by five Baptist preachers. Assisted in a Vacation Bible school for two weeks with more than 250 enrolled, attended most of the services conducted in a one week revival by Bishop H. A. Boaz, of the M. E. Church South, performed three wedding ceremonies, one of them a hundred miles from home, and conducted three funerals. This program, along with my regular work, has not only interfered with my public remarking but has put a very definite crimp in my golf activities. ... While down at the Board meeting in Dallas last week we had a few hours between the sessions of the Board and the first of the Centennial services conducted by Baptists in which Dr. G. W. Truett preached, so Willis J. Ray, Lawrence Hays and I took Bob Day out and let the Centennial see him. There were other interesting attractions, and Bob did not really rise to the heights of showmanship until we left the grounds for the Union Terminal station in a fast taxi cab through the most congested traffic of the early evening. A taxi driver usually registers happiness when he gets a customer, but this particular

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A Blue Diamond, A Golden Bowl and a Vision on a Hilltop

"A Blue Diamond, A Golden Bowl, and a Vision on a Hilltop," is the title of a splendid story of the Southern Baptist Convention, written by Mrs. J. W. Ware of Dimmitt. The story appears below. The Wares are happily located at Dimmitt where they are busily engaged in the Lord's work. Mrs. Ware is a writer of unusual ability and she has promised to visit our columns more often.

Some events come to one in life, after which one is never the same again. I'm sure those who attended the recent Southern Baptist Convention and the joint session of the Northern and Southern Baptist conventions could never be the same again. In St. Louis at those meetings, we stood on a high hilltop of vision and looked into the infinity of one hundred years of past Baptist achievement. We were given a tiny glimpse, too, into the infinity of another century, the one which lies out ahead.

The afterglow of that convention, as I see it now, has found its briefest summary in the above title. Those words leave out so much and yet include so much! For, since we returned home, I keep seeing the fire

of a little blue diamond; I keep feeling the glow of a golden bowl; I keep hearing the call of a vision on that high hilltop!

The story of the little diamond was told by Dr. Frank Tripp. It is a simple story of a little woman "down in Texas" who sent Dr. Tripp her diamond engagement ring recently and asked that it be sold and applied on the Hundred Thousand debt. She sent it after long prayerful deliberation; she sent it out of a fervent missionary heart. She explained in a letter that she and her husband had wanted to have a part in the debt-paying campaign to set Southern Baptists free. They did not have the money to send, and she was giving this little ring, infinitely precious, to be laid on the altar of the Lord Jesus.

Dr. Tripp said he knew very little about diamonds. He took the ring to a jeweler in Kansas City and asked him to evaluate it. The jeweler said that it was a splendid little blue stone, worth about \$125.

"I wish," Dr. Tripp said that great audience, "that someone here today would hand me a check for \$120 and let me send this ring back to Texas, to the little woman who gave it. She's a preacher's wife and I don't think we Baptists want our debts paid with that kind of sacrifice."

The next morning Dr. Tripp announced, with a big smile, that he had a \$120 check in his pocket and he was going to mail the ring back to its owner at once, for it had accomplished the purpose for which it was given. Then he said, "I hope that woman's husband will take his wife out under a Texas moon and whisper some words in her little untanned ear, and slip this diamond back on her finger!"

(Continued on page three)

West Texas Baptist

SAM MALONE Editor and Publisher
C. D. OWEN Field Representative

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BOOSTING THINGS ALONG

In the past few issues much of the editorial matter has been crowded out of the paper for other matter of perhaps more importance. This week we are giving way to the late arrival of material from two of our prodigal writers, Dick O'Brien of Colorado and J. J. Gentry of Lamesa. The reason for the lateness of this material is that the letters found their way around to the West Texas Baptist Sanitarium instead of coming to the West Texas Baptist. We had rather publish a communication from either of these writers than to publish any editorial this editor could write. Especially when they brag on the editor like Brother Gentry did in his notes this week. J. J. Gentry is the editor's friend and we appreciate what he said about us, even if it is greatly exaggerated. At any rate a little encouragement surely helps a fellow along and it costs so little to give it.

DR. DETER MAKES APPEAL FOR BOOKS

In the following letter from Dr. A. B. Deter of Brazil, the writer is making an appeal to our readers for books to be used by the native Christians in that far away mission field. Heretofore our readers have been generous in responding to Dr. Deter's needs in Brazil. This is a fine opportunity to render a worthy service at a small cost. Read the letter and then look through your library and put to work some of those good books that are becoming shelf worn:

Curityba, Brazil,
May 8, 1936.

Dear Friend in the Home Land:

This letter is written that you may know of a very urgent need in our large field. This field covers two states and a part of a third. The pastors and evangelists come together annually for study and a deepening of their spiritual lives. This is called the annual workers' meeting and lasts about one month. In these meetings the pastors have studied English with the sole purpose of using commentaries written in that language. Most of them can now use any book in English that any pastor at home would find useful in his library, but they have no books!

These pastors get very little. The best prepared man we have gets \$30.00 a month. He is a seminary and college trained man. The others get from \$8.00 to \$25.00 a month. With such small salaries and the exchange so terribly against us, these men can not buy books from the States.

As you know, the richest evangelical literature in the world is written in English. The great progressive and evangelical nations of the world speak English. It has taken centuries for these powerful people to build up a Christian literature. What can you expect of us who have had only a few short years to create an evangelical literature of value? If you could see what a poor little collection of books we can muster in Portuguese, it would make your heart sick, when you think of the strong minds and brave hearts of our Brazilian pastors facing the gigantic task of evangelizing the nation with such poor help.

Our need is very great, and I know that your heart is with us for the world-wide spread of the gospel. Any book you send us will be used to the very best advantage by some of these men who hunger and thirst for a better knowledge, that they may be more perfectly equipped for their great task. We have a live and consecrated group of pastors and evangelists who give their lives wholly to the work of preaching the Gospel. They will deeply appreciate any books you may send them. They do not know you, but they know the same Lord and serve the same cause.

You may send books by mail, one volume at a time, but write on the cover "livro usado." Send all books to the above address, and accept our thanks for them in advance.

Your fellow worker,

A. B. DETER,
Carixa T, Curityba, Brazil.

Think On These Things

C. C. Andrews, Baird, Texas

"For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted."

Jesus prefaced this truth with the story of a man that attended a wedding and took a high seat of honor, and later the man of the house told him to take a seat lower down, and his seat was given to another, and the man was in shame.

On another occasion Jesus had this experience. A certain Centurion had a sick servant, and he sent some friends to Jesus "to speak the words of healing, and my servant shall live." For, he said, "I am not worthy that thou shouldst come under my roof," but those messengers told Jesus, that he was worthy, and then told him of his good deeds.

If we are indeed worthy, others will express it.

Some how, some time God will see to it that the person that "humbleth himself" shall be exalted.

Also, some how, some time God will see to it that the person that "exalteth himself" shall be abased. You and I make the decision. Which shall it be?

SUNDAY SCHOOL LESSON

By HIGHT C. MOORE

June 21, 1936

JESUS EXALTED

Luke 24:36-53

His Resurrection and Ascension exhibited the power of Jesus over death and shows him exalted to his mediatorial throne. The first appearance of the risen Lord to the Apostles as a body was at Jerusalem on the evening of Resurrection day. Forty days later he made his last appearance to the Apostles as a body at Jerusalem climaxing in his ascension from Mount Olivet to the right hand of the Majesty on high.

1. First Appearance to the Apostles

Resurrection Day was featured by the risen Lord's first appearance to the Apostles (ten being present) after nightfall in the Upper Room at Jerusalem. They must be convinced of the actual bodily resurrection of Jesus from the dead. It had been accepted by Mary and the other women. Now the two disciples returned from Emmaus proclaiming it and they found the little group of believers assembled within shut doors for fear of the Jews and discussing the appearance of Jesus to Peter. The whole company was agitated and astir. It was of first importance that the Apostles should be a unit in their faith in the Resurrection. Note the steps that Jesus now took to convince them: (1) His presence suddenly within the closed room, strangely enough, struck terror to their hearts. It was easier to talk about his appearance to others than to lay their eyes upon him. (2) His salutation, familiar as it was in tone and speaking peace to their hearts, did not remove their fear that a ghost was addressing them. (3) His remonstrance helped to allay their fears. Why were they troubled at his presence? Why did they question his power and his personality? Let them dissipate their doubt. (4) His assurance as to his identity was finally satisfying. He disclosed his hands and feet with the marks of the cross upon them. He asked the Apostles to handle him and know that it was he. He even ate a piece of broiled fish to show them that his resurrection body was the same body they had known for years. So the Apostles under the Master's tuition passed through several stages: First, they were filled with unbelief which Mark attributes to hardness of heart; then they were terror stricken and affrighted, next they disbelieved for joy; and at last, as John says, they were glad when they saw the Lord.

2. Last Appearance to the Apostles

Ascension Day was featured by the Lord's final appearance to the Apostles on the Mount of Olives. Not unlikely Jesus appeared to the little company in the Upper room, though possibly at Calvary or Gethsemane. Every movement of Jesus bore the stamp of finality. It was their last interview with him. And ever afterward their duty was clear to them. (1) The duty to the Word was fundamental. The word of Christ must be received as the Word of God. The word about Christ is the very heart of divine revelation, for all the ancient Scriptures pointed forward to his coming, while the sacred writings of the new dispensation are devoted to the story of Christ and to the story of the early Christian churches. The Word in Christ reaches the heights of revelation for "The Word was God." The Word through Christ tells of atonement for sin and resurrection power in glory. The Word from Christ reveals the path that shines more and more unto the perfect day. (2) The duty to witness is inclusive and urgent. The humblest can do it while the highest can do nothing better. There must be witnessing for the deity and atonement of Christ, for the truth of the Bible, for the plan of salvation, for the path of service. The witnessing must be done in the name of Jesus or it will not be done for his glory. It must begin at Jerusalem and widen thence unto all the world. (3) The duty to wait was imperative. The disciples needed power that they did not have. That power was promised with the coming of the Holy Spirit. They must wait for the Spirit to come before they were ready to go. (4) The duty to worship was illustrated in the little group who followed Jesus out of Jerusalem and along the familiar road over the Mount of Olives. As they proceeded he kept opening to them fulfilled Scriptures in himself and his future program. At length, they reached a point on the mountain over against his beloved Bethany. There he ascended, a cloud receiving him out of sight and the Father receiving him up into glory. The worshipping disciples were told of his glorious Second Coming, whereupon they returned with great joy to the city where they continued their worship in the Temple.

Living Lessons From Our Living Lord

(1) The first was the lesson of Faith. The disciples must be convinced absolutely that Jesus had risen from the dead. So there were five appearances on Resurrection Day: First, to Mary, near the tomb; next, to the disciples on the way to Emmaus; also to Peter at or near the city sometime during the afternoon; and finally to the body of disciples assembled in the evening. All who saw the Lord accepted the fact of his resurrection and were thenceforth ready to die in its advocacy. But there was one doubter in the company and he too must be convinced. A week later, therefore, Jesus reappeared in the apostolic circle. This time Thomas was present and he fell at the feet of his Lord, who would not be satisfied till doubt had fled before faith.

(2) The second lesson was that of Love. The disciples must not only accept the fact that the risen Lord was really their Master himself, but they must love him with even more than their oldtime love. So the scene changed from turbulent Jerusalem to the quiet shores of the Sea of Galilee. To seven Apostles the Lord appeared in the early morning. He addressed himself to Peter and three times raised the query of love. Well he knew that if that impetuous Apostle could master the lesson the others would have it too.

Home Daily Bible Readings

Monday—The Empty Tomb. Matthew 28:1-10.
Tuesday—The Ascension. Luke 24: 36-53.
Wednesday—The Lord We Worship. Acts 13:29-37.
Thursday—The Promise of Power. Acts 1:1-11.
Friday—The Supreme Victory. I Corinthians 15:50-58.
Saturday—The Security of Believers. Romans 8:28-39.
Sunday—Christ Supreme. Hebrews 2:5-9.

LUEDERS ENCAMPMENT PROGRAM

(Continued from page 1)

Encampment Schedule—June 22-28

8:00-8:40—Sunday School Conference—
Adult led by R. A. Stringer
Young People
8:40-9:20—B. S. U. Class Woodson Armes
Dramatic Class Marion Marchman
Music Class I. E. Reynolds
Story Telling Class for Children Mrs. A. N. Hathaway
9:20-9:45—Intermission.
9:45-10:25—W. M. U. Classes—
W. M. U. Mrs. J. R. Fielder
Y. W. A. Miss Maybelle Taylor
Int. R. A. and G. A. Mrs. B. L. Lockett
Jr. R. A. and G. A. Mrs. D. C. Fulkerson
Sunbeams Mrs. A. N. Hathaway
(All W. M. U. Classes to use Mrs. B. L. Lockett's new book)
10:25-11:05—B. T. U. Classes and Conferences—
Young People and Adults Mrs. T. C. Gardner
Int. B. T. U. Miss Cone King
Junior Miss Clara Welch
Primary Mrs. W. M. Joslin
11:05-11:20—Song and Announcements—
11:20-12:10—Bible Exposition Dr. J. B. Tidwell
12:15—Lunch.
1:30-4:00—Recreation, under direction of J. D. Riddle
4:00-5:30—Swimming.
6:00—Supper.
6:30-7:15—Music Class I. E. Reynolds
7:15-7:35—Song and Devotion.
7:35-8:15—Denominational hour.
8:15-8:20—Special Music.
8:20-9:00—Sermon Dr. E. D. Head
9:00—Play hour, directed by J. D. Riddle

DENOMINATIONAL SPEAKERS

Monday Night Geo. Mason
Tuesday Night E. M. Collier
Wednesday Night Tom Taylor
Thursday Night J. C. Hardy
Friday Night Dr. Hal Buckner
Saturday Night Pat M. Neff
Sunday Afternoon Hardin-Simmons University
Sunday Night Mixed Chorus led by I. E. Reynolds

SUNDAY SERVICES—B. T. U.

B. T. U. Director to be Supplied.

SUNDAY SERVICES—SUNDAY SCHOOL

Sunday School Superintendent R. A. Springer

SUNDAY AFTERNOON SERVICES

Hardin-Simmons University
Address President J. D. Sandefur

LAMESA ASSOCIATION

(Continued from page 1)

The New Hope Church, I understand, is still without a pastor, as well as the Church at Grandview.

Many of our County churches in this part of the world made a good showing for Kingdom work last year, many of them giving more per member than some of our larger churches according to the report sent out. If these reports are true and I am sure they are, our country churches are not as near dead as some people appear to believe they are. The most of them have a live Sunday School and B. T. U. and some of them even the smallest has as good W. M. S. as can be found anywhere.

If these notes don't slip into the waste basket, will come again.

RAMBLING REMARKS

(Continued from page 1)

one registered relief when he got rid of us. But he had nothing on us when it came to downright relief. It reminded me of Jonah and the whale. I have often wondered which was the happier when their three-day relationship was finally severed. . . . Did you hear the one about Jonah washing up and starting for Nenevah after his whaling voyage? As he hurried on about noon a farmer coming in from the field called to him and said, "Come in Jonah and have dinner with us, we are having fish for dinner"; the report is that Jonah plead a previous engagement and declined the invitation. After Jonah's and Peter's experiences it is a wonder Baptist preachers would eat fish or chicken either. . . . The election of Dr. R. C. Campbell, as secretary of the Board was one of the most satisfactory actions taken by the State Board in many years. This was true both from the standpoint of the man chosen and the method followed in choosing him. Without nominations or previous speeches, only prayer, the Board members voted by secret ballot and Dr. Campbell received a majority on the first ballot. I do not know how much discussion had been indulged in privately but not a person mentioned any man to me. I voted within thirty minutes after entering the room without conversation with anyone. . . . Dr. Truett swept the great crowd in the outdoor auditorium just as we expected him to do, in the initial service at the Centennial. . . . The Centennial is grand.

We register the hope that every Texan who is physically and financially able at all to see it at least once. . . . I gotta golf game for the afternoon, but before I go let me pass this one on, "The hardest tumble a man can take in life is when he falls over his own bluff." q. e. d.

An Appreciation

Through the columns of the West Texas Baptist I want to express deep appreciation to the five men who assisted in the three revivals conducted in Colorado recently. For two weeks A. A. Watson, of Coahoma, O. D. Welch and Reginald Caraway, of Plainview, Willis J. Ray, and H. B. Naylor, of Big Spring, prayed, preached, visited and labored as I have never seen men work before. As a result we had 102 conversions and will probably add 75 to our church membership. Some nights these men prayed until three in the morning. A program like this cannot fail. God bless the ministries of these brethren.

DICK O'BRIEN.

When we really want to do something, we don't have much trouble in finding a satisfactory excuse for doing it.

DON'TS FOR CHURCH-GOERS

Don't visit. Worship.
Don't hurry away. Speak and be spoken to.
Don't stop in the end of the pew. Move over.
Don't monopolize your hymn-book. Be neighborly.
Don't wait for introductions. Introduce yourself.
Don't choose the back seat. Leave it for late comers.
Don't dodge the collection plate. Pay what you are able.
Don't criticize. Remember, and think on your own frailties.
Don't stare blankly while others sing, read, pray. Join in.
Don't leave without praying God's blessing upon all present.
Don't sit while others stand or kneel. Share in the service.
Don't sit with your hand to your head as if worshipping hurt you.
Don't dodge the preacher. Show yourself friendly.
—James G. Tucker, in the Central Christian Advocate.

DR. JENKENS ANNOUNCES NEW SERIES OF SERMONS

Dr. Millard A. Jenkins, pastor of the First Baptist Church, Abilene, has begun a series of Sunday evening sermons on "Jesus' Last Forty Days." Dr. Jenkins is at Ada, Oklahoma, this week leading in a county-wide revival meeting. The music is being directed by L. A. Stulce of Ada, a former choir director of the church here.

Subjects of the Series

1. A Sunrise Greeting ("He appeared first to Mary").
2. The End of a Perfect Day ("And their eyes were opened and they knew him").
3. A Joyful Meeting ("Then were the disciples glad when they saw the Lord.")
4. A Momentous Morning ("When the morning was now come, Jesus stood on the shore.")
5. The Reclaimed Backslider ("And Peter.")
6. Jesus and Thomas ("Then He sayeth unto Thomas.")
7. The Shepherd's Thoughtfulness of the Flock ("He was seen of above five hundred brethren at once.")
8. Alone With the Master ("He was seen of James.")
9. The Galilee Commission ("Into Galilee into a mountain where Jesus had appointed them.")
10. The Parting and The Promise ("While He Blessed them He was parted from them." "This same Jesus . . . shall so come in like manner as ye have seen Him go. . .")

These are new sermons the pastor is giving. He has been asked to prepare them for publication in book form. It is doubtful that his busy life will permit of the time required to do this. They will, however, provide a feast for those who will attend the Sunday night services.

REPORTS FINE REVIVAL WITH TEXICO CHURCH

The following interesting communication from Pastor W. T. North of Texico, tells of the recent splendid revival conducted by Evangelist John W. Newsom of Weatherford:

Dear Brother Malone:

Have thought ever since coming to Texico I would send you a report of our work. I first want to tell you that I appreciate getting the West Texas Baptist.

You publish the things I want to hear and read. It is the type of paper I like to have in my home.

Wednesday night, June 10, we closed one of the best revival meetings that it has been my privilege to attend in many years.

Brother John W. Newsom was with us for more than two weeks. Brother Newsom brought some powerful sermons. The Holy Spirit was keenly and unmistakably felt throughout the meeting. Backsliders came publicly confessing their sins, to God and the church, the unsaved came falling into the altar on their knees crying for God's mercy. Fifteen or more were happily saved. We had 14 additions to the church, 12 coming for baptism. Among those for baptism was a woman more than 80 years old and a man near 70. Brother Malone we are happy in our work here. We have a church of 180 members. Some of the best on earth. The dear Lord is placing his blessing on this people, yet we seem to be in one of the Devil's headquarters. So pray that God shall continue to give us victory.—W. T. North, Pastor.

ODESSA CHURCH CLOSES GOOD REVIVAL MEETING

A good meeting Sunday evening, June 7th. There were thirty additions, fifteen for baptism. Bro. W. D. Boswell, North Waco Baptist Church, did the preaching. Bro. Boswell is a good gospel preacher and the folks enjoyed him. He was a former pastor of this Church and that made it

The Odessa Baptist Church closed more interesting for him to be with us. He was here in 1910-11. Henry W. Morgan, Abilene, led our music to the complete satisfaction of all. Henry knows how to get folks to sing and his solos are good. In fact, we enjoyed the fine work that these men did for us.

We think our work is progressing nicely. There are additions almost every Sunday, we are leading District Eight in per capita gifts to the Cooperative Program, just lack \$500 of having our new Educational Building paid out and that is in the budget and will be paid out before the year is out at the present rate. Our Sunday School and B. T. U. work is above what it has ever been. We begin a V. B. S. June 22nd and run through the 3rd of July.

Hardin-Simmons News

Hardin Simmons University Quartets



MEN'S QUARTET

Grant
Stowe
Gassaway
Dickson

WOMEN'S QUARTET

Riddle
King
Collins
Cagle

PREACHERS' QUARTET
Williams, Gilbert, Lee, Rock

Group of H. S. Ministerial Students



The above is a group of Ministerial students in Hardin-Simmons University. Reading from left to right beginning at the top row they are: Fuquay, Dickson, Barnett, Beaty, Yearby, Gooch, Richardson, Gulley, Norrel, Bradley, Self, Coon, Fisher, Edgar, Norris, Mann, Alexander, McKinney, Byrd, Lee, Howell.

CENTENNIAL RALLY AT ASPERMONT DRAWS LARGE ATTENDANCE

Stonewall's county-wide Centennial religious rally, held at Aspermont recently as part of the Texas Centennial revival attracted a large number of interested persons who participated in the various meetings, according to the Rev. R. N. Huckabee, chairman of the interdenominational committee on cooperation for the revival.

More than 1,000 pounds of barbecue was served to the huge gathering at noon, following the morning services. The Rev. Atticus Webb presided at the afternoon meeting which included addresses by Judge Dennis, P. Ratliff, district chairman of the Centennial revival; the Rev. Mr. Huckabee; Dr. Richardson of Hardin-Simmons university; the Rev. J. B. Rowan and Dr. B. W. Dodson of McMurry college.

Members of a county committee to carry on the work, including pastors and laymen from each church in the county, later met at the home of the Rev. Mr. Webb to make plans for a definite campaign.

CITY MISSION REVIVAL BEING HELD AT SNYDER

The Baptists of Snyder are in the midst of a city wide mission revival this week. This meeting is being conducted along the line of the one recently held with such pronounced success at Colorado. Last week's Scurry County Times had the following to say about the Snyder meeting:

The three mission meetings being fostered by the First Baptist Church will have a joint gathering at the city tabernacle Sunday afternoon, 3:30 o'clock. Pastor Lawrence Hays will preach on "What Jesus Means by the New Birth." All church people of the community, and especially the unchurched, are cordially invited.

The trio of mission meetings is getting well under way, says the local pastor. Rev. Forest Huffman is preaching on the east side, Rev. J. F. Fields on the north side, and Rev. R. R. Cumble on the west side. Rev. Willis J. Ray, Big Spring, district missionary, preached on the west side Tuesday and Wednesday nights. He will return from Dallas Monday and will preach at the west side throughout next week. Rev. Hays will preach Saturday night in the absence of Rev. Cumble.

More than 100 attended the three services Tuesday night. Women from the local church visited in the three communities Monday and Tuesday, taking a religious census and inviting the people to attend.

"It is the hope of the church fostering such meetings," point out the sponsoring church leaders, "that all the Christian people of the several communities will lend their support morally and physically that the entire community may have a spiritual awakening and thus every effort may be united to reach the unsaved. Meetings will continue throughout next week. Only night services are held this week.

All children under 16 years of age are assembled from all three meetings in the afternoon for an hour of Bible story and choruses. This afternoon meetings for the children will converge with the street service on the courthouse lawn Saturday afternoon at 3:00 o'clock.

A BLUE DIAMOND, A GOLDEN BOWL, AND A VISION ON A HILLTOP

(Continued from page 1)
Since we came back from St. Louis, I keep thinking about the scripture in Ecclesiastes about the golden bowl. In one of the great city lobbies there, I saw a lovely crystal bowl. It was an immense thing with every color of the rainbow reflecting from its round surface. It was filled with white peonies, larger than any I had ever seen. But the bowl—it was the beautiful bowl that I took away in my memory.

An exquisite Chinese bowl was presented at the W. M. U. sessions, to the women of the South. It was formally presented by Mrs. F. Y. O. Ling of Shanghai, a little bit of a Chinese woman, in behalf of the women of China. They sent it to Southern Baptist women in gratitude and love because of what our women have done in giving Christ to China these one hundred years. It was a Chinese bowl, wrought by a Chinese artist, covered with Chinese figures, made of genuine china. Mrs. Armstrong, in accepting it, said something about our keeping the incense of prayer ever going up from this shining bowl, for China and a lost world.

The last night of the memorable joint session, that great auditorium that covers a city block was suddenly lighted by a thousand lights, so that the rounded canopy looked like a magnificent Bowl filled with the blended faces of 12,000 people. As we heard Dr. Kagawa, in his broken English, tell how Jesus found him and saved him; as we listened, in

rapt attention, to Dr. Truett proclaim the Word as only he can proclaim it; as we stood together, Baptists representing 48 states, and sang "All Hail the Power of Jesus' Name," something happened in my heart. A thrill, indescribable, possessed me! I was glad that I could be a tiny part of this mighty host of Christians whose sign of triumph is the Cross of Jesus.

I saw, that night, how one's life may become a glowing vessel; shining with the Holy Spirit, sending out fragrance of love to mankind and sending up incense of prayer to God, until

"The silver cord be loosened—
Or the golden bowl be broken."

Mrs. J. W. Cox, that remarkable woman, was the one who led me to think of the convention as being a hilltop from which we peered into the infinity of yesterday and tomorrow. She told us that Henrietta Shuck never really entered China—not fully—just those eight brief years; but that she, like Moses, stood on a mountain crest and looked into the misty promised land of coming decades. Mrs. Cox took us that morning to a lofty place and we saw with spiritual sight! Mrs. Armstrong had said a few minutes before, after Henrietta's portrait had been unveiled:

"Henrietta, how beautiful you are! We covet for our daughters the qualities which you had. We would emulate your virtues in ourselves, to send down another hundred years the inspiration of your loveliness and the beauty of Him who served!"

I stood there on that lofty peak and saw a lost world. I looked into the valleys below, and I was ready to go down to share with others what I had seen and heard and felt!—Dimmitt, Texas.

Dear Bro. Malone:

I am enclosing an article which you may like to use. The title is long enough to shock you, but I hope you can use it, for somehow the title was the thing which came to me first and then inspired the article.

We are happy here—happier than we've ever been anywhere in our ministry. We have a missionary church. Its ideals and ours are mutual. We have one of the six full grade A-1 W. M. U.'s of Texas.

I am trying to master the touch system in typing now and I hope to write quite a bit this year. Bro. Malone, we hope you are very happy in your work. We remember in deep appreciation your kindness to us last winter, and ever may the Lord bless you and yours.—Mrs. J. W. Ware.

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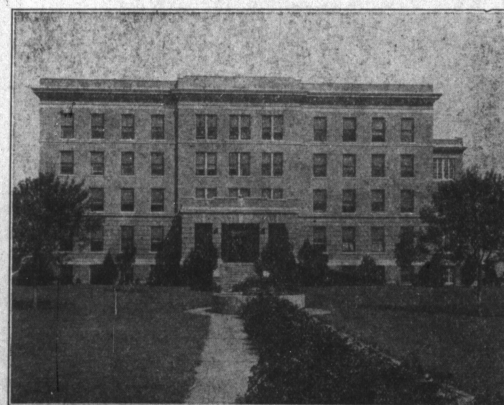
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Phone 5642—Res. 4179

Hendrick Memorial Hospital

(FORMERLY WEST TEXAS BAPTIST SANITARIUM)

Controlled By Texas Baptist General Convention



The Hendrick Memorial Hospital is the only Baptist or Protestant Hospital West of Fort Worth. It is strictly modern in every detail, has the highest rating given by the American College of Surgeons, maintains a first class Nurses' Training School, and has the largest body of medical workers in West Texas to serve you.

Rates: Wards \$3.00 per day, Private Rooms \$5.00 to \$8.00 per day, Maternity Cases \$50.00 for ten days. Average Hospital costs for Appendicitis Cases \$65.00. Oxygen Tent \$5.00 per day plus oxygen, and reasonable Laboratory and X-Ray charges.

The Hendrick Memorial Hospital is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Superintendent.

MISSIONS IN DISTRICT 17

J. D. BRANNON, Missionary, 2126 Swenson St., Abilene, Texas, Phone 6415

B. T. U. Schedule For Stonewall and Fisher Counties

Miss Martha Griffith, of Alamo, a State Approved B. T. U. Worker, is leading in three-day B. T. U. Clinics, in Stonewall Association, according to the following schedule:

Orianna, June 14-7.
Girard, June 18-20.
Centerville, June 21-24.
Clairmont, June 25-27.
Jayton, June 28-July 1.
Peacock, July 2-4.
Swenson, July 5-8.
Aspermont, July 9-11.

Miss Maurine McKenzie, of Iraan, another State Approved B. T. U. Worker will teach Clinics in Fisher County as follows:

Cross Roads, June 14-16.
Gannon, June 17-19.
Sardis, June 20-21.
Pledger, June 23-25.
Royston, June 26-27.
Roby, June 28-July 1.
Rotan, July 2-5.
McCaulley, July 5-8.
Highland Home, July 8-11.

It is hoped that the churches will make thorough preparation for the coming of these young women, have good attendance from the very first service and make it possible for her to be used to the greatest advantage while there.

The Cottonwood church in Haskell Association called Brother Orval Hindon as pastor on the first Sunday in June. The Missionary moderated the conference and took a mission offering.

GIFTS TO COOPERATIVE PROGRAM FOR MAY

CALLAHAN ASSOCIATION

Churches *	Amt. Given to C.P.
Admiral	\$
Antioch	
Atwell	3.06
Baird	
Belle Plains	
Clyde	7.20
Cottonwood	1.52
Cross Plains	5.00
Denton Valley	
Dressy	
Dudley	
Eula	
Oplin	
Potosi	17.05
Putnam	8.00
Scranton	
Total	\$ 39.83

CISCO ASSOCIATION

H. D. Blair, Cisco	
Albany	\$
Bluff Branch	
Breckenridge	144.00
Caddo	
Carbon	
Center	
Cisco, East	4.75
Cisco, First	73.22
Desdemona	2.31
Eastland	
Gorman	14.00
*Ivan	
*Leon	
Long Branch	
Mangum	
Midway	
Moran	5.00
*Necessity	
*New Hope No. 1	
New Hope No. 2	
New Hope No. 3	
Nimrod	
Olden	
Okra	6.00
Parks	4.50

POLITICAL ANNOUNCEMENTS

The following political announcements are subject to the action of the Democratic primary election to be held in Taylor County in July:

For District Clerk, Taylor County:
(Miss) Belle Wellborn.

For County Clerk, Taylor County:
E. D. (Dean) Davis.
(Miss) Vivian Fryar.

For County Judge, Taylor County:
A. A. Heathington.

For Assessor-Collector, Taylor Co.:
W. P. Bounds.

For Justice of the Peace:
James Gray Bledsoe, Precinct 1, Place 1.

For Congress, 17th District:
Thomas L. Blanton (Re-election).

For District Attorney, 104th Dist.:
Thomas E. Hayden, Jr.

Laughter's Funeral Home

Orange at N 3rd Phone 6246

Pioneer	
Pleasant Hill	
Pueblo	
Ranger, Central	
Ranger, First	89.68
Rising Star	
Sabanna	
Staff	6.00
Union	
Total	\$243.28

FISHER ASSOCIATION

D. G. Reid, Roby

Barron View	\$
Bethel	
Cross Roads	
El Paso	
Gannon	1.00
Highland Home	4.00
Hitson	
Liberty	1.00
Longworth	9.50
McCaulley	
Newman	
North Roby	
Plasterco	5.00
Pleasant Valley	
Pledger	
Roby	28.00
Rotan	41.00
Royston	2.00
Sardis	2.00
Spring Creek	
Sylvester	13.25
Total	\$106.75

HASKELL ASSOCIATION

W. D. Green, Knox City

Bethlehem	\$
Brushy	
Cottonwood	3.00
Curry's Chapel	2.70
Gauntt	
Gillespie	
Goree	7.51
Haskell, First	35.00
Howard	
Knox City	4.20
Munday	33.31
New Hope	
O'Brien	9.69
Pinkerson	
Post	6.00
*Rockdale	
Rochester	11.50
Rule	
Sagerton	
Smith Chapel	
Sweet Home	
Tanner Point	2.52
*Weaver	
Weinert	
Weston	
Total	\$115.43

JONES COUNTY ASS'N.

L. A. Doyle, Anson

Amity	\$ 1.00
Anson	35.28
Avoca	
Bethel	
Boyd Chapel	2.00
Compere	1.00
Corinth	4.40
Delk	
Fairview	
Flat Top	
*Friendship	
Golan	
Hamlin	41.00
*Hannah	
Hawley	
Hebron	3.52
Hodges	
Lueders	4.80
Mt. Pleasant	
New Hope	
Noodle	
Nugent	
Oak Grove	
Prairie View	
Riverside	
Shiloh	
Stith	
Truby	
Tuxedo	
Stamford, First	
Stamford, Memorial	76.00
Total	\$170.91

STONEWALL ASSOCIATION

Aspermont	\$
Bulah	
Centerville	3.10
Clairmont	4.00
Girard	
Jayton	16.00
Johnson Chapel	
Mt. Olive	
Mt. View	
Old Glory	
Oriana	3.00
Peacock	
*Salt Flat	
Swenson	
Valley View	
Total	\$ 26.10

SWEETWATER ASSOCIATION

E. D. Dunlap, Sweetwater

Abilene, Calvary \$ 1.17

Abilene, First	277.61
Abilene, Immanuel	10.54
Abilene, N. Park	
Abilene, South Side	2.00
Abilene, Sunset	2.00
Abilene, Trinity	2.60
Abilene, University	119.75
Blair	1.00
Blackwell	
Buffalo Gap	
*Calvary	
Caps	8.00
Cedar Gap	1.00
Colony Hill	
Elmdale	5.00
*Hamby	
*Hillside	
Lawn	4.00
*Mary Neal	
Merkel	
Mt. Olive	
*Mt. Pleasant	
Moro	3.00
Neill	6.00
Nolan	4.00
Ovalo	
Salt Branch	
Shep	
Sweetwater, First	60.27
Sweetwater, Lamar Ave.	6.00
Trent	5.00
Tuscola	
View	1.50
Tye	5.00
White Flat	5.00
Total	\$531.44

J. HOWARD WILLIAMS.

*Indicates no gifts for year to date.

The cruelest criticism is indifference.

ARIZONA ITEMS

The Calvary Baptist Church, Glendale, Arizona, called Rev. H. E. Morris, Pastor of North Cleburne Baptist Church, Cleburne, Texas, to be their pastor. Brother Morris supplied both services at Glendale Sunday, May 31st, and at the night service a unanimous call was extended to him. The church is hoping to have him on the field by July 1st. Brother Morris is not a stranger to Arizona, having spent sixteen months at Tucson, where he was a member of the First Southern Church. We welcome Brother Morris and his family to our fellowship.

Brother W. C. Taggart formerly of New Mexico, has been in a revival meeting at Grace Baptist Church with Pastor W. W. Taylor. The meeting closed Sunday night, May 31st. The church membership was greatly built up in faith and courage.

Pastor Wiley Henton of Casa Grande is in the midst of a revival meeting at this writing, being assisted by Pastor Victor F. Crabtree, who is doing the preaching and Pastor and Mrs. C. F. Frazier who have charge of the singing and music. There were eight professions of faith Friday night, May 29th.

Evangelist F. C. Dick of Phoenix is in a revival meeting with Pastor W. F. Smith and the Sixteenth Street Church; they will continue through this week and beginning June 7th there will be a mission meeting in South Phoenix, led by Brother Dick. Let our New Mexico friends remember him in their prayers.

Pastor and Mrs. S. S. Russell announce the marriage of their daughter, Miss Robertine Russell to Mr. Earnest Carlton on May 25th in Washington, D. C. They will be at home 1015 N. Second Street, Phoenix, Arizona, after June 10th.

Pastor J. B. Routh of Buckeye, Arizona, sent out a call for a Fifth Sunday meeting at Buckeye, May 29th to 31st, many of us were doubtful about the attendance. But to the great delight of all the people came in good numbers. The following were on the committee: Brother F. C. Dick, W. F. Smith, W. W. Taylor, W. C. Taggart, H. Q. Kendall. They all brought great heart stirring and cheering messages. The next Fifth Sunday meeting will be held the last of August at Grace Baptist Church. There was also issued a call for the churches to consider the organization of an association. Sunday services were given over to the older people, in the afternoon all the people over 60 were called to the platform and presented with flowers. Brother D. F. Lyon a minister of the church seventy-four years old had been a Christian fifty-four years; one lady had been a church member sixty-six years! Brother Routh is doing a fine work at Buckeye, having had fifty-five professions since the first of the

News Notes

Evangelist Alfred R. Hardy of Abilene will supply the pulpit of the First Baptist Church, Abilene, during the next two Sundays during the absence of Pastor M. A. Jenkins, who is in a revival at Ada, Okla. Evangelist Hardy has been conducting revivals in the North during the past eight months, most of these meetings having been in Nebraska. There have been over 500 additions to the churches by baptism as a result of these meetings. Brother Hardy has an open date for a meeting in July. At present he is at home with Mrs. Hardy who has recently undergone a serious operation at the Hendrick Memorial Hospital, Abilene.

Our readers will sympathize with Rev. E. L. Springer of Brownwood, who has been forced to resign his work on account of sciatic rheumatism. In a card written some time ago to the editor, Brother Springer said: "I still suffer much, and am unable to walk across my room unaided. My earthly work seems to be about finished. I greatly enjoy the West Texas Baptist, and if I recover sufficiently I will write you some items of historical interest in the Sweetwater Association, where I served four years as missionary about thirty years ago. Brethren, pray for me, and write me a letter. A lot of the younger brethren, too, like Clyde L. Garrett of Eastland who came to see me, and in tears breathed a prayer at my bedside. He helped me. God bless you and the work."

The editor is in receipt of the first anniversary edition of the Central Baptist Church organ of Central Baptist Church, Phoenix, Arizona. Brother Victor F. Crabtree, a former student in Hardin-Simmons university and pastor of a number of West Texas churches, is pastor of this church. The financial report of the church shows a budget of \$3,970, with \$883.75 for outside causes.

There were 44 additions to the First Baptist Church, Ralls, as a result of the recent revival conducted by Evangelist C. Y. Dossey. Thirty of this number came into the church by baptism. Pastor W. R. Derr states that the church is greatly revived and strengthened as a result of the meeting.

The First Baptist Church, Eliasville, is in a revival meeting with Pastor J. N. Hunt doing the preaching. Interest is growing daily in the meeting and a real revival is expected.

Rev. Winston F. Borum of the First Church, Midland, is doing the preaching in a revival meeting at the First Church, Graham. The morning services are being held in connection with the Daily Vacation Bible School being held at Graham. Rev. J. D. Thorn is pastor of the Graham church.

The Baptist church at Jayton had services for the first time in their new building last Sunday. The new building has a basement containing fourteen well equipped Sunday school rooms, and a main floor with four class rooms and a large auditorium, making nineteen rooms in all. The church is to be congratulated on its fine work in constructing this workshop at the present time.

The meeting of the workers conference of the Mitchell-Scurry Association at Dunn Tuesday was built around the subject of evangelism. At the morning hour Rev. A. C. Hardin of Lorraine discussed "The Need of a Revival." Rev. J. N. Easterwood of Roscoe discussed "Some Essentials of a Revival." The eleven o'clock message was brought by Rev. F. D. O'Brien of Colorado. In the afternoon Rev. G. W. Parks of Roscoe brought a message on "Christian Assurance."

Last Sunday morning the editor slipped in on the church at Hamby and preached for them at the morning hour. At the evening hour Brother Byron Bryant, who moved to Abilene recently from Eliasville to attend Hardin-Simmons university, preached. Byron was valedictorian of the senior class at Eliasville this spring. He is a very promising young preacher, and hopes to be kept busy in supply work and revival meetings. His address is 2410 Simmons Avenue, Abilene.

He is preaching every night in some cotton camp somewhere near his church. He is now in such a meeting. There are thousands of people in the cotton fields who will never be won except by some one going to them with the Gospel.



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