

WEST TEXAS BAPTIST

Vol. XI.

ABILENE, TEXAS, MAY 23, 1935

No. 22

H-S.U. COMMENCEMENT TO BE HELD JUNE 6

Program is Completed for Rural Church Conference, Southwestern Seminary

The program has been completed for the Country Church Conference to be held at the Southwestern Baptist Theological Seminary June 17-21. Rev. T. L. Nipp, pastor of the Elmdale Church six miles East of Abilene will be one of the rural preachers who is to appear on the program. Perhaps he has done one of the most constructive works of any rural pastor in Texas during the past two years. He will tell the conference about this work.

The Southwestern Seminary has arranged to furnish board and room for the visitors at the small rate of \$1.00 per day.

As will be seen from the program which follows, the visitors will have the privilege of attending the regular class lectures of the Seminary professors during the morning hours, and the rural conferences will come in the afternoon.

Morning Schedule

During the forenoon those attending the conference are invited to sit in on the regular classes of the summer school. The schedule of classes is printed below, for your convenience.

7:30-8:30	Christian Doctrines.....	Dr. W. T. Conner
	Ministry of Music.....	Prof. I. E. Reynolds
	Homiletics.....	Dr. Jeff D. Ray
	Religious Education.....	Miss Floy Barnard
8:30-9:30	Christian Sociology.....	Dr. J. M. Price
	Evangelism.....	Dr. B. A. Copass
	Harmony.....	Prof. I. E. Reynolds
	Doctrine of the Holy Spirit.....	Dr. W. T. Conner
9:30-10:00	Chapel—Speakers to be selected.	
10:00-11:00	Comparative Religions.....	Rev. Baker J. Cauthon
	Conducting.....	Prof. I. E. Reynolds
	Educational Arts.....	Miss Floy Barnard
	Christology of the New Testament.....	Dr. H. E. Dana
11:00-12:00	Principles of Religious Education.....	Dr. J. M. Price
	Old Testament.....	Dr. B. A. Copass
	Notation.....	Prof. I. E. Reynolds

Afternoon Schedule

From 12:00 to 3:00 is left open for rest, recreation, and fellowship.

3:00-3:45	Country Church Problems.....	V. M. McFatrige
3:45-4:30	The Country Pastor and His Community.....	Dr. Dan Russell
	Department of Rural Sociology, A. and M. College	
4:30-5:15	Special Conference Period:	
	Tuesday and Wednesday—Music for the Rural Church.....	I. E. Reynolds
	Thursday and Friday.....	J. C. Boyd, Grandview

Evening

7:15-7:30	Song and Praise.	
7:30	Address	
	Robert Williams of Golinda, J. C. Watkins of Unity, T. L. Nipp of Elmdale, Rev. Oby Nelson of Mt. Calm and others will speak.	
	Expenses: Board and room, may be had at the Seminary for \$1 per day, if desired. No registration fee.	
	L. R. Scarborough	W. T. Conner
	Jeff D. Ray	F. V. McFatrige, Committee

Am I My Brothers Keeper

JUDGE R. C. CRANE,
Sweetwater, Texas

Cain is generally recognized among Christian people as being the first man born of woman. He is also generally recognized as being one of the vilest of men who ever lived.

Being thus the first man born of woman, it is somewhat remarkable that he should have committed one of the most heinous crimes recorded, and thus started the race on a course of moral turpitude.

As the first born of his parents, according to the rule later announced and for so long prevalent, he was entitled to the birth right, and to preference in practically all things over his brother Abel. To these facts may be due his undoing, and from it we ought to be able to draw a lesson for impartiality in the family, as well as in other circles. In free America there has never been a birth right as understood and enforced in Old Testament times, but in England the essence of the rule has always prevailed, unless modified in very recent times.

Cain and Abel sought to do homage to God by offering up sacrifices to Him. At that time, there was probably no command, outstanding as to what these sacrifices should consist of. It chanced that the sacrifice of Abel was acceptable and found favor with the Lord, and that it was other-

wise with the sacrifice of Cain. The Bible does not make it clear why the sacrifice of Abel should have been favored and that of Cain found unacceptable. We are left to deduce the reasons from the facts stated.

Abel sacrificed with the blood of animals, in the manner afterwards prescribed, and followed, where the children of Israel were in close touch with God.

Abel made his sacrifice with the firstlings of his flock, but Cain made his with the fruits of the ground. It is not stated that Cain made his sacrifice with the first fruits of the ground. Therein may have been the difference in the acceptability of the two offerings.

Perhaps Abel was the more religious and devout and single minded in the making of his sacrifice. Probably he acted in heart felt appreciation of the blessings of God toward him. It is apparent that he gave unto the Lord some of the very best he had—the firstlings of his flock and the fat thereof.

With Cain it was different. It is not clear but what his sacrifice was composed of refuse and chaff from his crops. It was certainly not of the first fruits or best, else it would have so stated.

(Continued on page 2)

BAYLOR HOSPITAL HEAD WILL DELIVER ADDRESS FOR LOCAL SANITARIUM



BRYCE L. TWITTY
Superintendent, Baylor Hospital

Mr. Bryce L. Twitty, Superintendent of Baylor University Hospital, Dallas, Texas, will give the commencement address to the graduating class of the West Texas Baptist Sanitarium school of nursing. Graduating exercises will be held at the First Baptist Church Sunday, May 26, 1935, at 8:00 p. m.

During the past year Mr. Twitty served as President of the Texas State Hospital Association. During his administration much legislation was enacted to help the hospitals in the state. He is editor of the Texas Hospital Journal, conceded to be one of the finest State Journals published. Mr. Twitty is considered one of the youngest hospital administrators in America, and through his accomplishments and untiring efforts he has made himself nationally known in less than six years.

LARGE NUMBER BRAVE RAIN TO PLAN FOR DISTRICT ORGANIZATION

MEETING OF BAPTIST BROTHERHOOD FOR DISTRICT SEVENTEEN—TEXAS

Over 175 representatives of Baptist churches in this section of Texas met with the University Baptist church of Abilene at eight o'clock last Thursday and perfected organizations for the carrying on of their work.

Although it rained for more than an hour before the meeting time and continued during the evening 176 were present at a banquet, at the beginning of which Ed Shumway, of Abilene, Texas led them in a sing-song and get acquainted program. Prof. H. R. Arrant of Hardin-Simmons University made all present know they were welcome. L. P. Cook of University Church (Abilene) as toastmaster directed the ceremonies, introducing Judge L. H. Welch of Breckenridge, who spoke, urging the necessity for the laymen of Texas making plans and really getting interested as a whole, in carrying on the Kingdom work.

During the evening special entertainment was furnished by Mr. Preston, Head of the Violin Department of Hardin-Simmons University, Hill H. Grimes, also playing the violin and Miss Wilma Trpp (of Abilene) at the piano. Freddie Martin, with his accordion and Rev. Virgil Reynolds, one of our Abilene pastors, playing the piano, added most pleasant music, delighting all who heard it.

The male quartet of Hardin-Simmons University, composed of James Rodden, Payne Hatcock, James Rosser and Gordon Suits contributed harmony which was highly appreciated.

(Continued from page three)

Rev. T. Wilkinson Riddle To Make All Addresses

H-S.U. SUMMER SESSION

Registration for the annual summer session at Hardin-Simmons university is scheduled to begin Friday morning, June 7, with classes meeting Saturday, June 8, at 7:00 o'clock.

The school curriculum will include courses in all departments, with an efficient corp of teachers returning for the summer school.

Along with the regular courses of study will be offered for the benefit of the students, the riding academy, the various gym classes and the swimming club. A summer edition of the school paper, "The Brand", is to be issued for the benefit of the summer enrollees.

Special courses in both school art and public school music will be offered for the benefit of any public school teacher who desire them.

The enrollment for the vacation term is expected to be the largest in the history of school during the vacation period at the university.

GREAT DAY AT IMMANUEL

Sunday, May the twelfth, was a great day with the Immanuel Baptist Church, Abilene. At the morning hour we had a service honoring our old folks. Rev. G. B. Ely, ninety-five-year-old pioneer Baptist preacher of Clyde, Texas was the honor guest. He led in the singing of the old hymn, "Canaan Bound," assisted by his three daughters, Mrs. M. L. Nix of Ft. Worth, Mrs. Dr. A. E. Baten of Clyde, and Mrs. E. E. Kuykendall of Abilene. Brother Ely said that he learned this song at his mother's knee ninety years ago.

Following a solo, "My Mother Dear," composed and sung by our Choir Director, S. W. Jones, the pastor preached to a large group of elderly people on the subject, "Our Heavenly Home."

At the close of the services, pink rose bouquets were given to the following: Rev. G. B. Ely the oldest minister present; Brother John Lambert, the oldest layman, Grandmother Testin, the oldest mother; W. H. and Mrs. A. L. Gully, members of the longest standing, both having been members of the mission before it was organized into a church. Six other charter members were present also.

The day's services were climaxed at the evening hour by twenty-six reclamation, thirteen conversions, and eleven additions by baptism, following the pastor's sermon on the "Prodigal Son."

W. R. Derr—Pastor.

VACATION BIBLE SCHOOL

Rev. J. I. Gregory, pastor of the Highland Heights Baptist Church of Wichita Falls and assistant worker to Mr. G. S. Hopkins, of the State Sunday school department, was the guest speaker in a Vacation Bible School at Hardin-Simmons Tuesday.

The conference, beginning at 9 a. m. and concluding at 4 p. m. covered the essential features in the D. V. B. S. work. About 20 churches were represented with some 30 awards being made.

Rev. Gregory after several successful years of experience in the D. V. B. S. work proves himself a capable leader and instruction in this movement. Comparatively new in this territory, 277 were enrolled in his last school at Wichita Falls.

Howard Payne College was the host to a similar conference Wednesday.

MONTHLY S. S. MEETING

The Jones County Associational Sunday school convened in its monthly meeting at Anson Sunday afternoon, May 5.

Special music was arranged by Mr. Frederick Leake. Miss Rose Ross brought the devotional. The inspirational address was delivered by Rev. T. L. Nipp, pastor at Elmdale. All those taking part in the program were from Hardin-Simmons.

The next meeting will be held June 2.

The Rev. T. Wilkinson Riddle of Plymouth, England, will deliver the three addresses for commencement week at Hardin-Simmons university beginning with the baccalaureate and missionary sermons Sunday, June 2, and concluding with the commencement address Thursday, June 6.

For the first time in the history of the university one speaker will deliver all three addresses. The Rev. Riddle is the distinguished pastor of the George Street Baptist church in Plymouth and is a fellow of the Royal Society of Literature. This is the highest honor which can be received in the literary field in England.

"Because of the prominence of our visitor and because of his long trip we feel that we are honoring him and ourselves in naming him as our only speaker for commencement week," said Dr. J. D. Sandefer, Hardin-Simmons president.

The baccalaureate sermon will be given in the First Baptist church while the University Baptist church will be the scene of the missionary sermon. Commencement exercises will be held in the university auditorium.

Features of the week will also include the annual banquet of the alumni and ex-students association Wednesday night, June 5, and a garden party for mothers of students June 3 given by the Hardin-Simmons Round Table. The party will be held at the home of Dr. and Mrs. Sandefer. Homecoming banquet for members of the Cowgirls, university pep organization, will also be held during the week.

Following is a list of the Hardin-Simmons graduates for the Class of 1935:

Bachelor of Arts

- Idahlia Allen
- Beulah Bedford Ashford
- Mary Balch
- Robert Bassetti
- Vesta E. Boyd
- Lonnie E. Briggs
- Inee Wilson Brown
- William Burgess Brown
- Frank Ball Burriss
- Tyler Walter Cagle
- Samuel Ayres Chambers
- Mildred Irene Clark
- Robbie Crayne Craighead
- Emma Rose Crockett
- Virgie A. Cross
- Rachael Davis
- Margaret Daniel
- James Louis Desmond, Jr.
- C. Moxley Featherston
- Charles Ivan Flynn
- Marguerite Oleva Griffin
- Myrtle Eugenia Haggard
- Elizabeth Hamm
- Margaret Ingerson
- Ovesta Ellen McCleskey
- Irene Annie McCreary
- Louise McDonald
- Roye Elvergne McFarland
- Glen Henry McLaughlin
- Ella Laurine Mayes
- Irvine Warren Munn
- James Edward Neely
- Ollie Lena Olsen
- Lloyd Allen Parnelly
- Carl W. Pee
- W. B. Phipps, Jr.
- Baxter Polk
- Thomas K. Provence, Jr.
- William K. Ramsey
- Otto Crandell Rhome
- Mildred Richeson
- Will Edwin Routh
- John Paul Rudd
- Pauline Shiller
- Mary Alice Short
- Audas Richardson Smith
- Edith Florence Speck
- Maggie Elizabeth Stuart
- Vada Ellen Summers
- Jerald Dan Tarpley
- Melba Rae Thurston
- Margaret Upshaw
- Clara Lee Welch
- Newton J. Westmoreland
- Claude S. Williams
- Odel Winters

Summer Graduates

- Edna Emily Ardis
- Everette Ogborn Blackshare
- Wilson Brown
- Boyd Caffey
- Roy Davis Coles
- Guy Harrison Creighton

(Continued on page three)

DISTRICT MISSIONS

J. D. Brannon, Missionary

Pastors and Superintendents please send an offering every month for missions.

Churches that did not get an offering for Missions during April are urged to get one in during the month of May.

Campaign for West Texas Baptists

During the month of June we plan to foster a campaign for the West Texas Baptist throughout the District. We hope to get a club of at least five subscriptions in every church in the District. Many churches ought to send it to every home.

It carries the new of West Texas Baptist. It presents all phases of Denominational work. It puts forth a constant fearless effort to stem the tides of sin. Every Baptist in District 17 ought to read it every week.

The price follows:
Individual subscription \$1 a year.
Clubs of 5 or more 60 cents a year.
Begin a club today in your church.

The April Round-Up Offering

We were rather disappointed in the April Round-Up offering from some of the Associations. You will notice that Fisher and Callahan Associations did extra well. The comparative report follows:

Association	No. churches	No. churches giving	% of churches giving	Amt. of offering	Per capita gift, approx.
Cisco	39	24	62.0	\$253.85	3c
Callahan	16	13	81.2	68.11	3c
Fisher	22	20	90.9	188.48	8c
Haskell	24	5	20.8	269.97	8c
Jones	31	14	45.1	144.12	3c
Stonewall	15	7	46.6	44.44	4c
Sweetwater	35	17	48.5	446.75	5c
TOTALS	182	100	55.4	1415.72	5c

* In April, 1934, there were 63 churches made an offering which was 34%.

A Mission Offering Every Month

We appreciate the number of new churches that got in with a mission offering last month. Let me urge you to make that a part of your monthly program of work. Please

send an offering every month for missions.

Royal Ambassadors Meet June 11-14 at Leuders

The Royal Ambassadors camp is planned for June 11-14 to be held at Leuders Encampment grounds. Last year there were 250 boys present, this year there ought to be 400 or more. Let each church send a load of Junior and Intermediate boys.

DISTRICT 17 CISCO ASSOCIATION J. D. Brannon, Organizer April

Churches	Amount given to C.P.
Albany	\$ 20.80
Bluff Ranch	.....
Breckenridge	10.50
Caddo	14.80
Carbon	.....
Center	7.05
Cisco, East	19.13
Cisco, First	54.21
Desdemona	2.35
Eastland	7.00
Eolian	.....
Gorman	10.00
Harmony	.....
Hodnut Grove	.....
Ivan	2.50
Leon	1.26
Long Branch	.....
Mangum	3.19
Meriman	.....
Midway	2.50
Moran	13.75
Necessity	.....
New Hope No. 1	.....
Nw Hope No. 2	2.55
New Hope No. 3	3.65
Nimrod	.....
Olden	.....
Okra	4.00
Parks	6.45
Pioneer	4.22
Pleasant Hill	.....
Pueblo	1.25
Ranger, Central	.....
Ranger, First	.....
Rising Star	51.55
Sabanna	1.14
Staff	7.00
Unkon	3.00
Wayland	.....
TOTAL	\$253.85

(Continued on page four)

West Texas Baptist

SAM MALONE Editor and Publisher
Published weekly, on Thursday of each week, at 241 Hickory Street, Abilene, Texas, in the interest of Kingdom work in the West.

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PRESIDENT SANDEFER AND HARDIN-SIMMONS

This school year will bring to a close twenty-six years of service of Dr. Sandefer as president of Hardin-Simmons University. These have been years of tremendous import to the president, the University, the Baptist cause in general, and to the Baptist cause in West Texas in particular. It is not necessary to speak or write at length about the labors of President Sandefer. The Master said, "By their fruits ye shall know them." The Hardin-Simmons campus, with the twelve buildings valued at \$1,000,000 and an endowment of nearly that amount, together with the thousands of trained young men and women in all walks of life who have received training under this master school man, speak louder than tongue or pen could ever speak. "Prexy" has wrought well, and his friends hope that he will be spared many more years to enjoy the fruits of his labors in this great empire of the West.

SOUTHERN BAPTIST CONVENTION

We have on our desk a splendid article about the recent meeting of the Southern Baptist Convention, written by Dr. Millard A. Jenkins, pastor of the First Baptist Church, Abilene. We are holding this story until next week's issue, as we will print 1,000 extra copies of that issue, and we are anxious for a larger distribution of the information contained in the article. We also have some fine "Rambling Remarks" from Pastor O'Brien of Colorado and an article by Rev. J. J. Gentry of Lamesa on the "Rural Church." Brother Gentry has spent a useful life in the rural pastoral work, and he has some worthwhile things to say about this important work. These articles will appear next week.

SUBSCRIPTION CONTEST

Beginning June 1st Districts 17 and 8 will put on subscription campaigns for the West Texas Baptist. Watch next issue for important announcement about this campaign, and get ready to enter it. This paper is anxious to help these two districts in leading the districts of the state in our denominational work. There will also be a considerable change in the make-up of the paper next week. We are asking the pastors in these two districts to send in news items for the next issue.

GO DEEPER

By JEFF D. RAY

In I Corinthians 2:10 Paul speaks of the deep things of God. He is not referring to moot questions of theology or speculative theories about religion. He is talking about the sacred inner experience of the heart by which men enter into a deeper fellowship with God.

At I see my own poor limping life I am sadly conscious that my pre-eminent need is to go deeper with God and I suspect your heart echoes that sentiment. So far as you and I are concerned, was not Stanley Jones right when he said "We cannot go further until we go deeper"? We are hindered in spiritual progress and power because we have been playing too much on the surface of religion and have not by actual personal experience plowed deep into its heart. We have been measurably faithful and conscientious in conformity to the externalities of religion. We have graded high in what Paul called the "form of godliness" but have not made a pitifully low grade in those deeper, inner, intimate personal experiences with God that give religion its power? With the superficial spiritual experience most of us have had we have gone just about as far as we can go. If you and I as individual Christians expect to make new conquests for God we must go deeper with God. Have we come to that period of barrenness where service brings no joy and where a service rendered seems to get nowhere—accomplishes nothing? The trouble in all that realm is that our religious experiences have been to shallow—we have not gone deep enough with God.

A certain many dying said to his sons "There is a fortune in the field. Plow deep and you will find it." Thinking the father meant there was treasure hidden there, they could hardly wait till they had buried the old father to begin plowing in the field. They plowed deeper than they ever had before—but no treasure. They secured additional teams and cross-plowed, putting the plow down to the very beam—but no treasure. At length one of them said "We have plowed deep, and in order that our labor be not utterly wasted, let us plant a crop." They did and never was such a crop seen. Then the eldest and wisest said "That is what our father meant—that there is a fortune in the ground for those who plow deep". And, my brethren, let us not forget that in religion there is a spiritual fortune for those who plow deep.

Two sons of a highly honored Texas pioneer preacher drilled for oil in West Texas. They went about 3,000 feet and becoming discouraged sold out for \$1,000.00. The man who bought went 200 feet deeper and brought in an oil well that made him a fortune. For the rest of their lives they will regret that they did not go a little deeper. And as you and I approach the evening shadows of life our poignant regret will be that we have not gone deeper with God.

My brothers, the spiritual tragedy of our lives is that our experience with God is too shallow. For the sake of joy and usefulness and power, let us plow deeper.

CARELESS WORDS

"He that kindles the fire shall surely make restitution." (Ex. 22:1).

A very large proportion of the disastrous forest fires that lay waste our woodlands is caused by careless motorists who flip lighted matches from their cars as they speed along, or the still burning stubs of cigars or cigarettes. They light upon dry leaves or dry grass, and at once we have wildfire, which rages perhaps for days, burns over many square miles of lovely and valuable forest, and possibly destroys houses and human lives.

Such fires, by the way, are common in life, and they are not all confined to material affairs. Careless words and ill-natured remarks often cause horrible conflagrations in society. Sneers and ridicule, taunts and innuendoes, not to speak of more serious lies and slanders, burn for months and years, and destroy characters and happiness. We should be strenuously heedful of what we toss out of our life automobiles.—Amos R. Wells.

FEEDING THE SHEEP

Paul stressed in his interview with the elders of the church at Ephesus the pastoral duty of feeding the sheep. Our Lord did the same in his last interview with Peter. We think a fair and faithful study of the apostolic letters will show that more stress there is put upon the development of the inner spiritual life than upon efforts to win the lost, just as in the Gospels more is put on winning men. Both are essential; the order is involved in the nature of the circumstances.

And yet one needs to be careful here. He must take a comprehensive view of the teachings and tendencies that have worked among the people of God toward partiality in emphasis either on soul-winning or upon what is often called "feeding the sheep," but which may be something else. Emphasis on winning the lost itself loses content when it fails to look inside enough to see that in the revealed purposes of the Lord such effort must also have in its view the nurturing the spiritual life that is planted, or at least constructively positionize itself toward the necessity of such spiritual nurturing.

An evangelism that teaches little itself and is too contracted to see that the new life is to be nurtured, will itself be impoverished in content. At the other extreme, "feeding the sheep" by itself tends to become equally stale and unprofitable. Such "feeding" falls further from its New Testament purpose than does a church warm to win men to Christ, but knowing little how to build them in Christ. For this church is following the true light, so far as it goes. But "feeding" the flock on the provender of human wisdom means spiritual starvation.

Philosophy, politics world-running wisdom, social reform and the like, are sometimes called "feeding the sheep" by many self-saving, self-righteous churches. And raising money is called "feeding the sheep". But real feeding the sheep searchingly deals with the inner life of Christians and is also conscious of the deep spiritual need of the lost. In both cases there is consciousness of the tragic fact of sin and of men's daily need of Christ. The primary work is to preach Christ to the lost. But those who are brought to Christ are to be nurtured in Christ.

Many of our people—preachers and churches—when they were brought to consider the duty of the church and pulpit to feed and nurture the inner spiritual life, did the superficial thing of jumping all the way from efforts to win the lost to demands of converts that they show Christian maturity in the single field of activity and giving. They demand the fruits of a maturity they have not taught.

There is a whole life to be built in Christ—the inner spiritual life. If we "feed the sheep" that way—the only way revealed by the Holy Spirit—we shall by feeding reinforce at once the soul-winning and the service attitude of the self-crucified life in Christ. And there belongs giving—"this grace ALSO." It is a fruit of the Lord places it. It is a fruit of Christian maturity and not the roots from which Christian maturity draws or can draw its life.

REVIVAL IN OKLAHOMA

I just closed a good revival at First Baptist Church, Devol, Okla. The meeting ran ten days and there were 21 conversions, 14 additions to the church, 13 coming by baptism, with a large number of Christians re-dedicating their lives to the Lord.

A long drought was broken and the people were made happy. This is the third revival I have held through the years and while there were not so many saved as in past years, yet the big rain came. It always rains when I go to Devol. Some years ago I was there in a six weeks revival in which there were over five hundred saved. During that revival it rained almost every day.

I appreciate the spirit of the West Texas Baptist. Brother Malone, you are giving us a good paper and it ought to be in every Baptist home in the territory where it serves. I have open date June 16.

Woodie W. Smith.

MONTEZUMA COLLEGE SUMMER SCHOOL AND SUMMER ASSEMBLY

Our Summer School begins June 4, and continues eight weeks. Courses are offered in the four years of high school and two years of college. The State University and other leading schools of the Southwest accept our students for advanced work.

Assembly

We are establishing a great Southwestern Assembly at Montezuma to run for eight or ten weeks every summer. Our plan is to have one outstanding speaker each week who will bring two messages each day. We

DETERS WRITE FROM BRAZIL

Cuirtyba, Brazil, April 4th, 1935
Dear Mrs. Compere:

Your letter of March fifth just came and with it the check for \$4.00. We are glad that we can work here and that we have so many good friends who see the vision of the needs of men as we do and who can be our co-workers by furnishing the means to go forward. May the Master and Lord of us all bless you for your kindly sympathy and for your help financially.

We have just closed our Interstate Convention and it was the most glorious we have ever had. We had over 100 messengers from the 30 churches now in our field and the Spirit of the Lord was over us in every meeting. I will send you an account of it later in a circular letter or send it to the West Texas Baptist for publication.

I have just returned from a long trip to our Beira Mar work where the people live in stick and mud huts and sleep on the floor on a rude matting and make the fire in the kitchen on the dirt floor, letting the smoke go out through the grass roof and cracks in the wall. The giant bunch of bananas was a present from a man whom I baptized many years ago and is now on the upward road to financial and moral success. This bunch of bananas weighs 132 pounds. I have seen many great bunches of bananas but this is the largest. It was so heavy that when shipped on the train the weight of it mashed the green bananas as you see in the picture.

I send my very best regards to Mr. Compere with a hope that he may be all right when this letter reaches you.

We have just sent two of our Brazilian girls off to a school near here so they may be trained for work far out in the dark forests of Southern Sao Paulo where not one soul could read or write when we began there. One is the daughter of one of our pastors who works there and the other is a bright girl from those mountains who will go back as teacher if we can keep her in school. I wonder if some circle could give us a lift on their support for the rest of this year till their people can get in shape to take care of their expenses? I am sending you a picture of the girls with the pastor.

\$5.00 a month will keep Pedrina in school.
Thanking you for this help and deeply grateful for your sympathy and prayers, in this glorious work, I am your co-worker.

A. B. Deter.

P. S. Mr. Deter means that \$5.00 a month will keep her in school, together with what we are giving and what her people can afford to do.

May S. Deter.

Good Meeting at Leuders

The First Baptist Church of Leuders had the blessed privilege of having Bro. H. Virgil Reynolds with us for one week in a meeting to strengthen our church. Our services lasted one week: from April 28 to May 5. There were scores of rededications, one conversion and one young man, Bro. Tracy Wright, accepted the call to preach.

This writer has been in several meetings since trying to preach and hasn't had a better, more consecrated man of God with him. May the Lord give us more men of the same type of H. Virgil Reynolds.

Ray Clayton.

Pastor, Leuders, Texas.

have already secured some of the most popular speakers to be had. The regular Montezuma Assembly Week is from July 8 to July 15 this year. A more elaborate program will be carried out this week. However, I am sure you will not be disappointed in the program for any week.

There will be a registration fee each week of one dollar for adults and fifty cents for children. This admits one to all meetings, swimming pool, hot baths, tennis, etc.

Am I My Brothers Keeper

(Continued from page 1)

Perhaps he gave to the Lord what he did not need and could not use. So many people do that today; and many there be who do not do even that much; do not even divided the waste with the Lord.

Perhaps Cain's crops were short; perhaps he felt that he could not afford to give to the Lord the best or any of the best he had; perhaps he needed the best for seed; perhaps there was not enough—in his judgment—of the best, to divide with the Lord; perhaps he feared that the winter would be severe and that he would need the best and most of what he had raised to feed his flocks and

herds through a hard Winter and until grass should raise.

By way of parenthesis, the writer will say that years ago he lived a neighbor to a preacher who had members of his flock who would bring rancid butter and stale eggs to town for sale; if they could not sell these, they would bring them to their pastor's family and leave them, to be credited on pastor's salary at the top of the market for fresh produce.

But that class is far preferable to that other tribe which stays at home and withholds all support from the pastor, the church and all of its objects, because forsooth, the preacher or some member of his family may not be liked. Should we gauge our action, our conception of duty, and our loyalty to the cause of Christianity, by any such rule?

But the difference in the acceptability of the sacrifices as made by the two brothers is to be found in the difference in the moral qualities of the services as performed by them in the making of their respective sacrifices to the Lord.

Abel was evidently unselfish and devout; Cain, selfish, critical and exacting.

Abel was thankful for the blessings of God and showed it by offering up willingly the first and best he had; Cain had a recognized position as the first born, and was jealous of that position, and insisted that it should be recognized by all persons, human and divine. He looked for the Lord's approval as a matter of course. It was due to him as the first born, and like so many people today, he could not stand to have opposition, or approval withheld from him.

Abel in what he did, was actuated by a pure and upright heart. Not so with Cain. His was lip service, and rendered in all probability, with secret resentment that he had already been deprived of what would have been for him a rich inheritance, by the casting out of his parents from Eden.

He was full of envy and jealousy. He could not stand to see another do a more acceptable thing than he had done. It made him insanely jealous that his own brother should have found more favor than he had found, in the sight of the Lord. He could not stand to see his-then-only brother, and the playmate of his youth and the companion of his manhood, do a thing which, in his estimation was calculated to lessen his prestige and standing in the family. Rather than see this, he deliberated murder. Rather than see God approve the religion of his brother and leave his own service approved, he wilfully slew that brother.

That was the first murder of a human being. But gauged by the viciousness of the motives that actuated it, the selfishness, the jealousy and the self righteousness of the slayer, millions of Cains have walked and still walk the earth since that fateful day when Abel lost his life.

The Cains do not always seek to take the life of their brothers by actual violence; they sometimes murder the brother or the cause they both stand for, by starvation; by the selfish withholding of food and raiment; they sometimes kill the earthly spirit of that brother (or sister) by poisoned words from an unguarded tongue; often times they seek to kill worthy causes, that by Christian principles should have their hearty assistance, by open or secret opposition, because too selfish to assist, or because some one of whom they are jealous may be connected with the cause; killing the cause of Christ by withholding their support and sympathy and co-operation from it and its agencies, after they have at least nominally espoused that cause.

Only God can know how many worthy causes are being strangled daily; how many of God's people are being blasted in good name or fortune; how many Christian causes, worthy by every principle to receive the hearty support of Christian people, are languishing, dying or dead in the house of its friends, all because of secret motives in the breast of a Cain in camp which actuate as certainly as did those which impelled Cain sometimes unconsciously though it may be. We hear of negligent homicide as well as of willful murder.

But the main trouble with Cain was an utter lack of a sense of moral obligation. He may have been ever so resentful; ever so selfish; ever so self-righteous, and yet if he had a proper conception of his moral obligation to his brother and his Lord, his record would have been altogether different.

Distinctly, Cain's obligations were at least two-fold.

First; He had a duty to perform toward God. He owed whole-hearted and unselfish allegiance, reverence and service to Him. It was his to do unto God; to worship his maker and answer the calls of duty regardless of what his brother might or might not do, and depend on the

righteousness of the Lord for the outcome. It was not his to question the righteousness of God's judgments, but it was his to accept with becoming reverence, those judgments and to seek the cause if adverse to him.

Again, (second) he was under the distinct duty toward his brother not to do nor to suffer to be done to him, anything which (as we would modernly say) would interfere with the right of that brother, to life, the pursuit of happiness and the worship of God according to dictates of his own conscience. If he found that his brother found favor with God and that he did not, he should have known that there was a cause and have sought it out. A sense of moral obligation to his brother and his God would have pointed out the way of duty.

From no point of view was the killing of his brother calculated to remedy his situation or restore, or place him in favor with God, but on the other hand, from every point of view, if he had had a proper sense of moral obligation, he should have seen that the doing of that act would have the opposite effect.

By every law human and divine, Cain owed it to his brother to live with him in peace and harmony; to be a brother to him in truth as well as in name, and to be helpful and kind to him, and to be consumed by the gangrene of jealousy and murder, NEVER.

And yet, with all of the sermons that have been preached on the infamy of Cain's crime—and it was infamous—is there not a lesson for us to draw from it.

After we have become Christians and assumed the obligations of church membership, if we fail to help, aid and assist the carrying forward of Christ's cause by our personal and spiritual co-operation, and by our means according to our ability, wherein do we differ in principle from Cain?

Or, if we are actuated by motives of jealousy, spite, or selfishness when we oppose in church, aid society or other meeting for the good of the cause, measures for the advancement of Christianity, should we not remember Cain?

Or, if when we move to a new place, we never go to God's house; never seek the companionship of His people nor let it be known by church letter or otherwise that we have ever professed His name but nurse a grievance that we are not hunted out and wheeled into coming to church, do we display a proper conception of our obligations?

Or, if we are envious of a brother or sister, and oppose that one from unworthy motives, when engaged in a worthy cause, wherein do we differ in principle from the motives that actuated Cain?

Or, if we lose or let the rats eat our church letter, waiting for God's people to find us and persuade us to do our duty;

Or, if we refuse to pay the preacher because we do not like him or some of his ways, or some of his family; or, if we refuse to go to church or have anything to do with its work, because we heard that Deacon Smith's boy ran a horse race or played cards several years ago, wherein do we differ materially in principle from the motives that actuated Cain?

Neither crime nor wrong doing or short coming in duty appear to us reprehensible or black or heinous until we see it in another who has not our sympathy.

But murder can be committed by slow degrees; starvation can be made just as effective as the use of a shot gun. It had been Cain's duty to furnish his brother with food, if he had withheld it and thereby starved him to death, the murder would have been just as effectually committed. Indeed, the method used is not stated.

So far as we are concerned, we can kill the cause of Christ in our midst by spiritual or financial starvation just as effectually as we could kill a man with a gun.

We can kill a brother or sister—in spirit and usefulness—with a venomous tongue as surely as the deadly serpent can kill the body.

Cain utterly failed to appreciate the moral obligation that he was under toward his brother and his God, and as a consequence, being carried away by unworthy motives, became the first criminal.

If we but recognize the obligations that rest upon us as Christians, toward our brother, the cause of Christ, and toward God, we will escape the stigma that rests upon Cain.

It were well that we examine our motives for our feelings or our actions some times to be sure that the vice of Cain has not found lodgment within us.

But we should have higher and worthier motives than simply to be unlike Cain, for leading the higher, helpful spiritual life, though the example of Cain should keep us from acting unworthily.

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Ex - Students Banquet To Be Held June Fifth

Mrs. Lynn Faucett To Make Principal Address At Affair

Members of '35 Graduating Class To Be Guests Of Honor

200 Expected To Attend

Outstanding Speakers And Artists To Appear On Program

Annual banquet for alumni and ex-students of Hardin-Simmons university will be held at a local hotel Wednesday night, June 5, L. P. Cook, vice president of the ex-students association, announced yesterday.

Members of the 1935 graduating class at the university will be guests of honor at the affair. Mrs. Lynn Faucett, society editor of the Abilene Reporter-News, will be the main speaker for the program which has as its theme "Romance of Hardin-Simmons".

Executive committee of the ex-students organization in meeting here several weeks ago with the president, Solon R. Featherston of Wichita Falls, made tentative plans for the fete. Members of the committee are Bernard Hanks, Dr. D. M. Wiggins, Lacy Beckham, Will Henry Haney, and Mrs. H. A. Pender.

Program and all details of the banquet will be completed next week, Cook said. "The main idea in having this banquet is to honor members of this year's graduating class, and we sincerely hope that all of them will be present," he added. Several outstanding speakers and artists will appear on the program.

More than 200 ex-students and alumni of the university are expected to be here for the banquet which will be held the night preceding commencement exercises.

Invitations have been sent all ex-students whose addresses are known and many are expected to come from long distances.

SENIORS WIN BRAND EVENT; SOPHS SECOND

In a last minute wire received just before the Brand went to press this morning, the senior edition of the Brand was named winner of the annual Reporter-News class contest. The message was received from the University of Missouri chapter of Sigma Delta Chi, national honorary journalism fraternity, whose members acted as judges.

Editor of the winning paper was Myrtle Eugenia Haggard with Otto Rhome as business manager.

Second place went to the sophomore edition edited by Si Addington. Gaines Shults, editor of the junior paper, took third, and the freshman issue with Hoyt West as editor placed fourth.

Detailed account of the judging will be in next week's Brand.

Richardson Talks At B. S. U. Session

Newly Elected Officers To Take Charge At Next Meeting

Dr. R. N. Richardson, vice-president of Hardin-Simmons, was the principal speaker at the B. S. U. meeting Thursday night. His address centered around the theme "Realizing the B. S. U. Aim on the Campus and in the Home Community."

After picturing the campus before the B. S. U. was organized he portrayed its purpose and possibilities and urged the students to really be of value to the churches, locally and at home.

Dead Week Begins May 27; Exams To Follow On May 31

Registration For Summer Session To Open June 7

Dead week at Hardin-Simmons university will begin Monday, May 27, with examinations to follow Friday afternoon, May 31, at 1:30 o'clock. Examinations for 8 o'clock M. W. F. classes will come first with others to follow in order through Wednesday morning.

Tests for afternoon classes will be arranged by instructors. A statement from the office of the president follows:

"Examinations must be given on the day and hour scheduled and at no other time. It will cause serious confusion if teachers fail to adhere strictly to this requirement. Cases of individual students who have legitimate claims to early examination in any subject must be considered and approved by Dr. Richardson before any teacher is authorized to give such examinations. There ought to be very few such cases."

Registration for the summer session will take place Friday, June 7, with class instruction to begin Saturday morning, June 8.

Parramore Was Against Football

The late Judge J. P. Parramore, in honor of whom the Cowboy stadium and athletic field were named, was an ardent opponent of the game of football, an investigation made this week revealed.

It was during the days that the institution did not sponsor a football team that the judge was a liberal contributor to the school. The fact that he did not favor in any way the rough and tumble game for men was disregarded by school officials when an athletic field and stadium were constructed and the decision to honor the late benefactor by naming it for him was made.

School Graduates Hear Dr. Wiggins

Dean Speaks At Floydada, Ozona, Knox City, and Benjamin

Climaxing a year of not less than three out-of-town speaking engagements each week, Dr. D. M. Wiggins, dean of students at Hardin-Simmons university, will have a full schedule of engagements for the remainder of this semester.

Dr. Wiggins was guest speaker at the Pi Kappa Delta banquet in the Hilton hotel Tuesday night, and Wednesday night delivered the commencement addresses at Ozona and Floydada.

Tonight Dr. Wiggins will be the main speaker at a banquet for juniors and seniors of Wylie high school at the Y. W. C. A. building. He will give the baccalaureate sermon at Knox City high school graduating exercises tomorrow morning.

Sandefter Baccalaureate Speaker At Burkburnett

Dr. J. D. Sandefter, Hardin-Simmons president, will deliver the baccalaureate address for Burkburnett high school graduates Sunday morning, May 19.

Burkburnett is the home of Mr. and Mrs. John G. Hardin, generous benefactors of the university and whose name the school carries.

H-S. U. Male Quartet Sings In Three Towns Tomorrow

Hardin-Simmons university male quartet will appear in a series of concerts Sunday in Big Spring, Midland, and Lamesa.

While in Lamesa the quartet will give a special program at the high school senior banquet.

Edelweiss Jenkins and Elizabeth Cox were presented in junior recital Wednesday night by the Hardin-Simmons department of speech. Miss Cox and Miss Jenkins are pupils of Nena Kate Ramsey, head of the department.

Europe Leader

Marion B. McClure, conductor of the Cowboy band, will lead the organization abroad this summer when it plays in Europe and Russia.



Band Completes East Texas Trip; Returns Monday

The Cowboy band of Hardin-Simmons university will return Monday from a week's tour in East Texas where concerts were played in eighteen towns. This was the last extended tour for the famous group this semester although it is probable a two weeks' vaudeville tour in Mexico will be held prior to the European trip.

Making his debut with the band on this tour was Chief Yowlache, Yakima Indian chieftan, who is now a featured singer with the organization.

Towns in which concerts were played were Cisco, Eastland, Mineral Wells, Buckner Orphans Home, Forney, Grand Saline, Kilgore, Gilmer, Gladewater, Overton, Henderson, Gaston, Jacksonville, Arp, Rusk, Athens, and Corsicana.

Reservations for the European tour party are being received daily and indications point to a large group to accompany the Cowboys.

The Cowboys will give a concert in the city auditorium in Sweetwater Friday night under the auspices of the Sweetwater high school Hi-Y club. A barbecue will be given members of the band by G. P. Jones of Maryneal, long-time friend of G. B. Sandefter, manager of the group.

Thirteen Students In Recital Tuesday

Thirteen students of Mrs. Lola Gibson Deaton, head of the Hardin-Simmons voice department, will be presented in recital Tuesday night at 8 o'clock in the university auditorium.

Voice students to be presented are: Mildred Jenkins, Jim Wiman, Wilma Tripp, Woodrow Smith, Bill Gaddis, Ruth King, Fred Lieck, Melba Thurston, Eloise Norred, Payne Hathcock, Lois Meredith, Edith Currie, and Hallie Veck Easter.

Pupils of the violin department to take part are: Tabitha Adkisson, and Marion Bruce.

Accompanists: Ruth Scheibe, Wilma Tripup, and Mary Louise Ford.

Recital of voice soloists will be held Friday night, May 24. The group will be assisted by the Golden Girls Quartette and the university chorus.

Soloists to be presented are Ruth Schie, Luzelle Hicks, Peggy Byers, Edna Ardis, Ozell Murdock, Tabitha Adkisson, Gordon Suits, James Rodden, Charles Gauntt, and Marion Bruce.

Coach M. M. Ballard's racquet wielders renewed their habit of dominating the Texas Conference in tennis by bringing to Hardin-Simmons another conference championship this year. The climax will come on the Hardin-Simmons courts when the Cowboy doubles team meets McMurry. Willard Foster won the singles championship last week-end at Georgetown to give the Cowhands their first victory for 1935.

Mary Louise Ford, pupil of E. Edwin Young, dean of music at Hardin-Simmons university, was presented in piano recital Thursday night in the university auditorium. Miss Ford was assisted by James Rodden, voice pupil of Lola Gibson-Deaton, head of the voice department.

JAPANESE GRADUATE OF HARDIN-SIMMONS WRITES ABOUT WORK IN CALIF.

The following letter was received by President Sandefter from Paul Watanabe, who has been pastor of the Los Angeles Japanese Baptist church:

Dr. J. D. Sandefter, President of Simmons University, Abilene, Texas.

Dear Dr. Sandefter:

How are you getting along by now? Hope you are well and enjoying the good health. I suppose you are very busy now, because it is so near the commencement. Hope you will have great and wonderful commencement exercises.

I have resigned here as a pastor. I will leave here June 1st and I will travel with Mr. Y. Igaroshi, the president of "Japan Orphanage" in Gifu, Japan, where I was brought up, when I was a little boy. Mr. Igaroshi is the founder of this institution and he is still the president of the same. So he is really my adopted father, and he is here now to attend the World's Social Worker's Convention which meets on June 9th-15th in Montreal, Canada. Mr. Igaroshi represents Japan social workers, to attend this convention and he wants me to go with him, as his secretary, so I will go with him. After the Convention, we will travel all over the Eastern States, and on the way back, I may be able to come to see you and I want to visit dear old Simmons. However, I like to visit when school is going on—not during the vacation. Mr. Igaroshi and I will visit South America, New Zealand, Australia, Singapore, Hong Kong and to Japan, which will take about one year. Mr. Igaroshi is getting old and he wants me to become the president of the orphanage, but I do not know whether I shall accept the position or not. I rather preach than to do the social work. Mr. Igaroshi brought up nearly 600 children, but I am the only one become the preacher, so he is rather proud of me. Of course there are many succeeded as the business man, railroad man, educators, army and navy officers, etc., but I am the only preacher.

The purpose of our traveling in South America and the other countries, is to visit all the Japanese colonies, in those countries and preach to them. I was told that there are about 300,000 Japanese in Brazil alone, but there is no church work whatever. So I want to visit them and preach to them. Then there are some orphan children in those foreign countries, and we want to send them back to Japan to take care of them and educate them.

Well anyhow, I sure want to see you and all the Simmons friends. Please pray for me and our long journey, and after return to Japan I may be able to do a great work.

I enclosed a check for \$12.00 for my fees for this year. I wish I could send a whole lot more, but I can not. I sent a check of \$7.00 last July and I wonder whether it was accepted.

Please give my best regards to Mrs. Sandefter and all rest of your family, and also to Dr. Olsen, Dr. Jenkins, Judge Caldwell and others. I would like to write to them all, but I can not, for I am so busy now.

Yours very truly,
PAUL Y. WATANABE.

LARGE NUMBER BRAVE RAIN TO PLAN DIST. ORGANIZATION

(Continued from page 1) and enthusiastically received by the audience.

L. H. Welch of Breckenridge was elected as President of the 17th District; Tate May of Hamlin, Vice President; Harvey C. Brown of Abilene (First Church) was elected Secretary-Treasurer, and Roy Reid, Merkel, elected Assistant Secretary.

E. S. Cummings of Abilene (University church) was elected President of the Sweetwater Association, composed of Taylor and Nolan Counties; C. R. Simmons, Vice-President (from Sweetwater); Yates Brown, Merkel, Secretary-Treasurer.

Judge E. S. Cummings in a most earnest and enthusiastic manner urged those present to really put their best into this endeavor.

Doctor Tom H. Taylor, President of Howard-Payne College, Brownwood, entertained, inspired and created much interest in the minds and hearts of all who heard him, in the subject of the layman of Texas seeing after the Lord's work, which has been entrusted to him and which has long been in need of wideawake, earnest, business-like co-operation on the part of the man-power in our churches.

We feel very happy over the results of the meeting; in spite of the good rain, for which we are most grateful, the attendance was high and the results most gratifying.

Thursday night, June the thirteenth, 1935, was voted as Dad's night, at the Lueders encampment, at which time there will also be a meeting of the Seventeenth District of the Brotherhood.

Attendance: There were 21 from Hamlin; eight from Munday; four from Rotan; eight from Sweetwater; ten from Anson; Haskell four; sixteen from Breckenridge; two from Baird; Merkel seven; Clyde five and the balance from the Abilene churches.

REV. T. WILKINSON RIDDLE TO MAKE ALL ADDRESSES

(Continued from page one)
Virgil A. Cross
Annyce Belle Dalton
Paul Wendelin Davis
Rachel Davis
Leroy Raymond Grissom
Elizabeth Hanna
Mindon Garland Hannaford

Margaret Ingerson
Ruth Louise Jefferies
Albert G. Koenig
Marvin B. Leech
Martha Eleanor LeSueur
Frederick Augustus Lieck
Joe Burrell Neely
Ernest Hal Parris
Mary Pauline Patterson
William Earl Ragsdale
Vivian Mercedes Robertson
Carl O. Savage
Clyde Edmunds Smith
Cassie Turner Williams
Tom D. Wiman, Jr.
Paul DeForrest Wright
Bachelor of Music
R. L. Meyers, Jr.
Sidney Ozell Murdock
James Rodden
Master of Arts
Nora Eckols Levy

What Is That Flavor?
Dr Pepper
373 Chestnut St. Phone 6418

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Rates—Wards \$3.00 per day, Private Rooms \$5.00 to \$8.00 per day, Maternity Cases \$50.00 for ten days. Average Hospital costs for Appendicitis Cases \$65.00. Oxygen Tent \$5.00 per day plus oxygen, and reasonable Laboratory and X-Ray charges.

The West Texas Baptist Sanitarium is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Supt.

Hardin - Simmons University

Fostering the highest ideals of Christian culture and maintaining the highest standards of academic excellency, Hardin-Simmons University stands magnificently prepared to serve the youth of our great Southwest.

A STANDARD UNIVERSITY offering courses toward the degrees of Bachelor of Arts, Bachelor of Music, Master of Arts, and Master of Music. Fully recognized by the highest possible accrediting agencies.

EQUIPMENT, modern and adequate, housed in a plant of twelve buildings, assures the student of convenient and efficient facilities.

SPIRIT, born of the Frontier West, fostered by consecrated Christian Leaders, preserved by democratic students, a Spirit which has left a rich heritage with the more than 15,000 Hardin-Simmons exes.

EXPENSES at Hardin-Simmons are lower than at many other denominational schools of its rank in the state.

For Catalogue or Further Information
Address
Secretary, Hardin-Simmons University
Abilene, Texas
Jefferson D. Sandefter, LL. D. Pres.

Woman's Missionary Union of Texas, Dist. 17

W. M. U. WATCHWORD—"LABORERS TOGETHER WITH GOD." I COR. 3:9.
1935 WATCHWORD—"IN THE NAME OF OUR GOD WE WILL SET UP OUR BANNERS." PSA. 20:5.

OFFICERS
 Mrs. R. M. White, 1443 Ambler, Abilene, President
 Mrs. H. J. Hanks, 1941 Cedar, Abilene, Treasurer
 Mrs. H. J. McArdle, Cisco, Recording Secretary
 Mrs. Ralph St. John, Wooten Hotel, Abilene, Corresponding Secretary

METHODS AND FINANCE COMMITTEE
 Mrs. H. J. Hanks, 1941 Cedar, Abilene
 Mrs. D. W. Arnette, 2165 Swenson, Abilene
 Mrs. W. C. Ashford, 1234 Amarillo, Abilene

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 Cisco, Mrs. George W. Thomas, Ranser

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 Missions, Mrs. Ed Ebb, Swenson, Texas
 Miss. Study, Mrs. J. E. Burnam, 1141 Grape, Abilene
 Per. Service, Mrs. J. R. Burnett, 1501 Ave. D., Cisco
 Education, Mrs. N. A. Moore, 1701 Sandefer, Abilene

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 Cisco Association, Mrs. J. L. Roden, Gorman
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 Jones Co. Ass'n., Miss Lilia Penick, Lueders
 Stonewall Ass'n., Mrs. Reece Ward, Swenson
 Sweetwater Ass'n., Mrs. C. M. Caldwell, Abilene

Please send all communications to this department to Mrs. E. B. Atwood, 2110 Grape Street, Abilene, Texas.

REPORT OF DISTRICT TREASURER FOR YEAR ENDING APRIL 15, 1935

The following totals are compiled from the fine report presented by the district treasurer, Mrs. H. J. Hanks, at the annual meeting at Cisco. Gifts of young people's organizations are included.

Co-operative Program, \$1,686.55; Lottie Moon Christmas Offering, \$1,936.36; Annie W. Armstrong Home Mission Thank Offering \$797.26; State Mission Week of Prayer \$295.38; B. O. H., cash \$955.45, Boxes \$1,581.08; Graduate, \$29.71; Ministerial Relief, \$11; Old Ministers' boxes and cash, \$180.85; Missionary boxes \$43.09; Associational Missions, \$879.57; City Missions, Mexican, Sunshine Nursery, \$170.86; Charity, \$805.08; Miscellaneous, \$1,075.60; Dist. and Ass'n. Expense Fund, \$254.74; Scholarships, \$228.15; Mary Hardin-Baylor, \$313.70; Hundred Thousand Club \$523.60; Local Church \$22,705.03; Building Fund, \$1561.33; Lueders Encampment, \$81.74; Lueders Bonds, \$34.50; Sheets to S. W. Tr. School, \$9.85; W. T. B. Sanitarium cash, \$484.63, boxes \$208.24; Missionaries' salaries, \$1342.73; Foreign Missions, \$35.87; Margaret Fund, \$5; Education Foreign Student, \$24.15; Relief and Annuity, \$22.85; Love Gifts, \$48.84; Young People's Work, \$60.00; Hardin-Simmons university: Debt-paying Fund, \$325.72; Other Funds, \$385.90; First Baptist Loan Fund, \$227.79; Silver Anniversary Fund, \$311.07; Rupert N. Richardson Fund, \$80.75; Haskell Ass'n. Fund, \$31.60; Total to Hardin-Simmons, \$1362.83; Grand Total, \$39,655.46.

METHODS AND FINANCE COMMITTEE REPORT FOR 1935-1936

Recommendations of Methods and Finance Committee of District 17, of Texas W. M. U.

Read and adopted at 27th Annual Meeting, Cisco, Texas.

I. (1) We recommend that the associational auxiliary presidents, in consultation with their society presidents, set the goal for their co-operative program for their respective societies, urging that each Woman's Missionary Society keep a careful record of amounts contributed, marking same month by month on point 3 on the society Standard of Excellence.

(2) We further recommend that each society shall endeavor to give a 10 per cent increase over the amount given last year to the co-operative program.

II. We urgently recommend that each local and associational treasurer fill in space on quarterly report blank the amount given to the co-operative program during the quarter by her W. M. U. This information may be obtained from the church treasurer.

III. (1) We recommend that the District Chairman of Benevolence urge her associational chairmen to secure the co-operation of the women in the Baptist Churches in their associations to take a free will offering, with a goal of \$1.00 per member, if possible, on Mother's Day, this fund to be used for charity work in the West Texas Baptist Sanitarium, Abilene.

(2) We recommend further that under the direction of the District Chairman of Benevolence each associational auxiliary continue to set apart two months of the year, according to convenience, in which to prepare and send needed groceries and linens to the West Texas Baptist Sanitarium, Abilene.

IV. (1) We recommend that District 17 give \$375.00, one and one-half gift-scholarships to Southwestern Training School, Seminary Hill and that we include in this amount the scholarship money (\$139.00) now on hand.

(2) Further we recommend that this scholarship be given to a girl living in District 17, preferably a Hardin-Simmons graduate, or a Margaret Fund girl.

V. We recommend that all associational auxiliaries having unpaid apportionments strive to pay them in full by May 15, 1935, and that all cash received over and above said apportionments be applied on Southwestern

Training School Scholarships.

VI. Again, we recommend that the District continue the \$14.00 apportionment for the Texas Bible Scholarship for Louisville Training School.

VII. We recommend that the District accept the \$100.00 apportionment for the Education fund for Foreign Students.

VIII. We further recommend that stress be placed on the payment of 50c per member, if possible, for the District and Associational Expense Fund, the amount to be divided one-half for district expenses and one-half for associational expenses, this to be paid in October and February.

IX. We recommend that the expense of the District Young People's Leader and stewardship awards continue to be paid from the District Expense Fund.

X. We recommend that the two associations that have not created special funds for Hardin-Simmons University make an effort to do so during the year, these funds to correspond to the Memorial Fund of Sweetwater Association, Blanche Rose Walker Fund of Jones, Hardin-Simmons fund of Stonewall, Floy Hawkins Fund of Haskell, and Rupert N. Richardson Fund of Cisco Association.

XI. We recommend that the local Missions Chairmen strive to enlist every member of the W. M. U. in contributing to the 100,000 Club.

XII. We again call attention to the recommendation which has been previously passed that the district president, in whose district the encampment is located, will be responsible for the program of the W. M. U. in said encampment.

XIII. We recommend that camps be held at Lueders Encampment grounds during the summer for the Young People's organizations. The R. A. Camp, June 11-14; The Y. W. A. Camp July 25, 26, 27.

XIV. Since the West Texas Baptist has offered to the women through its columns all the space necessary for the promotion of their work in the District, and has offered an attractive subscription club rate of only five cents per month for the paper (ten or more members to a club), we recommend this offer be accepted; and that efforts be made to organize subscription clubs in each of the local societies in the District, under the direction of the Periodicals Chairman in each local society. We also urge that societies take advantage of this means of giving publicity to their women's work by sending in regular reports to the paper.

XV. We recommend that June 4 be set aside as a Day of Prayer with program and contributions for the beneficiaries of the Relief and Annuity Board, the first \$300 of said gifts to be designated for Miss Mina S. Everett.

XVI. We urge that offerings taken during all weeks of Prayer and the day of prayer for Ministerial Relief be sent direct by the local society Treasurer, to State W. M. U. Treasurer, Mrs. Olivia Davis, 705 Burt Building, Dallas, Texas.

XVII. We recommend that District 17 assume the payment of \$25.00 to be used in buying graduation clothes for one Buckner Orphans Home graduate.

XVIII. We recommend that each local society study, as soon as possible the new, "Things We Should Know," together with the Southwide W. M. U. Year Book.

XIX. We recommend that District 17 pay expenses of President, Mrs. R. M. White, to Southern Baptist Convention. Amount not to exceed \$50.

Respectfully submitted,
MRS. D. W. ARNETTE,
MRS. H. J. HANKS,
MRS. W. C. ASHFORD.

BENEVOLENCE REPORT FOR QUARTER ENDING MARCH 31

Callahan Association—B. O. H. 1 off. Not valued. Chairman—Mrs. W. E. Faires, Cisco, Route 4.
 Cisco Association—B. O. H. 1 off 11.30; 4 boxes 74.85; W. T. B. San. 1 box not valued; beneficiary 3 offs 27.10, 4 boxes 21.15. Chairman—Mrs. Graton Adams, Okra.
 Fisher Association—B. O. H. 2 offs, not valued; San. 1 box 15.20. Chair-

man, Mrs. Emery Scott, Rotan, Rt. 1.
 Haskell Association—B. O. H. 1 off. 25.00; 1 box 10.50. Chairman—Mrs. D. Scott, Haskell.
 Jones Association—No. talks 2; B. O. H. 3 offs. 37.82, 1 box 5.00; San. 1 off. 175, 2 boxes 18.90; beneficiary 2 offs. 2.50. Chairman—Mrs. Ralph Herrick, Lueders.
 Stonewall Association—No. talks 2; B. O. H. 1 off. 2.50, 1 box 5.00; San. 1 off 2.25, 6 boxes 20.55; beneficiary 1 off 2.50. Chairman—Mrs. Guy Southern, Swenson.
 Sweetwater Association—B. O. H. 2 offs. 22.52, 2 boxes 26.00; San. cash 30.74, 5 boxes \$69.23; beneficiary 1 box 5.00. Chairman—Mrs. W. F. Joiner, Tye.

Respectfully submitted,
Mrs. Geo. L. Paxton,
Chairman, Dist. 17

DISTRICT MISSIONS

(Continued from page 1)

CALLAHAN ASSOCIATION

April

V. W. Tatum	
Clyde	
Churches	Amount given to C.P.
Admiral	3.90
Antioch	
Atwell	4.50
Baird	14.88
Belle Plains	1.00
Clyde	8.85
Cottonwood	4.40
Denton Valley	
Dressy	
Dudley	2.83
Eula	2.00
Oplin	7.75
Putnam	5.50
Potosi	5.00
Scranton	2.50
TOTAL	\$68.11

J. Howard Williams.

FISHER ASSOCIATION

April

D. G. Reid	
Roby	
Churches	Amount Given to C.P.
Barren View	1.00
Bethel	1.30
County Line	
Cross Roads	1.00
Cannon	3.30
El Paso	2.06
Highland Home	4.00
Hitson	4.00
Liberty	
Longworth	4.35
McCauley	32.87
Newman	3.06
North Roby	2.55
Plasterico	7.25
Pleasant Valley	15.50
Pledger	1.00
Roby	16.55
Rotan	53.05
Royston	14.00
Sardis	8.00
Spring Creek	3.64
Sylvester	10.00
TOTAL	\$188.48

HASKELL ASSOCIATION

April

Churches	Amount given to C.P.
Bethlehem	
Brushy	
Cottonwood	
Curry's Chapel	
Gauntt	
Gillespie	
Grace	
Goree	
Haskell, First	138.01
Howard	
Knox City	27.62
Mundy	9.79
New Hope	
O'Brien	
Pinkerton	
Post	
Rockdale	
Rochester	51.08
Rule	43.47
Smith Chapel	
Sweet Home	
Tanner Point	
Weaver	
Weinert	
Weston	
TOTAL	\$269.97

SWEETWATER ASSOCIATION

Dr. N. A. Moore

Abilene

Churches	Amount Given to C.P.
Abilene, Calvary	\$ 10.50
Abilene, First	272.79
Abilene, Immanuel	3.00
Abilene, South Side	26.09
Abilene, Sunset	6.31
Abilene, Trinity	
Abilene, University	4.95
Blair	
Blackwell	
Buffalo Gap	7.64
Caps	12.00
Calvary	
Colony Hill	
Dora	
Elm Dale	9.50
Hamby	
High Point	
Lawn	
Mary Neill	
Merkel	8.00
Mt. Olive	
Mt. Pleasant	
Moro	
Neill	1.85
Nolan	
Ovalo	
Salt Branch	3.85
Shep	12.00
Sweetwater, First	50.00
Sweetwater, Lamar St.	7.27
Stamper	
Trent	5.00
Trent	5.00
Tuscola	
Tye	6.00
View	
TOTAL	\$446.75

JONES ASSOCIATION

L. A. Doyle

Anson

Churches	Amount Given to C.P.
Amity	
Anson	41.08
Avoca	
Bethel	
Boyd's Chapel	2.00
Compere	
Corinth	2.33
Delk	
Dovie	
Fairview	8.64
Flat Top	
Friendship	
Golan	
Hamlin	
Hamlin	25.00
Hannah	1.00
Hawley	4.65
Hebron	
Hodges	
Lueders	
Mt. Pleasant	
New Hope	
Noodle	9.65
Nugent	
Oak Grove	
Prairie View	
Shiloh	3.00
Stith	10.00
Riverside	
Truby	2.70
Tuxedo	20.00
Stamford, (Coop. Mem.)	
Stamford, Westside	11.07
TOTAL	\$144.12

STONEWALL ASSOCIATION

April

J. S. Tierce	
Aspermont	
Churches	Amount Given to C.P.
Aspermont	\$ 14.19
Bulah	
Centerview	2.30
Clairmont	7.00
Girard	
Jayton	2.00
Johnson Chapel	4.75
Mt. Olive	
Mt. View	
Old Glory	
Oranna	
Peacock	2.70
Salt Flat	
Swenson	11.50
Valley View	
TOTAL	\$ 44.44

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