

J. H. McLaughlin Of Sweetwater, Accepts Place On Staff Of The West Texas Baptist

Rev. J. H. McLaughlin, Pastor of Lamar Street Baptist Church, Sweetwater, has accepted a place on the staff of the West Texas Baptist as associate editor and advertising and circulation manager and will begin active work January 1.



Rev. J. H. McLaughlin

RAMBLINGS FROM THE PLAINS COUNTRY

Alfred A. Brian

Like as everywhere, churches of this section of the Great Plains country feel "the times."

It is with real pleasure that the present management of the West Texas Baptist makes this announcement. Brother McLaughlin is one of the leading pastor-evangelists of West Texas.

During the past two years the present editor has been an instructor of Bible in Simmons University and in addition has been pastor of churches eighty miles from Abilene.

The West Texas Baptist will be published regularly twice each month, and in the next issue which will be January 10, Brother McLaughlin will likely have some interesting things to say in regard to the future subscription policies.

BRAZILIAN WORKER IN REVIVAL AT TULSA

We rejoice in our report of the meeting with the North Trenton Baptist Church of Tulsa, Oklahoma, where there were two hundred and twenty-five professions of faith, forty-five of whom were Mexicans.

One of the recently converted Catholic Mexican women told the priest, who had been sent from Oklahoma City as a result of so many turning to Christ, if he would talk to Mrs. Alice Bagby Smith about Christ he would believe also.

Daddy Bagby has recently gone into the far interior of Brazil to baptize a congregation of believers. Never in the history of the work in Brazil has God blessed more abundantly than at this time.

Harley Smith. Daddy Bagby has recently gone into the far interior of Brazil to baptize a congregation of believers. Never in the history of the work in Brazil has God blessed more abundantly than at this time.

And it came to pass, as the angels were gone a way from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.—Luke 2:15.

The Night The Stars Came Down

By Rev. William Hayes Longworth

IT WAS in the time of long ago, a time when it seemed that darkness had settled over all the earth. A nation had been filled with a great hope that some day a King should be born unto them who would be able to deliver them from their pitiable condition.

For unto you is born this day in the city of David, a Saviour which is Christ the Lord." And suddenly there appeared with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the high-



In every household of that nation, each new baby boy was hailed by the expectant mother as possibly the one who would be able to lead them out of their servitude as a nation and a people.

A new ruler of Palestine was imposing additional burdens upon the population and they were being called to their old homesteads to be counted for a new taxation which was soon to fall on this already overburdened people.

Over those sleepy travelers and that drowsy village, that night, burst the cry that had been so long awaited. The angel of God, sweeping through the heavens, told the news to the sleepy shepherds that the night of nights had come.

Those shepherds were filled with terror and a sudden fear drove them to hiding, but the angel soon dissipated that fear, for he said, "Fear not, for behold I bring you good tidings of great joy which will be to all people.



est and on earth, peace, good will toward men."

As suddenly as they had come did they vanish and the frightened shepherds, calmed by the glorious news they had so long awaited, hid themselves to the city close by to find out the meaning of the wonderful visitation. To their utter astonishment, on arriving, they found three wise men who had journeyed for nearly eight hundred miles and their only guide was a star that had appeared in the East.

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning the child.—Luke 2:16-17.

SWEETWATER PROS ORGANIZE FORCES FOR LIQUOR FIGHT

A prohibition rally, at which Dr. J. D. Sandefer of Simmons University, was the main speaker, was held at the First Baptist church, Sweetwater, last Sunday afternoon.

The Rev. Hamblin, pastor of the First Methodist church, Sweetwater, presided at the meeting. A county-wide organization was set up with C. R. Simmons of Sweetwater as permanent chairman.

WHY THIS?

We believe that the tithe law was created, not for God's benefit, but for the benefit of the giver, for it only makes Christ a partner in our business, to prosper us and to keep us from covetousness, but it gives every true tither his part in soul-saving efforts, no matter how weak and worthless he may seem to be in other church activities.

Evangelist Alfred R. Hardy of Abilene, Texas, was at home during the recent convention and resting after a five months' campaign in Missouri and Kansas. He returns to Missouri to conduct meetings at King Hill Baptist church, St. Joseph, Missouri and First Baptist church, Independence, Mo.

SOUTHERN ASSOCIATION COMMENDS SIMMONS

Commending the management of Simmons university for progress during the time of economic stress and announcing that all Simmons credits will continue to be accredited as in the past by leading colleges and universities, the Association of Southern Colleges, meeting in New Orleans recently, accepted and renewed Simmons annual report submitted to the convention.

President J. D. Sandefer represented the university and presented the report.

Reports were made at the convention concerning conditions throughout the nation. Attendance was the smallest in years because a number of schools were unable to hold their status in the association due to economic times.

Conditions in Alabama were said to be especially distressing. The governor has closed 30 standard high schools and says that he will close 38 more unless the students are willing to pay tuition.

The Seminary Choral Club broadcast "The Messiah" over WBAP, 800 kilocycles, Fort Worth Star-Telegram, Fort Worth, Texas, at 10:30 Sunday evening, December 18th.

NEW MEXICO BOARD LAYS OUT PLAN FOR BAPTIST WORK

The State Mission Board met in the rooms of the First Baptist Church, Albuquerque, 2:30 p. m., November 15, with every member except three, present. The Board was organized by electing Dr. Julian Atwood of Roswell, Chairman; and H. C. Reavis, Albuquerque, Recording Secretary.

Report of a special committee previously appointed by the Board to consider the indebtedness of the Farmington Church, reported through its Chairman, Rev. Harry P. Stagg of Gallup. The Board authorized the payment of \$300.00 within the next twelve months on the Farmington Church in order to save the church from foreclosure.

The Special Committee appointed by the Convention to visit the hospital at Clovis reported through its Chairman, Rev. Wiley Henton, of Melrose.

Rev. V. B. Clark, former teacher in Montezuma College, proposed to the Board that the indebtedness of the College to him be provided for through an annuity bond, the bond to draw 6 percent interest annually to be paid to either himself or Mrs. Clark as long as either of them shall live and after death to be paid toward the support of Mexican Mission work within the State. The Board accepted Brother Clark's proposition and ordered the bond drawn. This is a noble effort on the part of Rev. and Mrs. Clark to provide some definite income for the support of mission work among the Mexican people of this State.

An appropriation of \$75.00 per (Continued on Page 3)

CHURCH COMMENDS RETIRING EDUCATIONAL WORKER

At a recent meeting of the First Baptist church, Abilene, in conference, resolutions were read and adopted commending the work of Walter Jackson, who, since 1926, has been educational director of the church. Mr. Jackson goes the first of the year to take charge of the educational work of one of the largest churches in Houston.

The resolutions follow: Brother Walter Jackson, with his estimable family, came to us as Educational Director in January, 1926. He has, therefore, been with our church seven years. That these years have been glorious and far-reaching in establishing the Master's kingdom on earth and husbanding His vineyard in Abilene, those who love the Lord will testify. What our situation was at the time of his coming does not now concern us. The fact remains that a conscious need pervaded our whole church, and Brother Jackson came in answer to prayer. Now, as he goes, we are led to "count our blessings," finding therein the full measure of the man.

They have been crowning and eventful years. Victory for God has followed hard upon victory, and meaningful event upon event: The Unified Budget; the Every Member Subscription; the Graded Sunday School; the Trained Teachers; the Daily Vacation Bible School; the Sunday School Council; the Weekly Teachers Meeting; the Sunday School Equipped; evangelism paramount in Sunday Schools; the whole effort finally culminating in the great educational building now a potent part of our plant and program, no part of which in its building and operation has been too insignificant to escape his attention, or too large and important to respond afresh and aglow at the touch of his master hand.

Brother Jackson is an organizer for God. He finds his inspiration in prayer and his objective the souls of men and women, boys and girls born into the Kingdom of God. He is the Pastor's friend and burden bearer; and the Deacon's workhorse. He is at once the defender and protagonist of the church and its program, and, in his life, its exemplar as well.

And now we recall with what rejoicing we anticipated the coming seven years ago of Brother and Sister Jackson and family, and the surpassing joy the fleeting years have brought. Yoke fellows in service for the Master, we who will stay here and carry on, in the inspiration of his training and the light of the way he charted, we, pastor, deacons, teachers, officers, in fact the Church, lay upon him our choicest benediction and plead God's direction as we say "Goodbye and God bless you."

(Signed): George S. Anderson, Chairman. J. O. Shelton, R. N. Richardson, C. M. Caldwell, T. N. Carswell.

OCCASION FOR GRATITUDE

Even though we may have little of this world's goods, we have much for which to thank God. A woman was dying in the poorhouse. A doctor bent over and heard her whisper, "Praise the Lord."

"Why, Auntie," said the Doctor, "how can you praise God while you are dying in the poorhouse?"

"O Doctor," she replied, "it is wonderful to go from the poorhouse to mansions in the skies."

In conference on Nov. 20 the First Baptist church of Forsan called the pastor, Rev. A. E. Travis of Simmons university to preach on each first and third Sundays instead of one Sunday a month as before.

Services morning and night, a warm welcome awaits all who will come.—James I. Glass, Deacon. Rev. Harrison J. Vander Linden has resigned as pastor of the First Baptist church, Albuquerque, New Mexico.

REV. G. W. BLACK PIONEER PREACHER CLAIMED BY DEATH

On Sunday, December 11, death claimed Rev. G. W. Black, of Graham, one of the pioneer preachers of Central West Texas. Funeral services were held Monday afternoon at the First Baptist church, Graham. The services were conducted by Rev. J. Dale Thorn, pastor of the church which was served by Rev. Black as pastor for sixteen years.

Rev. Black, son of George W. and Frances C. Black, was born in McMinn county, Tennessee, on November 30, 1852. As a small boy he moved with his family to Green county, Missouri, where they lived two years, and then moved to Washington county, Arkansas. It was at the latter place that he was converted, becoming a member of the Spring Valley Missionary Baptist in 1871, and was uniting in the ministry as long as health and strength permitted.

On September 15, 1872, Rev. Black was married to Miss Eliza Ellen Kirk, who preceded him in death in 1917. They moved to Young county in the fall of 1876, and during the following summer were instrumental in organizing a church in the Tonk Valley community, which was known as the Providence Baptist Church. He was ordained as pastor of that church on September 2, 1877, and continued to serve in that capacity for 24 years. He also served First Baptist Church, Graham, as pastor from January 1883 to July 1884 and from 1887 to August 1901. Besides these two churches he served South Bend, Fish Creek, Eliasville, Peach Creek, Round Timbers, Gooseneck, Olney, Belknap, Macedonia and Mount Pleasant. Some of these churches he served as missionary pastor while under the employment of the Baptist General Association, his territory covering Young, Crawford, Baylor, Archer and a part of Jack and Throckmorton counties. From September 1901 to November 1904 he was missionary under the direction of the Baptist General Convention of Texas, and served Bush Knob, New Town and Ingleside as pastor, aside from other points. Later he served as pastor for the churches at Indian Mound, Loving, Pleasant View and Hopewell. It was said that he had probably officiated at more weddings and funerals than any other preacher in Young county.

Five children survive Rev. Black, including Mrs. Joel Edens and Miss Leta Black of Graham; George and John Black of Graham; and Tom Black of Floydada.

WHAT IF OUR SOUTHERN BAPTISTS SHOULD TITHE?

"There is no escaping the facts, then," says Dr. E. P. Alldredge in his recent Handbook, "That the 4,000,000 Southern Baptists, even in the bad year of 1932, have each \$2,000 of wealth in some form, and will have an income of \$400 upon the average, for every man, woman and child who belongs to Southern Baptist churches.

"And if only one million of the 4,000,000 Southern Baptists should give the tenth part of this small income of \$400 each, they would place upon God's altar \$40,000,000 in 1932—\$30,000,000 for the local work of the churches and \$10,000,000 for missions and benevolences! And this \$10,000,000 for missions and benevolences would not only sustain all our work and all our workers but it would pay all the debts on our foreign and home mission boards and save our great seminaries."

A CHALLENGE TO CHRISTIAN MEN.

From some source, hope of better things must be restored to men's hearts, and the only hope that will not fail them lies in Christ. We who know that there is life and love and human redemption in his message dare not hold it from men in this critical hour. We who know that his way leads to peace and security and the realization of man's highest possibilities dare not be silent.—Men and Missions.

West Texas Baptist

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J. H. McLAUGHLIN Associate Editor,
and Advertising and Subscription Manager

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Don't Give Up

A few months ago while the editor was "rummaging" through some old papers, we found the following motto laid away years ago, when he was struggling through school. Here it is: *When you come to the end of the rope, tie a knot in it and hang on.*

Certainly this motto could and should be appropriated by many who have struggled long and have about decided to give up the fight.

A few months ago we heard a successful business man who has been in business in the city for nearly 40 years say that he had seen literally dozens of business men fail who, if they had put forth one more mighty effort, would have weathered the storm to success.

The going has been rough during the past two years. It has been a time of real soul testing. It has been a time when men have been carried through the fiery trials where dross is consumed and gold is refined.

A few days ago we ran across the little poem which follows. It is not new, and we do not know the author's name, but there is a wonderful message in it for the man or woman who is fighting an uphill fight. We pass it on for our readers consideration and comfort:

DON'T QUIT

When things go wrong, as they sometimes will,
When the road you're treading seems all up hill,
When the funds are low and the debts are high,
And you want to smile, but you have to sigh,
When care is pressing you down a bit,
Rest if you must, but don't you quit.

Life is queer with its twists and turns
As every one of us sometimes learns.
And many a failure turns about,
When he might have won had he stuck it out;
Don't give up, though the pace seems slow—
You may succeed in another blow.

Often the goal is nearer than
It seems to a faint and faltering man,
Often the struggler has given up
When he might have captured the victor's cup;
And he learned too late, when the night slipped down,
How close he was to the golden crown.

Success is failure turned inside out—
The silver tint of the clouds of doubt,
And you can never tell how close you are,
It may be near when it seems afar;
So stick to the fight when you're hardest hit—
It's when things seem worst that you mustn't quit.
—Exchange.

Concerning The Baptist Standard

Since the West Texas Baptist was launched eight years ago we have had a clubbing arrangement with the Baptist Standard. It is the wish of Editor McConnell of the Standard to discontinue this clubbing arrangement, and we are notifying our subscribers accordingly.

We have never felt that the West Texas Baptist has been, in any way, a competitor of our denominational paper. We have never presented the paper before a West Texas audience without insisting that every Baptist in Texas should subscribe for the Standard, and during these years we have sent thousands of subscriptions to the Standard office.

As time passes we are more convinced that there is a needy field in West Texas for The West Texas Baptist. Perhaps there are fewer than twenty per cent of our Baptist people in the West who are subscribing for our State paper. As long as this condition exists we feel sure a regional paper is needed in this section.

As heretofore we will continue to insist that our people read the Baptist Standard. But a vigorous campaign will be made for the West Texas Baptist. Surely in these testing times it is a terrible indictment that so few of our Baptist people are reading a Baptist journal.

New Publication

We have before us a copy (Vol. I, No. 8) of the Texas Baptist Voice, published semi-monthly at Dallas. Rev. Earl Anderson is editor and M. H. Wolfe is president and business manager. The publication gives its objectives as: (1) Uncompromising loyalty to Baptist Bible doctrines; (2) Spiritual Unity of all true Missionary Baptists; (3) Restoration of Confidence, Fellowship and Support in Kingdom Activities; (4) Schooling God's People in Dispensational Truth; (5) The Bible Program of Missionary Effort; (6) Scriptural Co-operation of Churches in Evangelizing the World.

Secretary Waite of Virginia says: "Giving is as much a part of our spiritual life as breathing is of our physical life." If this is true the majority of us are in danger of smothering spiritually.—E. Godbold.

Stewardship puts the Golden Rule in business in place of the rule of gold.

The War Is On

Prohibitionists over the nation are mobilizing their forces for one of the hardest fights this nation ever witnessed. It seems our democratic leaders have interpreted the overwhelming victory of the recent election as the sentiment of American voters on the liquor traffic. It doesn't take a very smart person to know that the recent landslide of votes to the democratic column was, primarily, a protest against general conditions due to the terrible economic conditions of the past two years.

The recent effort of liquor leaders in the Lame Duck Congress to submit the question of repeal back to the States reveals to us the tactics of the liquor crowd. They propose to repeal the eighteenth amendment and throw the country wide open to the mercy of the open saloon. They propose to throw the matter back to the states to be settled by conventions rather than a direct vote of the people.

If the liquor crowd thinks that prohibitionists are going to sit idly by and see this program put over they are sadly mistaken. We admit the prohibition forces have been asleep for a long time, but they are waking up and when they are thoroughly aroused there is going to be a hot time in the good old U. S. A. during the coming months and years.

Fort Worth Invites 1934 Southern Convention

L. R. Scarborough

The next Southern Convention meets at Washington, May '33. Fort Worth Baptists, joined by the Chamber of Commerce, the city itself, and I am sure all the citizens, invite the 1934 Southern Baptist Convention to meet in this city.

The Southern Convention has had 76 sessions in 86 years. Fifty-eight (58) times it has met east of the Mississippi River, 8 times west of the Mississippi River, 6 times in Texas—Jefferson 1874, Waco 1883, Fort Worth 1890, Dallas 1894, Houston 1915, Houston 1926. It met in Fort Worth 42 years ago. It will have been 8 years by the '34 Convention since it has met in Texas.

Fort Worth is a city which in its greater boundaries has around 200,000 people, 19 railroads in and out, 220 churches of all denominations. In the city and county there are 62 cooperating Baptist churches with 21,000 Baptists. It has beds for 5,000 people in its hotels, is now entertaining a convention of Texas public school teachers of 7,500 and doing it in royal style. It has an auditorium seating 7,500, with all the necessary exhibit rooms, eating places nearby, and a cowman's hospitality.

The Southwestern Seminary is here, an institution of the Southern Baptist Convention, and it calls for Southern Baptists to come to see us.

Fort Worth is 600 miles east of the western border of the Southern Convention and 300 miles west of the eastern border. Get ready to come in 1934 to one of the great Baptist centers in the Empire of Texas.

The Basis of Hope

What of the basis of hope? Paul is quoted as saying, "Tribulation worketh patience, and patience experience, and experience hope"; but that is a progression that would fail to satisfy many. They would say that it is precisely experience that slays hope. But take it in Moffat's translation: "Trouble produces endurance, endurance produces character, and character produces hope." Hope, Paul really said, is the product of character. Yes, of character moulded by faith in God.—The Baptist.

Some Startling Figures

In his forthcoming Handbook, Dr. E. P. Alldredge will reveal some startling facts about the activities of Southern Baptists during the past year. He will show that according to the best obtainable records we now have 23,806 churches in the Southern Baptist Convention, a gain of 75 over the previous year, with a membership of 3,944,566, an increase of 94,288 members. There were 211,253 baptisms last year, a gain over the previous year of 12,674. During the past twelve years 2,420,658 members have been added to our churches by baptism. Our Sunday School, W. M. U. and B. Y. P. U. work has also had phenomenal growth.

And now we pass on some very humiliating figures, which tell their own tale. During the past year, of the 23,806 churches in the Convention, 2,181, or 9.16 per cent gave something to the ongoing of Christ's Kingdom through the Cooperative Program; 5,507, or 23.13 per cent gave only to designated objects; 8,652, or 36.34 per cent gave both through the Cooperative Program and to designated objects, making a total of 16,340 churches, or 68.64 per cent, that gave something to missions last year, while there were 7,466 white Baptist churches, more or less affiliated with our Southern Baptist Convention, that did not give as much as a red copper cent, so far as the records show, to any of the missionary, educational or benevolent agencies fostered by the Convention. To which one of these classes does your church belong?

The Shuttles of Time

The shuttles of time in the loom of life are fast weaving us into a character. The thoughts that we think, words that we speak, and deeds which we do, will either beautify or mar that character.

There is nothing that the devil dreads half so much as he does a Spirit-filled, Christ-like, lily-white christian character. It is the one thing the devil cannot gain. He knows that such a life is contrary to nature. That somewhere, somehow, some mighty force has come into such a life. The devil will dare to dispute God, and will seek to impeach His word; but he becomes dumb before a character into which the Spirit of Christ has been woven.

Is it any wonder then, that Jesus said, Ye are my witnesses; ye are living epistles?

In Russia and many of the smaller countries of Europe, as well as some of the Islands and Mexico; the masses of the people have repudiated the so-called church, not that they are worse than any other people; for they are not. They have been loyal to their church through all the years. But they became thoroughly disgusted with the perversity of the church. They had a right to expect better of the church than the church gave to them. Patience ceased to be a virtue, and with disgust, the masses have a contempt for the church.

No sane person is going to expect or demand perfection of the christian people; but they are going to expect and demand of the church-man a better life than they sometimes find. There is not one person living today who does not deep down in his heart admire a devout, sincere, God-fearing man or woman. But a sham, they will not have. Christ put the helm of this world into the hands of His church. It is through the church that He is making Himself known to the world. Did He not say, Ye are the light of the world?

Just last Monday afternoon, a fine young man asked me if I did not believe that a man can be a christian and not attend church? I answered him by asking him if he did not believe a devout christian will attend church? Listen at David as he sang, I was glad when they said unto me, Let us go into the house of the Lord. One of the first symptoms of a backslidden condition, is for one without provocation to absent himself from the church. I will walk one hundred miles to see one person who has willfully absented himself from church attendance, that is not badly backslidden. A revival that revives, will draw people to church.

"Out of the chill and the shadow,
Into the thrill and the shine;
Out of the death and famine,
Into the fullness divine;
Up from the strife and the battle,
Oft with the shameful defeat,
Up to the palm and the laurel;
Oh, but the rest will be sweet.

Leaving the cloud and the tempest,
Reaching the balm and the cheer,
Finding the end of our sorrow,
Finding the end of our fear;
Seeing the face of the Master,
Yearning for in distance and dream;
Oh, for the rapture of gladness!
Oh, for that vision supreme."

Darwin, Spencer, Huxley and their lesser lights wandered away from God, chasing a hypothesis, and until this good day, have not found one proof of the inaccuracy of the Bible. They wandered away from the Thus saith the Lord, to find themselves in a desert. Each of them proclaimed before they died, that their rambling from God had brought them no comfort. We may kid ourselves into the statement that we do not believe in eternity, but none the less every mother's son of us dread it, unless we have the Shepherd to walk through the valley and shadow of death with us.

Wherever the Bible is believed, taught and practiced you will find the highest type of civilization. Where it is not known or no reverence for its sacred teachings, hell (suffering) is the order.

I do not believe there has ever been a time when the world craved that solace that the church, and the church alone can give, as it craves it today. God grant that the church may see her day, and shine for Christ.

GORDON BARRETT, Pastor,
Comanche, Texas.

A Christmas Prayer

By John R. Hutto

Wee little Babe, born many years ago,
The world was looking for a king,
But a blessing thou camest to bestow
Upon the hearts and lives of men.

Oh, Son of Mary, thou Eternal One above,
Naught but thy presence canst e're heal
With thine everlasting love,
This heart so cold, this heart of steel.

Thou Son of God! Be with me this Christmas Tide,
Naught but thy love, and only thine,
Canst in my soul's most sacred chambers abide,
And soothe this aching heart of mine.

Making A Correction

Two boys were in a schoolroom alone together, and exploded some fireworks. One boy denied it. The other, Ben Christie, would neither admit or deny it, and was severely flogged for his obstinacy. When the boys were alone again, the real offender asked: "Why didn't you deny it?"

"Because there were only two of us, and one must have lied," said Ben.

"Then why not say I did it?"

"Because you said you didn't."

The boy's heart melted. Ben's moral gallantry subdued him. When school reassembled, the young culprit marched up to the master's desk and said: "Please sir, I can't bear be a liar. I let off the squibs." And he burst into tears.

We Have Just Begun To Fight

Unmistakably the recent elections bring to the cause of national Prohibition a new occasion. "New occasions teach new duties." We would be blind, and inexcusably blind, were we not to recognize facts, facts however startling, however disheartening as of the present moment. The national administration aside, Dry stalwarts of a generation have been defeated and nine states have, by overwhelming population vote, repealed their enforcement laws, while two others voted to petition Congress for repeal of the Eighteenth Amendment.

But recognition of these facts has for us no bugle of retreat. There are other facts and these other facts will more and more emerge as time passes and our opponents begin to administer their real or fancied triumph.

Now is not the time to state a detailed program for the Dries, nor is it the moment to indicate the details of what we believe should be their strategy. But we may and should restate certain principles and justify the faith within us that accepts the present crisis as a challenge to go forward.

First: We are against repeal of the Eighteenth Amendment and we shall fight accordingly.

Second: We are against any measure for "legalizing" beer, or for liberalizing the Volstead Act, that circumvents the Constitution. Also we shall have no part in any program of mere obstruction. To illustrate: If we could at least hold the Eighteenth Amendment in the Constitution by thirteen states against thirty-five the "victory" would be worse than hollow. Such a program would be repugnant to the ideals and spirit of American democracy. Nullification, direct and complete, if not revolution, would be the result.

We believe that the Eighteenth Amendment, or the cause for which it stands, can be saved and advanced without a subversive policy. Dries should unite to defeat in the short session of Congress any bill providing for the legalization of beer. Other considerations aside, there is not time to work out vital details that involve public welfare. Certainly the "thirsty" who were promised "relief" by Christmas will be disappointed, but those responsible for the promise must bear now and eventually the full weight of their responsibility. There is a growing awareness in the opposition camp of difficulties ahead. The proposed two million dollar brewing combine in New Jersey has recently made inquiry concerning "protection" against the racketeer. And we were assured that legal liquor would eliminate lawlessness! Also it is agreed that when a tax sufficient to affect the Federal revenue situation is placed upon beer, the incentive for the bootlegger will be correspondingly increased. These are only two of many matters that justify the need for a new role of near humility. Perhaps more and more the defeated party will see the wisdom of "allowing" the incoming administration, which will control both houses of Congress, to have full credit for any and all liberalizing liquor legislation that may be passed.

If, as claimed by the opposition, the recent national elections are to be taken as a mandate from the people to repeal the Eighteenth Amendment, then certainly there is a mandate equally binding to keep out the saloon and to protect Dry territory. Both party platforms carried these specific pledges. No solution calling for repeal of the Eighteenth Amendment can be submitted or even considered in good faith that does not make provision, definite and adequate, against return of the saloon and for protection of Dry territory. Every Dry and every Dry organization should keep this basic principle constantly before the American people. Nor should we be deterred or disturbed by the charge that will be shouted from the Wet housetops that such an honest fight is a filibuster.

Increasingly it is apparent that the brewers are premature in washing their kegs, in preparing the malt, and in getting steam up under their boilers. Increasingly it is apparent that repeal is more than a day's journey ahead.

As to Dry strategy, at least this may be said without prejudice to any future and more complete statement. The organizational unity that we believe is essential to the ultimate triumph of this cause, and without which we suffered unnecessary defeats, may be still impossible. It may be inevitable that we shall disagree on important matters of the future educational, organizational and political program. But surely in the immediate crisis we can and must unite—first, to defeat both beer and repeal in the short session; second, to demand for every measure proposed specific and adequate provisions against return of the saloon and for protection of Dry territory—and this without consenting to the principle of repeal or compromising our position in the final vote.

Finally, our goal remains unchanged, our destination unaltered. Ours is at last not a fight for any law or amendment. Ours is a war to destroy the man-exploiting liquor traffic, legal and illegal. Ours is a continuing campaign to restore the liquor problem. This war does not end in, nor is it fatally affected by, reverses and defeats. This campaign does not rest its case at last with any statute or with any amendment. The Eighteenth Amendment is a means toward the great end. It never has been, and it is not now, the end in itself. We go on with the Eighteenth Amendment, or from the Eighteenth Amendment if necessary, to reach the goal, to solve the problem, to win the war. Under the standard of this fight we would unite with all citizens of patriotism and good will who move toward the goal, who would solve the problem, who would win the war.—Daniel A. Poling.

News Notes

The Baptist cause in this section of Texas has suffered a constructive loss in the death of T. Beckham of Trent. He had been a consecrated, faithful member of the Trent church for a number of years. The last thing of the Sweetwater Association passed resolutions concerning his death, which appear in issue of the West Texas Baptist.

Rev. R. G. Brannon, formerly of Abilene, is doing a fine missionary work in the western Association, in New Mexico. This Association is the one in New Mexico that has a missionary at the present time.

Rev. C. G. Sewell, a fine west Texas pastor, now past the church at Tucuman, has been in the Baptist hospital at Clovis, quite ill. He is back on his field at work.

Dr. Prince Burroughs of Sunday School Board of Abilene, Tenn., preached at the Baptist Church, Abilene, on cent Sunday. Dr. Burroughs a visitor in this section as a part of a Texas tour of our schools.

There were forty-nine added to the First Baptist Church, as a result of a revival in which Evangelist Dossey of the State Board did the preaching. Singer Hodges of Abilene had charge of the song services.

The Baptist Advance, an organ of Arkansas Baptists, had its name changed to the Kansas Baptist. Rev. L. M. is editor.

Editor E. C. Routh of the home Baptist Messenger, recently written a new book, "The Oklahoma Baptists." The book contains 128 pages and sells for 50 cents paper; cloth, \$1.00. Profits from sales of the book go to State Missions. Seal given by the Oklahoma U. and B. Y. P. U. study of for this book.

The 1933 meeting of the Baptist World Alliance which was scheduled to be held in Gettysburg next summer has been postponed. The present economic situation and the serious burdens resting on the missionary enterprises of the denomination throughout the world, was given for the reason of the postponement.

Our readers will sympathize with Pastor J. Pat Horton of the First Baptist Church of Plainview in the death of his wife and mother. Mrs. Horton had been in declining health several months. Pastor Horton of O'Brien of Colorado, Texas, to Plainview to assist in the funeral services.

Rev. Kelly Barnett, a seventeen-year-old ministerial student in Simmons University, now pastor of the Bethel Church in Jones county. Kelly has been preaching since he was nine years old. Recently the editor has had a fine young preacher with a week-end revivals at Elgin and South Bend. Brother Barnett's home is in the foothills of the Ozark Mountains near place where the setting of H. Bell Wright's novel, "Shepherd of the Hills," was made.

Dr. J. C. Burkett recently conducted a week's meeting with Immanuel Baptist church of he is now pastor. Large numbers are attending the regular services and Dr. Burkett, a fine preacher, is preaching some fine sermons.

Rev. G. B. Airhart, who recently lost his wife by death, has signed as pastor of the church.



News Notes

The Baptist cause in this section of Texas has suffered a destructive loss in the death of C. T. Beckham of Trent. He has been a consecrated, faithful member of the Trent church for a number of years.

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Rev. C. G. Sewell, a former west Texas pastor, now pastor of the church at Tucumcari, N. M., has been in the Baptist hospital at Clovis, quite ill. He is now back on his field at work.

Dr. Prince Burroughs of the Sunday School Board of Nashville, Tenn., preached at the First Baptist Church, Abilene, on a recent Sunday. Dr. Burroughs was a visitor in this section as a part of a Texas tour of our Baptist schools.

There were forty-nine additions to the First Baptist Church, Winters, as a result of a recent revival in which Evangelist C. Y. Dossey of the State Board staff did the preaching. Singer C. T. Hodges of Abilene had charge of the song services.

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Our readers will sympathize with Pastor J. Pat Horton and family of the First Baptist church of Plainview in the death of the wife and mother. Mrs. Horton had been in declining health for several months. Pastor P. D. O'Brien of Colorado, Texas, went to Plainview to assist in the funeral services.

Rev. Kelly Barnett, a young seventeen-year-old ministerial student in Simmons University, is now pastor of the Bethel church in Jones county. Kelly has been preaching since he was nine years old. Recently the editor had this fine young preacher with us in week-end revivals at Eliasville and South Bend. Brother Barnett's home is in the foothills of the Ozark Mountains near the place where the setting of Harold Bell Wright's novel, "Shepherd of the Hills," was made.

Dr. J. C. Burkett recently conducted a week's meeting with the Immanuel Baptist church of which he is now pastor. Large crowds are attending the regular weekly services and Dr. Burkett, as usual, is preaching some fine sermons.

Rev. G. B. Airhart, who recently lost his wife by death, has resigned as pastor of the church at

Texhoma, and is returning to Texas.

Evangelist Alfred R. Hardy has just closed a very gracious meeting in our church. It was one of the sanest and most constructive meetings we have had in my eleven years' pastorate. Great crowds waited on his ministry and a goodly number were saved. It was a special joy to have brother Hardy as he was my college roommate three years. — Stephen J. Myers.

Pastor J. F. Nix of the First Church at Clovis had an unusual experience recently while conducting a funeral in his city. The deceased was a Baptist and former railroad man. His brother-in-law was attending the service and during the sermon stepped forward on his own initiative to publicly confess Christ. Brother Nix stopped his sermon and his church received the penitent man as a candidate for baptism, after which he proceeded with the funeral service. Representatives from Amarillo, Slaton and Albuquerque, and other places were present at the funeral service. — Baptist New Mexico.

RUMBLINGS FROM THE PLAINS COUNTRY

(Continued from page one) ing to one-half time. They then set a worthy budget with 25 per cent included for missions and now have it subscribed. It was the good pleasure of the writer to drive over to Whiteface on a Sunday afternoon recently and aid them in a service in which four of their finest young men were ordained as Deacons.

Fairview and Sundown churches, with Brother L. M. Clement, their progressive under-shepherd, are enjoying good things. Each church was blessed with a splendid meeting and following, called their pastor back for half time each. The Sunday School and B. Y. P. U. work of these churches is inspiring.

Rev. R. C. Malone and the Witharral church press on to great things. A good meeting in which Bro. R. B. Cooper of Idalou, did the preaching helped them along to greater things. A nice budget has been adopted with a worthy provision to care for the cause to the earth's ends.

Bledsoe, Hodges and Morton churches at this writing are pastorless. Morton and Hodges will probably soon call pastors. Bledsoe has been pastorless quite a while and our folk there have been rather discouraged but there is indication that they will pull out, as Bro. S. C. Potts of Leveland is now going over there as supply pastor.

RESOLUTION FROM SWEETWATER BAPTIST ASSOCIATION

Whereas: Our Heavenly Father has in His divine wisdom called our Brother C. T. Beckham from among us to his heavenly home, and

Whereas, Brother Beckham was one of our best loved and most influential Christian workers in the Sweetwater Baptist Association; and recognizing that we will miss his fellowship, his wise counsel and his inspiration for all forward movements in the Master's kingdom; However, know that his influence will live on

Therefore, be it resolved: 1. That we express our deepest heart-felt sympathy to the family, 2. That a copy of these resolutions be sent to the family and

RAMBLING REMARKS

DICK O'BRIEN

EDITOR'S NOTE: The following News Notes from our good friend Pastor P. D. O'Brien of the First Baptist Church, Colorado, were sent in for last issue of the West Texas Baptist. In the make-up they were unintentionally left out, and we are including them in this issue. We hope other pastors over the west will join Brother O'Brien in sending in News Notes from their respective sections.

On a recent Sunday afternoon Rev. H. B. Naylor was ordained to the full work of the gospel ministry by the church at Champion. Rev. L. L. Trot, pastor at Champion, preached the ordination sermon. The presbytery was composed of the following brethren: Rev. A. C. Hardin, Loraine, Rev. Claud Allen, Westbrook, L. Trot and the writer.

Our last Worker's meeting was held at Colorado. The program centered around distinctive Baptist doctrines. The attendance was not up to normal due to the very busy season in cotton harvest. But we had a very profitable day. Brother Geo. W. Parks preached the sermon on the ordinances of the church as understood and practiced by Baptists. You may be sure the task was well done. We meet on Tuesday, Dec. 12, with pastor Cal McGahey, and his church at Dunn.

Sunday afternoon, Nov. 20, Mr. Walter Nix and Mr. Taylor Gray were ordained to the deaconship by the church at Pleasant Valley. It was one of the most impressive services of its kind we have ever witnessed. Both the church and the men who were ordained seemed to take the matter very seriously. Rev. Marvin Leech, pastor, acted as moderator. Rev. G. W. Parks conducted the examination. The writer preached the sermon. Rev. A. C. Hardin led the prayer, and Rev. E. D. Dunlap delivered the charge.

We are happy to welcome Rev. C. R. Joyner to our section. He comes to the church at Merkel from the First Baptist church Wellington, where he has served fruitfully for several years. To those who do not know him already we shall be glad to vouch for him as a man, preacher, pastor and everything else a man of his position should be. We congratulate Merkel.

It is our opinion that Texas Baptists have never had a more successful convention than the one at Abilene last week. The publicity given by the daily press to the little disturbances in the sessions was, in our judgment, out of all proportion to their significance. I came home happy that I am a Texas Baptist preacher, I came home more determined than ever to make my ministry count for those things held dear to Southern Baptists, and I verily believe to the Master. This side of heaven I do not believe we can hope for better unity among a half million Baptists than we have in Texas now. I thank God and take courage.

Long sermons make for short pastorates.

a copy be sent to the West Texas Baptist.

Respectfully submitted, E. D. DUNLAP, J. H. McLAUGHLIN.

NEW MEXICO BOARD LAYS OUT PLAN FOR BAPTIST WORK

(Continued from Page 1) month was made for Spanish work in New Mexico for the use of Rev. J. B. Parker, this to be as a supplement to the salary paid him by the Home Mission Board. It was reported in the Board meeting that a number of pledges had been made for Brother Parker's support and it is understood that these pledges are to be deducted from the \$75.00 per month and the Board to pay from State Mission funds the remainder of the \$75.00 undesignated.

Rev. J. B. Parker resigned as a member of the Board, and Pastor W. C. Garrett of Lovington was elected to fill his place.

The following were elected members of the Hospital Committee for the ensuing year:

F. O. Polston, Melrose; O. C. Herbert, Elida; J. B. Comer, Clovis; R. B. Worthington, Clovis; F. I. Sullens, Roswell.

Dr. J. M. Doughty of Tucumcari was elected Superintendent of the Hospital and Mrs. J. S. Abbott, Nurse in Charge.

The following were elected members of the Orphans' Home Committee:

H. A. Hunter, S. T. Jernigan and Carl Case, Portales; C. J. Stillwell, Roswell; C. B. Myers, Melrose.

Rev. and Mrs. W. C. Grant were re-elected Superintendent and Matron.

Rev. E. D. Morgan, Las Vegas, Rev. E. A. Spiller, Raton, and H. C. Reavis, Albuquerque, were elected members of a special committee for consideration of matters pertaining to Montezuma College.

Rev. John W. Williams was re-elected Sunday School and Enrollment Secretary. Rev. George F. Elam was re-elected B. Y. P. U. Secretary, and the student work which has been carried by the Sunday School Secretary in previous years was transferred to the B. Y. P. U. Department. Miss Charlotte Burnett was re-elected W. M. U. Secretary. H. C. Reavis was elected Missionary Secretary, Editor of the Baptist New Mexican and Bookkeeper.

Pursuant with the plan adopted by the Convention, M. L. Murdock of Albuquerque was elected Cor-

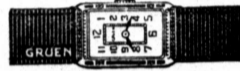
responding Secretary. As will be shown by the Budget for 1933, adopted by the Board, the salary of the Corresponding Secretary was placed at \$1.00 per year. This was done in the interest of economy in an effort to balance the Budget.

C. F. Frazier of Lake Arthur was re-elected Evangelistic Singer at a salary of \$100.00 per month provided he raise that amount on the fields where meetings are held.

In view of the physical condition of Dr. Owen the Board released him from official duties as of November 16. Since that time he has spent several days in our hospital at Clovis, and has made much progress in regaining his health. The salary continues until December 31.

The salaries of the Sunday School and B. Y. P. U. Secretary were equalized and set at \$2,300 each per year.

—Baptist New Mexi.



Christmas Special

20 Per Cent to 50 Per Cent Discount

CM Presley

Bibles Rebound

Why throw aside your old Bible that is rich in memories? By resewing and rebinding it may be made to last indefinitely. We use the best of materials, and guarantee satisfaction. Double the life of your valuable library books by having them rebound.

Abilene Printing and Stationery Company

Store 1083 North Second Street Factory and Office 1274 North Second Street

Advertisement for hotels in St. Louis: In ST. LOUIS THE AMERICAN HOTEL 275 ROOMS WITH BATH \$2.00 UP THE ANNEX 226 ROOMS WITH BATH \$1.50 UP THE AMERICAN HOTEL MARKET AT SEVENTH THE AMERICAN ANNEX MARKET AT SIXTH Our food has made our reputation COFFEE SHOP OPEN UNTIL MIDNIGHT

Advertisement for Richard's Shoe Shop: Men's Half Soles 65c, 75c, \$1.00; Rubber Heels, 25c, 35c, 50c Men's Shoes Dyed Black 85c LADIES Soles, 40c, 60c, 75c; Rubber Lifts, 25c; Cuban, 30c Ladies Shoes Dyed Black 35c; Shine Free with Work Ordinary 10c Shine—Now 5c RICHARD'S SHOE SHOP 164 Cypress

Advertisement for Kilgore Jewelry Co.: CHRISTMAS GIFTS IN Diamonds, Watches, Silverware, Jewelry At Sacrifice Prices Kilgore Jewelry Co.

Advertisement for Toilet Sets: TOILET SETS COMB, BRUSH AND MIRROR A beautiful, Lasting and Useful Gift, made of the Finest Dupont Composition, in Assorted Colors. OUR SPECIAL \$3.98 WEEKS DRUG STORES "In Business For Your Health" Hilton Hotel Alexander Bldg.

ANNOUNCEMENT I have reopened my radiator shop at 761 Walnut Street—next door to the Abilene Boiler Works. Would be glad for all of my old as well as new customers to call on me or phone for estimates on any kind of radiator work or welding. Radiators cleaned, repaired or rebuilt. My prices are right—satisfaction guaranteed. Work called for and delivered. J. M. PEURIFOY 761 Walnut Dial 4611

Advertisement for Hilton Hotel: HEADQUARTERS of charming accommodations, hospitality, appropriate excellent food and UNSURPASSED SERVICE HILTON HOTEL Earl Guitar, Mgr. Abilene, Texas

Advertisement for Independent Ice & Refrigerating Co.: SAFEGUARD YOUR FAMILY'S HEALTH WITH YEAR AROUND ICE REFRIGERATION Independent Ice & Refrigerating Co. Phone 4311 5th and Oak St.

Advertisement for Forty Years Service: Forty Years Service When anyone seeking banking accommodations investigates our 40 year record of serving Abilene and West Texas, the F. & M. gains a new customer and friend.

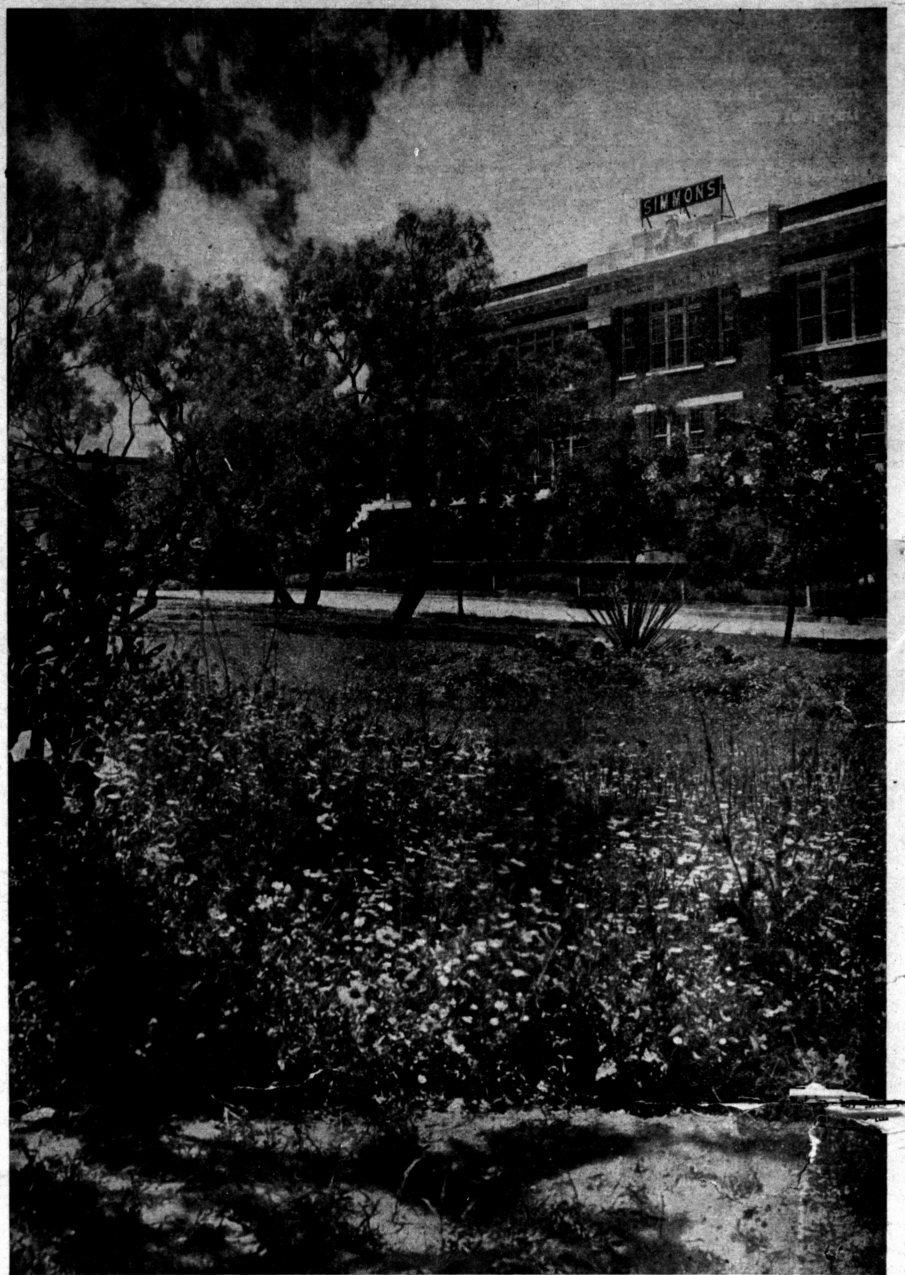
Advertisement for Farmers & Merchants National Bank: Farmers & Merchants National Bank

Advertisement for Simmons Supply Store: Simmons Supply Store GROCERIES, MEATS, FEEDS Phone 5229 1365 Ambler Avenue

Simmons University News

(Gleaned From Simmons Brand)

Simmons Science Hall From Beauty Spot of Campus



Holidays Started Tuesday, Winter Registration Jan. 3

Organizations Have The Best Opportunities In Years Leaders Say

Simmons will dismiss classes Tuesday for a two week recess after which the curtain will rise on the winter term with one of the most complete social programs, athletic schedules, and high class artistic course in the history of the institution. Registration will be on January 3, and special provision will be made for mid-term high school graduates to enter with full credit given for the term's work.

A check with the office showed have right now in the Cowboy Band," states manager G. B. Sanderfer, "We are in the midst of an enlarging program which calls for a larger organization to meet some special engagements. I need say no more."

The basketball schedule calls for a local game between the Cowboys and each of the other members of the Texas conference. Simmons has won the championship in the field for the last four years.

An interview with Prof. W. A. Stephenson, director of debate and oratory, indicates participation in at least two invitation meets, with a three weeks debate tour in the spring to be climaxed at Washington, D. C., on March 4, the date for the inauguration of the newly elected president.

Mrs. Etta Fleming Harwell, sponsor of the campus dramatics club states that tryouts will be held early in the term giving all who are interested in this work an opportunity to become members of the club, which sponsors frequent one act plays and at least one major three act production each term. New students will receive all the opportunities of the old students, the announcement indicated.

Religious workers will receive ample opportunity for their endeavor as a member of the local B. S. U., Miss A. M. Carpenter, faculty sponsor, stated. Regular week-end trips will be made to the neighboring towns for programs.

To Encourage Social Life

"We shall endeavor to encourage all the possible social life among the student body during the winter term," stated D. M. Wiggins, dean of students, "All clubs will not only be permitted to have socials, but they will be encouraged to do so."

The music school, enjoying recognition with national affiliating agencies to the extent that it is recognized as one of the best in the state, is rounding into the climax of its most successful season in years. D. O. Wiley is director of the school of band music, Christian Thaulow, noted Norwegianian artist, is head of the department of violin. Miss A. M. Carpenter is instructor of art, in a school long recognized as the best of its type in West Texas. Irl Allison, whose pupils are known wherever the piano is played, is dean of the conservatory and also instructor of piano.

Arts and Sciences Strong

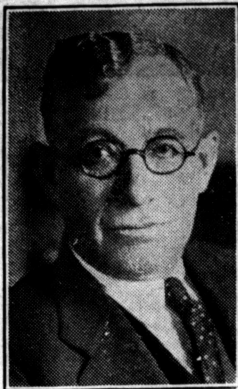
The college of arts and sciences offers one of the best pre-professional opportunities of any institution in Texas and certainly in this section. Special attention is given to preparation for the study of law, medicine, and the ministry. The department of education, one of the most popular in the entire curriculum, is definitely recognized throughout the state for turning out capable instructors.

With the return of Dr. O. O. Watts from Leland Stanford university where he was recently awarded his Ph. D. degree the chemistry department was strengthened. W. A. Stephenson, professor of government, recently completed work for his Ph. D. degree and he has resumed his duties here after a leave of absence. Glenna Fay Grant, who completed work on her master's degree in Texas university last year is also resuming her post on the Simmons faculty. M. M. Ballard, professor of Spanish, has returned after a year's leave of absence in which he taught in the Arizona State Teacher's College.

All of the other departments will be under their same competent leadership with very little change in the personnel.

That atmosphere of friendliness, immortalized in West Texas, and not only existing among students but between students and instructors and

President



J. D. Sanderfer

President Extends 'Merry Christmas' Wish For Students

Praises Present Student Body, Sends Greeting To Parents

To our past, present and future Simmons family I am offering grateful expressions in consonance with the spirit of the holidays. This is my twenty-fourth year as president of your institution. I am happy beyond adequate words of expression to say to you from the depth of my soul that at no time during these eventful years have I found and felt a deeper and a more abiding interest in the welfare of Simmons than obtains, at this time.

Our present student body, in the opinion of our entire faculty, measures higher in moral, spiritual, and scholastic ideals than they have in similar groups in all our history. For this we are grateful to each student and to all, including their cooperant, sympathetic parents for having a share in provoking an atmosphere so culturally constructive and dynamic.

For those of us in authority here, I am conveying the heartiest yuletide greeting of which I am capable to every past, present, future student and friend who has contributed in any way toward the building of an institution, such as this, founded upon the verities of God's word.

I covet that during the holidays each and every one of you may enjoy those rare blessings that come only to those whose lives are rich in services to others. I covet that each of you may remember Simmons daily, and in remembering the institution, will you not go far enough, personally, to speak to a friend interested in this type of Christian culture, that may result in new students joining our Simmons family after the holidays, and, maybe, some may be found who are ready and willing to do something in a materially constructive way to assist the trustees and the president in carrying the economic load that must rest heavily upon those clothed with responsibilities such as ours.

Christmas Greetings, a Merry and the Happiest and most Prosperous New Year in the history of all who are interested to the extent of reading this little message.

J. D. SANDEFER.

Campus Room And Board Are Reduced

Room rent in Ferguson and Mary Frances Halls has been reduced from \$21.00 a term to \$15.00 it was announced at the office this week. Regular board at the cafeteria is reduced from \$57.00 to \$49.00 for the winter term. Special meal tickets were reduced from \$18.00 to \$16.00 each. Smith Hall room rent is \$11.00 next term, approximately twelve weeks.

A new aid plan is being put into effect in Smith Hall. Three girls staying in the same room and agreeing to work one hour every day at anything the administration might designate may receive room and board for \$18.00 per month.

students and administrators at Simmons seems to be one of the chief appeals of the university to students, according to several interviewed.

Challenge of Cross Is B. S. U. Feature Work for Fall Term

Carpenter Says Group Will Continue Field Trips In Winter

"The Challenge of the Cross," which was presented Sunday afternoon at the all-university Christmas gathering, has been presented on ten different occasions to that many different audiences. Whether the presentation was before an urban or a rural population, the reception has always been the same.

The pageant centers around the angel Evangel, whose duty it is to give out crosses for christians to bear. The first christian who asks to be one of Christ's servants is surprised to find that she is expected to bear a cross; she grumbles, and Evangel takes back the cross, chiding her.

The next caller desires a cross, but is chagrined when presented with a rough, heavy cross, which is taken back when she complains. Another would-be disciple comes to say that she is willing to bear a cross, but hides it from the world. Evangel sadly tells her that if she would serve Christ she must wear His badge.

A young doctor applies for a cross, thinking it will help his business, and is surprised when his much-desired gift is taken from him. The pharisee comes boasting of her goodness and asking for an adorning cross, but is sadly refused. Another caller clutches his cross greedily and gloats over the gain it will give him, but he is sent away. The last caller asks not for a cross, but a crucifix, and she is rewarded.

The other christians, then, ashamed and sorrowful for their sins, come humbly and take up their crosses.

Travis Outlines Work and Aims Of Ministerial Council

By ARTHUR TRAVIS
Simmons ministerial council is organized to further the spiritual fellowship among the ministerial students of the University and to aid them in their ministerial work. It aims to enrich the spirituality of the entire student body as well as that of the Council Members.

The Council holds its regular weekly meetings every Friday evening, where programs are given by the members, with an occasional outside speaker, and where the problems of the students are discussed. Jail services are fostered by the Council every Sunday afternoon at 2:00 o'clock. Brother G. E. Miller has charge of these services. The Council members take an active part in the annual University revival, holding a daily prayer meeting and doing personal work with the unsaved students on the campus. One of our boys is serving a full-time mission here in town. Many of them teach Sunday School classes and take part in B. T. S. work when in town. Dr. N. A. Moore, head of the Bible Department and Mrs. Moore are sponsors for the council. They are a great help to their preacher boys.

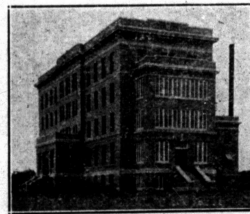
There are many opportunities in and around Simmons University for the God-called preacher, and the Council welcomes such men to Simmons.

Choral Groups Finish Term Of Successful Work

The Simmons choral clubs have spent an active term with a cantata "The Beautitudes," receiving the greater part of their attention. The cantata was given in several places, including Carlsbad, Artesia, and Roswell, N. M., last year. The club gave this selection before a large crowd at the State Baptist Convention that met in Abilene last month.

Professor Work, director of the choral clubs, and head of the voice department, tries to arrange trips for the clubs each year. Usually there is at least one trip a term, and one long trip, lasting a week or more, once each year. Last year about thirty of the best singers of the joint club made a trip through western Texas and southern New Mexico, giving three programs a day on the entire trip,

West Texas Baptist Sanitarium



The angel told Cornelius, thy prayers and thine charitable gifts are come up for a memorial before God.

Why not make a memorial before God to that loved one by furnishing a room or department in the hospital that will not be cold and useless as marble, stone, or granite, but one that will assist in the relief of human pain and conquering diseases, and down through the ages be a blessing to mankind.

A beautiful bronze plate with the name of your loved one will be placed on the door of the room or department selected.

The following rooms and departments are available:

X-Ray	\$15,000.00
Laboratory	2,000.00
Operating Room A	1,000.00
Operating Room B	800.00
Operating Room C	500.00
Ward 10 (4 Bed Women's Ward)	500.00
Ward 11 (4 Bed Men's Ward)	500.00
Colored Ward (4 Bed)	300.00
Room 406 (Maternity)	250.00
Nursery	250.00
Room 1	250.00
Room 3	250.00
Room 7	250.00

The Baptist Sanitarium is owned and controlled by the Baptists of Texas. Dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIHER, Supt.

SIMMONS UNIVERSITY

Jefferson D. Sanderfer, LL. D. Pres.

For 40 Years the Leader in Scholarship, Facilities, and Cultural Advancement in West Texas

CHOOSE SIMMONS

Where a social, democratic student body, inspired by the spirit of the West, makes every student an individual, capable of reaching the highest possible achievements in the trade or profession of his own choosing.

Simmons offers a well balanced curriculum taught by fifty professors from the leading universities of America and Europe, yet small enough to offer individual attention from each of the instructors.

Simmons is a member of the highest possible accrediting institutions, work recognized without condition by leading colleges and universities of the nation.

Work leading to B. A., M. A., and B. Mus. degrees. Professional training in pre-med, and pre-law work, journalism, business administration, and home economics.

Twelve modern buildings house up-to-date equipment for rooming accommodations and instruction of students. Gymnasium; swimming pool, cafeteria, etc. Plant valued at more than a million dollars.

Winter Term Begins January 3, 1933.

For Catalogue or Further Information

Address

Secretary, Simmons University

Abilene, Texas