

The Post Dispatch

USPS 439-620

If it's news to you...it's news to us!

Sixtythird Year Number 23

Newsstand Price 50 cents

Wednesday, October 25, 1989

Appraisal Office to Move from Courthouse

by Lonnie Welborn

The need for more space by the Tax Appraisal District office and a lack of available space in the Garza County Courthouse will mean a move for the tax office by January 1, 1990, it was announced at a regular session of Garza County Commissioners' Court Monday, October 23.

Jean Westfall of the Tax Appraisal office appeared before the court Monday to request additional office space to handle the already overcrowded files which will become even more crowded as it becomes necessary to keep copies of more records.

In a discussion of present courthouse space, County Judge E.A. Howard, Jr., pointed out that the logical available space was the room currently used for drivers' license examinations, next door to the Tax Appraisal office, but that this room is already tentatively marked for another use.

Westfall's request for additional space was denied, as a formality, to open the way to lease a building at 124 E. Main Street, now occupied by the S&H Green Stamp Redemption Center. The building on East Main has 1,270 square feet, as

compared to 484 square feet in the current office, and will allow room for expansion. Westfall negotiated Monday with Brown & Miers of Abilene for a one-year lease with an option to buy.

The location was chosen, according to Westfall, because of its size and the ample parking available.

The commissioners approved a request from Garza County Sheriff Freddy Cockrell to advertise for bids on two vehicles for the sheriff's office.

One of the vehicles will be paid for by the City of Post and will be used by city employees for one year before it is returned to the county for use as a street car by the sheriff's department.

The court also approved Jerry Bush's request, representing the Garza County Junior Livestock Association, for funds each month to pay for cleanup at the County Showbarn after it is used for commodity distribution. No amount was decided on, but that total will be supplied by Bush to the court at a later date.

Shirley LeBlanc, R.N., with the local Texas Department of Health,

in a report on the health unit, said that there had been a substantial increase in the number of visits, especially in the well-child clinic. LeBlanc said that mothers who were maternity cases with the clinic were now bringing the children for health care.

She also reported that a Lubbock pediatrician is now paying quarterly visits to the clinic.

Dee Justice, Justice of the

Peace, Precinct 4, told the commissioners that he had over 20 applications in his office for the position of secretary/clerk, and that a decision to fill the vacancy would be made soon.

Present at Monday's meeting were County Judge E.A. Howard, Jr.; Commissioners Herbert Walls, John Valdez, Ted Aten and Sammy Ellis; Voda Beth Gradine; Dee Justice; and Sonny Gossett.



GIVE THE UNITED WAY - Carol Peppers (center) of the Garza County United Way Committee recently accepted a check from Melvis Taylor (left) and Jo Ella Sparlin representing funds raised by the V.F.W. Ladies' Auxiliary to help support the various agencies funded by the United Way.

New Agent Lee Howard Reports for Work Oct 1

(The following story was written by Texas Tech Journalism student Lillie Hart, provided to this newspaper by Tech's School of Mass Communication, through a grant from The Reader's Digest Foundation.)

by Lillie Hart

New Garza County agent Lee Howard reported for work October 1 at the Garza County office of the Texas Extension Service in Post.

Howard, an extension agent in Swisher County for the past five years, fills the vacancy left by the retirement of Syd Conner.

"We are pleased to have such a capable young agent ready to follow in the footsteps of Syd Conner," said Dr. Bob Robinson, South Plains District director of the Extension Service. "Lee has done

an outstanding job in Swisher County providing leadership for our 4-H youth programs and adding depth to our agricultural programs."

Howard said he is looking forward to meeting and working with the farmers and ranchers of Garza County.

He added that he plans to have special seminars on cotton production and cow-calf management, as well as help the farmers and ranchers stay informed in order to maximize production efficiency.

A native of Sweetwater, Howard graduated from Ballinger High School. He received a bachelor's degree in agricultural education from Tarleton State University in Stephenville and will receive a master's degree in December from Texas Tech University.

While at Tarleton, he was president of his senior class and of Block and Bridle; co-chairman of the student activity fund; vice president of Collegiate 4-H, and a member of the meats and livestock teams.

In 1988 he received awards for the co-worker of the year and for outstanding new agricultural agent in the South Plains District.

He is married to the former Celia Berry of Tulsa. They have two daughters: Candice Nicole, 5, and Kelsi Le, 10 months.

One Person Injured in Monday Fight

A Monday night fight in downtown Post, involving five juveniles, resulted in an injury to one of the juveniles and an ambulance trip to the emergency room at Garza Memorial Hospital where he was treated and released.

According to a report from the sheriff's department, deputies Ron Jenkins and Wes Cockrell investigated the disturbance which occurred at about 9:20 p.m., October 23 in front of Matt's Hotel on East Main Street.

Garza County Sheriff Freddy Cockrell said that the matter would be turned over to the district attorney's office for a ruling.

Workshop for Area Cotton Producers Oct 27

Financial and marketing risks in farming operations are much greater than a few years ago, says an agricultural economist with the Texas Agricultural Extension Service. This has farmers and lenders paying more attention to carefully planned marketing of crops.

Narrow margins of earnings and wide swings in prices and income are causing farmers and lenders to take a new look at the payoff for developing marketing plans and implementing well managed marketing strategies, said Dr. Jackie Smith, Texas Extension Service economist and marketing specialist.

To help cotton farmers to evaluate alternative pricing strategies for use in their marketing plans, the

(Continued on Page 9)

Ellis Attending SWCD Meeting in McAllen

Sam Ellis, chairman of the Garza Soil and Water Conservation District, is in McAllen, to attend the October 23-25 49th annual state meeting of Texas Soil and Water Conservation District directors.

Approximately 1,200 SWCD directors and other conservation leaders are expected to attend the meeting to review developments affecting state and national conservation programs.

Speakers slated for the annual meeting include Secretary of Agriculture, Clayton Yeutter; Kika de la Garza, chairman, U.S. House Agriculture Committee; Jorge de la Vega Domínguez, Minister of Agriculture, Mexico; and State Representative Robert Early.

Workshops are scheduled, including a training session for district directors and employees concerning day-to-day operations of districts.

In the education/information workshop, discussions will focus on cultivating and developing conservation education opportunities and techniques in the areas of public education, local community support and mass media.

The agricultural and silvicultural workshop will feature reports on upcoming activities relative to implementing various aspects of the newly approved agricultural and silvicultural nonpoint source management program. Discussions will also focus on Texas Water Commission activities which will influence the management of nonpoint sources of pollution in Texas.

A presentation on the statewide watershed study being conducted by the Texas State Soil and Water Conservation Board will also be a discussion issue.

Volunteer Firefighters Stress Safety Education

The 25 members of the Post Volunteer Fire Department, with a total combination of 265 years of service, have responded to a total of 125 calls to date this year.

These calls included dumpster fires, vehicle fires, grass fires, oil field fires and a few structure fires. As well as fighting fires, the department operates a rescue truck with the Jaw of Life to extricate persons from vehicle accidents.

The Post Volunteer Fire Department has a continuing training program which meets twice a month for a minimum of four hours. Department members also

attend area fire training programs area cities, including Lubbock and Andrews, and a week-long school at Texas A&M each summer. Several members have recently attended a rescue school in Floydada.

At the present time the fire department has nine pieces of equipment, including: four pumper trucks, one rescue truck and four tank trucks used for water supply and grass fires.

The Post Volunteer Fire Department and the Post Fire Marshall's office has this important message: "Big Fires Start Small: (Continued on Page 9)

Dr. G. Jeffrey Young Honored by National Organizations in 1989

Dr. G. Jeffrey Young, M.D., who is serving as a chief resident in the Lubbock Family Medicine Residency Program and plans to enter private practice in Post after completion of the residency in June 1990, has been honored this year by two national organizations.

He was recently named a 1989 recipient of the A.A.F.P./Mead Johnson Award for Graduate Medical Education in Family Medicine.

The award is one of 20 given annually to second year Family Medicine residents. Winners are selected on the basis of scholastic achievement, leadership qualities and commitment to family medicine.

Dr. Young was one of two Texas residents to be named for the award this year, and only the second resident to ever be named from the Texas Tech programs. "I would like to believe that the recognition I have received with this award is reflective of the high caliber of family physicians who have chosen Texas Tech for their residency training," Dr. Young said. "Although I was fortunate enough to have been singled out, there are many in this program who are equally as deserving. Credit also has to be given to the strong faculty responsible for our training as professionals and as empathetic human beings," he added.

An award plaque was presented to Dr. Young at the annual Texas

Academy awards luncheon in San Antonio in August, and he was later honored along with other recipients at a special breakfast at the A.A.F.P. Annual Scientific Assembly in Los Angeles in September. In addition to the plaque, the award includes a \$1,500 stipend paid over the twelve months of the third-year residency, and also transportation and lodging for the meeting in Los Angeles.

Dr. Young was accompanied to both meetings by his wife, Syan, who is also involved in the medical field as a flight nurse and paramedic for CareLink, a Lubbock based aeromedical helicopter service. She is the daughter of Mr. and Mrs. Wayne Thomas of Post.

Earlier this year, Dr. Young was recognized as one of the first 25 A.M.A./Burroughs-Wellcome Leadership Award recipients.

This program was instituted to recognize leadership in residents of all specialties as demonstrated through their involvement in community service outside the residency program.

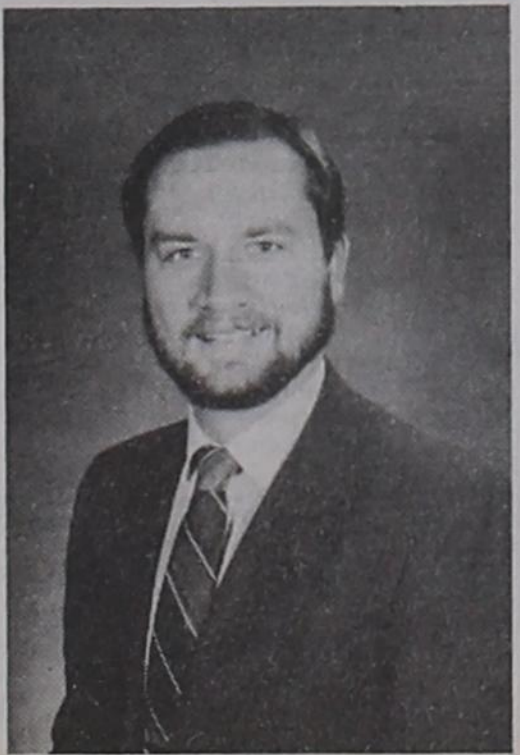
It also serves to expose these leaders to the process of organized medicine and public health policy by sponsoring their attendance at meetings of the A.M.A.'s Resident Physician Section.

Recognized by the award's committee was Dr. Young's involvement in the training and supervision of the 15-county South

Plains E.M.S. volunteers, who are responsible for pre-hospital care in the rural areas of the South Plains. His community activities have also included physical exams for Boy Scouts preparing for summer camp; serving as team physician for a rural high school football team; and serving as a guest speaker for local school and civic groups.

As a recipient, Dr. Young attend the Interim 1988 A.M.A./R.P.S. Assembly in Dallas in December of last year. He later served as a Texas Delegate to the Annual Assembly in Chicago in June 1989. As the

(Continued on Page 9)



Dr. G. Jeffrey Young, M.D.

Caprock Photographers Annual Show Oct 26-29

The fifth annual Caprock Photographers Fall Show will come to the Algerita Art Center, 131 E. Main in Post, October 26-29, featuring original entries in landscapes, night scenes, still life, portraits, fauna, flora and miniatures.

A special category this year, new to the show, is the "Garza County" division sponsored by the Post Chamber of Commerce. The winning entry, which must be made in the county, will be awarded a \$50 royalty by the Chamber of Commerce for the rights to use the photograph on a postcard at the Chamber's discretion.

Entries in all categories for the show will be accepted from 8 a.m. to 8 p.m., Thursday, October 26 and from 8 a.m. to 12 noon Friday, October 27. Judging will be Friday afternoon and the awards ceremony will be at 4:30 p.m. Sunday, October 29.

Public viewing hours will be 10 a.m. to 6 p.m. Saturday and 1 p.m. to 4:30 p.m. Sunday.

For more information call 495-3834 or 828-3541.

Absentee Voting Open for November 7 Election

Garza County Clerk Sonny Gossett has announced that absentee voting in the November 7 Constitutional Amendment election is now open and voting by personal appearance will continue through Friday, November 3.

Wednesday, November 1 is the last day to request applications to vote absentee by mail in the November 7 election. Marked mail-in absentee ballots must be mailed back to the county clerk's office in an envelope bearing a postmark not later than election day November 7.

Flu Shots for Adults Available Now at TDH

The Texas Department of Health in the Human Resources Building, Snyder Highway on the lake, now has flu immunizations available for adults and will hold a flu clinic on Wednesday, November 1 from 8 a.m. to 5 p.m.

The flu shot, which costs \$5.75, is recommended for senior citizens, people with chronic diseases, chronic colds, etc.

If you want the flu immunization, but are unable to attend the clinic, call the Texas Department of Health at 495-3996 to set up an appointment between 8 a.m. and 5 p.m.

GCJLA to Conduct Lamb Validation and Shearing

There will be a lamb validation and shearing conducted by the Garza County Junior Livestock Association sheep committee beginning at 10 a.m., Saturday, October 28 at the Garza County showbarn.

Lambs to be shown at the 1990 Garza County Junior Livestock Show must be validated on this date to be eligible for the county show.

There will be a sheep shearer at the validation if your animal needs shearing. Cost for shearing will be \$4 per head.

If you have any questions or need further information, contact Lee Howard, county Extension agent, at 495-2050.

County Officials Attend Annual State Conference

Garza County Judge E.A. Howard, Jr., and Commissioners Herbert Walls, John Valdez and Sammy Ellis were among the 700 county officials from across Texas who attended the annual conference of the County Judges and Commissioners Association of Texas in Houston.

Conference highlights were presentations on redistricting, criminal justice reform, disaster management for counties, county and special district laws and addresses by several high-ranking state officials, including State Treasurer Ann Richards, Attorney General Jim Mattox and State Comptroller Bob Bullock.

County judge conference enrollees earned four hours of continuing judicial education credit.

NEWS BRIEFS

Fifth Sunday Singing

Jeff Love and The Praise Team of Hereford, Texas, will be the special guests at Fifth Sunday singing at the Grassland Church of the Nazarene at 6 p.m., October 29.

White Ribbon Day

The First Baptist Church youth group will sponsor a White Ribbon Against Pornography (WRAP) campaign during Pornography Awareness Week, October 29-November 5. White ribbons or bows will decorate homes, churches and businesses to speak out against pornography in our nation. For more information about WRAP call 495-3554.

'The New Creations' in Concert

Graham Methodist Church will host "The New Creations" in concert Sunday, October 29 at 2 p.m. Everyone who likes gospel music is invited to come and listen to this group, formed by Gary and Judy Jones of Key, Texas.

PHS Class of 1949

The class of 1949 will hold its 40th reunion November 4 at 2 p.m. at the Chaparral Restaurant, one mile north of Post on U.S. Hwy 84, and will combine with the reunion of the class of 1950 for dinner at the Chaparral at 6 p.m. If you need further information about the reunion, call Lanelle Clary at 495-3161.

New Hours for First Baptist

The First Baptist Church of Post, 402 W. Main, has announced the following new times for services: Sunday School, 9:30 a.m.; worship service, 10:45 a.m.; Sunday evening services, 6 p.m.; and Wednesday evening services, 7 p.m.

Garza County Senior Citizens

The Garza County Senior Citizens' Center, 103 S. Ave. I, is now open from 8:30 a.m. until 2 p.m. Lunch is still served at the center and a pool table, snooker table and domino table are available - along with a lot of fellowship. For further information about the Senior Citizens' Center, call 495-2998.

Fall Carnival

Xi Delta Rho will sponsor a Fall Carnival, Tuesday, October 31 from 7 p.m. to 9 p.m. If your organization is interested in a booth for the carnival, contact Gina Palmer at 495-3742, Pam Zachary at 495-2711, or any other Xi Delta Rho member.

Youth Crusade

The Youth Group of the First Baptist Church will sponsor a Youth Crusade, November 3-8 featuring guest evangelist Sandy Howard. The crusade begins Friday, November 3 with an after-the-game fellowship at the church for youths in grades six through 12. Services will begin each evening at 7 p.m. (except for Sunday worship at 6 p.m.) through Wednesday, November 8.

Post CARES Needs Donations

Post CARES, located at 222 E. 8th, is in need of donations of all types of food, but is in desperate need of canned meats.

If you would like to help out this worthwhile organization, Post CARES hours are from 1 p.m. to 3 p.m. Monday through Friday and would welcome your donations.

Commodity Distribution

Commodities will be distributed Tuesday, November 21 from 9:30 a.m. to 12 noon and 1 p.m. to 3:30 p.m. at the 4-H Barn on the Lubbock Highway. Unless notice is received of a change, commodity distribution will continue on the third Tuesday of each month.

- Obituary -

Miriam Hunt

Funeral services for Miriam Hightower Hunt, 65, of Georgetown, were held at 2 p.m., Friday, October 20, 1989 at the Griffin-Roughton Funeral Home. Burial was in Frost Cemetery.

She died at her residence Wednesday, October 18, 1989.

She was a member of the Eastern Star and the First Baptist Church of Weatherford.

She is survived by her husband, Travis Hunt of Georgetown; one son, Billy Hunt of Nairobi, Kenya; five daughters, Fern Robbins of Balclaff, Linda Cook of Houston,

Glenda Dabney of Katy, Nancy Cantrell of Gonzalez and Tammy Rogowicz of Ovalla; two brothers, Doug Hightower of Corsicana and Jethro Sims of Weatherford; two sisters, Mrs. Opal Faulk of Belton and Mrs. Syble Workman of Post; 17 grandchildren; and two great-grandchildren.



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Doors Open at 6:30 p.m.

No One Under 12 admitted

Yesteryears...

by Lonnie Welborn

As gleaned from the files of The Post Dispatch. Copies available on microfilm at the Post Public Library.

Ten Years Ago October 25, 1979

Livestock producers from Garza County paid a visit to Texas A&M University recently to burn their brands in the county's oak panel at the school's "branded stairway."

Amoco Production Company's new wildcat strike eight miles west of Post on US 380 near the Storie Gin is reported to have touched off a new wave of leasing in that part of the county in this first-ever "year of \$33 a barrel oil."

Funeral services for Phil Bouchier, 75, retired rural mail carrier and a resident of Post for 66 years, were conducted Wednesday in the First Baptist Church.

The Post Independent School District will be out of debt next year for the first time in 54 years.

Jana Terry was chosen Green-hand Sweetheart and Melisa Tatum FFA Sweetheart.

Garza's 1979 cotton harvest has begun and most of the county gins are going this week, though only with a modest volume.

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West Texas Press Association

20 Years Ago October 23, 1969

John Johnson and Cynthia White were named Garza County's Gold Star Boy and Girls for 1969.

Oscar Gray's paint filly, Miss Navajo Vicki Bar, won first place in the Atlantic Coast Paint Horse Regional Show in Winston Salem, NC.

The Garza Memorial Hospital District is heading into its first "tax collecting season" with a stack of unpaid bills, but with the figures to prove it is still "well in the black" financially.

Lee Norman and E.A. Howard are in Kansas City, Missouri for the National FFA convention where Lee is to be presented the American Farmer Degree.

Former Post resident Gary Welch has been elected vice president of the Community State Bank of Waco.

Jim Hundley of Hundley's Men's Wear is observing his 50th anniversary as a Post businessman.

30 Years Ago October 22, 1959

Purchase by the city water department of the Gulf Oil filling station and office next to City Hall for approximately \$12,500 was ratified by the city council at a special meeting Monday night.

Funeral services were held Sunday in the First Methodist Church for Will Cravy, 83, pioneer Garza County rancher who came here in 1899 and worked for the old Spur Ranch.

New Daisy Troop Forms for 16 Girls

September 5 started a new adventure for 16 girls and two adults, when the new Daisy Girl Scout Troop of Post met for the first time.

That meeting was spent getting to know each other, playing games and singing songs. The second meeting was spent measuring heights and getting weights and drawing self-portraits.

The 16 girls will remember their year as Daisy Girl Scouts by the scrapbooks which were started at the third meeting of the group. At this meeting the girls also worked on learning the Girl Scout Promise.

The fourth meeting was spent getting ready for investiture, which was held at 7 p.m. the night of that meeting. Parents were invited to attend and watch as the group said the Pledge of Allegiance and then the Girl Scout Promise. They were then presented with Daisy Girl Scout pins and beginning certificates, which their parents helped put in scrapbooks.

Cake and punch were served to all who attended the Daisy meeting.

Members of the troop are: Asia Alomari, Kimberly Ammons, Misty Baker, Chanda Clay, Tisha Cowley, Shara Egbert, Jessica Esparza, Ashley Frazier, Naomi Gonzalez, Kimberly Martinez, Stacy Morris, Tracy Morris, Heather Palmer, Shalana Reed, Veronica Soto and Tonya Wiles.

Bessie Van De Valde is the troop's Senior Girl Scout assistant; Debbie Morris is the leader; and Evelyn McDougale is assistant leader.

Any girl who is five years old may become a Daisy. The group meets every Tuesday at 3:30 p.m. at the Girl Scout House.

Norm Cash, Garza County's first big leaguer, came home for a visit last week after the World Series and reported that he was satisfied with his first full season in the big leagues, although he and the rest of the Chicago White Sox were disappointed in losing the series to Los Angeles.

Fourteen veterans of World War I, O.L. Weakley, Roy Baker, John Shedd, Guy Peterson, Oliver Basden, Ray N. Smith, M. Hester, D.C. Williams, Cecil Smith, A.L. Branson, John Nichols, H.T. Rogers, T.L. Jones and Dr. L.E. Andrews, were honored by V.F.W. Post 6797.

Jerry Stone left Sunday afternoon to attend the National FFA convention in Kansas City, Missouri.

40 Years Ago October 27, 1949

Fire Prevention Week winners were Wayne Runkles, first place winner in the poster division, and Polly Spence, first place winner in the theme division.

A car in which some Post Antelope football players were riding was crowded off the highway and damaged Saturday night by another car which, according to reports filed with Sheriff E.M. Bass, was filled with Tahoka football players.

Sara Lu Ray, escorted by Lee Wayne Sullenger, was chosen Queen of the Justiceburg Halloween Carnival.

Mr. and Mrs. John Lott were unanimously selected as "ideal parents" during a Better Parenthood Week write-in campaign sponsored by The Dispatch.

One team - Slaton - stands between the Post Antelopes and the District 4-A South football championship. The Slaton-Post game will be played here November 11.

Janice Lobban, Sue Stephens, Buena Welch and Wilma Welch were elected officers of the Post Girls' 4-H Club.

Photo Club Completes Show Plans

by Louella Bilberry

Caprock Photographers met Tuesday, October 3 to complete plans for the Fall Photography Show to be held October 26 through October 29 at the Algeria Art Center. Entries will be taken Thursday, October 26 from 8 a.m. until 8 p.m. and on Friday, from 8 a.m. until noon.

The entries will be judged Friday afternoon. The show will be open to the public on Saturday from 10 a.m. to 5 p.m. and again Sunday afternoon at 1 p.m., with the presentation of awards at 4:30 p.m.

The requirements for entries as to size, hangers, etc., will be published later. Please come join us. Remember the new Garza County division of the show - the subject is your choice, but the photograph must have been made in Garza County. The photographs entered in this division may not be entered in any other division in the show.

This year's show promises to be bigger and better with more entries than last year. More photographers from the area have expressed interest in the show and more have planned to come. We have the only "pure" photography show in this area of West Texas.

We wish to thank the merchants and individuals who have supported our shows with their contributions of Purchase Awards. We realize times are hard and they are asked by many to help with so much. So - support your home town merchants and please support our camera club with your presence on Saturday or Sunday, October 28 and 29.

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a reception

in the lobby of

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Friday - October 27, 1989

1 p.m. - 3 p.m.

honoring

Melissa Cunningham

for her

outstanding contributions to the

Post Main Street Program

and to extend

best wishes and congratulations

on her new position

with the City of Mineral Wells

Report of Condition

Consolidating domestic and foreign subsidiaries of the First National Bank of Post in the state of Texas, at the close of business on September 30, 1989 published in response to call made by Comptroller of the Currency, under title 12, United States Code, Section 161, Charter Number 9485 Comptroller of the Currency Southwestern District.

Statement of Resources and Liabilities

ASSETSThousands of Dollars

Cash and balances due from depository institutions:

Noninterest-bearing balances and currency and coin1,973

Interest-bearing balances990

Securities24,210

Federal funds sold2,600

Loans and lease financing receivables:

Loans and leases, net of unearned income11,182

LESS: Allowance for loan and lease losses283

Loans and leases, net of unearned income, allowance, and reserve10,899

Premises and fixed assets (including capitalized leases)230

Other real estate owned489

Other assets900

Total assets42,291

Total assets and losses deferred pursuant to 12 U.S.C. 1823(j)42,291

LIABILITIES

Deposits:

In domestic offices36,593

Noninterest-bearing6,539

Interest-bearing30,054

Other liabilities574

Total liabilities37,167

EQUITY CAPITAL

Common stock225

Surplus225

Undivided profits and capital reserves4,674

Total equity capital5,124

Total equity capital, and losses deferred pursuant to 12 U.S.C. 1823(j)5,124

Total liabilities, limited-life preferred stock, equity capital

and losses deferred pursuant to 12 U.S.C. 1823(j)42,291

We the undersigned directors, attest to the correctness of this statement of resources and liabilities. We declare that it has been examined by us, and to the best of our knowledge and belief has been prepared in conformance with the instructions and is true and correct.

Directors:

Charles Hardin
L.G. Thuet Jr.
Frances L. Camp

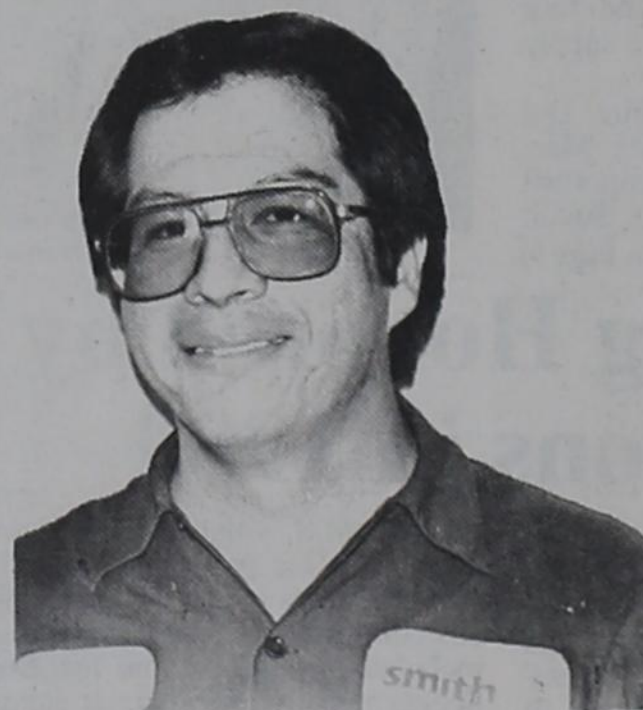
I, Linda Waldrup
Vice President and Cashier
of the above-named bank do hereby declare that this Report of Condition is true and correct to the best of my knowledge and belief.

Linda Waldrup
October 20, 1989



THE FIRST
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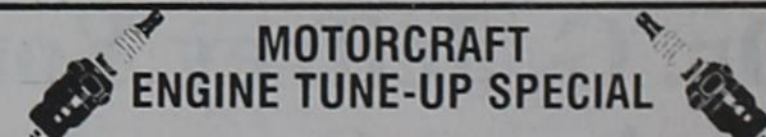
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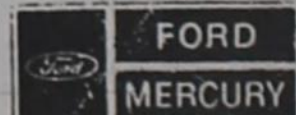
Then, if that repair ever needs to be done again, we'll do it free. Free parts, free labor. For as long as you own your car or truck.

The Lifetime Service Guarantee covers thousands of parts and repairs, not just a



few. And we don't care where or when you bought your vehicle.

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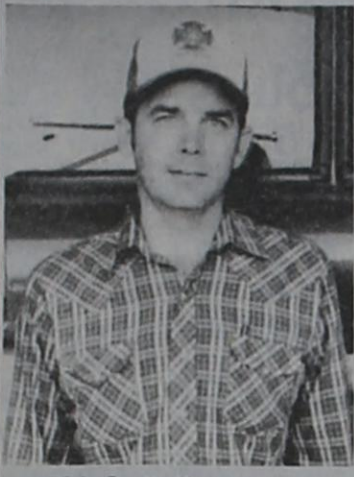
Hwy. 84 By-Pass

Slaton, Texas

Lubbock/Slaton
828-6291

Texas Wats
1-800-692-4457

We Salute our Volunteer Firemen



Chief - Delbert Rudd



Asst Chief - Bobby Terry



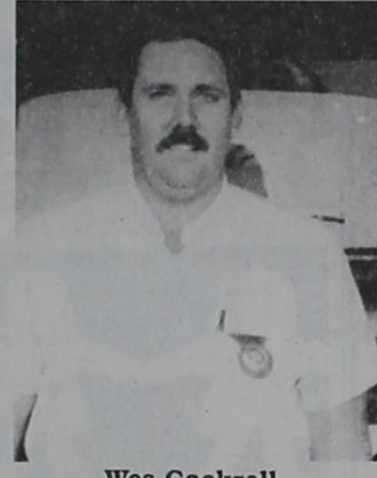
President - Wendell Johnson



Secretary - Dan Hodges



Keith Bullard



Wes Cockrell



Richard Dudley



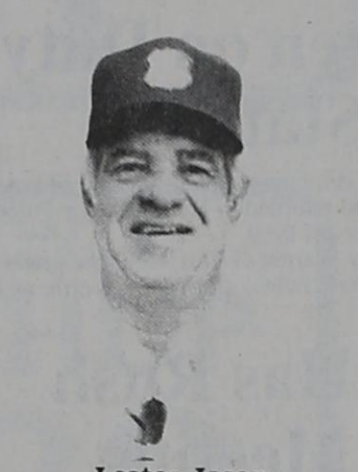
Arnold Fry



Archie Gill



Kyle Josey



Lester Josey



Dee Justice



Obie Kelly



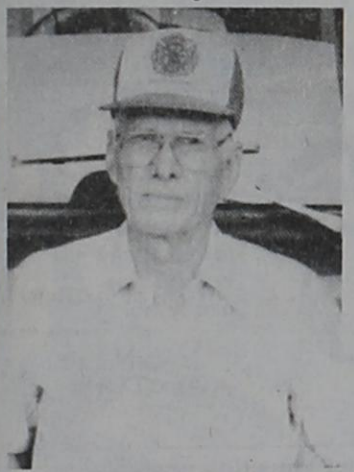
Ivan Line



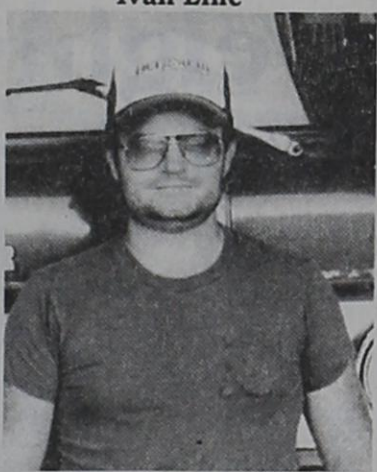
Dennis Mason



Ronnie Metsgar



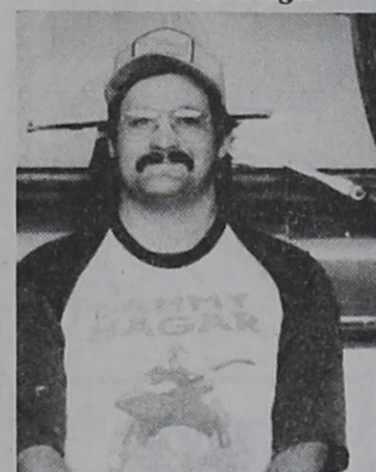
Raymond Perdue



Jim Schooler



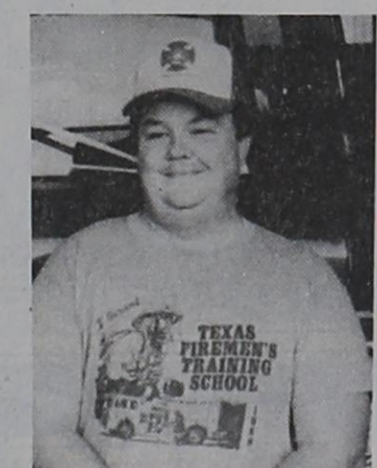
Larry Waldrip



Derek Walls



Milton Williams



Daniel Yarbro



Willard Yarbro

Not Available for Photo:
Sam Dotson



Ray Bagby
Fire Marshall

**Our Special Thanks
to these
Volunteer Firemen**

**The George R. Brown
Partnership**
495-2886

Wallace Lumber Co. Inc.
119 N. Ave. H - 495-2835

**Justice-Mason
Funeral Home**
Dee, Janet, Bryan and Brent

Caprock Texaco
495-3180

Hudman Furniture Co.
301 E. Main - 495-2615

The Bovaird Supply Co.
309 E. Main - 495-3521

Grassland Butane Co.
327-5448

Pizza Hut
402 S. Broadway - 495-2844

Mayor Giles C. McCrary

Jack and Zoe Kirkpatrick

**G.H. Conoly Heating
and Air Conditioning**
Jerry and Maxine Conoly
515 N. Ave. N - 495-2332

Golden Plains Care Center
605 W. 7th - 495-2848

**Cal-Maine Farms
and Feed Mills Inc.**
Lubbock Hwy - 996-5301

Judge E.A. Howard
Post View R.V. Park

Twin Cedar Nursing Home
Billie and Dee Caylor
107 W. 7th - 495-2022

Hackberry Coop Gin
Morton Smith, Rt 2, Post - 996-5311

Higginbotham-Bartlett

110 S. Broadway - 495-2080



**THE FIRST
NATIONAL BANK OF POST**
P.O. BOX 430 POST, TEXAS 79356 • 806/495-2804

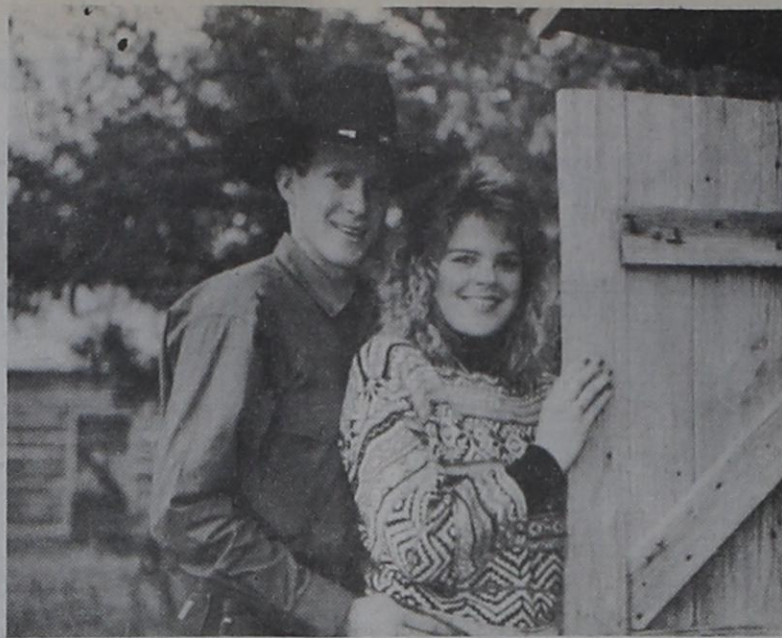


Franks, Kennedy Set Dec 30 Wedding Date

The engagement and approaching marriage of Holly Franks to Terry Glenn Kennedy has been announced by her parents, John Franks of Austin and Darla Fent of Lewisville. The prospective groom is the son of Gene and Wyvonne Kennedy of Post.

The couple, both of Stephenville, has chosen December 30, 1989 as their wedding date.

The bride-to-be is a graduate of Stephenville High School and will graduate from Tarleton State University in December of 1989. He is a graduate of Post High School and will graduate from Tarleton State University in December 1990.



Terry Glenn Kennedy and Holly Franks

Dean's Electrolysis permanent hair removal

Dean Graves, certified electrologist

- * Safe, effective
- * Medically approved
- * Free consultation

25% Off All Treatments thru Oct 31, 1989
4601 50th Suite 107 -E 806-791-4327
Pueblo Building Lubbock, Tx 79414

Bridal Selections Raenell (Rogers) and Derek Sneed Curtis and Laura Williams

Handy Gifts

231 E. Main 495-3516

Have a
Hallmark
Halloween!



© 1989 Hallmark Cards, Inc.

• Jewelry • Windsocks • Candy

Bridal Registry
Curtis and Laura Williams

Happiness Is...

128 E. Main 9:30 - 5:30 9:30 - 5:00 495-2438
Mon.- Fri. Saturday

Two special Halloween features

will be presented at the 11 a.m. worship
services

Sunday, October 29
by Dr. Charles Somervill

at
The First Presbyterian Church
10th and Avenue S
Post, Texas



The "purpose masks"
will be discussed during
the children's sermon.

A perspective of life
as the devil
might see it
is the sermon topic.

Amity Study Club Begins New Year with Brunch

Amity Study Club started its club year with a brunch recently in the fellowship hall at the First United Methodist Church, with the yearbook committee serving as hostesses. President Carolyn Sawyers welcome members to the new club year and conducted a brief business meeting.

Members were served from a buffet including quiche, scrambled eggs, bacon, sausage, fresh fruit, biscuits and gravy, coffee and juice.

Mattie Collier introduced the study, "Lifeplanning: The Future." Members received their club books by answering questions concerning their professions or vocations. Hostesses were Ginger Carlisle, Mattie Collier, Carolyn Sawyers, Kathie Rankin and Louella Bilberry.

Members presents were Margaret Bull, Jane Davis, Iva Hudman, Anne Leake, Janey Middleton, Helen Miller, Janet Peel, Joy Pool, Sue Shytles, Joyce Strubhart, Marion Wheatley, Ida Mae Wilks, Boo Olson, Maury Shiver and life member Thelma Clark.

Fall colors were used in table decorations.

Airman Warren on Duty at Yuma Air Station

Airman Dewayne Warren has been on temporary duty at the Marine Corps Air Station in Yuma, Arizona and returned to Holleman Air Force Base, New Mexico, on Monday, October 23, 1989.

Warren is the son of Chet and Becky Warren of Post. He is the grandson of Bettye Gaskill, Mr. and Mrs. Gene Barto, all of Fort Worth, and Mr. and Mrs. Travis Thomas of Post.

Xi Delta Rho Has Rush Party, Model Meeting

Xi Delta Rho recently held a combination rush party and model meeting where a short history was given on Beta Sigma Phi along with an explanation of each committee in the chapter.

Invited guests were Debbie Johnson, Penny Mason, Katie Wolf and Patty Elliot.

Members attending were Karen Palmer, Ann Stelzer, Renea Boren, Maggie Bohn, Gina Palmer, Cheryl Blair, Vickie Gray, Voda Beth Gradine, Lagayluah McReynolds, Pam Zachary, Lois Kennedy, Johnnie Francis and Angela Hammond.



Ken Bell and Alice Haynes

Alice Haynes, Ken Bell to Wed, Nov 25

Mrs. Shirley Harp of Wichita Falls and Roy McCloure of Tyler are proud to announce the engagement and approaching marriage of their daughter, Alice Haynes, to Ken Bell, son of Jeanette Bell and Dennis Bell of Post.

The couple will be married Saturday, November 25, 1989 in the First Baptist Church of Post.



PRESERVATION...PLAN ON IT

Write:
National Trust for Historic Preservation, Department PA,
1785 Massachusetts Ave., N.W., Washington, D.C. 20036

Country Carousel

NEW HOURS
6 a.m. to 5 p.m.
Starting
October 30

416 W. 8th
Across from
Junior High School
495-2522



DANISH IMPORTS

Gifts and Collectibles



You are invited to a
Dolls Tea Party
to meet and view our new dolls
Saturday, October 28
10 a.m. to 2 p.m.

Sign-up for our door prize,
a beautiful doll, "Melanie"



Gift Selections
Curtis and Laura Williams
Dawn Pierce and Chuck Sparks

201 E. Main Mon-Sat 9:30 - 5:30 495-2314
Lay-A-Ways Available

MAKE THE SMART MOVE. Weight Watchers.

JOIN NOW
FOR ONLY... \$10

Registration Fee \$17.00

First Meeting Fee .. \$ 8.00

Regular Price \$25.00

YOU SAVE \$15.00

Offer ends November 11, 1989

IT'S SMARTER...

because you can fit Weight Watchers into your everyday life. You'll be able to enjoy your favorite foods and not feel hungry...and still lose weight.

IT'S FASTER...

because with our amazing Quick Success® Program you can lose weight faster than ever.

IT'S EASIER...

because, right now, you can join Weight Watchers for only \$10. It's the easiest way in the world to lose weight fast and save money too!



Joyce Nimetz,
Area Director

Come to the Weight Watchers meeting nearest you.

POST
1st Methodist Church
216 W. 10th Street
Tue: 5:00 pm

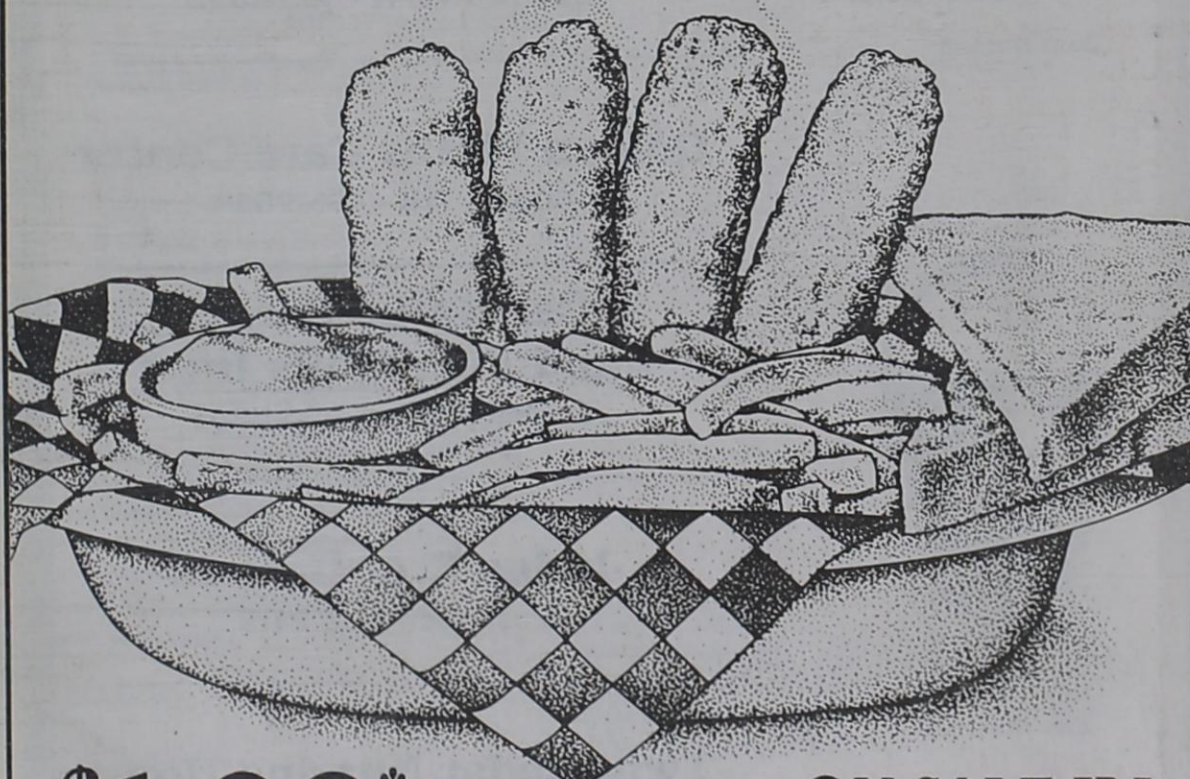


NOTHING WORKS LIKE WEIGHT WATCHERS!

Offer valid October 22 through November 11, 1989. Offer valid at locations listed. Limit one offer per person. Offer valid for new and returning members only. Offer not valid with any other offer or special rate. Weight Watchers and Quick Success are trademarks of WEIGHT WATCHERS INTERNATIONAL, INC.

CALL TOLL FREE 1-800-359-3131

COUNTRY BASKET®!



\$1.99*
FOUR-FINGERS
SALE PRICE
OCTOBER 16-29, 1989

Delicious steak fingers, golden fries, Texas toast, and DAIRY QUEEN's own special gravy.
Six-finger basket: SALE PRICE \$2.99.

ON SALE IN



*Reg. TM Tex. D.Q. Op. Coun. *Reg. TM Am. D.Q. Corp. ©1989 Tex. D.Q. Op. Coun. *At participating Dairy Queen stores

The Frame Shoppe will feature
stained glass by Barbara
Ethridge and pastel drawings
by Mary Ann Stelzer

October 25 thru November 8

Check our upcoming ads
for dates of other local
craftsmen's displays.

For all your framing needs with that hometown touch...

The Frame Shoppe

Custom Framing & Art Supply

115 N. Avenue H Post, Tx 495-2836



SPECTACULAR FALL SAVINGS



WE GIVE S&H GREEN SEALS EVERYDAY
DOUBLE SEALS ON WEDNESDAY

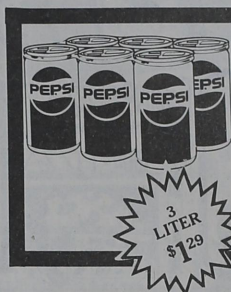
ONE SEAL ISSUED FOR EVERY \$5
EXCLUDING BEER, WINE AND TOBACCO PRODUCTS
IT TAKES 24 SEALS TO FILL A SAVER FOLDER

Grocery

PRICES GOOD THRU OCT. 28TH IN
LUBBOCK, SLATON, POST, BROWNFIELD,
LEWELLAND, LITTLEFIELD & PLAINVIEW



**KELLOGG'S
CORN
FLAKES**
\$1.99
24 OZ.



PEPSI
6-12 OZ CANS
\$1.59
3 LITER \$1.29

NO SALES TO DEALERS • QUANTITY RIGHTS RESERVED



**DEL MONTE
KETCHUP**
32 OZ. .89

**LIPTON
TEA
BAGS**
100 CT. \$2.49

**MERICO
TOASTER
PASTRIES**
ASST.
11 OZ. .79

**AMERICAN
BEAUTY
SPAGHETTI**
LONG OR THIN
2 10 OZ. FOR \$1



**KEEBLER
CRACKERS**
ASST. 16 OZ. .89

**MRS. BUTTERWORTH
SYRUP**
24 OZ. \$1.99

**MR. COFFEE
FILTERS**
100 CT. .79

**SHOWBOAT
PORK &
BEANS**
3 15 OZ. FOR \$1



**UNITED
PREMIUM QUALITY
WHITE
BREAD**
2 1 1/2 LB. LOAF \$1



**FRITO'S
CORN
CHIPS**
ASST. 8 OZ. .99

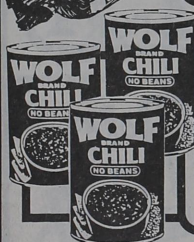
**GREEN GIANT
PINTO BEANS** 4 FOR \$1
15.5 OZ.

**VLASIC SALAD
OLIVES** \$1.19
10 OZ.

**SMACK RAMEN
NOODLES** 8 FOR \$1
3 OZ.

**AUSTEX
BEEF STEW** .99
24 OZ.

**DEL MONTE
PITTED PRUNES** \$1.19
12 OZ.



**WOLF
CHILI
NO BEANS**
15 OZ. .89



**LUCKY LEAF
APPLE-
SAUCE**
REG. OR NATURAL
50 OZ. \$1.29

the personal touch

Dairy

UNITED

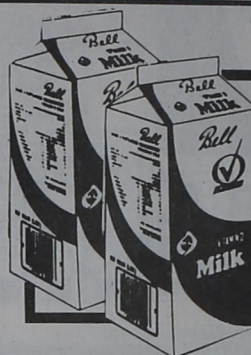


**PARKAY
MARGARINE
QUARTERS**
2 1 LB. PKG. **\$1**

BELL CHOCORIFFIC GAL. JUG **\$1.29**

FINE FARE ORANGE JUICE **\$1.49**
64 OZ.

FINE FARE CRESCENT ROLLS **.79**
PRE PRICED 99¢



**BELL
HOMO
MILK**
1/2 GAL. **.89**

QUANTITY RIGHTS RESERVED • NO SALES TO DEALERS

Frozen



**ORE IDA
MINI
CORN COB** ON THE
6 CT. **.89**



**TONY'S
PIZZA** ASST.
3 15-3 17.5 OZ. FOR **\$5**



**BUDGET
GOURMET
ENTREES**
9-10 OZ. **\$1.29**

MRS. PAUL'S FISH STICKS **\$2.49**
27.5 OZ.

BANQUET POT PIES **3 \$1**
•BEEF •CHICKEN •TURKEY 7 OZ. FOR

SENECA APPLE JUICE **.89**
12 OZ.

SARA LEE POUND CAKE **\$1.69**
10.75 OZ.

Nonfood



**SPILLMATE
TOWELS** ASST. JUMBO ROLL
.69



**NICE 'N SOFT
BATH
TISSUE** ASST.
4 ROLL **.99**



**CHEER
DETERGENT** 40¢ OFF LABEL
42 OZ. **\$1.89**



**DAWN
LIQUID
DISH SOAP** REG. OR MOUNTAIN SPRING
PRE PRICED \$1.89
32 OZ. **\$1.59**



**FINE FARE
ULTRA
DIAPERS** •48 CT. MED. •32 CT. LARGE
PRE-PRICED \$7.99
\$6.99



**WHISKAS
CAT
FOOD** 13 OZ. **2 FOR \$1**



•MILKYWAY
•SNICKER
3 Musketeers **\$2.39**
16 OZ. BAG



LEAF **\$1.49**
•MILK DUDS 10 OZ.
•WHOPPERS 12 OZ.
•SUPER BUBBLE

•BABY RUTH **\$2.39**
•BUTTERFINGER **\$2.39**
FUN SIZE 16 OZ.

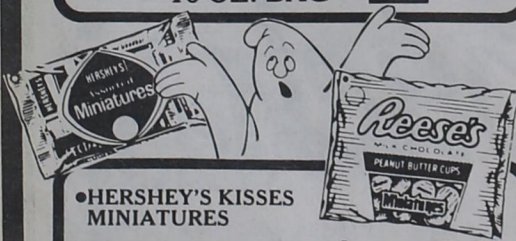
HERSHEY'S KRACKEL **\$2.39**
•MR GOODBAR SNACK SIZE **\$2.39**

NESTLES **\$2.39**
•MILK CHOCOLATE
•OH HENRY
•CHUNKY NESTLE 16 OZ.

PETER PAUL **\$2.39**
•MOUNDS OR
•ALMOND JOY 16 OZ.



**M & M
PLAIN OR PEANUT** **\$2.39**
SNACK SIZE 16 OZ. BAG



•HERSHEY'S KISSES
MINIATURES **\$2.39**
•REESES MINIATURES 14 OZ.



**KRAFT
CARAMELS** **\$1.29**
14 OZ.



SPECTACULAR FALL SAVINGS

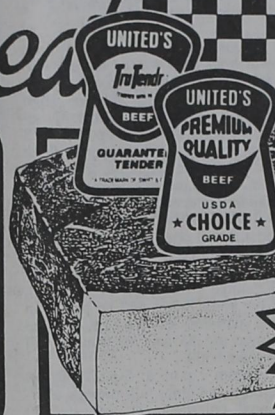
PRICES GOOD THRU OCT. 28TH

Meat



FARMLAND PORK ROAST
BOSTON BUTT

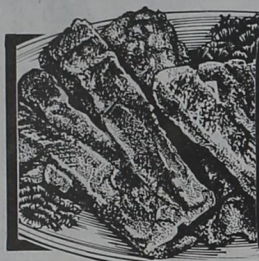
LB. **.98**



UNITED TRU TENDR
OR USDA CHOICE
SUPER VALU PAK
BONELESS TOP SIRLOIN STEAK

SINGLE PAK
\$2.48
LB.

LB. **\$2.28**



FRESH PORK SPARERIBS
SMALL 3 1/2 LBS. & DOWN

LB. **\$1.18**



FARMLAND QUARTERLOIN PORK CHOPS
ASST. END & CENTER CHOPS

LB. **\$1.48**



EXTRA LEAN CHOPPED SIRLOIN STEAK

LB. **\$1.78**



FARMLAND PORK STEAK

LB. **\$1.28**



SUPER VALU PAK LEAN GROUND BEEF

LB. **\$1.58**



HORMEL FRANK 'N STUFF
REG. OR CHEESE

1 LB. PKG. **\$1.98**



BONELESS STEW MEAT
LEAN CUBES OF BEEF

LB. **\$1.78**

FINE FARE HALF MOON CHEESE
CHEDDAR 8 OZ. OR COLBY PKG.

\$1.28

EXTRA LEAN CUBE STEAK
EXCELLENT FOR CHICKEN FRY

LB. **\$2.78**



WE GIVE S&H GREEN SEALS EVERYDAY

DOUBLE SEALS ON WEDNESDAY

ALPO DOG FOOD

5 lb. bag **1.69**

KINGSFORD CHARCOAL

\$2.79
10 LB. BAG PLAIN

Manager Specials

GOLD MEDAL FLOUR

Better for Bread
Self-Rising
Unbleached

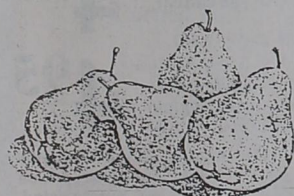
5 lb. bag. **89¢**

SNUGGLES

64 oz.
Blue and
Morning Fresh

2.49

PEAR - A - RAMA



BOSC PEARS

LB. **.79**

D'ANJOU PEARS

LB. **.69**

SECKEL PEARS
COMICE PEARS
RED BARTLETT PEARS

LB. **.99**

Produce

LEAFY BUNCH **SPINACH** 2 FOR **\$1**

CRISP RED **RADISHES** 2 BUNCHES FOR **\$1**

TEXAS **GRAPEFRUIT** 2 LBS **\$1**

TEXAS **ORANGES** 2 LBS **\$1**



FRESH JUICY TANGERINES

2 LBS. **\$1**



WASHINGTON EXTRA FANCY APPLES

3 LBS. **\$1**

In the Neighborhood...

by Lonnie Welborn

I don't know who left this little item with us; it's one of those bits of news that come through the mail slot after hours.

From the Governmental Service Agency, Inc., TMIS Newsletter: "Good Reason for Animal Control."

"No wonder cities have animal control problems! In 7 years a male

and female dog can produce 4,372 offspring. That's nothing, though, compared to two cats. Assuming two litters per year, 2.8 surviving kittens per litter and a 10-year breeding life, two cats can produce 80 million offspring in 10 years."

Bank Reception

Remember to stop by the First National Bank Friday, October 27, when Melissa Cunningham will be honored with a reception in the bank lobby from 1 p.m. to 3 p.m. This is your chance to say good-bye to Melissa and wish her well as she leaves us for Mineral Wells.

Remember Sadie Hawkins?

Bachelors beware! Ladies take note! Sadie Hawkins Day is not dead. It's just been resting and is now being revived and is right around the corner. It's the first Saturday in November, to be exact.

Do you remember Sadie Hawkins Day? That's when women

across the country get the chance to invite the male of their choice on a date - which seems a little dated now, considering the times we live in.

The tradition was inspired by Al Capp's 1930 comic strip, "Li'l Abner." In the comic, Sadie Hawkins Day was a time of crisis for all bachelors in Dogpatch, U.S.A. Any single man caught by one of the town's maids or spinsters on this day was obliged to marry her.

Sadie Hawkins Day is observed throughout the United States, mainly in colleges, but the consequences of being caught are not so serious as in Dogpatch. All that's required here is an evening out with the lady doing the asking.

Wilson Fair

Our neighbors over in Wilson will hold their second annual Arts and Crafts Fair sponsored by the Junior Class of Wilson High School. On Friday, October 27, selected booths will be open from 3 p.m. to 7 p.m. A supper will be served in the cafeteria from 5:30 p.m. to 7 p.m. with tickets \$4 and children under 12, \$3.

On Saturday, October 28, all booths will open at 8 a.m. At noon there will be a chili cook-off between the Wilson FHA and the Klondike FHS. Also at 12 noon, Cow Patty Bingo will be played in the parking lot. Tickets for the Bingo are \$5 and the winner will receive \$500.

From 2 p.m. to 5 p.m. musical groups and clubs will provide additional entertainment and at 7:30 p.m. a Halloween Spook House will be held downtown sponsored by the FFA and FHA.

What Does 'Lite' Mean?

The Department of Consumer Affairs has started mailing out a "for your information" type column and this month they've answered something I really have wondered about. What does "lite" mean on a label?

For your information, "lite" means different things on different products. "Lite" can refer to the color, taste, alcoholic content or number of calories in a product. Now that the Department of Consumer Affairs has answered that burning question - maybe they could clear up "dry" for me.

'The Apple Tree'

You still have an opportunity to see former Post resident and ex-Garza Theatre performer Rodney Marshall on stage in LCU's production of "The Apple Tree."

Performances are at 8 p.m. in LCU's Christian Development Center Theatre, Thursday, Friday and Saturday, October 26, 27 and 28. Tickets are \$5 for adults and \$3.50 for students.

Rodney invites all his friends from Post to make the trip to Lubbock to see "The Apple Tree." If you need more information or reservations, call 793-3221, extension 378.

At the Courthouse

I stopped by the Tax Appraisal office to discuss the upcoming move with Billie Windham and Barbe Bevers and it occurred to me that all of us should be a little more thoughtful of Billie. You'd be hard pressed to find a friendlier person; one who enjoys visiting with people as much as she does - and she isn't supposed to be talking.

Maybe we could all do her a favor and just ask her "yes" or "no" questions.

Dr. Lewis Moore
OPTOMETRIST
Announces New Office
Hours for 1989
Complete Visual Care
Thursday 9:30 a.m. to 5 p.m.
206 West Main 495-3687

PUBLIC NOTICE
The Post Independent School District has available for public inspection the results of lead contamination sample testing of drinking water in all school facilities. The results of the testing can be examined in the office of the school superintendent.
The screening of water samples were analyzed by Lubbock Christian University Institute of Water Research and the results indicate Post schools to be free of lead contamination in drinking water.


Happy Birthday, Kim
from Mom, Dad, Tim, James and Gail,
Grandmother Voyles and Grandmother Burnett

Cool Weather Savings
Choose a new or used RV now for fall or winter travel, and enjoy year-end savings.



SAVE UP TO \$11,521 ON MOTOR HOMES!

	REG.	SALE
89 Allegro 27' #T9061	\$44,593	\$37,500
89 1/2 Allegro 28' #T9054	\$49,898	\$42,000
89 Pace Arrow 30' #T8100	\$64,521	\$53,000
89 Pace Arrow 32' #T9016	\$64,955	\$53,500

SAVE UP TO \$3,065 ON TRAVEL TRAILERS AND FIFTH WHEELS

	REG.	SALE
89 Wilderness 5th Wheel 25' #T9014	\$15,987	\$13,250
89 Wilderness T.T. 26' #T9013	\$16,008	\$13,325
89 Wilderness T.T. 29' #T8083	\$17,065	\$14,000
89 Free Spirit T.T. 29' #T9031	\$17,443	\$15,000
89 Holiday Rambler T.T. 29' #T9037	\$20,386	\$18,338
89 Holiday Rambler T.T. 29' #T9040	\$21,377	\$18,468

GOOD SELECTION OF USED, TOO!

EXAMPLES:	REG.	SALE
84 Sahara T.T. 30' #T9043A 2	\$7,995	\$6,850
82 Winnebago Class A 27' #T4085A	\$17,950	\$15,900
84 Ambassador 5th Wheel 30' #T9033	\$13,495	\$12,500

PLUS MANY MORE!
HOLIDAY RAMBLER, PACE ARROW, WILDERNESS, ALLEGRO, COLEMAN, and PALOMINO

HOLIDAY RV
2401 S. Loop 289 • Just East of University • 1-800-333-9688 • 745-8881
Monday - Friday: 8 - 6 • Saturday: 8 - 5



To Our Customers
for rating us in the 98 percentile of the Customer Satisfaction Index of the National Top 50 Chevrolet Dealers.


US 84 ByPass
828-6261

Bring your vehicle in for preventive maintenance. We have guaranteed pricing and factory trained technicians.





GRAND OPENING activities at B & B Liquor Store's new location last week included ribbon cutting with (left to right) Charles Hardin, Joyce Strubhart, Joy Fluit, Bryan Williams, Jean Basinger, Joe Harris, Susan Pennell, Pat Sparkman, Adell Gannon and Harold Sparkman.



'THE RAINMAKER' cast and crew delighted Garza Theatre audiences during the October 11-14 performances. Cast and crew were (back row, left to right) Lino DeLeon, Pat Connor, Will McCrary, David Weaver, Troy Timms, (front row, left to right) Ab Gutierrez, Jeffrey Redman, Angela Cruse, Joshua Hubble, Jane Prince Jones and James Bell.



AMIGOS FOR UNICEF - Amigos 4-H Club members John Barbosa (left) and Michael Sanchez demonstrate the credentials they will carry when they join other club members in "Trick or Treating" for UNICEF, in homes and businesses Monday, October 30 after school.

Amigos Will Trick or Treat for UNICEF

Members of Amigos 4-H Club will be "Trick or Treating" homes and businesses after school, Monday, October 30 for UNICEF, United Nations Children's Fund.

UNICEF benefits children in 121 developing countries. Through UNICEF, ten cents can buy a packet of oral rehydration salts to save a child from diarrheal dehydration; 25 cents feeds one child, one day, in a refugee camp; and \$1 buys Vitamin A to prevent blindness in 30 children.

A major long-range project has been to get clean water to villages by digging wells or by supplying old wells with hand pumps.

"No contribution is too small." Club members will be identified by an orange UNICEF name badge and collection box.

- Birth - Brenna Elizabeth Postell

Mr. and Mrs. Fred Postell are happy to announce the birth of their daughter, Brenna Elizabeth, who was born at 5:06 p.m., Wednesday, October 18, 1989 at Methodist Hospital Birthing Center. She weighed eight pounds and two



ounces and was 20 inches long.

Her paternal grandparents are Mr. and Mrs. C.T. Postell of Uvalde. Maternal grandparents are Mr. and Mrs. R.L. Stone of Temple.

Her cousins are Rhonda, Misty, Kelli, Mandy and Scott and her uncles and aunts are Mr. and Mrs. Phil Bradley of Lubbock, Mr. and Mrs. Glenn Auerhoff of McAllen and Mr. and Mrs. Jeff Knife of San Marcos.

Post School Menu

- Monday, October 30
Breakfast - Muffins, fresh fruit, milk.
Lunch - Bar-B-Q, lima beans, cabbage slaw, fruit mix/nuts, milk.
- Tuesday, October 31
Breakfast - Oatmeal, toast, bacon, orange juice, milk.
Lunch - Cornedogs, butter broccoli, blackeye peas, rice cups, milk.
- Wednesday, November 1
Breakfast - Asst. cereal, toast, peanut butter, fruit, milk.
Lunch - Pizza, butter corn, lettuce salad, jello/whipped topping, milk.
- Thursday, November 2
Breakfast - Cowboy bread, sliced peaches, milk.
Lunch - Enchiladas w/sauce, Spanish rice, pinto beans, fruit cocktail, milk.
- Friday, November 3
Breakfast - Donuts, fruit, milk.
Lunch - Fried chicken, gravy, whipped potatoes, green beans, pears, hot rolls, milk.

Jackson's Restaurant
- New Hours
- Sunday Thru Thursday 6 a.m. to 3 p.m.
- Friday and Saturday 6 a.m. to 8 p.m.
COME TRY OUR "NEW"
SALAD-SOUP AND TACO BAR!
ALL YOU CAN EAT SOUP & SALAD & MAKE YOUR OWN TACOS - LUNCH
ALL FOR ONE LOW PRICE! 3.95

Friday nites...
Soup & salad bar - All you can eat Mexican buffet... 4.95

Saturday nites...
Soup & Salad Bar - all you can eat Italian Buffet - including our own fresh baked PIZZA! 4.95

We still offer our full line menu at all times and our ever popular \$10.00 BBQ take-out (One pound chopped or sliced beef, pint of beans, potato salad, cole slaw and four rolls) FEEDS 4. MOM!

Come in and try our "New"
Salad - Soup & Taco Bar...
You'll Like It!

Jackson's Restaurant
212 N. Broadway
New Hours:
Sunday Thru Thursday 6 a.m. to 3 p.m.
Friday and Saturday 6 a.m. to 8 p.m.
495-2970

'Lopes Meet Match at Denver City...

by Wes Burnett
It came as no surprise last Friday night that Denver City's Kenny Samaniego had to be stopped if the Post Antelopes were to have a chance to defeat the number two ranked Class AAA football team in Texas, but the talented running back ripped through Post defenders in the second quarter leading the Mustangs to a convincing 24-0 District 3-AAA win, handing the Antelopes their first defeat of the season. The Antelopes, who consistently have got-



ROGER ADAMS (80) hangs onto Mustang tailback Kenny Samaniego during second quarter action at Denver City. Victor Chapa (40) and Bill Rankin (84) converge on the play. (Photo by Jerry Taylor)



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806-797-8089

DISLOCATED WORKER ORIENTATION

October 27, 1989 10:00 a.m.
District Court Room
2nd Floor
Garza County Courthouse
Post, Texas

If You Lost Your Job, Your Farm, Your Business Or Are A Long-Term Unemployed Worker Through No Fault Of Your Own, You May Qualify For Service Through The Title III Program.

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If You Cannot Attend, Call For More Information at 765-5038

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Also breakfast burritos
Carry-Out Lunches

Just an example of the sandwiches at the Post City Diner:

- Pastrami & Swiss on Pumpernickle
- Corned Beef & Mozzarella on Onion Roll
- Roast Beef & Cheddar on a Kaiser Bun
- Chicken Salad on a Croissant
- Chef's Choice Soup

Also - Lunches and Breakfast to Go!

Let us cater your next birthday party...or any other special occasion!

Monday through Friday
7 a.m. til 4 p.m.
Will Deliver Call - 495-4045
127 E. Main

back Rance Sappington being pressured by a swarming group of aggressive Mustang linemen.
Defensively the 'Lopes held Denver City to a field goal in the first quarter, but then with 7:26 left in the second quarter, Samaniego burst around right end on an option sweep, breaking arm tackles and jumping away from defenders grabbing for his feet, racing 64 yards to the end zone.
Just before halftime Samaniego, behind strong blocking on his right side, carried the Mustangs from their own 19 yard line the distance, going in from six yards out at the end of a 10 play drive, giving the Mustangs a 17-0 lead.
The 'Lopes had the ball five times in the first half and collected only one first down. One highlight was Bill Rankin's punts and the punt team coverage downfield.

The lone first down came on the second possession as Darren Brown blasted over right tackle to the Post 42 yard line, and a face mask penalty set the ball at the 46 for a first down. Brown went over right tackle to the 49, a pass deep to Rankin was tipped incomplete, Floyd Slay rammed to the Denver City 47 on third down, setting up three Rankin's punt to the Mustang 25.
A stronger defensive effort in the second half kept the Mustangs bottled up, but the Antelope offense could not get untracked.
After two inspired defensive stands, forcing the Mustangs to punt twice, the 'Lope offense got the ball on a short punt at the Denver City 36 yard line, giving Post fans some hope of a comeback.
On first down Sappington completed a quick toss to Rankin to the 28. Then on second down 248 pound Mustang nose guard Edward Rivas ran over Slay's block and threw Brown to the ground for a loss in the backfield. On third down Sappington rolled to his left and was sacked for a loss to the 36, a fourth down pass to Bobby Blair went incomplete...and that was that.
Denver City mounted its final touchdown drive late in the third quarter from that spot, moving the distance in 12 plays, highlighted by a third down pass from Brent Chamberlain to Doug Smith in the end zone from the Post 29. The two point conversion run by Samaniego put the final points on the board.
Early in the fourth quarter the 'Lopes mounted a sustained drive to the Mustang 39 yard line, before running out of steam on fourth down at the 42.
Although the loss at Denver City was no picnic for the Antelopes or their fans, to quote an old cliché, "one game a season does not make."
These two teams could very well face each other in the playoffs...wouldn't that be something?

District Standings				
	Won	Lost	Tie	
Denver City	4	0		
Post	3	1		
Brownfield	2	1	1	
Lamesa	2	1	1	
Slaton	2	2	0	
Seminole	1	3	0	
Roosevelt	1	3	0	
Cooper	0	4	0	

Last Week's Results				
Brownfield 29 - Seminole 12				
Denver City 24 - Post 0				
Lamesa 29 - Roosevelt 16				
Slaton 20 - Cooper 11				

This Week's Games				
Brownfield at Slaton				
Lamesa at Denver City				
Cooper at Seminole				
Post at Roosevelt				

Firefighters

(Continued from Page 1)

Keep matches and lighters in the right hands.
"Fireplay is the leading cause of fire deaths among preschoolers," said Ray Bagby, Fire Marshall for the City of Post. "It kills three out of every 10 who die in residential structure fires in the United States."
In Post, the month of October focuses on the need for improved fire safety education, particularly match and lighter safety.
About 75 percent of all residential fires in the United States are started with a match or lighter, and matches and lighters are what children most frequently use when playing with fire.
"Keeping matches, lighters and other heat sources where children can't obtain them is a good way to start making your home more fire-safe," Bagby said. Teach your children - as well as their babysitters - that matches and lighters are tools for adults only, and reward them for bringing matches or lighters they find to an adult.
Learning fire safety and practicing effective methods of fire prevention, however, are not limited to children. Adults should acquaint themselves with the knowledge and technology available today to prevent much of the needless loss of lives and property in the state of Texas.
The State Board of Insurance and the Fire Marshall's office, offer the following guidelines for practicing fire prevention in the home:

1. Do not use gasoline or flammable liquids for cleaning in the home. Do not use them to start or freshen a fire for heating or cooking.
2. Provide proper ventilation for portable gas and oil heaters or fire places.
3. Do not smoke in bed.
4. Before going to bed, check upholstered furniture to ensure that smoking materials are not lodged in the furniture.
5. Make sure heating and cooking appliances are properly installed and used according to instruction.
6. Make sure all electrical cords are safe. Cords that are worn or damaged should be disconnected and immediately disposed of.
7. Use only the correct size fuses in fuse boxes.
8. Keep basement, closets, attic and garage cleared of combustibles.
9. Store gasoline and other flammable liquids in closed containers away from heat, sparks and children. Never store flammable liquids in glass jugs, old bleach bottles or makeshift containers.
10. Keep paint stored in closed metal containers and discard paint-laden brushes.
11. Heating equipment should be checked yearly by a qualified service person.
12. Plan ahead, (a) Purchase a smoke detector with a nationally recognized testing laboratory label and install one or more at least outside the sleeping areas of your home.
(b) Determine at least two means of escape from each bedroom.
(c) Draw a floor plan to indicate the location of doors, windows, stairs and roof tops that can be used for escape.
(c) Agree on a warning device to be used when a fire is discovered. Set a meeting place outdoors for a head count of occupants.
(e) Practice escape procedures:
Sleep with your bedroom door closed. It could increase escape time.



ANTELOPE HEAD COACH DEWAYNE OSBORNE studies the situation at Denver City late in the game.

More Sports on Page 11

Dr. Jeff Young Honored...

(Continued from Page 1)

first Texas recipient of this award, and one of several family practice residents recognized, Dr. Young commented, "as advocates of our patients, specialty and profession, it is vitally important that family physicians have a strong and unified voice in these times when medicine and the quality of health care are under increasing political and economic pressures."
Dr. Young is a 1987 graduate of the Texas Tech School of Medicine and one of 21 residents in the Lubbock based Family Medicine Residency Program, the first residency program affiliated with the school.

Peel's Conoco

We're moving our office to 112 N. Broadway

I would like to take this opportunity to thank my many friends and customers for the business and support you gave me during the many years I was in the service station business and to let my WHOLESALE customers know I'm only changing location TEMPORARILY - It's business as usual at 112 N. Broadway as we strive to service and satisfy our customers as we have in the past.

Come by to see us at our new location.

Again, I want to say - Thank you!

Punk Peel
495-3172



NOW READY TO SERVE YOU AT OUR NEW LOCATION - Joining in our ribbon cutting ceremony are (left to right) Charles Hardin, Joyce Strubhart, Joy Fluitt, Bryan Williams, Jean Basinger, Joe Harris, Susan Pennell, Pat Sparkman, Adell Gannon and Harold Sparkman

Celebrate with us during our big **GRAND OPENING - Sat., Oct. 28**
10 a.m. to 8 p.m.

•Register to win \$50 Gift Certificate
(No purchase necessary, must be 21 years old or older to register)
Drawing to be held Saturday, October 28 at 8 p.m.
you do not need to be present win.

Selected liquor at discount prices SATURDAY ONLY!

B & B Liquor Store
has moved to a new location...
now at 501 East Main
495-3150
Open 10 a.m. to 9 p.m.
Mon-Sat
Closed Sundays

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Mondays at 5 p.m.

Number of Times	Commercial Classified Rates	Rate Per Word Per Time
1		.25
2 or more		.20

Legal Notices

Request For Proposals
The City of Post will accept proposals for umbrella liability insurance. Proposals should be sealed and presented at City Hall prior to 5 p.m., November 3, 1989. Copy of the existing policy may be inspected between the hours 8:30 a.m. and 5 p.m. Mon. - Fri. at City Hall.
Robert J. Turner
City Manager

Bids will be opened Monday, November 13, 1989 at 9 a.m. in the Garza County Commissioner Court for the purchase of two (2) new vehicles for the sheriff's department to be delivered with the following specifications, both with and without trade-ins:
5.8L V8 Engine
Engine Oil Cooler
100 Amp Alternator
Calibrated Speedometer
Police Cooling Package
Dual Exhaust System
Heavy Duty Battery
Tilt Wheel
50/50 Split Seat (cloth interior)
Engine Gauges (oil-water-amp)
P225/70 R15 B/N Police
Heavy Duty front and rear brakes
6" Spotlight mounted
Conventional Spare Tire

AN ORDINANCE ESTABLISHING WATER, SEWER, AND GARBAGE COLLECTION RATES PURSUANT TO THE ORDINANCES OF THE CITY OF POST, TEXAS; PROVIDING AN EFFECTIVE DATE, AND REPEALING ALL ORDINANCES IN CONFLICT HERewith.

BE IT ORDAINED BY THE CITY OF POST, TEXAS.

SECTION 1. That monthly water rates to be charged and collected by the City of Post, Texas from its water customers shall be as follows: - No change.

SECTION 2. That monthly sewer rates to be charged and collected by the City of Post, Texas from its customers obtaining service from the City's disposal system shall be as follows:

A. Single family residents	
Churches	
Motels per unit	\$ 3.50
Apartment per unit	
B. Commercial facilities	6.50
Community Center	
C. Schools per building	
Courthouse	24.00
Restaurants	
D. Commercial Laundry	
Nursing home	
Hospital	30.00
E. Service Station	
Car Wash	
Processing Plant	35.00
F. Industrial rates are subject to negotiations based on all pertinent factors.	

SECTION 3. That monthly garbage collection charges are hereby established as follows:

A. In City residential	\$ 6.00
B. In City commercial for single dumpster	18.00
C. In City commercial each additional dumpster	13.00
D. In City industrial, one dumpster	28.00
E. Additional dumpsters subject to negotiation	
F. Residential outside city limits	15.00
G. Commercial outside city limits	45.00
H. Industrial outside city limits subject to negotiation	
I. Motel fees	18.00
plus per unit	1.00

SECTION 4. That these rates are effective from September 15, 1989.

SECTION 5. All resolutions and ordinances in conflict herewith are expressly repealed.

First Reading September 11, 1989
Second Reading September 25, 1989

Dated this 25th day of September 1989

The City of Post, Texas
By: G.C. McCrary, Mayor

Attest: Wanda Wilkerson, City Secretary

The first highways in the new world were built more than 350 years ago by Inca Indians of South America. At its peak the Inca Empire extended almost 2,500 miles from Columbia to Chile.

Card of Thanks

Thank you for all the cards, flowers and wonderful words in my time of sorrow.
Brian Overton and the Overton Family

Personals

Borrowed and forgotten from Barbara Palmer. 1 crystal punch bowl and 1 burgandy evening gown. Call 495-2467.

City County Drug and Alcohol Abuse
Glenda Baker - Director
Lynette Massey - Asst. Director
We Care
495-2818 495-3788

Post Group of Alcoholics Anonymous meets every Thursday night at the First Presbyterian Church, 910 W. 10th at 8 p.m. Closed meetings are held except on the last Thursday night of the month, which is an open meeting. We have supper at 7 p.m. and the speaking starts at 8 p.m. Anyone who wishes to talk or ask about an alcohol problem, call 495-3667 or 629-4393.

Services and Repairs

Will do basic sewing.
Call 495-3626, 714 W. Main, Post.

Help Wanted

Dee C. Justice, Justice of the Peace Pct. 4, is taking applications for Justice of the Peace secretary/clerk. Typing and bookkeeping skills are important. Applications may be picked up at the Justice of the Peace office or the County Treasurer's office in the courthouse. Deadline for submitting applications is October 26, 1989 at 5 p.m.

Need someone to clean 3 lots. For more info please call 915-655-4785.

GOVERNMENT JOBS: Now hiring in your area, both skilled and unskilled. For a current list of jobs and application, call 1-615-383-2627 Ext. P903.

Jobs Wanted

Certified nurse's aide seeks employment with elderly person. Have 8 years experience. For more information contact Cindy Jasso 495-3891.

BABYSITTING: Full time loving care for your children. Drop-ins also welcome. Come by 510 W. 11th for details.

Homes for Rent

2 bedroom house in Slaton. 4 blocks from downtown. Carpet. Call 996-5420.

Apartments for Rent

Apartment coming up for rent. Tom Power, 495-3051.

One bedroom duplex. Call 495-2988 or 495-2373.

Mobile Homes for Sale

Attention first time home buyers, two and three bedroom mobile homes. No credit? No problem. Call 806-894-7212.

2 bedroom/2 bath, double carport. Includes 3 lots. For more info call 495-3237. Can be seen at 407 W. 15th street.

1978 Lancer mobile home. 3 bedroom/2 bath. Joe Mason. Call 495-2285.

Homes for Sale

3 bedroom, 1 bath house with 3 room rent house and 2 car garage. For appointment call Johnie. 495-3031.

Furnished house for sale, call 495-2585.

3 bedroom house. 110 East 3rd street. Partially furnished. Owner will finance with down payment and will discount for cash. Call 495-3435.

2 bedroom. 1 bath house. 116 N. Ave. S. Call 915-573-6409.

Residential Lots for Sale

3 lots for sale. Each lot \$1100.00. Call Lupe Greathouse at 915-655-4785 after 4:15 p.m.

Miscellaneous for Sale

1981 Allis Chalmers "880" cotton stripper with a broadcast header. Real clean. Call 512-859-2711.

2 piece sectional - one piece makes queen size bed. Colors of brown. \$300.00 Call 495-3318 after 5 p.m.

Mesquite wood for sale. Stacked and delivered for \$85 a cord. Call 495-3223 or 495-3608.

Large Catalina gas heater, call after 8 p.m. 495-4027.

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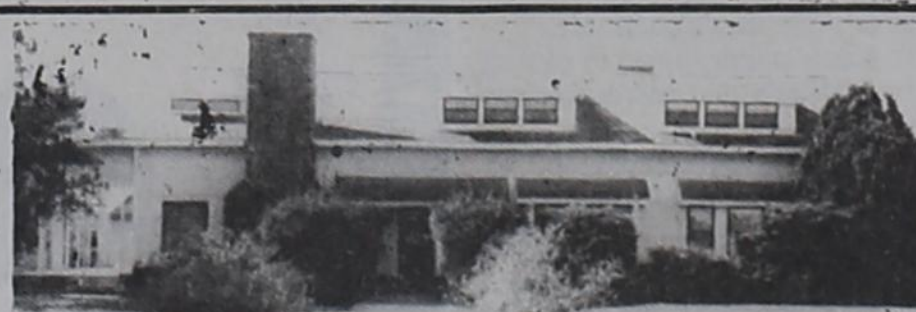
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GOT ROACHES?

Guaranteed Roach Extermination OVERNIGHT or your money back. OVERNIGHT Roach Spray can be found at Wallace Lumber Co., 119 N. Ave. H, Post.

Garage Sales

Yard sale. 308 W. 4th. Saturday 9 a.m. til ? Everything goes - appliances, clothes, etc. No early callers.

703 North Avenue O. Friday 9 a.m. til 12 noon. No early callers.

Pets and Supplies

Free to good home. One black/white female dog. Mix breed. Less than a year old. Call (work) 495-2835 or (home) 495-3064 aft. 7 p.m.

6 month old Siamese kittens to give away. Call 495-2664.

Wanted to Rent

Would like to lease grass land for cattle. Bank references furnished. Call 806-872-7878 after 8 p.m.

Vehicles for Sale

1990 Plymouth Laser, 2 door. 1974 Olds 98, 2 door, reliable transportation. Call 495-3311 or 495-2744.

7th Graders Whip D.C.

The Post Middle School 7th grade football team pounced on Denver City 22-0 in a game there last Thursday afternoon.

"Our offensive line played their best game of the year," coach Chili Black comments. Offensive linemen are center Lucas Walls, guards Ray Perez and Monty Dissinger, tackles Shad Blair and Manual Zubia and ends Javier Saldivar and Stewart Childers.

"Zubia and Perez had good games at defensive ends," the coach adds, "they had five quarterback sacks."

The coach also praised the play of quarterback Casey Hart and tailback Lance Clay.

The young "Lopes" collected 189 yards of offense, while limiting Denver City to 62 yards.

Brad Lawson scored the first touchdown from six yards out following a Denver City fumble. Clay got the two point conversion.

Lawson scored again for the second touchdown on a six yard run following a 46 yard drive. Willie Mesa ran in for the two-pointer.

Lawson got the final touchdown on a 75 yard scamper.

The team travels to Roosevelt tomorrow, where the 8th grade team will also compete after a one-week absence from the field.

Special Cakes

Birthday, anniversary or weddings.
Call Jimella Simpson at
495-3318 after 5 p.m.

Seals Furniture Sales and Service

720 N. Broadway
495-3190

We now have in stock television antennas made by WineGard - also t.v. wire - poles - guide wire.

Rebuilt Washers
90 day guarantee
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Dryers start at \$89.95

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1984 Ford LTD. Call 495-2761.

1977 Buick, fully loaded, good condition, \$1,800. See at Allsup's by school or call 495-4181.

1978 Ford pickup, good condition. Call 495-2605.

Business Opportunities

Established video rental business in Post. Call 806-797-3547 after 6 p.m. for more information.

The earliest known zoo belonged to Queen Hatshepsut of Egypt about 1500 BC.

J.V. Sweeps Mustangs Away Here

The Post junior varsity football team, including freshmen players, put together an impressive win here last week over the visiting Denver City Mustangs 24-14.

"This was a big win for these kids," coach Bart McMeans comments, "they have worked hard this year."

Shannon Scott picked up the first "Lope" touchdown on an 18 yard scamper at the end of a four play, 49 yard effort. Brandon Bird got the two point conversion on a sweep.

Quarterback Mike Radle found Danny Leach in the end zone for a 20 yard scoring pass for the second touchdown on a nine play, 62 yard drive. Bird took the ball in on a sweep again for the two-pointer.

The final score came at the end of a 10 play, 45 yard drive with Bird going the last three yards off tackle into the end zone. Radle pulled a keeper on the option for the two point conversion.

The team collected 242 yards rushing and 40 yards passing for 282 total yards, and held Denver City to 115 yards rushing and 56 yards passing.

The team, again including freshmen, will host Roosevelt tomorrow for a 5:30 p.m. contest. Roosevelt was unable to field a freshman team.

Matt McCook Advances to Regional Meet

Matt McCook placed fourth in last Saturday's Cross Country district meet in Lubbock, qualifying to advance to the regional competition Saturday, November 4 at Lubbock's Mae Simmons Park.

McCook will start his cross country race at 9:40 a.m.

New

Servis-Rhino
Shredders & Blades
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-- Bronco PTO
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sweeps, Shanks &
Clamps
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TREY JONES (64) stops Kenny Samaniego for short yardage during second half action last week at Denver City. Teammate Jay Whitehead (24) hangs onto Samaniego's leg for security. (Photo by Jerry Taylor)



MIKE BROGDEN (55) blocks a Mustang lineman as Darren Brown moves toward a gap. Keith Holly (75) joins in the action. (Photo by Jerry Taylor)

Hello Post!

coming in
loud and clear
with 100,000 watts
Christian Radio

KJAK 92.7
We've got the Power!

Antelopes Regroup in Search for a Play Off Position

by Wes Burnett

The Post Antelopes take off to Roosevelt Friday afternoon, aiming to regain their winning ways following the 24-0 loss at Denver City.

"We all know that we didn't play like the team we've been all season," Antelope head coach Dwayne Osborne comments, "perhaps I made too big a deal about the game at Denver City, but we just didn't play our game."

Osborne told the players Saturday morning that one set-back "won't stop us from finishing a great season."

"We've put that one behind us, we're concentrating on getting back to our game, and I believe our team will be ready Friday night," the coach adds.

Roosevelt, like Denver City, puts a group of big, aggressive and quick linemen on the field. "They are a lot better team than the record shows," Osborne says.

Defensively the Eagles are big and quick and Antelope linemen will have to be at their best if the running game is to work.

The Eagles run from a Wing T formation, running 70 percent and passing 30 percent, favoring the play-action pass.

Coming into the game with only one win this year, the Eagles have been outscored by Dimmitt 12-6, Floydada 29-8, Abilene 22-12, Slaton 41-22, Denver City 17-6 and Lamesa 29-16. The single win was a 19-16 decision over Seminole.

Denver City was surprised by the Eagles two weeks ago, and Osborne has reminded the varsity squad of what can happen if the team doesn't take Roosevelt seriously.

"We have the future in our hands," Osborne observes, "it's up to our players to take charge." Game time is at 7:30 p.m. at Roosevelt.

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Post Bold Gold Antelopes

VS

Roosevelt Eagles

at Roosevelt - 7:30 p.m. - Friday, October 27

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Wallace Lumber Co.

119 N. Ave H - 495-2835

Higginbotham-Bartlett

110 S. Broadway - 495-2080

Southland Butane

15th and Ralls Rd - 495-2159

First National Bank

216 W. Main - Member F.D.I.C. - 495-2804

H & M Dirt Contractors

Clairemont Hwy - 495-3293

Terry Tire Co.

122 N. Broadway - 495-3671

G.H. Conoly Heating and Air Conditioning

Jerry and Maxine Conoly
515 N. Ave N - 495-2332

Garza Auto Parts

110 W. Main - 495-2888

Caprock Golf Course

RFD 1 - 495-3029

Circle F Glass

132B W. Main - 495-2702

State Heating and Air Conditioning

495-2591

Jackson Brothers

Meat Packers

Bo Jackson
121 S. Ave. H - 495-3245



BOBBY BLAIR (33) provides a block for Rance Sappington (14) during third quarter action at Denver City.



SHANNON SCOTT (31) picks up another first down for the Post Junior Varsity football team during its 24-14 win over visiting Denver City last Thursday.

Mitchell Real Estate

Let a realtor do your homework

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Wayne and Margie

Carpenter

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Post Movie Magic

109 & 111 W. Main - 495-2345

The Bovaird Supply Co.

309 E. Main - 495-3521

Hudman Furniture Co.

301 E. Main - 495-2615

Garza County Medical Clinic, Inc.

William C. Wilson, M.D.

495-3576

Giles and Nelda Dalby

Pizza Hut

402 S. Broadway - 495-2844

Vyas Motors Inc.

Mike Vyas

111 S. Broadway - 495-2825

El Matamoros

701 N. Broadway - 495-3848

Rocket Motel

215 N. Broadway - 495-2883

Junior
High
Teams

at Roosevelt
Thursday,
October 26
First Game
at 5 p.m.

Combined
Freshmen and
Junior Varsity
Teams
host

Roosevelt
5:30 p.m.
Thursday, October 26

Garza SWCD Annual Report

Garza SWCD Directors

Zone 1	Ronald Thuett
Zone 2	Sam Ellis
Zone 3	Preston Poole
Zone 4	Richard Hart
Zone 5	Walter Boren

Annual Report Activities

- The Garza Soil and Water Conservation Board held 11 meetings with 90 percent attendance.
- One Director attended the State SWCD meeting held in McAllen in October.
- Two Directors attended the South Plains Association in Brownfield in August.
- The District provided book covers to local schools for the 1989 school year.

Garza SWCD 1989 Accomplishments

- During 1989 the Soil Conservation Service furnished three man years to the Garza Soil and Water Conservation District.
- Soil Conservation Service personnel of the Post field office provided services to 323 of the 553 farms and ranches in the county. There were 99 Food Security Act plans developed on approximately 27,615 acres of Highly Erodible Land in Garza County.
- There were sixteen Conservation Reserve Program contracts written in 1989 for 1,634 acres.
- The following practices were carried out in the District during the 1989 program year.
- | PRACTICE | Amount |
|----------------------|------------|
| Parallel Terraces | 38,029 ft |
| Diversion Terraces | 6,300 cy. |
| Irrigation Pipelines | 9,369 ft. |
| Ponds | 37,016 cy. |
| Livestock Pipelines | 2,648 ft. |
| Tree Dozing | 136 ac. |
| ASCS Referrals | 31 |
- The services of the Garza Soil and Water Conservation District are provided on a nondiscriminatory basis without regard to race, color, national origin, age, sex, religion, marital status or handicap.

Garza Soil and Water Conservation District Financial Statement September 1988 to August 1989

STATE FUND			
Beginning Balance			\$1,208.36
INCOME			
Technical Assistance Funds	\$3,140.00		
State Matching Funds	2,133.10	5,273.10	
EXPENSES			
Salaries	3,890.00		
Insurance	305.00		
Public Information	200.00	4,395.00	
Ending Balance			2,086.46
TRUST FUND			
Beginning Balance			\$ 725.60
INCOME			
Individual Contributions	697.88		
Conservation Reserve Program	1,015.00		
Garza County	500.00	2,212.88	
EXPENSES			
Salaries	1,292.50		
Insurance	213.00		
Windbreak Tree Program	426.12		
Area Meetings	39.00	1,970.62	
Ending Balance			967.86

**Soil Conservation
is Everyone's
Business**

First National Bank
of Post

Southland Gin Co.

Hackberry Coop Gin

Graham Coop Gin

Chaparral Restaurant

Cal-Maine Foods

Circle C Cattle Co.
Jack and Molly Lott

Bostick's Pump and
Ag. Equipment

Close City Coop Gin

Southland Hardware

The Post Dispatch