



November 11th is a solemn day of remembrance for 26.8 million men and 1.2 million women who served in America's armed forces. But, for so many Americans, Veteran's Day is little more than the occasion of gigantic sales at local shopping malls.

All the men and women who've worn America's military uniforms made sacrifices. Many who served in

Vietnam, Korea and the World Wars sacrificed for more than I. They came home blinded or in wheelchairs. Some will never have another day with peace of mind. And so many others didn't come home at all -- those who died or remain missing and unaccounted for, according to Kenneth G. Musselmann, National Commander of Disabled American Veterans.

Pizzaz

The Outreach Prayer Breakfast is sponsoring a "Holiday Fashion Preview". It will be held at the Days Inn, 505 Avenue Q, Friday, November 14, 1986 at 7 p. m.

A variety of fashions will be presented from Casual Corner, Career Image, and Fashion Conspiracy.

There will also be a \$100.00 gift certificate. Call either 747-7326, 762-3347 or 765-6380 for purchase of tickets. Proceeds will benefit the "Prayer Tower."

NAACP Branch To Meet

The local Branch of the NAACP will hold its regular monthly meeting on Saturday, November 8, 1986 at 7:30 p.m. The meeting will be held at Mae Simmons Community Center. Business of utmost importance will be taken care of at this meeting. All members and prospective members are asked to please be present. The Membership Committee is counting on you!

John Wiley Price NAACP Speaker

Commissioner John Wiley Price, county commissioner for District 3, Dallas, Texas will be the featured speaker at the NAACP Membership Sunday Program. This event will be held this Sunday, November 9, 1986, at 3:00 p.m. at St. John's Baptist Church.

Commissioner Price became the first African American Commissioner to be elected, when he took office in 1985. His responsibilities include the management and supervision of daily operations for District 3 roads and bridges, evaluation and approval of county planning activities, contracts, operating/capital budget, supervision of staff and participation in various special intergovernmental projects. Other responsibilities involve membership on the Personnel/Civil Service Committee and Dallas County Housing Finance Corporation.

Commissioner Price's affiliations include the



John Wiley Price
County Commissioner

Dallas County Progressive Voters League (Chair); Dallas Coalition of Black Democrats (Vice-Chair); NAACP, Black Coalition of Maximize Education and the Dallas County Democrats Executive Committee.

A future goal of Commissioner Price's is to increase the political and socio-economic awareness/involvement the community through education, advocacy, enfranchisement and dedicated service. The public is invited to

join members of the Local Branch NAACP and St. John's Baptist Church, as they celebrate NAACP Membership Sunday, and welcome Commissioner Price to our city.

An informal tea will immediately follow the program.

Pre-Annual Day Activities Set Here

Mission Number One of the Greater St. Luke Baptist Church will celebrate its Annual Day Sunday, November 16, 1986. Pre-Annual Day Activities will begin on Saturday, November 15, at St. Luke Baptist Church.

A teaching and

training seminar will feature speakers from the National and State Missionary Baptist General Convention of Texas. The theme is: "What Is In It For Me?" Scriptural references is St. John 3:15-17. The seminar will be under the direction of Sisters Ada Weisner, Kathryn Wyatt, and W. H. Washington.

The seminar will begin Saturday morning with coffee and registration at 9:30 a. m., and

conclude with lunch at 2:00 p.m. Registration fee is \$5.00 per person.

Guest choirs will be the Youth Choir of St. Luke Baptist Church and the Community Baptist Church Choir of Lubbock, New Hope Baptist Church of Brownfield,

Texas and others.

Recognition will be given to the youngest, oldest, the church with the most ladies in attendance, and the lady who has traveled the longest distance.

St. Luke Baptist is located at 306 East 26th Street in Lubbock. The phone number is 744-2728.

Sister Annie Sanders is president of Mission One, and the Rev. J. H. Ford is pastor of the Greater St. Luke Baptist Church.

A display of lady's hats will shown during the meeting. The designer of the hats are from Hillsboro, Texas.

the great american smokeout
Nov. 20



With less than three days left in the 1986 annual United Way fund drive, leaders are optimistic that the \$2,842,720 will be met by Friday at the "victory luncheon" at the Civic Center.

Majorie Kastman,

campaign chairman, said, "We're pretty close to reaching our goal. We need \$300,000 to be turned in at Friday's report meeting. The total figure will not be known until the report board is posted (Friday). We expect a large crowd due

to the suspense that this campaign has built. We need to encourage those who have not turned in their pledge to take their contribution to the United Way office early Thursday."

At the last report meeting, the United Way

stood at 80% of its goal with a total of \$2,285,730.

Contributions that are now being pledged to the United Way will be used to operate the 32 member agencies during 1987. Those agencies in 1985 provided 167 programs and delivered over 168,000 human care services to the citizens of Lubbock.

This year's campaign cabinet, those volunteers with the responsibility of heading up the 11 divisions within the campaign were recruited in January and have been actively working for 10 months.

"Our campaign did not just start six weeks ago. It takes a great deal of work and cooperation between members of the budget division and members of each agency's financial committees to result in a workable budget before we can even start to raise the needed contributions," said Mrs. Kastman.

From Your School Trustee:

"How Parents Can Encourage Children" by Billie Caviel District 2

Become aware of what is going on in the school district. Attend the board meetings which are held every third Thursday of each month, unless notified of a change. If you can't come, tune in on Channel 28, Cable T. V. viewers only. Schedule of board meetings and committee meetings are available at the Administration Building of the Lubbock Independent School District. The telephone number is 747-2641. Or you may call Billie Caviel at either 762-8065 or 765-7560. If not present, just leave a message. Information will also be available in the newspapers of the city, including the Southwest Digest.

The meetings are regularly held at 7:15 p. m.

In order for us to encourage our young people, we must decide a time and place at home for our children to study and do their homework.

Even when children don't have homework, please set aside a time for them to read something for at least an hour, i. e. newspaper, book or something. Working parents could use an hour of quite time, whether single parent or parent. At the same time, parents please visit the schools. The schools belong to parents (citizens); not the principals.

For parents whose children are bussed out of the neighborhood, this can be a problem. Maybe special meetings or parent teachers conferences can be arranged to be held in your neighborhood. Talk to your principal. Contact the school administration, principals and teachers by telephone which can be just as effective as a visit. Call often and be sure your children are getting to school on time, and are staying there. Make sure your children know you and the school administration are working together to help them in school.

Make sure your children have tools of their trade, i. e. pencils, pens, and notebook paper. Make sure your children are not carrying any kind of weapon to school.

Parents, please - visit, call the schools - they belong to the parents, citizens of Lubbock.

Encourage your children to stay in school and do their best.

Cavazos Named Veteran Speaker

Retired Army Gen. Richard Cavazos will be the featured speaker at a special Veterans Day celebration and dinner, Monday, November 10, 1986, at 7 p. m. in the Lubbock Civic Center Banquet Hall. The patriotic event is being sponsored by the Lubbock Independent School District for various community and civic leaders in addition to LISD administration staff members and their guests.

Cavazos, the first hispanic to reach the rank of four-star general,

retired from active service in July of 1984. He now resides in Austin, Texas and works as management and military consultant. In April of last year he served on President Reagan's chemical warfare review commission.

He is a 1951 graduate of Texas Tech University. He is also a graduate of the Infantry Advance Course at Fort Benning, Georgia; The Command and General Staff Course, Fort Leavenworth, Kansas; The British Staff College, Camberley, England;

The Armed Forces Staff College, Norfolk, Virginia; and the Army War College, Carlisle Barracks, Pennsylvania.

After beginning his military career as a commissioned 2nd lieutenant of infantry, Cavazos went on to serve at every level in the United States Army including a rifle platoon, rifle company, infantry battalion in combat and command of the 9th

Infantry Division at Fort Lewis, Washington and III Corps at Fort Hood, Texas. Upon his promotion in 1982 to general, Cavazos assumed command of the U. S. Army's largest command of one million soldiers at Fort McPherson, Georgia.

His honors include the Distinguished Service Cross, the Silver Star, and wears 29 other combat awards. He is airborne ranger qualified and wears one star on his combat infantryman's badge.

Monday night's patriotic celebration will also include patriotic music performed by Lubbock Public School choir and band students. At the close of the program, the audience will join together in singing "America."

In addition to the Monday night speech, Cavazos will be presenting special Veteran's Day assemblies at all five LISD high schools on

Tuesday, November 11. Those locations and starting times are: Estacado High School, 8:30 a. m.; Dunbar-Struggs High School, 9:25 a. m.; Monterey High School, 10:20 a. m.; Coronado High School, 11:15 a. m.; and Lubbock High School, 1:45 p. m.

District Two Meets

The monthly District Two meeting will be held Wednesday, November 19, 1986 at 7:30 p. m. at Mae Simmons Community Center.



ATLANTA, GA. - Miranda Mack, community relations regional manager for Adolph Coors Company, presents \$50,000 to Louis W. Sullivan, M.D., president of Morehouse School of Medicine (MSM), on behalf of Coors'

national community relations programs office. The contribution will help fund MSM's Wellness Program, a project designed to offer medical students training in health promotion and disease prevention.



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RUBY JAY'S CORNER



This column, for the past ten years, has been written by our dear friend, SISTER RUBY JAY, but this week, she is in an intensive care unit (ICU) at Methodist Hospital. She suffered a heart attack last weekend.

It saddens our heart for this dedicated woman to be down, but this is the way it is sometimes in life. We would hope you will pray for her and family. Let's pray that she will be able to write, in her way, "Ruby Jay's Corner."

We will attempt to carry on what she has been doing, but don't guarantee we will be as good as Sister Ruby Jay. Here goes this week:

Services were well attended last Sunday morning at the New Hope Baptist Church with Sunday School informing those in attendance. Supt. Swain was at his post of duty and did a splendid job.

Morning worship devotion was offered by the Deacons of the church.

Rev. S. C. Nash, pastor, delivered a message, did not do so last Sunday morning as a guest, Rev. Cedric Britt, pastor of the Mt. Gilead Baptist Church of Fort Worth, Texas, delivered the sermon of the morning.

It was a good message as we were in the celebratory of our Pastor & Wife's 4th Anniversary.

The banquet, last

Saturday evening, was delightful. It was one way of showing appreciation to the Nash Family for their four years as the "First Family" of New

Hope.

Let us continue to pray for our sick and shut in members of the community. Of course, pray a special prayer for our bereaved families.

Among the families include the Dunn and Kervin families.

If you get an opportunity, attend the lecture of

Mayor Andrew Young of Atlanta, Ga. at the Texas Tech University Theatre Thursday (tonight) at 7 p.m. It should be a great program.

Join the NAACP, if you are not a member. You can begin by letting a captain know in your church that you want to become a member. Only \$10 for adults...

Heathen's Rage

Ezekiel 31:17

Why do heathens rage, and sometimes make God's people suffer for so long? But if you do good. The heathens will rage, and make your works sin. God forbid.

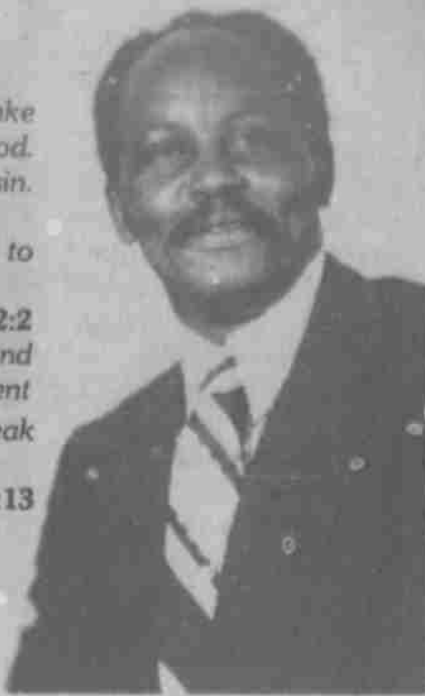
Just keep on doing good works. And ask God to hold the wicked.

Psalms 2:2

The wicked by their nature are evil, very evil. And God uses them sometimes to punish his disobedient servants. David knowing his end, asked God to break the enemy, or, hold his hand.

Psalms 17:13

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THE ATONEMENT FOR SIN

The extreme importance of salvation is emphasized in our Confession of Faith. It is the subject of 5 (25%) of our 20 Articles of Faith.

1. The word "atonement" is found in our English Bible only once in the N.T. (Rom. 5:11).
2. The Greek word "KATALLAGE" - noun; "KATALASSO" - verb; is translated atonement (1), reconciliation (2), reconciling (1), reconcile (6). This word "denotes reconciliation, a change on the part of one party, induced by an action on the part of another; in the N.T., the reconciliation of men to God by His grace and love in Christ." - Vine. God is never said to be reconciled. It is man that must be reconciled.
3. The O.T. word for atonement "KAPHAR" (has to do with a covering), is translated 76 or more times "make atonement", and is translated "make reconciliation" 4 times. It is also translated a number of other ways - pacify, pardon, purge away, etc. It is definitely related to the N.T. mercy seat and propitiation.
4. While it is helpful to consult word studies on atonement, reconciliation, etc., we must be careful not to take a restricted meaning of a word that may not harmonize with the overall usage in the Bible.

I. SALVATION IS BY GRACE.

A. God Saves Only Sinners.

(See Article "VI. Of The Fall").

1. Man is a sinner by birth, nature and practice.
2. Sin is transgression of the Law. I John 3:4. (Anything that is not in the will of God is sin).

B. Salvation Is Wholly By God's Grace.

1. Grace is God's unmerited favor. No man merits it.
2. It is wholly of grace. Not part grace and part works. See (a)-1-2-3

II. SALVATION IS BY THE SAVIOUR.

A. What The Saviour Did For Sinners.

1. He became the mediator, the go-between who possessed the nature of both God and man. I Tim. 2:5
2. He was appointed by the Father. (b)-1 John 3:16
3. He freely took upon Him our nature, yet without sin. (b)-3 Phil. 2:7
4. He personally obeyed all the Laws of God, and lived a life completely and perfectly in the will of God.
5. By His death He made full and vicarious atonement for our sins. "Vicarious" means on behalf of, or in place of another. Through the sacrifice of Christ, God is propitiated and the sinner is reconciled unto God. See (b)-5-6-7-8-9

B. The Saviour Took The Sinner's Place.

1. He was a perfect example, but it was not through His perfect example that men are saved. He did not die as a martyr.
2. He voluntarily became our substitute. (c)-1-2-3
3. He bore our sins in His own body. (c)-4 I Pet. 2:24; (c)-5 I Pet. 3:18.
4. His sacrifice completely satisfied the Father. (c)-6 Isa. 53:11; (c)-7 Heb. 10:2

C. He Is Now Our (Believer's) High Priest And Intercessor.

1. He was raised from the dead. (d)-1 I Cor. 15:20; I Cor. 15:4
2. He is now sitting at the right hand of the Father, making intercession for us. I John 2:1,2; (d)-3 Heb. 9:12-15; (d)-4 Heb. 7:25. See also Heb. 10:10-14 and Rom. 5:8-11.

We believe (a) that the salvation of sinners is wholly of grace; (b) through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience, and by His death made a full and vicarious atonement for our sins; (c) that His atonement consisted not in getting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, the just dying for the unjust, Christ, the Lord, bearing our sins in His own body on the tree; (d) that, having risen from the dead, He is now enthroned in heaven, and uniting in His wonderful person the tenderest sympathies with divine perfection, He is every way qualified to be a suitable, a compassionate and

an all-sufficient Saviour.

*** (a) Eph. 2:8,9. "By grace are ye saved through faith; and that not of yourselves: it is the gift of God, not of works, lest any man should boast."

Acts 15:11. "We believe that through the grace of the Lord Jesus Christ we shall be saved."

Rom. 3:24. "Being justified freely by his grace through the redemption that is in Christ Jesus."

*** (b) John 3:16. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

Matt. 18:11. "For the Son of man is come to save that which was lost."

Phil. 2:7. Christ Jesus "made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men."

Heb. 2:14. "That through death he might destroy him that had the power of death, that is, the devil."

Isa. 53:4-7. "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid upon him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth."

Rom. 3:25. "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God."

I John 4:10. "Herein is love, not that we loved God, but that he loved us, and sent his Son to be a propitiation for our sins."

I Cor. 15:3. "Christ died for our sins according to the Scriptures."

II Cor. 5:21. "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

*** (c) John 16:18. "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again."

Phil. 2:8. "Being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

Gal. 1:4. "Who gave himself for our sins."

I Pet. 2:24. "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

I Pet. 3:18. "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God."

Isa. 53:11. "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

Heb. 12:2. "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

*** (d) I Cor. 15:20. "But now is Christ risen from the dead."

Isa. 53:12. "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sins of many, and made intercession for the transgressors."

Heb. 9:12-15. "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats... sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? For this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

Heb. 7:25. "Wherefore he is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

I John 2:2. "He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world."

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Worship Services 10:45 a.m.
Evening Worship Services 6:00 p.m.
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EDITORIALS • COMMENTS • OPINIONS

Much, Much, More Than A Great Idea!

by
Eddie P. Richardson

Why don't they do something for themselves? Go to work, clean up their area, get rid of junk cars, etc. These kinds of statements are frequently heard from non-minority members. Once the Blacks and other disadvantaged people try to turn that around, then you hear a lot of complaining from some non-minority members, such as "What are they trying to do? We do not need cities separated in the city. Why try to force people over there? Why spend money over there? That's the bad side of town, etc." With all of this, the story is still, "We want to help ourselves and our community, economically, socially and politically."

The most recent uproar is centered around the Water Theme Park. Recently, there were a lot of negative responses on a local talk radio show, and most of it was because of the location, East Lubbock. McKenzie State Park is located in East Lubbock. Such arguments relate to East Lubbock as a crime area.

The city is involved in competition with private enterprises, but what about the concession stands at the Airport, Lubbock Civic Center, the Municipal Coliseum as well as other small enterprises? Let's face it. When some parts or parts of the city have problems, the total city has problems. In order for the total city to be prosperous and well, the total city has to be prosperous and well. All parts equal the total of the whole.

The major problem is a lack of communications. Lubbock is Lubbock for all. In order for Lubbock to be truly Lubbock for all of its citizens, it has to offer equitable economic, social, political and all resources, and everything else that Lubbock has to offer, to all of its citizens. Positively Lubbock, has to apply to all areas of the city as well as all of the citizens of Lubbock. Then and only then, will Lubbock be Positively Lubbock.

Collectively, we can all have a hand in making our Total city a better place for all of our citizens, visitors and future residents. Lubbock is a great city, but it can be even greater if all sections, areas, and people of Lubbock, collectively not separately work toward building and rebuilding the total city and focusing and refocusing our minds on the potential and future of, in the past left out, depressed, forgot areas of the city.

Our hope and prayer is for Lubbock to truly be Lubbock for all Lubbockites. We have come a long way, but we still not far enough. The same principle that brought us up from slavery hold true for today, self-determination. Our destiny is largely in our hands. If we find, we shall have to seek! If we succeed in the race of life, it must be by our own energies and our own exertions. Others may clear the road, but we must go forward, or be left behind in the race of life. If we remain poor and dependent, the riches of other men will not avail us. If we are ignorant, the intelligence of other men will do but little for us. If we are foolish, the wisdom of other men will not guide us. If we are wasteful, of time and money, the economy of other men will only make our destitution the most disgraceful and hurtful.—Frederick Douglass.

He who starts behind in the race of life must forever remain behind or run faster than the man in front.—Benjamin E. Mays
"A man must be at home somewhere before he can feel at home everywhere."—Howard Thurman

"There is no menial work, only menial spirits."—Mary McLeod Bethune
"At the bottom of education, at the bottom of politics, even at the bottom of religion itself, there must be for our race... economic foundation, economic prosperity, economic independence."—Booker T. Washington.

"These colored people are going to be a people. Do you think God has had them robbed and scourged all the days of their life for nothing?"—Sojourner Truth
"Education is our passport to the future, for tomorrow belongs to the people; people who prepare for it today."—Malcolm X
Yesterday, today, tomorrow, are all the same. We have to work, plan and implement in order for us to make it and be a productive force in society.

For the Black community to become the market place and be able to tie into the total community, Black people must take the initiative in leadership by working and cooperating with White institutions,

Southwest Digest

P. O. Box 2553 Lubbock, Texas 79408
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Editors - Publishers
T. J. Patterson - Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas - printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong, without regard to party politics. Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you."

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WHY ARGUE? THE FACTS ARE HERE!

TOWARD EMPOWERMENT

Welfare State Danger

Black Americans—along with all other thoughtful Americans concerned for the integrity, security and flowering of our nation—need to be urgently aware of what might be called the "welfare state danger."

Whether we like to think of ourselves as such or not, we in America are fast becoming a "welfare state."

Think of this awesome, ominous and arresting fact: it is officially acknowledged in federal budget reviews that more than 40 percent of the entire federal budget goes for "welfare" or for transfer payments to support and subsidize non-productivity.

This should be more than ample cause for a deep national sense of scandal and alarm. Those persons, in any society, who are seen as non-productive are always

in a highly precarious position, in that in the event of any major crisis they may be assessed and dealt with as expendable.

Ideally, all persons in every society should be geared into some kind of productive work. It is a thoroughly unnatural state for human talent not to be identified, developed and utilized to the full.

We become—whether unwittingly or not—a society

subsidizing sub-human goals, when welfare is emphasized or promoted rather than the talent-using and productive well-being of every citizen.

The federal budget pays for welfare or non-productivity in vastly more ways than readily meets the eye. The actual federal subsidies for non-productivity may be even higher than officially assessed.

Federal payments go for

traditional welfare recipients. They are (1) the "poor" (who theoretically "cannot work" and who have dependent children); (2) the ill (or the temporarily or permanently incapacitated) and (3) the elderly (who may soon comprise nearly 30 percent of our nation's population).

Then there are "extended unemployment" payments (which are an unearned subsidy or a "cover" for welfare) and tax credits and shelters for the well-to-do. To this may be added the guaranteed federal loans to industry and to students, a percentage of which is calculated to be uncollectable, and is therefore like a "planned subsidy."

There is more. When the federal government subsidizes Amtrak, where there are employee contracts calling for the maintenance of jobs (and employees) for which there is no present function, this represents federal payments for or toward non-productivity. The same kind of subsidies are involved with many other federal grants to municipalities and states to underwrite costs of union contracts (in which the government does not negotiate) and where terms are built in to guarantee payments for non-merited pensions and other forms of non-productivity.

Blacks need to be aware of the welter of non-productive waste into which they have been caught up as perhaps the nation's most visible and most highly publicized recipients of welfare. Black Americans should know the limits and dangers of welfareism, and Black Americans need to lead the way back toward the productive involvement of all our citizens in the nation's ongoing life.

Today, the purchasing power of Black Americans may be approaching \$100 billion annually. This represents a powerful market. But it is an uneasy one, since the well-known principle holds true that "he who gives may also take away."

More than one-half of all Black income is subsidized in one form or another. Further, those Blacks who are not subsidized have largely what is called "soft money" in that it is based

almost entirely on wages rather than upon land, business ownership or some form of ongoing or secure financial investment.

For Black Americans themselves, it must be noted that every human being's sense of worth is determined in large part by the productive roles we play.

In this regard, there is one retirement home in Florida which operates on the principle that the elderly—as with everyone—must always be as fully productive as possible. Hence, there are no outsiders coming in as social workers. Rather, the residents use their own talents for every aspect of their own work and additionally for community betterment or service.

Those residents whose limbs are such as to limit them in some ways are dubbed the "the sunshiners" and it is their task to use their smiling faces, words and deeds to keep the spirits of all who come as high as the human heart and soul may soar.

We all can do something productive and we must work in a most earnest and urgent way to see to it that the kind of human value structure is re-instilled in our society where human possibilities are prized and every effort is made for every life to come to flower and prosper.



In the early days of the petroleum industry, during the late 1900s, kerosene ranked as the leading product of refineries. Gasoline was considered a useless byproduct.

FROM CAPITOL HILL

By Alfreda L. Madison

Black Voting Power Can Make A Change In The Political Arena

The Joint Center for Political Studies in its recent published report states that Blacks gained in political power in 1985. This contributed to the increase in Black elected officials by 6.1 percent. Between January 1985 and January 1986, the total number of Black elected officials increased from 6,056 to 6,424. This growth occurred in every category and every region of the country for which elections were held in 1985. There were 102 Blacks elected in jurisdictions where no Black had ever held office.

Douglas Wilder became the first Black lieutenant governor in Virginia and the first Black candidate to win a statewide election in the South since Reconstruction. Alyce Clarke became the first Black woman ever elected to the Mississippi State legislature.

The election of Black women has doubled since 1976, rising from 684 then to 1,483 in 1986. They make up twenty-three percent of all Black elected officials and one-third of all of last year's Black elected officials. Of the elective offices held by Black women, 50 percent are municipal positions. The largest contingent of female Black elected officials are in Washington, D.C. (113). There are also 109 in Illinois, 98 in Michigan, 95 in Mississippi, 94 in California and 91 in New York.

Blacks in the House of Representatives were increased by one in a special election held in Queens, New York in June, to fill the vacancy caused by the death of Joseph Adabbo. This brings the total to 21.

In Boston, Birmingham and Mitchell, South Dakota, Blacks were elected as President of the City Council for the first time. Incumbent Black mayors were reelected in Atlanta, Charlotte, N.C., Detroit, Hartford and Los Angeles.

The catalyst for the election of many additional Black elected officials was the shift from at-large to district election systems. The number of Black municipal officeholders increased in 1985 by 214.

The addition of fifteen judicial and law enforcement officials brings the number to 676. Eight were judges of state courts of last resort, and 366 were judges of other courts. The greatest judicial increase was in the South.

There was a sixty-six percent increase in Black officials in the field of education, most of whom were local school board members.

Black elected officials somewhat parallel the distribution of the Black population. The South has fifty-three percent

of the nation's population and 63.8 percent of all Black elected officials. The North Central region has 19.8 percent of the nation's Black population and 19.6 percent of all Black elected officials. The Northeast, with 18.5 percent of Blacks, has 10.9 percent of Black elected officials; and the West, with 8.9 percent of the Black population, has 5.7 percent of Black elected officials.

The report conclusively demonstrates that Blacks have made advancements in electoral politics. However, Blacks still hold fewer than 1.5 percent of all elective offices in the United States, while constituting almost eleven percent of the total voting-age population. The rate of growth in the number of Black elected officials has slowed down since 1976. Between 1970 and 1976, the average rate of growth was 18.2 percent but since 1976, it has decreased to only 4.9 percent.

The Study shows states with the largest number of Black elected officials include Mississippi (521), Louisiana (488), Illinois (426), Georgia (417), Alabama (403), South Carolina (329), Arkansas (315), Michigan (314), California (287) and Texas (281). These states have three major characteristics: women compose more than 12 percent of the state's number

of Black elected officials; except in Texas, women are represented at both the state legislative and the mayoral level; and Blacks constitute at least 7 percent of the state's voting-age population.

According to Eddie Williams, President of the Joint Center for Political Studies, "Further growth in the number of Black elected officials is needed and will depend on the ability of Black candidates to appeal to non-Black electorates."

It has been shown that the increase in the election of Black officeholders in 1985 was partly the result of the presidential candidacy of Jesse Jackson. Where Blacks are running for office, there has been an increase in Black voters and greater enthusiasm is generated in the political arena.

For the 1986 election, there is a great need for the maximum voting power of Blacks in order to defeat the Reagan Administration's civil rights gains' assault and to promote the liberation of South African Blacks. There is a move among Blacks to defeat reelection of incumbents who are civil rights opponents and for those who vote against sanctions for South Africa. If all voting-age Blacks register and vote, they can accomplish these goals.

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The Southwest Digest would like to know of the events of your organization or club. We want the entire City of Lubbock, the South Plains of West Texas and Eastern New Mexico to know what you are planning to do this week, month or year.

It is important for you to advise us so we can continue to add to this new addition to this newspaper. No matter what the event is, as long as it is not a profit making, promotion, or fund raiser. Any community event in Lubbock and surrounding areas are welcome. Please advise us so we can advise our readers of your activities.

Send your information to: Events, P. O. Box 2553, Lubbock, Texas 79408.

Of course, this means any type of church, community, social or image building activity which reflects positive images of our communities.

However, there will be a minimum of \$9.00 charge for fund raisers, bake sales or any money making activities. All others are free.

Help us make this a great page, and serving a purpose we all will proud of being a part.

We would hope for surrounding areas to please send us their activities also. This, too, is very important.

Mr. Robert Boykin

Robert Boykin, Mr. Boykin was born in El Paso, Texas on January 7, 1952. He passed away Saturday, October 25, 1986.

He leaves to mourn, his mother, Mrs. Clara L. Blakemore; a sister, Patricia Becknell of Lubbock, Texas; three brothers - Jerry and Rubin, both of Lubbock and Ronald of Denton, Texas; grandparents, Mr. and Mrs. Matthew Colquitt and Mrs. Mable



Biggers of Lubbock and a host of other relatives and friends.

Funeral services were held at New Hope Baptist Church on Wednesday, October 29, 1986. Rev. S. C. Nash officiated. Interment was at the City of Lubbock Cemetery under the directions of William and Son Funeral Home of Houston, Texas.

Pallbearers were Kenneth Jackson, Fred White, Robert Hines, Marvin Turner, Larry Bonds and Walter Hibbler.

Revival

The public is invited to attend a Revival with

Evangelist Charles Tanner speaking Nov. 3-7, 1986.

Evangelist Tanner is

a man of God and has been anointed to bring deliverance to people by the thousands.

The revival will be held at the One Way Church of God in Christ, 1510 East 15th Street.

"Activity is the only road to knowledge." G.B. Shaw

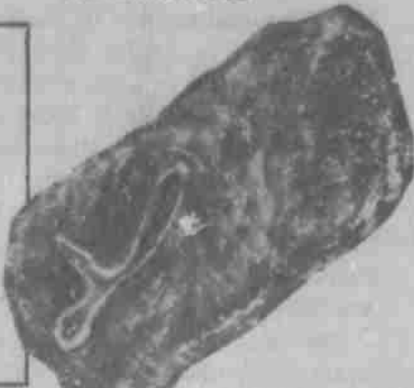
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FROM THE PEN OF
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D. A. Smith
Pastor
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Lubbock, TX

Our Daily Bread

Two weeks ago, I visited "The Jack Miner Migratory Bird Sanctuary" in Kingsville, Ontario. Here in Canada's most southerly town, thousands of geese during the migration season rest in the fields opposite the home once occupied by the late conservationist Jack Miner, and his family. Many of the geese which visit the Miner Sanctuary are banded and released. Many find their way unerringly back to the sanctuary year after year, to feed before continuing their flight.

To the naturalists and others, this is one of the great mysteries of nature. Even I was mystified as I watch the geese flying in their familiar V-shape pattern land in the field a few yards from here I was standing.

As I watch these geese eat from the grain that was provided for them and in a real sense showing their dependence upon it by stopping to feed - I thought, as humans we need to realize our dependence on God for bread. Every year the human race is within a few months of starvation. Yes, even with our surplus grain! But God sends the seed time and the harvest and we are fed. With all of our scientific knowhow, we cannot create one grain of wheat. Someone wrote:

Back of the loaf is the snowy flour,

Back of the flour is the mill;

Back of the mill, the field and the shower,

The sun and the Father's will.

Give us this day our daily bread" (Matthew 6:11)

11-3-86

We Thank God For Jesus

"Lord, Why Do The Heathen Rage?"

Isaiah 65:9-12 -- All ye beasts of the field, come to devour. Yes, all ye beasts in the forrest. His watchmen are blind: They are all ignorant. They are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: They all look to their own way, everyone for his gain, from his quarter (Anniversary).

Lord, our leaders let that Jeb'Zbel take prayer out of school, and the children are ignorant of you. Now who's the fool?

Romans 1:21-22 -- Because that when they knew God, they glorified him not as God, neither

were thankful; but became vain in their imaginations, and their foolish hearts was darkened. Professing themselves to be wise, they became fools.

Lord, they're robbing and stealing; going to jail. Their lives are ruined, and they're living in hell. Lord, some children don't even know a verse of thee. That lying T. V. tells them they've got to be sweet.

Galatians 6:7 -- Be not deceived, God is not mocked; for whatsoever a man soweth, that shall he also reap.

Lord, our so called equal rights have all been wrongs. The heathen are on the rampage, and for how long??

(Lying rights abortion, homosexual rights, drug rights are all -- WRONG!!)

Lord, it's the law now, and a 16 year old can have an abortion, and tell her parents it's her business, and theirs it's none!

Isaiah 1:4 -- Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters; they have forsaken the Lord.

They had provoked the Holy One of Israel unto anger. They have gone away backward.

Lord, you said you were the way, the truth and the life. Our children are on the devil's path; don't know what's right.

Lord, we're living in the last days, and leaders can't see the signs. This is like the blind leading the blind.

Matthew 23:37 -- Jesus said, O' Jerusalem (Church), thou that killest the prophets, and stonest them which are sent unto thee: How often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Revelation 1:4-5 -- Jesus said, nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent. And do the first works; or else I will come unto thee quickly,

and will remove thy candlestick out of his place, except thou repent. AAAMANNN God is not through with us yet. Let's pray one another always.

Directed - Arranged - Produced & Guided

By My Lord Jesus Christ

Written By Billy "B. J." Morrison, III

Your Brother

In Christ Jesus Always.

OBSEQUIES

Mrs. Mattie Lee Dunn



Final services were held for Mrs. Mattie Lee Dunn on Friday, October 31, 1986 at 20th & Birch Church of Christ with Rev. Willie Hubbard, Minister, officiating. Mrs. Dunn was born in Jewett, Texas to Mr. and Mrs. Bircham Cooper.

She married Mr. Ollie Dunn and to that union was born ten children. Two sons preceded her in death.

Mrs. Dunn passed away on Sunday, October 26, 1986. She leaves to mourn her death, her husband, Mr. Ollie Dunn; three sons, Bennie, Birdell, and Fred Dunn, all of Lubbock; five daughters, Gladys Oages, Marie Taylor, Sarah Young, Opal Brown and Mamie Henry of Houston, Texas; two

sisters, Dorothy Mae Swearingen of Dallas, Texas and Eva Mae Chanselor of Waco, Texas; a brother, Willie D. Cooper of Waco, Texas and eighteen grandchildren.

Interment was at the City of Lubbock Cemetery under the directions of South Plains Funeral Home.

Pallbearers were Melvin D. Taylor, Edward Brown, Jr., Jimmy Holly, Jay Brown, Fred Dunn and Bennie

Speaker At Word of Truth

Dr. Harold Nichols, pastor of Grace Temple Church in Fort Worth, Texas, will be speaking at Word of Truth Sunday morning at 10:30 a. m.

Dr. Nichols is the pastor of Dr. Jerry Saville, world known Apostle and Evangelist. He is also the Pastor of Kenneth Copeland, also an Apostle and Evangelist with a World Outreach Ministry.

The entire City is welcome to this service, and we encourage you to come and hear this powerful man of God, and share in our blessing. Our location is 6508 Avenue P or, across from Lowrey Field on 66th Street.

Rev. Roy P. Davis, pastor, Word of Truth Church.

Harvest Session

Set At Zion

The Zion Missionary Baptist Church, Rev. A. L. Patrick, is sponsoring their Harvest Session beginning Tuesday night, November 4, 1986 at 7:30 p. m.

Guest churches will be appearing nightly.

The session will end Sunday afternoon, November 9, 1986 at 3 p. m.

One of the highlights of the Sunday program will be the playlet entitled, "Christians Unmasked."

There will be guest churches who will participate also.

The public is invited to attend and all of these sessions.

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The Outreach Prayer Breakfast

The Outreach Prayer Breakfast met last Saturday morning in the beautiful home of Sister Ciaretta Brown at 9 a. m. This was a blessed meeting. Sister Brown is a beautiful host.

After a brief opening, in the absence of our president's absence, our meeting continued.

The morning scripture was read from Joshua 1:1-9. The group is

standing on this scripture and few others.

Verse 7: "Only be thou strong and very courageous that thou mayest observe it do according to all the law, which Moses, my servant, commanded thee; turn not from it to the right hand or to the left, that thou mayest prosper whatsoever thou goest."

It is a very important scripture for this group. In times like these only the strong will survive. So people be strong and of a good courage be not afraid. For the Lord God is with thee. Isn't this good news??

Thought: "The Lord's moving. Let's follow Him." Think about it.

Breakfast was served homemade pear preserves, homemade biscuits, banana bread, churned homemade butter, hot breakfast casserole, with all the good fixings in it.



Peacher-Rama Set Here

The City Wide Ushers will host their Annual Pre-Thanksgiving Peacher-Rama Saturday, November 8, 1986 at 5 p. m. at Faith First Baptist Church, 1504 East 15th Street, where Rev. C. Walker is pastor.

This service is made up of young ministers of the city who are not pastors. Each minister will speak ten minutes.

This is a financial effort to help some needed family to have a good Thanksgiving.

Each usher is asked to bring donations of canned goods.

The ushers request the honor of the public, and all pastors of the city to be present and support this service.

Tommy Lethridge, president; Mildred Bogus, secretary; and Annie Sanders, director.

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through the personal ... contact between ... **POLICE OFFICERS** ... adn ... **PARENTS** ... **THIS N THAT** ... agrees that the ordinance ... does make sense and will help our community. **DID YOU VOTE??** **THIS N THAT** ... hope you went to the ... **POLLS** ... Tuesday ... and voted ... If you didn't ... **VOTE** ... then keep your ... **MOUTH SHUT** ... After all ... **YOU HAD** ... an opportunity ... to do so!! **GO SEE HIM!! THIS N THAT** ... would encourage all of us ... who can ... to go hear ... **MAYOR ANDREW YOUNG** ... tonight ... Thursday ... at 8:15 p.m. in the ... Texas Tech University Theatre ... He will ... no doubt ...

have something to say ... **WE** ... all can use here ... How about going?? **PRAYING FOR YOU, SISTER JAY!** **THIS N THAT** ... asks you to ... pray for our friend ... **RUBY JAY** who was fallen with an apparent heart attack the other day ... She is our ... **FRIEND** ... and a dedicated person ... when it comes to this ... newspaper ... as well as her church and community ... We love you sister ... so just hang in there!!! **D. C. KINNER THE BARBER SAYS:** "The ... **TRUTH** ... will always set you ... **FREE** ... **SUPPORT OUT-REACH EFFORT! THIS N THAT** ...

would encourage ... **EVERYONE** ... to ... **SUPPORT** ... the upcoming ... **PIZZAZ** ... sponsored by the ... Outreach Prayer Breakfast ... **NOVEMBER 15, 1986** ... beginning at 7 p.m. It is expected to be a ... **GREAT FASHION SHOW** ... and is worth your attendance ... So give them your ... **SUPPORT!!** **BLACK ON BLACK CRIME!! THIS N THAT** ... observed the outcome of an apparent ... **BLACK ON BLACK CRIME** ... when someone unknown ... **BROKE OUT A LARGE GLASS** ... at a business at 512 East 23rd Street ... this week ... **THIS N THAT** ... has learned that a ... **\$100.00 REWARD** ... is offered to anyone who knows who was responsible for this act ... Anyone with ... info ... call ... **747-9733** ... Actually this was an act against the ... **THUNDERBIRD RESTAURANT** ... Will you help?? Don't need this kind of ... **BLACK ON BLACK CRIME!!** **PIANIST NEEDED!** **THIS N THAT** ... has learned that the ... **FUNDAMENTAL BIBLE BAPTIST CHURCH** ... needs a ... **PIANIST** ... For more info ... call ... **CHARLES W. BAKER** ... Missionary ... 744-5894 ...

Jim Mattox

The People's



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Attorney General of Texas

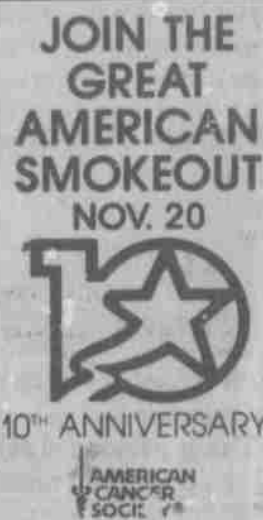
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Sunday, November 9, 1986 2:30 p.m.

1704 East 24th Street
Lubbock, Texas

— Special Guest —

A native Texan, born to the parentage of Mr. Pete and Mrs. Beatrice French in Dawson County, Lamesa, Texas. He is the seventh child of his thirteen brothers and sisters. He grew up in a loving Christian home, professed a faith in Christ at the tender age of five (5), and received a Christian Baptism in the St. John Baptist Church, Lamesa, Texas.

He received his formal education in the Dawson County Public School System where he attended the Blackshear School in Lamesa, Texas. He attended Wilson Beauty College of Odessa, Texas, and was licensed as a Cosmetologist by the State of Texas. He completed his funeral services training in Dallas, Texas at the Dallas Institute of Mortuary Science, and attended the Dallas Commercial Business College and has successfully completed many other skillful trade schools. He is previously employed in Odessa, Texas as a Funeral Director and Mortician for the Martinez Funeral Home.

He has a special love for music. His Gospel singing began at early childhood with very little training. He has been blessed with a talent to sing and play the piano. He has served many years as a Church Director and Musician for several choirs and churches. He is a member of the Gospel Music Workshop of America, and a member of the Black Odessa Chamber of Commerce. He recently attended the 1986 Board meeting in Las Vegas, Nevada convening March 19 and 20, 1986 and the Workshop in Miami, Florida August 9 - 16, 1986. He is a member of the Bethlehem Baptist Church in Odessa, Texas, and he sings in the choir. Rev. Roscoe Sutton is his Pastor.

His hobbies are cooking, sewing, photography, wedding consultant and audio-visual. He is truly a Servant of God.

Mistress of Ceremonies - Sara Blocker & Mildred Bogus
Program Chairpersons:
Dorothy Hood, President
Winnie Blacknell - Birdie Andrews
Minister of Music - Samuel Curtis
Rev. Tom Collins, Pastor



Willie Charles French

Please don't miss this "Evening of Stars. The entire City of Lubbock is invited to attend. Come and make plans now to come! Mark your calendar, Friends!
Psalms 111:1
"Praise ye the Lord. I will praise the Lord with my whole heart. In the assembly of the upright, and in the congregation.
Surprise Honoree! Who Is It???
COME & SEE!

Also

Barbara Boswell

Graduated from the University of Buffalo in Newark, N. Y., and holds a Masters degree in Music. Taught in the Public School System in Buffalo, N. Y. Also has done Gospel Concert work in various churches. She also served as Minister of Music at the Fellowship Baptist Church, Buffalo, N. Y. At present time, she serves as musician at Bethel African Methodist Episcopal Church, Lubbock, Texas.

Sister Mar Pearl Jackson

Known as "Queen of Gospel Music," she is head musician for the Federation of Choirs, musician for the Lubbock Community Broadcast Choir, and is serving in the lovely Sunset District as a musician, and serves as musician for the church choirs of the Community Baptist Church. She is well known all over for her tremendous talent in the Gospel Music field. She is a dedicated Christian servant.

Local Stars On Parade

Theola Cooper - Community Baptist Church
Gloria Gaines - New Hope Baptist Church
Cindy Evans - Mt. Gilead Baptist Church
Vicky Brooks - Lyons Chapel Baptist Church
Janet Henry - Lyons Chapel Baptist Church
Dorothy Hood - Lyons Chapel Baptist Church

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