

WEST TEXAS BAPTIST

Vol. XII.

Sam Malone, Editor and Publisher
Abilene, Texas

ABILENE, TEXAS, JANUARY 2, 1936

John R. Hutto, Associate Editor,
Big Spring, Texas

No. 4

Dr. W. T. Conner, Seminary Professor Will Teach Book of Philippians at Retreat

Dr. W. T. Conner, professor in the Southwestern Baptist Theological Seminary of Fort Worth, is to be one of the teachers for the Pastor's Retreat to be held for Districts 17 and 8 at University Baptist Church, Abilene, January 13-17. Dr. Conner, who grew to manhood in the Caps community near Abilene, was licensed by the Caps church. Some of his early literary training was at Hardin-Simmons. Dr. Conner will teach the book of Philippians.

Other prominent speakers and teachers are being secured for the retreat, and pastors and other workers from districts 8 and 17 who attend the meeting will receive real spiritual and mental feasts.

Bed and breakfasts will be furnished the visitors, as is usual at these retreats, and University Church, in co-operation with the other churches in the city, will do their best to make the stay of our visiting preachers both pleasurable and profitable.

Missionary J. D. Brannon of District 17 and Willis J. Ray of District 8 are co-operating in securing suitable speakers and teachers for the retreat.

Plans are being made to care for a large attendance from both of these districts.



DR. W. T. CONNER
Bible teacher for District 8-17 Pastors' Retreat.

DEDICATION-MISSIONARY SERVICE WITH ELMDALE CHURCH NEXT SUNDAY

The Elmdale Baptist Church will be dedicated Sunday morning, January 5. The dedicatory sermon will be preached at the 11 o'clock hour by Rev. Blonnye Foreman, returned missionary from Brazil.

At 2:30 in the afternoon Blonnye will tell of the mission work of interior Brazil where he has labored for the past several years. Our church has been sending money to this field for three or four years, and naturally the membership will be interested to know about the work first hand.

Rev. John G. Moore, pastor of the Colonial Avenue Baptist Church of Dallas and a former pastor of the Elmdale Church, will preach at the evening hour.

All former pastors of the church, and all former members and friends are cordially invited to enjoy the day with us.

Special music has been arranged for each of the services. Lunch will be served at the church.

Rev. T. L. Nipp is pastor of the church, and has led the membership in a great way in securing the 17 room church building and five room parsonage, free of debt. The membership has had a mind to work and to follow his leadership.

Mr. Walter Jackson, who for several years was educational director of the First Baptist Church, Abilene, has recently accepted a position as pastor's assistant of the First Baptist Church, Houston. Since leaving Abilene Mr. Jackson has been pastor's assistant of the South Main Street Church, Houston.

THREE BTU DISTRICTS PLEDGE ATTENDANCE OF 7,000 FOR CONVENTION

West Texas BTU leaders are already at work on plans to make next year's State BTU convention, which is to meet with the First Baptist Church, Abilene, one of the very best. The district missionaries of the three districts surrounding Abilene have already pledged Secretary T. C. Gardner an attendance of 7,000 for the convention which meets next year on Thanksgiving Day and the two days following.

The attendance goal for District 17, J. D. Brannon, missionary, is 4,000. District 16, J. P. King, Brownwood, missionary, has set its goal at 2,000, and District 8, Willis J. Ray, Big Spring, missionary, has an attendance goal of 1,000.

Commenting on the fine spirit shown by these missionaries, Secretary Gardner says: "I believe that those districts will reach their goals and if so you will readily see that we will have 7,000 people there from the three districts surrounding Abilene."

The BTU convention in its annual session at Dallas last Thanksgiving had an attendance of over 10,000, which was a record for attendance on any religious group in the South.

(Continued on Page Four)

Old Year Good Bye

H. W. Ellis, Humboldt, Tenn.

Good bye, Old Year, I hate so much to see you go.
You've been so good and kind through all your day
That when the time now comes to say farewell to Thee
I would that you might linger still today.

To me you've brought your treasures rich and rare, Old Year;
Good health and happiness and friends each day.
And as in memory I live with Thee again,
I'm richer far because you've passed my way.

'Tis true sometimes the shadows came with Thee, Old Year,
The breaking storm, the heartache and the pain.
But these like drifting clouds at night have passed and gone,
And I am wiser, stronger since they came.

I bring Thee gratitude for all you've meant, Old Year,
For passing storm, for laughter and for sigh;
For rifted clouds, for pain, for breaking light—
To Thee, Old Year, as passing friend, good bye.

District Eight Will Conduct Sunday School Enlargement Campaign Led by Hopkins

WILLIS J. RAY
Missionary District 8

State Sunday School Secretary G. S. Hopkins will be with us in a district wide Sunday School Enlargement campaign from February 16 to 23rd. It looks now like at least 70 of our 81 churches will enter the campaign. This is not just a study course week, but an enlargement campaign where every church will enlarge their vision by taking a census, enlarge their organization to meet the needs of their fields, enlarge the compassion of the church to win the lost, enlarge the desire of the teacher to be a better Bible teacher and enlarge the knowledge of every Sunday School worker by studying methods and enlarge the Sunday School attendance by visitation.

Twenty-nine of the 83 churches in the Mitchell-Scurry Association have already expressed their intention to co-operate with Bro. Hopkins and the other churches in this district move. Bro. Hopkins plans to bring 60 trained consecrated workers from our colleges to lead in the various churches and seven other workers to lead in the seven larger churches. The campaign is district wide with day meetings being held in each association, therefore there will be three associational leaders directing the campaign.

Mr. J. W. Lites, assistant to Mr. Hopkins will direct the work in the Big Spring Association, Mr. J. D. Brannon, missionary of district 17, will direct the work in the Lamesa Association, and Mrs. Annie Going Taylor or Brother Hopkins, or the missionary, will give direction in the Mitchell-Scurry Association. Brother Hopkins, however, will direct the whole campaign over the district and visit as many churches during the week as is possible to do so and also speak at the day meetings.

If you have a preference in the worker to work at your church please notify Brother Hopkins or the missionary at once, otherwise a worker will be assigned to your church that the committee in charge thinks is best fitted and can best serve your particular church. The only expense the church will be out in using a college worker will be the traveling expense and entertainment of the worker while on the field. However, any church can give a donation to any worker if they so desire. The smallest church can feel free to use a worker even though you might not be able to raise but \$2 or \$3 on expense as the workers will balance up the expenses by coming together and sharing expenses according to offerings from churches. This enables the stronger church to help the weaker church. We hope that every church will enter the campaign and that every church will use an outside worker as a new voice can best carry out the plans as offered by Brother Hopkins.

Districts 8 and 17 are joining together in the regional retreat this winter and the same will be held at the University Church, Abilene, Jan. 13-17. It is hoped that every pastor in the district will do his best to be present. This retreat is for Bible study, fellowship, inspiration and prayer and we all stand in need. Bed and breakfast will be furnished so the expense will be very nominal. The retreat will start at 2 p.m. on Monday the 13th, and close out at noon on Friday the 17th.

Rev. Murray Fuquay has been called to pastor the Looney and Fluvanna churches in the Mitchell-Scurry Association. Brother Fuquay is not a new pastor in the district as he was formerly pastor at Westbrook and served last year as Chalk in the Big Spring Association.

SOUTH BRAZIL WORKERS PRESENT PAGEANT TO LARGE CONGREGATION

By Harley Smith

Last Sunday, November 3, was a high day in the life and history of our Esperanza Baptist Church in Porto Alegre. The Sunday School in the morning was well attended. This, too, in spite of the constant opposition and oppression of the persecuting elements.

The B. Y. P. U., under the leadership of Miss Thelma Frith, gave a splendid program at the evening hour, "The Challenge of the Cross." All through the program one could notice the marvelous effect on the congregation. Many were intensely silent, other were weeping and some sobbed audibly. When the invitation was given for interested ones to accept Christ some ten or twelve came forward. Three of these were candidates for baptism, two of which were accepted, one waiting until a later date to be baptized. Others will come later. Plans are being made to give this program in other places. Please (Continued on page four)

CHURCH MUSIC GROUP HOLDS CONFERENCE WITH SOUTHWESTERN SEMINARY

The Southwest Baptist Church Music Conference met for its third annual session at the Southwestern Baptist Theological Seminary in Fort Worth, December 16 and 17.

Monday Morning Session.

After the song, "Faith of Our Fathers," led by Harvey McGraw, Rev. W. E. B. Lockridge of Terrell, conducted the devotional.

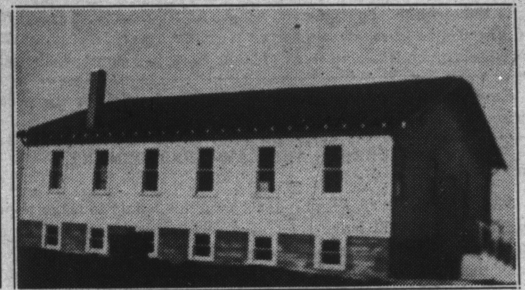
Rev. P. F. Squires, pastor of Gambrell Street Baptist Church of Fort Worth, said some words of welcome, after which Mr. Tommy Godfrey of Houston led in a song service and also rendered a solo.

Professor E. O. Sellers of our Baptist Bible Institute of New Orleans led a conference on "Church Music Leadership."

Professor I. E. Reynolds led a conference on "Music and Worship," which was followed by an inspirational address from Professor E. O. Sellers.

(Continued on Page Four)

Andrews Church and Pastor



REV. O. C. CURTIS
Pastor Andrews Baptist Church.

MIDLAND CHURCH WILL CELEBRATE ANNIVERSARY IN A WEEKS PROGRAM

The golden jubilee celebration of the First Baptist Church, Midland, will be observed in an elaborate program beginning January 7 and continuing through January 12, according to an announcement by Pastor Winston F. Borum.

Dr. M. E. Dodd of Shreveport, La., will speak each evening during the week. On January 10 an all-day program will be held. The morning service will be devoted to reminiscence, with Rev. L. R. Millican, veteran preacher of the far west, the principal speaker. For over 50 years Brother Millican has done mission work in the west and he lead in the organization of the Midland church and was one of its earliest pastors. At the noon hour a picnic lunch will be served.

Dr. J. Howard Williams will be the main speaker at the afternoon program, his subject being "World-Wide Missions." Dr. Dodd will give a travelogue of his trip around the world.

A "history room" will be arranged in which old documents, pictures, and interesting relics of the last 50 years will be displayed under the direction of Mrs. J. H. Barron. Mrs. Barron is the only surviving local charter member of the church. Her son, Elliott H. Barron, is chairman of the board of deacons and editor of the Midland Reporter-Telegram.

The Sunday services will be conducted by the pastor. At the morning service his subject will be "Building for Christ," and the evening subject will be "The Triumphant Christ." At the morning service the members are expected to bring a love offering of fifty-pennies, nickels, dimes, quarters, half dollars, dollars—to be applied on the building fund.

WIFE OF BIG SPRING PASTOR LOSES MOTHER

Pastor W. S. Garnett and wife of Fourth Street Church, Big Spring, were called to Mounds, Texas, last week on account of the sudden death of the latter's father, M. O. Draper. Rev. H. C. Reddock filled the pulpit at Big Spring for Brother Garnett last Sunday. Our sympathies and prayers go out to this good pastor and his family in this hour of bereavement.

Dr. Millard A. Jenkins of the First Baptist Church, Abilene, is to be with Pastor C. M. Rock and the First Southern Baptist Church, Phoenix, Arizona, in a meeting beginning January 18.

ANDREWS PASTOR IS ORDAINED BY WORKERS AT CONFERENCE MEETING

J. J. Gentry

As it has been several months since there has appeared any news notes from the Lamesa Association, I decided to scribble a few words.

The Workers Conference for the Lamesa Association met December 12, with Pastor O. C. Curtis and the church at Andrews. The day was a great day, as was expressed by every one present. In the afternoon the pastor, Brother O. C. Curtis, was ordained to the full work of the ministry, Brother E. H. Cole of Lamesa preaching the ordination sermon. The writer of the notes lead in the examination. Brother Ben Ferguson gave the charge, and Brother Whately prayed the ordination prayer. Brother Curtis has done a remarkable work since coming to Andrews. He found the church dead and out of business when coming there. A meeting was held and the church revived. Since that time 125 members have been added to the church, a beautiful church building has been erected, the church and pastor supporting the whole program. The church now has about 91 members. There is a great future for the church, and the pastor is loved by the whole church as well as every one in the town.

The church at Woody, eight miles north of Lamesa, has called Brother Waldrop as pastor, and as for as I know, every church in the association has a pastor.

The intermediate B. T. U. of the Five Mile Church has fixed up the pastor's study as a Christmas present for which we are grateful. We have four B. T. U.s in our church doing good work. Our adult B. T. U. under the leadership of Brother West, is doing extra good, and it is all because of his ability as a teacher as well as his good Christian life.

The building of the New Home Church was dedicated free of debt last Sunday the 15. This is one of the smaller churches of the association, but one of the greatest in spirit.

Every church in the Lamesa Association was in on the fall round-up. However, one church sent their money to the wrong place, which caused them to fail to be counted.

The next Worker's Conference will meet with Pastor LeRoy Smith and the Midway Church.

HOBBS, N. M., PASTOR IS SERIOUSLY BURNED

Rev. John W. Williams, pastor of the First Baptist Church, Hobbs, N. M., was seriously burned in an explosion of carbide gas at his home in Hobbs a few days ago. According to the Baptist New Mexican, Brother Williams struck a match to light the carbide light. The room was filled with escaping gas and an explosion followed. His clothing were almost burned from his body before he jumped into a tank of water. His upper and lower limbs were burned badly as well as across his chest and abdomen. He was carried to the Hobbs hospital where it is reported he is improving rapidly. Brother Williams is a graduate of Hardin-Simmons and the Southwestern Seminary, and has spent most of his ministerial life in New Mexico since his graduation.

Rev. W. R. Derr, for several years pastor of Immanuel Baptist Church, Abilene, has been called as pastor of the church at Ralls, and he is moving on the field. Rev. R. E. Harrison, who has been pastor of the Ralls Church for several years has gone to Byers as pastor.

West Texas Baptist

SAM MALONE Editor and Publisher
JOHN R. HUTTO, Big Spring Associate Editor

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THE LINDBERGH AND LAW ENFORCEMENT.

The departure of Charles Lindbergh and his family to make their home in England will make a lot of Americans wake up and do a little thinking. We have always boasted of America as being the land of the free and the home of the brave. The history of our country has indeed been a great one of which most real Americans are justly proud. But the America of the past will not suffice for the America of today. As we scan the pages of history we find that practically all great world powers were at one time great and mighty nations. If they had not been they would not have carved such pages in the annals of time. The trouble has been after they became wealthy and mighty and great, the foundation structures were gradually undermined by greed, graft, lawlessness and immorality, and these conditions soon led to their downfall.

It is generally conceded today that the United States, with all her boasted wealth and power, has more crime and lawlessness and graft than any other nation on earth, civilized or uncivilized. There seems to have arisen in the minds of American citizens an almost total disregard for law and order. Every day and every hour in almost every place laws are being flagrantly violated and scarcely a hand of the law is being raised to check this condition. If the law does get in motion it is hard to get a jury to convict, and when this is done there are so many technical loop-holes in the laws that it is hard to bring a criminal to justice and meet out punishment to him.

Yes, the Lindberghs have gone. They have sought a haven in a country that does not compromise with crime and disorder. We would not debate here the wisdom of their going, but we would hope that the occasion of their going will make America stop and think.

A JOKE ON PROHIBITION.

The last legislature called in special session by Governor Allred to pass suitable laws regulating the liquor traffic in Texas was said to have been a "dry legislature." This may be true, but if it is these dry certainly went to sleep on the job and allowed the wets to put one over on them that makes the driest of Texas territory as wet as the Atlantic ocean. An Associated Press dispatch under date line of December 28 and published by the Dallas News and other dailies, tells the story of how the new law works. Here it is:

The Dallas News says "the comic opera air surrounding the prescription phase of the Texas liquor law reached its merry climax in Dallas Saturday when a night club, located in a dry precinct, applied for and received a drug store medicinal prescription liquor permit."

The story says patrons of the club on the Fort Worth pike were freely sold liquors tonight by the "drug store department" amid gay music and revelry. Each customer's name was duly written into a prescription bearing the signature of a physician.

Cost of the permit was \$50 as compared to \$500 for either a package store or medicinal permit in wet territory. Sales after midnight and on Sunday, forbidden to package stores, are allowed medicinal permit holders on account of the emergency nature of their business. Holder of such a permit also may sell beer and wine on the premises, which a package store may not do.

The News says petitions for a local option election in technically dry Oak Cliff were suddenly withdrawn from drug stores and bars there after an attorney advised "drug store" owners:

"What do you want an election for? If the precinct goes dry they'll tighten up to where you can't sell anything. If it goes wet it will cost you \$500 instead of \$50 to operate."

According to the above, any drug store in dry territory can secure license to sell prescription liquor for \$50, where in wet territory the same drug store would have to pay \$500 for license to do business. Heretofore, a whiskey prescription cost an ailing customer \$3, while under the new law it costs him one dime. Under the old law the doctor was limited in the number of prescriptions he could write, now he is unlimited. All the thirsty, "ailing" customer has to do is to walk into the drug store, stating that he is somewhat ailing and needs some whiskey. The druggist is allowed to keep an unlimited number of prescription blanks on his desk, signed by a physician. The customer pays his dime, signs the prescription, which is then counter signed by the druggist and the liquor is handed out.

A few days ago, press reports state that the Dallas County Medical Association resented the insinuation that doctors of that city were signing whiskey prescriptions promiscuously, and stated further that any physician caught doing this would be dealt with by the association.

In regard to this law we are not blaming the druggists and the physicians so much as we are the legislative body in passing such laws. They have invited the drug stores in dry territory to become saloons and the doctors may become a party to the business.

It might be a good idea, as this is election year, for the good people of Texas who resent such legislation, to find out just how their representatives, so-called dry, voted for this law.

CHRISTIAN EDUCATION

The foundations of life are laid in the spiritual man, far beneath the physical or the mental exteriors. There may be power in the physical and ability in the mental, but the motive power that directs the forces and determines the goal of the man is found in the spirit.

This is the thing that makes Christian education so indispensable. If the spiritual man is not rightly educated the entire man may be

THE NEW LIFE FOR THE NEW YEAR

Life is a journey.
I will live it trustingly.
"Though I walk through the valley of the shadow . . . I will fear no evil, Thou art with me."—Psalm 23:4.
Life is a task.
I will live it obediently.
"We keep his commandments and do those things that are pleasing in his sight."—1 John 3:22.
Life is a mission.
I will live it helpfully.
"Be kind to one another, tenderhearted, forgiving one another."—Eph. 4:32.
Life is a contest.
I will live it earnestly.
"Watch ye, stand fast in the faith, quit ye lie men, be strong."—1 Cor. 16:13.
Life is a battle.
I will live it courageously.
"Be strong and of good courage; be not afraid: for the Lord thy God is with thee."—Joshua 1:9.
—Frank Ellsworth Bigelow (Copied).

wrecked. A drunk engineer may easily wreck the most powerful locomotive. The spiritual man is the engineer of the life.

As evidence of the value of Christian training it has been shown that a far greater proportion of graduates of Christian colleges attain success than do the graduates of non-Christian colleges. Eighteen of the 20 presidents of the United States who received college training attended Christian schools. A great majority of the senators of the United States who were college trained attended Christian schools.

The success of ministers' sons shows the value of the Christian training which they receive constantly in home and church as well as in Christian schools. It is said that there are about the same number of bankers' sons and ministers' sons in the United States, and that among the ministers' sons there are five times as many millionaires as among the bankers' sons. Religious training, the education of the spiritual man, increases business efficiency.

Ministers' sons have taken their places among the great men of all history. Sir Francis Drake, the first man to sail around the world, was the son of an humble clergyman.

Lord Nelson, another minister's son was the greatest admiral that the British navy ever produced. By his superb generalship the great navy of Napoleon was annihilated and England was saved.

Sir Christopher Wren, the chief architect for the rebuilding of London after the great fire, and the architect and builder of St. Paul's Cathedral, was the son of a minister.

It was another minister's son, Samuel Morse, who after many sleepless nights and ten years of anxious waiting, gave to the world the telegraph system now in use.

Cyrus W. Field, another minister's son, upheld by the courage and vision given him by deeply religious parents, layed the first cable across the Atlantic and brought a new day in world communication.

It seems thus fitting that Newcomb Carlton, another minister's son, is president of the West Union and the American Telegraph and Cable Company.

Thomas A. Edison's father, grandfather, two uncles, and two great uncles were all Baptist ministers.

Wilber and Orville Wright, builders of the first airplane, were sons of a minister.

There is no field of activity where ministers sons are not leaders. Lord Baden Powell, chief scout of the world; Adoniram Judson; Cecil Rhodes in Africa; Wilfred Grenfell in Labrador; Albert Schweitzer; these and countless others have demonstrated the value of training received in Christian homes, churches, and schools.

The boy or girl trained in a Christian school has about three times as many chances to succeed in life as does one trained in a non-Christian school. It may cost a little more. It is worth more.
—W. S. GARNETT, Big Spring.

TALKING PEOPLE TO DEATH

Some months ago we attended a church service at which the pastor introduced every part of the service with "appropriate" remarks. The consequence was that an hour was used up, and the people too, before he reached his sermon. Evidently that pastor thought he was paid for his much speaking. His people would let him off with less. He spoiled a beautiful service with his little sermonettes. He ruined the effect of his sermon also because everybody was anxious to get home by the time the sermon began. We are making no plea for short services or short sermons, although a plea for both of them would not be out of place. We are simply pleading that pastors will conduct the service of worship in a dignified and straightforward way without interpolating too many of their own side remarks. When these side remarks are unusual they are often delightful. When they are continuous they are nerve racking.—Watchman-Examiner.

WORDS

Words may be like weeds or like flowers, may be unseemly and distasteful, or may have beauty and fragrance. So, say it with flowers always, not weeds.

What are words? They are the vehicle, the intermediary by which thoughts of one mind are expressed to other minds. The most sublime illustration of this is found in the opening paragraphs of the Gospel of John. In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us, full of grace and truth. There it is, the mind of God expressing itself to the minds of mankind through the living Word, Jesus Christ.

But what of our own words? Solomon says in Prov. 23:7, As he thinketh in his heart so is he. Our Lord in Luke 6:45 says, Out of the abundance of the heart his mouth speaketh. So our minds are responsible for the words we utter, they reveal our inner life.

And yet what things are, on occasion, overheard, sometimes silly half-wit chatter, sometimes over the edge of decency, sometimes full of uncontrolled anger or bitterness, things which if typewritten and put before the speaker next morning would look foolish and unworthy.

We should indeed pray in the words of Psalm 141:3: Set a watch,

SUNDAY SCHOOL LESSON

Hight C. Moore

December 15, 1935

January 5, 1936

A MOTHER'S SONG

Luke 1: 46-58

Golden Text—My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.—Luke 1:46-47.

The Gospel of Luke opens with a preface combining divine authority with historical accuracy and claiming a certainty not found in current accounts which were uninspired and unreliable. In the forecast of the Messiah's forerunner, Zacharias and Elisabeth are presented as the future parents of the Baptist, the revelation by Gabriel to Zacharias being followed with a pledge in the father's penalty and with the mother's acquiescence in the divine will. The prophecy of the birth of Jesus was made by the angel Gabriel at Nazareth of Galilee to the Virgin Mary, who, upon visiting her kinswoman Elisabeth in the hill country of Judea, sang her immortal song known as "The Magnificat." The story of the birth and youth of the Baptist pictures him the child of pious parents, the talk of happy neighbors, and the son of the desert solitudes.

1. Song of the Messiah's Mother

Mary magnified the Lord. The song of Mary upon meeting Elisabeth, like the song of Hannah upon presenting Samuel to the Lord (1 Sam. 2:1-10), reveals an intellect singularly gifted, a spirit saturated with Scripture, and a soul pure as the driven snow. The sweet and humble virgin magnified the greatness and goodness of God in making her the medium of blessing to the Chosen People and to all the world. Her song has been arranged in four stanzas:

(1) Mary magnified the God of sovereignty and salvation (verses 46-48). To her, he alone is God and God is sovereign Lord, and the Lord is our only Savior. She extolled him and exulted in him. Her soul and spirit (considered identical in the Gospels) united in praise. He had regarded "his slave in her humble station." He had selected "the bride of a carpenter to be the mother of the Messiah" (Robertson). Thus favored in God, she would be felicitated through all the ages to come.

(2) Mary magnified the God of mercy and might (verses 49, 50). God is at once the Lord Almighty and the Savior all merciful. He combines might and mercy with holiness. He had indeed done great things for Mary; but they were not for her alone. "He shows his mercy age after age"—unto generations and generations. But that mercy is conditioned: "To those who fear him."

Home Daily Bible Readings

Monday—A Mother's Song. Luke 1:46-56.
Tuesday—A Mother's Joy. Luke 1:57-66.
Wednesday—A Mother's Heart. Luke 2:41-52.
Thursday—A Mother's Dedication. 1 Sam. 1:21-28.
Friday—A Mother's Confidence. John 2:1-10.
Saturday—A Mother's Sorrow. Luke 7:11-17.
Sunday—The Mercy of God. Luke 1:68-79.
Devotional Reading—Luke 1:68-79.

Church Music

POINTED PARAGRAPHS

I. E. Reynolds

No. 8. "The Music Program Materials."

For this discussion we can do no better than to take Paul's suggestion in Ephes. 5:19—"Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord," and Col. 3:16—"Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." Taking a composite of these two Scriptures we have the following outline: First, what to use—1. The Psalms, that represent the worship side of our church music, to which may be compared the anthem, large choruses, and other special music of the larger forms; 2. Hymns, that represent doctrine and teaching to which may be compared the standard hymns of the present time, largely objective in their character; 3. Spiritual songs, that represent personal experience to which may be compared the better Gospel songs of the present time, subjective in character. Worship, doctrine, and personal experience in a general way constitute the elements that go to make up a church. To over-emphasize the Psalms or worship alone will result in ritualism and formalism. To over-emphasize hymns or doctrine alone will result in Christian scholasticism. To over-emphasize spiritual songs or personal experience alone will result in emotionalism, fanaticism, "holy roller-ism." Therefore, Paul was wise because he knew that would take all of these forms to bring about a well rounded music program, but all music used should be Scriptural, devotional, doctrinal according to the Bible, of good literary construction, good musical arrangement, words and music properly fitted to each other, appropriate for the service, and practical in application. In the second place, Paul mentions: 1. The manner of presentation, speaking to one another words of comfort, salvation, inspiration, and so forth; 2. Teaching one another the Words of Life; 3. Admonishing one another to accept salvation, and have a deeper consecration. Not only did he mention the manner of presentation, but he also, in the third place, mentions the condition of the hearts of those rendering the program: 1. Singing with grace in your hearts; 2. Making melody in your heart; 3. Christ dwelling in you richly. Following this outline will result in the highest, truest and most effective church music program.

O Lord, before my mouth; keep the door of my lips. This especially in view of our Lord's words in Matt. 13:36. That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified and by thy words thou shalt be condemned. Not that there is to be no laughter, no fun in life, but there is a ban on irreverent, hurtful speech in which no consideration is given to the precepts of the Almighty concerning love and purity.—Canadian Baptist.



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W. M. U. DEPARTMENT

Mrs. E. B. Atwood, 2110 Grape Street, Abilene, Texas, Editor

1936-1937

Recommendations of Methods and Finance Committee of Dist. 17, of Texas W. M. U.

I. (1) We recommend that the associational auxiliary presidents, in consultations with their society presidents, set the goal for their co-operative program for their respective societies, urging that each Woman's Missionary Society keep a careful record of amounts contributed, marking same month by month on point 3 on the Society Standard of Excellence.

(2) We further recommend that each society give a 10 per cent increase over the amount given last year to the Co-operative Program.

II. We urgently recommend that each local and associational treasurer fill in space on quarterly report blank the amount given to the Co-operative Program during the quarter by her W. M. U. This information may be obtained from the church treasurer.

III. (1) We recommend that the district chairman of Benevolence urge her associational chairman to secure the co-operation of the women in the Baptist churches in their associations to take a free will offering, with a goal of \$1.00 per member, on Mother's Day, this fund to be used for charity work in the West Texas Baptist Sanitarium, Abilene.

(2) And that under the direction of the district chairman of Benevolence each associational auxiliary continue to set apart two months of the year, according to convenience, in which to prepare and send needed groceries and linens to the above mentioned sanitarium.

IV. (1) We further recommend that the district give a scholarship and a half (\$375.00) to the Southwestern Training School, Seminary Hill.

(2) That this scholarship be given to a girl in district 17, preferably a Hardin-Simmons graduate, or a Margaret Fund girl.

V. We recommend that the associations that have unpaid apportionments for 1935-1936 on scholarship for Southwestern Training School strive to pay these deficits by May 15, 1936.

VI. Again, we recommend that the district continue the payment of the \$14.00 for the Louisville Training School scholarship.

VII. We recommend that the district accept the \$100.00 apportionment for the Education Fund for foreign students.

VIII. We further recommend that stress be placed on the payment of 50c per member, if possible, for the district and associational expense fund, the amount to be divided equally for district and associational expenses, this to be paid in October and February.

IX. We recommend that the expense of district young people's leader and stewardship awards continue to be paid from the district expense fund.

X. We recommend that the district establish a general fund to be known as the Hardin-Simmons Student Fund. This fund will take the place of the various funds now existing in the different associations, and the goal for this general fund for the present year will be \$1,000.

XI. We recommend that the local missions chairmen strive to enlist every member of the W. M. U. in contributing to the 100,000 Club.

XII. We recommend further that the district accept an apportionment of \$300.00 for Mary Hardin-Baylor College.

XIII. We recommend that camps be held at Lueders Encampment grounds some time during the summer for the young people's organizations, the dates to be decided upon by the district young people's leader.

XIV. Since the West Texas Baptist has offered to the women through its columns all the space necessary for the promotion of their work in the district, and has offered an attractive subscription club rate of only five cents per month for the paper (ten or more members to a club), we recommend that this offer be accepted; and that efforts be made to organize subscription clubs in each of the local societies in the district. We also urge that societies take advantage of this means of giving publicity to their women's work by sending in regular reports to the paper.

XV. Finally, we recommend that each association contribute \$2.00 to the Baptist Bible Institute Scholarship, New Orleans.

MRS. D. W. ARNETTE,
MRS. H. J. HANKS,
MRS. W. C. ASHFORD.

SWEETWATER ASSOCIATIONAL

W. M. U. MEETING JANUARY 9

Mrs. C. C. Compere, president, desires to announce the quarterly meeting of the Associational WMU, January 9th, at Merkel, in connection with the regular Workers' Conference. Since dates for the two meetings conflict it has been thought best to try a joint meeting at this time.

OBITUARY

Saturday, December 21st, the grim reaper "Death" entered the home of Mr. and Mrs. W. R. Ellis and took their only daughter, little Maurine, age 10 years, 11 months, and one day who was injured in a Wylie school bus December 19th.

Our hearts are made heavy as we extend our deepest sympathy to the bereaved parents and brothers and say grief not for little Maurine, for she is now a bright and shining star in heaven with happiness beyond expression and we know that if it was possible that she would say weep not for my joys are supreme and here I await thee.

We will miss you, Maurine, those sweet smiles that we liked so much to see, the kind voice we liked so much to hear and in our play that voice will be stilled forever and Oh, that vacant chair.

As we wonder at the mysteries of His Holy Book and wonder just why this had to be, yet we know that all things work together for good to those that love him, and we get so much comfort from reading "And a little child shall lead them," so wait for us, Maurine, it won't be long we'll be coming one by one to all happiness within that glory world through eternity.

God is His wisdom has recalled, the boon of love He has given, and though the body moulders here, the soul is safe in heaven.

'Tis hard to break the tender cord where love has bound the heart. 'Tis hard, so hard, to say the word must we forever part.

Yet again we hope to meet thee when the day of life has flown, and in heaven with joy to greet thee, where no farewell tears are shed.

A FRIEND.

Buffalo Gap, Texas,
December 27, 1935.

MISSIONS IN DISTRICT 17

J. D. BRANNON, Missionary, 2126 Swenson St., Abilene, Texas, Phone 6415

Cross Plains Calls Rev. V. W. Tatum

On the third Sunday in December the Cross Plains Church called the Rev. V. W. Tatum of Clyde as pastor. He has accepted and has moved on the field.

For a number of years Brother Tatum has been pastor at Clyde, at which place he has done a very fine work. Cross Plains called him with a unanimous vote and are throwing themselves behind him with enthusiastic support.

The Cross Plains Church has recently raised more than \$100 on its debt on the pastor's home, and have refinanced in such a way that they can care for it without such heavy strain.

This missionary had the privilege of preaching there on the fourth Sunday, at which time there was one of the football boys converted, the church made an offering of \$7.95 to Co-operative Program, twenty people pledged to tithe, and a Baptist Standard Club was begun. They also hope to have a number of subscriptions to the West Texas Baptist soon.

Moran Calls Rev. T. L. Nipp

The Moran Church, in Cisco Association, called the Rev. T. L. Nipp as pastor, on the Fourth Sunday in December, and he has accepted the work.

Brother Nipp has been the pastor of the Elmdale Church for several years, where he, with the co-operation of the good people of Elmdale community, has built one of the outstanding country churches of the State. We congratulate the Moran Church on securing his services, and we hope the Elmdale Church can find another pastor who will carry with them in a very efficient way.

Pastor's Retreat

Every preacher in Districts 8 and 17 are urged to attend the Pastor's Retreat, to be held in Abilene, University Church, January 13-17.

We all rejoice to know that Dr. W. T. Conner, head of the department of theology in the Southwestern Seminary, will teach the book of Philippians, two lessons each day. So, bring your Bible, notebook and pencil, and prepare to do some inspiring study, out of which will grow some great sermons.

Bed and breakfast will be furnished free.

District and Associational Officers Meet

On January 3, at Anson, there will be a meeting of all the district and associational officers, viz: Officers of the district convention, including the president and four vice-presidents, and secretary, the associational officers, including moderators, organizers, presidents of Sunday school, B. T. U., Brotherhood, and W. M. S.

This will be an all-day conference to think through our whole program, and set plans and goals to make it most efficient for the year.

The missionary preached last Sunday morning at Lawn. There was a small attendance, but a very enthusiastic group. The church made an offering of \$8.54 to the Co-operative Program.

DISTRICT 17

J. D. Brannon, Organizer
November, 1935

Callahan Association
V. W. Tatum, Clyde

Churches	Amt.
Admiral	
Antioch	
Atwell	
Baird	22.21
Belle Plains	
Clyde	
Cottonwood	
Cross Plains	10.85
Denton Valley	
Dressy	
Dudley	
Eula	

Oplin	
Putnam	1.00
Potosi	3.00
Seranton	

TOTAL \$37.06

Cisco Association

H. D. Blair, Cisco

Albany	23.82
Breckenridge	70.50
Caddo	
Carbon	
Center	8.00
Cisco, East	2.00
Cisco, First	93.21
Desdemona	
Eastland	18.50
Eolian	
Gorman	20.85
Hodnut Grove	
Ivan	
Leon	
Long Branch	
Mangum	
Merriman	
Midway	
Moran	20.45
Necessity	
New Hope, No. 1	
No. 2	
No. 3	
Nimrod	
Olden	
Okra	
Parks	
Pioneer	2.40
Pleasant Hill	
Pueblo	
Ranger, Central	
Ranger, First	24.34
Rising Star	
Sabanna	
Staff	
Union	
Wayland	

TOTAL \$284.07

Fisher Association

D. G. Reid, Roby

Barrow View	1.20
Bethel	
Cross Roads	1.00
Cannon	1.00
El Paso	

Highland Home	8.00
Hitson	5.00
Liberty	9.66
Longworth	
McCauley	
Newman	5.00
North Roby	
Plasterico	5.00
Pleasant Valley	
Pledger	
Roby	16.06
Rotan	41.65
Royston	1.00
Sardis	6.00
Spring Creek	2.77
Sylvester	10.25

TOTAL \$113.59

Haskell Association

W. D. Green, Knox City

Bethlehem	
Brushy	
Cottonwood	
Curry's Chapel	
Gaunt	
Gillespie	
Goree (B. M. A.)	
Haskell, First	69.75
Howard	
Knox City	5.00
Munday	20.00
New Hope	
O'Brien	35.42
Pinkerton	5.30
Post	
Rockdale	
Rochester	9.80
Rule	22.70
Sagerton	2.00
Smith Chapel	
Sweet Home	
Tanner's Point	
Weaver	
Weinert	3.00
Weston	

TOTAL \$172.97

Stonewall Association

J. S. Tierce, Aspermont

Aspermont	5.90
Buleh	
Centerville	
Clairmont	4.00
Girard	1.00
Jaytown	1.50
Johnson Chapel	
Mt. Olive	1.25
Mt. View	
Old Glory	
Salt Flat	
Swenson	10.50
Valley View	

TOTAL \$33.15

Jones County Association

L. A. Doyle, Anson

Amity	
Anson	
Avoca	
Bethel	
Boyd Chapel	2.00
Compere	
Corinth	9.25
Deik	2.00
Fairview	
Flat Top	2.75
Friendship	
Golan	

Hamlin	25.00
Hannah	
Hawley	6.66
Herron	
Hodges	
Lueders	2.00
Mt. Pleasant	
New Hope	1.50
Noodle	
Nugent	
Oak Grove	
Prairie View	
Riverside	
Shiloh	
Stith	
Truby	
Tuxedo	
Stamford, First	48.04
Stamford, Coop. Mem.	1.00
(Westside)	

TOTAL \$90.20

Sweetwater Association

E. D. Dunlap, Sweetwater

Abilene, Calvary	1.69
First	262.93
Immanuel	7.32
North Park	
South Side	14.85
Sunset	4.00
Trinity	

TOTAL \$356.58

University	164.48
Blair	1.00
Blackwell	6.00
Buffalo Gap	
Calvary	
Caps	
Cedar Gap	
Hamby	
Hillside	
Elmdale	5.00
Lawn	
Mary Neal	
Merkel	101.41
Mt. Olive	
Mt. Pleasant	
Moro	
Neill	
Nolan	
Ovalo	
Salt Branch	
Shep	6.00
Sweetwater, First	60.00
Lamar Avenue	6.00
Trent	5.00
Tuscola	
Tye	6.30
View	3.00
White Flat	1.60

TOTAL \$656.58

J. HOWARD WILLIAMS.

Hardin - Simmons University

Fostering the highest ideals of Christian culture and maintaining the highest standards of academic excellency, Hardin-Simmons University stands magnificently prepared to serve the youth of our great Southwest.

A STANDARD UNIVERSITY offering courses toward the degrees of Bachelor of Arts, Bachelor of Music, Master of Arts, and Master of Music. Fully recognized by the highest possible accrediting agencies.

EQUIPMENT, modern and adequate, housed in a plant of twelve buildings, assures the student of convenient and efficient facilities.

SPIRIT, born of the Frontier West, fostered by consecrated Christian Leaders, preserved by democratic students, a Spirit which has left a rich heritage with the more than 15,000 Hardin-Simmons exes.

EXPENSES at Hardin-Simmons are lower than at many other denominational schools of its rank in the state.

For Catalogue or Further Information

Address

Secretary, Hardin-Simmons University

Abilene, Texas

Jefferson D. Sandefor, LL. D. Pres.

Ice-cold
every day in the year



Coca-Cola is pure, wholesome, energizing refreshment... containing no artificial flavor or coloring.

Thirst knows no season—and the most delicious answer to thirst is tingling, sparkling, ice-cold Coca-Cola... And it's always ready for you—around the corner from anywhere.

COCA-COLA BOTTLING CO.

ICE-COLD COCA-COLA IS EVERY PLACE ELSE, IT BELONGS IN YOUR ICE-BOX AT HOME

Drink
Coca-Cola
Delicious and Refreshing

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Hardin-Simmons News

Spring Semester To Begin Jan. 29 At Hardin-Simmons

Special Consideration To Be
Given Students Enrolling
For First Time

Classes Begin Jan. 30

Late Fee To Be Assessed On
Those Registering
Late

Spring Semester registrations will
begin Wednesday, January 29, at
8:30 a. m.

Only one day has been set aside
for the registration and students reg-
istering after January 29 will pay a
late fee of \$1.00 additional for each
day thereafter, to a maximum of \$5.

Students failing to turn their reg-
istration cards in by 5 p. m., January
29, will pay late fees. No excuses will
be accepted for holding of registra-
tion cards unless permission is given
by the registrar.

Classes will begin Thursday, Jan-
uary 30. Students already enrolled
will find their present classes con-
tinued.

New students and first term fresh-
men may take up almost any course
they desire even though it will be
mid-year. Courses will be offered
in freshman English, math, history,
Bible, and foreign language.

All students enrolling for the first
time at mid-semester will be given
special consideration.

B. S. U. Exams Given At Regular Meeting

The regular meeting of the B. S.
U. was held Thursday evening with
Clark Jarnigan, president in charge
of the meeting.

The last in a series of units in the
study course was finished under the
direction of Mrs. McLaughlin. The
examination was given on the study
course, "B. S. U. Methods."

At the regular business meeting
the group discussed the probability
of a study course to be given at the
beginning of the new semester in
February. Students were asked to
take part in "student night" program
during the holiday season.

With Ballet Russe

Col. W. DeBasil, director of the
Ballet Russe de Monte Carlo, brings
his now internationally famous
performers to the Hardin-Sim-
mons auditorium February 5, in the
first artist course feature of
the new semester.



Carpenter Receives "Who's Who" Honor

Miss A. M. Carpenter, head of the
art department at Hardin-Simmons
university, is represented in "Who's
Who in American Art," published
November 15 by the American Fed-
eration of Arts at Washington, D. C.
Listed as a painter, designer and
teacher, Miss Carpenter is given a
sketch of her instruction, association
memberships and works. She was
born in Prairie Home, Mo., studied
with D. C. Smith, C. A. Harbert and
E. E. Cherry, and is a member of the
College Art Association of America,
Fine Arts Association of Texas and
American Artists' Professional
League of New York. Among awards
listed is first prize in a statewide con-
test sponsored by the Texas Federa-
tion of Women's Clubs in 1933.

Her works mentioned are: "Judean
Hills and Mount Hermon" which is
in the baptistry of the First Baptist
church here, and "In the Pasture," an
oil at Mansfield college, Mansfield,
La. She also did an etching, won by
Jack Martin for high school students
in an art essay contest, and an oil
painting won by Lamar school, for
best attendance at the first city-wide
student art exhibit.

Miss Carpenter is the only Abilen-
ian in the book.

University Xmas Program Is Given

Large Crowd Attends Annual
Tree; All Receive
Boxes

A large representation of students,
instructors and visitors were present
at the annual university Christmas
tree and program held Sunday after-
noon at 4 o'clock in the Hardin-Sim-
mons auditorium.

The program, under the direction
of Prof. Frank Junell, was opened
with the singing of the "Hardin-Sim-
mons Anthem" by the audience. The
university chorus sang "Joy to the
World" and was followed by "O Lit-
tle Town of Bethlehem" by the girls'
sextette. Mrs. Comer Haynes gave
a Christmas reading and the chorus
concluded the musical program with
"Silent Night."

The distribution of presents fol-
lowed and each person present was
given a box containing fruit, nuts
and candies. Surplus fruit and can-
dies will be given to the Goodfellows.

Class of '23 Graduate To Speak Here Jan. 5

Rev. Blonnye H. Foreman, of the
H.-S. U. class of '23, will speak at the
University Baptist church Sunday eve-
ning of Jan. 5, 1936. Mr. Foreman
has been a missionary to Brazil for
six years and is now home on a fur-
lough.

Mr. Foreman will also speak at the
Elmdale Baptist church at 11 o'clock
of the above date. Wendall Foreman,
a brother of Blonnye's, is the super-
intendent of the public school at Elm-
dale. Blonnye's parents live in Clovis,
N. M.

Mr. Foreman is making a tour of
the churches while in the United
States and is speaking in the interest
of missions. He has spoken in the
following places near Abilene: Brushy,
Weinert, Pinkerton, and Sweet Home.

1914-1918

Our dream was the glory, and not the
fulfillment;
That picture they painted before
our dim eyes,
Is shed of its luster, for war settles
nothing . . .
Unsettles, instead, as its drab color
dries.

ANNOUNCES FOR COUNTY CLERK, TAYLOR COUNTY



MISS VIVIAN FRYAR
Candidate for County Clerk.

TO THE PEOPLE OF TAYLOR
COUNTY:

In announcing my candidacy for
the office of County Clerk I have
but one promise to make; to give the
citizenship as good, efficient and cour-
teous service as they have ever re-
ceived from a County Clerk in Taylor
County. Having served seven years
as a Deputy in this office under W.
P. Bounds, who will not be a candidate
for re-election, and two years under
his immediate predecessor, W. E.
Beasley, I do not hope to excel the
courteous manner in which they served
the public, but rather I intend to
profit by my association and experi-
ence with these two fine gentlemen.

I have learned the duties of the
County Clerk's office by careful study
and through experience. The records
in this office are permanent and be-
long to the people and should be cor-
rectly kept, and I know and realize
this responsibility. During my depu-
tyship I have had sole charge of the
legal records pertaining to all law
suits and probate matters handled in
the County Court, which position re-
quires a high degree of technical skill.
If you do not know my work I refer
you to the people who have business
with this office. Being familiar with

RAMBLING REMARKS

(Continued from page one)

Powell, assistant to the pastor of Big
Spring First Church, was the main
speaker. He gave a very interesting
and helpful address. These meetings
are held quarterly on the Fifth Sun-
day afternoon at Dunn. . . . The
church at Champion won the attend-
ance banner, and the Wastella church
carried off the efficiency banner for
the quarter ending last Sunday. . . .
After a little more than ten years as
pastor of the First Baptist Church,
Plainview, Pat Horton is probably
doing the best work of his ministry.

He is very happy in his work and his
people and the entire community dea-
rly love him. Pat has what it takes
to get along. . . . Brother A. D. Leach
preached for the church at Spade last
Sunday morning. This church is with-
out a pastor at present. Brother
Leach was once pastor there. Friends
of Brother Leach in this section pre-
sented him with a new suit of clothes
pair of shoes, shirts, etc., etc., for a
Christmas present. No man in the
land deserves it more. . . . This sec-
tion was recently blessed by a visit
from Mr. Ollie B. Webb of Jefferson,
Texas. Mr. Webb spoke for our
church at the Sunday morning hour
and for Pastor R. E. Day at the eve-
ning hour. On Monday night he spoke
to a district Laymen's banquet in the
First Baptist Church, Big Spring. I
have in mind a sermon on "The Might
of Meekness," and I expect to use
Moses, Job, Mahatma Gandhi, Ollie
B. Webb and Jesus as illustrations. . . .
Luther Jenkins has resigned as
pastor at Muleshoe. A man of his
ability will not be idle long. We do
not know his plans. . . . Ollie B. Webb
certainly did this rambling remarker
a great favor when he sent us an an-
nual pass on his railroad for a Christ-
mas present. He said in the letter
which accompanied it that he was
sending it because we did not ask for
it. Maybe the old principle has been
repealed like the 18th amendment,
i. e., "Do not ask and ye shall receive."
Well, we didn't ask for it, but we
didn't return it either. . . . It is re-
ported that Dr. G. L. Yates of Ama-
rillo has had a very serious operation
recently. . . . We are all looking for-
ward to the pastor's retreat at Abi-
lene next month. . . . Kagawa uses no
introductory words in his addresses.
He comes at once to his subject, dis-
cusses it thoroughly, and before you
desire it or expect it, he sits down.
... Maybe that's the way to close a
column. . . . Q. E. D.

all the details of the office will enable
me to give you accurate and prompt
attention in handling the work, a ser-
vice to which you are entitled. I
am grateful indeed for my position
and have tried to take advantage of
every opportunity to improve my
work, and I only ask for a promotion
such as you might think would be
merited by, and in line for your own
son, daughter or friend, were they in
my position. I like my work and am
interested in all its phases.

My friends, if I shall be elected to
the office of County Clerk, I will en-
deavor to give faithful and careful
attention to those duties entrusted to
my hands. I will work hard on the
job. I have had the experience from
the beginning, and feel qualified and
competent to fill all the duties of this
office, and assure you no one will ap-
preciate your support and influence
any more than I.

Respectfully,
(MISS) VIVIAN FRYAR.

Political Announcements

Subject to the action of the Democratic Primary election to be held
in July, 1936.

I Shall Highly Esteem Your Influence and Vote

MISS VIVIAN FRYAR

Candidate For

COUNTY CLERK, TAYLOR COUNTY

Nine Years Experience As Deputy County Clerk

SERVING WEST TEXAS SINCE 1883

BURTON-LINGO COMPANY

LUMBER

WALL PAPER, PAINTS AND ALL KINDS OF
BUILDING MATERIAL

W. B. MILSTEAD

Dial 3132—Res. Phone 6114

825 N. 2nd Street

Abilene, Texas

CLOSING OUT SALE

We have several dozens of beautiful novelty
lamps that are really priced to sell. We are sure that
you will want two or three of these when you see the
remarkable low prices now in effect.

Come by our showroom and see for yourself how
inexpensive these beautiful lamps really are. Many
sizes, shapes and colors.

West Texas Utilities Company

West Texas Baptist Sanitarium



The West Texas Baptist Sanitarium is the only Baptist or
Protestant Hospital West of Fort Worth. It is strictly modern
in every detail, has the highest rating given by the American
College of Surgeons, maintains a first class Nurses' Training
School, and has the largest body of medical workers in West
Texas to serve you.

Rates—Wards \$3.00 per day, Private Rooms \$5.00 to \$8.00
per day, Maternity Cases \$50.00 for ten days. Average Hos-
pital costs for Appendicitis Cases \$55.00. Oxygen Tent \$5.00
per day plus oxygen, and reasonable Laboratory and X-Ray
charges.

The West Texas Baptist Sanitarium is owned and controlled
by the Baptists of Texas, dedicated to God and the relief of
suffering humanity, not operated for profit, ready to serve sick
and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Supt.

CHURCH MUSIC GROUP HOLDS CONFERENCE WITH SEMINARY

(Continued from page one)

Monday Afternoon Session.

J. W. Work of San Antonio presid-
ed. Song service was led by Norman
Ferguson from Immanuel Baptist
Church, Little Rock, Ark. Devotion-
al was given by Kearnie Keegan of
Shreveport, La. A conference on
"Music in Religious Education" was
led by Harry Wooten of Gaston Ave-
nue Baptist Church, Dallas. Another
conference on "Music Instruction in
the Local Church" was led by Pro-
fessor Edwin McNeely of Fort Worth.

Monday Evening Session.

A splendid organ recital was ren-
dered by the advanced organ pupils
of Professor William Barclay of Fort
Worth.

Tuesday Afternoon Session.

Rev. A. G. Pritchett, Kilgore, pre-
sided. Song service was led by Joe
Trussell of Brownwood. Devotional
given by Dr. Harry Spencer, pastor
College Avenue Baptist Church, Fort
Worth. Conference on "Relation of
Present Day Secular Music Education
to Future Church Music" was con-
ducted by Professor Reynolds. An excel-
lent address was delivered by Mr. T.
C. Gardner, Dallas, on "The Needful
Program of Music in Local Churches."
Rev. E. L. Carnett led a conference
on "Denominational Program for Ed-
ucational Purposes."

Report of the nomination commit-
tee was adopted as follows: I. E. Rey-
nolds, president; P. F. Squyres, sec-
retary. Promotion committee: Harry
Wooten, Edwin McNeely, Dr. Albert
Venning, G. C. Miller, T. C. Gardner,
and Fred McCauley; executive com-
mittee: Arkansas—N. E. Ferguson,
Rowland Lawrence, Gayle Holcomb;
Arizona—C. M. Rock; Louisiana—G.
K. Keegan, Professor E. O. Sellers,
Wm. L. Faircloth; Missouri—Dr. Ed-
gar Godbold, C. R. Boud, L. E. Lamb,
and J. C. Hockett; Oklahoma—Pat
Murphy, T. H. Farmer, C. R. Carlton,
and John Roy Harris; Texas—Troy
Campbell, A. G. Pritchett, Dr. Mil-
lard Jenkins, W. J. Work, L. E. Payne,
Joe Trussell, Harry Miner, and W. B.

Moore. Denominational School com-
mittee: Arkansas—Mary Frances Mil-
ler, Otto Whittington, Jr.; Louisiana
—John Ramond, Beulah Dozer; Mis-
souri—Courts Redford; Oklahoma—
Donald McCollum; Texas—Ruth
Cochim, Kat Riley, J. D. Riddle.

Report of Resolutions Committee
was adopted, in which the Sunday
School Board was commended for its
manifested interest in the church mu-
sic program and petitioned for fur-
ther activities in the music emphasis.

The trend of the conferences was
toward a better type of church music
and for music workers in the local
church not as a choir director but as
a director of music for all the depart-
ments of the church, and for publi-
cations on the part of the Sunday
School Board to meet the needs of the
local church. For example, the Sun-
day School has a magazine and the
Baptist Training Union has a maga-
zine, paid for by the local church
treasure. Just so the demand is for
a music publication for the local
church, furnished by the local church
and furnished the volunteer workers
in the music of the local church.

The Sunday School Board was asked
by this conference to furnish pro-
motional features in assemblies and
conferences in both materials and
standards.

This session closed with a splendid
program rendered by a ladies octette,
composed of visiting artists and semi-
nary musicians. Also several beau-
tiful numbers were rendered by the
Southwestern Seminary Ladies Quar-
tet.

Tuesday Evening Session.

The conference was climaxed with
the presentation of Handel's "Mes-
siah" by the Seminary Choral Club,
orchestra, and other visitors. This
was conducted by Professor I. E. Rey-
nolds with Mrs. Edwin McNeely at
the piano and William Barclay at the
organ. Soloists were: Miss Ina Gilli-
land, soprano; Mrs. I. E. Reynolds,
alto; E. L. Garnett, tenor; Edwin
McNeely, bass. Without a doubt this
was the greatest presentation of "The
Messiah" ever rendered here, as the
one or more voice truly lifted the

audience heavenward with both the
message and music of this great or-
atorio.

SOUTH BRAZIL WORKERS PRESENT PAGEANT TO A LARGE AUDIENCE

(Continued from page one)

remember to pray that God will bless
it and that many will be constrained
to carry the cross of the Nazarene.

Our State Convention was in ses-
sion for several days, but closed Sun-
day afternoon. The attendance was
small, but on the whole the work
done was very satisfactory. There
are only 19 or 20 churches in the
state which co-operate with us and
many of these are in the far interior,
the members of which are very poor,
thus making it almost impossible to
have a representative gathering of
our workers here in the capital. The
same is true if we have the convention
in the far interior; our workers here
cannot go.

The W. M. U. of the state had a
most inspiring program on Tuesday
night preceding the convention, in
fact, it was one of the best programs
given in Baptist circles in these parts.
Mrs. Alice Bagby Smith was elected
again as president of the State W. M.
U. and plans to carry on a better work
this year than was done last year.
The women's program was materially
assisted by a number given by our
school Y. W. A. Miss Thelma Frith
is president of this organization which
promises to usher in a new day for
our work here.

There are not more than a half
dozen W. M. U. organizations in the
state but they have been most active
during last year. The number of re-
ligious visits and personal interviews
will doubtless reach into the thou-
sands. Most of the women belonging
to these organizations are tithers.

Our school continues its struggle,
but is being marvelously blessed of
the Lord in every phase of its activity.
The Bible is being taught to the un-
saved in order that they might be won
and to the saved in order that they
might be trained for more effective
work.