

## Agriculture Day declared

Agriculture is Mitchell County's biggest industry, accounting for approximately \$24 million a year in total dollar income.

In honor of the achievements of men and women who produce and deliver America's food and fiber, Wednesday, March 20 has been designated as National Agriculture Day 1985.

Sponsored by the Agriculture Council of America, Agriculture Day is observed on the first day of spring, a traditional start of the planting season.

Secretary of Agriculture John R. Block will serve as honorary chairman for the fifth consecutive year. He says the national observance gives everyone a chance to increase public awareness about agriculture and emphasize the impact it has on our daily lives.

## Briefly

### C. City Dancers

The C. City Dancers of Colorado City have moved their meeting place to the Civic Center at Second and Oak streets. Bring a covered dish and a friend on Tuesday, March 19 from 7-10 p.m.

The new site features plenty of free parking, either on the street or in back of the building.

The price is \$2

### Col-Tex event

The annual Col-Tex family get-together has been scheduled for Saturday, April 20 at the C. C. Thompson Room.

The event will get under way at 6 p.m. with the meal to begin at 7 p.m.

### Oliver fund

Funds have been established at City National Bank in Colorado City and First State Bank in Loraine for Malcolm Oliver, victim of a gunshot wound March 1.

Oliver has been transferred to Good Shepherd Hospital in Longview where he is to undergo extensive reconstructive surgery.

### Around Town

Happy 43rd anniversary BILL and SUE TAYLOR... Congratulations CHUCK CALAWAY... MAX SHAW working at the drive-in window... HAROLD DAVIS enjoys a meal out... CONNIE ROBERTSON is always waiting for an order... GEORGE WOMACK in the office on business... GLENN SANDERS runs an errand... JUANITA COKER brings by a news article... Thank you BERTIE KIDD.

### Deaths

Melendez  
See Page 8

# Hospital receives good report

By Ray Mayo  
Editor

Officials at Root Memorial Hospital Thursday received good news Thursday following an annual survey of the hospital by a Medicare inspection team.

Hospital administrator Ray Mason said that the team only found two deficiencies during the day and a half inspection of the hospital and that there will

be no problem in maintaining Medicare certification.

During the exit interview Thursday afternoon with hospital officials, the survey team was very complimentary, said Mason.

He said he was told that "the board and administration should be commended for all the work that's gone on in this facility."

Last April, during the annual

survey, some 55 deficiencies were cited and the hospital later briefly lost its Medicare certification.

Mason said the only two deficiencies were in the emergency room and involved documentation. He said the team inspected 20-30 charts and the error was only discovered in one of the emergency room charts.

"The entire hospital staff wo-

rked very hard to prepare for this survey, and we're very proud of all of them," said Mason.

"On behalf of the board and the hospital employees, we also want to extend our appreciation to our physicians for their cooperation and help in making the survey go as well as it did," said Mason.

The Medicare survey team was from Lubbock and included

Chuck Fisher, survey leader, Charles Carter and Louise Linker.

"They (the survey team) said lots of nice things about the hospital and asked me to relate to the board that the entire staff should be congratulated for a job well done," said Mason.

Mason explained that the Medicare survey team will now submit its report to the main office in Dallas.

# Colorado City Record

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12 Pages - 1 Section Plus Supplements Vol. 80 No 22 Pub. No. 122800

Sunday, March 17, 1985

## Webb seeks spot on city council

Don Webb has announced his candidacy to the Colorado City council.

Webb, 48, of 2147 Vine Street, has been employed by the U.S. Postal Service for the past 23 years and is presently serving as postmaster of Loraine. He is a 1972 graduate of Angelo State University in San Angelo.

His wife, Lola, is employed by Root Valley Fair Lodge as assistant director of nurses. He and his wife have three sons, Donald, a night nursing supervisor at Community Hospital in San Angelo; Michael, who is employed by the Texas Department of Highways in Colorado City; and John, a sophomore at Texas Tech University in Lubbock.

A resident of Colorado City for 15 years, Webb is secretary of

the Colorado City Volunteer Fire Department and was named fireman of the year in 1979.

He presently is a corporal with the Colorado City Police Reserve with two and a half years of service.

Webb is also a member of the Loraine Masonic Lodge and a 32nd Degree Scottish Rite Mason. He is past president of, and an active member of, the Loraine Lions Club.

He is a U.S. Navy veteran of five years, having served in both Korea and Vietnam.

He and his family are active members of All Saints Episcopal Church and he is presently a member of the Bishop's Committee for All Saints.

In announcing his candidacy, Webb stated "I would like to see



Don Webb

Colorado City continue to grow and progress and to continue this growth within the limitations of our financial capabilities.

"Colorado City has a bright future and I want to be a part of that future by serving on our city council," he stated.

## Loraine studies rate hike request

By Ray Mayo  
Editor

The Loraine City Council Thursday night suspended action on a rate increase by Lone Star Gas Co. until city attorney Ralph Strother has time to examine the proposed rate hike.

Byron L. Swank of Lone Star Gas presented details of the proposed rate increase to council members. He said the rate increase would raise the average residential customer's monthly bill in Loraine about \$2.34 in the winter and 26 cents in the summer.

He said that based on Lone Star's rate application with the Railroad Commission, a residential customer who uses an average of 2,000 cubic feet of gas a month paid \$33.24 for gas

service in the winter. Under the requested rate, that same customer would pay \$35.58.

He said commercial gas customers' rates would also increase under the requested rate schedule.

Lone Star's last rate increase in Loraine became effective September, 1982.

"Just like any other company or utility, we can't operate on the same amount of money as two and a half years ago," Swank said.

He said that even if the rate increase is approved, Loraine customers will still be paying 23-27 cents less than Lone Star Gas customers in Colorado City.

The council was faced with the

See LORLAINE, Page 2

## Armstrong announces candidacy

August G. (Gus) Armstrong of Loraine has announced his candidacy to the Mitchell County Hospital District board of directors.

Armstrong graduated from Colorado High School in 1933. He was employed by the Amerada Petroleum Corporation as chief surveyor for 25 years and retired in 1978 after 8 years as supervisor of office and building services for Amerada in Tulsa, Okla.

In seeking a seat on the hospital board, Armstrong said he sees a chance to perform a service to the county and community by assisting in carrying on the work of the present board and administration—"that is, cutting expenses and making the fiscal condition of the hospital more compatible with the drastic rules recently adopted by



Gus Armstrong

Medicare."

Armstrong notes that he has attended every meeting of the board since the hospital was decertified by Medicare last September, except one, and says he is beginning to see the many problems that will be facing the

See ARMSTRONG, Page 2

## Slater vies for hospital board spot

Rhonda Slater of Colorado City has announced her candidacy to the Mitchell County Hospital District board of directors.

Mrs. Slater, 24, is a native of Snyder and has resided in Colorado City for the past seven years. She is a graduate of Snyder High School and attended Western Texas College in Snyder.

She and her husband, J.D., are parents of Colby, 4, and Dylan, 2.

Mrs. Slater operated a registered day care home and for the past six years has worked with Mother's Day Out at First Baptist Church where she and her husband are members. Her husband is employed by Sun Exploration and Production Co. as a senior engineering technician.

In announcing her candidacy,



Rhonda Slater

Mrs. Slater said "as a concerned citizen, I started going to the hospital board meetings after the hospital lost its Medicare certification. I continued to go to find out more about the practices and procedures of the hospital."

See SLATER, Page 2

## Highway proposed

The State Department of Highways and Public Transportation has proposed a 1.6 mile stretch of highway to connect Interstate 20 with old Highway 80.

Plans call for the highway to go along 0.7 miles on Rogers Road, east 0.3 miles on West 10th Street and south 0.6 miles on Cherry Street to Highway 80.

The 1.6 mile highway, to be designated a loop, will have two 12-foot lanes and two 10-foot shoulders with an additional six-foot wide flat bottom ditch paved with asphalt on the east side of Rogers Road. There will be an additional strip right of way 20-foot wide and 4,000-foot long on the west side of Rogers Road.

Maps and drawings showing the proposed location and design

See LOOP, Page 2

## Police round-up

# Charges pending against couple

Charges are pending against a Colorado City man and his wife after local law enforcement officials confiscated what they believe may be controlled substances.

Colorado City Police Chief Bobby Sparks said a search warrant was executed on Feb. 22 at a residence on South Dallas Street. A number of substances were confiscated which were sent to a Department of Public Safety lab for analysis.

Sparks said charges are pending until the lab report comes back.

The case was a joint effort, said Sparks. Besides himself, Sgt. Pat Taylor, Officer David Clark and Reserve Police Officers Jack Green and Don Webb assisted in the case. Also, Mitchell County Sheriff Wendell Bryant, deputies Edward Tersero and Bobby Callaway, DPS troopers James Burson and Frank Costabile and Constable Billy Ray Williamson.

William Rodriguez Sosa is in Mitchell County Jail after being charged with burglary of a habitation.

Colorado City Police Chief Bobby Sparks and Mitchell County Sheriff's Deputy Edward Tersero arrested the man after a report of a burglary in progress at a residence on East Fifth Street at 12:14 a.m. on Feb. 24.

Sparks said Sosa was found hiding under a vehicle in the front yard of the residence. He said a window at the residence had been forced open and that a night light in the room had been unplugged. Sparks said a small baby was in the room that had been entered and that the child's mother was in another part of the house.

During the month of February, the Colorado City Police Department made five arrests for driving while intoxicated and 11

arrests for public intoxication.

Two new full-time police officers and one part-time officer have been hired, according to Colorado City Police Chief Bobby Sparks.

Doyle Mitchell, who had been a reserve police officer, has started work as a full-time officer. Tim Atkins, 27, of Llano is scheduled to start Monday as a full-time officer.

Former Pct. 1 Constable Billy Ray Williamson will be working part-time to fill in on days off and during vacation time, said Sparks.

"By hiring one part-time officer, we hope to be able to cut out one full-time officer," said Sparks.

The department will now have six full-time officers and one part-time officer.

"We should be able to eliminate overtime and the comp time which was greatly abused in the past," said Sparks.

## Farm equipment auction

Anyone in the market for an Air Force type quonset all steel building or an extra nice 1958 Ford 641 gas tractor or any number of farm tractors, trailers and equipment should have a field day Saturday when the Fourth Annual Farm Equipment Auction sponsored by the Colorado City Kiwanis Club gets under way.

Sale time will begin promptly at 10 a.m. at the Mitchell County Fair Grounds, one-half mile west of Colorado City on old Highway 80.

A flyer distributed by the Kiwanis Club contains a partial listing of the items for sale, but extra consignments have already been added to the list of sale items, according to Steve Morris, one of the co-chairmen of the event.

Morris said that the equipment will be sold first with the tractors to be the last thing to sell. Grady W. Morris of Colorado City will be auctioneer.

Morris said that a lot of the equipment will be at the fairgrounds on Thursday and Friday for public inspection and of course, on Saturday before the sale starts at 10.

Besides tractors, trailers, equipment and cattle handling items and feeders, a miscellaneous list includes everything from gas heaters, to commodes, to lavatories to light fixtures and showerstalls.

A loader will be available the day of the sale and the County Home Demonstration ladies kitchen will be open all day for food and drink.

Morris said that the commissions received by the Kiwanis Club will go into the club's general fund to be used in its youth-sponsored activities.

For more information, call 728-2031 and talk to either Mac or Steve Morris.

help or other contact General Office (in so, Hous- n, and San ey Gene- ple's law lo you.

Casualties, g. Events: 1 - Masks, S - Scars, k. Toll: W

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Cartoon Carnival Lost in Space  
Andy Griffin  
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Movie: No Time for Sergeants  
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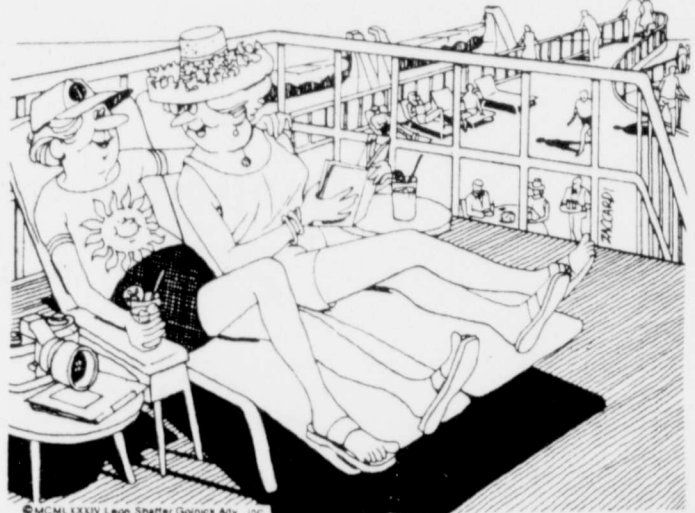
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**Calaway named Ryder driver of the year**

C. H. (Chuck) Calaway of Colorado City has been named "1984 Driver of the Year" by Ryder Truck Rental of Odessa.

Calaway was selected driver of the month in April of 1984 which made him eligible for the driver of the year award.

Employed by Vector Industries, Calaway was presented a belt buckle as a safe driving award and was also presented a night on the town in Odessa for himself and his wife, Bonnie.

Calaway was chosen from approximately 100 drivers. He



C. H. (Chuck) Calaway

has been driving a Ryder truck for the past three years.

**Health care career opportunities focal**

Career opportunities in health care will be the topic of special presentations on Monday, March 18 at Westbrook and Loraine high schools.

The programs will be presented by Mike A. Garcia and Rosa H. Hunt of Texas Health Careers, a manpower development project of the Texas Hospital and Education and Research Foundation affiliated with the Texas Hospital Association.

"An aging population, technological advances in the health care sciences and the rapid migration of people into the sun belt have created diverse employment opportunities in Texas hospitals for qualified young people looking to enter the labor force," commented Anthony B. Owens, CAE, senior vice president who heads the foundation's health careers program.

"A bright future awaits young people who are interested in pursuing a health profession," Owens said. "Most of these professions have above average starting salaries after only two years of education beyond high school."

"There are hundreds of health careers that require different people with different kinds of skills," Owens further related that "with the appearance of advanced technology on the he-

alth scene the number of professions have increased. "Find yourself in a Health Career" will broaden students knowledge concerning the educational programs and employment options offered by post-secondary schools and health care facilities, respectively. Financial assistance programs to help certain individuals finance their training," stated Owens.

THA represents 850 institutions statewide which have committed \$1.5 million over a five-year period to fund the Texas Health Careers Program.

In addition to on-campus programs, Texas Health Careers produces and distributes free literature about health careers, health-related educational programs in Texas and sources of financial aid.

**Loraine**

From Page 1  
choice of approving the rate increase as requesting, denying it or suspending it for further study. The council agreed to suspend the action until the April council meeting.

In other business, the council opened bids on a fence to be constructed at the landfill. Specifications call for 1,900 feet of six-foot chain link fencing with a double 20-foot wide gate. Low bidder was Brandied Fencing of Abilene at \$7,545. No action was taken until details of the bid can be worked out.

Mayor Tommy Green said work at the landfill is progressing and that the trench has been dug. He asked city secretary Kaye Nell Cornutt to contact the State Health Department to inspect the work already done to make sure the city is in compliance. He said once the fence is constructed, the landfill should be ready for operation.

**Loop**

From Page 1  
have been placed on file at city hall.

Information about the state's relocation assistance program, the benefits and services for displacees and information concerning the relocation assistance office as well as information about the tentative schedules for acquisition of right of way and construction can be obtained at the Resident Engineer's office located on Highway 350 at I-20 in Big Spring.

Any interested citizen may request that a public hearing be held covering the social, economic and environmental effects of the proposed location and design for the highway project by delivering a written request to the resident engineer's office on or before May 6.

**Armstrong**

From Page 1  
hospital in the next few months.

"I am enjoying my retirement in Loraine and my close association with the senior citizens, and feel that if elected to the hospital board of directors, I can make a real contribution to the county and to the community," he said.

**Slater**

From Page 1

She said she would like to assist in recruiting new doctors to come here. If there are more doctors, I feel the hospital can become more self-sufficient and less of a burden to the taxpayers."

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<p>Model WWA8350B</p> <p><b>DELUXE 2-IN-1 LARGE CAPACITY WASHER</b> Large basket for family-sized loads. Mini-Basket™ tub for small loads. 6 cycles, including permanent press. 3 wash/rinse speeds. 4 wash/rinse temperature combinations.</p> <p>Reg. Price \$499<sup>00</sup> Sale Price \$399<sup>00</sup></p>	<p>Model WWA8480B</p> <p><b>TOP OF THE LINE LARGE CAPACITY 7-CYCLE WASHER</b> Large tub for family size loads. Mini-Basket™ tub for small loads, delicates. "Extra cleaning cycles" for heavy soils on modern fabrics. 5 wash/rinse temperature combinations. Variable water levels.</p> <p>Reg. Price \$948 Pr. Sale Price \$798<sup>00</sup> Pr.</p>	<p>Model DDE9200N</p> <p><b>TOP OF THE LINE GENERAL ELECTRIC AUTOMATIC DRYER</b> Large capacity. Electronic Sensor Control Dryer. 6 cycles—including automatic permanent press. 4 drying selections. Removable up-front lint filter. Optional end-of-cycle signal. Interior light.</p> <p>Reg. Price \$379<sup>00</sup> Sale Price \$349<sup>00</sup></p>	<p>Model DDE7500B</p> <p><b>HEAVY-DUTY DRYER—4 DRYING SELECTIONS</b> 5 cycles including permanent press/knits. Automatic dry control dryer with end-of-cycle signal. Removable up-front lint filter.</p>
<p>Model WWA8320B</p> <p><b>LARGE CAPACITY 2-SPEED WASHER</b> 5 cycles including permanent press and "extra cleaning cycles" for heavy soils on modern fabrics. 4 water levels. 4 wash/rinse temperature combinations.</p> <p>Reg. Price \$469<sup>00</sup> Sale Price \$419<sup>00</sup></p>	<p>Model WWA7050B</p> <p><b>2-SPEED WASHER WITH SOAK CYCLE</b> 3 cycles including permanent press. Three wash/rinse temperature combinations. 3 water level selections.</p> <p>Reg. Price \$499<sup>00</sup> Sale Price \$398<sup>00</sup></p>	<p>Model WWA500B</p> <p><b>WASHER</b> Two cycles—regular and permanent press. Three wash/rinse temperature combinations with energy-saving cold water selections. Soak cycle.</p> <p>Reg. Price \$439<sup>00</sup> Sale Price \$388<sup>00</sup></p>	<p>Model DDE5300B</p> <p><b>AUTOMATIC DRYER WITH PERMANENT PRESS CYCLE</b> 4 cycles including permanent press/knits. 3 drying selections. Durable porcelain enamel finish drum. Removable up-front lint filter.</p> <p>Reg. Price \$339<sup>00</sup> Sale Price \$288<sup>00</sup></p>

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# Barrera, White united February 16



Mr. & Mrs. Eugene White

Janie Barrera and Eugene E. White II were united in marriage on Saturday, Feb. 16 at 7 p.m. at the Housing Authority in Colorado City with Judge Charles Watlington officiating. Parents of the couple are Mr. and Mrs. Jessie Barrera Sr. of Sweetwater and Mr. and Mrs. Eugene E. White of Loraine. The double ring ceremony was conducted before heart shaped candelabras decorated with greenery, burgandy bows and burgandy and pink carnations. Given in marriage by her father, the bride wore a long gown of white polyester and sheer lace. Chantilly lace, sequins and flounces over a fitted bodice was accented by a split neckline trimmed in Venice lace. A slightly raised waist was trimmed with satix ribbon coming to a bow at the center back. The long puffed pinched lace sleeves were self-flounced and tied with satix ribbon. The full skirt was accented with Venice lace motif. The lace-flounced

hemline extended to an apron effect on the cathedral train. The fingertip veil of white illusion net accented with seed pearls was gathered to a headpiece covered with lace and accented with pearls. For the reception, the train gathered to the center back waist and fashioned into a butterfly bustle. For something old, the bride carried a white lace handkerchief belonging to the groom's late maternal great-grandmother; something new was her shoes; the wedding dress belonging to the sister of the groom was something borrowed; and her garter was the something blue. The bride carried a cascade bouquet of silk burgandy roses accented with pink tea roses and complementary flowers in shades of burgandy. Burgandy ribbon cascaded from the bouquet. Miss Julie Wells of Loraine served as the maid of honor and wore a floor length dress of

white trimmed with pink ribbons. She carried the throw-away bouquet of silk burgandy carnations and pink tea roses. Burgandy ribbons cascaded from the bouquet. Kristy Martinez of Colorado City, a niece of the bride, was flower girl. She carried a basket of silk flowers in hues of burgandy and pink. The handle was covered with pink ribbon accented with pink streamers. The groom was attired in a burgandy tuxedo complimented by a pink ruffled shirt. David Barrera of Loraine, brother of the bride, served as best man. He wore a black tuxedo with a pink shirt. The guest book was attended by Valerie Vasquez, sister of the groom. Popular selections were played by Mrs. Ann Gregory of Colorado City for pre-nuptial music. The theme from "Ice Castles" and "Truly" were sung by Leslie Rose. The traditional "Wedding March" was played as the bride entered. After the marriage prayer was read, the wedding couple exited to the "Wedding March." The mother of the bride wore a long sleeveless dress of burgandy polyester. The dress was topped with a lace jacket of the same shade. Her corsage was of burgandy carnations and baby mums. The mother of the groom wore

a sleeveless floor length dress in orchid polyester knit. The dress was topped with a floor length sheer veil ponche in orchid with small flowers. Her corsage was of burgandy carnations and rose buds. A reception followed the ceremony. Hostesses at the bride's table were Valerie Vasquez, sister of the groom; Mitzi Hallmark, both of Loraine, and Mary Rivera of Colorado City. The bride's table was covered with a white cloth and accented with burgandy and pink ribbons. The table held a three-tiered wedding cake accented with burgandy and pink roses. The traditional miniature bride and groom topped the cake. Punch was served from crystal punch bowls. The cake and punch were complemented by finger sandwiches, mints and nuts. The couple honeymooned in Big Spring following the reception. The couple will reside in Loraine where she is employed by Leisure Lodge and he is a student at Loraine High School. Out-of-town guests registered from Vega, Big Spring and Sweetwater. The bride-elect was honored with a miscellaneous shower on Jan. 27. White cake and punch was served to the guests by the hostess, Olga Martinez, sister of the bride; Julie Wells, Lupe Vallejo and Mary Rivera.

## Loraine Senior Citizens Calendar

- MONDAY, MARCH 18  
All regular activities.  
Nutritional program with Debbie Christian ..... 11:30 a.m.  
Craft Day
- TUESDAY, MARCH 19  
Regular meeting of the Senior Citizens Inc. .... 6 p.m.  
Covered dish supper with host and hostesses Lewis and Arlena Claxton and Buster and Laura Lewis.
- WEDNESDAY, MARCH 20  
All regular activities.  
Blood Pressure with Mary Salley ..... 10 a.m.
- FRIDAY, MARCH 22  
All regular activities.  
Singing with Jap Doyle or Homer Richburg leading.

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\*Fabric Softner  
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## Body control to begin

A new session in body control is scheduled to start on March 18. The class is scheduled to meet in the Hutchinson Elementary School Gym. Joanne Sanderson is the instructor for the six week course. The class will meet on Monday, Tuesday and Thursday nights from 6-7 p.m. Tuition for three nights per week is \$30. Two nights a week tuition is \$25. The class is designed to help those desiring to lose inches around the waist, hips and thighs. It is also helpful in toning up those flabby muscles and getting an over-all body conditioning. Exercises are set to a variety of music and makes for a lot of fun while you work off those unwanted pounds. Pre-registration is a must for these classes. To do so, come by the Wallace Center office. For more information call 728-2392.

**STEVEN STONE**  
Certified Public Accountant  
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**Callaway involved in exercise**

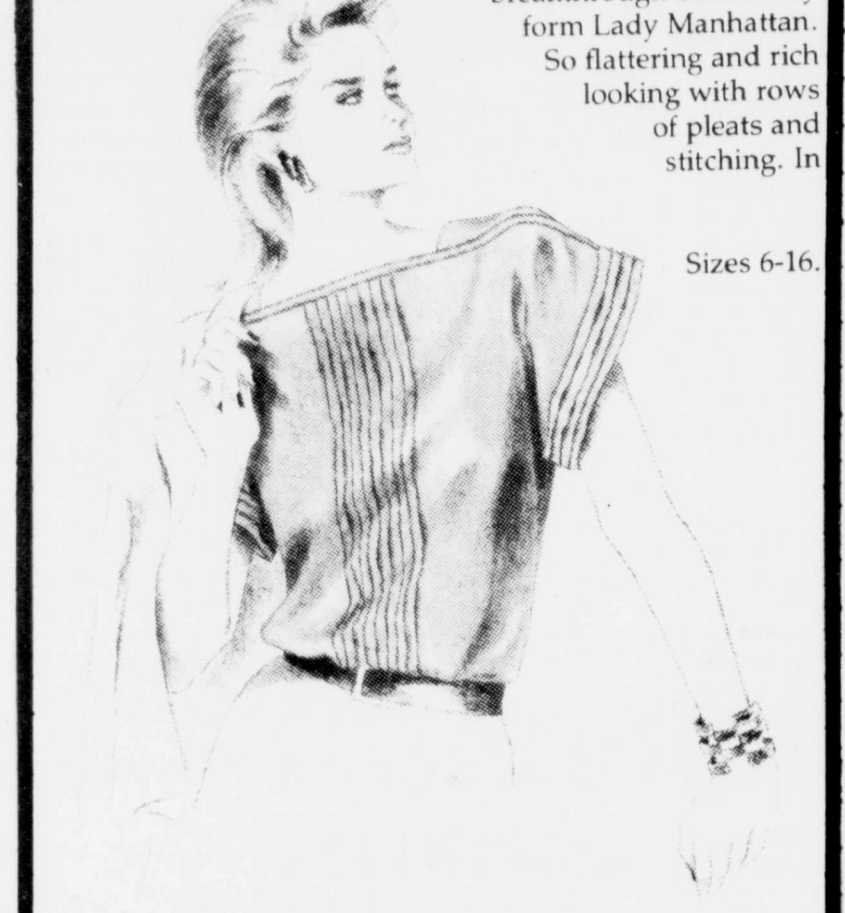
Pfc. Richard L. Callaway, son of Leon C. Callaway of Colorado City and Annette Callaway of Snyder, was involved in a NATO-sponsored exercise by participating in the Army's return of forces to Germany (RE-FORGER) 1985.

The exercise was designed to develop uniformity of doctrine,

standardize procedures for rapid response to a crisis and demonstrate solidarity in commitment to NATO goals and objectives.

Callaway is a multiple-launch rocket system crew member with the 1st Battalion, 40th Field Artillery in Hanau, West Germany.

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**Cook's Corner**

**Trammell shares favorite recipes**



**Clarice Trammell**

When Clarice Trammell was growing up, her mother did most of the cooking. She mainly watched.

"I learned quite a bit when I took Home Ec in school."

"After I got married, I kinda knew how to cook and my mother helped me a lot."

Since Mrs. Trammell is a working wife, mother and homemaker she doesn't always have time to cook from scratch.

When she does have time, she likes to cook and sweets and desserts are her favorite things to make.

She doesn't keep too many sweets around the house, because her time is limited.

The main meal around the Trammell house is supper.

"I try to fix a balanced meal since supper is our main meal. I also fix a lot of casseroles."

Her family members are not really picky eater, "they'll eat nearly everything I fix."

Mrs. Trammell likes to try new recipes, but doesn't experiment with them.

Mrs. Trammell is married to Robert Trammell and they have two daughters—Christi 12 and Shelly 10.

Today she is sharing three of her recipes with RECORD readers.

**CHICKEN & RICE CASSEROLE**

1 medium size chicken cut up (water to cover chicken)

2 cups chopped celery  
2 cups Cream of Mushroom soup

4 boiled eggs chopped  
1 cup oleo  
2 cups chopped onion  
2 cups rice  
Salt to taste

1 can chicken broth

Cook chicken in salted water until tender. Remove chicken and add rice to water and cook rice until tender. While rice is cooking, put celery, onions and oleo in frying pan and cook until tender. Add Cream of Mushroom soup, chicken broth, rice and boiled eggs. Simmer until ready to serve.

**YEAST ROLLS**

4 cups milk (scald and let cool to lukewarm)

1 cup sugar  
1 cup Crisco  
2 packages yeast  
1/2 cup warm water  
3 teaspoons salt  
Flour to thin batter  
Let rise 2 minutes

1 teaspoon soda  
2 teaspoons baking powder (dissolved in a little water)

Add to batter, then add enough flour to make a dough. Put in refrigerator and use as needed. Will keep for one week.

**BANANA NUT CAKE**

1 1/2 cups sugar  
1/2 cup Crisco  
2 eggs  
1 teaspoon soda  
1/2 teaspoon salt  
3 bananas, mashed  
1/2 cup pecans, chopped  
2 cups flour  
4 tablespoons buttermilk

Mix shortening and sugar. Add bananas. Mix dry ingredients. Add all to sugar and shortening. Beat on medium speed until thoroughly mixed. Add pecans. Bake at 325 for 30 minutes or until golden brown.

**ICING**

1 stick melted butter  
2 mashed bananas  
1 box powdered sugar  
1 cup chopped pecans  
Mix on medium speed. Spread over cake after cake has cooled.

**Wallace Calendar**

**MONDAY, MARCH 18**  
Medicaid Transportation ..... 9-4 p.m.  
Prenatal Clinic ..... 9-4 p.m.  
Opti-Ms. Basketball ..... 4-7 p.m.  
Weight Watchers ..... 6 p.m.  
Adult Education ..... 6 p.m.  
Body Control ..... 6 p.m.  
Accounting ..... 6:30 p.m.

**TUESDAY, MARCH 19**  
Multiphasic ..... 9-2 p.m.  
Medicaid Transportation ..... 9-4 p.m.  
Helping Hand ..... 9-12 Noon  
Choir Practice ..... 10 a.m.  
Noon Meal ..... 12 Noon  
Manpower Representative ..... 1:30 p.m.  
Opti-Ms. Basketball ..... 5-7 p.m.  
Body Control ..... 6 p.m.  
Tole Painting ..... 6:30 p.m.  
Lamaze Class ..... 7 p.m.

**WEDNESDAY, MARCH 20**  
WIC ..... 9-3:30 p.m.  
Medicaid Transportation ..... 9-4 p.m.  
Social Security Representative ..... 10-12 & 1-2 p.m.  
Duplicate Bridge ..... 1:30 p.m.  
Opti-Ms. Basketball ..... 4-6 p.m.  
Defensive Driving ..... 6-10 p.m.

**THURSDAY, MARCH 21**  
Group Painting ..... 9 a.m.  
WIC ..... 9-4 p.m.  
Medicaid Transportation ..... 9-4 p.m.  
Helping Hand ..... 9-12 Noon  
Blood Pressure Check ..... 9:30-11:30 a.m.  
Quilting ..... 9:30 a.m.  
Singing with guitar—Delaine Myers ..... 11:45 a.m.  
Noon Meal—Senior Citizens ..... 12 Noon  
Opti-Ms. Basketball ..... 4-8 p.m.  
Body Control ..... 6 p.m.

**FRIDAY, MARCH 22**  
WIC ..... 9-4 p.m.  
Defensive Driving ..... 6-10 p.m.  
New classes: Auto Mechanics, when 10 enroll; Cake Decorating, when 10 enroll. For more information call Wallace Center 728-2392; Health Office 728-5796 or Helping Hand 728-2361.

**RAINBOW LAND DAY CARE**

New Rates  
**CHILDREN 18 MO. & Older**  
**\$35<sup>00</sup> PER WEEK**

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2135 Hickory  
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**Monday thru Saturday**  
**Steak Sandwich 99¢**

**Sunday Special**  
**Steak Finger Basket \$1<sup>99</sup>**



**SONIC**

Call in orders 728-3951

<p><b>Central Baptist Church</b> Mark Giglia - Pastor Central Christian School Kin-12 Sunday School 10 a.m. Sunday Worship 11 a.m. Evening Worship 6 p.m. Wed. Evening Worship 7 p.m.</p> <p><b>St. Ann's Catholic Church</b> 2005 Walnut 728-3252 Fr. J.L. Busch-Priest Saturday Evening 6:30 p.m. Sun. Morn. Spanish 8 a.m. Sun. Morn. English 11 a.m.</p> <p><b>St. James Baptist Church</b> 5th &amp; Austin St. Robert Bracy - Pastor Sunday School 9:45 a.m. Worship 7 p.m.</p> <p><b>St. Luke Methodist Church</b> 1635 Walnut Donny L. Crowson Sunday School 9:45 a.m. 10:50 Morning Worship Evening Services 7 p.m.</p> <p><b>Mission Bautista Calvario</b> 405 Elm St. Felix Silva, Pastor Sunday School 10 a.m. Morn. Worship 11 a.m. Church Training 6 p.m. Evening Services 7 p.m. Wed. Prayer Service 7 p.m.</p> <p><b>All Saints Episcopal Church</b> 3rd &amp; Locust 728-2243 Rev. Monte Jones, Vicar Holy Eucharist 9:15 a.m. Church School-Wed. 3:45 p.m. Bible Study 1st &amp; 4th Wed. 7 p.m. 1315 Chestnut</p> <p><b>Hickory Street Missionary Baptist Church</b> 2145 Hickory Larry Travis, Pastor Sunday School 10 a.m. Morn. Worship 11 a.m.</p> <p><b>Payne Chapel C.M.E. Church</b> 700 E. Front Rev. James R. Galbreath Sunday School 9:45 a.m. Morn. Service 11 a.m. C.Y.F. 5:00 p.m.</p>	<p><b>Christian Temple Church</b> 204 E. 5th 728-2876 Morn. Worship 10 a.m. Evening Worship 7 p.m. Wed. Evening Meeting 7 p.m.</p> <p><b>First Assembly Of God</b> Rev. James Menges, Pastor 830 E. 17th 728-2178 Sunday School 9:45 a.m. Sun. Evening 6:00 p.m. Wednesday Night 7 p.m.</p> <p><b>First Christian Church</b> 220 E. 4th 728-2566 Sunday Bible School 10 a.m. Worship w/communion 11 a.m.</p> <p>John Mikow, Minister Bible Study Wed. 6:30 p.m.</p> <p><b>Kingdom Hall Of Jehovahs Witness</b> E. 6th</p> <p><b>First Presbyterian Church</b> 5th &amp; Chestnut Roy Bird, Minister Sunday School 9:45 a.m. Sunday Worship 11 a.m.</p> <p><b>Holiness Church</b> 1902 Mulberry <b>Mount Zion Baptist Church</b> 1404 College Rev. E.H. Shelton Sunday School 9:45 a.m. Morning Worship 11 a.m. Church Training 6 p.m. Evening Worship 7 p.m. Wednesday Meeting 7 p.m.</p> <p><b>22nd &amp; Austin Church Of Christ</b> Gary Dennis, Minister 728-3181 Sun. Morn. Bible Class 9:45 Worship 10:45 a.m. Evening Worship 6:30 p.m. Wed. Night Worship 7:30 p.m.</p> <p><b>Templo Palabras De Vida Pentecos</b> 545 Concho Services Wed. 7:30 p.m. Fri. 7:30 Sun. 10a.m. &amp; 6p.m. Rev. Guadalupe Salazar</p> <p><b>Primitive Baptist Church</b> Elder Edward Kirkpatrick, Pastor College &amp; Terrell Sunday Morn. Services 10:30 728-8833</p>	<p><b>Dorn United Methodist Church</b> Donny L. Crowson Sunday School 10:30 a.m. Morn. Worship 9:30 a.m.</p> <p><b>Westbrook Baptist Church</b> Sunday School 9:45 a.m. Morn. Worship 11 a.m. Evening Worship 7 p.m. Wed. Service 7 p.m.</p> <p><b>Westbrook Methodist Church</b> Morn. Worship 9:30 a.m. Sunday School 10:30 a.m.</p> <p><b>Loraine First Baptist Church</b> Loraine 737-2206 David McNary, Pastor Sunday School 9:45 a.m. Morn. Worship 10:45 a.m. Evening Worship 7 p.m. Wed. Worship 7 p.m.</p> <p><b>First United Methodist Church</b> Loraine 737-2903 Rita Richards, Pastor Sunday School 10 a.m. Morn. Worship 11 a.m. Evening Worship 6 p.m.</p> <p><b>Crockett &amp; Smiley Church Of Christ</b> Loraine Morn. Worship 10:30 a.m. Evening Worship 6 p.m. Wed. Service 8 p.m.</p> <p><b>Mt. Olive Baptist Church</b> Principle &amp; McKinney St. Pastor G.E. Cole Sunday School 9:45 a.m. Morn. Worship 11:00 a.m.</p> <p><b>Emmanuel Baptist Mission</b> 4th &amp; Pine Sunday School 9:45 a.m. Worship Service 10:45 a.m. Traning Union 5:00 p.m. Evening Worship 6:00 p.m. Wed. Worship 6:30 p.m. Laymen Reyes Franco</p> <p><b>King Solomon Baptist Church</b> Rev. Henry Lee, Pastor 1st and Bolden St. Sunday School 9:45 A.M. Worship Ser. 11:00 A.M. Evening Worship Ser. 7 P.M. Wed. Prayer Meeting 7 P.M.</p>	<p><b>Jesus Name Pentecostal Church</b> Sterling City Hwy. Rev. James Sanders, Pastor Morning Worship 10 a.m. Evening Worship 7 p.m. Tues. Youth Service 7 p.m.</p> <p><b>First Baptist Church</b> 3rd &amp; Chestnut 728-3442 Rev. Glen Roefeldt, Pastor Sunday School 9:45 a.m. Morning Worship 10:55 a.m. Church Training 6 p.m. Evening Worship 7 p.m. Wed. Fellowship Meal 6:30 2nd Teachers Meeting 7 p.m. Choir Rehearsal 8 p.m.</p> <p><b>Calvary Baptist Church</b> Charles Casey, Pastor Sunday School 9:45 a.m. Sun. Morn. Worship 10:55 a.m. Church Training 6 p.m. Evening Services 7 p.m. Wed. Ladies Bible Study 9:30 Prayer Meeting 7 p.m.</p> <p><b>First United Methodist Church</b> 333 Chestnut 728-5296 Rev. Henry Salley, Pastor Sunday School 9:45 a.m. Morning Worship 10:50 a.m. Wednesday Evening Choir Rehearsal 7:30 p.m. UMYF Jr. Sr. High 5 p.m. Sunday Broadcasting each Sunday on KAUM fm</p> <p><b>Oak Street Baptist Church</b> 805 Oak St. 728-2062 Harold Davis, Pastor Sunday School 9:45 a.m. Morn. Worship 11 a.m. Church Training 6 p.m. Evening Worship 7 p.m. Wed. Prayer Meet. 7 p.m.</p> <p><b>Plainview Baptist Church</b> John Taylor Pastor Sunday School 10 a.m. Church Service 11 a.m. Sun. Night Service 7 p.m. Prayer Meeting &amp; Bible Study Wednesday 6 p.m. 3 1/2 M. Sw. Of City Hwy. 163</p> <p><b>Christian Fellowship</b> E. Hwy 80 Sunday Worship 10 a.m. Thursday Worship 7:30 p.m.</p>
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<b>Perkin's Apothecary &amp; Mercantile</b>	<b>Woods Boots &amp; Hats</b>
<b>Kiker Seale Funeral Home</b>	<b>Eddies Of Colorado City</b>
<b>Colorado City Record</b>	<b>Ramage Appliance &amp; TV</b>
<b>Whiteway Motel</b> Virgil Ruth, Owner	

**FREE SPINAL EXAMINATION**

Danger Signals of Pinched Nerves:

1. Headaches
2. Neck Pain
3. Shoulder Pain
4. Difficult Breathing
5. Lower Back Pain, Hip Pain, Pain Down Legs

**728-5284**  
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Free Exam Does Not Include X-Rays or Treatment

Richard L. Schaffer D.C.  
2112 Hickory St.  
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**HUNDREDS of  
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Lucerne  
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Limit 2 with \$10 or more add'l. purchase.  
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**88¢**

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•Cut or  
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**39¢**

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**IMPERIAL SUGAR**

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5-lb. Bag

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Assorted  
**99¢**

12-oz. Can

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Pantyhose  
**\$1.98**

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Imported from South America



THOMPSON  
**SEEDLESS GRAPES**

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**79¢**

-Lb.

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**CORNERED BEEF**

Brisket

**\$1.48**

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**TURKEY HAM**

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Water Added  
**\$1.18**

-Lb.

**PREMIUM GROUND BEEF**

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-Lb.



Mrs. Wright's Bread  
**FREE! CRUSHED WHEAT**

When you buy one 24-oz. Loaf • Sandwich or • Roundtop at regular price



**BUY ONE, GET ONE FREE!**

Prices effective Sunday, March 17 and Monday, March 18, 1985 in Colorado City. Sales in retail quantities only.

**SAFEWAY**

...9-4 p.m.  
...9-4 p.m.  
...4-7 p.m.  
...6 p.m.  
...6 p.m.  
...6 p.m.  
...6:30 p.m.  
  
...9-2 p.m.  
...9-4 p.m.  
...9-12 Noon  
...10 a.m.  
...12 Noon  
...1:30 p.m.  
...5-7 p.m.  
...6 p.m.  
...6:30 p.m.  
...7 p.m.  
  
...9-3:30 p.m.  
...9-4 p.m.  
...12 & 1-2 p.m.  
...1:30 p.m.  
...4-6 p.m.  
...6-10 p.m.  
  
...9 a.m.  
...9-4 p.m.  
...9-4 p.m.  
...9-12 Noon  
...10-11:30 a.m.  
...9:30 a.m.  
...11:45 a.m.  
...12 Noon  
...4-8 p.m.  
...6 p.m.  
  
...9-4 p.m.  
...6-10 p.m.  
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...allace Center  
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## Club hears public relations program

The Mitchell County Business and Professional Club, Inc. met for its regular dinner and business meeting Tuesday, March 12 at 7 p.m. in the Civic Center.

The Public Relations Committee hosted the meeting, with Mildred Free, chairman, assisted by Glenna Garrett, Jean Holbert and Ida Kirschbaum.

Christine Cooley, club president, welcomed all who were present. Guests introduced were Judy Blackstock, Sue King and Penny Solomon, new Chamber of Commerce manager.

The pledge to the flag was led by Mrs. Free. Erdine Morgan gave the invocation. Mrs. Gar-

rett and Paula Winkle were given a vote of thanks for the publication of the club bulletin.

Mrs. Free introduced Mrs. Garrett, speaker for the evening. Mrs. Garrett is employed in the Mitchell County Farm Bureau as office secretary. Her subject was public relations. She said one method of creating good public relations is person-to-person contact.

She noted that in order to create a good image, one must realize that public relations is a part of every-day life.

She further stated that one must sell themselves and to do this, one must have the best

interest at heart of their community.

A skit, entitled "Mamma Needed a New Hat" was presented by Mrs. Free and Mrs. Winkle.

The business meeting was called to order by Mrs. Cooley. The minutes of the previous meeting were read and approved. A treasurer's report was presented by Nelda Garrett. Reports of the standing committees were heard and Shirley Delaney gave a report on the I.D.P. course which the club is considering conducting.

The next executive board

meeting is scheduled for April 4 at 7 p.m. in the home of Mrs. Cooley.

Members present were Mildred Boyd, Molly Bruce, Margaret Ann Conaway, Christine Cooley, Virginia Dearen, Shirley Delaney, Annie Dixon, Mildred Free, Glenna Garrett, Nelda Garrett, Ethel Hardegree, Wyone Jameson, Jean Holbert, Erdine Morgan, Velma Moseley, Margaret Oylar, LaRue Powell, Juanita Schafer, Faye Spivey, Anna Staats, Ernestine Stubblefield, Thelma Tidwell, Judy Winkle, Mary Womack, Wilma Womack and Paula Winkle.

MONDAY-TUESDAY  
SALE



# Savin' o' the Green

Open 9-9 Daily  
Closed Sunday



Ajax  
**3/\$1.00**



Our Reg. 51¢  
Household cleaner  
removes tough to  
remove stains



2.47 Ea  
6-pack Hi-power flash cubes  
GE 6-pack MagiCubes  
GE twin-pack FlashBar or Flash 600

2.97  
GE twin-pack FlashBar or Flash 600



V-Neck T-Shirts

Our Reg. \$3.17

**\$2.50**

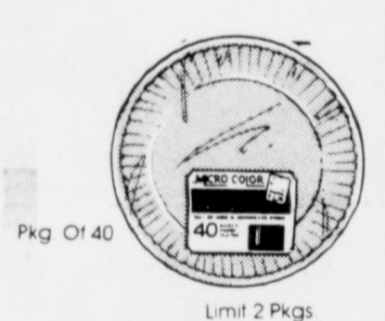
V-Neck T-Shirts  
Polyester/Cotton w/Pocket



**\$3.97** Our Reg. \$4.47

Blue Dot Softballs

ASA Stamped - Slow Pitch  
Red Stitch - Boxed  
No Limit



**99¢**

Sale Price Pkg. Fashion color 9" paper plates. We may vary.



Real malted milk candy 13 oz. Family taste treat

**88¢**



**2/\$5.00**

16 Oz. jar salted peanuts



**\$1.77**

14 oz. original or lemon



**87¢**

Sale Price Pkg. 20 Glad food storage bags. Ties.



**\$7.97** Our Reg. \$12.88

Twin front and rear mats. Complimentary colors.



## Shopping For the Green

Lawn and Garden



**2/\$5.00**

1 gal. potted rose bushes



Ortho

**\$1.50**

Our Reg. \$2.37

Seven Dust No. 5

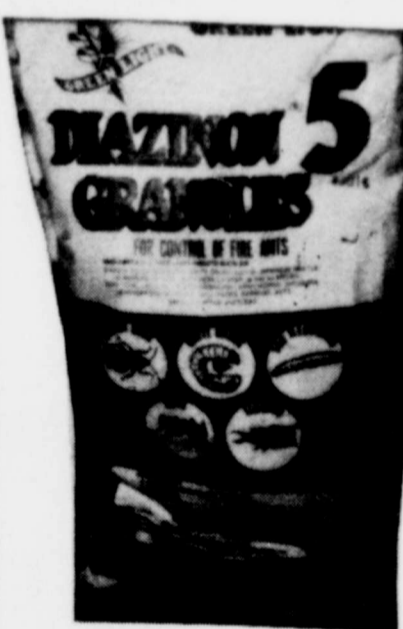


Green Light

**\$2.77**

Our Reg. \$3.97

Root Stimulator & Starter Solution

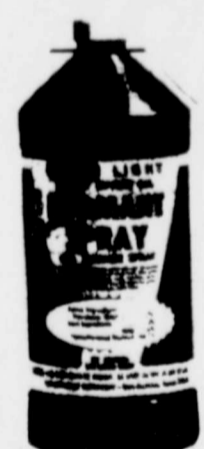


Green Light

**\$7.27**

Our Reg. \$9.47

For Control of Fire Ants  
Diazinon Granules



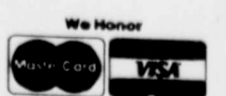
**\$2.99**

Our Reg. \$3.97

Come See Our New Selection of Silk and Plastic Flowers

Garden Shop: Also we have a new selection of hanging plants & bedding plants

Kmart® ADVERTISED MERCHANDISE POLICY  
Our store merchandise is to have every advertised item in stock on our shelves. If an advertised item is not available for purchase due to any unforeseen reason, a manager will issue a Rain Check on request for the merchandise (one item or reason) and (within 90 days) to be purchased at the sale price whenever available or will issue a comparable quality item at a comparable reduction in price. Regular prices may vary between stores.



SNYDER

3500 COLLEGE

SNYDER

# School Menus

**COLORADO CITY BREAKFAST**  
**MONDAY** - Cereal, juice and milk.  
**TUESDAY** - Waffles, syrup, fruit and milk.  
**WEDNESDAY** - Donuts, fruit and milk.  
**THURSDAY** - Cinnamon toast, fruit and milk.  
**FRIDAY** - Cereal, juice and milk.

**LUNCH**  
**MONDAY** - Chicken patties, homemade bun, tater tots, pickle slices, orange half and milk.  
**TUESDAY** - Italian spaghetti, buttered corn, green beans, Texas toast, Jell-O and milk.  
**WEDNESDAY** - Steak fingers, cream gravy, French fries, hot rolls, applesauce and milk.  
**THURSDAY** - Hot dogs, chili, baked beans, lettuce wedge, brownie and milk.  
**FRIDAY** - Country fried steak, mashed potatoes, tossed salad, hot rolls, honey and milk.

**LORLAINE BREAKFAST**  
**MONDAY** - Cereal, juice and milk.  
**TUESDAY** - Biscuits, sausage, jelly, juice and milk.  
**WEDNESDAY** - Oatmeal, toast, juice and milk.  
**THURSDAY** - Honey buns, juice and milk.  
**FRIDAY** - Cereal, juice and milk.

**LUNCH**  
**MONDAY** - Pizza, corn, lime congealed salad, Rice Krispie bars and milk.  
**TUESDAY** - Steak patties, gravy, fried okra, buttered rice, carrot sticks, butter, hot rolls, syrup and milk.  
**WEDNESDAY** - Tacos with cheese, pinto beans, tomato relish, lettuce, butter, cornbread, applesauce cake and milk.  
**THURSDAY** - Fried chicken, gravy, mashed potatoes, English peas, carrot sticks, bread, white cake with chocolate icing and milk.  
**FRIDAY** - Corn dogs, mustard, French fries, pork and beans, catsup, chocolate pudding and milk.

**WESTBROOK BREAKFAST**  
**MONDAY** - Waffles, butter, syrup, orange juice and milk.  
**TUESDAY** - Hash browns, toast, jelly, orange juice and milk.  
**WEDNESDAY** - Sausage, biscuits, butter, orange juice and milk.  
**THURSDAY** - Cinnamon rolls, orange juice and milk.  
**FRIDAY** - Cereal, orange juice and milk.

**LUNCH**  
**MONDAY** - Pizza, tossed salad, spinach, pears, peanut butter and crackers and milk.  
**TUESDAY** - Steak fingers, gravy, green beans, glazed carrots, biscuits, butter, syrup, honey and milk.  
**WEDNESDAY** - Roast or barbecued weiners, carrot or celery sticks, new potatoes, hot rolls, butter, applesauce and milk.  
**THURSDAY** - Burritos with chili and cheese, Mexican salad, corn, Baby Ruth cookies and milk.  
**FRIDAY** - Hamburgers, lettuce, tomatoes, onions, pickles, French fries, orange half and milk.

## NOTICE OF HOSPITAL DISTRICT DIRECTORS ELECTION (AVISO DE ELECCIÓN DE DIRECTORES DEL DISTRITO DE HOSPITAL)

THE STATE OF TEXAS (EL ESTADO DE TEXAS) )  
 (CONDADO DE) MITCHELL COUNTY )  
 TO THE RESIDENT QUALIFIED VOTERS OF MITCHELL COUNTY HOSPITAL DISTRICT  
 (A LOS VOTANTES CAPACITADOS QUE RESIDEN EN CONDADO DE MITCHELL DISTRITO DE HOSPITAL)

A HOSPITAL DISTRICT  
 UN DISTRITO DE HOSPITAL)  
 TAKE NOTICE that an election will be held on the 6th day of APRIL, 1985  
 (NOTIFIQUESE que una elección se llevará a cabo el día 6 de ABRIL de 1985)

at the places, in the manner, and for the candidates for the office of said district, as set forth in the attached copy of an ORDER en los lugares, de la manera, y para los candidatos para el puesto oficial de dicho distrito, como expone la copia adjunta de la ORDEN

FOR DIRECTORS' ELECTION, duly entered by the Board of Directors of said above mentioned district on the 12th day of DE ELECCIÓN DE DIRECTORES, debidamente asentada por la Junta de Directores del distrito mencionado arriba el día 12 de

MARCH / MARZO 1985 / 1985 Said attached Order for Directors' Election is made a part of this notice for Dicha Orden de Elección de Directores adjunta se considera en todos sentidos

all intents and purposes parte de este aviso)

*Bobby Lemons*  
 President, Board of Directors  
 (Presidente, Junta de Directores)  
*Bob Reily*  
 Secretary, Board of Directors  
 (Secretario, Junta de Directores)

### Order for Directors Election

THE STATE OF TEXAS )  
 COUNTY OF MITCHELL )  
 On this the 12th day of March, 1985, the Board of Directors of Mitchell County Hospital District, a Hospital District, convened in called session open to the public with the following members present, to-wit:

- Bobby Lemons, President
- Jack Perkins, Vice President
- Jane McCarley, Preston Morris
- Herbert Mearse
- Bob Reily, Secretary

and the following absent: Glenn Hemphill, constituting a quorum, and among other proceedings had by said Board of Directors was the following:

Whereas on the 5th day of April, 1985, there will be elected four (4) directors for this district,

Whereas that Board by order dated the 26th day of February, 1985, established the procedure for candidates who desire to file for said election,

THEREFORE, BE IT ORDERED BY THE BOARD OF DIRECTORS OF Mitchell County Hospital District

That an election be held in said district on the 6th day of April, 1985, for the purpose of electing four (4) directors to the Board of Directors of said District,

That said election shall be held at the following places three (3) in said District, and the following named persons are hereby appointed officers for said election:

1. For Election Precinct No. 1, 3, 7, at Mitchell County Courthouse Building, in Colorado City, Texas, within said District with Mrs. Harry Dockrey as Presiding Judge, Christy Dockrey as Assistant Judge and Arlene Morris and Cathy Morris, Ernestine Stubblefield as Clerks
2. For Election Precinct No. 2, at Tax Office Building, in Westbrook, Texas, within said District with Mrs. A. G. Board as Presiding Judge, Nell Rollins as Assistant Judge and Valerie Rees and as Clerks
3. For Election Precinct No. 4, at Lions Club Building, in Loraine, Texas, within said District with Donny Phillips as Presiding Judge, Sandra Phillips as Assistant Judge and as Clerks

The polls at each of the above designated polling places shall on election day be open from 7:00 o'clock a.m. to 7:00 o'clock p.m.

Anna Staats is hereby appointed Clerk for absentee voting, and Charlene Ainsworth are hereby appointed Deputy Clerks for absentee voting. The absentee voting for the above designated election shall be held at Root Memorial Hospital within the boundaries of the above named district and said place of absentee voting shall remain open for at least eight hours on each day for absentee voting which is not a Saturday, a Sunday, or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election. Said place of voting shall remain open between the hours of 8:30 a.m. and 5:00 p.m. on each day for said absentee voting. The above described place for absentee voting is also the absentee clerk's mailing address to which ballot applications and ballots voted by mail may be sent.

The following named persons have duly filed as candidates for said election in accordance with the above mentioned order for election procedure in Directors Election passed by this Board, and their names shall be placed on the ballot for said election in accordance with a drawing held by the Secretary of this Board in the following order:

- |                     |                              |
|---------------------|------------------------------|
| 1. Rhonda M. Slater | 5. V. E. Stone               |
| 2. Preston Morris   | 6. August G. Armstrong       |
| 3. Lee Woods        | 7. Marie Jackson             |
| 4. Marion Bassham   | 8. J. S. (Jay) Craddock, Jr. |

Notice of said election shall be given by publication of a copy of this order once a week for one consecutive weeks in a newspaper of general circulation published in the county in which the district is located, or if none is published in said county, in the nearest county thereto, the first publication shall be at least 10 days prior to the date of election, and not more than 25 days prior thereto. Immediately after said election has been held, the officers holding the same shall make returns of the result thereof in triplicate, one being retained by the Presiding Judge, one delivered to the President of this Board, and one delivered to the Secretary. The ballot box and other election records and supplies shall be delivered to the Secretary at the office of the District and be preserved as provided by law in said office.

It is further found and determined that notice of the date, place and subject of this meeting was posted in accordance with the terms and provisions of Art. 6252-17 at least 72 hours preceding the scheduled time of this meeting and that the terms and provisions of said Article 6252-17 have been complied with and copies of said postings and returns shall be attached to this order and become a part thereof.

The above order being read, it was moved and seconded that same do pass. Thereupon, the question being called for, the following members of the Board voted AYE: Jack Perkins, Jane McCarley, Preston Morris, Herbert Mearse, Bob Reily

and the following voted NO: None

PASSED, APPROVED AND ADOPTED this the 12th day of March, 1985

*Bobby Lemons*  
 President, Board of Directors of Mitchell County Hospital District

ATTEST:  
*Bob Reily*  
 Secretary

Art. 2.01 of the Election Code provides that polls shall be open from 7:00 a.m. to 7:00 p.m. provided that by order of Commissioners' Court the counties having a population of 1,000,000 or more, according to the last preceding Federal Census, may by open and have earlier.

### Orden de Elección de Directores

EL ESTADO DE TEXAS )  
 CONDADO DE MITCHELL )

En este día 12 de Marzo de 1985, la Junta de Directores del Distrito de Hospital de Condado de Mitchell Distrito de Hospital se reunió en sesión llamada abierta al público con los siguientes miembros presentes a saber:

- Bobby Lemons, Presidente
- Jack Perkins, Vicepresidente
- Jane McCarley, Preston Morris
- Herbert Mearse
- Bob Reily, Secretario

y los siguientes ausentes: Glenn Hemphill, constituyendo un quórum, y entre otros actos tomados por dicha Junta de Directores se encontró lo siguiente:

En vista de que este día 6 de Abril de 1985 se elegirán 4 directores para este distrito,

En vista de que esta Junta por orden fechada el día 26 de Febrero de 1985 estableció el procedimiento que seguirán los candidatos que deseen registrarse para dicha elección,

POR LO TANTO, ORDÉNASE POR LA JUNTA DE DIRECTORES DEL DISTRITO DE HOSPITAL DE Condado de Mitchell Distrito de Hospital

Que una elección se lleve a cabo en dicho distrito el día 6 de Abril de 1985 con el propósito de elegir 4 directores a la Junta de Directores de dicho Distrito,

Que dicha elección se lleve a cabo en los siguientes lugares 3 en dicho Distrito, y que las siguientes personas nombradas son designadas oficiales para dicha elección:

1. Para el Precinct Electoral No. 1, 3, 7 en el Edificio Casa de Corte de Condado Mitchell en Colorado City, Texas, dentro del mismo Distrito con Sra. Harry Dockrey como Juez presidente, Christy Dockrey como Juez auxiliar y Arlene Morris y Cathy Morris, Ernestine Stubblefield como Escribenes
2. Para el Precinct Electoral No. 2, en el Edificio Lions Club House en Loraine, Texas, dentro del mismo Distrito con Donny Phillips como Juez presidente, Sandra Phillips como Juez auxiliar y Valerie Rees y como Escribenes
3. Para el Precinct Electoral No. 4, en el Edificio de escuela oficina de impuestos en Westbrook, Texas, dentro del mismo Distrito con Sra. A. G. Board como Juez presidente, Nell Rollins como Juez auxiliar y Valerie Rees y como Escribenes

Los sitios de votación en cada uno de los lugares arriba designados estarán abiertos el día de elección de las 7:00 a.m. a las 7:00 p.m.

Anna Staats por la presente es nombrada (a) Secretaria de la votación en ausencia, y Charlene Ainsworth por la presente son nombrados Secretarios delegados de la votación en ausencia. La votación en ausencia para la elección creada arriba se llevará a cabo en Root Memorial Hospital dentro de los límites del distrito mencionado y dicho sitio para la votación en ausencia estará abierto por lo menos ocho horas cada día de votación en ausencia los sábados, domingos o día festivo oficial del Estado, comenzando el séptimo día y continuando hasta el cuarto día antes de la fecha de dicha elección. Dicho sitio de votación estará abierto entre las horas de 8:30 a.m. y 5:00 p.m. cada día de votación en ausencia. El lugar de votación arriba para la votación en ausencia es también la dirección postal del secretario de la votación en ausencia a la cual podrán enviarse por correo las aplicaciones para boletas electorales tanto como las boletas con votos que se devolverán por correo.

Las siguientes personas nombradas se han registrado debidamente como candidatos para dicha elección de acuerdo con la orden mencionada arriba para procedimientos electorales en la Elección de Directores aprobada por esta Junta, y sus nombres estarán puestos en la boleta para dicha elección de acuerdo con un sorteo llevado a cabo por el Secretario de esta Junta en el orden siguiente:

- |                     |                              |
|---------------------|------------------------------|
| 1. Rhonda M. Slater | 5. V. E. Stone               |
| 2. Preston Morris   | 6. August G. Armstrong       |
| 3. Lee Woods        | 7. Marie Jackson             |
| 4. Marion Bassham   | 8. J. S. (Jay) Craddock, Jr. |

El aviso de dicha elección se hará por medio de publicación de una copia de esta orden una vez por semana por ONE semanas consecutivas en un periódico de circulación general publicado en el condado en que se encuentra este distrito, o si no se publica ninguno en dicho condado, en el condado más cercano; la primera publicación deberá ser por lo menos 10 días antes de la fecha de elección, y no más de 25 días anteriores a la misma. Inmediatamente después de que se lleve a cabo dicha elección, los oficiales a cargo de la misma deberán hacer los resultados de la misma en triplicado, una copia la deberá guardar el Juez Presidente, una copia será entregada al Presidente de esta Junta, una copia será entregada al Secretario. La urna electoral y los demás registros electorales y materiales serán entregados al Secretario en la oficina del Distrito para preservarse como estipula la ley en dicha oficina.

Además se ha sabido y determinado que aviso de la fecha, lugar y asunto de esta junta fue fijado de acuerdo con las condiciones y disposiciones del Artículo 6252-17 por lo menos 72 horas anteriores a la hora programada para esta junta, y que las condiciones y disposiciones de dicho Artículo 6252-17 se han cumplido y que copias de dichos avisos y resultados serán anexadas a esta orden y llevarán a ser parte de la misma.

Habiéndose dado lectura de la orden mencionada arriba, se hizo y fue secundada la proposición para aprobarse. Después, al llamarse la pregunta, los siguientes miembros de la Junta votaron afirmativamente:

- Jack Perkins, Jane McCarley, Preston Morris, Herbert Mearse, Bob Reily
- y los siguientes votaron negativamente: ninguno

PASADA, APROBADA Y ADOPTADA este día 12 de Marzo de 1985

*Bobby Lemons*  
 Presidente, Junta de Directores del Distrito de Hospital de Condado de Mitchell Distrito de Hospital

CERTIFICO:  
*Bob Reily*  
 Secretario

Art. 2.01 del Código Electoral indica que los sitios de votación estarán abiertos de las 7:00 a.m. a las 7:00 p.m., a condición que por orden de la Corte de Comisionados o condado que tenga una población de 1,000,000 o más habitantes, según el último censo federal precedente, los sitios de votación pueden abrirse una hora más temprano.

led for April 4 home of Mrs.

ent were Mil- y Bruce, Mar- way, Christine Dearen, Shirley Dixon, Mildred Garrett, Nelda Jardegree, Wy- an Holbert, Er- elma Moseley, LaRue Powell, Faye Spivey, Ernestine Stubble-

Tidwell, Judy Tomack, Wilma ala Winkle.

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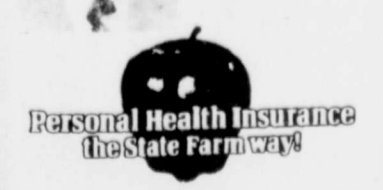
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## MITCHELL COUNTY TELEVISION

Christian Broadcasting Is On Channel 11 &  
Has A Varied Schedule Format  
Cable Reception Numbers Are Listed At Top:

March 18, 19, 20

MONDAY - FRIDAY

AM	KJAA CH.2 Lubbock	KTAB CH.3 Abilene	KERA CH.4 Dallas	WGN CH.5 Chicago	KWAB CH.7 Big Spring	WFAA CH.8 Dallas	KRBC CH.9 Abilene	KTXS CH.12 Abilene	WTBS CH.13 Atlanta
7:00	Heathcliff	CBS Morning News	Varied Programs	Bozo Show	Today	Good Morning America (CC)	Today	Good Morning America (CC)	Bewitched
7:30	Inspector Gadget								I Love Lucy
8:00	Bullwinkle		Peppermint Place						Movie
8:30	Jimmy Swagart		Mr. Rogers' Neighborhood	Beverly Hillsbillies					
9:00	700 Club	\$25,000 Pyramid	Sesame Street (CC)	Waltons	Love Connection	Hour Magazine	Time Machine	Donahue	
9:30		Press Your Luck			Sale of the Century		Sale of the Century		
10:00	PTL Club	Price Is Right	Instructional Programs	Big Valley	Wheel of Fortune	Trivia Trap	Wheel of Fortune	Trivia Trap	Catlins
10:30					Scrabble	Family Feud	Scrabble	Family Feud	Lucy Show
11:00	Richard Roberts Show	Young and the Restless		Family	Super Password Search For Tomorrow	Ryan's Hope	Super Password Search For Tomorrow	Ryan's Hope	Perry Mason
11:30					Loving	Loving	Loving	Loving	
12:00	Big Valley	News		News	People's Court	All My Children	News Midday w/Kay	All My Children	Movie
12:30		As the World Turns	3-2-1 Contact (CC)		Days of Our Lives	Days of Our Lives	Days of Our Lives	Days of Our Lives	
1:00	Family		Instructional Programs	Carol Burnett and Friends	Another World	Another World	Another World	Another World	
1:30		Capitol		Andy Griffith					
2:00	Love Connection	Guiding Light		I Dream of Jeannie	General Hospital	General Hospital	General Hospital	General Hospital	Bugs Bunny and Friends
2:30	Let's Make a Deal			Scobby Doo	Santa Barbara	Santa Barbara	Santa Barbara	Santa Barbara	Heckle and Jackle
3:00	Flintstones	Body Language		Superfriends		Dallas		Bob Newhart Show	Flintstones
3:30	Superfriends	Newlywed Game	Wild World of Animals	Heathcliff	One Day at a Time		Hour Magazine	He-Man & Masters of the Universe	Flintstones
4:00	He-Man & Masters of the Universe	Dating Game	3-2-1 Contact (CC)	Dukes of Hazzard	Star Trek	PM Magazine		Scobby Doo	Leave It to Beaver
4:30	Brady Bunch	Let's Make a Deal	Mr. Rogers' Neighborhood		Entertainment Tonight	Love Connection		Happy Days Again	Andy Griffith
5:00	I Dream of Jeannie	Jeopardy	Sesame Street (CC)	Jefferons	Eyewitness News	ABC News (CC)	ABC News (CC)	Three's Company	Beverly Hillsbillies
5:30	Beverly Hillsbillies	CBS News		Alice	NBC News	NBC News	NBC News	ABC News (CC)	Gomer Pyle

MONDAY

PM	KJAA CH.2 Lubbock	KTAB CH.3 Abilene	KERA CH.4 Dallas	WGN CH.5 Chicago	KWAB CH.7 Big Spring	WFAA CH.8 Dallas	KRBC CH.9 Abilene	KTXS CH.12 Abilene	WTBS CH.13 Atlanta
6:00	Alice	News	Nightly Business Report	Barney Miller	Dallas	News	News	News	Little House on the Prairie
6:30	Too Close for Comfort	Wheel of Fortune	Wild World of Animals	Benson		News	Name That Tune	M*A*S*H	
7:00	Hawaii Five-O	Scarecrow and Mrs. King	Living Planet	Greatest American Hero	TV's Bloopers & Practical Jokes	Hardcastle & McCormick (CC)	TV's Bloopers & Practical Jokes	Hardcastle & McCormick (CC)	Movie: Springfield Rifle
7:30									
8:00	Movie: Walking Tall	Kate & Allie	Movie: 'The Saboteur'	At The Movies	Movie: 'Private Sessions'	Movie: 'This Wife for Hire' (CC)	Movie: 'Private Sessions'	Movie: 'This Wife for Hire' (CC)	
8:30		Newhart							
9:00		Cagney and Lacey		News					Movie: 'Dial M for Murder'
9:30									
10:00		News		WKRP in Cincinnati	Eyewitness News	News	News	News	
10:30	Anything for Money	Simon & Simon	MacNeil/Lehrer	Love Boat	Best of Carson	Entertainment Tonight	Best of Carson	M*A*S*H	
11:00	Dr. Gene Scott	Lehrer Newshour			ABC News Nightline Special		Entertainment Tonight	ABC News Nightline	Movie: 'The Wrong Box'
11:30		McMillan & Wife	Movie: 'The Chapman'		Late Night with David		Late Night with David		
12:00			Focus on Society	Report	Letterman	Movie: 'The Rose Tattoo'	Letterman	Special	
12:30			Focus on Society		Sign Off		Sign Off	News	

TUESDAY

PM	KJAA CH.2 Lubbock	KTAB CH.3 Abilene	KERA CH.4 Dallas	WGN CH.5 Chicago	KWAB CH.7 Big Spring	WFAA CH.8 Dallas	KRBC CH.9 Abilene	KTXS CH.12 Abilene	WTBS CH.13 Atlanta
6:00	Alice	News	Nightly Business Report	Barney Miller	Dallas	News	News	News	Little House on the Prairie
6:30	Too Close for Comfort	Wheel of Fortune	Wild World of Animals	Benson		News	Name That Tune	M*A*S*H	
7:00	Hawaii Five-O	Jefferons (CC)	Nova (CC)	Movie: Enter the Ninja	A Team (CC)	Three's a Crowd (CC)	A Team (CC)	Three's a Crowd (CC)	Movie: Charley Varrick
7:30						Who's the Boss? (CC)		Who's the Boss? (CC)	
8:00	Movie: The Midnight Man	Movie: 'First Steps'	America's Fighting Men of World		Riptide	MacGruder and Loud (CC)	Riptide	MacGruder and Loud (CC)	
8:30									
9:00			War II	News	Remington Steele	Moonlighting	Remington Steele	Moonlighting	Movie: 'The World In'
9:30									
10:00	Taxi	News	MacNeil/Lehrer	WKRP in Cincinnati	News	News	News	News	His Arms
10:30	Anything for Money		Newshour	Love Boat	Tonight Show	Entertainment Tonight	Tonight Show	M*A*S*H	
11:00	Dr. Gene Scott	Fall Guy	Movie: 'Unknown War'			ABC News Nightline	Entertainment Tonight	ABC News Nightline	Movie: 'Chubasco'
11:30				Movie: 'Darby's'	Late Night with David	Movie: 'Save the Whistle'	Late Night with David		
12:00		Columbo	New Literacy	Rangers	Letterman	Tiger	Letterman	Eye on Hollywood News	
12:30			New Literacy		Sign Off		Sign Off		

WEDNESDAY

PM	KJAA CH.2 Lubbock	KTAB CH.3 Abilene	KERA CH.4 Dallas	WGN CH.5 Chicago	KWAB CH.7 Big Spring	WFAA CH.8 Dallas	KRBC CH.9 Abilene	KTXS CH.12 Abilene	WTBS CH.13 Atlanta
6:00	Alice	News	Nightly Business Report	Barney Miller	Dallas	News	News	News	Little House on the Prairie
6:30	Too Close for Comfort	Wheel of Fortune	Wild World of Animals	Benson		News	Name That Tune	M*A*S*H	
7:00	Hawaii Five-O	Snoopy's Getting Married	L.P. Show with Victor Borge	Movie: 'A Star is Born'	Highway to Heaven (CC)	Fall Guy (CC)	Highway to Heaven (CC)	Fall Guy (CC)	Movie: 'Along the Great Divide'
7:30		Romance of Betty Boop							
8:00	Movie: 'Jigsaw'		Rodgers and Hammerstein: The Sound of American		Facts of Life	Dynasty (CC)	Facts of Life	Dynasty (CC)	
8:30					Sara		Sara		
9:00			Music		St. Elsewhere	Arthur Hailey's Hotel (CC)	St. Elsewhere	Arthur Hailey's Hotel (CC)	Portrait of America: Massachusetts
9:30									
10:00	Taxi	News	MacNeil/Lehrer	News	News	News	News	News	Movie: 'Cisco Pike'
10:30	Anything for Money		Newshour		Tonight Show	Entertainment Tonight	Tonight Show	M*A*S*H	
11:00	Dr. Gene Scott	Magnum, P.I.	Living Planet	WKRP in Cincinnati	Movie: 'The Reivers'	Late Night with David	ABC News Nightline	Entertainment Tonight	ABC News Nightline
11:30				Movie: 'The Reivers'			Late Night with David	ABC News Nightline	
12:00		Movie: 'Fandish Plot of Dr. Fu Manchu'	Faces of Culture		Letterman	Tonto	Letterman	Eye on Hollywood News	Movie: 'Caged'
12:30			Faces of Culture		Sign Off		Sign Off		

## Obituary

### Melendez

Funeral services for Manuel C. Melendez, 72, of Colorado City, were 10 a.m. Saturday in the Kiker-Seale Chapel. Burial was in the Mitchell County Cemetery under the direction of Kiker-Seale Funeral Home. Mr. Melendez died Wednesday at 11:21 p.m. in the Root Memorial

Hospital.

Born January 20, 1913 in Brewster County, Texas he had lived in Colorado City since 1969. He was a retired farmer and was a member of the Church of Christ. He married Petra Rodriguez in 1946.

He is survived by his wife, Petra; four daughters, Cirila Rey of Ojinaga, Mexico, Guadalupe Herrera of Van Horn, Celia

Vigil of Westbrook and Maria Vegar of Hobbs, N.M.; five sons, Jesus of Van Horn, Manuel Jr. of Van Horn, Trinidad of Morton, Arturo and Jose of Colorado City; two sisters, Eladra Rodriguez and Rosa Vargas, both of El Paso; three brothers, Merced of Hobbs, N.M., Antonio Pecos and Juan of Marfa; 45 grandchildren and 18 great-grandchildren.

### Hospital Report

**Patients Admitted**  
March 13  
D. D. Myers, City, medical;  
Ronnie Feaster, City, medical;  
Ola Baker, City, medical; Ruby Watkins, City, medical.

**March 14**  
Rex Beights, City, medical;  
Frances O. Perales, City, surgical.

**Patients Dismissed**  
March 13  
Betty Lindsey, City, medical;  
Ell May, City, medical; Garland Green, Westbrook, medical.

**March 14**  
Ruby Watkins, City, medical.

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For

### MITCHELL COUNTY

### HOSPITAL DISTRICT BOARD

APRIL 6, 1985

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EXTRA-STRENGTH (2oz.) \$3.59

**Oil of Olay**  
4oz. SIZE \$4.67

**BEAUTY CLEANSER** 2oz. SIZE \$1.59

**BUF-PUF OR BU-FUF GENTLE** \$1.99

**Z-BEC 60'S** \$4.99

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<p><b>COSTIN IMPLEMENT CO.</b> 247 Oak 728-2031</p>	<p><b>16-26 WAY Superette</b> 1715 Vine 728-5515</p>	<p><i>First National Bank</i> 2225 Hickory 728-3485 Member FDIC</p>	<p><b>COLORADO FEED &amp; SEED</b> First &amp; Pine 728-5071</p>
<p><b>The Parts House</b> 19th &amp; Hickory 728-2626</p>	<p><b>MATLOCK</b> East Interstate 20 728-3430</p>	<p><b>FULLER FOODS</b> 440 E. 2nd 728-3781</p>	<p><b>Eddie's of Colorado City</b> 1001 Hickory 728-3394</p>
<p><b>FARM BUREAU INSURANCE</b> 130 Walnut 728-3408</p>	<p> <b>FIRST WESTERN SAVINGS</b> 1901 Hickory 728-2671 Member FSLIC</p>	<p><b>ANTHONY'S</b> 203 E. 2nd 728-5517</p>	<p><b>SAFEWAY</b> 524 Oak St. 728-3404</p>
<p><b>JOE WEAVER Chevrolet &amp; Olds</b> 1700 West Point 728-3422</p>	<p><b>LANDAU'S</b> 116 E. 2nd 728-2251</p>	<p><b>MAC-MICHAEL'S SEAFOOD - STEAKS RESTAURANT</b> 1233 E. 17th Street</p>	<p><b>HOMESTATE SAVINGS</b> 2205 Hickory 728-2667</p>

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### Card Of Thanks

We are deeply grateful for the many friends whose loving expressions of sympathy has helped so much. We want to thank everyone that has given help in any way to us during Mom's lingering illness, surgeries and hospital stays. A special thanks to Dr. Terry and the staff at Root Hospital. Also to all who sent food, helped serve and all the lovely flowers and cards. May God bless each of you.

The Family of Bea Richards

### PUBLIC NOTICE

**NOTICE OF SCHOOL TRUSTEE ELECTION**

Public Notice is hereby given that the Board of Trustees of the Colorado Independent School District, Colorado City, Texas has called an election for Saturday, April 6, 1985. The purpose of this election is to elect three (3) school trustees; two trustees for a three year term for the positions presently held by Billy Bruce Bridgford and Joe Kirschbaum, three year term to expire in April of 1988, and for one trustee to fill the unexpired term vacated by Pat A. Thomas whose term will expire in April of 1986.

The election will be conducted in the Administration Building in the Curriculum Center Room located at 1132 Hickory Street in the City of Colorado City, Texas between the hours of 7:00 A.M. and 7:00 P.M.

State law requires that candidates file at least thirty (30) days before the day of election in order to have their names listed on the printed ballot. Locally, all candidates must file in the Colorado Independent School District Business Tax Office located at 1132 Hickory Street on or before March 6, 1985. Absentee voting will be conducted in said Business Tax Office beginning on March 18, 1985, twenty (20) days before the day of the election and closing on April 2, 1985, the fourth day preceding the date of the election.

A drawing will be conducted for order of names on the ballot on March 7, 1985 at 10:00 A.M. in the School Administration Office located at 534 East Eleventh Street in the City of Colorado City, Texas.

Este aviso sirvera para publicar las elecciones para miembros Del Board of Education Del Distrito escolar de la Ciudad De Colorado City, Texas. Las elecciones seran el Sabado, el 6 de Abril, 1985. Seran elegidos tres (3) miembros dos (2) miembros para mantener las posiciones que estan al presente ocupadas por Billy Bruce Bridgford y Joe Kirschbaum, que se terminan en Abril, 1988, y un (1) miembro para mantener la poscion que no se a vencido de Pat A. Thomas cual se termina en Abril, 1986. Estas elecciones seran conducidas en la oficina Administradora Escolar (Curriculum Center Room) localizada en la calle Hickory numero 1132 en la Ciudad De Colorado City, Texas, dentro de las horas de 7:00 A.M. a 7:00 P.M.

La ley del Estado requiere que candidatos apliquen no menos de treinta (30) dias antes del dia de las elecciones para poder tener sus nombres escritos en la lista de candidatos. En esta area los candidatos deben aplicar en la oficina de Impuestos Escolar (Colorado I.S.D. School Tax Office) localizada en la calle Hickory en el numero 1132, para el 6 de Marzo, 1985 o antes.

Votaciones ausentes seran conducidas en la misma oficina empezando el dia 18 de Marzo, 1985, veinte (20) dias antes del dia de las elecciones y se terminaran el 2 de Abril, 1985, cuatro (4) dias antes de las elecciones publicas.

Una rifa sera conducida para la orden en que los nombres seran escritos en la lista de candidatos el dia 7 de Marzo, 1985, a las 10:00 A.M. en la oficina Administradora de la escuela localizada en la calle once (11) este numero 544 en la Ciudad De Colorado City, Texas.

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of **DOVIE BRITTON**, Deceased, were issued on March 11, 1985, to **MARGARET JOYCE CURRIE SMITH**.

The residence of the Executrix is in Mitchell County, Texas, the post office address is: c/o Clay Strange, Attorney at Law, P.O. Box 703, G-Kell Building Colorado City, Texas 79512

All persons having claims against this Estate which are currently being administered are required to present them within the time and in the manner prescribed by law. DATED the 11th day of March, 1985.

**CLAY STRANGE**  
Attorney For The Estate

**NOTICE OF TRUSTEE ELECTION**

The Loraine Independent School District Board of Trustees hereby gives notice of an election to be held on April 6, 1985, for the purpose of electing one trustee for an unexpired term of one year and electing two trustees for full three year terms.

Absentee voting by personal appearance will begin on Monday, March 18, 1985, and continue through Tuesday, April 2, 1985, from 8 a.m. to 5 p.m. on each day which is not a Saturday, Sunday, or an official state holiday.

Absentee voting in person will be conducted at Loraine City Hall. Applications for absentee ballots by mail should be mailed to Supt.'s Office, Loraine ISD, Box 457, Loraine, Texas 79532.

The polling place designated below will be open from 7:00 a.m. to 7:00 p.m. on the day of the election.

School District, Loraine Lions Club Building.

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of **D. H. DAVIS**, Deceased were issued

1985 desde las 8 a.m. hasta las 5 p.m. en todos los dias que no sean sabado, domingo, o dia oficial de vacaciones estatales. Votando por ausencia personal va ser conducido acerca de la alcaldia de la ciudad. Solicitudes para una boleta de ausencia por correo deben dar vuelta por correo al Supt.'s Office, Loraine ISD, Box 457, Loraine, Texas 79532.

Los sitios de votacion indicados abajo se abran desde las 7:00 a.m. to 7:00 p.m. el dia de la eleccion.

School District, Loraine Lions Club Building.

**NOTICE OF CITY OFFICERS' ELECTION**

**CITY OF COLORADO CITY.** Notice is hereby given that a City Officers' Election will be held on the 6th day of April, 1985, in the above named city for the purpose of electing the following officers for said city: Mayor, and 3 Council Members. Said election will be held at the following polling places in said city:

In Election Precinct No. 1, at Colorado City Civic Center Building.

The polls at each of the above designated polling places shall on said election day be open from 7:00 o'clock a.m. to 7:00 o'clock p.m.

The absentee voting for the above designated election shall be held at City Hall Building, in said city, and said place of absentee voting shall remain open for at least 8 hours on each day of absentee voting which is not a Saturday, Sunday or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election. Said place of voting shall remain open between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m. Dated this 7th day of March, 1985.

Elmer Martin, Mayor  
Rita Espinoza, City Secretary

**AVISO DE ELECCION DE FUNCIONARIOS DE LA CIUDAD**

**CITY OF COLORADO CITY.** Se da aviso por la presente que se llevara a cabo una Eleccion de Funcionarios de la Ciudad el dia 6 de Abril de 1985, en la ciudad arriba mencionada para el proposito de elegir a los siguientes funcionarios para dicha ciudad: Alcalde, y 3 Concejales.

Dicha eleccion se llevara a cabo en los siguientes lugares de votacion en dicha ciudad: El Precinto Electoral Num. 1 en el Edificio Colorado City Civic Center.

Los sitios de votacion arriba designados para dicha eleccion se mantendran abiertos en el mencionado dia de elecciones de las 7:00 a.m. a las 7:00 p.m. La votacion ausente para la eleccion arriba designada se llevara a cabo en el Edificio Casa Municipal, en dicha ciudad, y dicho lugar de votacion ausente se mantendra abierto por lo menos ocho horas en cada dia de votacion ausente no siendo sabado, domingo o dia festivo oficial del Estado, principiando 20 dias y continuando hasta el cuarto dia anteriores a la fecha de dicha eleccion. Dicho lugar de votacion se mantendra abierto de las 8:00 a.m. a las 5:00 p.m.

Fecha de esta dia 7 de Marzo de 1985.

Elmer Martin, Alcalde  
Rita Espinoza, Secretaria de la Ciudad

**NOTICE OF TRUSTEE ELECTION**

The Loraine Independent School District Board of Trustees hereby gives notice of an election to be held on April 6, 1985, for the purpose of electing one trustee for an unexpired term of one year and electing two trustees for full three year terms.

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The polling place designated below will be open from 7:00 a.m. to 7:00 p.m. on the day of the election.

School District, Loraine Lions Club Building.

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of **J. W. ROGERS**, Deceased, were issued on March 11, 1985, to **MARY ODESSA ROGERS**.

The residence of the Executrix is in Mitchell County, Texas, the post office address is: c/o Clay Strange, Attorney at Law, P.O. Box 703, G-Kell Building Colorado City, Texas 79512

All persons having claims against this Estate which are currently being administered are required to present them within the time and in the manner prescribed by law. DATED the 11th day of March, 1985.

**CLAY STRANGE**  
Attorney For The Estate

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School District, Loraine Lions Club Building.

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**LOST & FOUND**

**FOUND:** 2 puppies. Approximately 10 weeks old. One is tan and white, female and the other is black, tan and white, male, from the same litter. If want to claim, come by 106 E. 22nd after 5 p.m.

**REWARD OFFERED:** LOST: Small, blond Cocker Spaniel, female. If found, please phone 728-3886 or 728-2635.

**PERSONALS**

Make your New Year's resolutions come true! Try a diet with guaranteed results. Herbalife—all natural and safe. Herbalife Distributors: Sheila, 728-8869; Janice, 728-8630 and Sandra, 728-8805.

Alcoholics Anonymous will meet every Tuesday night at 8 p.m. in the All Saints Episcopal Church.

Rainbow Land Daycare, open Monday-Friday. Ask about our new rates. Phone 728-8004 or 728-8250 after 6 p.m.

### BUSINESS OPPORTUNITIES

**Restaurant for lease.** Excellent location. Off I-20 Colorado City, Texas. Contact Brian at 713-350-3103.

**Career minded women—get in on ground floor in glamor and fashion.** Offering free color analysis to determine clients best makeup and wardrobe color. Complete training. Possibility of \$200 a day and more. To become a certified beauty care and color consultant, phone Bobbie 915-698-1602.

**Add to your household income.** Choose your hours. Earn \$8 to \$10 per hour teaching decorative Tri-Chem craft. No experience necessary. Phone 728-3144.

**Steel Building Dealership.** Small To Big Profit Potential By Demand-Starters Leads Furnished. Some Areas Taken. Phone To Qualify, 303-759-3200 ext. 2401.

### BUSINESS SERVICES

**Carpentry, roofing, cabinet work.** All types remodeling and additions. Sheet rock, hanging and finishing, painting and paper hanging. Free estimates. Phone 728-3245.

**T.D. Interiors.** All custom window treatments, mini-blinds, bedspreads, etc. Phone 728-3759, 728-3538 or 728-8928.

**Rogers Concrete.** All types concrete work. Commercial, residential, brick and tile work. Free estimates. Phone 737-2404.

**Vacuum Cleaner Sales & Repairs.** New Rainbow & Kirby. Used cleaners, all kinds. 1200 Grand, Sweetwater, phone 235-3820, collect, repaired while you wait.

**50 CENT WASH**

Homestyle Laundry, Gas N Grub, E. Highway 80 & 208, 6 a.m. till 10 p.m. everyday.

**Duckworth Backhoe Service**

\$25 per hour for backhoe and \$20 per load for dump truck. Phone 728-5372 or 728-8239.

**Make a comparison of the cost of marketing cattle at Abilene.** L/S Auction with the other. Abilene Auction, 673-7865.

**I will do concrete work,** sidewalks, patios, floors and cellars. Phone 728-5120 or 728-3786, Joe's Concrete.

**Tom Wadleigh Sells,** installs and repairs radio control garage doors, gate opener, residential and commercial overhead doors. Phone 573-2442.

**Bosworth Piano Service**

Tuning, repairing, Rt. 1, Box 124, Roscoe, TX. Phone 766-3548 after 5 p.m.

**Rent "N" Own appliances,** T.V.'s, stereos, microwaves, dinette furniture. 257 E. 2nd, 728-5286, Pete Myers Rentals.

**KELLEY GIRL SERVICES**

Someone sick or on vacation? Fill their position for that time. Phone Rogene Spruell, 728-2476 or 728-2669.

**THE GOLDEN TOUCH**

Get that tan safely, comfortably and fast. Phone Rogene Spruell, 728-2669 or 728-2476.

**CHOICE REGISTERED BEEFMASTER BULLS**

9 MONTHS-3 YEARS  
**BRADSHAW, TEXAS**

KEITH D. GRAHAM 767-3366      JOHNNY WALKER 767-3460

**Truelove Tax Service**

Personalized Income Tax Preparation  
Weekdays 9 a.m. - 6 p.m.  
Saturdays 9 a.m. - 3 p.m.  
475 2nd St. 728-2352

### Tree trimming and cutting,

lawn service, mowing and raking. Phone 728-2005.

You've got it. We'll break it. Lawn and garden tilling. Phone for free estimate, 644-3981.

**Garden plowing and yard leveling.** Phone 728-2101.

**Moreno's Concrete-Carpentry.** Free estimates, reasonable rates. Phone 728-3023.

**MASTERSWEEP**

Will service all your fireplace needs: Cleans, caps and repairs, LOPI woodburning stoves and inserts. Also carry other brands of woodburning stoves. Fall specials. Free estimates. Phone 728-8456, Box 380.

**Farmers—For 1985 I have Old Republic Multi-Peril & Hail Insurance or All Risk Federal Crop Insurance to offer.** Edwin M. Kuss, Hermling, TX. Office phone 863-2467; home phone 863-2329.

### HBO

**DONUT HUT**

Try our pies  
2nd & Chestnut  
728-2125

**Mitchell County Hospital District.** D.R.A. Root Memorial and Root Valley Fair Lodge is an equal opportunity employment health care facility. Employment offered to qualified persons without regard to race, color, sex, age, national origin or handicapped.

**WATER WELL DRILLING**

Windmill work and demo pumps.  
Phone 728-3083

**TV REPAIR** Solid State Or Tube - All Brands  
Satellite Sales & Service  
**JOHN SANDERS**  
620 Chestnut 728-3863  
Service Calls - \$15

**GARDEN TILLING**

Small or large garden  
Phone 728-5852

**BOOT & SHOE REPAIR AT**

Longhorn Leather Works  
E. Interstate 20  
West of Wood's Boots  
Monday Thru Friday  
8:30-12 & 1:30-5:30  
Saturday 8:30-Noon  
728-5067

**CROP INSURANCE**

Multi Peril  
Crop Hail  
Farm Cash  
Flow Analysis  
**BILLY ROACH**  
915-573-3900  
Snyder, TX 79549

**FOR RENT:** Large 2 bedroom duplex with fireplace, \$350. Phone 728-5656.

**FOR RENT:** 3 bedroom apartment, stove and refrigerator included, central heat and air, place to keep a horse. Located 2 1/2 miles north of Colorado City. \$300 per month. Phone 728-8628.

**FOR RENT:** Two bedroom Mobile Home, furnished, \$250 a month. Phone 728-5769 after 6 p.m.

**FOR RENT:** 2 bedroom house, 820 E. 6th. Phone 728-2866.

**2 bedroom unfurnished,** 2 story and 1 story luxury townhouse apartments for rent. Kitchen appliances including dishwasher and washer and dryer. 928 Waco Street. Phone 728-2642, Andrea Garden Apartments, ask for Cindy or phone 728-8007.

**HOUSE FOR RENT:** Phone 728-2542 or 728-2610.

**FOR RENT:** Real nice 1 bedroom garage apartment, refrigerator and stove furnished. References, deposit, single or couple. No children or pets. Phone 728-2111.

**FOR RENT:** Quiet country living, 2 bedroom house, 5 miles north of Loraine. References, deposit, couple and one child accepted. Phone 728-2111.

**FOR SALE:** Trailer house on Terrell St. in Westbrook, porch and garage, \$8,000. Live where Danny Barber lived, Vitello Balderas.

### Shawn's General Contracting

Turn Key Remodeling Painting, custom cabinets, concrete work, fences, patio decks & ect.\*  
Our aim is to give you a quality job. Free estimates  
Phone 728-8462

**STEVE'S PLUMBING**

All types of plumbing and repair.  
Some Remodeling Fully Licensed  
Prompt, Courteous Service  
505 Cedar 728-3009

### HELP WANTED

Parttime jailer, no experience necessary. Paid by hour shift work, man or woman. Apply in person at Sheriff's Office.

**HELP WANTED:** Cashier, experience preferred but will train. Visa Truck Stop, references, no phone calls please.

**HELP WANTED:** City janitor 3 hours in afternoon. Minimum wage, apply at City Hall.

**WANTED:** Executive secretaries. Experience helpful but not necessary. Send resume or application to Box 92A, Colorado City, Texas 79512.

**OILFIELD Drilling, Construction & Production**

Several immediate openings  
Experience or will train  
817-860-5517  
817-860-5513

### JOBS WANTED

Lee Woods wants to serve you as Board Member-Mitchell County Hospital District. Your vote is needed April 6, 1985. Pol. Ad Paid for by Lee Woods.

### RENTALS

Apartments for rent. Phone 728-5190.

**FOR RENT:** 3 bedroom apartment, stove and refrigerator included, central heat and air, place to keep a horse. Located 2 1/2 miles north of Colorado City. \$300 per month. Phone 728-8628.

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**FOR SALE:** Trailer house on Terrell St. in Westbrook, porch and garage, \$8,000. Live where Danny Barber lived, Vitello Balderas.

**FOR SALE:** 2 bedroom, 2 bath Mobile Home. No down payment. Take up payments of \$298 a month. 728-8808.

### NOTHING DOWN. 2 bedroom, 2 bath 1982 Las Brisas 14x60, \$301 per month. Phone 915-563-5750 after 5 p.m., Midland.

**FOR SALE:** 14x65 Mobile Home. Located at 827 E. 11th in Colorado City. \$10,000. Phone 573-1444.

**MOBILE HOME SITES FOR RENT**

Mobile Home lots for rent for total electric, or other. Phone 728-8993.

**FOR RENT:** Mobile Home Space. Hill Top Trailer Park. Phone 728-3577 or 728-3247.

**Mobile Home spaces for rent:** Phone 728-2542 or 728-2610.

### HOMES FOR SALE

**FOR SALE:** 2 bedroom stucco home near school and hospital. Phone 728-2170 or come by 1435 Chestnut. Loan assumable.

Want the best buy in town on large home. Phone 728-8978 after 5 p.m.

**House For Sale In Loraine:** 3 bedroom on corner lot with adjoining lot, garage, pecan and fruit trees, ceiling fans, all appliances and furniture, lots of extras. \$19,000. 819 Main. 728-5146 or 737-2417.

**OLD HOUSE ON LARGE LOT** on south side. Needs work but it's a bargain.  
One of nicer 2 story houses in Colorado City. Call for appt.  
Very nice 4 bedroom, 3 bath, brick, nice section of town. Phone for appointment.

**3 bedroom, 1 bath, brick, tile fence, corner property, nice, located on 1544 Dallas.**

**2 bedroom, 1 bath, close to school. Good neighborhood. Located on 107 East 14th.**

**LAKE PROPERTY**

Nice lake cabin. Central heat and air. Good waterfront location. Mobile Home. East side of lake. Owner carries papers.  
Home. West side of lake. Central heat and air.  
Ideal lots available for commercial/residential or mobile home.

**COMMERCIAL**

Warehouse with fenced yard.  
Large commercial bldg. with office and shop space. Excellent condition. Located on Hwy. 208.  
Small acreage available. 3.10 acres.  
Mobil Station, I-20.  
Business lot on North highway.

Office hours: 9:12 & 1:3  
Phone 728-3011  
After 5 p.m.

Pat McPhaul ..... 728-2109  
Willis Taylor ..... 728-5325  
Jess Watson ..... 728-3906

**Putman Real Estate**

1145 Hickory  
Business Phone 728-5343

Winnie Putman ..... 728-3338  
Van Mills ..... 728-5380

**RESIDENTIAL**

3 bd., 1 1/2 bt., den with fireplace. Total electric. 724 E. 16th, \$40,000. Can be bought on lease purchase.

4 bd., 2 bt., brick on about an acre. Den with fireplace. Very spacious and lots of large closets. Several trees. \$78,500.

Neat 2 or 3 bd., 1 bt., brick. Close to town. 344 Walnut. \$26,500

Neat 2 bedroom, 1 bath in lovely neighborhood, 1436 Dallas, price reduced to \$25,500.

2 bd., 1 bt., nice neighborhood, 1041 Vine. \$26,500. Small equity and assume loan.

Nice 2 bedroom, 1 bath w/basement, central heat/air, 2 car carport, fenced backyard, \$32,000. Would consider lease purchase.

3 year old 3 bedroom, 2 bath brick with attached 2 car garage on large corner lot, 113 E. 22nd. Reduced to \$69,000.

2 bedroom, 1 bath, 616 Locust with apartment in back, needs some repairs, \$20,000.

Large 3 bedroom, 2 bath with separate den, good location, spacious kitchen and large corner lot at 509 E. 14th. \$50,000.

What more could you want—one has 3 bedrooms, 2 baths, 2 car garage, patio, central heat and air, fireplace. Owner financed with approved credit, \$45,000.

How about one of the landmarks of Colorado City—3 bedroom, 2 bath, 2 story, office, dining room, basement, patio, central heat and air, nice 6 ft. fence, \$55,000.

Almost new brick has large walk-in pantry plus 4 bedrooms and 2 baths, office, central heat & air, nice storage building, price reduced to \$39,500.

A darling 2 bedroom, 1 bath on about 2 acres, 11 pecan trees, several fruit trees, good well, large cement cellar, price reduced to \$35,000.

3 bedroom, 2 bath with barn and pens, fenced on 3 acres, \$68,500

About 7 acres with 2 bedroom, 1 bath house, out buildings and concrete cellar, \$24,000.

Country living at its best. 3 bd., 3 bt., brick on 2 acres with 3 car carport, 2 car garage, nice storage & shop bldg., \$75,000.

1 1/2 year old brick, 3 bedroom, 1 bath, central heat & air, 6 ft. privacy fence, price reduced to \$36,500.

2 bedroom, 1 bath Mobile Home, take small down payment and assume loan.

**LAKE PROPERTY**

4 bd., 2 bt., 2 story at Lake Colorado City on leased land, \$31,500.

Elbow room with this 3 bedroom, 2 bath new home on 1/4 acres, \$57,000.

3 bedroom, 2 bath mobile home, fireplace, w/barn, 1-50' deeded lot, 1-50' leased lot, \$20,000.

Forced sale to settle estate: 3 bedroom rock home, detached garage, workshop area with 1/2 bath, concrete cellar on approximately 3 acres. Old-fashioned value at an affordable price. \$32,500. (915) 263-4806, (915) 698-0524.

**HOUSE FOR SALE:** 3 bedroom, 1 bath with large den, 2151 Locust. Phone 728-3939 after 5 p.m. and on weekends.

**FOR SALE:** 62 ft. waterfront, deeded lot, Lake Colorado City, west side, nice 2 bedroom, 2 bath central heat & air, new carpet, connection for washer, dryer, dishwasher. Phone 728-8486.

**FOR SALE:** 5 miles North of City, Snyder Highway, 2 houses and 10 acres, \$40,000

FOR SALE: 2 bedroom house on corner, recently remodeled, repainted and new roof. Phone for appointment, 728-2104.

FOR SALE: 3 bedroom, 2 bath, fireplace, workshop, storage, playroom, patio with deck, total electric on 1 1/2 corner lot. Low 50's. 807 E. 14th. Phone 1-943-3284 or 1-943-8560.

FOR SALE: Very nice split level home, 5 bedroom, 3 baths, 3 car garage, country home. Phone 728-3775.

HOUSE FOR SALE BY OWNER: 3 bedroom in Loraine. \$9,500. Phone 728-8816.

815 East 14th, 3 bedroom, 2 bath brick, total electric, carpet, storage house and workshop in back, fenced back yard, sprinkler system in lawn, storm windows, six years old, mint condition.

1334 Austin, 3 bedroom, 1 bath brick, double carport. \$35,000.

Good rent property, two houses, 118 W. 4th. Reduced to \$9,000.

5 acres, 4 bedrooms, 3 baths, 7 miles north of City, make an offer.

2 bedroom, one bath, \$9,700, \$1,200 down, \$200 payments.

3 bedroom, one bath to be moved, \$9,500. Nice home on lake deeded land, \$42,500 firm.

2 bedroom, one bath, see at 938 E. 15th.

32 acres, two houses, 208 highway north.

See at 621 Pine, \$6,500, \$1,200 down, \$200 payments.

R. B. Baker Real Estate 728-5052

R. B. Baker 728-5052

Hens Bibbery 728-3227

Don Jones 728-8774

Or 728-2692

RESIDENTIAL

2 bd., 1 bt., central heating/cooling, 831 Chestnut, \$23,000.

2 bd., living room & dining room, 1 bt., central heating/cooling, 826 E. 7th, \$22,000.

3 bd., 2 bt., dining room, with hot tub, 1443 Chestnut, \$63,500.

2 bd., living room, den, 1 bt., 2044 Chestnut, \$19,000.

3 bd., 2 bt., 812 E. 6th, \$27,000.

2 bd., 1 bt., 929 Locust, \$23,000.

Very neat 3 bd., 1 bt., \*basement, 133 W. 8th, \$25,000.

3 bd., 2 bt., brick, 944 E. 8th, \$49,900.

Small 3 bd., 1 bt., 220 W. 7th, \$18,000.

3 bd., 3 bt., living room, dining room, study and den, 2 car garage and double carport, 1315 Chestnut. Reduced to \$82,500.

Nice large vacant lot on 18th, \$7,000.

2 bd., 1 bt., at 897 E. 8th. This is qualified for licensed kindergarten, \$15,000.

3 bd., 2 bt., recently completely remodeled, 542 Vine, \$50,000.

Very pretty large brick, 3 bd., 3 bt., den with fireplace, living room with fireplace, upstairs with balconies, \$132,000.

Very nice 3 bd., 2 bt., with fireplace, 105 E. 21st, \$75,000.

2 bd., 1 bt., living room and den, 981 E. 16th, \$24,900.

LAKE COLORADO CITY 2 bd., den & living room, \$27,000.

3 bd., 2 bt., with deeded lot, \$26,000.

3 bd., 1 bt., with fireplace, storage building and carport. Deeded land, \$48,000.

100' deeded lot with furnished Mobile Home with garage, \$30,000.

Lake lot for sale, 100 front feet, \$20,000.

LORLAINE 1 bd., 1 bt., large living/dining room on 2 lots with pecan trees, \$16,500.

COMMERCIAL Large bldg., on E. Hwy., formerly Agri-Supply, \$27,000.

HOMES WITH ACREAGE Great country atmosphere, 2 story home with many amenities, lots of storage room, 4 bd., 3 1/2 baths, with fireplace and study, located on 5 acres, \$220,000.

Lovely 4 bd., 4 bt., swimming pool-hot tub-on 2 1/2 acres, \$198,500.

LAND 28 acres \$22,000.

203 acre farm, lots of wildlife, \$450 acre.

FLETA LEWIS REAL ESTATE 123 W. 2nd Business phone... 728-3982 Home phone... 728-2843 Terry Revis... 728-5242

FOR SALE: A Frame cabin and lot on Colorado City Lake, \$50,000 firm. Phone 915-697-8677.

MERCHANDISE FOR SALE

FOR SALE: Nearly new equipment trailer, priced well below Blue Book. Phone 728-2104.

We sell New Home sewing machines. Repair all makes. Phone Stevens at Free's Friendly Shop.

FOR SALE: Used washer in good condition. Phone 728-3067.

FOR SALE: Boat and trailer, 16' Duraglas boat, 75 HP Evinrude motor, top box and gear garage-housed papers up to date. Former owner, the late G. D. Foster. Price \$1,800. Phone Mrs. Foster, 728-5185.

FOR SALE: Kenmore washer and dryer, white, good condition, \$200; small wooden dinette set with 4 chairs, 2 months old, \$100. Phone 737-2605 after 6 p.m.

FOR SALE: 1972 clean Dodge camper in good condition. Must sell to settle estate. Phone B. J. Wood, 728-3722.

FOR SALE: 606 acres of land (176 in cultivation), 12 miles northwest of Westbrook, \$220 an acre. No minerals. Phone 817-559-5693 after 5:30 p.m.

FOR SALE: Eight disc Athens one-way and 14-foot Athens tandem disc plus bedder sweeps and disc new. Other farm equipment at discount prices. Ballard Farm Equipment, East 80 Sweetwater, 235-5732 or 235-5117 (Home).

FOR SALE: Registered Arabian Gelding. Phone 915-672-2100 or 915-554-9144.

FOR SALE: Whirlpool washer, \$50; ice cream freezer, nearly new, \$10. Go by 305 Elm.

FOR SALE: Nice clean 18' inboard boat, \$4,000. Phone 728-2101.

BIG COUNTRY STORM SHELTERS PREFABRICATED Concrete shelters-one style partially above ground and other below ground, 7'x10'x6' high. Display always open. R. A. (Buddie) Moore, 728-8010.

FOR SALE: Motorola Stereophonic record player and AM-FM radio. Attractive Mediterranean style, wooden cabinet, 19x70 inches, in mint condition, \$100. Phone 915-728-5185.

FOR SALE: Almost new set 11x15 Big Kick mud grip tires with Chevrolet 5 hole White Wall rims, chrome lug nuts and caps. Phone 737-2760.

FOR SALE: Antique white metal secretarial desk with walnut veneer top, 36x72 inches, \$75. Phone 915-728-5185.

FOR SALE: 4 month old registered male screw tail bull dog. Has all shots, \$75. 644 2861, Westbrook.

FOR SALE: Morgan Portable Buildings, slightly damaged, 12x24, make offer. See at Gas N Grub.

FOR SALE: Yard eggs, 75¢ per dozen; guineas, \$3 each. Phone 728-3184, 3 1/2 miles out on Sterling City Hwy., at red air mail box on right.

LAND FOR SALE: 3 and 6 acre tracts, 8 miles from town located on paved road. School bus route, good water, restricted community, low down payment, owner will finance. Phone before 8 a.m. or after 6 p.m., 728-2281 or 728-2519.

Shelled Pecan and cracking available. Open by appointment only, 728-5936 or 728-5816.

FOR SALE: Used dryer in good condition. Phone 728-3067.

Garage Sales

Front Yard Sale Brick home east of KVMC Wednesday-Friday 9-6

Want to Buy

Want to buy low mileage 1978 350 Chevrolet motor. Phone 737-2404 after 4 p.m.

Farm Equipment

FOR SALE: Golf cart; 1978 9700 Ford Diesel, good; 1975 3000 Ford Diesel, good; Phone 728-2557.

TRUCKS TRAILERS

FOR SALE: Deluxe travel trailer, 29 ft. Road Ranger, fully self contained, \$7,500. Phone 573-9992, Snyder.

FOR SALE: Nice clean 1975 26 ft. Invader camper trailer, sleeps 6, new carpet, micro and freezer. 728-2276, see at 521 Vine St.

FOR SALE: 1975 Chevrolet Van, 62,000 miles. See at Anderson Motor Co., 728-5529.

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GIVE THE TIME OF YOUR LIFE. Be a volunteer.

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House Bill 72 to be discussed

ABILENE-School finance, the career ladder and implementation of House Bill 72 are among the topics up for discussion at the first Biennial West Texas Legislative Seminar, March 22-23.

The seminar, co-sponsored by Abilene Christian University and Region 14 Education Service Center, originally scheduled for February, was canceled because of bad weather.

Friday speakers will be: Dr. Richard Hooker of the University of Houston, speaking at 7 p.m. on "School Finance," and Dr. Joe Hairston of Austin, speaking at 8:30 p.m. on "Career Ladder and Discipline Management."

On Saturday, Dr. W. N. Kirby, commissioner of education, will speak at 9 a.m. on "Implementation of H.B. 72 and Chapter 75." The seminar will conclude with a 10 a.m. forum featuring Sen. Grant Jones of Abilene, and State Reps. Gary Thompson of Abilene, Dick Burnett of San Angelo and Steve Carriker of Roby.

All sessions will be in Walling Lecture Hall, adjacent to the Foster Science Building. Those who pre-registered for the February meeting still are pre-registered. Others may pre-register or register at the conference. Name, address and school district name should be sent with the \$5 registration fee to Dr. Ray Freeman, professor of education, Box 8102, ACU Station, Abilene, Texas 79699.

Child safety is subject of bill

By William P. Hobby, Lieutenant Governor

Dear Fellow Texans: Many working parents rely on day-care centers to provide the numerous daily needs of their young children while also furnishing a safe environment.

The Senate recently passed, and sent to the House, a bill to further assure the safety of children attending day-care facilities.

Senate Bill 48 would allow the Department of Human Resources to conduct criminal background checks on all child-care employees of the State. Likewise, families who operate foster homes would also be investigated by the State.

The Department of Human Resources would be allowed, under S.B. 48, to obtain criminal records from the Federal Bureau of Investigation and the Texas Department of Public Safety. An individual would be prohibited from day-care employment if he/she had been convicted of a felony or misdemeanor that 1) was an assault to a person or family; 2) public indecency; or 3) possession or sale of illegal drugs.

S.B. 48 also entitles the State to receive an annual allocation of \$800,000 in federal funds to be used solely for the use of training staff employed in state licensed day-care centers.

While it is ultimately the responsibility of parents to check any facility they are going to entrust their child to, the State is responsible for providing the best and safety day-care centers.

Correction

Sheri Morris, a senior member of Colorado High School's varsity girls track team, was mistakenly not included in an article that appeared in last Thursday's RECORD.

The article, a report on the Wolves' performance at an El-dorado meet last Saturday, did not mention Morris' results in a hurdle race. She placed second in the 100 meter hurdles with a time of 17.13.

The Wolves, both the girls and boys squads, have gotten off to a fast start and were to have continued their schedule at a Wall meet yesterday (Saturday).

Personal

Sue Wimberly, daughter of the late Jewel Wimberly of Colorado City, has moved to Bronte and is residing with Mr. and Mrs. Clifford Barrett at 410 Key Street.

The Barretts invite all of Sue's friends to visit with them anytime.

Dr. Bryan Cave Eye Examinations Contact Lenses (All Types) Children Welcome Cogdell Center (915)573-5571 or Wed., Thurs., Fri. call 573-4792 Lubbock Office (806) 797-4216 Office Hours: Mon. 9 a.m.-6:00 p.m. Tues. 8 a.m.-5:00 p.m.

PUBLIC NOTICE Lone Star Gas Company, in accordance with the Gas Utility Regulatory Act, hereby gives notice of the Company's intent to implement a new schedule of rates for natural gas service to be charged to the residential and commercial consumers in the City of Loraine, Texas effective April 12, 1985. The rate schedule is expected to furnish a 3.68 percent increase in the Company's revenues from residential and commercial customers in the City of Loraine, Texas. A Statement of Intent has been filed with the City of Loraine and is available for inspection at the Company's business office located at 257 East Second Avenue, Colorado City, Texas. Lone Star Gas Company

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M. Little estate: 3 acre, detached top area with cellar on approx. 1/2 acre. Old at an affor. \$2,500. (915) 698-0524. R. SALE: 3 with large st. Phone 728-p.m. and on 2 ft. waterfront, lake Colorado side, nice 2 th central heat pet, connection er, dishwasher. 6. miles North of Highway, 2 acres, \$40,000; 30,000. Phone 9, Fort Worth, 92059. ale in Loraine: on corner lot ng lot, garage, fruit trees, all appliances e, lots of ex- 90, 819 Main. 737-2417. work but it's a all for appt. of town. Phone property, nice, neighborhood. rfront location. pers. or mobile home. space. Excellent 728-2109 728-5325 728-3906 state 5343 728-3338 728-5380 c. 724 E. 16th, fireplace. Very 578,500. Walnut, \$26,500 4, 1436 Dallas, 90, Small equity it air, 2 car car- lease purchase. ed 2 car garage 9,000. in back, needs good location, 4th, \$50,000. oms, 2 baths, 2 e. Owner finan- ity-3 bedroom, patio, central 1 bedrooms and ailding, price re- 11 pecan trees, r, price reduced 1 acres, \$68,500 ut buildings and y 2 acres with 3 ldg., \$75,000. heat & air, 6 ft. down payment on leased land, me on 1/4 acres, r, 1.50' deeded 44 Chestnut. cation, price re-

THE CLASSIFIEDS SHOP



THIS WESTBROOK Junior High School math and science team brought home championship honors in calculator and runner-up honors in number sense from the 1985 Blackwell Math and Science Meet. First row from left are Scooter Hines, Marty Browne, Will Inman, Jason Morris, Guy Campbell and Scott Jaco. Back row from left, are Bruce Backlund, coach, Mikki Sullivan, Rachel Simon, Angie Griffin, Pam Mantooth, Jeran Ware, Sherry Putman and Mrs. Sharon Truelove, coach. Westbrook was the runner-up for overall champion in the 6-9th grade division.

### Retired teachers meet

The Mitchell County Retired Teachers Association met March 12 at 3 p.m. at the Wallace Center with the president, Mrs. Rochelle Smith, presiding.

She introduced Jim Baum, chairman of the Mitchell County Historical Commission, who brought the program on the history of the "Standpipe." The minutes were read and approved and Mrs. Coker gave the treasurer's report.

Mr. Fowler reminded members of the state convention to be held at the Kiva Inn in Abilene on Saturday, March 30. The president urged attendance to the state convention by all who can attend.

Mrs. Smith adjourned the meeting with the Irish blessing. Thirteen members and one visitor were in attendance.

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WESTBROOK JUNIOR HIGH students Guy Campbell, left, and Scooter Hines were high individuals at 1985 Rockwell Math and Science Meet. Campbell won the eighth grade division and Hines, the seventh grade division.

### Letter to the Editor

Dear Editor:  
To the boys on the JV track team, I would like to say that there are some of us here in Colorado City that realize you too are competing at the Saturday meets. Even though our sports editor or our coaches turning in track information seem to think that you are not worth mentioning on these occasions.

JV boys have the same practices, go to the same places that the varsity does but they have not received any recognition for their efforts. They may not win everytime but they participate.

When seniors leave school they must be replaced; those boys come from the JV teams. If they don't lose heart before they are seniors maybe someone will think they are worth mentioning.

Rogene Spruell

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