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THE PRESS.

Among our Exchanges.

By a vote of the General Conference, practically unanimous, Dr. O. P. Fitzgerald was called to the editorship of the Nashville Advocate for his third term of four years. In entering upon his work he says:

> As to the policy of the paper for the new term now begun, it is enough to say that I shall try to keep it moving on the lines heretofore followed. It will mind the same things, and walk by the same rule. With enlarged experience, increased facilities, and the hearty co-operation of the church, I indulge the hope that there will be improvement in the quality of the paper, and a corresponding increase in its circulation.

The editor of our connectional organ does his work well. He deserves and should receive the co-operation of the whole church. Let us give him fifty thousand subscribers before the year closes.

The paper just referred to has this week the following racy paragraph:

> When a belated sectionalist in one part of our country utters a croak he starts the whole frog-pond, North and South. And this is bad. When a Christian patriot speaks a brave, good word for truth and fraternity, the echoes make music from Maine to Texas. And that is good.

"In honor preferring one another" may be to some an out-worn watchword and an obsolescent truism. Not so to the editor of the Southern Advocate, Charleston, S. C. A little association with W. D. Kirkland reveals a man who loves truth and hates sham. We are not surprised that he has no patience with "the ecclesiastical athletes, the un-Pauline racers, whose sacred locks glitter in the breeze, and whose broadcloth coat-tails stream away in their wake as they press forward toward the mark of the prize of their high calling to place and power." In a recent article he says:

> "The bubble reputation!" Many a man pursues it till, lost in the wilderness of this world, he meets failure, remorse and oblivion together; many another has grasped it at last to find it as unsubstantial as the vapory, opalescent globules that "little wanton boys" puff into the air and shatter with a breath. But, thank God, far many more, unknown to fame, unkept in memory, unappreciated by the world they blessed, have been content to believe that the glory of a life was not bigness, but perfectness; that a finger-ring is as perfect a circle as the horizon; and thus convinced, have wrought quietly in some dark corner of the world, and passed in peace to stand in the final time at Christ's right hand, among the benefactors of the race, clothed in white and crowned with the royal honors of heaven.

A Methodist layman of Texas, who had given money to the Southwestern University, was complaining to another layman, who had given much money to the same institution, about the amount he had given. The one whose liberality was noteworthy replied: "You and I ought to be ashamed of ourselves in the presence of Dr. Mood; we have given a few dollars to the Southwestern University; he has given his life." The Southwestern Methodist notes this incident, and adds:

> Noble sentiments and nobly said. The money of a man holding such sentiments has a value far beyond its currency stamp, but that man himself is of infinite more value than his money. Would to God all rich Methodist men, who give money, were inspired by such exalted sentiments.

The Northwestern Advocate believes in summer vacations for pastors. In support of this view it says:

> Never mind that scrap-bookish, untruthful saw that "the devil never takes a vacation; why should churches do so?" That is just the saying stingy people and the devil himself enjoy. In fact, the enemy of all good prefers that untiring, self-forgetful and successful pastors should never rest. By that strategy the best pastors will the sooner perish, and the kingdom of evil will win the more easily. Look into the matter, and send your pastor away to play awhile. Meantime, that pastor's wife ought to be considered—but we leave that to the never-failing love and tenderness of mothers, sisters and wives in the congregation.

"Sing praises to God. Let all the people sing." So saith the Scripture; but quoth the Arkansas Methodist:

> How can we? The trained choirs will not let us!

Our contemporary then pictures a choir-loft filled with "silly girls" and "moustached boys," led by "a hired organist," and a "fellow to blow the cornet," and exclaims:

> Shades of the Wesleys, how do you view these things? A revised hymn-book may be needed, but we need a great deal more—a revival in congregational singing.

We commend to the consideration of our good brother from Arkansas the following passage from an admirable editorial in the Alabama Advocate:

> The school-master has taken the place of the preacher, and the result is that the preacher can no longer teach the people how to sing, nor dictate what they shall sing. Frequently he can not sing at all. He may object and protest against much that he hears, but he can not stop it. He may prefer "On Jordan's stormy banks I stand" and "How happy every child of grace," but the congregation will sing "In the sweet by and by" and "The summer land of bliss." He may ridicule and criticise, and groan over the decay of song, but the people will laugh at him as an old fogy, and just sing on—quartetts in the choir and ditties at the prayer-meeting and Sunday-school. They have got ahead of him, and will not listen to the protests and criticisms until he catches up, and shows them by actually doing it, that he knows how to sing as well as they do. These last days may be inferior in song to the former. We think they are in respect to poetry, theology and spiritual power, and with the croaking old fogy we croak, too. But croaking will not mend the matter. The fashion now is to sing for the music and not for the truth, and like all fashions in dress and everything else, it is strong enough to hold its own against critics and croakers. We wish the fashion would change—have waited for it to change—but it will not. The only chance to right up the matter, and restore the good old hymns, is for the preachers and others to learn to sing themselves—until then, the present style, or something like it, will continue, and our souls will be but half fed or die of starvation.

A good reform in our choir work would be the omission of the organ interlude. A hymn is a unity, and its true effect is better attained by a continuous singing of the whole. The Westminster Teacher pronounces the interlude a "nuisance," and remarks:

> Some thoughtful pastors would no more permit an interlude between the stanzas of a hymn than between the heads of the sermon. In the Church of England all the stanzas in the hymn, be they seven or nine or eleven, are sung right through, without rest or interlude, simply with two or three connecting notes on the organ. Where the singing is earnest, strong, and prompt, the effect is admirable, inspiriting in the highest degree.

One of the most thoughtful papers on sacred music that we have ever read is the eighteenth Irenæus Letter, in the current number of the New York Observer. These letters make up a series, prepared by Dr. Prime before his death for publication afterwards. In this eighteenth letter occurs this startling remark:

> God deserves better praise than he gets in those temples where little or no attention is paid to the culture of sacred music. If that consideration were imprinted on the hearts of Christians, they would from principle spend time and money in qualifying themselves and others to sustain this part of public worship with "spirit and understanding also."

In illustration of his point, the following bit of experience is given:

> Once I was in Boston, and on Sabbath morning went to the church where Lowell Mason led the singing, with a choir that had long enjoyed the instructions of that eminent and able master. I did not know that he was the leader, and was not prepared to expect anything more than the ordinary singing of a church in that refined city. But those words—
>
> "Welcome, sweet day of rest,
> That saw the Lord arise,"
>
> came over my soul as if the morning stars were singing their Maker's praise with the opening of another Sabbath; and as the hymn, sweet in its own melody, but sweeter in the melody which rich music lent it, swelled on my ear, I was carried away by the power of the praise, now rapt into a glow of ecstatic feeling, now subdued by the melting tones that fell softly and sweetly on my responding heart. Yet did I not think of the singers, or the leader, or the great organ whose deep bass rolled through the temple. I forgot all these, and felt only that we were praising God, in the beauty of his Sabbath and sanctuary, and that he who delights in a pure sacrifice, was receiving a warm tribute of praise from that worshiping people.
>
> "My willing soul would stay.
> In such a frame as this,
> And sit and sing herself away
> To everlasting bliss."

Of course all congregations cannot have a Lowell Mason, nor is this needful. The chief need is that churches should regard this department of public worship as an offering to God, who is not willing to be served with that which costs nothing, but who loves to lend his ear to the music of his children when they sing as they ought. Dr. Prime has well said:

> Pastors have failed of their duty in this matter: for if the pulpit had been faithful in exhibiting the claims of this part of divine worship upon the conscience of the people, there can be no reason to suppose that it would be looked upon with that indifference with which most of our churches regard it.

When our pastors are more diligent, not only in taking measures to train the people in singing, but also in excluding from the choir those whom they regard as unfit to be there, the praise which is offered, Sunday after Sunday in the courts of his house, will be more acceptable to God and a greater blessing to his people.

EARLY SCENES REVISITED.

"My Native Heath"—Early Memories—"After Twenty-six Years"—"How Things Have Shrunk"—A Famous House—Lorenzo Dow and the Sugar Tree—Blue Grass and Short Horns—The Old Cemetery and the Witch's Grave—Joe Sanders—Emory and Henry College.

When the General Conference adjourned this scribe determined to sojourn for a week or two in the mountains of Virginia. This conclusion was a very natural one, as he was born in that region of country, lived there till sixteen years of age, but had not seen his native heath for twenty-six years. So, after negotiating with railway companies for extension of limit, I boarded the Richmond and Alleghany train for Lynchburg.

In that city my mother was born and reared. In the year 1805 my grandfather, then a liquor-dealer, professed religion, joined the Methodist Church, and on one of the hills of that hilly city burned up all his liquor. I stood on the spot where my father and mother were married in 1820. I stood by the graves of my grandfather, my oldest sister, and many relatives. After two days of delightful association, I took the train for Saltville, stopping once or twice to visit relatives. On the way I met Mr. Joe Thomas, who married a cousin of mine, and at whose home I afterwards spent a day and night in pleasant and profitable association, both with his family and other dear old friends. At Saltville my brother met me. Except a few days at Richmond, we had not met for twenty-seven years. But we parted not during my brief sojourn in the land.

But only look! "How things have shrunk up!" The meadow is so little. The river is about half as wide as it used to be. The hills are as high as ever, but, O how small the farms look, except one; and the houses—how small! My father's old home is dilapidated and threatens to fall. Well, it is old enough. It was built by General Russell, who married the widow of General Campbell, the hero of King's Mountain. Mrs. Russell was the sister of Patrick Henry, and the grandmother of United States Senator William C. Preston, of South Carolina; General John S. Preston, of South Carolina, and Thomas L. Preston, the accomplished gentleman and quondam millionaire of Southwest Virginia. In that house Bishop Asbury rested, with General Russell and his noble Methodist wife. In that house the pioneer Bishop preached. Thirty years ago W. C. Preston showed me where the Bishop stood while preaching, and then pointed to the sugar tree over the spring, and said: "There I heard Lorenzo Dow preach and make an appointment for twelve months hence, which he promptly filled." But things do not look natural. That cousin of mine has a log-yard where the cherry orchard was; the apple trees have disappeared; fortifications, built by Breckenridge to repel Burbridge, are the ornaments of the hills where the spreading beech used to furnish shade for the short-horn cattle, and decoration for the grass-covered hills.

My friend, Mr. Palmer, has my permission now to tear down the house, and do what he pleases with the grounds. I met only a few old friends there. The rest, scattered to the four winds, lying in the cemetery, or on many a battle-ground, we meet no more until *that day.* But here and there a familiar name was called. In no instance was there recognition without introduction. My friend, Mr. Palmer, who came there two years before I left, a stirring business man, with most of his capital in brain and nerve, now owns the vast Preston estate. I believe he has partners in the salt and plaster business. But ten thousand acres of blue-grass land support for him the largest herd of short-horn cattle in the world. Right here I say, I want Bro. Dudley Snyder, the first chance he gets, to go or come by Saltville, Va., take this as a letter of introduction to Mr. Palmer, or write to me for one in my own chirography. I want him to enjoy, as I did, and much more than I did, riding over those fields and looking at those fat cattle. I saw one member of the herd for which Mr. Palmer paid six thousand one hundred dollars. Of course, Dudley sees a great many cattle, but I know he would love to look at these, especially when he finds in their owner a kindred spirit—an elegant, Christian gentlemen.

But I linger too long. I laid down at the old spring and drank the water flowing out from under Mount Tabor—so named by Mrs. Russell. That water was just as cold and pleasant as my memory made it. No disappointment that time. But I must pass up the valley, by the old graveyard where Peg Doctor (the witch) was secretly buried by Mr. Preston's order. They would not admit her to the neighborhood cemetery, and Mr. Preston had her buried there; and years after, his brother, Thomas L., laid off the graveyard, with that unknown grave in the center, and the superstitious knew it not until many other graves surrounded the sleeping-place of the departed witch. I have a number of friends resting there.

I pass on to Cedar branch. It is just the right size exactly, and there are the children fishing right where they always did. I told them I caught the fish out of there thirty years ago, but they insisted they were still in there and I let them fish on. Up the hill we went, by Governor Sanders' farm and on by Uncle Bob's place, now belonging to negroes, and on up the valley to the parsonage at Union. In that my brother lives. Beside the parsonage is the prettiest country church I saw in Southwest Virginia. Brother's family are looking for us and soon I realize Virginia hospitality intensified by love of kindred. The details of the life here are too sacred to my memory for public gaze. I spent a week with the family, some of whom first saw this world since I left that part of it, and others with whom I had not associated for twenty-seven long years. It was Saturday. I had been with my brother several hours. A man rode up to the gate and spoke familiarly. It was Joe Sanders. He had heard I was coming and had hired a horse and rode over the mountains to spend the day and night with me. What a delightful time, recalling "memories of the long ago." Joe was once the bad boy of the mountains. On Sunday he knelt and took from my hands the emblems of our Savior's broken body and shed blood. May they preserve him, "soul and body unto everlasting life." Not the least pang I felt on leaving that land was that I was unable to return his welcome visit.

Over the mountains I rode, preaching and hearing my brother preach, along the same paths my father rode and in places where he preached so long ago. I attended quarterly conference. Bro. Price is a good presiding elder in the chair. I made so much noise when he was in the pulpit that I could not judge of his preaching. Back to Saltville I go, preach on Sunday and off to Emory and Henry Monday. The loveliest location for a college these eyes ever looked on is at Emory and Henry, Virginia. Beautiful groves, luxuriant grass, bold, clear spring, a fine farm of five hundred and sixty acres, houses all around for professors and boarders—all buildings of brick. Every body and the balance go to commencement. Halsey Werlein preached the baccalaureate sermon, which I did not hear, and delivered the alumni address, which I did hear, and did not get sleepy. It was simply grand. I was sorry, however, that he did not announce his theme. The oratorical contest for the Robertson prize medal was up to the standard. I had the honor of serving on the committee to award the medal, and had the good sense to take the train for home before the Hermesians learned that it was given to a worshiper of Calliope.

HORACE BISHOP.

WACO, TEXAS.

LETTER FROM NORTH CAROLINA.

The General Conference—Ratio of Representation—Two Distinct Parties—"Over-confident Youth"—Recognition of the North Carolina Conference—Signs of Prosperity—Among the Colleges—Local Option—Prof. Tillett.

The General Conference was too prominent and influential to pass hastily out of the list of topics for discussion. In various respects it is worthy of patient study. It revealed very plainly what our Methodism is to-day. It showed that there are many men of safe ability in both lay and clerical ranks. It showed also that there are many men who are honored and trusted who have, as the ground of their reputation and influence, the plain but precious talents of simple-hearted, consecrated, Methodist preachers and laymen. After observing the conference, I am more than ever convinced that less than half the number of delegates could do quite as well for the church as did the present immense body. What proportion of the members could have been absent without any loss to the business?

It was evident to an interested outsider that there were two distinct parties in the conference—one that thought that nothing should be changed, and one that believed that it is wise to utilize the teachings of experience, as they indicate that there is still room for improvement. The former appeared to dominate through most of the session, but the latter grew bolder as the end drew near. Churches ought to have very carefully formulated creeds and very wisely devised systems of polity, for church doctrine and polity are very hard to change. History teaches that even ecclesiastical errors of a most remarkable kind are proof against the power of the centuries. How thankful we should be that Methodism, as proved by the best tests we have, has so few special marks that appear to require material changes. Perhaps it is natural and therefore common for men to look upon a thing as finished, when they have done their best and done nobly for it. We can see how their best may seem the best to them.

It is as probably natural, and therefor as common, for over-confident youth to think that it can and ought to improve very many things that it wishes to change, simply because it has not the ability to understand and appreciate them.

The moral is that both age and youth are apt to be presumptuous and in error, but from different causes.

In the election of bishops and other officers, the conference pleased as many as could reasonably be expected. It is not from objection to any one elected that many of our people are less than satisfied with the result of the vote for bishops. There was a conviction that we were entiled to a bishop, if we could furnish suitable material: and it was thought that we presented the man with extraordinary qualifications for the most important duties of the office. He could have left his seat in the conference and taken the chair, with as little cause for anxiety as to his readiness, as any man in the roll of our chief pastors. My complaint is not personal, as I am not a candidate for any office, in or out of the church, but it seems to me that fewer compliments in words to the great and noble North Carolina Conference, and more recognition of the North Carolina Conference when there is a practical expression of sentiment, might strengthen Methodism where it has never received a single impulse from those beyond its conference bounds. North Carolina really needs that sort of help. But let us meekly bow, and trust that it is the will of a kind Providence, or will be graciously ordered for the best.

There are signs of prosperity among us. Frequent rains are bringing beautiful crops. Though money is scarce and nearly all things cheap, the people are faring well and generally hopeful. Education is a popular subject. The Normal Schools and the Teachers' Institutes are at hand and will stir nearly the whole State. The Teachers' Association at Black Mountain meets to-day. It is a great gathering of the pedagogues in most romantic surroundings.

Greensboro Female College, under Methodist direction, has closed a highly successful session, and seems to be almost reinstated in its former prosperity and fame. Trinity—our male college—finished the year honorable and promisingly, and received an impulse at the commencement. A committee is appointed to choose a president.

The local option movement for prohibition is, perhaps, more successful than many expected. Our capital city is now "dry," and a number of other towns and townships. The temperance people are in high spirits. We are tired of voting for drunkards for office. A better day is at hand, as to this great question.

The son of Dr. N. H. D. Wilson took the valedictory at our university this time. A gifted son of a noble father. He expects to enter the ministry.

Prof. Tillett, of Vanderbilt, has impressed himself grandly in his eastern visit. With such talents, I pray he may be as useful as his good old itinerant father has been. Somehow the older I grow the more I long to see the highest proofs of our ministry—conversion and growth in spirituality and cansecration in those we serve. May God give us all seals to our ministry this year.

A. W. MANGUM.

CHAPEL HILL, N. C.

DR. BRUNNER AND HIS BOOK.

REV. G. C. RANKIN, D. D.

The Rev. J. H. Brunner, D. D., is a native of East Tennessee, and was educated at old Tusculwin College, at one time the leading Presbyterian school of the State. He is an honored member of the Holston Conference of the Methodist Episcopal Church, South, and has been for nearly forty years. During the past quarter of a century he has been the faithful president of Hiwassee College, and from under his wholesome tuition many young men have gone forth to bless the church and the world. In culture, in attainment and in personal consecration to the work of Christian education, he is the peer of any man in Southern Methodism.

Having spent his life in East Tennessee, where the two branches of Episcopal Methodism have been struggling ever since the war for supremacy, Dr. Brunner has necessarily been an eye witness to many of the unpleasant frictions and collisions the of two rival branches of the same great church in their persistent efforts to occupy one and the same territory. This seemingly unfortunate state of things has lead him into a close investigation of the general subjects of a divided Methodism, the causes therefor, the evils resulting therefrom and the folly of its continuance. The results of this investigation he has put in book form and sent them forth to the world under the title of "The Union of the Churches." The book is a plausible volume, of three hundred and sixty pages, written in short, crisp chapters characteristic of the epigrammatic style of its racy author. From a literary estimate of the general make-up of the volume, its topical arrangement is of such character as to give it the appearance of an unstudied fragmentary production, lacking somewhat in the elements of symmetry and completeness, yet after reading it consecutively from first to last you are convinced that the book is not very deficient in cogent argument, strong points and compact logic. It contains a vast amount of condensed matter not without interest to the leaders and to the masses of Methodism both North and South.

While the great majority of Southern Methodists are forced to differ widely from Dr. Brunner in some of his positions on the subject of church union, yet the most of his readers will give him a large measure of credit for his integrity of purpose and for the courage of his convictions. That he is strictly honest in his utterances, none will deny. And while it is true that he says some pointed things that our Northern brethren ought to read and inwardly digest, yet he impairs the force of these things by some concessions that are too broad and unqualified to pass unnoticed. From a Southern standpoint he admits too much. For the sake of what he regards as peace, he makes an unconditional surrender of some of the fundamental principles of which our church has always been most tenacious; and in the maintenance of which we, as a distinct ecclesiastical organization, have made our greatest progress. He pleads earnestly with us to forget the past with its wealth of history and conflict, and to accept without reserve the standing proffer of our Northern brethren for clean-cut, straight-forward organic union. In order to clinch this importunate plea, he gives expression to the following words of warning:

> The already populous North will continue to receive an annual influx from Europe and Canada, and to make things equal, will pour down upon our Southland an increasing tide of her people with their vigorous ideas and sentiments about education, trade and religion. In this way, if in no other, the Methodist Episcopal Church, the most aggressive religious body under heaven, will spread her net-work of conferences, circuits, stations, missions, schools and Sunday-schools, all over the South, while the points of difference between the two Methodisms, being so nearly invisible, the weaker current will be absorbed by the stronger, and there will be but one Episcopal Methodism in Dixie, as well as in New York or New England.

Such may be the trend of things, but the rank and file of the Southern Church are not so impressed. If there is any ground for this expressed warning, Dr. Brunner is several years, in the sweep of his thought, in advance of the sentiment of the great church of which he is a member. In the following paragraph he is rather startling:

> The Southern Confederacy fell because the sentiment of the world and the logic of facts were against it. The same forces are now arrayed against the perpetuity of the Methodist Episcopal Church, South, as standing out against the union proposed by the greater Northern branch—not because there are not good people therein, but because as thus isolated it stands in the way of the world's progress in the long run. Nations failing to harmonize with Providential purposes are plucked up or modeled over again by revolution. Churches are subject to the same law. So readeth the hand-writing upon the wall.

We hope, for the sake of true Methodist history, that when Dr. Brunner revises his book, he will eliminate the above unfortunate quotation from its pages. While there is a strong sentiment in the Southern branch of the church in favor of a union of the two Methodisms in some form or other, yet that sentiment is not in the direction of wholsale organic union; and any effort to frighten us into sympathy with such a union on the ground of inevitable absorption is worse than nonsense. If the time will ever come when the Northern Church will be willing to unite on the conditions originally drawn up and submitted by the saintly Bishop Capers, then the Church, South, will be willing to take some official step in the direction of Methodist unity. But Dr. Brunner brings one other indictment against his church in his plea for organic union which we cannot permit. Speaking of the relation of the Southern Church to the negro, he says:

> Thereunto the Southern Church has done but little for the negro since the war, and has even retarded as far as it could the other wing of the Methodist host in its zealous efforts to educate the "Nation's Ward." Patriotism and religion alike demand a change in the schedule. This demand will be met, sooner or later, by the fraternity and unification of the two forces of Methodism, or possibly by crowding the weaker and recusant one to extinction.

As a church we have not retarded the "other wing of the Methodist host in its zealous efforts to educate the Nation's Ward;" but we have discouraged them in their efforts to force upon the South the co-education of the races. And our Northern brethren are beginning to appreciate our position on that subject. Right here in the city of Chattanooga they are building a university under the auspices of the Freedman's Aid Society, and those having it in charge have repeatedly promised the citizens of this city that it shall not be a mixed school. And they are right, according to our views touching this matter. Wherever they have endeavored to educate the negro in his own school separate from the whites, we as a church have never thrown one obstacle in their way, and we never will do such a thing. We are even devising measures to aid in the work of educating the negro. Now, with the exceptions above referred to, and a few others which space forbids us to mention, the book of Dr. Brunner is written in admirable spirit, and is qualified to aid in the development of a better state of feeling between the two great branches of our common Methodism. So far as this is true we pray God's blessings upon the volume and commend it to the prayerful reading of the membership of our great, progressive church. But we could not commend it until we had protested against that part of it which we regard as unjust to our branch of the Redeemer's kingdom.

CHATTANOOGA, TENN.

'CHARACTER" AND NOT "A KING'S SON."

BISHOP W. W. DUNCAN.

One must guard against losing his moral acquisitions. The rewards of faithfulness can only be secured by constant personal effort. The relation of teacher and pupil illustrates this fact. However good the teacher, the pupil must learn for himself. These acquisitions may be secured by self attention. One must contend for the mastery. The struggle for any possession that is excellent is intensely personal. Every man is his own guardian and he is held to account as to the way in which he watches his body and soul. In America every man is called a sovereign. He is independent, stands up before the world a free man, and herein lies his greatest dignity and his greatest danger. This great government may help a man, parents may minister with the fondest solicitude, society may throw around him its safeguards, but all these cannot make a man, unless he comes in with his own personal, self-reliant efforts. God endows with faculties, not virtues, gives man a living soul, not character. This must be made by man himself. In the Garden of Eden man failed with endowment alone, and it was only when to that he added self-acquirement that he began to stand up and lay some claim to to manhood. It was not intended that man should be carried up to heaven on flowery beds of ease, but it is through much tribulation, much self-exertion, that the heights are at last reached. When the founder of a great people was needed, Abraham did not come forth ready-made for the work. It was by means of preparation, altar building and sacrifice, that he merited the title of father of the faithful. Thrice happy is that man who has acquired a character that will build altars and place thereon the sacrifices. He is ready for any work that the world demands of him. When one was wanted to rescue a great people from slavery and degradation, the polished, scholarly Moses of Pharaoh's Court, however well endowed, was not the man, but it required the Moses that had undergone forty years tuition in the wilderness—not the man of endowments, but the man of character, to lead the hosts of Isreal forth. It was not his lot to enter into the rewards of his leadership, he only got a glimpse of the promised land, but his lonely death on the mountain top was more glorious than if all the pyramids of Egypt had been piled on him. Character, and not a King's son, is what is needed to lead and control and build up any people. So with David. God did not thrust kingship on him. The anointing came as a free gift, but the qualities that made a great king out of the shepherd boy, had to be wrought out by himself. Great men are not made; they make themselves.—*Carolina Spartan.*

Texas Christian Advocate.

HISTORICAL DATA—H. D. PALMER.

I find among papers left in the possession of his widow by Henderson D. Palmer, a certificate of church membership, as follows:

"This is to certify that Brother H. D. Palmer has been an acceptable member of the Methodist Episcopal Church at Mount Pleasant Society, Jones' Valley circuit, this 2d day of December, 1835.

"R. A. SMITH, A. P."

I doubt not Jones' Valley circuit was in Alabama, as I have before me a written account of a visit which Bro. Palmer made to his father's house in 1843, at which time he was living in Alabama. This account he gives of returning to his father's house ought to be kept for its unaffected simplicity:

"Ten o'clock brought me in sight of the old farm where I used to plow. My heart began now to tremble, but on we went. I rode up to the house, and just as I was about to alight my father came to the door and said, Here is Henderson, sure enough! and mother was soon there. I hastened to them as soon as I could, and met them both together. Now such a time and such feelings as we had are not to be described on paper! At first I met father and mother, and brothers Benjamin, Green, and Solomon. As soon as I had spoken with them I was so overcome that I laid me down, but soon thought of Leah, the black woman who had helped to raise us all. I arose, and she was as glad to see me as she could be. Brothers Perry and James, and sister Emaline, were gone to church. Sisters Susie and Nancy, who lived about one mile and a half off, were soon sent for, and soon there. In the evening here came Perry, James and Emaline. This meeting will be remembered in eternity." Another extract should go to record: "I preached at father's meeting-house, the place where I had been class-leader for three or four years. (And soon after my arrival at home I inquired for the class-book to see whose names were still on it, and how they had attended.) After I had preached as well as I could, to a crowded house, I called on father to pray, and I can say to all, I do not know that I ever was happier in all my life, and know not how I could have been any happier in the flesh. I could say of a truth all is well, and the will of the Lord be done."

Bro. Palmer modestly relates the circumstances connected with his entrance upon the work of the ministry: "In the year 1838 a young man left his father's for the then far West to see what was going on there, and to see if he could be of any service in his day and generation. He had often been impressed with the idea that he should warn sinners, but had shrunk from the cross, and thought that by coming to a new country he could be more useful as a teacher of the young; and thinking of his own inability, had evaded the cross.

"March 20th he landed at Box's Fort, in what is now Cherokee county, and on the 27th Bro. Fowler, with whom he had been acquainted in gone-by days, came along and preached in the old fort and organized a class. (The young men all joined together, for there were four of them who had come on together.) And he who now holds the pen was appointed leader of the little band.

"Provisions were scarce. Times were hard. Those coming along told us many strange, discouraging things. The Indians were all around and certainly we could not do much religiously; but we knew that we needed help in this our time of need. We had proved the Lord in other lands, and we still felt willing to trust him. We wanted to have our faith lively, and have hold of the promises so that our fears might be driven away. So we had our prayer and class-meetings as regularly as we could. The fire of God's love began to kindle. Sinners were powerfully convicted and converted to God. The leader began to exhort—his soul all alive with interest. We forgot there was an Indian or a Mexican anyways near, but the old fort would ring with the praises of God and the groans of the deeply penitent. At length our captain, (as the Indians would say) Bro. L. Fowler, came along, and never was a man more heartily received. We looked upon him almost as a visitor from heaven to set the great wheel of itinerancy in motion, which was now indeed beginning to move. Having been prompted a little, he approached the leader (who had been exhorting,) on the subject of having license to preach. After many expostulations he got his consent to submit the matter to the class and abide their decision. The result was a recommendation was obtained and he was licensed to preach, July 7, 1838, in the town of Nacogdoches."

The license lies before me and reads as follows:

"Henderson D. Palmer is hereby authorized to preach the gospel of Christ in the Methodist Episcopal Church. Done by order of the Quarterly Meeting Conference of the Nacogdoches Circuit Texan Mission. Signed in behalf of the Conference. Texas, July 7th, 1838.

"LITTLETON FOWLER.

"JOHN R. HUBERT, Sec."

Texan Mission was the style less than fifty years ago. "What hath God wrought!"

A renewal, on a separate slip, bearing date Sept. 8th, same year, reads thus:

"Pursuant to rule and order H. D. Palmer's license is renewed to preach the gospel in the Methodist E. Church, he having been approved by the quarterly meeting of the Nacogdoches Circuit, Texan Mission. McMahan's Camp-ground.

"LITTLETON FOWLER,

"President *Pro. Tem.*"

Two years previous to obtaining license to preach Robert (afterward Bishop) Paine, the President of LaGrange College, had furnished H. D. Palmer a certificate reciting that he had been "a student of LaGrange College one session and left by a regular dismission of the faculty, and is recommended as a worthy and respected young gentleman."

His credentials as a deacon in the "Methodist Episcopal Church, in the United States of America," are signed Thos. A. Morris, and bear date San Augustine, Texas, Dec. 26, 1841. Edmund Storer Janes, one of the bishops of the same church, signed his credentials as elder, in the same city, Jan. 12, 1845.

Bro. Palmer was born Jan. 28, 1812; was married to Miss J. K., daughter of Rev. Jno. Wilson, March 29, 1843; departed this life Feb. 17, 1869, aged fifty-seven years, nineteen days. His ministry covered a period of over thirty years. It was spent entirely in Texas. Few men impressed themselves more fully and beneficially upon Texas Methodism. I only add that her future historian may rely implicitly upon the above data.

S. J. HAWKINS.

MURRAY LEAGUE, TEXAS.

DISTRICT CONFERENCES.

The district conference is not a law-making body. It is committed mainly to the work of supervision. What is done is largely advisory, suggestive, and is so far binding as the suggestion harmonizes with law or previously established church order. It could scarcely be called a business meeting, and yet what is done could hardly be done so well by any other body of men.

1. The missionary field is surveyed by men who are supposed to know, in truth who do know, all the fact.

2. Representative men are sent by representative men to the annual conference, who in turn send other representative men every four years to the General Conference, the only law-making body of the church.

3. Then, too, the quarterly conference records pass under the critical eyes of competent committees, who approve or condemn the work of the recording stewards, thus securing uniformity and fullness of record for the future historian of the church.

4. Once more, these conferences are good to the use of edifying. The sermons and exhortations, the prayers and songs, the brotherly intercourse—these all combine to quicken faith, to inspire devotion, and equip for future conflicts with the devil and sin. Now, to make the most of these conferences they should be held early in the year. A suggestion, however valuable, can not be acted upon unless there be time for action. No district conference should be held after the first six months of the conference year. It were better to hold them within the first four months, if we are to improve at points where there has been failure, or if we are to glean anything from the experiences of the past. There is no good reason why these meetings should not be held early in the year.

But again, they should be held at a time when the regular routine work of the pastors would not be interfered with; that is, they should include the fifth Sundays, and none others. Our circuits are organized upon the four weeks' plan. To omit one regular appointment means the suppression of pastoral oversight as well as the ministerial function for eight weeks or nearly two months. Such intervals are always hurtful and should be avoided, and all the more when it is remembered that the loss is not sustained by just one pastoral charge, but by the entire district. Now if this can be avoided without detriment to the district conference, it should be so arranged.

A district conference held on a fifth Sunday would be just as valuable as if held on the first, and would tend to secure a fuller attendance, for some of us have conscientious scruples about leaving our fields for long terms. Pardon the above truism, but let it be considered.

J. S. GILLETT.

SAN MARCOS, TEXAS.

DISTRICT CONFERENCE REPORTS.

WEATHERFORD DISTRICT.

The conference met at Whitt, Parker county, Texas, June 10th, 9 a. m., and was opened with religious services, conducted by Rev. C. H. Ellis, presiding elder. The pastors, excepting Revs. J. T. Bloodworth, J. T. Hosmer, B. F. Stone and M. H. Wells, were in attendance. The distance between Mobeetie and Whitt kept Bro. Bloodworth at home. Bro. Hosmer could not attend on account of family affliction. Bro. Stone was sick. We have no apology to make for the absence of Bro. Wells, but suppose he had a good excuse. Nearly all the stations and circuits were well represented by members and delegates. We had a harmonious session, but the best of all, we were greatly refreshed by showers of grace. The preaching was fashioned after the apostolic model, and will, we trust, finally result in much good.

The business was promptly done by committees, and we have every reason to suppose that it will benefit the church, and thereby redound to God's glory. The reports show that the district, except finance, is in a prosperous condition. Only two or three revivals were reported, but as we have a report on the state of the church which will be published, we deem it unnecessary to give all the facts on the subject.

The committee on boundaries took the ground that a new district ought to be formed so as to embrace the Pan-Handle. After discussing the subject the report was adopted. That fine section of the State, in view of the rapid increase of population, ought to be made a mission district at the earliest moment, and then placed in the hands of some of our best preachers. All things considered, our bishops and missionary board should look to this comparatively new field with angelic diligence, for now is the time to plant the stand of Methodism in every village, town and neighborhood. Delay may result in irretrievable loss. In a geographical and moral sense we ought to occupy the whole ground. It is of more importance to our church than much of our foreign territory.

The committee on temperance presented a strong report, after which two resolutions were adopted. The first expressed a request that our local preachers should preach on the subject, and the second, that the whole body and members in the bounds of the district should, by all lawful and Scriptual means, contend earnestly for prohibition principles. The time is at hand when we should fight the demon Intemperance at the ballot-box, through the press, in the pulpit, by temperance organizations, by example, but above all other means, we must pray for the total destruction of the cruel monster—King Alcohol. By a united effort on the part of all Christians in Texas and the friends of temperance, we can drive liquor-loving advocates from our legislative halls. All lovers of truth and humanity should pray for the happy day when the temperance banner shall float triumphantly amid the shouts of thousands.

The Committee on the Bible Cause submitted an interesting report which was unanimously adopted. To say nothing of other churches, ours is not doing much in this great work. In every respect the Bibles and Testaments published by the American Bible Society are the best. The society is doing a wonderful work, but they cannot continue donations without financial aid. If all the pastors in our church would take up collections in every congregation, we would increase our annual reports 100 per cent. We ought to do this, because the Bible is God's book. By its precious truths our hearts are made to rejoice, and by its light the world may be saved.

A special session was held for the benefit of Sunday-school workers. The music and speeches were very good, and we hope that the meeting will result in much good to all parties.

Sunday evening the Band of Hope met, at which time Mrs. F. C. Price, the superintendent, showed to the whole congregation that the children had been well drilled. Many preachers and laymen were perfectly delighted with the speeches and songs of the little temperance workers. Miss Maud Ellis is the leader of their music and performs her work remarkably well. The whole audience was pleased, and at the close of the exercises a distinguished lawyer took the pledge and wore the badge home. We hope to hear from him again. A Band of Hope would be a great blessing to the children in every church and neighborhood. If we raise our children right, when the boys get old enough to vote they will make whisky-dealers tremble by their influence; and the girls, when they reach womanhood, will discard all proposals of matrimony when made by dram-drinking young men.

Our next district conference will be held at Seymour.

W. P.

BEAUMONT DISTRICT.

The following action of the Beaumont district conference will explain this writing, viz:

"On motion of J. F. Archer, the Secretary was authorized to edit and publish in the TEXAS ADVOCATE such of the conference proceedings as he thinks advisable."

The Beaumont district conference convened at Orange, Texas, June 9-13, 1886, Rev. R. M. Sproule, presiding elder, presiding.

The conference was called to order by the Chair at 9 o'clock a. m. on the 9th, and after religious services, conducted by the Chair, Jas. P. Rogers was elected Secretary.

The roll was called and eight out of thirteen traveling and one out of twenty-six local preachers, and nine out of fifty-four laymen on the roll, answered to their names. At the opening of the morning session of the second day eight traveling and two local preachers and twelve laymen answered to their names. And the calling of the roll was dispensed with during the remainder of the conference session. Two other local preachers and several other laymen arrived later in the session.

The comparatively small attendance, and distressing silence on the part of all except a few of the absentees, called forth the following resolutions on the last day of the session, which were unanimously adopted, viz:

"Resolved, 1st. That it is the sense of this conference that unintentional disrespect has been shown by absent ministerial members who have failed to notify this body, either orally or in writing, their intentions to be absent, reasons for, etc., and to send up a written report of their work; and by those laymen also who, in like manner, have disregarded this convocation.

"2d. That it is highly improper for any member to pre-arrange to absent himself from the district conference before it is through with its deliberations."

The Chair was authorized, and appointed the usual standing committees.

A communication each from the Southwestern University and Alexander Institute was read and referred to the Committee on Education, and then the regular order of business was taken up, viz.:

Topic 1st, Division 1st—"The spiritual state of the church."

(No report from Livingston and Spurger circuits)

We make the following summary: But few class-meetings are in existence in the district, but those are accomplishing good. Prayer-meetings are more numerous and are profitable, and about twelve and a half per cent. of the heads of families in the membership hold family prayers.

Topic 1st, Division 2d—"Pastors' reports on the attendance upon the ordinances and social meetings of the church."

Synopsis—Congregations good and increasing. Attendance upon the social meetings very good; upon the sacrament of the Lord's Supper, very good. About ninety per cent. of the membership commune when an opportunity is offered, but it is to be regretted that in some parts of the district the opportunity to partake of the emblems of the broken body and shed blood of the world's Redeemer is seldom realized. The increased interest in the subject of and baptism of infants is a noticeable disclosure by this inquiry. Upon the whole, the spiritual condition of the church is improved, and the indications point to a general revival all over the district. May God grant us the realization in pentecostal showers!

Topic 2d—"Pastors' reports on financial systems," exhibited three phases of the subject with reference to ministerial support. 1. A privilege and duty; 2. Duty grudgingly attended to; and 3. As an object of charity; or, means given away. In some charges the assessment plan is used successfully; in others the ministry is supported, or half-suported by the rule, "get it if we can;" in others, by begging (?). About one-third of the pastors' salaries have been paid upon an average, while one pastor reported only $1 50 paid.

Systematic methods are used by some pastors in making the collections ordered by the annual conference, while others make them as best they can. It appears that our people are not animated by the grace of giving, as a rule. The collections ordered are, upon an average, one-fourth up.

Topic 3d—Pastors' reports on houses of worship, parsonages, etc., showed that while in some charges both people and pastors were comfortably domiciled, others are in less comfortable circumstances, and one reports no houses of worship and no parsonage. Some houses of worship are being repaired and the erection of others is contemplated, and one parsonage has been secured.

Topic 4th—Pastors' reports on the number and state of Sunday-schools disclosed the fact that while the Sabbath-schools in the larger towns are permanent, others only flourish in summer, with few exceptions. Our own literature is used. The pastors are all alive to the importance of this work, and a resolution looking to an improvement in this direction was adopted.

Topic 5th—Pastors' reports on education, with special reference to our own church institutions, showed an interest in this direction developing, and several in attendance at the Southwestern University and the Alexander Institute, both of which schools were endorsed and recommended by a resolution.

The Committee on Books and Periodicals, after noticing favorably our publishing interests at Nashville and our central organ published there, notices the TEXAS ADVOCATE in these words: "We especially urge upon our people the claims of our own paper, the TEXAS ADVOCATE, so ably edited by the Rev. G. W. Briggs," all of which was unanimously adopted by the conference.

The addresses delivered, as per program, on the several topics entertained by the conference, showed a clear insight to the subjects discussed by their authors, and were delivered in a manner well calculated to rivet them in the memories of their hearers, and we expect them to yield much fruit.

The Rev. R. M. Sproule showed himself equal to the demands of his office, and presided to the entire satisfaction of the conference and people.

The session was a harmonious one, and, we trust, quite profitable. Both the conference and people were well pleased.

Livingston was elected the place for holding the next session of the conference.

JAS. P. ROGERS, Sec.

WOODVILLE, TEXAS.

CHAPPELL HILL DISTRICT.

The seventeenth session of the Chappell Hill district conference convened at Chappell Hill, June 2. The presiding elder, Rev. H. V. Philpott, D. D., in the chair.

There was a good, average attendance, and most of the charges were represented either by pastors or delegates. Doubtless the laymen were frightened by the somewhat protracted drouth, and did not like to leave home. Several visitors were present, among whom was Rev. C. H. Brooks, presiding elder of Austin district, who delivered an instructive discourse, upon the parable of the sower, the second night of the conference.

There was not an unusual amount of business—in fact, business was slack—yet every department of the work was inquired into by efficient committees; and while the results of their labors do not reveal any flattering success, they at least show that we have gained some ground, and we are grateful for what has been accomplished.

The Committee on Missions, after thorough investigation, recommended the organization of two new mission charges, and submitted that the designated fields are favorable in location, easy of access, rich in material, and can be made permanent charges. They further recommend that Lyons and High Prairie societies be taken from Deanville circuit, connected with the following places, and be made into a mission charge: Davis' Creek, Scott's Store and Mount Pleasant.

As usual, the various claims are somewhat in arrears; still the prospect is not altogether gloomy. The Committee on Financial Systems reported that the pastors are Methodistic in their methods of raising money for church purposes.

The Committee on the Spiritual Condition of the Church reported more than "ordinary spirituality," noted in the fact of an increase in number of prayer-meetings and class-meetings.

Believing that the following extract from the report of Committee on Quarterly Conference Records will be of benefit to others, we therefore insert it. Speaking of the minutes of the quarterly conference, the report says: "The accuracy, however, of such minutes would be very greatly improved by a more definite description of reports and supplements, which are so frequently written on pages left in these form books for that purpose. Such supplements bear no evidence that they are the genuine proceedings of any particular quarterly conference. They follow after the signature of the presiding elder and secretary, and could be indefinitely lengthened or curtailed without defacing the minutes. Many of these reports are not designated by letters—A and B—while matters of importance are included in them."

The following are the delegates to the annual conference: N. A. Rector, J. N. Smith, O. L. Williams and J. W. Morris. Alternates: J. N. Brown and M. H. Addison.

The Committee on Sunday-schools and Education reported most of the Sunday-schools in good condition and using our own literature, and that over two hundred and fifty dollars have been raised for this purpose. This committee reported, also, that the institutions of learning within the district are in a prosperous condition.

JNO. R. MORRIS, Sec'y.

AMONG THE SCHOOLS.

PARKER INSTITUTE.

This institute is located at Whitt, Parker county, Texas, about the center of Weatherford district. It is surrounded by good land, and the health of the place will compare favorably with any other part of the State. The society and school advantages are very good. Preliminary steps were taken to organize a district school, by the district conference, held at Weatherford, about four years ago, over which Bishop Parker presided. By this enterprise we hope to perpetuate his name and labor among us. He is gone to his reward, and his works will follow him. Prof. A. Bennett, from Kentucky, has been president of the school for two years. He is a scholarly gentleman, universally popular and much beloved by patrons and students. In our judgment he is one of the best educators in the South. Parents who wish to have their children thoroughly educated will not find a better school of the same grade. We witnessed the examination, which commenced on the 5th inst. and closed on the 8th. The patrons and visitors were thoroughly convinced that all the classes had advanced rapidly during the last term. We have an excellent frame building, but it is too small to meet our demands. We intend to enlarge it by another room, hoping that the friends of the institute will help us a little financially. As we expect to call for financial aid soon, we close for the present.

W. PRICE.

WHITT, TEXAS, June 18.

HONEY GROVE HIGH SCHOOL.

We, the committee appointed to visit Honey Grove High School, submit the following:

This school closed one of the most successful terms of its career June 16, 1886. Matriculations 275. Closed with 120 in actual attendance.

Other obligations made it impossible for us to hear the commencement sermon, preached by Rev. J. M. Binkley, Sunday, June 13, but on our arrival, Monday, heard it highly commended and found that it was received with general satisfaction by all.

We attended the examinations thoughout, and must, in candor, say that they were the best we ever witnessed. We found no lack of attention in any department, either primary, intermediate or high school. We place the grade at 95, and many think it ought to go higher. This, too, in the face of the fact that all students were thrown upon their own merits, no one knowing what questions would be asked until they were given. These examinations, too, were thorough, testing the real knowledge of the student.

The exercises in calesthenics, music and elocution, as exibited in the evening entertainments, showed the same degree of thoroughness and solidity. The walls of the building were hung with specimens from the art department, which revealed extraordinary skill in both students and teacher, the department itself being a beautiful museum of art.

The principal, assisted by his efficient faculty, takes special pains to develop the moral as well as the intellectual powers of the students. As a result of this several have professed religion during the term. The fact that Rev. J. W. Clark, A. M., is principal of this school is sufficient evidence that thorough discipline is maintained throughout. A patron of the school who sat at our elbows, said, "If a man wants to send his boy or girl to school to spend money, kill time and learn nothing, he had better never send to Honey Grove High School." This report would be incomplete without mention and enthusiastic commendation of the literary address delivered by Hon. H. W. Lightfoot. It was scholarly, appropriate and practical.

As an addendum to the above we must not fail to mention the reunion of the past and present members of the McKenzie and Hannah Moore Literary Societies on the night following the close of the school. This was indeed a "feast of reason and flow of soul." The address of welcome was delivered by Rev. J. W. Clark in a few pertinent and pathetic words. Then followed the address of Rev. R. M. Shelton, a past member of the McKenzie Society. This was highly creditable to himself and the society. H. L. Piner, also a member of the same society, was called up and made a short but very appropriate talk. The Hannah Moore Society played its part in furnishing music for the occasion, which could not be easily surpassed.

Respectfully submitted,

W. W. HORNER,

J. A. WYATT.

CORONAL INSTITUTE.

As one of the conference board of visitors to Coronal Institute, I send you an account of the commencement exercises just closed. This institution, as many of your readers know, has been in operation in San Marcos for a number of years, and was chartered eight years ago as a district school, under the control of the San Marcos district. Its history as a church school has been one of enthusiastic prosperity, and the year just gone is no exception to its history. In spite of the fact that the city, one year ago, assumed control of the public fund and organized a separate school, Coronal Institute has stood the shock, and has enrolled, this session, two hundred and thirty-four pupils. Friends of the school, who know its history, claim that at no time has the enterprise rested upon a surer footing.

The commencement exercises began with a sermon Sunday morning, June 13, by Dr. J. W. Heidt, of Georgetown. The subject was Christian Love, and the effort was worthy of one in Dr. Heidt's position. Broadly conceived and beautifully clothed, the sermon would gain by closer acquaintance and more searching analysis. Some of the congregation regretted the use of the manuscript, which, though well handled, seemed to hamper the delivery. To a man of natural fire, a manuscript seldom proves a friend.

The school exercises occupied the three days following, and consisted of public examinations, prize readings, essays and orations, interspersed with music, and displays in art and calisthenics. While it would be too much to say that marks of short-coming and imperfection were entirely wanting, it is not too much to say that the whole was intensely interesting, and ample in the guaranty of progress. Prof. Pritchett and his corps are evidently wide-awake, and enthused with the spirit of their calling. While academic studies hold the place of first importance, the accomplishments of an education are not neglected. Music that would gratify the ear of its composer, pictures that might hang in any parlor, elocution from which old orators might get a point or two, calisthenics whose precision was enough to make a military veteran modest—all this your correspondent saw and heard during the commencement.

An unique feature of the occasion was the address of Judge Gustave Cook, of Houston, on the subject of "Simon, who was also called Peter." Whether the speaker carried the indorsement of his audience on every point of his subject, may be questioned. But it is safe to say, that none of them were ever more startled, amused or entertained on such an occasion. The address will not be forgotten by those who heard it, and its influence will fall upon the side of the good.

For reasons entirely independent of his interest or success in the school, Prof. Jno. E. Pritchett has resigned the position of president, and will be succeeded by Prof. W. J. Spillman, of San Saba. The faculty, however, will remain, with one other exception, the same as at present—Prof. Thomas, of Prairie Lea, taking the place of Prof. Drake. Though disconnected with the school, Prof. Pritchett will reside in San Marcos, and give the institute his warmest sympathy and support. Prof. Spillman is an educator of experience and acknowledged ability, and the enterprise will doubtless flourish under his leadership.

I might add a word with reference to the new demands upon our district schools, growing out of the organization and improvement of the public schools; but, after attending a meeting of the board of directors, I think the fact is fully appreciated, and that the citizens of San Marcos have gone too far with this noble enterprize to succumb to rival influences.

In conclusion, no one can visit San Marcos without feeling the presence of a cultured, moral and progressive community. Chautauqua Hill will prove a beacon in the march of Texas intelligence, the head springs of the river will thrill and enchant as long as the sentiment of beauty survives, while Coronal Institute will abide amid multiplying tokens of usefulness and honor.

A. E. RECTOR.

SAN MARCOS, TEXAS.

MISSIONARY ANNIVERSARY.

The Woman's Missionary Society of the West Texas Conference convened at the Methodist church, at Gonzales, on Friday morning, May 21, at 8:30 o'clock. In the absence of the President Mrs. S. S. Belding presided.

The reports of the Vice-Presidents and of the Corresponding Secretary showed an increase of zeal in the work, and while some societies have disbanded and others could scarcely be called missionary societies, still there has been a growth in grace and a corresponding growth in love for the cause of missions with those societies which still exist that is encouraging, and as "a little leaven leaveneth the whole lump," we trust ere long to see the disbanded societies again in working order, and many new auxiliaries added to the list. May God speed the day when every woman in this enlightened country shall awake to her privileges and her responsibility.

The San Marcos district reported 132 members, 40 subscribers to the ADVOCATE. Amount raised for dues and contingent fund, $105 05; for scolarship in Laredo Seminary, $90; for Girls' High School in China, $53. Total, including $62 05 raised by the Busy Bees of Gonzales, $310 10. San Antonio district raised $72 25, and $10 for a share in China school. Total, $82 25.

Amount for Victoria district, $27 30; for Corpus Christi district, $61 95; for San Saba district, $68 30.

Addresses from Major Fly and Revs. Deets and Vest were encouraging and entertaining.

The President, Miss Holding, arrived Friday morning and presided at all the meetings thereafter.

An interesting letter from Miss Haygood was read, and a specimen of her work in Romanizing the Chinese alphabet was exhibited. Surely the Spirit of the Master has been "upon her," else how could she have accomplished so much in so short a time.

On Friday night the address of welcome was cordially and gracefully extended to the society by Mrs. Dilworth and responded to by Mrs. Mosher.

An address of welcome was also delivered by a representative of the Busy Bees, after which we were highly entertained by a concert given by them and in which they raised $20, to make their president, Mrs. Belding, a life member of the Woman's Missionary Society.

The Society met on Saturday morning and the following resolutions were read and adopted:

ON FINANCE.

Resolved, That a contingent fund be raised according to the pleasure of each auxiliary, to defray the expenses of the delegates to and from the conference societies, and that the expenses of the officers of the society be defrayed in the same way.

ON EXTENSION OF WORK.

Whereas, Believing it a necessity to the extension of our work that a more general knowledge of woman's work be spread throughout our conference society,

Resolved, 1. That we request all Christian ladies in our conference to observe the fourth Friday in each month as a day of fasting and prayer, for the blessing of God on our own hearts and work, and that he will so impress the hearts of the West Texas women that they will be constrained to engage in this work.

2. That we request the vice-presdents of the several districts, that they each hold a district conference society, meeting at some place in the bounds of the district at some time during the year, and that each auxiliary and juvenile be requested to send a delegate if possible; if not, a general report of the society.

3. That we urge all officers to organize auxiliaries and juveniles wherever possible.

Resolutions of thanks were tendered to Revs. Deets and Vest and to Maj. Fly for their efficient aid and counsel, after which prayer was offered by Miss Holding for the direction of the Holy Spirit in the election of officers for the ensuing year, and the society proceeded to hold its election, which resulted as follows:

President, Miss N. E. Holding; Vice-President San Antonio district, Mrs. Wash; Vice-President San Marcos district, Mrs. A. C. Mosher; Vice-President Corpus Christi district, Mrs. Wm. Hayden; Vice-President San Saba district, Mrs. S. M. Jackson; Corresponding Secretary, Mrs. H. T. Steele; Recording Secretary, Mrs. S. E. Dilworth; Treasurer, Mrs. R. P. Alexander; Auditor, Miss Agnes Cotton.

After the election of officers the society adjourned to meet at the Methodist Church at 8 o'clock to hold the anniversary meeting, at which time the report of the Corresponding Secretary was read and the President's address and an address from Maj. Davidson were listened to with great interest.

The anniversary sermon was preached on Sunday at 11 o'clock by Rev. E. B. Chappell, of San Antonio. Subject, Woman's work; text, "She hath done what she could." The assurance of the sympathy of the ministers are so encouraging, for we need their sympathy and help. Bro. Chappell certainly has a large place in the hearts of the women of the society and will ever be held in grateful remembrance, and the effect of his sermon was evinced in the collection taken afterwards, which amounted to eighty-seven dollars. Mrs. Bass and Mrs. Dilworth were made life members.

I can hardly close this report without making mention of the royal hospitality of the good people of Gonzales. I am sure each one of us thought she had the very best home in the place, until we exchanged visits and found them all the best. The crowning entertainment of all was given on Monday to the missionary ladies at the residence of Maj. Jones, where a sumptuous dinner was prepared and which the guests seemed to enjoy greatly; but not so much as the sweet interchange of thought and the communion of minds fixed on one common thought, the salvation of the heathen and anticipation of the time when the kingdoms of this world shall become the kingdoms of our Lord and of his Christ. Society adjourned to meet at Luling at a time hereafter to be appointed.

MRS. A. C. MOSHER.

SAN MARCOS, June 11.

LEMOM ELIXIR.

A Prominent Farmer Writes:

ROBERT STATION, Jones County, Ga., June 20th, 1884—By the recommendation of Rev. C. C. Davis I used Dr. Mozley's Lemon Elixir for indigestion, debility and nervous prostration, having been a great sufferer for years and tried all known remedies for these diseases, all of which failed. Five bottles of Lemon Elixir made a new man of me and restored my strength and energy so that I can attend my farm with all ease and comfort. Refer anyone to me. Your friend, WILLIAM B. EMERSON.

From a Prominent Lady.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir, I can walk half a mile without the least inconvenience.

MRS. R. H. BLOODWORTH, Griffin, Ga.

Sold by druggists. 50 cents and $1 per bottle. Prepared by H. Mozley, M. D., Atlanta, Ga.

Have You CONSUMPTION

Cough, Bronchitis, Asthma. Use PARKER'S TONIC without delay. It has cured many of the worst cases, and is the best remedy for all affections of the throat and lungs, and diseases arising from impure blood and exhaustion. Often saves life. Cures when all else fails. $1. at Druggists.

HINDERCORNS The Best Cure for Corns, &c. 15 cts. at Druggists.

ROYAL

BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powder. *Sold only in cans.* ROYAL BAKING POWDER CO., 106 Wall-St., N. Y.

COLDEN'S LIQUID BEEF-TONIC

Strengthening | Invigorating | Fattening

Is pronounced by scores of physicians, and thousands of people who have used it, to be the best known remedy for Debility, Dyspepsia, Indigestion, Loss of Appetite, Loss of Flesh, Lung Complaints, Female Weakness, Gastric Irritability, Nervousness, Malarial Fever and many other diseases where tonics are required—differing essentially from all other Beef Foods and Tonics.

This great Invigorator consists of the juice of the finest fresh beef—by Baron Von Liebig's process—together with iron, quinine, and roots and herbs known for their tonic and health-giving properties; and affords building material for both nerve and muscle. An analysis by the eminent chemist, ARTHUR HILL HASSALL, M.D., F.R.S., of London, England; and also an endorsement by the celebrated physician, Professor SIR ERASMUS WILSON, F.R.S., LL.D., of London, are labeled on each bottle.

It has wrought such remarkable cures of the ailments which afflict common humanity that it may be truly called

A Remedy for Millions

REMEMBER THE NAME:
COLDEN'S Liquid Beef Tonic.
Sold by leading wholesale druggists and retailed by druggists generally.
Price, $1 per bottle; 6 for $5.

The best and surest Remedy for Cure of all diseases caused by any derangement of the Liver, Kidneys, Stomach and Bowels. Dyspepsia, Sick Headache, Constipation, Bilious Complaints and Malaria of all kinds yield readily to the beneficent influence of

PRICKLY ASH BITTERS

It is pleasant to the taste, tones up the system, restores and preserves health.

It is purely Vegetable, and cannot fail to prove beneficial, both to old and young.

As a Blood Purifier it is superior to all others. Sold everywhere at $1.00 a bottle.

TUTT'S PILLS

25 YEARS IN USE.

The Greatest Medical Triumph of the Age!

SYMPTOMS OF A TORPID LIVER.

Loss of appetite, Bowels costive, Pain in the head, with a dull sensation in the back part, Pain under the shoulder-blade, Fullness after eating, with a disinclination to exertion of body or mind, Irritability of temper, Low spirits, with a feeling of having neglected some duty, Weariness, Dizziness, Fluttering at the Heart, Dots before the eyes, Headache over the right eye, Restlessness, with fitful dreams, Highly colored Urine, and

CONSTIPATION.

TUTT'S PILLS are especially adapted to such cases, one dose effects such a change of feeling as to astonish the sufferer. They Increase the Appetite, and cause the body to Take on Flesh, thus the system is nourished, and by their Tonic Action on the Digestive Organs, Regular Stools are produced. Price 25c. 44 Murray St., N.Y.

TUTT'S HAIR DYE.

GRAY HAIR or WHISKERS changed to a GLOSSY BLACK by a single application of this DYE. It imparts a natural color, acts instantaneously. Sold by Druggists, or sent by express on receipt of $1.

Office, 44 Murray St., New York.

GLENN'S SULPHUR SOAP.

The most effective external remedy extant for the cure of Skin Diseases and for Beautifying the Complexion. CAUTION.—There are counterfeits. Ask for Glenn's (C. N. CRITTENTON on each packet). Of druggists, 25 cts.; 3 cakes, 60 cts.; mailed on receipt of price, and 5c. extra per cake, by C. N. CRITTENTON, Prop'r, 115 Fulton st., New York.

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THE LARGEST and BEST EQUIPPED in the WORLD—100 Instructors, 2005 Students last year. Thorough Instruction in Vocal and Instrumental Music, Piano and Organ Tuning, Fine Arts, Oratory, Literature, French, German and Italian Languages, English Branches, Gymnastics, etc. Tuition, $5 to $25; board and room with Steam Heat and Electric Light, $45 to $75 per term. Fall Term begins September 9, 1886. For Illustrated Calendar, with full information, address, E. TOURJEE, Dir., Franklin Sq., BOSTON, Mass.

TEXAS CORRESPONDENCE.

From Five Conferences.

—Rev. W. M. Ballard, Leesville, June 19: Our third quarterly meeting convened at Liberty, June 12. Pretty good attendance. Rev. J. T. Gillett was present. Finances embarrassingly low.

—Rev. J. H. Wiseman, Anson, Jones county, June 15: Our Ladies' Aid Society met yesterday and appointed a woman's prayer meeting, to meet weekly. Owing to exceedingly dry weather, our church is not up with collections on Anson mission.

—Rev. H. T. Hill, Bend, June 3: We are in the new parsonage; built this year. The circuit is very much straitenened on account of hard times and the drouth, but the clouds have appeared and the mist is falling. Corn and cotton are yet in a hopeful condition.

—Rev. E. T. Brasher, Spurger, Tyler county, June 12: I am at my post of duty and doing something for Jesus, but not much fruit to be seen; the last day will declare it. Finances far behind. This is a poor country. Log and sawmills nearly all the go. But few farmers, and that makes hard times. We have had fine rains. The few crops there are look fine. Health generally good.

—Rev. T. M. Price, Eolian, Stephens county, June 19: We are still very dry here. We have not had a good rain for eleven months; none at all since the 1st of April. Wheat, oats and corn are utter and complete failures. Most of the cotton seed yet in the ground; not sufficient moisture since planting to bring it up. Grass very short. Prospects gloomy. Some are abandoning their homes and going where there is something made to get work.

—Rev. J. S. Clower, Clifton, June 18: On Wenesday evening last a severe wind and good rain fell in the southeastern part of this county. On Willow creek, about twelve miles southeast of Clifton, the wind blew Mr. John Dayly's dwelling to pieces, wounding two or more of the family. A little girl, three years old, was so badly hurt that no hopes of her recovery are entertained. Also a school-house and one other was blown down. Some other damage of minor note was done. A good rain fell yesterday on the Brazos river. Crops are very fine. Grain harvest is over; threshing will begin next week.

—Rev. J. R. Taylor, Personville, June 14: The second quarterly meeting for Personville mission is over. We had a very profitable meeting. The presiding elder was not with us, on account of family affliction, but he had a good substitute in the person of Rev. C. M. Keith, who preached us two excellent sermons. The one preached on Sunday was especially praised by the people. Some said the presiding elder could not excel it. Come again, Bro. Keith; we will be glad to see you and give you plenty to do. We had a very small attendance of official members. Finances wofully behind. We had one accession by certificate. We were not privileged to hear the sermon Saturday night by Rev. Thos. Vinson, but it was spoken of in high terms by those who did hear it.

—Rev. H. B. Henry, Colorado, June 1: On last Saturday night about dusk our people began to gather at our "hired house," and it was noticed that each brought a package. It so continued until quite late. The evening was happily spent in conversation and music. However, before the company dispersed we all kneeled and gave thanks to God. Brethren and sisters, such material indications of Christian appreciation and love encourage and stimulate your servant. I would say modestly this charge is now among the foremost in paying up her pastors as it falls due. This is the second pounding of this preacher this year. We hurl back the reflection that "the charges that pound their pastors do not pay them." All our collections are coming up.

—Rev. L. C. Ellis, Sexton Circuit, June 7: My second quarterly meeting is passed. We had a good time. Bros. J. L. Dawson and Wm. Armstrong, of the Center circuit—the former in place of the presiding elder, and the latter as a visitor—were with us and did some good preaching. We would gladly welcome the brethren again, should they make it convenient to come this way. We had almost a full attendance of the official board. Good! Finances rather short, but we have had and are having seasonable showers. So we pray and expect better things. Indications are that we are going to have a spiritual shower before long. Already the lightnings are playing and the thunder of his power is being manifested, and here and there are spots that are being watered, as it were, with the dews of heaven.

—Rev. A. E. Rector, Boerne, June 14: The second quarterly conference of Boerne mission embraced the fifth Sunday in May. In the absence of the presiding elder, at General Conference, Bro. J. M. Shuford, of Center Point, filled the place most acceptably. Some progress made, but not many additions since conference. Our Sunday-school has doubled its membership this year, and the children's auxiliary has largely increased. Lumber for completing the Boerne church and erecting one at Kendalia, in the Curry's Creek community, has been purchased. My charge is small, but the ADVOCATE is in a majority of the families. On May 30th we had a very enjoyable picnic by our three Sunday-schools of Boerne, Balcones and Potter's school house. On this occasion the pastor was pleasantly surprised by a neat purse from the friends present.

—Rev. George R. Hughes, Hemphill, June 10: The second quarterly conference for Hemphill mission over. Bro. Johnson, our presiding elder, was not here, though Bro. Dawson, of Center circuit, was with us, filling his place. He preached five interesting sermons full of the Spirit of the Lord, especially the one on Sunday, at 11 o'clock, on the advancement of the church, was sublime—the best we ever heard on that subject—showing us there was a church for every one—which satisfied many doubting minds that had ever been unsettled on (the) church. Come again, Bro. Dawson; you made many friends here. We had a good turn-out of officials. The people are doing all they can to make the preacher and family happy. The good people of Hemphill mission are wide-awake to the interest of the church. I think all we need now is a church in town. We do our preaching in a small school-house. are greatly embarrassed on account of it. In the fall of 1884, during school vacation, we had a glorious rivival; we then had free access to the house. Last summer we failed on a revival, simply because we had no place to hold services in the day time. We cannot have any Sunday-school. To say the least of it, Methodism is greatly embarrassed. I have made several attempts to build, but have failed; I am now persuaded we are not able. Can the Church Extension Board help us? For the sake of the good brethren that stand so true to the church and do so much for the cause of Christ and the sake of Methodism, and, above all, for the sake of heaven and the salvation of souls, help us! The following brethren know we need one. All I think will say amen: J. W. Johnson, presiding elder of San Augustine district; L. M. Fowler, J. L. Dawson, J. M. Smith, D. W. Towns, Geo. D. Wilson, R. Menifee, and many others that have traveled here. Pray for us.

—A. J. Johnson, Junction City, June 10: Since my last to the ADVOCATE I have journeyed from Mason westward to the plains, passing through the little city of Junction, in Kimble county, which is a beautiful infant city among the hills, at the junction of the North and South Llano rivers, which is two of the most beautiful streams in the State and fed by everlasting springs of the purest waters. The county of Kimble contains about two thousand inhabitants. The inhabitants of Kimble county are mostly stock raisers, though we saw some beautiful, irrigated farms in the valleys of the Llanos which looked green and healthful regardless of the drouth. The grass upon the plains is beautiful beyond discription, but there is no water from the South Llano to Devils river, a distance of ninety miles, which is unexplainable. There are still to be seen mustangs, wild deer, both white and black tail cayotes and many other wild animals, holding undisputed possession of the country. We found Methodists and Methodist churches in every corner which we visited, and frequently came across the smiling face of the ADVOCATE, which was grasped and eagerly read. We expect to start from this place to Lampasas to-morrow and will try to gather items by the wayside which may interest some of your readers.

OLD AND YOUNG.

IN JUNE.

Do you see the ruby clusters
  Peeping through the cherry leaves,
While the mother-swallow musters
  All her brood on sunny eaves?
Are the emerald meadows dotted
  With the dandelion's gold?
Is the rich blue sky unspotted
  By a single cloudy fold?
    Then 'tis June.

Is the robin's clearer whistle
  Answered by its mate again?
Does the purple plumed thistle
  Sentinel the road and lane?
Have the apple-blossoms drifted
  Down the fragrant orchard-shade?
Does the sun, through light leaves sifted,
  Trace quaint pictures in the glade?
    Ah! 'tis June.

Then the cricket's chirp is shriller,
  And the Katy-did begins;
Then the noon-day birds grow stiller,
  And the way-side spider spins.
Then the brook seems to be shrinking,
  Reeds and rushes crowd it so;
And by night, the fire-flies, winking,
  Gleam like flakes of golden snow!
    Sweet, sweet June!

HOSPITAL NOTES.

NUMBER TWO.

I mentioned in my last a sad case of hydrophobia. We have since had a spurious case. Nevertheless the last patient was badly frightened, and firmly believed that he was carrying about in his body a litter of mad puppies. His expressions were highly amusing, e. g., a rumbling sound was evidence unmistakable that the puppies were growling. Some of the superstitions of this people remind one very much of the tales of the old negroes in the South, called by them witchcraft; by the Chinese, evil spirits.

We had a patient who said he was desirous of breaking the opium habit. He paid down four dollars fees, and deposited two dollars more. According to agreement he was to observe hospital rules, break the habit and get back the two dollars; otherwise, he would forfeit the whole amount. After a good deal of trouble the patient became unruly, and declared that he would "seek the death-road." His knife had been taken from him, so the patient said he would kill himself by biting off his fingers and slapping his face. We thought he might try that, but he did not bite very hard. Finally he declared that he would not break the habit, announcing his intention to return to the opium-pipe when dismissed from the hospital. Thereupon his case became hopeless. On the other hand, we have great encouragement by such as are in earnest. A countryman, who had come a hundred miles, when at his worst stage, about the third day, with big tears in his eyes, said that he must give up the habit, for his wife and children were starving because of him. He went away cured and happy. It is remarkable what amount of suffering a Chinaman will endure without specially endangering life. Our treatment is simple but effective. Perhaps confidence in foreign medicine in a measure accounts for the success which has attended this department.

A SABBATH IN SOOCHOW.

8 a. m., morning prayers at hospital chapel; 10 a. m., Sunday-school at church; at 11, preaching; 3 o'clock p. m., preaching; 4:30 p. m., preaching in English; 8 p. m., a meeting with the medical students for Bible study, singing and prayer.

Whosoever thinks that a medical missionary eats much idle bread would be a wiser man after a short stay at the Soochow Hospital.

Prayers once a day. Preaching daily affords large opportunity for Christian work. Patients come long distances, hear of Jesus and his love, find help in their physical troubles and are exhorted to meet the Great Physician that their souls may be healed of spiritual diseases.

O. A. DUKES.

SOOCHOW, CHINA.

BLIND HENRY FAWCETT.

Youths Companion.

Henry Fawcett started as a boy with the ambition to enter the house of commons. This aspiration he regarded as an inspiration from God, for he looked upon the position as a trust. He coveted it not to gratify any ambition for distinction and power, but that he might serve his country by removing from millions of his countymen the degradation of ignorance. One day, after he had graduated from the university, Fawcett and his father went out shooting. The son was in advance, some thirty yards, when a covey of partridges rose between him and his father, who fired at a bird which was in line with his son. The bird was shattered by the charge, but two pellets passed through the tinted spectacles of the son, one through each glass, entered the eyes, and embedded themselves behind them. In an instant Henry Fawcett was blind for life. His first thought was, not that he should be forever excluded from the house of commons, but that he should never again see the lovely view which he had just been admiring. The father was broken-hearted, for the son was the pride of his heart, and he had made the youth's ambition his own. The son, however, was not crushed by the terrible calamity. Though cast into utter darkness at the morning of his life, young Fawcett looked the calamity steadily in the face. He resigned himself to the inevitable, but he determined that the calamity should not make him abandon any duty he could perform, nor persuade him to give up the ambition of his life. From that moment his blindness lost half its terrors. It remained an impediment, but never became an obstruction. The man was crippled, but though he limped, he kept step with the most stalwart.

As a fellow of the university he resided at Cambridge, and was elected its professor of political economy. His verbal memory was weak, and he seldom trusted himself to make a quotation, but facts and figures were grasped by him with such precision as to fit him for his professional work. He became an authority in what Carlyle calls the "dismal science," and a popular lecturer with the undergraduates. Seven years after the accident, the blind, poor unknown young man sat in the house of commons as a member for Brighton. Fifteen years of distinguished service as a liberal member, wherein he displayed remarkable ability as a debater, caused Mr. Gladstone to appoint him postmaster-general. Immediately he broke away from the traditions of officialism by making it apparent that the nation did not exist to maintain the postmaster-general, but that his office was created and that he was put in it to serve the nation. Prime ministers had regarded the postoffice as a source of revenue. Mr. Fawcett insisted that this large arm of the government should do better work than increase the revenue; it should diffuse knowledge, expand trade, increase prosperity, encourage family correspondence, and facilitate thrift.

During the four years and a half that this blind man ran the great engine, he made it deliver parcels, receive the savings of the poor, insure their lives, and pay them annuties. He lowered the charges on telegrams—the telegraph being a government monpoly in Great Britain—and greately increased the use of postal orders. He died in office, and the "common people," imitating the queen and Mr. Gladstone, sent to Mrs. Fawcett written expressions of their great loss. This is an age of biographies, but we know none more stimulating than the "Life of Henry Fawcett," by Leslie Stephen. If any boy is depressed by the fact that he is poor, unknown, and without friends, let him read this narrative of one who, though weighted with blindness at the outset, made for himself a noble, because beneficent, career.

LETTER BOX.

Little Workers for Jesus.

We have something over one hundred names on the list at present. At our third meeting with the Union and Bethel Bands the church was crowded to overflowing, the children all bright, joyous and happy, eagerly waiting for an opportunity to cast in their shining nickels. We collected something over two dollars on that occasion. We are getting along finely on the work, especially among the young people among whom we are expecting, hoping and praying for a revival of religion. May many of the precious lambs of the flock, Little Workers for Jesus, be converted and go forth leading their parents in a way hitherto unknown to many of them, and a work accomplished among and through the children that shall redound to the honor and glory of God, and the advancement of his cause and kingdom in these ends of the earth.

AUNT MARY.

THORNTON, TEXAS.

From Mill Creek.

I will answer Uzel Brock: "Jesus wept" is the shortest verse in the Bible. Good-bye, MAY SMITH.

From Livingston.

I am eleven years old. This is my first letter.

I will answer Lee O. Cockreham. It is the book of Esther.

Where did Jesus live from infancy to manhood?

EDNA BROCK.

From Eddy, Falls County.

I am nine years old. I am going to school to Prof. Johnson, and like him very much, and I think all the scholars like him. He has an assistant teacher to teach the small scholars. I am in the third reader and geography, and learn fast. Bro. Wright is our pastor.

LULA SHILLING.

From Kyle.

We want to build us a church at Kyle, and we want you and all our friends to help us. Bro. Joyce has appointed mamma on the committee, and she wants me to help her all I can. I joined the church at Bro. Joyce's camp-meeting last July. I will be thirteen years old the last day of August.

LEE OMA COCKREHAM.

From Amelia.

Papa takes the ADVOCATE, and I like to read the children's letters. We have had preaching here; Bro. McKee preached. We also organized a Sunday-school; Bro. Pattinson, superintendent. Papa is my teacher. Papa and mamma are members of the Methodist Church. We are going to build a new school house, and I hope we can have preaching often. LIZZIE BAKER.

From Granger.

I am ten years old. Papa takes the ADVOCATE, and I am always glad to see it come.

"Greyhound" is mentioned once in the Bible—Proverbs xxx:31 The shortest verse in the Bible is St. John xi:35.

Where in the Bible is "churning" mentioned?

JESSIE HOLSHOUSER.

From Luling.

"Fellow-citizens" is mentioned in Ephesians ii:19. There are 592,439 words contained in the Old Testament. The shortest verse in the New Testament is John xi:35—Moses was buried in the land of Moab.

Which is the middle book of the Old Testament?

I go to Sunday-school every Sunday. When mamma is not able to go with me, I ride my little pony; his name is Duke. Bro. M. A. Black is our pastor. He is loved so much by all. As ever yours,

JOHNNIE ELAM.

From Amelia.

I am thirteen years old. I go to Sunday-school every Sunday. I like to read the children's letters. Mrs. Pattinson is my teacher.

Where is "hawk" first mentioned in the Bible? OMEDA BAKER.

From Beaumont.

Mamma takes the ADVOCATE, and I like to read the little letters very much. I go to church and Sunday-school every Sunday. Bro. Archer is our pastor and Bro. Watson is our superintendent.

I will answer Uzel Brock. "Jesus wept" is the shortest verse in the Bible.—John xi:35.

In what book in the Bible does the word "heaven" not appear?

KATIE SCHERFIUS.

From Tyler, Smith County.

I am twelve years old. I do not go to school. Bro. Little is our preacher. We all like him well. I like to read the letter box.

I will answer Mary D. Ward. Lazarus was the first man raised from the dead.—Luke xvi:22. Christ raised him.

What was the first song Moses and the children of Israel sang after they crossed the Red Sea?

JAS. M. WILSTEAD.

From Red Bud.

Papa and mamma take the ADVOCATE, and we all like it. Papa, Mamma and myself are members of the Methodist Church, South. Bro. Schrader is our preacher this year, and we all like him very much. I go to school every day. I do not go to Sunday-school, but I read the New Testament.

I will ask a question: How many times is the word "Truth" mentioned in the Bible?

R. L. CURTIS.

From Fosterville.

Allow me space in the children's department to say that all three of the cousins are correct as to the animal left out of the ark. We have no account given of the mule in the days of the deluge. But we were speaking of such animals as we have the history of as living at that time. Miss Carrie Shaw, of Jacksonville, gave the answer we had in mind.

I will close by asking another question: Which two chapters in the Bible have the first verse of each alike? LILIAN MEYERS.

From Crockett.

I am eleven years of age, and am reading the New Testament through. I am living with my grandparents, and we all think a great deal of your paper and read it every week.

I will now answer Clarence Shook. I find "sprinkle" in the Bible seven times—Lev. xiv:7, xvi:14; Isaiah lii:15; Ezek. xxxvi:25; Hebrews x:22, xii:24; I Pet. i:2.

If you have any space in your good paper for my little letter, I would like to see it in print, as it is my first attempt.

PHILMER A. SAMPLE.

JAMES PYLE'S

O K

PEARLINE

The Great Invention,
For EASY WASHING,
IN HARD OR SOFT, HOT OR COLD WATER.
Without Harm to FABRIC or HANDS,
and particularly adapted to *Warm Climates.*
No family, rich or poor should be without it.
Sold by all Grocers, but *beware* of vile imitations. *PEARLINE* is manufactured only by
JAMES PYLE, NEW YORK.

CARTER'S LITTLE LIVER PILLS.

CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

SICK

Headache, yet Carter's Little Liver Pills are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

ACHE

Is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for $1. Sold by druggists everywhere, or sent by mail.

CARTER MEDICINE CO.,
New York City.

R. R. R. Radway's Ready Relief.

THE CHEAPEST AND BEST MEDICINE FOR FAMILY USE IN THE WORLD.

In from one to twenty minutes never fails to relieve PAIN with one thorough application. No matter how violent or excruciating the pain, the Rheumatic, Bed-ridden, Infirm, Crippied, Nervous, Neuralgic or prostrated with disease may suffer, RADWAY'S READY RELIEF will afford instant ease. It instantly relieves and soon cures

RHEUMATISM, NEURALGIA,
SCIATICA, HEADACHE,
TOOTHACHE, SPRAINS,
CONGESTION, SORE THROAT,
BRUISES, BITES OF INSECTS.

BOWEL COMPLAINTS.

It will in a few moments, when taken according to directions, cure Cramps, Spasms, Sour Stomach, Heartburn, Sick Headache, Summer Complaint, Diarrhœa, Dysentery, Colic, Wind in the Bowels, and all Internal Pains.

Malaria in its Various Forms.

There is not a remedial agent in the world that will cure Fever and Ague, and all other Malarious, Bilious and other fevers (aided by Radway's Pills) so quick as Radway's Ready Relief. Price fifty cents. Sold by druggists.

DR. RADWAY'S
Sarsaparillian Resolvent,
THE GREAT BLOOD PURIFIER,
FOR THE CURE OF
All Chronic Diseases.

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MRS C. PROETZ.

I heartily indorse the above testimonial.

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A FATAL ANGLE.

He that scans the heavens these summer nights may see two stars of about the same magnitude that appear to be very near to each other. Their rays so interlace that, at times, the eye can with difficulty distinguish their respective outlines. Should two lines be drawn from one and the same point on the earth's surface, and extended until one line pierced the upper and the other the lower star, the angle subtended by these lines would be almost inappreciable. As they left the point at your feet they would seem to be contiguous and running parallel one with the other. Measure the distance between them as they pass through the upper surface of this ocean of atmospheric air, and it is still almost imperceptible. Measure the space between them as they pierce the respective centers of the two stars, and astronomers tell us that the distance would be millions of miles.

This physical fact is the symbol of a spiritual one. Starting from one and the same point are two lines of spiritual progress. The angle they subtend is, to our human vision, exceedingly small. For a time they run, apparently, side by side. But their course is toward different worlds, and in the end they are separated from each other by the whole diameter of being.

These lines may be traced throughout their whole length in the pages of the New Testament. In Romans we read of children "not born, neither having done good or evil." But soon the lines begin to drift apart. Presently children reach, as we say, the age of discretion—*discretio*, separation. Here at the point of choice human souls take different sides of the fatal angle and begin to journey along different lines of spiritual progress. The young man in the gospel stood on one side and Jesus on the other; but they were not far apart as yet. This young ruler was not far from the kingdom of God and might have crossed over with Jesus' help. In the parable of the prodigal son the intervening space has widened. He is in "a far country." But his case is not hopeless. He says, "I will arise and go to my father," and so crosses to the right side. In that scene on Calvary the distance between the two lines is fearful: the dying Redeemer on one side, the dying thief on the other. But still the gulf may be crossed. The "Remember me" of true penitence is heard, and the answer comes back, "To-day shalt thou be with me in Paradise." But the lines at last have left the earth and touched eternity. Come now and measure the space between them: "And in hell he lifted up his eyes, being in torments, and seeth Abraham AFAR OFF and Lazarus in his bosom. And he cried and said: Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water and cool my parched tongue. But Abraham said: Son, * * between us and you there is A GREAT GULF fixed, so that THEY WHICH WOULD PASS FROM HENCE TO YOU CAN NOT; NEITHER CAN THEY PASS TO US THAT WOULD COME FROM THENCE."

Reader, on which side of this fatal angle do you stand? On one or the other, you may be sure, for there is no middle ground. There are but two classes among men: the saved and the lost. Have you reason to suppose that you are not saved? Then come quickly over while yet the cross bridges the gulf, for the time hastens on rapid wing when "they which would pass from hence to you cannot; neither can they pass to us who would come from thence."

GIVING MADE EASY.

A veteran member of the Texas Conference, the Rev. Wesley Smith, discusses elsewhere Judge Tucker's plan for the payment of our mission debt. The plan, as announced in a recent issue of the Nashville Advocate, is as follows: That each member of the church pay toward the liquidation of the debt the small sum of ten cents by the first of September next.

As the debt is only $64,000, and our church has nearly one million members, ten cents per member would of course at once relieve our indebtedness. The editor of our central organ indorses the measure, and now editors and preachers are called upon, everywhere, to bring the plan before the church and pass the hat for the collection.

Our correspondent does not agree with Judge Tucker as to the wisdom and practicability of this plan, and we agree with our correspondent. In this there is no intention to reflect upon the author of the measure. Judge J. Wofford Tucker is well known throughout the connection. He is the leading layman of our church in Florida. He represented his conference in our last quadrennial parliament, and made his mark there as one deeply attached to Southern Methodism, loyal to its doctrines and polity, zealous for its welfare, and ready to share with his clerical brethren the care of all the churches. It is to the credit of Judge Tucker's head and heart that he is so concerned for the success of our missionary enterprises. Too many of our laymen are indifferent to the present embarrassment. Indeed, it is to be feared that many, as Bro. Smith suggests, do not even know that we have a mission debt. But Judge Tucker does know that we have a mission debt. He is deeply concerned about it; is devising ways and means to pay it, and has, much to his credit, formulated and announced a plan which he believes to be equal to the work of removing it. Judge Tucker's plan may be wise and practicable; and we should certainly be glad to believe that it is. If, however, it should prove to be the opposite, we repeat, that it is no discredit to the sincerity and worthiness of Judge Tucker's purpose.

The objection which our correspondent urges to the plan is, that it is impracticable; it will not be embraced by the whole church, nor is there any means of bringing it before the whole church. We believe these objections well founded. It is easy to pay debts on paper in this way; but when it comes to the test, the Methodist machine, with all its power, is not quite equal to the bringing about of such stupendous results.

But we have objections to the plan more serious than its impracticability. If its failure were the only disaster it could entail, we should be able to regard it with more cheerfulness; but unfortunately it belongs to a class of measures that usually bring in their train effects far more pernicious. There is a kind of financiering which meets present emergencies by drawing drafts on the future, payable with usury, and with this sort of financiering we believe Judge Tucker's plan must be classed. A moment's thought will show that its chief virtue is its cheapness. It costs little. Now that is a most wholesome doctrine and very full of comfort to many of our people. They are naturally moved to favor anything that is cheap. With many among us, that a measure costs nothing is *prima facie* evidence of its superior wisdom. The man who starts out to build a church by asking each member to give "a nail" or "a brick" is sure to be popular. One of the most popular Methodist financiers we know made his reputation by conceiving the idea of building a church by selling photographs of the pastor at "two-bits" a piece. The plan failed; whether because the people thought the goods high at that price, we do not know; but the financier made a reputation all the same; and the people were persuaded that the plan was wise and would have succeeded if only everybody had fallen in with it. Notwithstanding their popularity with the people, and the sincerity of their intentions, we are persuaded that these ten cent financiers have wrought no small harm in our Zion, alike when they have failed and when they have succeeded. The people are already enslaved by the gospel of cheapness. We must build cheap churches, send out a cheap ministry and publish cheap newspapers. The whole tendency is toward doing as little as possible. The shoulders must be padded and the size of the cross reduced. Everything must be done by short-hand, and all progress made by easy stages, with long breathing spells between. How will the church ever grow at this rate? How will it ever get bone and brawn?

Just now, too, we were quite on the verge of something better. Dr. Haygood's words: "It is God's business; do your best, flinging the banner on the outer walls, and in the name of God going in to win, preaching the gospel of hope and the gospel of giving and the gospel of triumph, showing people that you can't run a church simply by trial balances from a bank book;" Dr. Kelley's enthusiasm; and later on Col. Cole's "figures set in the wheels of prophetic vision"—these things seemed about to open our eyes and our hearts and our purses, when lo, here it comes—it was bound to come—another patent short-hand method of giving and not giving, of being liberal and stingy for the glory of God, all at one and the same time. But, says some one, does not the Scripture say, "Despise not the day of small things?" Well, yes, it does say that, and we are trying our best to do that very thing at this moment, and we should probably succeed but for a lingering doubt that the Scripture quoted has no application whatever in the present instance. "But," says another, "what about the two mites and Mary's vase of ointment?" Well we believe in these with all our heart, but if we remember rightly, the "two mites" were "all her living," and the vase of precious ointment was worth something over thirty dollars. And be it understood that while we beg to be excused from passing around the hat for this ten cent collection, we have no objection to receiving "mites" that mean "millions" and vases of ointment whose fragrance fills the universe. Besides there is no need of any effort to bring this matter within reach of the poor. The poor do not ask it. In fact they are not accustomed to giving on that line. If the truth must be told, they give the most that is given. It is the poor of the Southern Methodist Church who are supporting it. What we want is "a plan" that will lay this matter on the conscience of the rich. We have men among us whom God has blessed until they know not where to bestow their goods. They have touched the earth, and it has laughed with fruitfulness; they have stretched out their hands, and God has filled them to overflowing. Upon these men there rests a fearful responsibility, which, if they do not fulfill, God is going to call them to account. And the plain fact is, they are not fulfilling it, and hence are periling their souls. It is our duty to deal honestly with them. Are we doing it by applying this two-nickel-salve to their consciences? For one, we shall not deceive them by making the way less narrow, or re-write the Scripture so that it may read, "How easily shall they that have riches enter into the kingdom of heaven."

Moreover, this plan, and all others like it, are opposed to the spirit of the gospel. There is no bargaining about the kingdom of heaven. It is not a question of cents, that may be measured in a market-place. Jesus Christ set the kingdom of heaven above arithmetic. There is no place in it for our little, dwarfed, mistaken reasoning that pretends to settle questions vast as eternity, by addition, subtraction and division. No two-and-two reasoning, no ten cent financiering will do here. Another law, wider, higher and more comprehensive, comes into play: "According as God hath blessed him." That is the only limit at which the man can stop and be safe. We are anxious enough to fall back on arithmetic. So was Peter: "How oft shall my brother sin against me and I forgive him?" He would have two sides to his book, so he might balance the account and say, "I have paid it." He even suggested a limit—"till seven times?" Hear our Lord's reply: "Until seventy times seven!" That is, it is practically infinite. All thoughts of limit must be put away. God gives all heaven for a cup of cold water. And we must give as he does. We receive according to our capacity, and must give likewise. He will accept small gifts when larger cannot be given. Of course he will. Who could deny a gift when the denial would hurt the heart that offered it. "There is a way," says one, "of receiving a flower from a little child that makes the child long for next summer to come around in a great, sudden hurry, that it may gather all the flowers in the field for you." And whose way is that but God's way? He will stoop to take the widow's mite, and bless the giving and enlarge the gift, and write the donor's name in heaven. Shall we give this ten cents? Certainly, if we can give no more; but if we can give more and refuse, lulling our consciences to rest with this new form of giving made easy, God pity us in the great day of accounts. Oh, ye rich and blind, why will ye not see that in giving to him you grow wealthy; that, sitting at your table, he leaves more bread than he began with; that, admitted into your house, he blesses it and it is never poor any more!

ALEXANDER INSTITUTE.

For the maintenance and success of our central institution of learning at Georgetown every Methodist in Texas stands pledged. If, however, the full influence of Christian learning is to be felt throughout the State, institutions must be established and equipped, close to our doors, to meet the special needs of different sections. With a great central university well endowed and equipped, and well manned and thoroughly furnished colleges to meet these special needs, Methodism in Texas will be prepared to labor successfully not for its own aggrandizement as a church, but for the good of coming generations and the glory of the Redeemer.

In this matter East Texas is to be congratulated. In the institution whose name stands at the head of this article that section of the church has a powerful instrument which it can sharpen and wield to the discomfiture of the armies of the aliens.

The institution has an interesting history. In 1873 a few enterprising citizens of Kilgore erected a building at a cost of something more than four thousand dollars, and prevailed upon Dr. Isaac Alexander to settle among them and conduct a private school for their benefit. The school prospered, and at the close of the second year the East Texas Conference, at the earnest request of some of its leading members, adopted the institution and became the owner of the property. For a time the interest in its welfare manifested by the conference was not very great, but the school continuing to flourish and its work growing year by year more valuable, the conference finally took steps to more thoroughly equip and furnish it. Money was raised and the buildings enlarged and suitable furniture procured—improvements which have increased the value of the property until it is now worth between eight and ten thousand dollars. More furniture is still necessary to its complete equipment. At its last session the East Texas Conference resolved to raise twelve hundred dollars to meet this need. The Board of Managers at their last meeting took steps to procure a charter and carry out the instructions of the conference.

The man who stands at the head of this school needs no indorsement and no word of praise from this pen. His sturdy strength and trustworthiness, and his great fitness for the place he fills, are known to all his brethren. Under his faithful guidance the institute has gained in public favor from the first. It has maintained a noble record of scholarship, and has been a constant center of religious influence. It has done more for the East Texas Conference in educating young preachers and the children of preachers than can well be repaid. It has a work to do in East Texas which cannot be done without it. It has now an attendance of one hundred and fifty pupils, and a better outlook than ever before. May its friends grow in number every day, and all its hopes be realized.

EDITORIAL BREVITIES.

THE Florida Advocate reprints from this paper the digest of the work of the General Conference, and gracefully gives due credit for the same.

WE print elsewhere a notice of the coming session of the Texas State Sunday-school Association. An interesting feature of this association is its undenominational and international character.

KATE FOOTE, in the New York Independent, gives a pen portrait of the famous Dr. J. E. Newman, pastor of the Metropolitan M. E. Church, Washington, D. C. Here is one touch that is remarkably true to life: "He is a large, broad-shouldered, handsome man, with a capacity for language, not always founded upon ideas."

WE learn from a Western correspondent that California employs mostly lady teachers in the public schools. Of the ninety-three teachers in San Bernardino county, more than eighty are ladies.

THE Central University of Kentucky has conferred the degree of Doctor of Divinity on Rev. W. N. Scott, pastor of the First Presbyterian Church of this city. Bro. Scott is to be congratulated on receiving the degree from so famous an institution; the institution is to be congratulated on honoring one of the soundest, ablest, best and most lovable men in the ministry of the great church which it represents.

BISHOP MCTYEIRE has appointed Rev. P. C. Bryce, for many years professor in the Southwestern University, associate editor of the Evangelista Mexicano, published in the city of Mexico. The Bishop writes: "Dr. Patterson, the editor-in-chief, is pleased with the appointment."

ON the second page of this issue will be found reports of district conferences, school commencements, missionary anniversaries, Texas correspondence, and other important matter.

On the same page is an article by Rev. J. S. Gillett, in which the following valuable suggestion is made: The Sunday which the district conference includes should invariably be a fifth Sunday. This is the only way of securing a full attendance without seriously interfering with the work of circuits organized upon the four weeks' plan.

IT appears that the Beaumont district conference was not in a mood to be trifled with. Absentees, especially those who failed to send reports, will find cold comfort in the proceedings printed in this issue.

THERE is no small stir in New York: a negro has been added to the police force. There is no small stir in Indiana: a colored girl, reaching the point of graduation in a Vincennes public school, desired to appear with the other graduates—eight white girls. What is the matter with our Northern brethren? Have they forgotten the XV Amendment? From the drift of things they will soon be too busy at home to find time to croak about the "Southern outrages."

A CONTEMPORARY well says that the great value of a "Chautauqua course" of study is its giving definiteness and purpose to the general desire to improve one's self, just as the advantage of a life insurance policy is its compelling a man at a given time each year to lay by a sum which otherwise would be easily frittered away with nothing to show for it.

WHEN John Lord, the historian, was examined for ordination, he was asked by a disciple of Dr. Emmons: "Are you willing to be damned for the glory of God?" His answer came with the force of an unexpected cannon-shot: "No; but I am willing you should." He did not get ordained. The New York Independent, our Calvinistic contemporary, thinks that however foolish this test question may have been, it was an extravagance on the right side, since a willingness to suffer for Christ is made by the apostle a condition of our being glorified with him.

THE New York Times has started an expedition to explore the mountain heights of St. Elias, the loftiest peak in North America, and never yet trodden by a white man. Lieutenant Schwatka is in command, and Prof. William Libbey, Jr., of Princeton, has charge of the scientific work.

JUDGE BARRETT, of New York, in charging a jury recently, had occasion to refer to labor unions, and made the following sententious remark: "The law of these unions is not yet superior to the law of the land."

As long as the cities rule the State we cannot allow whisky to rule the cities. Rumocracy is an undesirable form of government.

RECENT investigations show that alcohol reduces the temperature of the body from one to three degrees. London police officers, on this account, are required to know the clinical uses of the thermometer. A man may fall in an apoplectic attack and be as unconscious as man dead-drunk, and be carried to a station-house and left to die in a criminal's cell when timely medical aid might have preserved his life. With a knowledge of the use of the thermometer such accidents might be avoided. A temperature of ninety-eight degrees would indicate that some other cause than alcohol had produced the unconsciousness, and a temperature below ninety-eight degrees would show the necessity for putting the person in a warm room with sufficient covering to sustain the vital heat.

These facts being true, what madness for a man to fill himself with strong drink in the hope of bracing himself against severe cold.

DID Thomas Carlyle ever say a much better thing than this? "Yes, belief has done much evil, but it has done all the good."

President Grevy performed the usual ceremonial attending the handing of the red berettas to the three new French cardinals created at the recent Papal Consistory. -*Foreign Dispatch.*

So the French government expels the princes and patronizes the priests. The first measure is illiberal and un-republican, the second little short of suicidal. Poor France!

SOUTHERN METHODIST OPINION.

Rev. Sam Black, West Va.:

No man who knows me will ever dream that I am in favor of "organic union," but I do want "fraternal union."—*Central Methodist.*

Bishop H. N. McTyeire, Nashville, Tenn.:

The bishop should be the bishop of the laity as well as of the ministry, chosen by, and responsible to, both parties.—*Ordination Sermon.*

Rev. John E. Edwards, D. D., Danville, Va.:

One thing seems to be settled that no man who has passed his 60th birthday is henceforth to be elected a bishop in the Methodist Episcopal Church, South. This may be wise; it may prove otherwise.—*Raleigh Advocate.*

Judge J. Wofford Tucker, Sanford, Fla.:

Since the days of the Apostles the history of Christianity has furnished no example of such signal, hope-inspiring success, within any similar period, as that achieved by our forces in China and the Central and Border Mexican Mission. —*Nashville Advocate.*

Rev. W. A. Candler, Augusta, Ga.:

We have increased in numbers faster than we have grown in liberality. Unless we do better, by the time we have destroyed the idolatry of China, we will have created a heathism in America which will try the faith and patience of oriental missionaries in the twentieth century.—*Southern Advocate.*

SOUTHERN METHODIST NEWS.

Bishop Granbery has gone to Brazil, where he will spend the summer.

Dr. W. M. Leftwich is filling commencement engagements in South Carolina.

Rev. John C. Garlick, an old member of the Virginia Conference, died June 17th.

Rev. John Watts, the oldest member of the South Carolina Conference, died June 6.

Miss Blanch Gilbert, of Laredo Seminary, is visiting Friendsbury, near Baltimore, in search of health.

Dr. Fitzgerald preached the sermon at the recent commencement of Wesleyan Female College, Macon Ga.

E. E. Hoss and A. C. Bledsoe, who recently received the doctorate from Emory and Henry College, are *alumni* of that institution.

Prof. W. W. Smith has been made President of Randolph-Macon College. He has filled the chair of Latin in this institution since 1878.

By unanimous request of the Board of Curators of Central College Bishop Hendrix will make his home for the present year in Fayette, Mo.

Prof. James H. Kirkland, Ph. D., who has been elected to a professorship in the Vanderbilt University, is a brother of W. D. Kirkland, editor of the Southern Advocate.

Rev. L. C. Young, a graduate of the Biblical Department of the Vanderbilt, will be glad to take work as a preacher during the summer. He may be addressed at Nashville.

Randolph-Macon College has conferred the degree of Doctor of Divinity on Rev. Wilbur F. Tillett, of the Vanderbilt University, and Rev. W. K. Boyle, of the Baltimore Methodist.

Rev. W. C. Black, of Mississippi, preached the sermon at the recent commencement of the Southern University, Greensboro, Ala. The trustees conferred upon him the degree of D. D. Rev. E. M. Bounds was also honored with the same degree.

Bishop Hendrix, on resigning the presidency of Central College, Mo., said that during his term of office 1,233 students have been enrolled, the endowment had gone up to $110,000, and other important advances had been made. He is now president of the Board of Trustees.

Hot Springs Daily Sentinel, June 18: Rev. H. R. Withers, the well-known and highly esteemed pastor of the Methodist church, who has been sojourning in Texas with his family a couple of months, on a leave of absence from his devoted congregation, returned home yesterday afternoon accompanied by his family. The members of the Methodist congregation had made elaborate preparations for a proper reception to the doctor and his family and the program, as arranged, was nicely carried out.

Vanderbilt University has just closed a year of great prosperity. The annual address was made Tuesday, June 15, by Dr. Chas. F. Deems. Subject: "The Superstition of Science." The Board of Trust met June 14-16. On account of failing health, Dr. J. W. Dodd retired, and was elected Emeritus Professor, and Prof. J. H. Kirkland, Ph. D. (Leipsic), from South Carolina, was elected to the chair of Latin. The recent election of Prof. W. W. Martin, of De Pauw University, to the chair of Hebrew was announced. Prof. W. F. Tillett was elected Dean of the Theological Department, and Prof. Olin H. Landreth Dean of the Department of Engineering. Rev. Gross Alexander was elected to a full Professorship in the Biblical Department, and Rev. J. J. Tigert and Prof. C. Zdanowicz to full Professorships in the Academic Department. W. R. Sims, of Mississippi; Claude Waller, of Kentucky; C. T. Cole, of Tennessee, and W. C. Kirkpatrick, of Tennessee, were elected to post-graduate fellowship of $500 each in the schools respectively of English, Mathematics, Latin and Department of Engineering. Waller Deering, of Kentucky, and C. C. Ferrell, of Kentucky, were elected to graduate fellowships of $300 each in the schools of German and Greek. J. T. McGill, adjunct Professor of Chemistry, now in Berlin on leave of absence pursuing his studies, was recalled to the laboratory. A sum of money was set apart by the Board to secure eminent lecturers during the next scholastic year to deliver addresses for the benefit of the public and students in the chapel of the University.

On Sunday morning, June 6, 1886, the church conference of the Jackson station, Mississippi Conference, adopted, by a unanimous rising vote, the following preamble and resolutions:

Whereas, The General Conference recently in session in the city of Richmond, Va., composed of representative delegates, both clerical and lay, from forty annual conferences of the Methodist Episcopal Church, South, elected by a large majority vote to the Bishopric a former pastor of this church, Rev. Charles B. Galloway, D. D.; and, whereas, Dr. Galloway having served this congregation so faithfully, so acceptably, and with such distinguished ability for six years, thereby securing, not only our sincere love and affection, but the admiration of the community; therefore,

Resolved, 1. That this church most gratefully appreciates the action of the General Conference in its wise promotion of Dr. Galloway to the highest office within its gift.

2. That we tender to Bishop Galloway our sincere congratulations in thus being found so eminently worthy to receive such high honors at the hands of so distinguished a body of Christian men.

3. That while we most sincerely regret to lose Dr. Galloway as editor of our conference organ in New Orleans, and while we feel poignant sorrow that his labors in distant fields will deprive us of his presence to a great extent, yet we but voice the sentiment of this congregation, and we believe the entire Mississippi Conference, in expressing gratification at the action of the General Conference in thus placing him in a position where his abilities will have a wider range and his fields of usefulness be greatly enlarged.

4. That should Bishop Galloway make Jackson his Episcopal home (a consummation most devoutly wished for) he would be received by this congregation with open arms and loving hearts.

TEXAS PERSONALS.

—Prof. Geo. H. Stovall has been unanimously re-elected to the Presidency of the Bremond Educational Institute.

—Rev. J. Fred Cox, of Ennis, we regret to learn, has been ill for over two weeks, and is not yet able to do full work.

—Prof. A. A. Thomas, of Prairie Lea, will be a member of the faculty of Coronal Institute, San Marcos, for the ensuing year.

—Rev. H. M. DuBose lectured on Tuesday night last before the Young Men's Christian Association of Houston. Subject: "The Texas Chautauqua."

—Mr. J. S. Doughtie, of Nacogdoches, an old subscriber to the ADVOCATE, and an old Alabama acquaintance of the editor's, paid the office a pleasant call this week.

—The youngest son of Orceneth Fisher of blessed memory, graduated in law from the State University at its recent commencement. The young lawyer will settle in Gatesville.

—Texas Baptist Herald, June 24: Dr. I. G. John, of the Methodist Church, has been elected the Secretary of their Board of Missions. Dr. John has been an earnest and faithful worker in whatever station he has occupied among his people.

SOMETHING FOR "CAR-WHEEL TOURIST."

It seems that our brethren up North are going into exstacies over the fact that our newly-elected bishops are trustees of Paine Institute, a school for the colored people. No doubt they will pitch the tune on a lower key when they learn that two of them were chaplains in the Confederate army and have never apologized for the same on the floor of the General Conference or elsewhere; and of the other two it is altogether probable, had the struggle lasted a little longer, that Hendrix would have been by the side of Marvin on this side of the river, and Galloway would have re-enforced "Gilderoy" in the Western army. Let us be grateful that it is no sin for a man to love his country "with a pure heart fervently." W. W. GRAHAM.

CHAPPELL HILL, TEXAS.

JUDGE TUCKER'S PLAN.

In the Nashville Christian Advocate of the 12th instant there appears a communication from Hon. J. W. Tucker, proposing a simple plan for the speedy liquidation of our missionary debt of $64,000. He estimates the membership of the M. E. Church, South, at 1,000,000, and suggests that each member pay ten cents, and "let no man, on this proposition, pay more than ten cents." He asks the question: "Who says it wont work?"

Now, that Judge Tucker is a good and wise man I have no doubt, but he has never been a Methodist "circuit rider." As an old itinerant, who knows our people in the common walks of life, I beg to suggest to Judge Tucker and the distinguished editor of the Nashville Advocate, that the plan is not a wise and practicable one; that it will not work. I looks nice on paper, but to be carried out in practice for sundry reasons, would be absolutely impossible.

1. Take our 100,000 members in Texas and I venture the assertion, that not one in ten knows that the church owes a missionary debt.

2. Half, at least, of our membership are the wives and childen of the male members, who seldom handle money.

3. I venture another assertion that, if the adult male members of our church were called upon next Sunday to contribute a dime each to a missionary debt, half of them could not do it if they would, and one-half of the other half, would not if they could. There are thousands of our members—good people and good for all their contracts—who, to-day, have not a nickel in their pockets.

4. Our common, poor people, in the country, (and it is not much better in the towns and cities,) have their assessments for the support of the gospel in their midst to provide for. Then come the collections for the other enterprises of the church; so, by the end of the year, they feel themselves to have been pretty liberally taxed.

I do not offer the above as an excuse for avarice and parsimony but simply state what I know to be true.

But it is not fair to condemn one plan

without being able to show "a more excellent way." I will introduce my plan by an incident. Let it be remembered that, for several years immediately after the late war, our church had a heavy missionary debt hanging over it. Well, about the close of the year 1870, before I started to conference, an old brother said to me: "How about this missionary debt? How came our church to be in debt?" I, of course, rehearsed the whole matter from the beginning, (which I need not repeat here) when he said: "That debt ought to be paid—I don't like for my church to be in debt." He then gave me $10 to go on the missionary debt. And not long afterwards the debt was provided for—but not by dime collections! Now then, I assume that of the 100,000 Methodists in Texas, there are at least 10,000 who are abler to pay from $5 to $50 each, extra of other church claims, than 50,000 of the other 90,000 are to pay ten cents apiece.

I agree that this debt ought to be paid and the interest stopped; and that, too, without curtailing the regular apportionments for the cause of missions for the current year.

Try my plan. Make your appeal to the rich and not to the poor, and Texas will do her part of the good work.

WESLEY SMITH.

PIONEER, TEXAS.

ANOTHER VICTORY FOR PROHIBITION.

Precinct No. 6, McLennan county, has voted upon prohibition again, and this time gave an overwhelming majority against whisky. This precinct comprises Moody, Eddy, Mastersville and Lorena—the last three appointments in Waco circuit. A total vote of 487 gave 315 majority for prohibition. Lorena, where we had the great revival, gave out of 123 votes 120 for prohibition, with two of the three whisky votes polled by foreigners.

SAM'L P. WRIGHT.

WACO, TEXAS.

REVIVAL NEWS.

—Rev. John T. Graham, Edna, Jackson county, June 22: I have just closed an interesting meeting of several days at Morales, twelve miles from this place. Four were converted and six added to the church. Morales will have a new Methodist church in the near future.

—Rev. J. W. Hill, Greenville, June 10: Our church is being blessed with a glorious revival. Over fifty have been converted, and the good work still goes on. The converts are bright, as a rule; they are converted on their knees at the altar. The shouts of praise go up at nearly every meeting.

—Rev. W. M. Ballard, Leesville, June 19: The services were protracted until Wednesday night. Thirteen received into the church. God's people greatly blessed. Bros. Gillett, Watkins and Passmore were with us, and did efficient work. We will commence a meeting at Leesville Saturday before the first Sunday in July.

—Rev. C. V. Bailey, Clio, June 24: Have had a good revival at Mt. Zion. A great awakening; several conversions and joiners. This was a remarkable meeting, as the church was built five or six years ago and there had been only two conversions in it during that time. Local brethren proved faithful and earnest in their assistance.

—Rev. N. W. Keith, Helena, June 27: Just closed a sixteen-days' meeting at Helena, in connection with the third quarterly conference. Rev. A. C. Biggs, presiding elder, on hand from the beginning to the end. Did some excellent preaching. Won for himself a warm place in the affections of the people. Results: Six conversions and ten accessions to the church. The Lord is doing a great work for us, for which we are thankful and give him all the praise.

—Rev. W. J. Jackson, Montague, Montague county, June 21: I have just closed a meeting at Burlington, on the Burlington circuit. Result: About thirty converts and many backsliders reclaimed. Thirty-seven joined our church, and others will join. Burlington was stirred as never before in its history. Some days every business house, saloons and all, were closed, and the people went to church. Rev. J. S. Perkins, a local preacher, did nearly all the preaching. My health improves slowly. Brethren, pray for me.

—Rev. J. T. L. Annis, Putnam, June 21: Bros. Wood, Lane and Vaughn have just closed a most gracious meeting at this place—a small station on the T. and P. railroad, with perhaps not more than four hundred inhabitants—resulting in forty-nine accessions and between sixty and seventy conversions. And when you remember that this meeting was held in the far West, where our population is so thin and sin doth so abundantly abound, you will appreciate more fully its importance. Some of the most substantial and influential men of the country are among the converts. Let us thank God and continue to work for the salvation of the frontier.

—Rev. C. A. Evans, Sealy, June 16: We have just closed a meeting of two weeks duration at this place. The Lord has wonderfully blessed the labors of his people in the town of Sealy during this year, and especially during this meeting, which resulted in eleven accessions to the church with more to follow, and the spiritual strength greatly increased. The congregations were unusually large and attentive, and it is said that perhaps the first soul that has ever been converted to God, and the first old-time, outright shout ever known in the town of Sealy occurred during this meeting. Everybody feels like the cause of the Master is much stronger now, and viewed quite differently by outsiders than heretofore. Another encouraging feature connected with it is, that during the time the pastor succeeded in raising about three hundred dollars, which, added to amounts raised previously, gives us about nine hundred dollars to build a Methodist church in this town, a thing greatly needed, and which we hope to be able to report complete at conference. Bro. Childers, of Bellville, rendered valuable service during the meeting. Praise the Lord for his saving strength among the people.

—Rev. W. N. Bonner, Tyler, June 18: In company with Bro. and Sister John Adams I attended the great revival in Henderson, and reached there in time to participate in the services at four p. m. on the 8th of June. The meeting had then been in progress ten days. The pastor, Bro. T. P. Smith, assisted by Bro. A. Little, of Tyler circuit, had held religious services for the first six days, when the evangelist, Rev. R. H. H. Burnett, accompanied by Bro. Abe Mulkey, of Corsicana, arrived. The preliminary services by Bros. Smith and Little prepared the church for the great work which followed. The afternoon service on the 8th was conducted by Bro Mulkey. The congregation was large, and quite a number of persons came forward for prayer. Bro. Burnett preached at night to a crowded house, with wonderful results. On the next night, according to previous announcement, he discoursed upon the "Evidences of Christianity" to an immense audience. Circumstances rendered the discussion of this subject appropriate. His appeals to the reason and common sense of the people were unanswerable, and produced a most profound impression upon the congregation. Under his ringing appeals, two gentlemen left the house, no doubt fearing to hear the truth, lest they would be thereby converted. Sometime people become so grounded in skepticism that they dread conversion, because it demands recantation of opposite views so often expressed. Every succeeding service became more and more interesting. The most remarkable love-feast I ever witnessed was held on the following Sabbath morning. Many of the young converts of both sexes, from ten to sixty years of age, spoke for Christ and his cause. Often two or three were standing, waiting for an opportunity to say a word, and among the number were to be found Methodists, Baptists and Presbyterians, men, women and children. One man told of his conversion under the ministry of Bro. Littleton Fowler, one of the first missionaries to Texas. There were so many persons willing and anxious to express their love for Jesus, that the preacher had to close the speaking, so that time would be given to receive members into the church. There were sixty-nine members formally received into the Methodist Church in the same class on Sunday morning. What a grand ingathering of souls into the fold of Christ! More than fifty persons covenanted to hold family prayer, some of whom were ladies. One little girl of sixteen said she could assist her mother in that glorious privilege. How grand it is to have the children alike zealous with the parents in such a work. Its results will extend and grow through all the generations to come. More than one hundred joined the Sunday-school. Bro. Mulkey preached to the colored people Sunday night with wonderful results. About seventy-five came forward for prayer and seven professed Christ. To sum up the results of this great meeting, there were between three and four hundred conversions and reclamations; over one hundred joined the Methodist Church; family altars were erected for the first time in many homes, and old altars, broken and crushed, were resurrected and the fires burn brightly all along the line. If I am asked what I think of Bros. Burnett and Mulkey and their labors, I make no comparison with Sam Jones, Moody or others, but say that they are humble, sincere men, filled with the Holy Ghost, consecrated to the work, called of God to "show unto the people the way of salvation." The result is that they draw immense crowds to their preaching, vast multitudes are deeply impressed with their work, and hundreds of people, including many of the most prominent and intellectual of their congregations wherever they go, are brought into the church. These brethren stand upon their own merits, and God blesses and approves their work. I have been with Bro. Smith on two other charges, where he has formerly traveled with great acceptability to the people. This is his third year in Henderson, and the people there desire his return. The great meeting at Henderson equals, if it does not excel, the one recently held at Tyler when we consider the difference in the population of the two places. Bro. Daves had also prepared the way for the great work in Tyler by holding three services per day for three weeks prior to the coming of Bros. Burnett and Mulkey, so that when they came the harvest was ripe. There are one hundred to-day who rejoice that they ever heard Bro. Burnett, while the oft repeated exclamation of Bro. Mulkey—"Praise the Lord"—will be re-echoed by many young converts in Tyler for years to come. The result of these two great meetings can all never be told in this life, but it will widen and extend through all time, and add very many precious names to those who will be saved in eternity. The Sunday-school has been doubled in numbers in Tyler; the young men's prayer-meeting has grown into a young men's Christian association; a ladies' union weekly prayer-meeting has been organized and is largely attended, and a new impetus has been given to the cause of religion, pure and undefiled. To God be all the praise for the labors of a pure, consecrated ministry, local and evangelistic, and for the glorious results.

DISTRICT CONFERENCES

Abilene, at Albany	July 1
Dallas, at Plano,	July 1
Paris, at Ladonia,	July 1
Calvert, at Marlin	July 1
Jefferson, at Gilmer,	July 1
Sulphur Springs, at Black Jack Grove,	July 1
Tyler, at Tyler,	July 1
Gainesville, at Era,	July 1
Georgetown, at Taylor,	July 1
San Marcos, at Blanco	July 2
Galveston, at Pattison	July 7
Palestine, at Rusk,	July 8
Terrell, at Rockwall,	July 8
Granbury, at Breckenridge,	July 8
Waco, at Hubbard City,	July 8
Brownwood, at Comanche	July 8
Marshall, at Henderson,	July 14
San Antonio, at Newton Chapel	July 15
San Augustine, at Carthage,	July 15
Montague, at Bowie,	July 22
San Saba, at Lost Creek camp ground,	Aug. 4
Huntsville, at Navasota	Sept. 2-5

GALVESTON DISTRICT—THIRD ROUND.

Washington St., Houston	July 3, 4
San Felipe, at Pattison	July 10, 11
Wharton, at Spanish Camp	July 17, 18
Matagorda at Red Bluff camp-ground	July 24, 25
Eagle Lake, at Alley's s. h	July 31, Aug 1
Cedar Bayou, at Barber's Hill	Aug 7, 8
Alvin, at Webstervile	Aug 14, 15
Velasco, at Austin Bayou	Aug 21, 22
Columbia, at Brazoria	Aug 28, 29
Richmond	Sept 4, 5
Bolivar, at Johnson's Bethel	Sept 11, 12
St. John's, Galveston	Sept 18, 19
West End Mission, Galveston	Sept 18, 19
St. James, Galveston	Sept 19, 20
McKee St., Houston	Sept 25, 26
Shearn Church, Houston	Sept 26, 27

Pastors will please have Church Registers and Church Conference Records on hand for examination.

J. F. FOLLIN, P. E.

"A friend of mine," said Bones, "went up to the photographer's the other day, and asked the operator if he charged as much to photograph inanimate objects, as he did to photograph animates. The operator said he didn't, that he came down fully one-half. 'Now,' said the photographer, 'can I do anything for you?' 'Well, yes,' said my friend, 'I want my picture taken; but you'll have to give me about twenty-five per cent. off, for I've got a wooden leg.'"

Serenity is my sign of superiority to fear.

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600 elegant rooms, fitted up at cost of one million dollars. $1 and upwards per day. European Plan. Elevators. Restaurant supplied with the best. Horse cars, stages and elevated railroad to all depots. Families can live better for less money at the Grand Union Hotel than at any other first-class hotel in the city.

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"Mistah Shugarsand," said Uncle 'Rastus, "I want ter git er number one codfish, an' er ham, an' two ba's of soap, an' foah poun's brown shugah, an'—I reckon dat's all—an' yo' kin cha'ge 'em up to me." "I can't do it, Uncle 'Rastus." "Hasn't yo' got de goods?" "Oh! yes. I've got the goods." "I reckon I must a-been boycotted," muttered the old man, as he started for home. "Dere ought ter be a law agin dis yer boycottin', 'deed dere ought."

A swell dinner—Dried apples and water.

Junk men in China all serve in the navy.

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Have treated Dropsy and its complications with the most wonderful success; use vegetable remedies, entirely harmless. Remove all symptoms of Dropsy in eight to twenty days.

Cure patients pronounced hopeless by the best of physicians.

From the first dose the symptoms rapidly disappear, and in ten days at least two thirds of all symptoms are removed.

Some may cry humbug without knowing anything about it. Remember, it does not cost you anything to realize the merits of our treatment for yourself. In ten days the difficulty of breathing is relieved, the pulse regular, the other organs made to discharge their full duty, sleep is restored, the swelling all or nearly gone, the strength increased, and appetite made good. We are constantly curing cases of long standing—cases that have been tapped a number of times, and the patient declared unable to live a week. Give full history of case. Name sex, how long afflicted, how badly swollen and where, are bowels costive, have legs bursted and dripped water. Send for free pamphlet, containing testimonials, questions, etc.

Ten days' treatment furnished free by mail.

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FOR THE CURE OF
LIVER COMPLAINT, DYSPEPSIA, SICK HEADACHE,
AGUE AND FEVER
AND ALL DISEASES OF THE LIVER.

TESTIMONIALS.

OPOLIS, KAN., February 18, 1881.
Your Pills are as staple as whisky.
Very respectfully,
DR. A. C. LYNGAR,
Druggist and Apothecary.

SCHELL CITY, MO., February, 25, 1881.
DEAR SIRS:—I am engaged in the drug business in this city, and am pushing your medicines. I sell more Dr C. McLane Pills than all others combined.
Yours respectfully,
W. H. MISENER.

CLEARPOINT, ARK.
MESSRS. FLEMING BROS.—Dear Sirs: I have used your Dr. C. McLane's Liver Pills for a great many years, and find them the best pills I can get hold of. I use them as a preventive of sick and nervous headache. They are the best remedy I can get.
I remain as ever yours, &c.,
A. H. McDONALD.

SEYMOUR, BAYLOR CO., TEX., April 16, 1880.
MESSRS. FLEMING BROS.—Sirs: Dr. C. McLane's Liver Pills being in such demand here, and my location, 150 miles from the railroad, or any wholesale store, I would like to get the agency to sell the Pills, and have you send me twelve dozen boxes at once. I have a drug store and engage in the practice of medicine. I have been selling your Pills, but cannot keep the market supplied. Please let me hear from you at once. If you wish a recommendation I will send it, or I refer you to any of the county officers or postmasters.
L. S. WILSON.
P. S.—Send to my address at Seymour, in care of Morehead & Co., Ft. Worth, Tex.

TENISTIGO, CANADA WEST, ONT.
MESSRS. FLEMING BROS.—Sirs: Your pills came all right and I can say they are a good bilious pill. I have used a great many pills, but I can say Dr. C. McLane's Pills, manufactured by Fleming Bros., are genuine. And, gentlemen, you have my thanks in sending. I gave some of those pills to my neighbors for a trial. One of my neighbors got three pills. He said they did help him. He felt the next day like a new man. He wishes me to send for fifty cents' worth for him. So, gentlemen, I will do all I can to introduce Dr. C. McLane's Liver Pills, manufactured by Fleming Brothers.
Yours, with respect,
WM. H. DUGAN.

FLEMING BROS.—Dear Sirs: Enclosed you will find one dollar, for which you will please send me more of your Dr. C. McLane's Liver Pills, I trust you have received the pay for the last two boxes I ordered and received. I would only say they have done me more good than I could express. I feel much better now than I have for two years past.
Yours truly,
REV. PHIL. SPAETH,
West Sandlake, N. Y.

MEADOWS OF DAN, PATRICK CO., VA.
FLEMING BROS.—Gentlemen: I have been using McLane's Liver Pills in my family, and find them very beneficial, and now ask what you will send them to me for, per dozen boxes. I have almost constant use for them. I wish to get them. I want them for my family use only, as I am a farmer and don't wish to hunt for them every time that I want them.
Please write me on receipt of this and let me know what you will do for me in this case.
Truly yours, &c.,
JOSEPH G. TERRY.

MITTINEDGUE, MASS., January 11.
FLEMING BROS.—Sirs: Received your package of cards you sent me, and I think they are very beautiful, indeed, and every young lady is in love with them. I can get your Pills in the city, and I have used them and find they are just what they are represented.
Yours respectfully,
MRS. J. W. BOWLEY.

FLEMING BROS:—It affords me pleasure to assure you that after using Dr. C. McLane's Celebrated Liver Pills for more than twenty years in my family, that I regard them as being superior to any I have ever used or have seen used. I have not had them constantly, and had to try others, and I have tried a good variety, but I have never had any to act so promptly, profitably and nicely as McLane's. I have used them on myself, wife and children, with the most gratifying results. For children, having used them on my own with such easy and happy effect, I would recommend them to one and all. These pills do the work—do it promptly, do it well, and leave no ill effects behind. As a bile remover, as a liver corrector, as a forerunner preparing the system for quinine, there is no pill or medicine equal to Dr. C. McLane's Celebrated Liver Pills. I expect to use them as long as I live, if they continue as good as they have been in the past.
Yours truly,
E. H. GILES,
Pastor of M. E. Church, South, Myers Station, Tampa District, Florida Conference.

NEW YORK.
This is to certify that I have had the liver complaint for six years, and never could get any medicine to help me until I commenced using The Genuine Dr. C. McLanes Liver Pills, prepared by Fleming Bros., Pittsburgh, Pa. I can now say to the public, that they have completely cured me; and I do hereby recommend them to all persons afflicted with a diseased liver. They will cure. Try them.
MARIA EVANS,
No. 93 Lewis Street.

NEW YORK.
Mr. and Mrs. Williams, No. 248, Seventh Street, testify that they have both been suffering with the liver complaint for about five years, during which time they have spent a large amount of money and tried many remedies, but to no purpose. Finally hearing of The Genuine Dr. C. McLane's Liver Pills, prepared by Fleming Bros., Pittsburgh, Pa., they purchased four boxes, which they took according to the directions accompanying each box, and now pronounce themselves perfectly cured of that distressing disease.

NEW YORK.
This is to certify that I have been subject at times to severe headache; sometimes the pain would be so severe I could rest neither day nor night. Hearing of The Genuine Dr. C. McLane's Liver Pills, prepared by Fleming Bros., Pittsburgh, Pa., I sent and got a box, of which I took two pills on going to bed, for two nights. They relieved me entirely. Some time has now elapsed, and I have had no more trouble from sick headache.
M. JOHNSTON,
113 Lewis Street.

HUFMAN P. O., W. VA.
MESSRS. FLEMING BROS.—Gentlemen: I am glad to inform you that Dr. C. McLane's Celebrated Liver Pills are the best in use I believe, for liver, stomach, kidney, and all other chronic diseases, and they have relieved me more than all the remedies that I have used, and I have spent about two hundred dollars with the doctors in the last six years and have used nearly all kinds of pills before I used these.
Yours truly,
JAMES COUNTS.
Hufman P. O., Barbor Co., W. Va.

AVOID COUNTERFEITS! Send us 25c. and we will send you by return mail a box of The Genuine Dr. C. McLane's Celebrated Liver Pills and eight handsome cards.
FLEMING BROS., Pittsburgh, Pa.

For sale by all druggists. Be sure the McLane's Pills you buy are made at Pittsburgh, Pa. The counterfeits are made at St. Louis, Mo., and Wheeling, W. Va.

Dr. C. McLane's
CELEBRATED
LIVER PILLS!

PREPARED ONLY BY
FLEMING BROS., Pittsburgh, Pa.
Sole Proprietors of Dr. C. McLane's Liver Pills and Vermifuge.
Sold by dealers everywhere.
BEWARE OF COUNTERFEITS AND ALL ARTICLES PURPORTING TO BE DR. McLANES.

Dr. C. McLane's
CELEBRATED
LIVER PILLS!

Magistrate (to new policeman): "Did you notice no suspicious characters about the neighborhood? New Policeman: "Shure, yer Honor, I saw but one mon, an' I asked him wot he was doin' there at that time o' night. Sez he 'I have no business here jest now, but I expects to open a jewlery shtore in this vicinity later on.' At that I sez: 'I wish ye success, sorr.'" Magistrate (disgusted): "Yes, and he did open a jewelry store in that vicinity and stole seventeen watches." New Policeman (after a pause): 'Begorra, yer honor, the mon may have been a thafe, but he was no loiar.'

The prevalence of Malaria is wide-spread. In large districts of country it either causes, or essentially modifies many diseases. Physicians act upon this fact by giving large doses of Quinine in every case of sickness. A few doses of Shallenberger's Pills are better than an ounce of Quinine. They destroy the power of Malaria at once.

Willie, aged five, and Gracie, aged six, were overheard by their aunt busily discussing some point. "Yes, Willie, he is a Quaker," said Gracie, positively. "He doesn't wear gray clothes, does he?" asked Willie. "Well, anyhow, he says 'thee' and 'thou' so I'm sure he is a Quaker," replied Gracie. "Who is a Quaker?' asked auntie. "God," answered the little ones in confident chorus.

A BLIND AND DEAF WOMAN.

Miss Minnie Wallace, of Atlanta, lost her hearing, her sight and sense of taste. Sores covered her body and limbs. Her joints were swollen and painful, her limbs paralyzed, appetite lost, and she was eking out a miserable life. Six bottles of B. B. B. restored her sight and hearing, relieved all aches and pains, added flesh and strength, and she is now a well woman. Write to her.

Æsthetic Young Lady—"Can you conceive of anything more somberly and poetically solemn than the denouement of 'Romeo and Juliet?' Could the poet have made their fate more weirdly tragic?" Cynnical Bachelor; "Oh, yes; he might have married them."

FLUX.

WOOD CITY, BASTROP CO., TEX., }
April 18, 1885. }

Messrs. Morley Bros.

GENTS—I tried MORLEY'S BLACKBERRY BALSAM on two of my children that had the Flux very bad, and it acted like a charm, curing them both sound and well. I thank you for having such a valuable medicine on the market. To all who are suffering from the above complaint I can cheerfully recommend MORLEY'S BLACKBERRY BALSAM.

MORRIS MITCHEL.

One little girl was heard to say to a playmate: "When I grow up I am going to be a school-teacher." "Well, I'm going to be a mamma and have six children." "When they come to school to me I'm going to whip them." "You mean thing! What have they ever done to you?"

WHATEVER name or designation is given to Fever and Ague or other intermittent diseases it is safe to say that Malaria or a disordered state of the Liver is at fault. Eliminate the impurities from the system and a sure and prompt cure is the immediate result. Prickly Ash Bitters is the safest and most effective remedy for all biliary troubles, kidney diseases, and like complaints that has ever been brought before the public. A trial is its best recommendation.

If mystic signs are in vogue among the drummer's associations, it may safely be assumed that the new member experiences little difficulty in "catching on" to the grip.

THE combination of more that one action in a sewing machine or agricultural implement increases its value, and we do not wonder at the enlarging demand for Home Sanative Cordial with its splendid combinations of medicinal virtues.

A waiter in a Hartford, Conn., restaurant has fallen heir to $90,000. Patient waiters are no losers.

Horsford's Acid Phosphate.

Beware of Imitations.

Imitations and counterfeits have again appeared. Be sure that the word "HORSFORD'S" is on the wrapper. None are genuine without it.

You can never depend upon proverbs. One says "Silence is golden;" another, "Money talks."

THE short lease of popularity which so many preparations have experienced proves to a demonstration the superiority of Home Sanative Cordial over them in its medical virtues.

The Providence Star funny man thinks people who throw banana skins at large should be called bananarchists.

Have given Tongaline a thorough trial in seven cases of neuralgia. Secured relief in from one to four hours.

W. A. Johnston, M. D., Raleigh, Ind.

The Texas Siftings suggests that this is the season of the maiden all for lawn—tenis.

CHOLERA.

Diarrhœa, Colic, Cramps, Pains in the Stomach, Lameness, Sprains, Lumbago, Swellings, Pains in the Head or Body, Neuralgia, Rheumatism and Toothache, all pain, internal or external, cured quicker with WONDERFUL EIGHT than any other remedy. We guarantee that WONDERFUL EIGHT will cure you and relieve you of Pain. Sold by all dealers.

Mental overwork is one of the growing evils of the day; and it is a most dangerous evil as well, because of its universality, especially among those high in public positions of trust and responsibility.

SINCE LADIES HAVE BEEN ACCUSTOMED to use Glenn's Sulphur Soap in their toilet their personal attractions have been multiplied, and it is seldom they are seen disfigured with blotches and pimples, or rough or coarse skins. Sold by Druggists, Grocers and Fancy Goods Dealers.

Glenn's Sulphur Soap heals and beautifies, 25c.
GermanCorn Remover kills Corns, Bunions, 25c
Hill's Hair and Whisker Dye—Black & Brown, 50c.
Pike's Toothache Drops cure in 1 Minute, 25c.

No one finds any thing so easy or so difficult as in opposite moods, he had expected to find it.

Pike's Toothache Drops cure in one minute
GermanCorn Remover kills Corns & Bunions

"Jenny, do you know what a miracle is?" "Yes'm. Ma says if you don't marry our new parson it will be a miracle."

There is nothing that adds so much to personal beauty as a set of Pearly white teeth and pure, sweet breath. By using MORLEY'S ORIDONTO the Teeth and gums are kept in perfect order and a fragrant breath assured. Only 50 cents a box. Liquid and Powder. At all Drug and Fancy Stores.

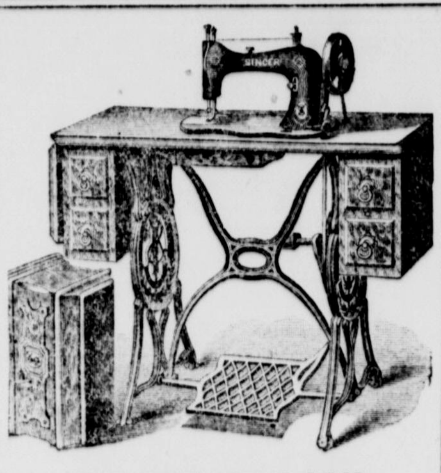
She went into a furniture store with her husband, a faint-hearted little man, who carried a second fiddle under his arm. She dragged the salesman all over the ground floor, and leaving her husband down stairs, she took the clerk to the second floor to look at some willow chairs. The poor clerk, tried and weary, finally made some answer that kindled her wrath. "Do you know who I am?" she asked. "No madam, I do not," he replied, politely. "Well, sir, I'd have you know I am Mrs. Blank, of Prarie Avenue, and that is my husband down stairs!" "Oh! I beg your pardon, I thought possibly you might be Mr. Blank, of Prairie Avenue, and that was your wife down stairs."

FURNITURE and CARPETS

PARLOR SUITS, from $45.00 to $200.00.
BED ROOM SUITS, from 30.00 to 400.00.
PIER MIRRORS, from 18.00 to 100.00.
CHAIRS, per set, from 2.50 to 24.00.
ROCKERS, from 1.25 to 7.00.
WARDROBES, from 16.00 to 150.00.

Book Cases, Extension and Marble-top Tables, Rattan Furniture, Lounges, Corner Stands and fancy articles at proportionately low figures.

SIMONS & SHAW,
120, 122 and 124 Tremont St., GALVESTON.



THE NEW HIGH ARM
SINGER SEWING MACHINE

Persons desiring to purchase a really first-class Sewing Machine, the best on the market, which will last for a quarter of a century, doing first-class work, should see the NEW IMPROVED "SINGER," with high arm, light running and almost noiseless. No other machine will do so wide a range and so fine a quality of work so speedily and satisfactory as this. Branch offices in the principal cities, where it may be seen, and agents for the sale of it are in almost every town throughout the State.

The Singer Manufacturing Co.,
SAN ANTONIO, TEXAS.
General office for Texas and Mexico.

DIAMONDS, GOLD AND SILVER
GIVEN AWAY! GIVEN AWAY!

To every one who Buys one of Our **Gold Dollar Stationery Packages.**

Price only 50 cents. A Splendid Present from 5 cents to $20 in cash in every package. Contents:

12 Sheets Superfine Commercial Note Paper.
12 Sheets Superfine Tinted Note Paper.
12 Superior Commercial Envelopes.
12 Superior Tinted Envelopes.
1 Reversible Fountain Penholder and Pen.
1 Extra Lead Pencil.
1 Boot Buttoner. 1 Glove Buttoner.
1 Key Ring. 1 Oil Chromo,

and one of the following articles:

A Diamond Ring, Twenty Dollar Gold Pieces, Gold Watches, Silver Watches, Ten Dollar Gold Pieces, Five Dollar Gold Pieces, One Dollar Gold Pieces, 50, 25, 10 and 5 cent pieces.

READ! READ! READ!

A Diamond Ring guaranteed in every 800 packages. A Twenty Dollar Gold Piece in every 200 packages, and a GOLD DOLLAR IN EVERY DOZEN PACKAGES. Besides Watches, Ten and Five Dollar Gold Pieces.

A cash present in EVERY package of from Five Cents to Twenty Dollars. No one gets a package of our Stationary without getting a cash present.

How can we do this? is a question often asked and easily answered. We have a regular schedule of presents that we put up in every one thousand packages, so many Diamond Rings, so many **$20, $10, $5, and $1,** etc.

These are all put up in the packages, and they are then sold until they are used up, when another is put up, and so on.

We publish a partial list of those who have informed us of having lately received some of the best presents. The following received *Diamond Rings:* John Reed, Columbus, Ohio; Wm. P. Kirk, Clinton, Ia.; Mary L. Nevins, Lincoln, Neb.; Fred. C. Long, Stockton, Cal. The following received *Gold Watches:* Henry Marks, Evansville, Ind.; Jennie M. Evans, Lakewood, Kan.; George Woods, Macon, Ga.; N. G. Gorring, Hartford, Conn.; F. O. Stevens, Lewiston, Me. The following received *Twenty Dollar Gold Pieces:* Clara Norwood, Ft. Fairfield, Me.; Elmer C. Johns, Benton, Tex.; Mary Ullman, St. Paul, Minn.; Fred. Green, Kirkwood, Ia. The following received *Silver Watches:* G. P. Worth, Laramie, Wy.; Paul Haynes, Portland, Ore.; O. G. Schull, Butte City, Washington Ter.

Remember—When you want some nice stationary, order of us and we will be sure to get value for your money, and probably a great deal more. **A COMPLETE SAMPLE PACKAGE** with a cash present of from 5 cents to $20 in every package. By mail postpaid for **50 cents.** Order now. One cent postage stamps taken same as cash. **12** packages for **$5; 50** packages for **$20.** Send all orders to

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188 Dearborn St., CHICAGO, ILL.

CHOIR LEADERS

Are aware of the fact that the greatest musical need of the choir is **good, new** Scripture and Hymn Anthems for opening, closing, and occasional use. This need the "MUSICAL VISITOR" proposes to supply

EVERY MONTH.

It will have in each number enough

Choice Anthems and Choir Pieces

to last a choir until the next issue. In addition to this, there will be a number of fine Organ Voluntaries, while in the reading department will be found the usual assortment of **Sketches, Stories, Essays,** and articles of special interest to choir and chorus members.

Subscription, $1.50 a year.
In Clubs of 5 or more, $1.00 each.

A sample copy will be mailed to any address for 10 cents. Address

THE JOHN CHURCH CO.,
CINCINNATI, O.

ESTEY ORGAN.

STANDS ALONE as the Leading Organ of the World. For delightful quality, purity and exquisite sweetness of tone, variety of effects and great durability, it **HAS NO EQUAL.**

SEND FOR CATALOGUES.

ESTEY & CAMP,
Manufacturers and Dealers,
203 N. BROADWAY, ST. LOUIS. MO

NEWSPAPER ADVERTISING A book of 100 pages. The best book for an advertiser to consult, be he experienced or otherwise. It contains lists of newspapers and estimates of the cost of advertising. The advertiser who wants to spend one dollar, finds in it the information he requires, while for him who will invest one hundred thousand dollars in advertising, a scheme is indicated which will meet his every requirement, or can be made to do so by slight changes easily arrived at by correspondence. One hundred and fifty-three editions have been issued. Sent, post-paid, to any address for 10 cents. Apply to GEO. P. ROWELL & CO., NEWSPAPER ADVERTISING BUREAU, 10 Spruce St. (Printing House Sq.), New York.

Business College.

THE SOUTHERN BUSINESS UNIVERSITY has the best equipments, most comprehensive and practical course of study, and the largest faculty of any similar Business College south of St. Louis. New and novel methods employed in teaching. Attendance in advance of any Texas school. Ten students from La. last year. Short-hand and type-writing. No vacations. Address R. H. HILL, President, Waco, Texas.

DO you want to learn to write **Short-Hand?** If so, send a stamp to J. C. ALLISON, Galveston, Texas, for full particulars.

THE "OAKWOOD"

Hotel and Cottages, Green Lake, Wis. Its 20th successful season. Recognized as one of the most beautiful and healthful Summer retreats on the Continent. Write for pamphlet to DAVID GREENWAY, Owner and Proprietor, Dartford P. O., Wis.

LADIES WANTED.

THE BOSTON INDUSTRIAL CO. are furnishing pleasant and easily learned work, mailed promptly to any address; distance no objection; steady employment and good wages given; all materials furnished; no canvassing. Address INDUSTRIAL ROOMS, 19 Pearl St., Boston, Mass., P. O. Box 5078.

HIRES' IMPROVED ROOT BEER. Packages, 25 cts. Makes 5 gallons of a delicious, sparkling and wholesome beverage. Sold by all druggists, or sent by mail on receipt of 25 cents. C. E. HIRES,
48 N. Delaware Ave, Philadelphia, Pa.

HEPATOZONE!

DR. TOBIN'S
GREAT

Liver Medicine!

CURES

DISEASES of the LIVER

IN ALL ITS

Various Forms.

SUCH AS

DYSPEPSIA,
HEADACHE,
NEURALGIA,
WATER BRASH,
CONSTIPATION

OR ANY

IRREGULARITY OF THE BOWELS

This is a combination of Saline and Vegetable materials, and contains no Mercury or any drastic vegetable cathartic, such as Mandrake and Aloes, and is far superior in its action, as it never debilitates or produces any unpleasant effects. It will remove all diseases incidental to a disordered state of the Liver, and is therefore recommended in all Liver Complaints. It will act thoroughly on the Liver in from two to four hours time, and does not produce nausea or griping pains in the bowels.

Dr. Tobin having suffered for years with Liver disease, and after trying every known remedy without success, has succeeded in preparing this remedy—and by its use alone, restoring his health—now offers it to the public for the cure of all liver troubles, and sells it under a guarantee that after taking three or four doses of the medicine and satisfaction is not given, you can have your money refunded by returning the bottle and wrapper.

Hepatozone has, since its introduction, proved one of the most valuable medicines discovered. Its merits and success has been as gratifying to the proprietor as its effects have proved beneficial to those using it; almost daily testimonials are received speaking in the highest terms of its efficacy in its action on diseases for which it is recommended. There is no doubt of the value of Hepatozone. It is efficacious, mild and thorough in its action, and there is not to-day a medicine which can equal it as a regulator of the liver and corrector of the bowels. We append a few unsolicited testimonials of its value from persons well known in Texas:

From Hon. D. P. Marr, Judge of the Thirty Sixth District:

PEARSALL, TEX., March 1, 1884.

Messrs. J. J. & W. H. Tobin:

Gentlemen—I take pleasure in adding my testimony to the happy effects of Hepatozone as a Liver Regulator. I believe it to be the best known remedy for disordered or deranged liver, and I know it will prove beneficial in Dyspepsia, Constipation, Nausea, Dizziness, and particularly Diarrhœa. To those of sedentary habits I am convinced a short trial will prove it to be indispensable. No professional man should be without it. It excels in the mildness yet thoroughness of its action upon the system, giving immediate relief, and its action is not attended with griping pains or disturbance of rest. Respectfully, D. P. MARR.

From the Rev. Dr. Whipple:

AUSTIN, TEX., Nov. 10, 1883.

Drs. J. J. & W. H. Tobin:

Dear Sirs—I take pleasure in recommending your great liver medicine, Hepatozone, and from experience, think it would be well for no family to be without it. It is so efficient, mild and yet certain to accomplish what is proposed by its use. Respectfully, J. W. WHIPPLE

From Hon. J. B. McFarland, Judge of the Thirty-second District:

JUNE 9, 1884.

Messrs. J. J. & W. H. Tobin:

Gentlemen—I have used your Hepatozone for some time and find it one of the best medicines for Indigestion and Liver Complaint.

J. B. MCFARLAND.

From the Rev. Dr. Poindexter:

AUSTIN, TEX., July 15, 1882.

Messrs. J. J. & W. H. Tobin:

I cheerfully bear testimony to the value of your Hepatozone. I have suffered for years with torpid liver and consequent billousness, irregular appetite, etc., and have experienced more speedy and permanent relief from your medicines than all other remedies. The medicine is not distasteful, and is unattended with pain in its operations. J. W. POINDEXTER.

INSTITUTION FOR THE BLIND, }
AUSTIN, May 10, 1883. }

Dr. Tobin:

Your Hepatozone as a gentle purgative has no equal. It moves the bowels without making the patient feel sick, weak or languid. It is often the case that we feel a little bilious, have some headache perhaps, and are feeling unwell generally, and only need an easy purgative to relieve us: your Hepatozone is the medicine for that condition. I relieved a case of dysentery with it in a very short time. We use it largely in this institution.

FRANK RAINEY,
Supt Institution.

From the Rev. Dr. Shapard, Superintendent Deaf and Dumb Asylum:

AUSTIN, TEX., March 26, 1884.

I have been using Tobin's Hepatozone for about eighteen months, and have found it to be a valuable medicine, so much so that as soon as the last dose is out of one bottle, forthwith I procure another. W. SHAPARD.

From our prominent bankers:

AUSTIN, TEX., April, 9, 1883.

Drs. J. J. & W. H. Tobin:

I have thoroughly tested the merits of your Hepatozone as a remedy for any liver trouble dyspepsia or constipation. It is indeed a wonderful medicine, and the best remedy for these troubles that ever has been given. I could not do without it. Respectfully.

FRANK HAMILTON.

AUSTIN, TEX., March 25, 1883.

Gentlemen—Your Liver medicine has been thoroughly tried on myself and family during the last year, and it has proved itself to be all and even more than you claim for it. It is beyond a doubt the most valuable medicine now known for any liver trouble, dyspepsia or constipation of the bowels. We use nothing else. Respectfully, JAS. R. JOHNSON.

Letter from Hon. A. W. Houston, President pro tem. of the Senate:

SAN ANTONIO, TEX., Jan. 1, 1883.

Drs. J. J. & W. H. Tobin:

Gentlemen—Your Hepatozone has been used in my family for over a year, and I unhesitatingly say it is the best remedy I have ever used for my liver trouble or constipation of the bowels. I would not be without it.

A. W. HOUSTON.

Col. Claiborne Tells What he Knows of the Merits of Hepatozone.

BASTROP, March 26, 1884.

With much pleasure I add this statement to the many testimonials and published cards of many creditable persons coming under my observation in the public journals relative to the virtue and curative qualities of Drs. J. J. & W. H. Tobin's Hepatozone.

In December past, 1883, I was attacked with pneumonia and flux combined and was extremely sick. After very many days of lingering painful sickness (despairing of my recovery), I got a friend at dead of night to procure me a bottle of Hepatozone and commenced its administration at once, after midnight.

It acted on me like a charm, and after less than half a dozen doses (as per direction), I was relieved of all difficulty and bad symptoms and convalescent at once. I therefore cheerfully recommend said medicine for diseases of the stomach, liver and bowels. It may not cure everybody and all complaints, but it cured me. Respectfully,

PHIL CLAIBORNE,
Attorney at Law, Bastrop.

From Z. T. Fulmore, County Judge:

AUSTIN, TEX., June 20, 1882.

Dr. W. H. Tobin:

I have tried your Hepatozone as a sort of a last resort to prevent the frequently recurring headaches to which I have been subjected for eight or ten years, and unhesitatingly pronounce it more beneficial than any medicine I have ever tried. Its results upon my system are all and even more than is claimed for it. Yours, etc., Z. T. FULMORE.

DR. J. J. TOBIN,
PROPRIETOR.
700 CONGRESS AVENUE,
AUSTIN, TEXAS.

WOMAN!
HER BEST FRIEND!

Dr. J. Bradfield's FEMALE REGULATOR

This famous remedy most happily meets the demand of the age for woman's peculiar and multiform afflictions. It is a remedy for WOMAN ONLY, and for one SPECIAL CLASS of her diseases. It is a specific for certain diseased conditions of the womb, and proposes to so control the Menstrual Function as to regulate all the derangements and irregularities of Woman's Monthly Sickness.

Its proprietors claim for it no other medical property; and to doubt the fact that this medicine does positively possess such controlling and regulating powers is simply to discredit the voluntary testimony of thousands of living witnesses who are to-day exulting in the restoration to sound health and happiness.

Bradfield's Female Regulator

is strictly a vegetable compound, and is the product of medical science and practical experience directed towards the benefit of

SUFFERING WOMAN!

It is the studied prescription of a learned physician whose specialty was WOMAN, and whose fame became enviable and boundless because of his wonderful success in the treatment and cure of female complaints. THE REGULATOR is the GRANDEST REMEDY known, and richly deserves its name:

Woman's Best Friend!

Because it controls a class of functions the various derangements of which cause more ill health than all other causes combined, and thus rescues her from a long train of afflictions which sorely embitter her life and prematurely end her existence. Oh! what a multitude of living witnesses can testify to its charming effects! WOMAN! take to your confidence this

PRECIOUS BOON OF HEALTH!

It will relieve you of nearly all the complaints peculiar to your sex. Rely upon it as your safeguard for health, happiness and long life. Sold by all druggists. Send for our treatise on the Health and Happiness of Woman, mailed free, which gives all particulars.

THE BRADFIELD REGULATOR CO.,
Box 28, Atlanta, Ga

J. A. POZZONI'S
Pozzoni's Complexion Powder
imparts a brilliant
TRANSPARENCY to the SKIN,
FLESH COLOR
JAP
TRADE MARK
removes all pimples freckles and discolorations, and makes the skin delicately soft
COMPLEXION POWDER

This most exquisite of Toilet Preparations, the virtues of which have caused it to be in demand in all Civilized Countries, stands

PRE-EMINENT FOR PRODUCING A
SOFT AND BEAUTIFUL COMPLEXION.

It is acknowledged by thousands of ladies who have used it daily for many years to be the only preparation that does not roughen the skin, burn, chap, or leave black spots in the pores, or other discolorations. All conclude by saying: "It is the best preparation for the skin I have ever used." "It is the only article I can use without making my skin smart and rough." "After having tried every article, I consider your Medicated Complexion Powder the best, and I cannot do without it." Sold by all Druggist and Fancy Goods Dealers, or mailed free upon receipt of price, 50cts. per box. Address **J. A. POZZONI, St. Louis, Mo.**

HOME

SANATIVE CORDIAL

PURIFIES THE BLOOD.

ERADICATES MALARIAL POISON, Reinvigorates the System, PREVENTS and CURES Chills, Fevers Dyspepsia, Summer, Female, and Liver Disorders. Recommended by best physicians.

Pronounced a Medicine by United States Revenue Department.

For sale by all Druggists and Dealers Generally.

Principal Office and Laboratory,

Nos. 24 and 26 North Main Street
ST. LOUIS, MO.

W. N. HALDEMAN,

President of the Great LOUISVILLE COURIER-JOURNAL CO., tells what he knows of

WINTERSMITH'S CHILL CURE.

OFFICE OF THE COURIER-JOURNAL,
LOUISVILLE, KY.

Dr. Wintersmith, Sir: I waive a rule I have observed for many years, the value of your remedy prompting me to say, in reply to your request, what I know of your Chill Cure. The private assurances of its efficacy I had, and the good results of its effects I had observed on Mr. R. W. Meredith, who, for more than fifteen years, had been foreman of my office, induced me to test it in my family. The results have been entirely satisfactory. The first case was of two years' standing, in which I believe every known remedy had been tried with temporary relief—the chills returning periodically and with seemingly increased severity. Your cure broke them at once, and there has been no recurrence of them for more than six months. The other case was of a milder form, and yielded more readily to other remedies; but the chills would return at intervals until your medicine was used, since which time, now several months, they have entirely disappeared. From the opportunity I have had to judge, I do not hesitate to express my belief that your Chill Cure is a valuable specific, and performs all you promise for it. Respectfully,

W. N. HALDEMAN.

ARTHUR PETER & CO., Agents, Louisville, Ky.

FITS STOPPED FREE *Marvelous success.* **Insane Persons Restored Dr. KLINE'S GREAT NERVE RESTORER** *for all* BRAIN & NERVE DISEASES. *Only sure cure for Nerve Affections, Fits, Epilepsy, etc.* INFALLIBLE if taken as directed. *No Fits after first day's use.* Treatise and $2 trial bottle free to Fit patients, they paying express charges on box when received. Send names, P. O. and express address of afflicted to DR. KLINE, 931 Arch St., Philadelphia, Pa. See Druggists. *BEWARE OF IMITATING FRAUDS.*

BEST TRUSS EVER USED!

Worn night and day. Positively cures Rupture. Sent by mail everywhere. Write for circulars to the

National Elastic Truss Co.
744 Broadway (Room 1),
NEW YORK.

OPIUM MORPHINE HABIT Cured in 10 to 20 Days. No Pay until Cured.

J. L. STEPHENS, M. D.,
Lebanon, Ohio.

CONSUMPTION

I have a positive remedy for the above disease; by its use thousands of cases of the worst kind and of long standing have been cured. Indeed, so strong in my faith is its efficacy, that I will send TWO BOTTLES FREE, together with a VALUABLE TREATISE on this disease, to any sufferer. Give Express and P. O. address. DR. T. A. SLOCUM, 181 Pearl St., N. Y.

A PRIZE. Send six cents for postage, and receive free a costly box of goods which will help all, of either sex, to more money right away than anything else in this world. Fortunes await the workers absolutely sure. Terms mailed free. TRUE & CO., Augusta, Maine.

Crawford's Baking Powder,

MANUFACTURED BY

TEXAS COFFEE, TEA & SPICE CO.,
Houston, Texas.

This Powder is the BEST IN EVERY RESPECT now on the Texas Market. Ask your Grocer for it and don't pay a double price for an inferior brand.

Bass' Chicken Cholera Cure.

Is warranted to stop the Cholera among Poultry, and increase the Egg production twenty-five per cent. It is indorsed by some of the largest and most intelligent poultry breeders in the Southwest.

PRICE, 50 CENTS PER PACKAGE.

For sale by Druggists, or sent by mail on receipt of price.

BASS & BROTHER, Proprietors,
Torrell, Texas.

150 FINE GOLD WATCHES
FURNISHED TO A CLUB OF
150 MEMBERS!

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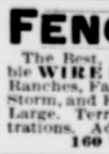

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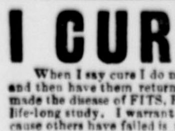

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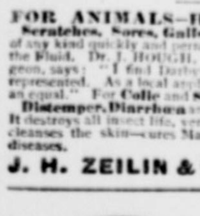

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DEVOTIONAL.

"THERE SHALL BE NO NIGHT THERE."

When I walk out beneath the starry skies,
And feel night's solemn beauty o'er me steal,
I question oft what meaning underlies
The words that yet so much to us reveal:
No night in heaven? No calm and silent night,
To heal the fret and fever of the day,
Distill its balm upon the restless heart,

And bear us on Sleep's shadowy wings away?
No far, mysterious stars; no changeful moon
With light more grateful than the glare of noon;
No night to mark the time when toil should cease,
And weary hands could lie folded ease?
What wondrous realm is this that knows no night?
Where eyes grow never weary of the light,
Nor hearts that ache with sorrow and distress
E'er long to welcome sleep's forgetfulness?
What boon to blest immortals can be given
To take thy place, O night, sweet night, in heaven?

The deepest meaning, if I read aright,
Is that in heaven they have no need of night!

WHATSOEVER.

The whatsoever is just as comprehensive as the whosoever. As the latter includes all persons, the former includes all things. Every word that the Christian speaks is to be spoken, every deed that the Christian does is to be done, in the name of Jesus and to the glory of God.

Salvation, though free to us, is the costliest thing in the universe. We are redeemed, not with corruptible things, but with the precious blood of Christ. He gave himself for us. We are bought with a price—the tears, the groans, the life of our Savior. "Therefore," cries Paul, "glorify God in your body and your spirit, which are God's." We belong to him as our Creator. We belong to him, also, by a new, a holier, and a dearer title as our Redeemer, when we respond to the Gospel call. We come freely. We are freely forgiven. We are freely adopted as sons and heirs. But a true son is a servant also. He serves, not by coercion, but willingly; not for wages, but for love. No hired servant can be so faithful as the son who knows that he is also the heir. The father's interests are his interests; the father's work is his work. Whatsoever he does he does it heartily to please him whom he loves.

What is true in our human homes is true in a higher sense in the household of faith. There we receive a new life. There we are transformed by the renewing of our minds. There we are crucified with Christ; we die unto the world in him, and he lives in us. And so it is that our life becomes Christian in all its thoughts, words, and deed. And its law is, as already stated, "Whatsoever ye do, do all to the glory of God."

Some try to separate the whosoever from the whatsoever. They want to be in the army of the Lord. They gladly receive the bounty, the uniform, and the rations. They look up with gratitude and joy to the cross and the blood-stains on the banner that waves over the camp. But the captain says: "You are a soldier now, and you must be faithful to me in all things. You are not enlisted to serve eight hours a day, or six days in a week. If I summon you to march at midnight you must obey at once. If I am compelled to put you on short rations you must not complain. If I lead you into battle you must follow and fight and bleed, and, if need be, die for the great cause in which you are enlisted." When thus the necessary conditions of the service are started, many a recruit is tempted to think the sacrifice too great. The life of a true soldier, under a good leader and in a good cause, is neither slavish nor sad. It is a life of enthusiasm and of hope; a life whose very self-denial is sweet. To this thousands of brave men who were in the grand army will respond. They look back with joy and pride upon their years of service under the stripes and stars. And so here, the earnest, faithful, consistent Christian is the happy Christian. He is trying to live royally, and to imitate his great Namesake, to be such a son of the common Father as his Elder Brother, and in the effort he is conscious of celestial sympathy, of growth in grace, and of a hope that is full of glory.—*The Interior.*

THOUGHTS BY THE WAY.

Christian, seek not yet repose,
Hear thy guardian angel say,
Thou art in the midst of foes:
Watch and pray.

Gird thy heavenly armor on,
Wear it ever night and day;
Ambushed lies the evil one:
Watch and pray.

Watch, as if on that alone
Hung the issue of the day;
Pray, that help may be sent down:
Watch and pray.

No man is born into the world whose work is not born with him.

Enjoy present pleasures in such a way as not to injure future ones.

The Bible writes hope over the darkest fields of life. Man, above all things, needs hope, and the Bible is the charter of hope, the message of the God of Revelation, who alone is the God of hope.

Among so many, can he care?
Can special love be everywhere?
A myriad's home, a myriad ways,
And God's eye over every place?

I asked. My soul bethought of this:
In just that very place of his
Where he hath put and keepeth you,
God hath no other things to do.

The religion of some people is constrained; they are like people who use the cold bath, not for pleasure, but necessity and their health; they go with reluctance, and are glad when they get out; but religion to a true believer is like water to a fish; it is his element; seemingly his native element; he lives in it, and he could not live out of it.

No knowledge, however vast; no matter, however Scriptural; no creed, however primitive and orthodox; no style, however faultless; no manner, however graceful, can avail without the force of the preacher's own character, example, hopes, aspirations, prayers, going along with his sermon.

MARRIAGES.

BAGLEY—CLAYTON.—At the residence of the bride's father, Hays county, Texas, June 14, 1886, by the Rev. W. J. Joyce, Mr. Lindsey B. Bagley and Miss Mary A. Clayton.

WILLIFORD—JAMES.—At the residence of the bride's parents, June 9, 1886, by Rev. S. C. Littlepage, Mr. T. S. Williford and Miss Mary James—all of Freestone county, Texas.

VIGEON—WALKER.—At the residence of the bride's father, Mr. James Walker, of Coryell county, June 15, 1886, by Rev. B. H. Baird, Mr. George Vigeon, of Hempstead, Texas, and Miss Julia Gertrude Walker, of the Ranche.

HALSTEAD—SWEARINGEN.—Prof. George Bruce Halstead, of the University of Texas, married to Miss Maggie Swearingen at the residence of Mrs. Kirby, in Austin, June 17, 1886, by Rev. W. W. Pinson. They left immediately for a European tour.

SHRADER—SMITH.—At the residence of Dr. J. H. Ferriss, of Henrietta, Texas, June 10, 1886, by Rev. L. P. Smith, Rev. H. P. Shrader, of the North Texas Conference, and Mrs. R. E. Smith. The happy couple left immediately for their future home, St. Jo, Texas.

WEST—STONE.—At the residence of the bride's brother, Mr. Asa Scarbrough, of Cold Springs, Texas, June 15, 1886, by Rev. F. O. Faver, Mr. Wm. West, of Liberty county, and Mrs. L. O. Stone, of Cold Springs.

KUYKENDALL—FAIRES.—At the Methodist Church, in Willis, Texas, June 8, 1886, by Rev. S. N. Barker, Mr. J. W. Kuykendall, of Willis, Texas, and Miss Olive Faires, of Okolona, Miss.

MALONE—SIMMONS.—At the Methodist parsonage, in Willis, Texas, June 8, 1886, by Rev. S. N. Barker, Mr. W. H. Malone, of Willis, Texas, and Miss Alma Simmons, of Verona, Miss.

OBITUARIES.

The space allowed obituaries, twenty to twenty-five lines; or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, should remit money to cover excess of space, to-wit: at the rate of *one cent* per word. Money should accompany all orders.

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GEN. L. M. LEWIS.

At the first regular session of the First Methodist church conference after the death of its pastor, Rev. L. M. Lewis, Rev. W. P. Wilson, preacher in charge, presiding, a committee was appointed to draft suitable resolutions of respect to the memory of the deceased pastor, and at a special meeting of the conference, Wednesday night, June 16, the following resolutions were reported and adopted:

Whereas, Our Divine Father has called his servant and our beloved pastor, Gen. L. M. Lewis, from his earthly to his heavenly home; and

Whereas, We feel that our congregation has been deprived of the services of an able and devoted pastor. He came among us at a time when the future presented no flattering outlook to us. He went to work with an ardor that knew no flagging and a will that faltered not. His aim was to revive the religion of Jesus Christ in his church; to cement together the hearts of its members in true Christian love and fellowship, and to rear to its honor an edifice that would make manifest to the outside world the magnificence of the temple erected in the hearts of its pastor and his flock for the worship of our Lord. His stay with us was short, but his influence will long remain; and

Whereas, We can truthfully and sincerely say that the literary world has been deprived of a bright and shining light, a mourning family has been deprived of a kind, loving and affectionate husband and father, and the cause of Christ and this congregation a devoted and enthusiastic advocate; therefore, be it

Resolved, 1. That in sorrow we acknowledge that our Father above doeth all things well; that we tender to his bereaved family our sincere sympathy, and as a congregation we pledge ourselves, as far as our power will permit, to further the wishes of our late pastor as made manifest during his short stay with us.

2. That a copy of these resolutions be furnished to his family.

3. That a copy be furnished to the papers of our city, and to the papers published by the M. E. Church, South, for publication, and a copy spread upon the minutes of this church conference.

Respectfully submitted,

C. M. TERRY,
R. H. WEST,
A. J. ROSS,
G. W. GROVE,
W. K. JONES.

BOYKIN.—Mary E. Boykin, formerly Rogers, the daughter of M. W. and E. A. Rogers, wife of F. V. Boykin, was born Feb. 20, 1848; married to F. V. Boykin, Feb. 15, 1871; died April 11, 1886. She professed religion and joined the M. E. Church, South, at an early age. The deceased was a kind and affectionate companion, a fond and devoted mother and a very exemplary Christian. Her love for God and resignation to his will was manifested in yielding up to death, the destroyer of all human hopes and anticipations, her two lovely daughters; the eldest Dec. 20, 1885, the youngest Jan. 5, 1886. Though she wept, it was not as those who have no hope. With parental fondness and pride she would speak of their many virtues and accomplishments, and with tears running down her saddened cheeks would anticipate the glorious reunion that awaited her in the future; it proved to be a very near future. Her attachment for the church of her choice was strong, being interested in all of its institutions and enterprises for the spreading of the gospel. Especially was she the friend of the itinerant preacher, glorying in the fact that her brother, J. T. Rogers, was a member of the East Texas Conference, who has the sympathies of his itinerant brother in this great loss. She leaves a husband and four small children, one an infant. May the Holy Spirit comfort them.

G. C. HARDY.

CARROLL.—Mrs. J. C. Carroll, daughter of William and Lemander Redus, was born in Marion county, Ala., Nov. 14, 1826; died Feb. 9, 1886. She professed religion at Mt. Nebo camp-ground in 1839, and joined the Methodist Church at Bethel, and was a constant and devoted member until her death. She was married to William Morton in 1850. Three children were the fruit of this union, two of which—a son and daughter—survive her. William Morton died March 6, 1855, and she was married to A. J. Carroll in 1858. They had seven children, six of whom—three sons and three daughters—survive their mother. Mrs. Carroll moved from Alabama to Mississippi in 1860, and from Mississippi to Texas in 1872. In each State she has left many friends and relatives. Her example as a Christian is worthy of imitation. She gained the confidence and esteem of all who knew her. She was a devoted wife and an affectionate mother. Her health had been bad for some years, but she possessed so much amiability that her countenance was always bright, her address always pleasant. She smiled as if she suffered no pain in death. Her husband has lost a devoted wife, her children a kind and affectionate mother, the community a great help, and the church a worthy member.

R. M. BAILEY.

DUBLIN.—Alonzo Benning, son of A. C. and A. E. Dublin, was born March 6, 1884; died June 14, 1886, aged two years, three months and eight days. While death is not a penalty for sin, yet it is "appointed unto man once to die." The summons goes through all the earth to hurry mortals home, and in obedience to this summons the sweet spirit of little "Lon" has taken its flight. While we weep over the loss to us, our faith looks up and thinks of heaven's gain.

"Hope looks beyond the bounds of time
When what we now deplore
Shall rise in full immortal prime
And bloom to fade no more."

Dear brother and sister, your sweet babe is gone. It cannot come back to you, but you can go to it. Oh may you so live as to meet your loved ones in the glory world.

There we shall see each other's face,
And never, never sin;
There from the rivers of his grace
Drink endless pleasures in.

C. B. S.

HUGGINS.—Mr. N. H. Huggins was born in Sumpter county, South Carolina, July 10, 1833; joined the M. E. Church in his twenty-first year; moved to Texas in 1869, and died in great peace at his home, three miles northeast of Kerens, Navarro county, Texas, June 4, 1886. Bro. Huggins was a high-toned Christian gentleman. He was loved and esteemed by all who knew him. All good people met a welcome reception by him. His home was always the home of ministers of the gospel. He was one of the most cheerful and happy beings I ever knew. It was a blessing to be at his bedside in his last illness and witness his patience and joy. I was one of the watchers that witnessed the closing scene. Truly he fell asleep in the arms of our blessed Savior. Calmly his spirit passed away from earth to be forever with the Lord. He died with typhoid fever and heart disease combined. His companion and eight children still survive him. May God bless the bereaved ones and help them meet their loved one in heaven.

G. W. LUX.

KERENS, TEXAS.

MORGAN.—Mariah Virginia D. Morgan was born Sept. 6, 1849, in Bradley county, Ark.; moved to Texas with her parents in 1862, and settled in Leon county; professed religion and joined the Baptist Church at about the age of eighteen years, and was married to James A. J. Morgan, July 27, 1871, after which she united with the M. E. Church, South, and lived an upright Christian life until her death, which occurred April 24, 1886. She loved the Methodist Church and all Christian people. She never neglected to attend church. She had many trials while running the Christian race, but she was steadfast in the faith, never doubting God's precious promise, believing all things work together for good to them that love him. Nothing afforded her more pleasure than to talk of the religion of Jesus, of his Word and of heaven, her eternal home. She delighted in the prosperity of the cause of Christ and the salvation of souls. She had no ill will toward any, but with an humble heart was willing to forgive all, as God for Christ sake forgave her. She was not conscious when dying, which was a source of regret to her husband and others, and many times we have heard her say that when she come to die she wanted to be rational, but God ordered otherwise, and he knows what is best. Such a life as she lived cannot but terminate in victory at death. She leaves a husband and seven little children and many relatives and friends, to all of whom I would say, let your hearts be comforted with the blessed hope that you will meet her in heaven. Her brother,

C. C. MOORE.

DONELSON.—Wm. M. Donelson was born in Kentucky, May 9, 1856, and died at the home of J. M. Trosper, in Bethany, La., May 12, 1886. Bro. Donelson joined the M. E. Church, South, in early youth. In 1876 he left his native home and came to Bethany and made his home with Bro. Trosper. Soon afterward he was received into the church at Mt. Zion, Panola county, Texas, in which he lived a faithful member until death. He was a noble young man; had many friends, and if he had any enemies we have not found them. He bid fair to make a useful man, but was stricken down with consumption. Kind hands did all for him that could be done. He talked freely about his spiritual condition—said he was ready to go to his reward. When told by the writer that he was dying, he offered a short prayer, then turned and said, "Jesus will pass me over." He talked encouragingly to his weeping relatives who stood around him and then gently passed away, saying, "All is peace." May we all meet him in heaven.

W. W. MCANALLY.

DEBERRY, TEXAS.

DAVIS—Benjamin Arthur Davis was born March 8, 1866; professed religion at Zion Church in 1872, and fell asleep in Jesus, April 26, 1886. He was possessed of a generous disposition and a warm heart. These, together with a clear religious experience, make his absence more sensibly felt around the family circle and at Zion and Elm Ridge where he was accustomed to worship and where in the social meetings of the church he was ever ready to stand up and bear testimony to the power of redeeming grace. May the grace that sustained him in a dying hour sustain his widowed mother, her family and the orphaned children and bring them all to the saints' eternal rest.

BEN H. BOUNDS.

ROCK HILL, TEXAS.

LINEBACK.—S. J. Lineback was born in 1814; died May 22, 1886. He professed religion at eighteen and joined the Moravians. He joined the M. E. Church, South, when about thirty years of age, in which he lived until his death. He died suddenly with heart disease. He leaves a wife and three daughters, two of whom are in Mississippi, and many friends to mourn their loss. The writer conducted the funeral service at the Green's Creek Church, from which his remains were interred with Masonic honors, Dublin Lodge officiating. In the midst of life we are in death. The Lord bless the bereaved, and may they all meet in heaven.

B. V. GALLAWAY.

KEESE.—Elias T. Keese was born in Tennessee, June 29, 1818; moved to Alabama in 1828; joined the M. E. Church, South, at sixteen years old; moved to Texas in 1850; married Miss D. M. Gilmore, who died in 1860. He then married Miss M. J. Campbell in 1868. He died May 23, 1886. He leaves both children and grand-children. He was an exhorter and good worker in the church. Let the sympathy and prayers of God's people be given the bereaved. Bro. Keese was dressing for church, when he suddenly fell back and died in about twenty minutes.

D. D. WARLICK.

DEANVILLE, TEXAS.

PHILLIPS.—On March 23, 1886, the pure spirit of Sister Phillips passed through pearly gates into the New Jerusalem. Sister Phillips, wife of T. W. Phillips, was born in the State of North Carolina in 1825; was born of the Spirit in 1849, and immediately united with the M. E. Church, South, of which she lived a consistent member until death. Sister Phillips leaves a grief-stricken husband and six children to mourn their loss—all of whom are members of the church, except the youngest son. May God's spirit use this bereavement to bring him into the fold of Christ.

J. R. TAYLOR.

STEVENSON.—William H. Stevenson was born Jan. 12, 1812, in Horry county, S. C.; professed religion and joined the Methodist Church in 1824, and remained a consistent member until his death, which took place May 16, 1886, at his home near Temple, Bell county, Texas. By the death of Bro. Stevenson we have lost a good citizen, and the church one of its faithful, consistent members.

A. P. TAYLOR.

SHELTON.—Lewis Luckey, son of Rev. V. H. and Sister Jane Shelton, was born Dec. 12, 1885; died June 10, 1886. May the parents feel earth has no sorrows that heaven cannot heal. Jesus said "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of God."

W. T. MELUGEN.

SCHENCK'S MANDRAKE PILLS

Schenck's Mandrake Pills

Taken in time will save many a dollar, many a day of illness, and will, moreover, keep the blood pure, the stomach healthy, the liver active, the brain clear, thus ensuring Perfect Health

SCHENCK'S MANDRAKE PILLS!

DR. SCHENCK'S Book on Consumption, Liver Complaint and Dyspepsia, sent Free.
DR. J. H. SCHENCK & SON, Philadelphia, Pa.

The Best & Cheapest.
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Hair and Whisker
DYE,
Black or Brown
Sold by all druggists at 50c.
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CROSS AND CROWN;
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A History of the Sufferings and Triumph of the Heroic Men and Women Who Were Persecuted for the Religion of Jesus Christ.

The events presented in this volume are in many respects the most deeply interesting which history has ever recorded, and the high monotone of the book gives it a vivid interest to every reader. We want good agents in every county, and we guarantee good pay. Agents wanted also for our "PERFECT PARALLEL" BIBLES. Agents, engage with us at once, as you can make more money than you can at anything else. For terms, address

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729 and 731 Main Street, Dallas, Texas.

Eczema

Is more commonly known as Salt-Rheum. It is caused by impure blood, is accompained with intense itching and burning sensations, and, unless properly treated, is likely to afflict its victim for years. If you are suffering from Eczema, or any other eruptive disease, take Ayer's Sarsaparilla. It has proved, in numberless instances, a complete cure for this disorder.

Entirely Cured.

A few weeks ago I was attacked with a severe and distressing form of Eczema. The eruptions spread very generally over my body, causing an intense itching and burning sensation, especially at night. With great faith in the virtues of Ayer's Sarsaparilla, I commenced taking it, and, after having used less than two bottles of this medicine, am entirely cured.—Henry K. Beardsley, of the Hope "Nine," West Philadelphia, Pa.

I was, for years, troubled with Salt-Rheum, which, during the winter months, caused my hands to become very sore, crack open, and bleed. The use of

Debility

Languor, and Loss of Appetite, are cured by the use of Ayer's Sarsaparilla. This medicine relieves that sense of *Constant Weariness*, from which so many suffer, purifies, invigorates, and vitalizes the blood, gives tone and vigor to the stomach, and restores the appetite, health and strength more surely and speedily than any other remedy.

Positive Proof

Two years ago I suffered from Loss of Appetite and Debility, the result of Liver Disease. After having tried various remedies, and several physicians, without receiving any benefit, I began taking Ayer's Sarsaparilla. The first bottle produced a marked change, and the second and third accomplished so much that I felt like a new man. I have, since that time, taken about one bottle every year, and had no recurrence of the trouble.—William E. Way, East Lempster, N. H.

If any one suffering from General Debility, Want of Appetite, Depression of Spirits, and Lassitude will use Ayer's Sar-

Ayer's Sarsaparilla,

saparilla has entirely cured me of this troublesome humor.—Ellen Ashworth, Evanston, Wyoming Ter.

I am confident a cure will result therefrom. I have used it, and speak from experience.—F. O. Loring, Brockton, Mass.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by Druggists. Price $1; six bottles, $5.

Oh! my Head

How many terrible aches one's poor head has, and what suffering is caused by these headaches. Relief may be had from Nervous, Neuralgic, or Sick Headache by the use of Tongaline Which is not a cure-all, but which is a cure for Nervous Headache, Neuralgia, Rheumatism, Sciatica and Gout. No proprietary medicine has ever obtained such strong endorsement from the medical profession.

"For the indefinite aches and pains of nervous patients, TONGALINE is superior to any other anodyne. For Nervous Headache or Muscular Rheumatism, it is almost a specific."
PARK RITCHIE, M. D., St. Paul, Minn.

"Have used TONGALINE in cases of Neuralgic Headaches with success in almost every instance. In strictly Neuralgic forms it is unexcelled."
O. D. NORTON, M. D., Cincinnati, Ohio.

"TONGALINE has already done good service in two cases of habitual Headache."
THEO. HERMANN, M. D., St. Thomas, Mo.

FOR SALE BY ALL DRUGGISTS. PRICE ONE DOLLAR PER BOTTLE.
A. A. MELLIER, Sole Proprietor, 709 and 711 WASHINGTON AVENUE, ST. LOUIS.

BULL'S SARSAPARILLA.

THE LIVER
Secretes the bile and acts like a filter to cleanse impurities of the blood. By irregularity in its action or suspensions of its functions, the bile poisons the blood, causing jaundice, sallow complexion, weak eyes, bilious diarrhœa, a languid, weary feeling, and many other distressing symptoms generally termed liver troubles. These are relieved at once by the use of BULL'S SARSAPARILLA the great blood resolvent.

DR. JOHN BULL.—I have been for a number of years severely afflicted with a mercurial headache and a dull, heavy pain in my liver. Three bottles of BULL'S SARSAPARILLA gave me more relief than all the others combined.
T. H. OWENS, Louisville, Ky.

DR. JOHN BULL.—I have examined the prescription for the preparation of DR. JOHN BULL'S SARSAPARILLA, and believe the combination to be an excellent one, and well calculated to produce an alterative impression on the system. I have used it both in public and private practice, and think it the best article of Sarsaparilla in use.
M. PYLES, M. D., Louisville, Ky.,
Res. Phys. at Lou. Marine Hosp.

DYSPEPSIA
Variable appetite; faint, gnawing feeling at pit of the stomach, heartburn, wind in the stomach, bad breath, bad taste in the mouth, low spirits, general prostration. There is no form of disease more prevalent than Dyspepsia, and it can in all cases be traced to an enfeebled or poisoned condition of the blood. BULL'S SARSAPARILLA by cleansing and purifying the blood, tones up the digestive organs, and relief is obtained at once.

DR. JOHN BULL.—I have no hesitation in saying that I believe your SARSAPARILLA to be the best medicine manufactured for the cure of Scrofula, Syphilis, and many other cutaneous and glandular affections, having used it with entire success in numbers of the above cases.
JAMES MOORE, Louisville, Ky.

DR. JOHN BULL.—I procured one bottle of BULL'S SARSAPARILLA for my eldest son. Among the remedies and various prescriptions that he has tried for weak lungs and chest, this one bottle has been of more benefit to him than all. It has cured me of Dyspepsia as well.
JOHN S. MCGEE, Horse Cave, Ky.

THE BLOOD IS THE LIFE.

KIDNEYS
Are the great secretory organs of the body. Into and through the Kidneys flow the waste fluids containing poisonous matter taken from the system. If the Kidneys do not act properly this matter is retained and poisons the blood, causing headache, weakness, pain in the small of back and loins, flushes of heat, chills, with disordered stomach and bowels. BULL'S SARSAPARILLA acts as a diuretic on the Kidneys and bowels, and directly on the blood as well, causing the great organs of the body to resume their natural functions, and health is at once restored.

DR. JOHN BULL.—I have used BULL'S SARSAPARILLA for rheumatism and kidney trouble, and my son has taken it for asthma and general debility. It has given us both great relief.
Yours truly,
THOS. H. BENTLEY, Rossville, Ill.

SCROFULA
Is a peculiar morbid condition of the system, caused directly by impurities in the blood or by the lack of sufficent nourishment furnished to the system through the blood, usually affecting the glands, often resulting in swellings, enlarged joints, abscesses, sore eyes, blotchy eruptions on the face or neck. Erysipelas is akin to it and is often mistaken for Scrofula as it comes from the same cause, impure blood. BULL'S SARSAPARILLA by purifying the blood and toning up the system forces the impurities from the blood and cleanses the system through the regular channels.

DR. JOHN BULL.—It is my opinion that your preparation of SARSAPARILLA is decidedly superior to any other now in use, and I will take great pleasure in recommending it for the cure of Scrofula and all diseases of the blood and kidneys.
R. B. ALLEN, M. D., Bradford, Ky.

BULL'S SARSAPARILLA.
BULL'S WORM DESTROYER.
BULL'S SMITH'S TONIC SYRUP.
THE POPULAR REMEDIES OF THE DAY.

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KEEP THE BLOOD PURE.

No. 56 St. Charles St.

A WONDERFUL And
SCIENTIFIC DISCOVERY.

These Glasses are chemically treated in the process of manufacture, and possess the property of keeping your eyes in good condition, as when first you use them. They have been carefully examined and analysed by American and European oculists, who claim that the MEDICATED GLASSES have no equal, and can in some cases restore the sight if used in time, but in no case can the eye become impaired by their use for the following reasons:

1. The chemicals soften the light to the eye, completely doing away with that tiresome sensation that is usually experienced in using glasses after one or two hours' use.

2. The chemicals make the glasses hard; they retain their polish. Hence you will always see through them as bright and clear as at first.

3. The chemicals keep the glasses cold, and the result is that the optic nerves are always cool, doing away with any feverish sensation to the eye.

4. With these glasses you can read, write or sew all night, the light having no effect on the eye, with no distressing or tiresome sensation, which necessarily improves the eye.

BEWARE OF COUNTERFEITS.

The MEDICATED GLASSES are all stamped on the frame H. HOUSAH, Medicated.
NONE GENUINE UNLESS STAMPED.

WE DON'T SELL TO PEDDLERS.
Dealers Supplied Wholesale at Liberal Discounts.

ALL EYES SUITED. Persons residing at a distance who may wish to procure these Spectacles can send for a circular containing description, prices, etc., and directions for insuring a perfect fit, and have them sent by mail, by addressing

A. ANSELL.
Successor to Herc. Housah.
Address all Letters to A. ANSELL, 56 St. Charles Street.
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PARSONS' PURGATIVE PILLS
MAKE NEW, RICH BLOOD.

These pills were a wonderful discovery. No others like them in the world. Will positively cure or relieve all manner of disease. The information around each box is worth ten times the cost of a box of pills. Find out about them and you will always be thankful. One pill a dose. Illustrated pamphlet free. Sold everywhere, or sent by mail for 25 cts. in stamps. Dr. I. S. Johnson & Co., 22 C.H. St., Boston.

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Entered at the Postoffice at Galveston, Texas as second-class matter.

SUBSCRIPTION.

One Year	$2 00
Six Months	1 00
Three Months	50
To Preachers, (half price)	1 00

NEWS SUMMARY.

Throughout Texas.

Gonzales had, last week, an $1800 fire.

A Catholic orphanage is to be established at Dallas.

Sherman will soon decide by vote for or against waterworks.

The Democratic State convention, meets in Galveston, August 10.

Luling is suffering from drouth. No rain since first Sunday in May.

Galveston is busy preparing for the great inter-State drill in August.

Work on the Southern Pacific shops, to be built in Houston, will begin the first of August.

St. John's day, June 24, was very generally celebrated throughout the State by the Masonic order.

Miller and Throckmorton have signified their intention not to run for re-election to Congress.

A great barbecue will be given on the Dallas Fair Grounds July 5. Three thousand people are expected.

The Galveston City market is soon to be sold under hammer. The proceeds will be used to build a city hall.

The colored teachers of the State held a convention in Galveston June 23-25. They did creditable and profitable work.

S. P. Flake has been elected superintendent of the city schools of Navasota; H. W. South, of Bryan, assistant superintendent.

The State teachers convention, Maj. John M. Richardson, president, met in Austin, Tuesday 29. The session lastee three days.

Swain, Ross, Roberts, DeMorse, Brackenridge, Cook, and Martin are the men talked about for governor. No sign as to who will win.

The drill at Lampasas closed Saturday. The San Antonio Rifles won the first prize; Sealy Rifles, of Galveston, the second; Galveston Artillery Light Gaurd, third. A member of the last named company won the prize for the best drilled infantryman.

Throughout the Union.

The mother of President Cleveland died when he was on the threshold of his prosperous career. She is buried in a little cemetery close to Holland Patent, the old home of the Clevelands.

A steam yacht is being built for Prof. Agassiz for deep-sea dredging off his villa at Newport, searching for specimens for his laboratory. The hull is sixty-nine feet long, nine feet beam, and five feet hold, and is being built under the supervision of the designer of the Puritan.

Mr. Frank Pendleton and his sister have joined their father, our Minister to Germany, at Berlin. The latter was almost overcome with grief when he received the news of his wife's shocking death. But he was unable to return to New York, and request his children to come to him.

Thomas J. Perkins, of Tallahassee, Fla., has lived in that one town forty-nine years, been in one business thirty-four years, occupied one office, desk, and chair thirty-four years, worn one watch thirty-six years, been superintendent of one Sunday-school forty years, subscribed to one paper forty-two years, been a member and trustee, and kept the records of one church forty-four years, lived in one house forty-five, and with one wife forty-six years.

Trans-Atlantic.

Henry Ward Beecher, is in London.

Oliver Wendell Homles is in Edinburgh.

The English election will open in the boroughs July 2, in the counties, July 5, and July, 14.

The manfesto of the count of Paris, which follows below, has created a great excitement in France. It was received with adverse criticism by the Liberal Press of Germany:

France has expelled the Princes. The Duke de Chartres and the Count of Paris, go to England. The Duke d'Aumale and Prince de Joinville will live in retirement together. Prince Jerome (Plon Plon) will live in Italy.

England is stirred by the election Campaign. Gladstone, Chamberlain, Salesbury, Hicks-Beach, Goschen, Churchill, Earl Spencer and others are making election addresses throughout England and Scotland. Gladstone seems to be still in the lead and the liberal party hopeful.

The three most important people in the German Empire are, as every one knows, all of them very old men. The Emperor is nearly ninety, Moltke is eighty-five, Bismarck is seventy-one. The rule of the old men goes further, however, than this. The commandants of twelve out of the seventeen *corps d'armee* are of an average age of sixty-five, and have, on the average, seen forty-eight years' service. The oldest of them is Gen. Von Blumenthal, who is seventy-six, and has been in the army fifty-nine years. Gen. Von Pape is seventy-three, while the youngest of the twelve is Lieut-general Von Hendrick, who is only sixty-five.

"I am constrained to leave my country. I protest in the name of justice against the violence done me. I am passionately attached to my country, whose misfortunes rendered her still dearer to me. I lived there without infringing upon the laws. For tearing me thence a moment was chosen just as I returned, happy in having formed a fresh tie between France and a friendly nation. In procribing me vengeance is taken in my person on the 3,500,000 voters, who, on October 4 condemned the faults of the republic, which ought to intimidate those daily detaching themselves from the present regime. In me is prosecuted the monarchial principle of transmission as a trust by him who had so nobly preserved it. It is desired to separate from France the head of the glorious family which guided her course for nine centuries in the work of national unity, and which associated with the people alike in good and evil fortune, and founded her prosperity and grandeur. The hope was cherished that France had not forgotten the happy and peaceful reign of my grandfather, and the more recent time, when my brother and uncles fought loyally under her flag in the ranks of its valiant army. These calculations will prove fallacious. Taught by experience, France will not be misled as to the cause of the ills she suffers. She will recognize that the traditional manarchy, by its modern principles and institutions, can alone furnish the remedy. This national monarchy, of which I am the representative, can alone reduce the importance of men of disorder, who threaten the repose of the country, can alone secure political and religious liberty, restore public fortune, give our democratic society a strong government, open to all, superior to parties, and which will be in the eyes of Europe a pledge of lasting peace. My duty is to labor without respite in this work of salvation, and with the aid of the government and the co-operation of all those who share my faith in the future, I will accomplish it. The republic is afraid. In striking me, it marks me out. I have confidence in France, and at the decisive hour I shall be ready."

Alabama's Next Governor.

The Democrats of Alabama, in convention at Montgomery, recently nominated Hon. Thomas Seay, of Hale county, for Governor. The distinguished gentleman thus selected to occupy the highest position within the gift of the people of our sister State, is a native Alabamian, and was born in Green county in 1846, in that portion which was subsequently added to the new county of Hale. His early education was obtained at a public school. Subsequently he was graduated from the Southern University at Greensboro. During the late war he entered the Confederate service as a private at the early age of seventeen, and fought in the ranks until its close. He was twice captured, the last time while assisting in the heroic defense made at Spanish Fort, opposite Mobile. After the close of hostilities he began the practice of law, and attained high rank in his profession. In 1876 he was elected to the State legislature from the thirty-second Senatorial district, which had up to that time been overwhelmingly Republican. Since then he has continuously served the State as a Senator without opposition, and now concludes his long term of ten consecutive years as presiding officer of that body. He was a member of the National Democratic Convention at Cincinnati in 1880, which nominated Gen. Hancock. He presided over the State Democratic Convention in 1884 with marked ability. He has been eminently successful in the management of his private affairs, as well as his public trusts.

Galveston District.

I would suggest that each preacher prepare a written report for the district conference. Let each report be in four sections, so that each section can be turned over to its appropriate committee. Sections to be in accordance with the first four specifications of answer 5 in the Discipline, page 54.

In Sec. on Spiritual state I would suggest the following inquiries:

1. Are your people spiritual? 2. Do they habitually attend the preaching of the Word? 3. Prayer-meeting. 4. Class-meeting. 5. Love feast. 6. Is the sacrament of the Lord's Supper administered regularly? 7. Do your people generally partake? 8. Family prayer. 9. Family government. 10. Private prayer. 11. Study the Scriptures. 12. Are they active, working Christians; visit the sick, help the poor, etc. 13. Do you hold church conference regularly? 14. What is your manner of holding them, and do your people attend? etc.

Urge your lay delegates to attend the district conference.

J. F. Follin.

Huntsville District Conference.

The district conference will convene at Navasota Sept. 2, 9 a. m. Rev. J. B. Adair will preach the opening sermon Sept 1, 8 p. m. It is the duty (and I hope it will be a privilege also) of every preacher, traveling and local, and all the delegates to be present. Bishop Key will preside. The district parsonage will be located by this conference, and we hope each place desiring it will have their application before the committee appointed for that purpose.

I. Z. T. Morris, P. E.

North Texas Conference Notice.

To the Preachers in Charge of North Nexas Conference:

Dear Brethren—You note the request of Rev. J. B. McFerrin, D. D., agent of the Colvin Fund. Will you please send to me the names of the claimants on that fund, as explained in the Advocate of June 17, immediately so as I can forward them to him as he requests. Let there be no delaying of this important matter.

J. C. Weaver.

Ladonia, Texas.

Galveston District Notice.

The arrivals and departures of trains on the Texas Western railroad have been changed as follows: Daily trains, except Sunday, leave Sealy at 6:45 a. m.; arrive at Patterson at 7 a. m.; leave Houston same day at 3:30 p. m.; arrive at Patterson 6:45 p. m.

L. W. Waller.

Granbury District.

Owing to the unprecedented drouth now prevailing in and about Breckenridge, the place where Granbury district conference is to convene, it is best to postpone the time of meeting, and perhaps it will be best to hold the district conference in a portion of the district less afflicted. I will notify the brethren of time, and, if moved, the place, as early as possible.

E. A. Bailey, P. E.

Cleburne, Texas.

San Augustine District Conference.

To the Preachers and Delegates of San Augustine District:

If any of you are going to bring your wives or children to the district conference, you will please notify me at once, so that I can provide homes for them. Brethren, come praying that God may meet with us on that occasion.

W. L. Pate, P. C.

Carthage, Texas.

CAMP-MEETINGS.

Near Terryville.

We will commence a camp-meeting near Terryville, on Friday night before the first Sunday in July. All ministers are invited. It will be on the self-sustaining plan.

T. J. Thomasson.

Near Geneva.

Will hold a big camp-meeting near Geneva, not far from Waco, to begin Friday before the second Sunday in August. Trust a number of our preachers will come and help us.

L. G. Rogers.

West, June 15

Grandview Circuit.

The camp-meeting for Grandview circuit will meet at Barnesville, Thursday night before first Sunday in August. Ministers coming to help will be cared for. All others furnished ground and water; nothing more. Let all come.

F. M. Winburne.

Near Granbury, Hood County.

There will be a self-supporting camp-meeting for Comanche Peak mission held at Lollar branch, ten miles south of Granbury, Hood county, Texas, four miles south of Comanche Peak, commencing July 16, 1886.

Abe Long.

Oak Branch and Sardis.

There will be a camp-meeting at Oak Branch, commencing Friday night before the second Sunday in July; also camp-meeting commencing at Sardis, Friday evening before the second Sunday in August. Both on the Waxahachie circuit, Northwest Texas Conference.

B. M. Stephens.

Axtell Circuit.

The meetings for Axtell circuit will be as follows: Protracted meeting, Elm Ridge, third Sunday in July, beginning Friday night before. Camp-meeting, Brushy Tank, fourth Sunday in July, Thursday night before. Prairie Hill, second Sunday in August, Thursday night before.

A. B. Trimble.

Rancho Circuit.

The camp-meeting for Rancho circuit will commence at the circuit camp-ground, near the town of Rancho, Thursday, July 8th. It will be a self-supporting camp-meeting. "Come one, come all." Ministers of the gospel will be well cared for. We would be glad to have our editor with us a few days.

J. C. Russell.

Rancho, Texas.

Poluxy Circuit.

Camp-meetings for Poluxy circuit, Granbury district: At Wesley chapel, Friday night before the fourth Sunday in July. At Bethel, commencing Friday before the second Sunday in August. At Morgan's mill, commencing Friday before the first Sunday in September. At Marvin, or the Rock Church, commencing Friday night before the third Sunday in October. Your brother in Christ.

J. J. Harris.

Bluffdale, June 16.

Program

of the Sunday-school conference to be held at Rusk, July 10, at 9 a. m., in connection with the district conference:

1. The ground and necessity for the Sunday-school: E. F. Boone, J. D. Heartgraves, W. R. Miller.

2. The sphere and work of the Sunday-school: J. T. Smith, Lacy Boone, J. H. Ratcliff.

3. Is the Sunday-school a part of the church, or is it only an auxiliary?. B. R. Bolton, J. M. Mills, R. J. Ramey.

4. Relation and duty of the pastor to the Sunday-school, as laid down in the Discipline: H. W. Hawkins, M. Donnegan, W. J. Foster.

5. Pastoral instruction of children: J. S. Mathis, A. J. Frick, W. W. Davis.

6. Should children and young people's meetings be held in every place, whenever practicable? H. H. Vaughan, R. H. Guinn, M. H. Addington.

It is expected that the discussion shall bring out clearly and fully the teachings of the Discipline and of the Bible in reference to all these topics. The opening speech on each topic may be fifteen minutes long; all others eight minutes. Visitors and others will be invited to take part in the discussion.

John Adams, P. E.

Texas State Sunday-School Association

The eleventh annual convention of the Texas State Sunday-school Association will be held at San Marcos, on August 3rd, 4th and 5th, on the grounds of the "Texas Chautauqua."

The State Sunday-school Association is undenominational in character, and, co-operating as it does with the International Sunday-school Association, which embraces the United States, Canada and the British Provinces, it represents the best interests of the Sunday-school cause, and desires the most hearty and earnest support of all the Sunday-school workers of the State of Texas. The great work accomplished by the International Sunday-school Association, which plans the great Series of International Lessons, and leads the thought of the Sunday-school world, demands that support from the State of Texas which shall be excelled by no other, and it is only desired to impress Sunday-school workers with this fact that the importance of the work may be realized, and that that individual support shall be received which shall make this year's Convention an interesting and successful one.

The Association has long felt the need of direct and regular correspondence with the friends of the Sunday-school in every county. This is partially due to the fact that in many parts of the State Sunday-school organization is incomplete, and the work necessarily inefficient. Nothing can be a more active factor in remedying this inefficiency than the coming together of representative Sunday-school workers, that they may not only know each other personally, and that each may be fired by new zeal for the work itself, but, also, that each may become interested in seeing that his section is not excelled by others.

To this end, the secretary wants the names of all the Sunday-school superintendents, or leading workers, in every county that he may address them personally and endeavor to secure their active sympathy and co-operation.

Through the efforts being made by the San Marcos Sunday-school Assembly and Summer Institute, which aims to be the "Texas Chautauqua," the attractions during August will be numerous, pleasant and profitable, and we hope to help them, and to be helped by them, in bringing a large number of workers together then. I hope every Sunday-school superintendent will endeavor to be present and see to it that his school sends delegates, and use his influence to persuade others to do likewise.

Special rates of railroad fare have been obtained, of 4 cents for the round trip, being 2 cents per mile each way, and any one desirous of attending the convention, can obtain an order for a ticket at the special rate by addressing the undersigned at Houston, Texas. These tickets will be good, going to San Marcos, from July 15th, and going home, to August 31st. This will afford all who may desire to do so an opportunity of having a pleasant vacation at that beautiful spot, and at the same time of attending the exercises of the "Texas Chautauqua," which will be continuous and interesting.

Y. M. Langdon,
Sec'y Texas State S. S. Association.
Houston, Texas.

SAN AUGUSTINE DISTRICT—Third Round.

Shelbyville cir, at Sardis ... July 3, 4
Melrose, at Black Jack ... July 10, 11
Carthage sta ... July 17, 18
Concord cir, at Marvin chapel ... July 24, 25
Buena Vista cir, at Union Springs ... July 27, 28
Pine Hill, at Watt's camp-ground, July 31, Aug 1
San Augustine sta ... Aug 7, 8
Hemphill, at Centerview ... Aug 10, 11
Sexton, at Myrtle Springs ... Aug 14, 15
Center cir, at Sand Hill ... Aug 21, 22
Beckville, at Allisons' chapel ... Aug 28, 29
Lynn Flat cir ... Sept 4, 5
Nacogdoches sta ... Sept 11, 12

District conference at Carthage, July 15, at 9 o'clock a. m.

J. W. Johnson, P. E.

HUNTSVILLE DISTRICT—Third Round.

Huntsville sta ... July 10, 11
Prairie Plains cir, at Alexander camp-ground, July 17
Huntsville cir, at Alexander camp-ground, July 19
Navasota and Seclusion, at Alexander camp-ground, July 20
Montgomery and Plantersville, at Bear Bend, July 24, 25
Willis sta ... Aug 1
Cold Springs cir, at Johnson's chapel, Aug 7, 8
Madisonville cir, at Oxford ... Aug 7, 8
Pleasant Grove Mis, at Old Waverly, Aug 14, 15
Zion cir, at Bedias ... Aug 21, 22
Millican and Welborn, at Welborn ... Aug 28, 29
Bryan cir, at Wesson ... Sept 11, 12
Bryan sta ... Sept 18, 19
Spring Creek mis, at Willow ... Sept 25, 26
Dodge mis at Blackjack ... Oct 1

District conference at Navasota, Sept. 2-5. Bishop Key will preside.

Opening sermon by Rev. J. B. Adair, Sept 1st, at 8 p m.

Preachers, please take the Bishop's, domestic missions and church extension collections and have them at district conference.

I. Z. T. Morris, P. E.

THE BISHOPS.

The publisher of the Richmond Christian Advocate has had an engraving of the present College of Bishops (new and old) from photographs selected by them. The work is done with elegance and accuracy. The price is thirty cents. Ministers, churches and Sunday-schools desiring the picture by the dozen can have the engraving for a trifle over cost. Address, Christian Advocate, Richmond, Va.

Coach (to college athlete): "Your muscles seem soft, and your whole system needs toning up. Are you drinking anything?" College Athlete: "Not a drop." Coach: "Smoking to excess?" College Athlete: "No." Coach: "Studying?" College Athlete: "Er—yes, a little." Coach (indignantly): Goodness, man! Do you want to lose the race?"

Parties in Texas who are seeking a school for their daughters where they can be thoroughly educated, should send for catalogues of Science Hill, Shelbyville, Ky. It is not a fashionable boarding school, but an institution where girls are put upon a strong course of study and required to master it in order to graduation. Pupils who propose to fit themselves for Wellesley or Smith Colleges will find Science Hill the place they need.

"The rambling old farmhouse" is not confined to the East since the West began to enjoy a monopoly of cyclones.

EDUCATION.

We call attention to the advertisement in our columns of one of the first Schools for Young Ladies in the Union—we refer to Wesleyan Female Institute, Staunton, Va. This college has a corps of twenty-two accomplished teachers and officers especially trained for their respective positions. The number educated in this time honored school reaches into the thousands. Its graduates are sought for as teachers far and wide. Its superior and varied facilities for a useful and ornamental education, and the Christian care and attention bestowed, make it just such a college home as every parent desires for his daughter. The late Bishop Doggett says: "Its course of study is ample, its faculty accomplished, its instruction both solid and elegant, its personal accommodations healthful, comfortable and tasteful, its discipline eminently judicious, its atmosphere salubrious, and it possesses all the facilities for a thorough education."

Rev. Dr. Harris, the President, has been called a national educator, and the enviable reputation has been fairly earned, for there is not a State in the South that has failed to pay its tribute by sending its daughters to him, and but few in the North. With the superior advantages offered and the low price, it is not strange that this institute has attained the proud eminence of having over 160 boarding pupils from twenty different States.

An exchange tells about a man who went off in a fit of abstraction. We suppose he must have been a bank cashier or a boodle alderman.

Refuting a Yellow Fever Rumor.

The absurd rumor about yellow fever here, which came to life in Jacksonville yesterday, was promptly met, contradicted and refuted in the most emphatic manner possible. As such a rumor has more than once before sprung mysteriously into existence, some investigation should be made to find whether it was purposely and maliciously coined, or whether it was simply a misunderstanding of some kind.

The world may rest assured that New Orleans will act squarely in this matter, and that the earliest information of the presence of any disease here will be given by our Board of Health. Their course in the past two years ought to be sufficient evidence of this fact, for they came forward at the first suspicious case and laid the whole matter before the world. Nothing was kept back, but the fullest information given.

The Boards of Health of all the States and cities of the Union now recognize the fact that our local board con be depended on to give the first and fullest information, and that whatever wild stories and rumors are afloat are unworthy of credence, and the mere creation of stock jobbers or malicious persons.—*Times-Democrat.*

UNANSWERED LETTERS.

Wanted—The postoffice address of Revi F. Moore, formely of Barksdale.

Shaw & Blaylock.

June 23.—J C Russell, sub. J P Mussett, sub. Thos Stanford, sub. Eugene T Bates, sub. Sam'l Morriss, sub. G W Swofford, sub. G W Langley, subs. Seth Ward, sub. of Mrs W. has attention. B F Badgett, subs; 4 cards. J A Stafford, sub. T P Smith, subs. H M Sears, sub. J F Archer, subs. D P Cullin, subs; 2 cards. Albert Little, subs.

June 24.—J C Mickle, subs. Mood Jones, sub. F M Sherwood, subs. B A Thomasson, will discontinue subs named. Jno W Stovall, sub. Jas G Walker, sub. T F Dimmitt, sub. W K Turner, subs. J R Nelson, subs. Jacob F Carl, sub and change.

June 25.—C V Bailey, sub. J L Lemons, subs. J B Wood, sub. B H Bounds, sub. J T Graham, sub. J F Denton, sub. A A Allison, sub. W R Davis, sub. M B Johnston, will continue the paper to Mrs E H H. W L Harris, Sr, change made. J Fred Cox, sub.

June 26.—Sterling Fisher, subs. E L Armstrong, sub. Seth Ward, sub. G R Hughes, sub. J T Smith, sub.

June 28.—S A Ashburn, change made. Henry T Hill, will discontinue. J C Calhoun, sub. W M Crowson, sub. Sam'l P Wright, subs. T F Dimmitt, change made. Jas A King, sub. J W Blackburn, subs. W W Graham, subs. D J Martin, sub. E D Ogburn, subs. J W Horn, subs. Jno M Barcus, sub. J H Wiseman, sub. W R D Stockton, sub. G F Fair, sub. D S Watkins, sub. W W Hopper, will have attention.

June 29.—Thos Stanford, sub. W W Graham, subs. J H Trimble, sub. W A Shook, sub. J C Calhoun, subs. T P Smith, sub; will send one year for price named. H H Vaughan, sub. J J Harris, sub; will discontinue paper. W Vaughan, sub.

The Lowell Courier has heard of a young lady in that city who is an Anna-kissed.

"That tired feeling" from which you suffer so much, particularly in the morning, is entirely thrown off by Hood's Sarsaparilla.

We regret that M. Papanichalopulus did not retain the Greek premiership, for it was hoped, when he had the chance, that he would make a name for himself.

YOU CAN BUY FOR 10 CENTS

A sample of Simmons Liver Regulator, for trial. Be sure you get the genuine.

Husband: "That fence wants painting badly. I think I'll do it myself." Wife: "Yes, do it yourself, if you think it wants to be done badly."

Pond's Extract. In the very common and obstinate forms of diseases known as Piles or Hemorrhoids, it has won its greatest reputation among the people.

"I have just gone into a rapid decline," said the editor, as he swept three pounds, fourteen ounces of original manuscript into the waste basket.

A DOCTOR'S WOES.

Crawfordsville, Ga., June 11th, 1885.

For ten years I have been suffering with muscular Rheumatism. Patent medicines and physicians' prescriptions failed to give relief. Last summer I commenced the use of B. B. B., and experienced partial relief before using one bottle. I continued its use and gladly confess that it is the best and quickest medicine for Rheumatism I have ever tried and cheerfully recommend it to the public.

J. W. Rhodes, A. M., M. D.

Sympathetic by-stander (to the damaged proprietor of the demolished dog-cart): "What induced you to try to turn out on the left instead of the right?" Damaged proprietor: "It's English—don'tcherknow."

A Wonderful Relief for Deafness.

At a lecture recently given in one of our hospitals the speaker brought a patient afflicted with deafness, whose case had been considered hopeless. But an invention of H. A. Wales, of Bridgeport, Conn., was used and the hearing was fully restored. Upon making further tests it was proven that the invention was far in advance of any known device, for the relief of deafness, as cases of fifty years standing were restored by it.—*N. Y. World.*

"Yes, I want a man; but the work is heavy, and he must be healthy and strong. I suppose you enjoy good health; do you?" "You bet I does, boss, when I has it."

If a thing of beauty be a joy forever, the possession of a good thing must give corresponding comfort, and as we may not have the power, we can secure the latter in that valuable tonic, Home Sanative Cordial.

A little girl from the city was on her first visit to the country. While riding near Clifton Springs she saw a lot of cat's-tails near the road. "Oh! auntie," she exclaimed, "I never knew before that sausages grew on sticks!"

Loss of appetite, headache, constipation, disquiet, nervousness, etc., is frequently caused by impaired digestion. Those who thus suffer are strongly advised to use the Home Sanative Cordial.

Physician (with his ear to patient's chest): "There is a curious swelling over the region of the heart, sir, which must be reduced at once." Patient (anxiously): "That 'swelling' is my pocket-book, doctor; please don't reduce it too much."

LADIES, LOOK HERE! No preparation ever discovered has been so successful as MORLEY'S T-X-S TONIC CORDIAL, the Great System Renovator, in the cure of all diseases to which the women of this climate are subject, such as weakness, Debility, Melancholy, Whites, Falling of the Womb, and every form of Nervous Prostration. Only try one bottle and you will be entirely satisfied of the truth of our assertion.

A couple of visitors from a rural district in the House gallery were trying to pick out their Congressman on the floor. "I can't distinguish him," said one, after a hopeless visual observation. "Of course not," was the honest reply, "he can't even distinguish himself."

Save the Chickens

by using Bass' Chicken Cholera Cure. For sale by all druggists.

A delinquent versifier erroneously rhymes "M. Theirs" with "appears." The name of the ex-President of France is properly pronounced "Empty air."

M. P. Hennessy,

Hardware, and sole agent for Grand St. Louis Charter Oak, Buck's Brilliant, Old Buck's patent, Bride of Texas and Southern Home Cooking Stoves. Send for price list.

"Anarchy," said an orator to the socialists whom he was endeavoring to placate, "is all well enough in itself, but it must not be carried to excess."

Save the Chickens

By using Bass, Chicken Cholera Cure. The only certain remedy. Try it.

100 Doses

One Dollar. Hood's Sarsaparilla is the only medicine of which this can be truly said; and it is an unanswerable argument as to the strength and positive *economy* of this great medicine. Hood's Sarsaparilla is made of roots, herbs, barks, etc., long and favorably known for their power in purifying the blood; and in combination, proportion, and process, Hood's Sarsaparilla is *peculiar to itself.*

"*For economy* and comfort we use Hood's Sarsaparilla." Mrs. C. Brewster, Buffalo.

"Hood's Sarsaparilla takes *less time and quantity* to show its effect than any other preparation I ever heard of. I would not be without it in the house." Mrs. C. A. M. Hubbard, North Chili, N. Y. 100 *Doses*

One Dollar

Hood's Sarsaparilla cures scrofula, salt rheum, all humors, boils, pimples, general debility, dyspepsia, biliousness, sick headache, catarrh, rheumatism, kidney and liver complaints, and all affections caused by impure blood or low condition of the system. Try it.

"I was severely afflicted with scrofula, and for over a year had two running sores on my neck. I took five bottles of Hood's Sarsaparilla, and consider myself entirely cured." C. E. Lovejoy, Lowell, Mass.

"Hood's Sarsaparilla did me an immense amount of good. My whole system has been built up and strengthened, my digestion improved, and my head relieved of the bad feeling. I consider it the best medicine I have ever used, and should not know how to do without it." Mary L. Peele, Salem, Mass.

Hood's Sarsaparilla

Sold by all druggists. $1; six for $5. Made only by C. I. HOOD & CO., Lowell, Mass

100 Doses One Dollar.

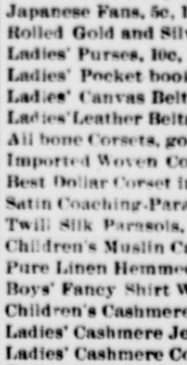
NATURE'S CURE FOR CONSTIPATION, Sick-Headache, AND DYSPEPSIA.

TARRANT'S SELTZER APERIENT

Why will you suffer from Biliousness, Constipation, Sick Headache or Dyspepsia when you can be immediately relieved and speedily cured by taking a few doses of Tarrant's Effervescent Seltzer Aperient.

This invaluable medicine, which has stood the test of time, is put up in the form of a powder, producing, when dissolved in water, a delightful effervescent draught readily taken by every one. It never fails to Stimulate the Liver, Regulate the Bowels, and aid Digestion. It cures Sick Headache, allays Fever, is useful in Piles and Rheumatism, and prevents or corrects Sea Sickness, Nausea and Vomiting. Should be found in every household and carried by every traveler. *Sold by druggists everywhere.*

T. R. McCARTHY,
Manufacturer of
CISTERNS,
Write for Revised Price-List.



Each cistern is first set up at the shop, and hoops fitted, and each stave numbered so that any one can set them up. They are then taken down and packed in bundles for shipment to any portion of the country. Printed directions for setting them up accompany each cistern. Address

T. R. McCARTHY,
361 Twenty-second St., Galveston, Texas.

Greensboro Female College,
Greensboro, N. C.

The Fall Session of 1886 will begin August 25th, with increased advantages. Number of pupils enrolled the past year, 216. The prosperity of the Institution is based on merit. Faculty accomplished and efficient. Thorough instruction in all departments of learning usually taught in female colleges of high grade. Strict attention paid to physical development, health and comfort. Special advantages offered in Music, Art, Modern Languages and Elocution. Charges very moderate. For particulars, apply for catalogue to T. M. JONES, President.

Chappell Hill Female College,
Next Session Begins SEPTEMBER 1st.

Thoroughly organized in the Schools of English, Latin, French and German, Mathematics, Moral Philosophy, Natural Science, Music, Art and Elocution.

FACULTY: Rev. E. W. Tarrant, A. M., President; Miss S. E. Spencer, M. A., Art; J. Allette Brown, Music; Miss Stella Jones, M. A., Mathematics; Miss E. A. Sullivan, Prim. Dep.; Miss E. N. Parkman, Languages.

Write for Catalogue to E. W. Tarrant, Pres.

John C. Lewis
LOUISVILLE, KY.

HONESTY,

Low prices and square dealing have built up for us the largest trade among the Southern people of any other house on the continent.

Remember that the editors of this paper have expressed their confidence in this house.

Don't hesitate to send a TRIAL ORDER. Your money will be returned if not pleased.

3-Button Kid Gloves, 48c.
4-Button Kid Gloves, 63c.
Lisle Thread Gloves, 10c, 15c, 19c, 25c.
Spun Silk Gloves, 48c.
Pure Silk Gloves, heavy quality, 75c.
Silk Mitts, with lace tops, 29c.
Silk Mitts, extra quality, 48c.
Japanese Fans, 5c, 10c, 12½c, 15c, 25c.
Rolled Gold and Silver Breast Pins, 25c.
Ladies' Purses, 10c, 15c, 25c.
Ladies' Pocket books, 25c, 35c, 40c, 50c.
Ladies' Canvas Belts, 10c, 15c, 20c.
Ladies' Leather Belts, 20c, 25c, 35c, 40c.
All bone Corsets, good shape, 48c.
Imported Woven Corsets, 75c.
Best Dollar Corset in the World.
Satin Coaching-Parasols, $1, $1.25, $1.50, $2.
Twill Silk Parasols, $1.25, $1.60, $1.75, $2.
Children's Muslin Caps, 10c, 25c, 48c, 60, 75c.
Pure Linen Hemmed Handkerchiefs, 5c.
Boys' Fancy Shirt Waists, 25c, 38c, 50c, 73c.
Children's Cashmere Jerseys, 98c.
Ladies' Cashmere Jerseys, plain, 98c.
Ladies' Cashmere Coat-back Jerseys, $1 45.
Zephyr, 6c per ounce.
Silk Floss, 8c per doz.
Ladies' Fancy H. S. Linen Handkerchiefs, 10c.
Ladies' Linen Cape Collars, 7½c.
Children's Hose Supporters, 10c.
Ladies' Rubber Cloth, 40c. per yard.
Children's Solid Hose, all sizes, 25c.
Children's French Ribbed Hose, split feet, all sizes, 30c.
Ladies' Fancy Striped Hose, 21c.
Ladies' and Men's Shawknit Hose, 25c.
Ladies' Solid Hose, split feet, 29c.
Ladies' Solid Silk Lisle Hose, only 42c.
Men's British and Fancy Striped Socks, 17c.
Men's Unlaundered Dress Shirts, 75c. and $1.00.
Men's New Silk Scarfs, 25c.
Men's and Ladies' Indian Gauze Shirts, 23c.
Men's White and Colored H. S. Handkerchiefs, 15c, 20c, and 25c.
Men's Bone Collar Buttons, 10c a dozen.

Include postage for mailing your orders. (Ask for Price List.)

JOHN C. LEWIS,
416, 418, 420, 422, Fourth ave., Louisville, Ky.
Mention this paper.

LADIES WANTED.

THE BOSTON INDUSTRIAL CO. are furnishing pleasant and easily learned work, mailed promptly to any address; distance no objection; steady employment and good wages given; all materials furnished; no canvassing. Address INDUSTRIAL ROOMS, 19 Pearl St., Boston, Mass., P. O. Box 5078.

COMMERCIAL.

FINANCIAL.

Galveston, June 28, 1886.

EXCHANGE AT GALVESTON.

Official quotations at the Cotton Exchange.

	Buying.	Selling.
Sterling, sixty days	4.83	4.89
New York sight	⅛ dis	¼ prem.
New Orleans sight	⅛ dis	¼ prem.
American silver	¼ dis	Par.

EXCHANGE AT NEW YORK.

[Telegram to Cotton Exchange.]

Sterling—Bank, 60 days ... 4.87½@4.87¾
Commercial, 60 days ... 4.86¾@4.87
Francs—Bank, 60 days ... 5.18⅛
Commercial ... 5.18¾@
Reichsmarks, commercial, 60 days. 95¼ @95 5-16

EXCHANGE AT NEW ORLEANS.

[Telegram to Cotton Exchange.]

Sterling—Bank, 60 days ... 4.88½@
Commercial ... 4.86¼@4.86¾
Francs—Commercial, 60 days ... 5.18¾@
New York Sight—Bank ... 1.50 Pre.
Commercial ... 1.00 Pre.

COTTON—GALVESTON SPOT MARKET.

Class.	This day.	Saturday.	Last Year.
Ordinary	6 13-16	6 3-16	8⅝
Good Ordinary	7 13-16	7 13-16	9⅝
Low Middling	8¼	8¼	9⅞
Middling	8¾	8¾	10⅛
Good Middling	9 5-16	9 5-16	10⅜
Middling Fair	9 11-16	9 11-16	1[illegible]⅝

Galveston Live Stock Market.

Receipts.	Beeves and Cows.	Yearlings and Calves.	Sheep.	Hogs.
This day	51	58	....	....
This week	51	50	....	....
This season	9,572	6,575	11,829	3,930
Stock in pens	106	43	300	....

Quotations—Corn-fed beeves per pound, gross, ...; grass-fed cattle, choice, 2@2½c; grass-fed cattle, common, 1¾@2c; 2-year-olds, per head, $9 00@12 00; yearlings, per head, $5 00@8 00; spring calves, per pound, 3@3½c. Mutton choice, per pound, gross, 2¾@3c; mutton, common, per head, 50c@$1 00. Corn-fed hogs, ℔ gross, ...; mast-fed hogs, ... Remarks—Market fairly supplied with cattle and calves. Sheep overstocked.

The General Market.

Quotations represent wholesale prices. In making up small orders higher prices have to be charged.

AXLE-GREASE—55a75c per dozen boxes, as to quality.

APPLES—Market bare.

AMMUNITION—Powder, per keg, $3 00a3 50, according to brands. Blasting powder, $2 00 per keg, agents' price; jobbers charge $2 25. Shot—drop, per sack, $1 50a1 60; buck, $1 75a1 85.

BEESWAX—Quoted at 15c.

BACON—Packers' agents quote as follows for round lots: Shoulders, 6⅛. Long clear, 6¾c; short clear, 7¼c. Jobbers fill orders at ¼a½c advance. Wholesale grocers quote breakfast bacon, 9a9½.

BAGGING AND TIES—Standard, 2¼ ℔, 9¾a 2 ℔, 8¾c; 1¾ ℔, 7¾c; 1½ ℔ 7⅜c. Iron ties, $1 15 per bundle. Baling twine, 13c ℔. Figures are for carload lots.

BRAN—In good demand and stiff. Quoted at 80c in round lots from mills; jobbing from store 90a95.

BONES AND HORNS—Bones, clean and dry, $11 per ton deliverd on track. Horns, fresh and clean, ox, 4c each; steers, 2c; cows, 1½c each.

BUTTER—Kansas, 18a20; Western, 18a20c; Texas country, 18a20c.; Goshen, 23a24c; fancy creamery, 25a26c; oleomargarine and butterine, 12½c for good to choice.

CALIFORNIA CANNED GOODS—Wholesale grocers fill orders at the following quotations per dozen for 2½ ℔ cans: Peaches, $2 55a 2 65; pears, $2 60a2 70; apricots, $2 50a2 60; currants, $2 10a2 15; plums, $2 25a2 45; black cherries, $3 15a3 20; white cherries, $3 30; nectarines, $3 50; strawberries, $3 55; quinces, $2 75; grapes, $2 35a2 45; blackberries, $2 50.

CANDLES—Quoted as follows: 16-ounce weight from first hands, in carload lots, 10c; from wholesale grocers, 10½a11c.

CANDY—Flint stock, 9¾a10¼c per ℔.

COFFEE—Wholesale grocers' quotations: Ordinary, 9¼a9¾; fair, 10a10½; prime, 10¾a11; choice, 11½a12; peaberry, 12¾a13¾c; Cordova, 10¾a11½; old government Java, 21½a22½, according to grade. Importers of Rio coffee fill orders for round lots, at the following prices: Fair, 9a9¼c; good, 9¾a10c; prime, 10¼a10¾c; choice, 10½a10¾c. Peaberry, 11¾a12.

CORNMEAL—Western, per bbl, $3 00; pearl meal, $3 50 per bbl. Grits, $3 50 per bbl. Cracked corn, $1 50 per 100 lbs, in drayload lots. Oatmeal, $6 50a7 00 per bbl, $3 75 a4 00 per half-barrel. City mills—Corn-meal in sacks, $2 50; in barrels, $2 75, Grits, $3 50 Pearl meal, 3 50a3 60; hominy, 3 75; cracked corn, 1 40, Feed meal, $1 40. Wholesale grocers, from store, 25c higher.

CORN—Receivers quote Western or Texas at 50a52c from track for mixed in carload lots; from store dealers ask 2a3c advance.

CANNED GOODS—Two-pound standard goods, per dozen: Strawberries, $1 50a1 65; pineapples, standard, $1 60a1 75; seconds, $1 30a1 40; pears, standard, $1 45a1 55; peaches, standard, 2-℔, $1 55a1 65; seconds, 2-pound, $1 40a1 45; three-pound standard, $2 00a2 10; 3-℔, seconds, $1 60a1 70; blackberries, $1 05a1 10; peas, marrowfat, $1 65a1 75; Lima beans, $1 15a1 25; string beans, 90ca1 00; corn ranges from $1 00a1 50; tomatoes, 2-℔, $1 05a1 10; do., 3-℔, $1 45a1 50; oysters, 1-℔, l. w., 60a65c ℔ doz.; 2-℔, l. w., $1 10a1 15 ℔ doz.; 1-℔ f. w., $1 00a1 05; 2-℔ f. w., $1 80a1 85, salmon, 1-℔ standard, $1 50; apples, 3-℔ can, $1 10a1 20 ℔ doz. Corn beef, 1-℔, $1 75 per dozen; 2-℔, $2 75 per doz.

CHEESE—Quotations are as follows: Western, 7a8c; cream, 13c; Swiss, 28c; imitation Swiss, 16c; Limburger, in case lots, 11c; Young America, 13.

DRIED FRUITS—Dried peaches, nominally 7½a8c ℔ ℔. Prunes, 5½a6c. Dried currants, 7½a8c. Dried apples, 3½a4c for quarters, 5a6½c for sliced, 8½a9c for evaporated

DRY SALT MEATS—Shoulders, 5¼a6; bellies, 7½a8; sides, about ½ cent less. Jobbers fill orders at ¼a½c advance

EGGS—Receivers quote patent cases, 12c ℔ dozen.

FLOUR—Quotation for round lots from mills, in sacks, per barrel: highest roller patent, $6 40; roller patent, $5 40; roller, extra fancy, $5 10; roller, extra family, $4 70; XXX, $5 40; XX, $4 50; Rye flour $4 10; Pumpernikel, $3 90; bran, 80c. In barrels 25c extra is charged. Special figures given for large lots. Agents for western mills quote round lots in sacks per barrel: choice family, $4 45; fancy, $4 75; patent, $5 75.

HAMS—Receivers quote standard brands at 11½c; boneless, nominal. Wholesale grocers' prices are ½c higher.

HAY—Choice Western timothy, $21 00a22 00 from track and $22 50 from store in large lots. Western Texas mesquite grass, $9 00; northern hay, $17 50 per ton. Millet, $13 50a16 00 per ton from the track. Prairie, $6 00a7 00.

HIDES—The range of values is as follows: Dry flint, as they run, 10a13c; dry salted, 9½a11c; wet salted, 5a6c. Selected dry flint will bring 14c; butchers green, 7c.

LARD—Quoted at 6¾c for refined, tierce; cans in case, 6¾a7. Fancy ½c higher. Grocers fill orders at ½c advance.

LEMONS—Messina quoted $6 50a7 00 per box for good to choice. Palermo, 6 00.

MOLASSES—Quoted from first hands as follows: Louisiana centrifugal, 25a35c; Texas, nominal. Quoted by wholesale grocers at 30a33c for ordinary; fair to good 35a38c; prime to choice, 40a42c; new Texas, open kettle, choice, 40a42½c; prime, 35a37½c; common, 27½a30c; half barrels, 4c additional.

OILS—Linseed, raw, 47c; boiled, 50c; castor, $1 60; West Virginia lubricating, 14a18c per gallon; golden machinery, 35a40c; lard oil No. 1 55c, winter-strained at 66c; neatsfoot, 85c; train oil, 55c; turpentine, 55a60c.

ORANGES—Messina, in boxes, 7 00.

OATS—From store, about 40a42c.

ONIONS—Louisiana and Texas, $1 25 per bushel.

PETROLEUM—In steady supply at 17c per gallon, barrels; 20c in cases for five-gallon cans; and 32, in cases for one-gallon cans; 160 test, 30c in cases and 27c in barrels. These are jobbers' prices; a small advance from wholesale is charged.

POTATOES—New Texas, 90 cents per bushel.

POULTRY—Mixed coops of chickens, $2 00a 2 50; Turkeys, mixed coops, $7 00a9 00. Geese dull; plucked, nominal; unplucked, nominal. Ducks, nominal.

RAISINS—Layers, new, $2 50a2 65 per box; London layers, $2 75a2 90 per box.

RICE—Wholesale grocers quote new Louisiana choice 6a6½c; prime 5½a5¾c; fair 5a5¼c; ordinary, 4¼a4½c.

SALT—Liverpool in full supply and strong; coarse quoted at 90c per sack in carload lots; Liverpool fine, $1 20. for carload lots; $1 30 for small lots; Louisiana coarse, 70c; Louisiana fine, 85c. f. o. b. shipped direct from mine at New Iberia.

SARDINES—Imported, quarter boxes, $11 50@12 50 per case; American, quarter boxes, $6 50a7 00; mustard, ⅛s. $5 50a6 00

SUGAR—Round lots are quoted by plantation agents as follows: Louisiana pure white, 6½; choice white, 6⅜; choice off white 6¼; yellow clarified, 6a6⅛, according to grain and color; seconds, 5a5¾. Northern refined, firm; wholesale grocers quote as follows: Crushed and cut-loaf, 8⅝a9⅛c; powdered, 8⅜a9⅜c; granulated, 7⅞a8⅜c; standard A, 7⅝a8c; off A, 7¼a7¼.

VEGETABLES—Good cabbage, Market bare; green peas, 3a3½c ℔ ℔; new yellow peas, nominal; black-eyed peas, 4½c per ℔; lady peas, 6c; white beans, 3½a4c ℔ ℔; whippoorwill peas, 4c; claybank peas, 3¾a4c ℔ ℔. Sour kraut, $4 00 per half barrel; $7 50 per barrel.

WHEAT—No. 2, Mediterranean, Walker and other varieties of strict No. 2, 90a95c on track.

WOOL—Buyers quote spring clip: Fine—twelve months, light shrinkage, 17a20c; medium twelve months, 10a15c; coarse, 10a13c, Burry, 5c less.