# THE WEST TEXAS BAPTIST

VOLUME II. ABILENE, TEXAS, THURSDAY, JUNE 17, 1926 NO. 16


Crane, R. C., July 27

## DR. McCONNEL IN GREAT MEETING AT COLORADO

The revival meeting at the First Church, Colorado is in its second week and the results so far are very gratifying to Pastor M. C. Bishop and the church. The last week's issue of the Colorado Record had the following to say about Dr. F. C. McConnell and the meeting:

The revival campaign started at Union Tabernacle Sunday morning by Dr. F. M. McConnell of Dallas, evangelist, and Hugh L. Hiett of Arlington, soloist and musical director, is growing in both interest an attendance daily. Much has already been done by the evangelist to stir Colorado people to a deeper sense of their Christian duties. Overflow crowds are expected to attend many of the services yet to be held, as the dominant spirit of revival spreads among the people of the community.

The campaign opened Sunday morning at Union Tabernacle with the evangelist delivering the first sermon. Mr. Hiett did not arrive in Colorado until Monday, having been detained in a revival at Graham. Services are being held twice daily, at 10 a. m. and 8 p. m. A large choir selected by C. S. Thomas, chorister of the First Baptist church, has been assembled for the meeting and the orchestra music is directed by A. C. Hewett, director of the chamber of commerce band.

Dr. McConnell has already won the hearts of the Christian people of this community. From his first sermon Sunday morning, he has delivered a series of gospel sermons of great magnetism in power and gripping with an unusually deep sense of interest. His deep devotion to the cause he is championing is not to be questioned.

The evangelist is producing his argument in support of Christianity in a plain, matter-of-fact way. He does not step upon the "denominational toes" of anybody, but never flaters in his statements in expressing genuine Bible religion. He is of that type of leader in the church who would welcome return of the "old time" heart felt religion and make of the lives of men and women dominant examples of the life of the Master.

Dr. McConnell has no patience with those who would give their endorsement to a religious or moral cause and then fail, in their own lives, to live up to the standards such an endorsement would require. To advocate morality, righteousness and all the other good things of life, only to fail in reflecting these ideals in one's life is to fail utterly, he has said more than once.

Colorado, is fortunate to have this distinguished leader here for the campaign of two weeks. A man of greater sincerity and power has never come to this city to champion the cause of righteousness. He is attracting church workers of all denominations in to this campaign, a fact which depicts one of the greatest spiritual revivals Colorado has ever had.

The services are to continue thru next week, closing Sunday evening, June 20. Every feature of the services are full of interest and inspiration. The public is extended a cordial invitation to attend.

## BAPTIST SEMINARY HAS GOOD SUMMER SCHOOL

LEWIS A. MYERS, Managing Editor, Southwest Evangel

The first four days of the summer school at the Baptist Seminary has brought the summer enrollment to 175; 25 more than were enrolled during the same time one year ago.

For the first time for a summer term the Phillipine Islands, Peru, and Roumania are represented. In addition three other nations are embraced. Students represent 20 states, ranging from coast to coast. The majority have enrolled for courses in Theology. Other branches of study include Religious Education and Sacred Music.

F. B. Whitsell, head of the chair of Evangelism, Northern Baptist Seminary, Chicago, Ill., is the only visiting teacher. Others on the faculty are regular Seminary teachers. In the absence of L. R. Scarborough, president of the institution, W. T. Connor, professor of Theology, is directing the school.

The First Baptist Church, Breckenridge was dedicated on the first Sunday in June. Pastor Shirer has been working heroically to this end since he came on that important field about two years ago and it was a great day for the church when the last of the church debt was raised.

## FIRST BAPTIST CHURCH, ABILENE AND THE WEST TEXAS B. SANITARIUM

**The First Baptist Church, Abilene, is backing the West Texas Baptist Sanitarium in its characteristic liberal way. The following statement, given out by Miss Clarence King, financial secretary of the church tells an interesting story:**

1. **Regular gifts monthly since April 1925, average $75.00 cash.**
2. **Last Fall's special collection, $4,441.87 cash.**
3. **Last Sunday's Special cash $400.25. Subscription $210.00.**
4. **Besides the above, money running far into the hundreds has been paid on subscriptions at the sanitarium, which have not passed through our church office.**

Our field secretary reports a good day Sunday: with the First Church, Abilene last Sunday at the morning hour and with Pastor Burkett and the South Side church at the evening hour.

Things look promising, but the sanitarium workers are very anxious thinking of what June 20th will mean. Shall our hospital fail or succeed is in the hands of the pastors and superintendents of our Sunday schools. West Texas Baptists belong in the cooperative bunch, but we had as well face the fact that if Wayland, Simmons and our hospital succeed, West Texas Baptists will have do it in addition to our regular denominational budget. We are on trial June the 20th. Let's go over the top now, one and all.

S. F. BAUCOM.

## SIMMONS PREACHERS ARE COOPERATING WITH MISSION IN EVANGELIST CAMPAIGN

About a month ago the Ministerial Council of Simmons University appointed two brethren, A. C. Hardin and Luther Kinard, to co-operate with the Associational Missionary, Brother John Newsom, for the purpose of enlisting our preachers in the summer's rural evangelistic campaign. The following is a report of the committee's work to date.

The following is a list of communities in Taylor and Nolan counties with the name of the preacher who is to hold the meeting:

**Nolan County Campaign**

Bitter Creek, Bro. Riley Musick; Cottonwood, Bro. Riley Musick; Blackland, Open; Barnett, A. C. Hardin; Plum Creek, Kinard and Sewell; Goode, Seavell; Mesquite, Tankersley; Fairview, Luther Kinard; Antelope, Sam Hendrix; Decker, (See Bro. Howell, Mt. Pleasant), L. Hollowell; Weaver Spring, B. H. Turner; Stamper, C. E. Johnson; Rock Crossing, C. E. Johnson; Collins, Walton Johnson; Brownlee, Willis Taylor; Brooks, Seavell; White Flat, Bro. Newsom and Lloyd Miller; Ada, J. W. Massey; Valley Creek, J. W. Massey; Nolan, J. W. Massey.

**Taylor County Campaign**

Rogers, Bro. E. D. Dunlap; White Church, L. H. Welch; Pleasant Hill, A. L. Jordan; Castle Peak, J. L. Mitchell; Union Ridge, Walter Davis; Cross Roads, Jewel Sibley; Iberis, E. T. Powers; Mulberry, Vesta Boyd; Bethel, Bro. A. J. Jordon; Wylie, Henry Turner; Dewey, Roy C. Mitchell; Valley Creek, A. Ben Oliver; Elm Grove, A. Ben Oliver; Bluff Creek, Kilpatrick; Cedar Creek Kilpatrick; Oak Lawn, E. D. Dunlap; I. X. L., Phil Little; Butman, Phil Little; Lisman, Walton Johnson.

Now, brethren, that our purpose is set, let us "Press on toward the goal, unto the prize of the high calling of God in Christ Jesus" (Phil. 3:14) and "Let us be not weary in well doing, for in due season we shall reap, if we faint not." (Gal. 6:9).

If in any issue we should seem to fail, let us make of each such disappointment a stepping-stone toward ultimate success. Trust the Captain and "Carry On!" "We can do all things through Christ, who strengtheneth us."

Courteously submitted on behalf of the committee, by

LUTHER KINARD.

NOTE: In several cases assignments have been made in territory other than that of Sweetwater Association. If such overlappings be noticeable, they are subject to the courtesy of Missionaries in the other territory. The committee would be pleased to be advised of any conflicts that might arise. Address Luther Kinard, 2224 Hicory Street, Abilene, Texas.

The writer has received a supply of both the Evangelistic and Denominational tracts from the Southern Baptist Sunday School Board and will share them with any of the brethren desiring them.

## EVANGELIST R. G. (BOB) BAUCOM BECOMES SIMMONS U. EVANGELIST



REV. R. G. BAUCOM

Evangelist Bob Baucom an honored Alumnus of Simmons University, together with his cultured wife as his pianist and soloist has been engaged by the trustees of Simmons University to be known as Simmons University Evangelist. All who know Brother Baucom and his unusually well qualified wife can bear testimony to the good fruition that has come in saved souls where they have held meetings, both in Texas and in several other States. Brother Baucom, as does every representative of this institution, will ever be found faithful to everything for which Southern Baptists stand and loyal to the last degree to all of our interests and insitutions. His address will be Abilene, Texas after July first and pastor friends of Simmons University are asked to consider his claims as they plan their campaigns for a more vital and constructrve evangelism at their respective churches. Any courtesies and consideration accorded Rev. and Mrs. Baucom by anyone anywhere will be duly appreciated by the authorities and friends of Simmons University.

(SIGNED) J. D. SANDEFER.

## COMMITTEE ON BETTER CHURCH MUSIC MAKES THEIR REPORT

(Houston, Texas, May 12, 1926)

Among the fine arts, music has had a most conspicuous place in the religious worship and service of all peoples, both civilized and uncivilized. In all Christian worship it occupies from one-third to one-half of the entire time alloted to worship. No kind of religious meeting is complete without some kind of music program. Music is the handmaid of religious worship, too, in the greatest sense and adapts itself to the spirit of the occasion, it matters not whether it be of praise, adoration, joy, thanksgiving, exhortation, supplication or sorrow. Music begins where speech ends. As Breed in his "History of Hymnology" so well says, "Music seems to be the instinctive utterance of the human soul." It is absolutely indispensable in the Christian churches. In the Old Testament Scriptures we are told of the very large place that both vocal and instrumental music had in the stately worship of Jehovah. There were trained leaders and instructors in music who were in charge of the large choruses and orchestras that furnished the music for the temple worship. All of these musicians were of the tribe of Levi set apart for this particular service and were compensated for their services out of the same treasury as that from which the priests received their compensation. We find no difference made between those who played or sang and those who served in other portions of the temple worship. In the New Testament we find some references to music being used by the early Christians, and Paul admonishes the churches to make melody in their hearts through Psalms, hymns and spiritual songs. Then, too, music has had a great part in all religious reformations, in fact Luther's Reformation was a singing reformation, and his enemies said than he did by his sermons. The than he did bu his sermons. The Reformation under the Wesleys was also a singing reformation. The place of music in religion today is just as important, and its power and influence just as great as it has ever been in the past. The greatest need at the present time is higher standards in the grade of music used in our churches, in its rendition and in its leadership.

Herewith are given a few figures based upon some little investigation and much observation that may be of interest to those who are concerned regarding this matter Of course, these figures are only an approximation, but your committee believes that the approximation is a very conservative one. We have 3,500,000 white Baptists in the Southern Baptist Convention, and 28,000 churches. This being true, it is easy to believe that we have 28,000 choir directors or leaders of music, also 28,000 organists or pianists. Then, allowing an average of five choir members for each of the 28,000 churches, there would be 140,000 choir members, making a grand total of 196,000 people who are directly connected with the music programs of our churches without making any mention of those who play instruments in the orchestras and bands of these churches. Again, including hymnals, songbooks, octave music, cantatas, oratorios, instrumental music, instruments of various kinds, accompanists, soloists and quartets, a very conservative estimate would place the cost at $1,000,000 annually for the music programs in the churches of the Southern Baptist Convention. It is also estimated that at least 90 per cent of the leadership of our church music programs is of the amateur type, and that 10 per cent of it is of the professional type, and that one-half of the latter type of leadership is inefficient from the practical standpoint for putting on an adequate musical program in our evangelical churches. Your committee also believes that 50 per cent of the 28,000 churches use music of an inferior grade, and 40 per cent of them use music of a meduim grade, and that

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## SUNDAY SCHOOL CONVENTION MET WITH HAMLIN CHURCH

Under the direction of our very efficient general superintendent, W. H. Wright, the third annual session of the Jones county Sunday School Convention was held with the Hamlin Baptist church. Excepting only the fewness of the churches represented in attendance, the convention was all that anyone could wish for. Every speaker on the program put his very best into his message. And better the power of the Spirit of God was felt in all of our hearts. The Christly fellowship in the meeting was delightful. The singing, the praying, together with every message from those on the program kindled afresh the currents of joy in our hearts.

The Hamlin church introduced a new feature in intertaining us or rather in feeding us. They paid the Methodist ladies to feed us so that Baptist ladies might be free to attend and enjoy the services.

The nominating committee recommended a full corps of officials to the next meeting of the association. On the suggestion of the general precinct superintendents to ascertain the mind of the pastors of the churches in the association, relative to the imployment of a field worker for another year.

## MISSIONARY F. A. POPE IN REVIVAL AT ANSON

Missionary F. A. Pope of Anson is in an evangelistic campaign in Anson, assisted by Pastor Hamor and other local forces. In regard to this meeting Brother Pope made the following announcements last week in the local papers at Anson:

As missionary for Jones County, I very earnestly solicit every lover of righteousness, in, and around Anson to join us heart and hand in an "old time gospel fight, for right agaist wrong." By the Grace of the Great Good God, and the help of every true servant of His we will put the Devil on the defense, and rescue from the mighty grasp of his Satanic majesty, our loved ones who are being led captive by him at his will.

We will stretch the association's tent on Dr. Stephens' vacant lot, just north of his residence, where the Winsett meeting was held two years ago. The first service of the meeting will be held June 13th, at 8:15 p. m. Some special features of the meeting will be Methodist night, Presbyterian and Christian nights, bankers and business mens night, professional men's night, young peoples and childrens night. In these special services representativess of the groups will have charge of the devotional part of the services. The preaching will be done by home men.

We go into the meeting for the glory of God and the advancement of the Cause of Christ, and the salvation of the lost of our town and community. Brother, Sister, do you love God? Do you love men and women who are lost in sin? Do you believe in prayer? Do you believe that the gospel of Christ is the power of God unto salvation to every one that believeth? Do you believe that God will save all who come unto Him by Christ? Then come and help us with all your might. Will you say "If God will use me I will be one to win one to Jesus Christ."

Come. Come. Come.—F. A. Pope

## GRAHAM PASTOR HOLDS FINE MEETING AT ARCHER

We closed a two weeks meeting at the Archer City church Sunday night. There were 28 additions, eight by baptism. Rev. W. E. B. Lockridge, pastor of Graham church did the preaching and Hugh L. Hiett of Arlington led the singing. We have never had better help in a meeting. Brother Lockridge is o noetfehies. Brother Lockridge is one of the ablest preachers in the state—he delivers great gospel messages. Hugh L. Heitt led the singing in a great way. He is one of our best gospel singers. Our people were delighted with the services of these good men. The pastor visited nearly four hundred homes and found ninety-three Baptists who are not members of the Archer City church. These are some of the problems of the oil field towns. This is the best meeting held here in a number of years and prospects are more encouraging for our new church building.

—R. J. FLETCHER, Pastor

During 1925 the First Baptist Church, Tupelo, Mississippi, contributed $8,462.40 to local expenses and $9,861.13 to missions and benevolence. The church has 173 tithers.

## STATE B. Y. P. U. CONVENTION PALACIOS JUNE 25 TO JULY 4



DR. J. C. HARDY

President Baylor College, who will address the Post Encampment.

## PROGRAM POST BAPTIST ENCAMPMENT, JULY 5-11

Monday, July 5th, 8:30 P. M. Patriotic address to the American Legion, by Dr. M. T. Andrews, the Encampment speaker. (This date is the annual celebration by the American Legion and by special arrangements Dr. Andrews is to deliver an address, which will be a happy combination of the Legion forces with the encampment visitors.)

**Tuesday, July 6th**

7:30 A. M. All classes meet for organization and work.
8:30 Quiet hour, Dr. W. F. Fry.
9. Class work.
10. Song service.
10:15. Address, Dr. G. W. McDonald, President Wayland College.
11. Song service.
11:15. Sermon, Dr. Andrews.
Afternoon given for rest and recreation.
7:30 Band concert.
8:00. Song service.
8:30. Sermon, Dr. Andrews.

**Wednesday, July 7th**

7:30 A. M. Class work.
8:30. Quiet hour, Dr. Fry.
9:00. Class work.
10:00. Song Service.
10:15. Address, Dr. S. P. Brooks, President Baylor University.
11:15. Sermon, Dr. Andrews.
Afternoon given for rest and recreation.
7:30. Band concert.
8:00. Song service.
8:30. Sermon, Dr. Andrews.

**Thursday, July 8th**

7:30 A. M. Class work.
8:30. Quiet hour, Dr. Fry.
9:00. Class work.
10:00. Song service.
10:15. Address, Dr. F. S. Groner. (This is designated as "Denominational Day" and addresses will be delivered by brethren L. J. Mims and R. A. Scranton at such hours in the afternoon as may be best suited for the convenience of all.)
7:30. Band concert.
8:00. Song service.
8:30. Sermon, Dr. Andrews.

**Friday, July 9th**

7:30 A. M. Class work.
8:30. Quiet hour, Dr. Fry.
9:00. Class work.
10:00. Address, Dr. J. C. Hardy, President Baylor College.
11:15. Sermon, Dr. Andrews.
Afternoon given for rest and recreation.
7:30. Band concert.
8:00. Song service.
8:30. Sermon, Dr. Andrews.

**Saturday, July 10th**

7:30 A. M. Class work.
8:30. Quiet hour, Dr. Fry.
9:00. Class work.
10:00 Song service.
10:15. Address, Dr. J. V. Brown, President San Marcos Baptist Academy.
11:15. Sermon, Dr. Andrews.
Afternoon given for rest and recreation.
7:30. Band concert.
8:00. Song service.
8:15. Address, Dr. R. C. Pender, representing Buckner Orphans Home
9:00. Sermon. Dr. Andrews.

**Sunday, July 11th**

8:30. Quiet hour, Dr. Fry.
9:30 Sunday School, everybody participating in the study and recitation of the lesson.
10:30 Song and praise service.
11:00. Sermon, Dr. Andrews.
2:30 P. M. Song and praise service.
3:00. Address, Dr. E. B. Atwood, Bible Department, Simmons University.
4:00. Address, Dr. W. A. Nicholas,

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The twenty-fifth annual encampment and thirty-sixth annual convention of the Baptist Young People's Union of Texas will be held at Palacios by-the-sea, June 25th to July 4.

The daily schedule for the encampment will be as follows:

5:30 A. M.—Swimming (Except Sunday).
6:30 to 7:30 A. M.—Breakfast.
7:30 to 10:35 A. M.—Recitations.
10:40 to 11:30 A. M.—Special Address.
11:35 to 12:30 M.—Sermon.
12:30 Noon—Dinner.
1:30 to 5:45 P. M.—Recreation, Swimming, Boating, Athletics.
6:00 P. M.—Supper.
7:30 P. M.—Vesper Service.
8:15 P. M. —Song Service.

ENCAMPMENT FEE

A charge of $1.50 each will be made for season tickets to the Encampment for all persons over ten years of age. Families of more than three above ten years of age get a rate of five ($5.) dollars. As an evidence of payment badges will be furnished to each one paying the fee. It will be expected that the badges will be constantly worn, as an aid to the marshalls. Special arrangements will be made for the day tickets. Everyone who attends the Encampment will be expected to pay the Encampment fee.

ENCAMPMENT SPEAKERS

The speakers and special workers for the encampment this year will include some of the outstanding leaders in Texas, and a number of out of state speakers. Among this number will be included, Dr. Geo. W. Truett, Dallas; Dr. Hohn L. Hill, Nashville, Tenn.; Dr. M. E. Dodd, Shreveport, La.; Dr. Homer L. Griece, Nashville, Tenn.; Dr. E. C. Routh, Dallas; Robert H. Coleman, Dallas; Sec'y G. S. Hopkins, Dallas; I. E. Reynolds, Fort Worth; Sec'y John Caylor, Dallas; Sec'y F. S. Groner, Dallas; Mrs. J. E. Leigh, Dallas; Rev. A. C. Maxwell, Beaumont; Hal F. Buckner, Dallas.

**B. Y. P. U. HISTORY**

As early as 1741 a young people's society was organized at the old North Parish Church, Bridgewater, Massachusetts. In 1881 Reverend F. E. Clark organized a "Mizpah Circle" which was readily resolved in to the first Christian Endeavor Society.

In the Baptist denomination individual societies existed before the Christian Endeavor movement. The First Church, Rochester, N. Y., had a Baptist Young People's organization as early as 1848, but the Baptists of America did not undertake to perfect a general organization for the Baptist Young People until 1890, at which time the B. Y. P. U A. was organized in Chicago. The first Convention of the B. Y. P. U. A. was held in Chicago in 1891; the officers were John A. Chapman, President; R. E. Y. Pierce, Secretary. The movement attracted wide attention both for its enthusiasm and for the practical things which it was hoped might be effected through it. In the South this new organization attracted much attention; many of the brethren found in it that which they especially desired. Therefore, the Southern B. Y. P. U. was organized in Atlanta, Georgia, November 1896; its headquarters were first in Birmingham and later in Louisville. For a time it had a Field Secretary, Dr. C. S. Blackwell of Virginia and later Reverend J. B. Jordan of Georgia. However, for the greater part of the time, the organization worked thru its president and Executive Committee, making reports to the Convention and holding annual sessions in connection with the meeting of the Southern Baptist Convention.

At the meeting of the Southern Baptist Convention at Hot Springs, Arkansas, 1918, the Baptist Young People's Union Auxiliary to the Southern Baptist Convention went out of existence and the Convention turned over to the Sunday School Board the entire work of fostering the B. Y. P. U. within the territory of the Southern Baptist Convention. The Sunday School Board is therefore charged with the task of developing the B. Y. P. U. in the territory of the Convention.

The B. Y. P. U. has had a marvelous growth. In the beginning only Senior B. Y. P. U's. were promoted; then the Junior B. Y. P. U.; then the Intermediate B. Y. P. U. and now we have five departments: the Primary, Junior Intermediate, Senior and Adult.

Our B. Y. P. U. work in Texas dates back as far as 1888. The first session of the B. Y. P. U. Conven-

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# The West Texas Baptist

SAM MALONE.....EDITOR AND PUBLISHER

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## GIDEON BIBLES AND ROMAN CATHOLICS

It is well known that the Gideons have put many thousands of Bibles into the bedrooms of the hotels of our country. It now appears that these Protestant Bibles offend the Roman Catholics who happened to be guests in these hotels. The following is from THE GIDEON, the monthly magazine of the "Gideons":

"The football team from Loyola College, Chicago, a Catholic institution, played with a team at St. Louis, Mo., November 10th. With their priest, they stopped at the Marquette Hotel and threw a lot of the Gideon Bibles from the windows of the rooms that day. The Bibles were salvaged in a bad condition by the house keeper. It is time for Protestants to come out in the open and to call these offenders by their right names and to hold them to account. Similar desecrations have previously been reported from time to time, and one case was reported to Archbishop Mundelein of Chicago in a kindly manner, the mutliated Bible being sent to him, but he did not deign a reply. The national officers will no doubt follow up these cases more vigorously hereafter. Please report any such case, if authentic evidence can be had."—Watchman-Examiner.

## RUNNING INTERFERENCE

Recently the members of a football team that won the Southwestern Conference championship, voted on the most useful man belonging to their team the past year. Strange to say he was not the man who was mentioned most as being the star player, nor the man whose name was frequently seen in the papers. The most useful player was selected because of his work in running interference and playing otherwise at such places that did not attract the attention of the spectators. So it is with the kingdom of God. The most useful men and women in the eyes of God may not be those who get their names into the papers most, but may be some quiet, humble, obscure workers who by running interference against the enemies of the cause of Christ may help more than we can ever know in this world, to win great victories. The name of the one and only woman in the Old Testament, who was called great, it not known to us. We do not know the name of the widow who gave her two mites, but Jesus said that she had given more than those who had given their thousands because she gave her living. Let not the men and women fail to receive the world's plaudits nor think that they are not rendering a service approved of God. He looks on the hearts of men rather than at the outward appearance. In the great day when we stand before His throne, and the books are opened, they will hear His approval: "Well done, good and faithful servant; enter thou into the joy of thy Lord."—Exchange.

## A KENTUCKY JUDGE ON DANCING

The Louisville Times in a news item from Paducah, Kentucy, reports Judge James M. Long of Paducah, as denouncing the public dance as a public nuisance and a menace to the spirituality and morality of the community; that he has issued a statement that warrants will be issued against all persons attending or giving one, and announced that in case of conviction that fines will be assessed.

Judge Long further declared that he intends to use the full power of the law against public dances to which anyone can come unbidden. He cited two of such dances at which murder was committed in the past two years. The editor of one of the Paducah papers in comment upon the announcement of Judge Long remarks that this is another evidence of the rot of the modern dance. He further says that the dance in the private home is more dangerous and that more girls fall as a result of private dances in respectable homes than do from the public dances. Only the fallen or near fallen as a rule go to the public dance. More divorce suits and scandal grow out of private dances than out of the public dances. This editor further emphasizes that the judge is right in what he did, and that while the judge can not handle the private dance so far as law is concerned that the example of the judge is to be commended.

## COROLLARIES OF THE CROSS

By DR. H. E. DANA, Southwestern Seminary

The central and supreme significance of the death of Christ is the atonement of man's sin. But there are other inevitable implications which we must derive from Calvary that bear forcibly upon the sacred obligations of the Christian life. It is these necessary deductions which we are describing as the corollaries of the Cross. We would briefly state three, which have a common point of application.

1. The Cross means that the soul of man is the fact of supreme value in all the universe, and hence the object of God's supreme concern. When God gave Jesus for human salvation He gave the richest asset in all His omnipotent possessions. This fact without question raises the human soul to the supreme place of value. Then God's greatest concern for the life of His child must be to make it an instrument in His hand for the salvation of a lost world.

2. The Cross means that the redemption of the human race is God's greatest investment, therefore the realizations of that redemption in human experience commands God's supreme interest.

3. The Cross means that sin and its consequences represent the darkets tragedy in the universe, hence God's chief attention must be devoted to removing that tragedy. These three facts combined mean that the most solemn issue of the Christian life is his responsibility as a soul-winner.

## THE OLD SISTER HAD IT STRAIGHT

The good old sister had it straight. She had a contention with her pastor—a very common (?) thing these days. And the pastor was much surprised to see her still attending regularly public worship. So one day he made known to her his surprise. To this she politely replied, "My controversy was with you and not with the Lord, and I do not believe in making the Lord's work suffer because of some misunderstanding among his saints." A noble answer indeed. Of course, the saints of God should never get on the "outs," but if they do they should never allow the Lord and His work to suffer because of their failings.

## AN INVARIABLE BAROMETER

An artist was once asked to paint a picture of a dying church.

Instead of putting on the canvas a small, feeble, poor congregation, in an old building, he painted a stately, modern edifice, through the open portals of which could be seen a richly carved pulpit, a magnificent organ, beautiful stained-glass windows, with frescoings and perfect seating.

Just within the entrance, and guarded on either side by a "Pillar" of the church in spotless apparel, he painted a contribution plate of goodly workmanship for the offerings of fashionable worshippers.

And right above the plate, suspended from a nail in the wall, there hung "Collections for Foreign Missions," and over the slot through which the contributions should have gone he painted a huge cobweb.

## COCKROACH AND EVOLUTION

A loyal friend of this paper who is an octogenarian, sends us the following squib, from a Kansas paper. We thought our readers might enjoy it:

"Scientists have discovered that the humble but very much despised cockroach ranks first in antiquity among all the creatures of the earth. And in making this discivery, the same scientists have been 'hoist by their own petard,' as the old-time country editor would say, for the reason that the present-day cockroach shows no change whatever from his ancestors of 200,000 years ago. If there is anything in this talk of evolutionists that creatures are ever changing, such, for instance, as ape into man, why is it that the cockroach has not changed? When confronted with this question, Tom McNeal, editor of the Kansas Farmer, and an evolutionist of the first water, dismissed it, like most scientists do, with the query: "Who would want to evolute from the cockroach anyway?" Another scientist replied that the cockroach attained millions of years ago so perfect an adjustment to nature that no alteration was necessary. But this explanation is rather far-fetched because the cockroach had no cupboards, pantries or ice boxes to get into millions of years ago. Certainly there is just as much reason for a cockroach to change its forms and habits to overcome the modern barriers to its food supply as for an ape to quit hanging by his tail when the cocoanuts ran out, and begin working in a garden for his food supply. It will be hard for the evolutioists to convince all the people that man descended from the monkey until they clear up this cockroach business."—The Presbyterian.

# EDUCATIONAL DEPARTMENT

WALTER H. JACKSON, Editor

## THE LUEDERS ENCAMPMENT

July 13-22, 1926

Abilene, Texas, June 10, 1926

Dear Fellow Worker:

It is important that the study course work be stressed in the Lueders Encampment. We think it highly advisable that announcements be made in the churches, Sunday Schools, B. Y. P. U's and Woman's Missionary Societies of this vicinity that the people may be making up their minds as to the books they wish to take.

No church worker will charge his congregation with too much knowledge along church and Bible lines. The program has been arranged so that each person may take two books. Please urge your people to sign up for the books they wish to take and mail the enclosed card to my address.

We hope to be able to give the separate churches recognition for the credits given to the members of each individual church.

Help us to make the encampment what it ought to be.

Yours in His Name,

WALTER JACKSON,
Dean of the Encampment

## LUEDERS ENCAMPMENT STUDY COURSES

CLASSES 8:00 TO 9:15 A. M. DAILY

Sunday School Manual, Division I—Walter Jackson, Abilene, Texas.
Sunday School Manual, Division II—Rev. L. L. F. Parker, Spur, Texas.
Building the Standard Sunday School—W. A. Harrell, State Worker, Dallas.
Plans and Programs—Mrs. Walter Jackson, Abilene, Texas.
What Baptists Believe—Rev. Chas. T. Whaley, Sweetwater, Texas.
Introducing the New Testament—Dr. E. B. Atwood, Abilene, Texas.
Teaching and Teachers (Post Graduate)—Dr. J. M. Price, Seminary Hill.
Makers of South America (Boys 13 and up)—Rev. A. C. Miller, Cisco.
Along the Highway of Service (Girls 13 to 16)—Mrs. F. S. Groner, Dallas.
Land of the Golden Man (Juniors)—Miss Estelle Patterson, Rotan.

CLASSES 9:15 A. M. DAILY

Bible Heroes (Junior B. Y. P. U. Book)—Miss Marion Hopkins, Dallas.
Training in Christian Service (Intermediate B. Y. P. U. Book).—Mrs. J. H. Hunt, Clyde, Texas.
Senior B. Y. P. U. Manual—Rev. C. R. Shirar, Breckenridge, Texas.
Advanced B. Y. P. U. Methods—Mrs. L. E. Waite, Canyon, Texas.
Practical Church Music—E. L. Carnett, Southwestern Seminary, Seminary Hill, Texas.
Today's Supreme Challenge to America (W. M. U.)—Mrs. J. E. Leigh, State W. M. U. Secretary.
The Wandering Jew In Brazil—Rev. L. L. Johnson, Pernambuco, Brazil, S. A.
Stewardship and Missions (Laymen, S. S. and W. M. U. credits given)—R. A. Scranton, Plainview, Texas.
Leadership Course for Y. W. A., R. A., and G. A. Counselors—Mrs. C. T. Whaley, Sweetwater, Texas.
Sunbeam Leaders Course (This course will be given if demand is sufficient).

The work is so arranged that any person may take two books, and each one is urged to take advantage of the opportunity. Please check the books you want to take, put two cent stamp on card and mail to address on opposite side.

## CALLED TO SERVICE

Many Christian people are called into the service of the Lord. In fact there is not a Christian but has a definite call. Often this call is for full-time service. Are we responding to the call for volunteer service in our home churches? Frequently people are called to service, but it never occurs to them to prove their call by doing their utmost at home. There are instances of people feeling the call to become missionaries in a foreign land, but never think of trying to lead a soul to Christ here. There are those who feel the call to teach the heathen but who think it commonplace to teach a Sunday School class or lead a B. Y. P. U. at home. It is our candid opinion that one who will not engage in active service at home will make a poor classification in the field of battle on the missionary territory.

Nature provides for growth and God does not work in opposition to His great law of nature. Christian is called into service and as the years go by the Lord leads him into every growing fields, if he will but be led. Dispise not the day of little things, the small service that might be rendered in the obscure local church, for from such environment great princes of the kingdom come. He who feels the call to service and waits for a great hour usually spends a life of disappointment. By being willing to do the things that lie nearest us we are able to grasp the unseen hand that leads from victory unto victory, and when the great day of opportunity comes we may plunge into a victorious conquest with ease, confidence and humility.

## FOUR-FOLD EDUCATION

If the Bible teaches anything it teaches normal living. There is a time for everything and everything should be fitted into its time and place. Thousands of young men and young women are just now debating the question of higher education. They are selecting the schools they expect to enter this fall. Most of them are coming from our Sunday Schools.

The Sunday School has a responsibility to perform. Every teacher should know that in developing normal living four phases of life must be considered—physical, mental, social and spiritual. It takes all of these to be normally educated. We would not prefer to hold up to our prospective pupils a single educational institution that did not emphasize this four-fold nature of education. We would not want to develop the physical at the expense of the other three elements. The development of the mental at the expense of the other three likely would prove extremely dangerous. To leave off the social would have a tendency to the hermit life that would make one obnoxious to his fellows. The three first named elements constitute practically all the education that is offered in a great many, or most, institutions of learning.

Many educators hold that the spiritual is not an element in education. To accept this view is to thoroughly materialize our education and to leave out of it the sublime sweetness of the charming mysteries that can only be revealed through spiritual lives. Remember that our education must be four-fold if it is to be full. The value of education rests in its ability to be of service to our fellows. That which we would keep for our selfish ends will vanish, but that which we give out will return to us fuller and richer. We crave for education in order to increase our capacity for service, so let it be four-fold.

## FIRST CHURCH SWEETWATER CONTINUES REVIVAL SPIRIT

The pastor of our church has been in a revival meeting with Hale Center church. Although it rained out several services there were some 74 additions to the church and 95 professions in eight days.

We as a church consider ourselves fortunate in keeping a man like Whaley in Sweetwater. The revival never ends at our church.

Brother Whaley returned home on Saturday and Sunday he preached to two large congregations. Sunday morning there were nine additions to the church, one for baptism. Sunday night there were eleven additions and four of these were for baptism. After the services Sunday evening, some eight or ten were baptised.

The Sunday school and B. Y. P. U. work is also coming in a great way. Our Sunday school is growing but it is only half of what we expect it to be one year from now, and none of them has the "spring fever." Two of our senior unions had socials the past week. The Progressives had a picnic at Trammell Lake and the Harmony union had a "Pig Party" in the basement of our church. Our young people are working in a great way for our Lord's work. In the near future we expect to put on extension work to any of the churches that wish us to give programs. Especially do we pay tribute to the young men of our church who never falter in the work.

## WINSETT PARTY IN MEETING WITH CHURCH AT FRANKLIN

The Winsett Evangelistic Party of Abilene, Texas, arrived from meeting with Highland Baptist Church, Shreveport, La., to begin a meeting with Pastor John L. Wallace and the Franklin, Texas, church on Monday night. Evangelist Winsett has gotten a large tent and has same on the court house lawn and the meeitng starts with much promise.

In Shreveport Winsett broke into the sin rings of the town and caused much comment. The leading Catholic Priest in public utterances commended Winsett for his rigid stand for the high standards of Christian living. Mr. Winsett, speaking to a luncheon club, was introduced as "a sin-fighting ace."

The party goes from Franklin to the First Church of Huntsville and then to West Texas for a ten weeks' series of meetings.

Rev. G. W. Tankersley preached Sunday and Sunday night at the Hebron church, a former pastorate. There were five professions at the evening service. Brother Tankersley is leaving this week for Bell county where he is to conduct a meeting with the Hundenheimer Church. This will be his third meeting with that church. Brother Lonnie Webb is pastor of the church.


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Some years ago there was a celebration in Boston in honor of the landing of the Pilgrim Fathers. After several laudatory speeches had been made by men, a bright and vivacious woman was called on. She said:

"I am tired of hearing so many praises of the Pilgrim Fathers. I want to say a word about the Pilgrim Mothers. They had to endure all the Pilgrim Fathers endured, and they had to endure the Pilgrim Fathers besides."

Do you know what happened to the Pilgrim Mothers, my friends? I will tell you. They died. They died young. It took two or three of them to bring up one family. The Fathers were tough and lived long, but work and hardship made short work of the wives.

It has been truly said that you can measure the height of any civilization by the plane upon which its women live. Measured by that standard, we have made great progress in the United States, but we have not made enough. An electric motor which runs a washing machine or a vacuum cleaner works for three or five cents an hour. There are still millions of women doing this work which motors can do; selling their time at coolie wages of three cents an hour, having to neglect the highest work entrusted to human beings, the work of motherhood.

The time in the life of a child when a mother can exert her influence is terribly brief. "Give me a child until he is seven years old," a great philosopher said, "and I care not who has him afterward."

Seven years in which to mould character; seven short, fleeting years! What a tragedy that a single moment of these years should be wasted in work which an electric machine can do!

**West Texas Utilities Company**


## YOUNG COUNTY ASSOCIATION

### Young County Baptists to Meet in Graham

The First Baptist Church of Graham is to be the host of the Young County Baptist Workers' Meeting on Monday, the 14th of June. The program which has been arranged by Missionary and his committee is based on the general theme of "Evangelism" and there are some good speakers who have worth-while messages on the various phases of the work who will be present. Brother Abbot of Jean will preach at eleven o'clock and all of us who have heard him know that the message will be worth while, and delivered with excellent spirit. The afternoon program will present Brother A. E. Bradbury, of Mt. Vernon, Texas, who is holding a meeting for the church at Newcastle. Brother Bradbury was once a pastor in our Association and is loved by many friends. It is to be hoped that this meeting will be well attended. The ladies of the Graham church will serve lunch at noon.

### Ladies Hold Service at the Jail

An excellent prayer meeting was conducted at the jail on last Monday afternoon under the auspices of the Northeast Circle of the W. M. S. Missionary E. M. Agee was asked to lead and he conducted two services in the building and an old-time revival spirit prevailed. Fourteen ladies of the Circle were present to assist in the service, and the preacher poured out his soul in his message with the gratifying result of a profession of faith by a young man of some thirty years. Fruit and baskets of food were distributed and Bibles presented to the inmates.

Mrs. John Roach has led this Circle in personal service and the jail has been her special point of activity. Services have been conducted regularly and many things have been done to help point the wayward to the Savior. God will bless work like this and the workers too. When these ladies appear before the great Judge, there will be many who will say, "I was in prison and ye visited me."

### Graham oung People Have Great Training School

During the week just past the B. Y. P. U.'s of the Graham Church had the best training school of their history under the leadership of Miss Stella Green, who is our County Educational Worker. Miss Green came to our young people when they needed her enthusiasm and vision, and she was wonderfully successful in imparting her spirit to them. A course was offered in B. Y. P. U. methods for the Intermediates and Seniors, with Miss Green and Mrs. Lockridge in charge of them. The Juniors were offered a course in the Junior Manuel taught by Mr. Spencer Mayes, who is their fine leader. Nearly seventy of our young people were engaged in this study course and over forty passed the examinations at the end of the school. A party was given at the parsonage on Saturday night for all those who had completed the work and the lawn was lighted for the occasion. All those in attendance were filled with joy and other things before the evening was past and our work with our young people is filled with a new life and a greater enthusiasm as a result of this fine work and social.

Miss Margaret Long has consented to take charge of the B. Y. P. U. work as General Director and the unified evening service will be put into practice again on next Sunday. Miss Long is a very capable and wholly interested young lady and we believe that her work will be one of the greatest factors in our church life in a very short while. Our unions have been in poor health for some months now and we were in great need of just the kind of work that has been done here in the past weeks.

### The Church Census

A fine group of workers has been very busy all this week taking a census of the city of Graham for the benefit of the church. This census will be of invaluable aid in reaching those who have recently come to Graham and also to give us the information we need on the lost and the unenlisted of all faiths and of none. It is a hard task to finish a census but our church has responded in an excellent way and the work is practically finished.

# W. M. U. DEPARTMENT

MRS. E. B. ATWOOD, *Editor.*

ABILENE DISTRICT OFFICERS

| | |
|---|---|
| President | Mrs. E. B. Atwood, 2224 Grape St., Abilene. |
| Vice-Presidents | All Presidents of Associational Auxiliaries |
| Recording Secretary | Mrs. J. O. Shelton, 1641 N. Second St. Abilene |
| Corresponding Secretary | Mrs. Jessie K. Hunter, 1132 N. Fourth St. Abilene |
| Treasurer | Mrs. Robert Jones, 1646 N. Sixth St., Abilene |
| Historian | Mrs. R. C. Crane, Sweetwater. |
| Young People's Leader | Mrs. Lilias Penick, Stamford. |
| Publicity | To be supplied |

CHAIRMEN OF STANDING COMMITTEES

| | |
|---|---|
| Personal Service | Mrs. Geo. L. Paxton, Abilene |
| Mission Study | Mrs. C. T. Whaley, Sweetwater. |
| Missions | Mrs. J. H. Littleton, Hamlin. |
| Education | Mrs. J. D. Sandefer, Abilene. |
| Benevolence | Mrs. K. S. Beckett, Big Spring. |
| White Cross | Mrs. M. W. Rogers, Rule. |
| Breedlove Loan Fund | Mrs. R. J. Ellis, Abilene. |
| Margaret Fund District Mother | Mrs. W. E. Jones, Abilene. |

### TAYLOR COUNTY AUXILIARY MEETING

On Monday, June 14, the workers of Taylor County Auxiliary met in all day session at Merkel, the president, Mrs. J. E. Burnam, presiding.

While the attendance was small, a meeting of considerable interest was held, and plans relating to the advancement of the work were discussed.

### MRS. LEIGH TO VISIT ABILENE DISTRICT

According to the plan made at our last state annual meetng, our corresponding secretary, Mrs. J. E. Leigh, is spending much time in field work this year. A period of ten to twelve days beginning July 5, is to be spent in our district. Meetings have been arranged in several associations: Big Spring, Lamesa, Mitchell-Scurry at Snyder, Stonewall at Aspermont and Fisher County at Rotan. The other three, Haskell, Jones, and Sweetwater are to unite in the W. M. U. special program at Lueders Encampment, July 16th. Mrs. Leigh is to be with us at Lueders and will teach the W. M. U. Mission Study Class with the text-book—"Today's Supreme Challenge to America" by Dr. J. F. Love.

We are extremely fortunate to have Mrs. Leigh with us at this time and we certainly hope a large number of our women will hear her in all these meetings and that many will complete the study course.

### PLANS FOR SUMMER RURAL WORKER

It has been our plan to participate in the Van Ness Fund for rural W. M. U. work this summer. We were informed from the headquarters office that Miss Vivian Young had been assigned to us for the period from July 16 to August 31. This of course is entirely dependable upon our co-operation in a financial way. We were asked for $90 from the district toward the expenses of this worker, as Dr. Van Ness specifically stated that he would give dollar for dollar with the women to put on these workers.

Frankly, we are wondering if Abilene district really desires to undertake this work this year.

At once Mitchell-Scurry Auxiliary sent the treasurer $12 as her reasonable share of the needed amount, and Sweetwater Auxiliary in quarterly session expressed the purpose to do full part. Otherwise we do not know the mind of the women about this proposition. Will not all who read this word take the matter up and send your auxiliary's quota to Mrs. Robert Jones, treasurer, at once?

### A LITTLE LESS OF ME

"Let me be a little kinder, let me be a little blinder
To the faults of those about me; let me praise a little more;
Let me be when I am weary, just a little bit more cheery,
Let me be a little braver when temptation bids me waver;
Let me strive a little harder to be all that I should be;
Let me be a little meeker with the brother that is weaker;
Let me think more of my neighbor and a little less of me."

—Selected.

### CHRISTIAN USE OF TIME

Paul lived in a busy day, and it was crowded, as our day is crowded, with excesses and abnormalities. He therefore admonished at least two of his congregations "to redeem the time." He asked the Ephesians to "walk circumspectly—redeeming the time." The original Greek for this expression signifies looking around before making a choice. If there ever was a need for that admonition it is now. Life is so embellished that the simple essentials are difficult to determine. There is a premium on quick preception, and the premium will increase when the present movie-trained generation of children get at the head of affairs.

But let us remember that a stream that sparkles over a wide expanse has very little depth, and a life that flirts from thrill to thrill has no appreciation of the things most abiding.—The Redeemer Record.

### MRS. J. F. CLARK TO HEAD BAPTIST W. M. S.

The selection of Mrs. J. F. Clark as president and a corps of efficient officers to assist her in carrying on the work, and the adoption of two resolutions were the principal features of the annual business meeting of the Woman's Missionary Society of the First Baptist Church, Abilene, held Friday afternoon in postponed session in the church parlors.

Mrs. U. G. Holt was made first vice president; Mrs. C. C. Compere, 2nd vice president; Mrs. C. C. Stewart, 3rd vice president; Mrs. Herring, recording secretary; Mrs. L. C. Whitteker, assistant secretary; Mrs. J. B. Sutton, corresponding secretary; Mrs. T. R. Spencer, telephone secretary; Mrs. Euna Dodge, assistant telephone secretary; Mrs. W. C. McLendon, treasurer; Mrs. D. T. Brooks, assistant treasurer; Mrs. R. Y. Meekes, and Mrs. James F. Holliday, musical directors; Mrs. R. J. Ellis, W. M. U. director; Mrs. O. H. Cooper, publicity director; Mrs. Ruby Kincaid, parliamentarian; Mrs. Lee Signor, Sunshine Nursery representative; Mrs. J. B. Buckley, Young People's Leader; Mrs. Robert Jones, Y. W. A. Counsellor; Miss Jessie Faye Hill, Sunbeam leader.

The two recommendations that were adopted were that each member is urgently requested to join the circle in which she resides, and the decision to hold two meetings of each month at the church, on the first and third Tuesdays.

### BAYLOR COL. ENDOWMENT

We would call attention to the fact that this is the month designated for the taking of pledges and making gifts to Baylor College Endowment. As is explained in the short article below by Mrs. Townsend, there is asked a four-fold increase in gifts covering a period of three years in order that we may reach our ultimate goal of $50,000 which the W. M. U. has undertaken to raise during this period of time. It is greatly desired that large money contribution may be received this month, but we are asking at the same time that you report to the office the amount covering your pledge in order that Baylor College may know just what the W. M. U. is giving and has pledged toward the $50.000.

* * *

"Today, June 1, we hope you are thinking about the Endowment Insurance that is to go directly to endowment until we have collected $50.000. How grateful I am for the spirit of the W. M. U. in their willingness to make a special effort in this time of great emergency.

"I believe the special plan is o ask everyone to give four times as much as she gave last year. We want to appeal especially to those in the districts where there are no struggling schools, to give the largest possible amount because in many districts the societies have already committed themselves to their local schools to the limit. None of the insurance that has been kept up by the W. M. U. will be lost. Special arrangements are made to save every dollar of it for the Lord's Kingdom." Ella M. Townsend, Baptist Standard

## CISCO FIRST CHURCH GOING FORWARD WITH BUILDING PROGRAM

The First Sunday in June was another great day for the First Baptist Church, Cisco. The financial objective for the church on that date was $2,500 on the building program, and the objective was reached to the entire satisfaction of Pastor A. C. Miller and the church. The plan of this church in financing the building of the beautiful new church building is to have the church membership place in the church treasurery on each first Sunday the sum of $2,500 and so far the objective has been reached, and the building has gone on without interruption. The new building will soon be enclosed under roof.

## CONSISTENT TITHING BRINGS NEW REVELATION OF GOD

Rev. L. M. Keeling, Malvern, Ark., gives this testimony:

"I have tried to be a systematic tither for sixteen years. It demanded a venture of faith in God and in His word for me to begin tithing, that I had not known since my conversion. Never was God so real in my life as He has been since I began tithing. Before I began to tithe I never knew the real joy of giving cheerfully; but if God were to proffer to give it all back to me today on the condition that I would cease to tithe. I would gladly ask Him to keep it and grant me the gracious privilege of tithing until the end of the way."

The way some people give to the church reminds us of the party who asked the hobo what he would do if he gave him a nickel. His answer was, "Get a new suit, supper, lodging, breakfast and dinner tomorrow." That is about how the church has to stretch its funds sometimes. Why do not church people give like the rejoinder: "My good fellow, here's a quarter. Go and support yourself for the rest of your life."

## GOOD MEETING AT HAPPY

We have just closed our two-weeks revival at Happy, Texas, resulting in around 200 reclaimed and saved. Over 100 surrendered for special service. God gave us a glorious victory.

We are at Spearman, Hansford County, for two weeks. Pray for us.

I'm making my fall and winter dates now and anyone desiring my services from September to January please write me at Winnsboro, Texas.

Sincerely,
EDGAR ESKRIDGE,
Independent Evangelist.

Every man must preach whether he will or no,
His daily life but sermonizes
Wherever he may go.


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## *Relation of Southern Baptists to Great Commission*

There is the relation of responsibility that rests upon each Baptist as a follower of Jesus and upon the local churches as the organized units of Christianity and upon Southern Baptists as the largest and most effective group of cooperative Baptists in the world.

Since the individual is the unit in the world and the point of contact between Jesus, the Savior, and the lost world, which He is seeking to save, this responsibility rests heaviest on the individual. It is, therefore, personal. Paul says in Romans 1:14: "I" am debtor. Paul accepted the responsibility as being personal and gave his life in trying to meet it. No one can shift his responsibility to some one else. Each individual is responsible to God and the lost world to do his or her best to give the whole Gospel to the whole world. He is to work and pray and give as though it all depended upon him. Thus if each individual does his part the church will succeed and the denomination will succeed. But if the individual fails, the churches and denomination will fail.

This responsibility is, also, universal. Each individual Christan stands in the center of a lost world with this ministry of reconciliation committed to him; with a consciousness that he is his brother's keeper; with the words of Jesus burning their way into his heart, "As the Father hath sent me, even so, send I you." "Ye are the salt of the earth." "Ye are the light of the world." "Go and make disciples of all nations." Also, read Romans 1:14.

No one can localize his efforts, realizing the universal call of Christ and need of the world and feel he has met the claims of Christ and the world upon his heart. No one has satisfied the claim of Jesus or met the responsibility upon him until he has made a supreme effort to reach all men everywhere with the whole Gospel message.

Finally, this responsibility is perpetual. It will never be lifted from our hearts until all the world has been reached for Christ, we die, or Jesus comes again. Jesus placed it here to stay. The disciples' task matches his responsibility and he will never get away until the task is completed. The disciple's task is the same as that of his Lord and Savior. "The Son of Man came to seek and to save that which was lost." As God was in Christ reconciling the world unto Himself, just so is Christ in His disciples reconciling the world unto Himself. Christ did His work and "tasted death for every man." God was pleased with Him. May each of us do our work and win the one next to us and on and on to the ends of the earth that Christ may be glorified and sinners saved.

With this responsibility resting upon each one, comes the opportunity to meet it. God makes it possible for His children to do all He asks of them.

This opportunity comes in a threefold way.

First, there is the open door for the Gospel. In every direction the Gospel missionary may go there are those ready to listen to his message and accept his Savior. Doors which have been closed during past centuries are flung upon now and the Gospel missionary is a welcome visitor. Not only are the doors opened to him, but the people plead for him to come.

Second, the opportunity furnished by the ability to go for Christ. Not all are called to be missionaries, but all find it possible to do something for that work. God has asked for at least one tenth of the disciples' net income to be given wholly to the carrying out of His complete program in evangelizing the world. The gift will be in proportion to income, but every income, regardless of amount is to share on this basis of the tithe for all of God's Kingdom interests.

The per capita income of Southern Baptists is more than five hundred dollars per year. While their per capita gifts are not more than ten dollars per year. Such a large per cent give nothing. So many do not give as they should that the work is greatly hindered. Should Southern Baptists tithe their income for God, they would place a minimum of 150 million dollars a year in His treasury. This would increase the work about five times along every line.

Third, the opportunity offered in the Cooperative Program of Southern Baptists.

This program includes every phase of Baptist work at home and abroad. Every institution and cause is given a worthy consideration and place.

It also contemplates the personal enlistment of every Baptist in the support of every phase of the denominational work.

By the successful operation of this cooperative program thru the personal cooperation of all Baptists, each one becomes personally, universally and perpetually represented in giving the whole Gospel to the whole world, as Southern Baptists are thus permitted to "lengthen their cords and strengthen their stakes" in all their mission, education and benevolent work at home and abroad.

These words are written to stir the hearts of our people to their responsibility and to reveal to them their opportunity and call all of us afresh to a rededication of life and reconsecration of ourselves to do Christ's will.

### LETTER OF CONSOLATION

To our Dear Sister Prichard and Family:

In your lonely hours of deep sorrow over the Home-going of your lifelong companion, husband and father, we the T. E. L. Sunday school class of the First Baptist Church, Anson, wish to express our fellowship. Only part of us can truly enter into fellowship with you in that we have been bereft of our companion, but most of us can really feel the sorrow which comes to the children in father's going. The lonely hours drag slowly on. The vacancy in your home is like a chasm. The voice that cheered, the feet that went on errands of helpfulness, the hands that did tasks from day to day and from year to year, and the heart that not only beat in sympathy with, but dominated the home life, are all stilled and hushed and gone. Only God can fill their place.

According to the teaching of the New Testament, the husband, father, brother in Christ, although absent from the body which rests in Mount Hope cemetery is with the Lord, II. Cor. 5:8. Just as truly as we are in God's loving care your loved one is also still in the same loving care. And when Jesus Christ comes back for us, He will bring brother Prichard with all of our loved who have fallen asleep in Christ. I Thes. 4:14.

Committee, Mesdames,
F. A. POPE
L. E. CAFFEY
J. C. McCASKELL

Pastor J. H. McClure of Colony Hill filled the pulpit Sunday at Guion in the absence of the Pastor, W. H. Howell, who was called to San Antonio to the bedside of a sick brother.


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*or*
*A. E. Chandler, Registrar*

ABILENE TEXAS

# POST ENCAMPMENT SCENE



## PROGRAM POST BAPTIST ENCAMPMENT, JULY 5-11

(Continued from page 1)

representing West Texas Children's Welfare Association.

7:00 Band concert.

8:00 Song service.

8:30. Sermon, Dr. Andrews.

**Study Courses**

Secretary T. C. Gardner will have charge of the B. Y. P. U. Department and with his assistants will give at least four courses. He will teach "Advanced Methods." Rev. Geo. E. Alexander will have charge of the Intermediates and Miss Maurice Hardesty will have charge of the Juniors.

Mr. W. A. Harrell of the Sunday School Department will have charge of this work and four courses will be offered. Mr. Harrell will teach "Building a Standard Sunday School." Pastor L. L. F. Parker will teach a course, subject not yet assigned. Pastor G. W. Parks, Roscoe, will teach "What Baptists Believe," and Pastor M. C. Bishop, of Colorado, will teach "The People Called Baptists." One other subject will be offered in this department.

Mrs. D. J. Wilhelm, who directed the W. M. U. work last year with such satisfactory results, will again head this department. "God's Challenge to America" will be the main course for the women. Mrs. Wilhelm will be ably assisted by several experienced helpers and all the different phases of the women's work will be cared for. Those wishing information further relative to any part of the W. M. U. work may write Mrs. Wilhelm, Lubbock, Texas, and she will furnish it.

**Accomodations**

The management is doing all possible to arrange for tents and cots for the convenience of the campers. The price of a tent will be $7.50 for the week. The price for a cot will be $1.50. For a shorter time the charges will be in proportion. All who have tents and cots and requested to bring them as our supply may be limited.

The merchants of Post will take orders each morning for groceries and other supplies needed by the campers and deliver them to the purchasers on the grounds without extra expense.

Special arrangements have been made for ham sandwiches and other eats to be sold on the grounds for accommodation of all who prefer not to do their own cooking.

Cold drinks will also be handled on the grounds at regulation prices.

**Expenses**

There will be no registration fee or charges for entrance. Camping, fishing, bathing and boating privileges will be absolutely free. Campers will be expected to furnish their own bathing suits or pay the small rental of 10 cents for them. Bathing suits will be handled by the regular keeper of the grounds for the accommodation of thise who desire to rent them.

**Regulations**

There are separate bathing places for men and women. Mr. Y. P. Kuhn of Simmons University will have the oversight of all bathing and will give lessons in swimming, diving and life saving. Mr. Kuhn is an expert in this line. He redered very acceptable service for us last year and we are to be congratulated on having him with us again this year. He will direct the various recreational sports.

By special arrangements with the Post Chamber of Commerce the grounds are to be policed through the sheriff's department and all regulations will be rigidly enforced.

**Band and Orchestra**

Mr. M. L. Knott, director of the Post brass band, will give a band concert each day as indicated in the program. He requests that pastors see to it that all in their congregations who play wind instruments or violins and other stringed instruments bring them to the encampment to the end that a good orchestra may be organized for the benefit of the music side of the services.

**Offerings**

Only two offerings will be taken during the encampment. By precedent set by other encampments, and by ours last year, the Sunday school class offerings made on Sunday morning will go to Buckner Orphans Home.

At the close of the morning sermon on Sunday a special offering will be taken to defray the expenses of the program and other items incident to the promotion of the encampment. This is to be a free will offering and it is sincerely hoped that those in attendance will realize the value of the encampment to the extent that our offerings will be generous enough to provide handsomely for all the expenses we may incur.



REV. M. C. BISHOP, Colorado

Who will teach a class at Post Encampment.



M. L. KNOTT, Post

Who will direct the Band and the Orchestra at Post Encampment.



Y. P. KUHN

Who will have charge of athletic sports at Post Encampment.

With an unusually strong program and with the very best equipment in the way of tabernacle, camp grounds, pure water, electric lights, ideal altitude and congenial environment, the people of this entire south plains section should avail themselves of the opportunities afforded to spend the week with us and enjoy the rest and recreation, along with the spiritual and denominational uplift that is certain to come with our association together for these seven days. Make your arrangements at once to be there.

## STATE B. Y. P. U. CONVENTION PALACIOUS JUNE 25 TO JULY 4

(Continued from Page 1)

tion was held in the city of Fort Worth at the Broadway Baptist Church, September 9, 1891; Reverend T. S. Potts was elected President of the Convention and served two terms and Reverend A. E. Baten was elected Corresponding Secretary.

At present there are 3,627 B. Y. P. U's. in Texas with a membership of approximately 113,632. The B. Y. P. U. Convention of Texas which is composed of all the B. Y. P. U's own and control the State B. Y. P. U. Encampment which is located at Palacios-by-the-Sea. This Encampment property is valued at $150,000.00.

## COMMITTEE ON BETTER CHURCH MUSIC MAKES THEIR REPORT

(Continued from Page 1)

only 10 per cent of them use the very best grade of church music. Except for the splendid instruction offered through the music department of the Baptist Bible Institute, New Orleans, La., the School of Gospel Music of the Southwestern Baptist Theological Seminary, Seminary Hill, Texas, and the music taught at the Southern Baptist Theological Seminary, Louisville, Ky., which is only a drop in the bucked when compared with the great need along this line—nothing is being done by our denomination in an educational and inspirational way for the cause of church music.

In view of the vital place music occupies in every phase of our church life, and of the inefficient musical programs in so many of our churches, both in leadership and in rendition, and of its neglected state by our denomination, your committee believes that some action should be taken by this Convention in behalf of the improvement of the music in the churches of this Convention, and beg to submit the following recommendations for its consideration:

1. That we recognize that music worship with all that it involves of reverence, spirituality, and instructiveness;

2. That we inists that hymnals should, in their language, carry religious truth expressed in simple but adequate terms;

3. That we urge that music should fit the hymn, be thoughtful and reverent in character, not mere jig tunes or what might be called musical doggerel;

4. That we plead that leaders and conductors of music should be both competent artistically and serious religiously, that the musical leader should have a deep and definite sense of his responsibility in leading worship and not make a music class out of a worshipping congregation, not put on a vaudeville performance himself;

5. That we insist that ministers and laity alike respect the musical part of the program and accord to it the place in the service which it should occupy;

6. That we urge our pastors and churches to exercise greater care in the selection of hymn books and other music, from the literary, musical, doctrinal and practical standpoints. More attention and encouragement should be given to choirs, orchestras and especially to congregational singing. We urge a closer supervision of the special musical programs, insisting that when such programs are rendered on the Lord's day, they should be made worshipful instead of purely entertaining from the musical standpoint;

7. That we admonish our pastors and churches to be on their guard lest they be imposed upon by unscrupulous music publishers and song book dealers, inefficient choir directors, song leaders and accompanists, also schools and conservatories of music whose only interest in the church choir or music is that therein is offered an opportunity for self-exploitation, the gaining of reputation or money;

8. That when at all possible the pastors and churches should employ church music directors whose duties shall be to arrange and direct the music programs for each service and department of the church, instead of the employment of choir directors whose duties are ontly to direct the music for the two regular services on Sundays;

9. That we urge pastors and churches to call out the young men and young men on their membership who have musical talent and a conviction that they should dedicate that talent to the Lord's service, and also to encourage and help them in every way posible to attend some one of our southwide institutions for such musical and other training as they may need to fit them for acceptable service in their chosen field of labor. We would, in this connection, call attention to the very rapidly increasing and widespread demand for trained leaders to take positions in our churches as musical directors, often combining with their musical duties work in religious education, finances or as assistant to the pastor (and at comfortable salaries), the demand far exceeding the supply;

10. That in a special way the pastors encourage those who are interested in church music to attend the "Better Church Music" conference to be held at Ridgeport, North Carolina, August 1-12, next, under the direction of the Education Board of the Southern Baptist Convention;

11. That state conventions, ministerial gatherings and other assemblies be requested to provide a place upon their programs for an intelligent presentation of the cause of good church music;

12. That we ask our denominational schools to pay more particular attention to church music in connection with their fine arts departments;

13. That this Convention instruct its Sunday School Board to give careful consideration, at its earliest convenience, to the advisability of establishing and fostering a Church Music Department for the purpose of improving the musical conditions in the stated church, Sunday school and B. Y. P. U. services of the various churches of this Convention.

We acknowledge with gratitude to God the opportunity and obligation which is ours because of the bestowal upon us of this wonderful agency of worship and praise. Some of the deepest and most intimate emotions of the human heart can better, sometimes only, be expressed in song. An intelligent, thoughtful and prayerful revival of congregational song will arouse the church, will fuse our hearts in praise and activity and convert sinners and prepare us all for that day when, before the Great White Throne, we shall unite in the song of Moses and the Lamb, praising Him with motives unchallenged and hearts full of joy.

Respectfully submitted.

Prof. I. E. Reynolds, Dr. Chas. Daniel, Dr. E. C. Dargan, Mr. J. Fred Schofield, Prof. E. O. Sellers.

# AN HISTORIC INCIDENT

R. T. HANKS

When Evangelist D. L. Moody held a meeting in Richmond, Va., years ago, he preached once each day to the negroes. Rev. Mr. Holmes, the pastor of the First African Baptist of Richmond, took him back and forth to these appointments. One day Moody said:

"Brother Holmes, I notice there are twelve thousand negro Baptsits in Richmond, whereas there are only some two thousand members of the other denominations. How is that?" Holmes made a reply that has become historic, while many do not know where it originated. He replied:

"Brother Moody, my people are uneducated. They are not learned enough to explain away the Scriptires; they have to take them just like they are."

Mr. Holmes' reason does account largely for the fact that most professed Christians among the negroes are Baptists, but there are others. The beauty and significance of immersion is another. It appeals to the nature of the negro, so much so that many of them, on joining the Methodists, demand immersion.

But there is still another. When the negroes were set free of the church members abong them about six sevenths were Baptists. During slavery, the Baptists of the South did very much more evangelistic work among them than any other denomination. And this evangelistic work had a doctrinal basis. It was always the contention of the Baptists that individuals were accountable to God, even an ignorant negro, while other people believed in saradotal salvation, and in representation in religion. This doctrine was applied to the ignorant, dependent negro (as well as to babies). Hence members of other denominations did not feel the necessity of preaching the gospel to the poor, ignorant negro, who belonged to a Christian master.

Of course many pedo Baptists have drifted away from that doctrine and may now be willing to deny that any such belief ever controlled the conduct of their forebears. Much of real history right here has not been written, and if now written, would be denied.

Jewett, Texas.

The Champion church is in a B. Y. P. U. training school this week. Five courses are being taught. Missionary George E. Alexander is assisting Pastor Tankersley in the school. Brother Tankersley states that the workers conference of the Mitchell-Scurry Association which met recently with the Champion church, was one of the best of the year. Dr. F. C. McConnell who is in a meeting at Colorado, delivered an inspiring message. Deacon Lyman Wren of Snyder also delivered a great message. This association will not have another workers conference until after the meeting of the association in October.

Rev. Scott W. Hickey is in a three-weeks evangelistic campaign in Alabama.

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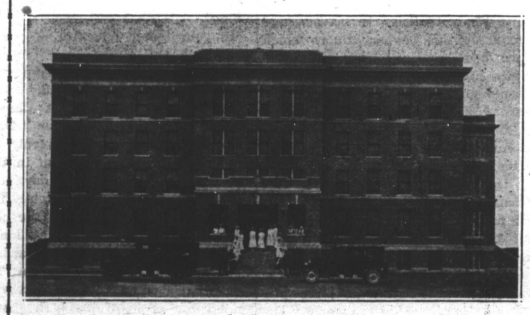
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