

# WEST TEXAS BAPTIST

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NASHVILLE, TENNESSEE

Vol. 14

ABILENE, TEXAS, AUGUST 4, 1938

No. 30

## RAMBLING



By DICK O'BRIEN

Well the altitude is lower and the temperature correspondingly higher today than a week ago when we were pecking out the remarks amid pines and firs and babbling brooks in the neighboring state of New Mexico. The poetic afflatus superinduced by that rarified atmosphere has been thoroughly deflated by the prosaic surrounding of the old home town, and a weather thermometer which delights in a daily flirtation with the one hundred degree mark. The sudden ascent tended to make the column dizzy last week, just as the sudden descent is prone to make it flat this week. . . . But give me West Texas every time. Here I was born and here I want to live and die, or if the Lord shall come before He calls me I want Him to find me in West Texas giving my best to the section that has given me everything. . . . I was in a revival in a West Texas town a few years ago, and we had some lovely East Texas people doing the singing and playing in the meeting. One day the lady said, "I don't like West Texas, it is too far from everything." I asked, "so far from what for instance?" "Well," she replied, "Dallas and Fort Worth and places like that." I said, "now that is a strange coincidence, that is my objection to Fort Worth and Dallas, they are so far from Colorado, and Floydada and Stamford and other West Texas communities." But it is said to be a poor frog that won't croak for his own pond. . . . Did you hear the story about the old cross-road merchant who stayed in the same store building for more than forty years, reared and educated his family, talked crops and animal diseases with the farmers, and played checkers with his customers? Finally when the family had grown up and married off and his wife had gone on to glory he decided to sell the store and retire. He had a married daughter living in New York so he went to spend a few days with her. Never having been to a city he was considerably impressed by the big town. Upon his return he would sit on the store porch by the hour discussing the big town and answering the questions of his rural friends. His summing up remark was to the effect that, "New Yawk is alright. They have fine stores and banks and streets and houses so close together they tetch each other. They have lots of people and lots of business, but it will never be a success because its too far away." . . . I have just been reviewing Dr. Wiggams book, "The Marks of an Educated Man," and feel that he might have added that another distinguishing mark of a cultured or educated man, is that he never finds fault or "pokes fun" at a place or section which other people call home. This also goes for the school in which another received his education. Three years ago I was

## EVENTS TO COME

- Aug. 1-11—Falls Creek Assembly, Ardmore, Okla.
- August 7-12—Foreign Mission Conference, Ridgecrest.
- Aug. 8-11—Boys' Camp, Lueders.
- Aug. 8-14—Canadian Encampment, Miami.
- Aug. 14-21—Gambrell Memorial Assembly, Prescott, Ariz.
- August 14-21—Ridgecrest Assembly, Ridgecrest, N. C.
- August 22-29—Brady Association Encampment, Menard.
- Aug. 25-26—B. T. U. Officers Meeting, Seminary Hill.
- Aug. 30-Sept. 1—Educational Directors Convention, Seminary Hill.
- Sept. 5—Fall Term Begins, Southwestern Seminary.
- Sept. 8-9—Jones County Association, Nooche Church.
- Sept. 14-15—Fall Semester Registration, Hardin-Simmons.
- Sweetwater Association, Sept. 14-15. State Brotherhood Convention, Dallas, Sept. 26-27.
- Oct. 4-5—Concho Valley Association, Barnhart.

## BOYS CAMP AT LUEDERS MEETS NEXT WEEK

"Following the Trail," will be the theme featured in connection with a background of Indian lore at the Boys' camp, which will be in session from August 8 to 11 at Camp Lueders. Mrs. Dick O'Brien, district leader for young people, and Rev. J. Henry Littleton, camp manager, will be directors of activities. District Missionary, B. N. Shepherd will be camp pastor; Rev. J. S. Tierce, Clyde, will have charge of games and recreation; J. D. Riddle, Abilene, will be chorister and Rev. Dick O'Brien will be pianist.

The faculty for Mission and Bible study includes Rev. Phil McGahay, Breckenridge; Bill Gaddis, Alamogordo, N. M.; Leroy Stone, Blackwell; Broughton Hardin, Stamford; D. C. Ham, John Oder, J. H. Pace, Jr., and David Crow of Abilene. Rev. W. L. Daniels, Stamford, will conduct devotionals and Miss Clara May, Wilson, will relate missionary stories.

Afternoons will be devoted to games and swimming. The river is expected to be in good condition for swimming and the dam at Fort Phantom Hill has been built to a height that even in the event of extraordinary rains, no danger is anticipated.

The camp is not only for boys of District 17, but others, especially from Districts 8 and 11, are urged to attend. The registration fee will be 50 cents, which in many cases will be paid by the church. Eight meals at the camp cafeteria will be served for \$1.50. Because there is no way of knowing how many to provide for and because the camp kitchen facilities will be used in preparing for the barbecue for men Monday evening, the boys are requested to bring picnic lunch for super Monday. They are also expected to bring cots and bedding.

## WEST TEXAS ASSOCIATION OF MEXICAN BAPTISTS

By Scott Cotten and John R. Hutto  
(Usually we have difficulty in getting one person to send us the news, but here is an event so important that two men were moved by the Spirit to give an account of the occasion. We print a composite story.—Ed.)

The Mexican Baptist Association of West Texas, something new and one of the most important meetings from the standpoint of missionary endeavor that has ever been held in the West, was organized in a meeting which convened at the Mexican Baptist Church of Big Spring, July 30 and 31.

It has long since been felt by the leaders that there should be closer cooperation between the churches and mission stations, and that ever encouragement should be offered to make the work more self supporting. The Mexican brethren should be made to feel that they, within themselves, are an important religious unit and that they should assist the American churches in furthering mission work among their people.

Six churches from the towns of Pecos, Big Spring, Rotan, Stamford, Slaton, and Lubbock entered the new organization, and a dozen or more strong mission points also sent their workers and messengers.

The attendance was a great surprise to everyone. More than one hundred persons came from towns from Coleman and Baird to Fabens, three hundred and fifty miles away. Including the local people there were

(Continued on page 3)

## MOTORCADE TO LUEDERS

A large motorcade to the Brotherhood Barbecue at Camp Lueders is planned from Abilene. J. H. Pace, Jr., chairman of transportation of the First Church Brotherhood, announces that the party will leave North Second and Hickory at 5:15. He requests all who desire transportation or who will have room in a car to phone him at the Hospital.

## NEILL REVIVAL

Nineteen additions with a total of fourteen for baptism is the result of the great ten days revival at Neill Church which closed Sunday, July 31. Pastor Charles W. Dixon directed the song service and Rev. H. E. East, pastor at Trent and Bethel, did the preaching.

A study course will be taught in the church next week, the faculty being the pastor, Mrs. Stevenson and Miss Elizabeth Duck. Every family in this efficient church receives the West Texas Baptist.

## SCREEN PORTRAYAL AT ABILENE CHURCH



Evangelist J. A. Williams, from the Cliff Temple Baptist Church, Dallas, will preach at the First Baptist Church, Abilene, Sunday morning and will show a motion picture at the evening service. This is a life-size picture, with sound on the film, called "Jesus of Nazareth." There will be many soul-stirring scenes, including the birth, life, ministry, trials, crucifixion, burial, resurrection and ascension of our Lord. Mr. Williams will also speak in connection with the pictures.

A special song, "The Ninety and Nine," will be illustrated on the screen, at the evening service, while being sung by J. D. Riddle.

This is said to be one of the best pictures of its kind ever produced and both picture and evangelist come highly recommended by many of our leading churches and pastors.

## HOME BOARD NAMES 12 NEW MISSIONARIES

Texas received six new missionaries of the twelve named by the Home Mission board of the Southern Baptist Convention at the monthly meeting for July. Five of these are missionaries to Mexicans in Texas, two to Indians in New Mexico, four in the mountain field and one to deaf in Texas.

Increased designated gifts, especially the Annie W. Armstrong offering which exceeded last year by over \$8,000 were responsible for the employment of five of these workers. Increased receipts from the Co-operative Program for the first half of 1938 brought the Home Mission work a gain of over \$16,000 as compared with the same period in 1937.

Following is the list of the new appointments:

Mexican — Rev. and Mrs. Jonas Garcia, Del Rio, Texas; Rev. Eduardo del Mar, Uvalde, Texas; Rev. and Mrs. Julian Ramirez, Lubbock, Texas.

Mountains — Rev. and Mrs. Bert Caldwell, Sandy Hook, Ky.; Rev. and Mrs. Geo. L. Ridenour, Caryville, Tenn.

Indian—Serafino Jojola and wife, Isleta, New Mexico.

Deaf—Rev. J. W. Gardner, Waco, Texas.

## 1939 LICENSE PLATES TO BEAR H-SU COLORS

Most everybody in Texas will be showing the Hardin-Simmons purple and gold next year on account of the recent order of the Texas Highway Commission announcing that color scheme for passenger plates for 1939. These colors which have floated to victory in many an athletic and forensic contest and have won international recognition with the famed Cowboy band, are now to help advertise Texas on the traffic lanes of the nation.

## ALL A MISTAKE

"It is all a mistake," writes Mrs. S. R. Respass, wife of Pastor Ross Respass of the Dressy Church, regarding our notice of the fine club from the Cross Plains Church. The members of the club, she states, all belong to the Dressy Church. The subscriptions came to our office without naming the church and with the Cross Plains addresses, hence the error. We thank Mrs. Respass for the correction, and for the club, which is in line with the reports which we have been receiving of the splendid work of the Dressy Church. We hope to receive the club from the Cross Plains Church next week.

## Good Will Center Work Interior China Baptist Mission, Honan Province

### DIST. 17 BROTHERHOOD MEET AT LUEDERS AUG. 8

The meeting of Baptist men of District 17 at Camp Lueders, August 8, is not connected with and will not interfere with the district R. A. camp which begins that afternoon, emphasized Judge E. S. Cummings, Brotherhood president for the district. It will, however, give the laymen an opportunity to see the boys' work in action and to catch a vision of the possibilities of that phase of church activities.

The Brotherhood gathering will begin with a barbecue supper on the river bank promptly at 7 p. m. Those in charge of the barbecue warn late comers they will risk going hungry as the program will be carried out on schedule to allow those who return home to get away at a reasonable time.

Judge Cummings also emphasized that other than the expected cover charge of 50 cents there will be no collection attempted for any purpose. A third point stressed by the District President is that the gathering will be a religious event and not a political pow-wow.

Following the barbecue supper will be short addresses by some outstanding speakers, concluded by a round table discussion on "Utilizing the Man-power of Our Churches."

Preparations are in progress for the entertainment of several hundred men and motorcades are planned from the leading towns of the district. President Cummings and Camp Manager Littleton request pastors and Brotherhood presidents to furnish them with estimates of the attendance from their churches.

### BUSINESS MEET CALLED AT LUEDERS ENCAMPMENT

Because the second week of the Lueders Encampment was discontinued on account of warnings of authorities at the Fort Phantom Hill dam, no annual business session was held at the appointed time. Rev. J. Henry Littleton of Hamlin, camp manager, has issued an urgent call to all interested in the assembly to meet at the encampment grounds at Lueders at 4 p. m., Monday, August 8, to elect officers for the coming year, to hear reports of officers and committees, and to plan for next year's program.

District 17 R. A. camp will assemble the same afternoon and the district Brotherhood rally will be held in the evening. There will be barbecue supper for the men at 7 o'clock.

### ROCHESTER SUNDAY SCHOOL STILL GROWS

By W. R. TERRY,  
Associational S. S. Supt., Haskell Association

The thing that brings joy to any Sunday School superintendent is to see his Sunday School grow and that is what is taking place at Rochester First Baptist Church. They report 254 in Sunday School for the last Sunday in July. They have only 256 church membership with 255 on the Sunday School roll.

This is one Sunday School that has been growing all through the summer months while all our other Sunday Schools in the association have shown a decrease for the last three months and I think this should be an incentive to some of our other Sunday Schools to try to enlarge their attendance.

This Sunday School has had no high pressure drives but has been on a gradual growth since last fall. They have from 25 to 30 men in the Bible class each Sunday. All the teachers visit the absentees some time during the week. J. Lowell Ponder is the pastor and he sends out a weekly letter each week with the program for the coming Sunday to each member of the church.

Their motto is "Watch us grow," and that is what some of us have been doing and have seen them run away ahead of us. Blessings on you, Bob, and may you reach that 300 by the time your meeting begins.

By VIOLA HUMPHREYS  
Kaifeng, Honan, China

Since the year 1921 there have been only three centers in Interior China Baptist Mission who undertook to do any work of the nature of a Good Will Center. During that year and the year following land was purchased and buildings erected at Drum Tower Street, Kaifeng, in the heart of the city, for the purpose of doing Religious Life Center work. Soon after the buildings were finished, any before any plans were developed, the one who promoted the idea left the field, and nothing has been done with the plan. However, a substantial church has been established among the best class of people, and with the assistance of Miss Blanche Rose Walker has become entirely self supporting. Reading room and bookstore work and some organization work among the men, women and children is also in progress.

This same year, property was purchased in a very appropriate center in the city of Cheng Chow in view of establishing a Religious Life Center. It was the writer's privilege to assist in opening this work which consisted of Reading Rooms, Bookstore, Schools for boys and girls, including industrial work, games for the street children, organized play, work clubs for the women, and religious organizations for men, women and children. After a few years however, the place was closed, and because of political and financial conditions has never been reopened.

In 1923 it was the writer's privilege to work with Dr. H. M. Harris at a small evangelistic center in the south suburbs of Kaifeng, just outside the South gate of the city, near the main post office building. This place is an ideal location for Good Will Center work. It is surrounded by people of every class, many of whom come and go each year, but there are a few of the different classes who have houses near there, and who have done much to make the Kuan Good Will Center work go and grow.

From the beginning, we looked forward to making this a Good Will Center that would not only reach the thousands who lived near, the same number who were coming and going each year, but also we had in mind extension work through organized efforts for the Country centers nearby, which could be easily reached. In the year 1927 Dr. Harris left the field, and definite work was begun with the Good Will Center. However, because of lack of funds and inadequate buildings, we were not able to reach so many as we would have otherwise. Four country centers were united with this center and every form of organization work within the church was encouraged, with the Good Will Center as a nucleus.

### Tenth Anniversary

Last year as we celebrated our tenth anniversary of the Good Will Center and of the organized church which included the four out centers, we were gratified that each of these

(Continued on page 4)

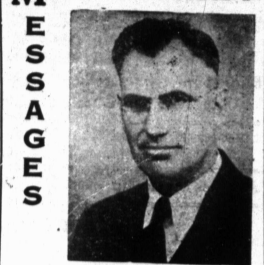
## PROGRAM

WORKERS' CONFERENCE  
of the  
SWEETWATER BAPTIST  
ASSOCIATION  
With the  
Mary Neal Baptist Church  
August 11, 1938

- Theme: Evangelism.
- 10:00—Song Service, W. H. Pillion.
- 10:15—Devotional, Rev. H. E. East.
- 10:30—"The Sunday School as the Primary Evangelistic Agency," Rev. E. D. Dunlap.
- 11:00—"The B. T. U.—Trainer of Evangelists," Rev. Finis Williams.
- 11:30—Special Music, Mr. W. H. Pillion.
- 11:35—Sermon, Rev. Dean Elkins.
- 12:15—Dinner.
- 1:30 — Board Meetings, Associational and W. M. U.
- 2:00—Song Service, W. H. Pillion.
- 2:15 — Evangelism in Visitation, Mrs. J. H. Dean.
- 2:35—Evangelism Through W. M. U. Work, Mrs. E. D. Dunlap.
- 3:00—Adjourn.

All churches are requested to call for forms for associational letters at this meeting.

## MISSIONARY



By R. N. SHEPHERD  
Missionary, District 17

Well, the Lueders Encampment was cut short on account of rain and the danger of a dam breaking. However the week we did get to run was a good one. Our hearts were made glad when we saw some twenty-five or the finest young people rededicate their lives to the Lord while part were saved. Some surrendered their lives to the Lord for special service. We are looking forward to next year when we hope to have the full time.

Of course, you will not fail to give those fine boys in your church and community the blessings in store for them at the R. A. Camp next week, August 8-11!

The Clyde W. M. S. has 29 active members. Their quarterly report shows that they are really alive. Their offerings were \$232.27. They meet in circles three Mondays in each month and have their business meeting at the church one Monday. Their young people's work is going well. The pastor and wife are leading on in a great way in that church along all lines.

The Pleasant Hill in Cisco Association has recently enjoyed a B. T. U. study course with 65 enrolled. Arvil Richardson is the live young pastor.

Carroll Holtzclaw did the preaching in a revival at the Admiral church, Cisco association, with one of the Seminary students leading the music. There were several conversions and additions to the church. All the conversions, some 8 or more in the one week meeting, except two were adults and the most of them men. Roy O'Brien is pastor.

Almon Norris did the preaching in a good revival at the Nimrod church. Arvil Richardson is the pastor.

The revival at the Post church, Haskell Association, Almon Norris pastor, was one of the best in the history of the church. Arvil Richardson did the preaching. There were 16 conversions, 14 additions for baptism, 6 by letter, 25 tithers. Selby Aswell led the music.

Brother Richardson is pastor at Nugent also. The same preacher and singer led in their revival with 4 additions by baptism and 2 by letter.

The missionary is in a revival meeting with the Sagerton church and pastor Mosley this week. Please pray for us.

We are anxiously awaiting the results of the young people's revival to be held with the first church, Sweetwater, beginning August 7. The young people will have charge of all church activities for two weeks. The Dunlaps are always doing things in a fine way. Let all of us join in prayer for them.

This is a good time to do much praying. Revival meetings must be prayed 'down'. Pray.

Brother Coffee supplied for Carroll Holtzclaw and the Sunset church last Sunday.

Charles R. Smith, Broadway church, Galveston, will do the preaching for Roy Young and the Emmanuel church, Abilene, beginning the second Sunday in August.

Brother Geo. McBeth, a fine layman, supplied for the Nugent church the third Sunday in July and at East Cisco, the fourth Sunday. He is one of our finest laymen and is available for such work often.

I have just heard a report on the Nimrod meeting. There were 24 baptisms and some 5 or 6 by letter. Geo. McBeth reported that it is the best meeting he was ever in. He said there was shouting often.

# West Texas Baptist

Published on Thursday of each week at 241 Hickory Street, in the interest of Kingdom Work in the West.

R. E. DUDLEY Editor

### SUBSCRIPTION RATES

Single Subscription, per year .....\$1.00  
 In Clubs of five and less than ten, per year ..... .75  
 In Clubs of ten or more, per year ..... .60  
 May be paid quarterly if Church designates a Club Treasurer to remit quarterly  
 Budget rate, where church treasurer remits for each resident family in the church, per month ..... .05

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### CHRISTIAN DRIVING

Some years ago, in an address to the Victory Men's Bible Class, the then mayor of Abilene, Charles E. Coombes, declared it a sad commentary on our Christianity that city officials had been forced to remove policemen from protecting property and ferreting criminals to compel Christian men and women to observe the golden rule and usages of common courtesy in their driving.

This indictment is no less true today than it was twelve or fifteen years ago. It is no reflection on Mayor Coombes, his contemporaries or their successors to hazard the observation that the situation is decidedly worse. People who consider themselves ladies and gentlemen of breeding and culture, who are perfect Dr. Jekylls in family and church life, become the distorted Mr. Hyde when they sit under the wheel of a motor car. Some thoughtlessly hinder traffic with dilatory selfishness while others, driving with a horn instead of a brain, blare blatantly on their way.

We do not expect these few words to affect conditions any more than did the righteous outburst of Mayor Coombes. But if here and there some man and some woman will purpose in their hearts to be more cautious and more considerate, the effort will be amply repaid. For the world will have moved a little more smoothly and perhaps some precious life might be spared.

In this motorized age, Christian driving is an essential factor in Christian living.

### CONGRATULATIONS AND THANKS

The good people of New Mexico are to be congratulated and thanked by their neighbors for the decision of their State Attorney General which ruled illegal the proposed lottery for the endowment of Carrie Tingley Hospital for Crippled Children at Hot Springs, New Mexico.

The hospital is one of the most worthy institutions in the Sunshine State. It was conceived and constructed with the high idealism of restoring crippled children to the joy of activity, and of enabling them to enter the struggles of life without physical handicap. Worthy, also, is the purpose to endow the institution. There are just two kinds of hospitals, these days, which have much chance of surviving. One is the tax-supported plant and the other has an adequate endowment. The New Mexicans preferred the latter plan.

There is a widely-held philosophy which believes that the end justifies the means, that sanctions the doing of evil to carry a good cause. This philosophy has many followers in our neighbor state. It furnished the background for the plan to endow this worthy enterprise from the profits of a gambling scheme.

Baptist Secretary Harry P. Staggs addressed the governor in behalf of Baptists. The First Baptist Church of Santa Fe sent vigorous resolutions of opposition to all the leading papers of the state. The Baptist New Mexican printed the Santa Fe protest on the first page and added a virile editorial of condemnation. Other churches and influences for righteousness were heard from and within a week the lottery scheme was declared illegal by the State Attorney.

Adequate support for the Crippled Children's Hospital will, no doubt, be secured without debauching the people of New Mexico and all adjoining states with a gambling racket that would be tenfold worse by being legalized and given a mocking cloak of charity. Neighbors, we congratulate you and we thank you.

### SOUTHWIDE EVANGELISM

Perhaps not in many years have Southern Baptist people been so widely and so deeply stirred as by the challenge to Southwide evangelism. Some of the reasons are readily apparent in the powerful influence upon Baptists of their Southern Convention and the evangelistic reputations of the leaders in this campaign, Drs. Leavell and Scarborough.

But we believe the reason lies much deeper than that. None would be quicker than Dr. Scarborough and Dr. Leavell to disclaim possibility of success in a "campaign" built upon the flimsy foundation of human influence and human reputation.

Rather, we believe, our leaders have been Divinely impressed to call out the people in this challenging program for God and a lost world. The remarkable success of the Texas revival of 1937 is evidence that the Lord is in the movement, as indeed he is in any earnest, surrendered effort to reach the unsaved. The continued harvest of souls in Texas and neighbor states is evidence that the movement is not a flash in the pan, that it is no emotional flare-up, but is a mass movement of a heart-hungry people back to God.

This changeful age has broken millions away from moorings which were once thought secure. Economically, socially and politically there have been vast upheavals and a bewildered people are groping for some abiding refuge. Tens of thousands are finding security where alone it may be found—in God.

Revivals do not come because someone launches a campaign, nor because some dramatic leader appears on the scene. They come when the hearts of people are weary of sin and its consequences, when they are ready to listen to God's messengers, when with a contrite heart and a surrendered will they come before the Throne of Grace. The indications are that such a time is at hand, let us work while it is day.

### BOOK REVIEW

A NEW B. T. U. BOOK

"The Elementary Department of the Baptist Training Union" is the name of a new book written by seven Texas B. T. U. workers. The Elementary Department of the Baptist Training Union is composed of the Nursery, the Beginner and the Primary departments. New methods, new plans, new suggestions, and new ideas are presented by the authors of this new book. There are ten chapters in the book. They are written by the following:

Chapter I. Growth and Development of the Elementary Department, by T. C. Gardner.

Chapter II. The Need for a Beginner and Primary Union in Every Church, by Mrs. J. W. Mason.

Chapter III. The Characteristics and Needs of the Beginner and Primary Children, by Mrs. W. L. Howse.

Chapter IV. Organization by Departments and Unions, by Mrs. Troy V. Campbell.

Chapter V. The Sunday Evening Program, by Mrs. Merle McCracken.

Chapter VI. Special Program, by Mrs. J. A. Derrick.

Chapter VII. Socials, by Miss Floy Marnard.

Chapter VIII. The Standard of Excellence, by Mrs. T. C. Gardner.

Chapter IX. Story Telling and Better Programs Contests, by Mrs. T. C. Gardner.

Chapter X. Records, by Mrs. T. C. Gardner.

This book is on sale at the Baptist Book Store, 1019 Main Street, Dallas. Every B. T. U. worker in the State should read and study it. Price, 30c.

### PRAY FOR MISSIONARIES

Friday, August 5—Catherine J. McGavock (Mrs. Jas. W.), evangelist worker, Casilla 3388, Santiago, Chile.

Saturday, August 6—Prof. and Mrs. M. R. Vivance, Miss Ruth Goodin, home missionaries in the Cuban American College, Havana, Cuba.

Sunday, August 7—Wesley W. Lawton, Jr., evangelistic worker, Kaifeng, Honan, China. Miss Elsie Clor, evangelistic worker, Jerusalem, Palestine.

Monday, August 8—W. D. T. McDonald, former evangelistic worker, Temuco, Chile (now on pension, Casilla 8, Villa Rica, Chile).

Tuesday, August 9—Julia Martin Lowe (Mrs. C. J.) educational worker, Shanghai, Ku, China.

Wednesday, August 10—Miss Mary K. Crawford, Girls School, Tainan, Shantung, China; Margaret Stroh Hipps (Mrs. J. B.), educational worker, Shanghai University, Ku, China; Ethel Lee Cooper Hardy (Mrs. Clem D.) evangelistic worker, Caixa 84, Manaus, Brazil.

Thursday, August 11—A. R. Crabtree, educational worker, Caixa 1928, Rio de Janeiro, Brazil; Ura Hallmark Crouch (Mrs. E. H.), educational worker, Piahuay, via Cidade da Barra, Bahia, Corrente, Brazil.

Friday, August 12—Miss Eleanor Robertson, daughter of Mrs. Ollie Robertson, Caps, has been secured to do work of an anesthetist. Business Manager, J. F. Morrison, who is also a registered nurse, has assisted in that work but he will be leaving within a short while to take charge of the new hospital at Clovis, N. M. Miss Robertson is a graduate of Abilene High school, and received her R. N. at King's Daughter's Hospital, Temple, where, since 1936, she has been assistant surgical supervisor and supervisor in the department of urology. She studied anesthetics at Ravenswood hospital, Chicago.

Dr. Porter M. Bailes of Tyler is assisting Rev. P. C. Williams of Georgetown in a revival which commenced July 31. Mr. Troy V. Campbell of San Antonio is conducting the song service.

### HOSPITAL NOTES

Superintendent E. M. Collier returned Wednesday from the Davis Mountains area where he attended the Paisano Encampment. His enjoyment of that event may be gauged by the fact that he expected only to visit the assembly and he remained through the entire session.

Miss Kelly LeSeur, instructor in nursing, has returned from study at the University of Texas.

Miss Oneta Cates, supervisor, is away on vacation.

Rev. A. D. Leach, retired minister of Colorado, has returned to his home greatly benefited by a stay at Hendrick Hospital.

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## News Notes

First Church, Sweetwater, will observe young peoples week, August 7 to 14. Evangelists Luther Holcomb and Jack Gardner will be in charge of the service. This fine team are with First Church, San Angelo, this week.

A fine meeting is reported from Crowell, Rev. W. B. Fitzgerald, pastor, led by Rev. J. B. Grant of Childress and Mr. Volus Norworthy of Vernon.

Rev. E. M. Weather's, pastor at Groom, will assist Pastor S. L. Tidwell in a revival at Potosi, beginning Wednesday, August 10.

Rev. J. Manley Reynolds of Abilene supplied July 31 for Pastor W. M. Whately of Haskell, preached at both hours and addressing the Men's Bible class.

Prof. L. Q. Campbell of H-SU addressed the First Church of Abilene at the Wednesday night services, August 3.

State Evangelist W. Y. Pond is in a revival with Pastor J. H. Dean and the Blackwell Church. Rev. D. C. Ham of H-SU is assisting with the music and personal evangelism.

Rev. H. Virgil Reynolds of Muldoon is assisting in a revival at Tulla.

Evangelist Hyman Appelman, who has been called the greatest Jewish evangelist since Paul, is now engaged in a great revival at Lamessa.

Rev. E. F. Graham, for three years educational director and student secretary at San Marcos, has begun work as pastor at Miles. However, he was unable to fill the appointment of the Fifth Sunday on account of flood waters on the Colorado and its tributaries. He will move this week if conditions permit.

Rev. E. A. Petroff of Arkansas commenced preaching in a two-weeks revival with the Seminole Church. Rev. J. B. Leverett, pastor.

The Gulf Coast Baptist gives very complimentary space to Rev. H. D. Bruce who has resigned at Huntsville to become pastor at Midland. Dr. Porter A. Bailes of Tyler, on his recent trip to West Texas, also spoke highly of Pastor Bruce, calling him a consecrated leader and a "man's man." The West Texas Baptist heartily welcomes Brother Bruce to the West.

Pastor R. G. Alexander will do the preaching in the revival in his own church at Eden, beginning August 7.

A two weeks singing revival was conducted recently at Lake Charles, Louisiana. The campaign was planned by Pastor Harry M. Lintz and conducted by Carl Mauzy of Mt. Pleasant, Texas. There was no preaching service at all, the gospel message being presented only in song. The unusual type of service brought capacity crowds, including large numbers, especially Catholics, who would not attend an ordinary church service, and there were conversions at the close of each service.

There were seven additions to the View Church in a revival in which Rev. Clyde R. Campbell, pastor at Hodges and Truby, assisted Pastor Gene Hall. The church is greatly revived and on a higher plane. Pastor Hall is moving to Abilene with the beginning of the fall semester at H-SU.

Pastor Clyde Campbell will do the preaching for the revival in the Hodges Church and local leaders will conduct the music.

Pastor Millard A. Jenkins of Abilene will preach at South Main Church, Houston, Sunday, August 7. He will be in the city visiting his daughter.

Sunday night, July 31, the First Baptist Church, Goree, closed a really great revival. There were 30 professions and reclamations, and 20 additions to the church. Rev. Jimmie Black, pastor of Theo Avenue Church, (Continued on page 4)

### EVENTS IN OLD TESTAMENT HISTORY

C. C. Andrews, Baird, Texas Who was it that said: "The one-half of the greatness of thy wisdom was not told me." and what was the occasion? Read 2nd Chron. 9th Chapter.

## SUNDAY SCHOOL LESSON

August 7, 1938

By Hight C. Moore

### RUTH: ADVENTUROUS FAITH Ruth 1:6-18

GOLDEN TEXT: Thy people shall be my people, and thy God my God. Ruth 1:16.

In the Book of Ruth we have ten glimpses of the heroine of the story: (1) Her childhood in the land of Moab, east of the Dead Sea; (2) her sorrow in the loss of her husband, who left her in needy circumstances; (3) her decision to accompany Naomi to the land of Israel; (4) her removal to Bethlehem and her welcome there; (5) her gleanings in the barley field in self-support; (6) her benefactor, Boaz, who soon evinced growing affection; (7) her claim under the Levirate law to the protection of her wealthy kinsman, as discreetly managed by Naomi; (8) her redemption by Boaz which included buying back for Naomi the ancestral estate of her husband; (9) her marriage as the culmination of a lovely Oriental romance; and (10) her posterity through Obed and Jesse to David and down the ages to David's greater Son.

#### 1. The Demand for Faith

The conscience of Ruth was touched in the demand for faith. Her mother-in-law Naomi had just passed through a decade of bitter experience. Owing to famine in Judah she and her husband and two sons had come to sojourn in Moab. But Elimelech died and so did his two sons who meantime had married Orpah and Ruth, both natives of Moab. The three widows were seemingly left in destitute circumstances. Feeling that the hand of God was heavy against her and hearing that there was plenty again in Bethlehem, Naomi decided to return alone to her former home. She besought her two daughters-in-law who had been loyal to the dead and to her to remain in Moab but both accompanied her part of the way, Ruth evidently with the greater loyalty and love.

#### 2. The Decision of Faith

The conviction of Ruth was shown in the decision of faith. Naomi after the ten years' sojourn in Moab was now returning to Bethlehem. In their interest more than in hers and because moral choices must be free she besought her daughters-in-law to remain in their native land. Finally Orpah turned back to her own people. But Ruth clung to Naomi with a devotion that has given her deathless fame.

#### 3. The Profession of Faith

The conversion of Ruth was evident from her profession of faith. The words she uttered have become classic in the literature of love. Who can read them in view of the circumstances without emotion? And they embody not merely her devotion to Naomi, but also and especially her consecration to Jehovah, the God of Naomi, and her consequent willingness to leave her own land and people in order to become identified with Naomi's land and people. Her decision there on the border-land of Moab was one which not only influenced her life in every part, but also made her one of the outstanding women of all history.

#### 4. The Pilgrimage of Faith

The consecration of Ruth was manifested in her pilgrimage of faith. Seeing the devotion of Ruth in her decision, Naomi gladly accepted it. The two widows, perhaps penniless and unattended, set out on foot from Moab around the southern end of the Dead Sea to Bethlehem in Judah. At last they reached their destination. The arrival of Naomi was told from house to house and her old-time friends deeply sympathized with her in her sorrow and penury. No doubt they rejoiced that Ruth had accompanied her and many a good word was said for the fair young Moabites in her new home. Though the reception of the two widows at Bethlehem must have been cordial and a generous hospitality extended them, they must, of course, depend as far as possible on their own labors for support. Hence Ruth's request of Naomi for permission to go into the fields of barley now being harvested and glean after the reapers. Naomi agreed and so Ruth went bravely and industriously to her new task. Thus we have the oft-painted picture of an industrious young woman of noble family who in misfortune and poverty set her hand to the first honorable task open before her. It was, moreover, the first step in the happy romance that followed.

#### Faith Is Faithful

(1) Faith Is Faithful in Need. "We will return with thee — they lifted up their voice and wept." Naomi was going home. Ruth knew she ought not to go alone. The duty of a daughter-in-law was upon her. She

did what conscience bade her and she did right.

(2) Faith Is Faithful in Love. "Ruth clave unto her." A true heart clings to noble ideals. The strands of a pure love need not be cut or unwound. Ruth loved Naomi and wanted to be with her.

(3) Faith Is Faithful in Separation. "Thy sister in law is gone back." Ruth could not live in both Moab and Judah. She had to make her choice between them. She had to give up much, but she gained more.

(4) Faith Is Faithful in Fellowship. "Whither thou goest, I will go." Life is measured not so much by the distance we travel as by the direction we go. Naomi was going the right way. Ruth knew it and went with her.

(5) Faith Is Faithful in Location. "Where thou lodgest, I will lodge." It was a choice of person, not of houses and lands. Better be a companion of penniless Naomi than a Moabite princess. Environment counts. To be in the wrong place is not to be right.

(6) Faith Is Faithful in Associations. "Thy people shall be my people." We are helped or hindered by our companions. They lift us up or drag us down. Orpah sank out of sight while Ruth shines today. Why?

(7) Faith Is Faithful in Consecration. "Thy God my God." Ruth was a genuine convert. She gave herself without reserve to God. That was her supreme choice. And never did she regret it.

(8) Faith Is Faithful Through Life. "Where thou diest, will I die." Ruth was not going to Bethlehem on a pleasure trip or even a temporary mission of duty to Naomi. She went there to spend the rest of her life.

(9) Faith Is Faithful in Purpose. "She was steadfastly minded." We ought to go where we can be most useful. That was the way Ruth went. And that is the path for us.

(10) Faith Is Faithful in Destiny. "To go with her." The Moabites by her faith in Jehovah, her devotion to Naomi, her modesty and virtue in relation to Boaz, and her singular nobility of character was fitted to mother the noble son born to her—Obed, the grandfather of David the king, and in the ancestral line of Jesus Christ the King of kings.

### HOME DAILY BIBLE READINGS

August 8—Wise Counsel. Proverbs 4:10-13.  
 August 9—Warnings Against Evil Associates. Proverbs 4:14-23.  
 August 10—Forming Good Habits. I Thessalonians 5:6-8.  
 August 11—Humility and Sobriety. I Peter 5:5-10.  
 August 12—Sober-minded Leaders. Titus 1:5-9.  
 August 13—Sound Teaching. Titus 2:1-8.  
 August 14—The Righteous and Wicked Contrasted. Psalm 1:1-6.

### GIFTS TO PALACIOS ENCAMPMENT DEBTS

By T. C. Gardner

We are listing below the names of all churches that have given \$100 or more to the Texas Baptist Encampment on the debt-paying campaign. We find that 227 churches and individuals have made donations to this cause. In view of the fact that the Texas Baptist Encampment, located at Palacios-by-the-sea, is a state encampment, it appears to the trustees that all churches in the State should have a part in financially supporting it.

There are 5,245 Baptist churches in Texas, and 3,018 of this number have not made a contribution toward the encampment indebtedness. Rev. J. D. Brannon, chairman of the special committee to raise this money, believes that all churches will profit by supporting this institution, therefore, suggests that offerings be taken in all churches. We are wondering now if there are not several other churches in the State that would like to join the \$100 list as given below.

Texarkana, First	\$100.00
Tyler, First	106.00
Beaumont, First	150.00
Edna, First	136.30
Victoria, First	100.00
Galveston, First	200.00
Houston, First	156.87
Houston, First Heights	100.00
Houston, Second Heights	100.00
Houston, South Main	147.55
Dallas, First	150.00
Dallas, Gaston Avenue	200.00

Dr. C. V. Edwards of Lockett filled the pulpit at Vernon First Church, Sunday evening July 31.

W. M. U. DEPARTMENT

Hallowing His Name Through Woman's Missionary Union

Address By Mrs. E. M. Francis  
W.M.U. Quarterly Meeting, Blackwell

The theme of the jubilee year is with us, "Ye shall hallow the fiftieth year—it shall be a jubilee unto you." Lev. 25:10.

We have heard and read reports of the splendid meeting yonder in Richmond. Our hearts are stirred, we are ready to take our places in Woman's Missionary Union march to yet greater heights in missionary achievement through the next half century.

Leaders and co-workers of other years made history. Surely the underlying motive was a strong desire to hallow His Name in all the earth through mission service. Every Christian woman who has lived with this purpose dominant and every organization in which this motive has been central has contributed to triumphant jubilee.

We are heirs of a mighty past and face a future in an ever new and changing world fraught with the most serious responsibilities. In what spirit are we facing these tasks calling for every one of us?

It is no easy thing to get men, women and young people to commit their lives to Jesus Christ and to the ideals and principles of His everlasting Gospel. Perhaps you do not find it easy to get women and children interested in our W. M. U. organizations. We need to think others are facing these same problems. If we are to win others, officers and committees must do their part and do it well. It takes a lot of courage and faith but the reward is sure.

Christians the world over are facing difficult tasks, and ignoring the difficulties will in no wise cause them to take wings and fly away. We must meet them in Christ's spirit. Individual Christians, churches and organizations cannot thrust the responsibility on others. We are sharers in the work of the kingdom.

Dr. John L. Hill puts it this way: From a human standpoint the evangelization of the world is an impossibility, no matter which way we turn. The only encouraging sight is a need of Christ everywhere. The Christian worker who permits the difficulty of the task to obscure the vision of the Master, who supplies the power to overcome difficulties, will never accomplish anything.

Difficulties have to be taken into account, but with the assistance of God's support they become nothing. Rely on His promises and with patience wait for fulfillment. Phillips Brooks says, "Do not pray for easy lives; pray for powers equal to our tasks."

The Societies of Sweetwater Association may be a row of ciphers but with God at the head they mean something and can be multiplied an hundred fold. The call of the hour in W. M. U. all over the South is for women who dare trust God and work at the job.

During this season of the year we may not be inclined to attend so regularly; officers, not so ready to function. Why not dress up Mrs. W. M. U. in an unique program, something unusual? Surprise the Y. W. A. with a party as pretty as a bride's shower—an entertainment for a guest.

Invite Junior organizations to share some good things seasoned with lemonade and old-fashioned cookies. Have a time of stories and games for Sunbeams and Sunbeam babies. Verily, I believe, it will prove a good investment in maintaining interest and enlisting helpers. Insist on all the help you can get in carrying out your plans, ever keeping in mind you are hallowing His Name when you bring into His service another.

Get enthusiastic. Act on the old adage, "Better to put ten men to work than to try to do the work of ten men."

Our Standard of Excellence is our great "Enlister." It unifies the work of the denomination and in its plan offers everyone a place of service. All our prayers and gifts are united to carry out Christ's ministry of preaching, healing and teaching. Every woman in every church in every state, all working together to bring in the Kingdom, will hallow Christ's name and make an even greater record the coming 50 years.

What a glorious prospect and a prospect that becomes possession. How does the Standard do this? 1. It makes the president of the W. M. S. responsible for twelve spirit-filled missionary meetings. 2. The first

vice-president is responsible for increase in active membership. 3. The treasurer, stewardship chairman, responsible for gifts (every woman a tither.) 4. Secretary, responsible for sending in reports on time. 5. Literature chairman, responsible for securing subscriptions to denominational periodicals and missionary magazines. 6. Missions chairman, responsible for three special seasons of prayer observance. 7. Mission study chairman, responsible for mission classes. 8. Personal service chairman, responsible for personal service plans. 9. Circle leaders, responsible for attendance. 10. Young People's director or committee, responsible for last point, i. e. societies organized and fostered.

In this plan we have ten or more women definitely put to work to hallow His Name. There can be no failure if all these work together faithfully and persistently in carrying on the full program, and no one woman will be overworked.

This last point is so important. We are responsible for the education of our young people. Our work is sadly incomplete if we neglect this. We want to make the W. M. S. so attractive that our young women will grow in their appreciation of what Woman's Missionary Union has done and be ready to take their places in her ranks.

We would not think of neglecting the children in our homes. We supply their needs as best we can, often at the expense of our own comfort. Yet we neglect the spiritual needs of our church children.

It will often mean sacrifice if time, personal plans and comfort if we lead one of these young people's organizations. Yet no work in the church is more important. Do not be discouraged if unable to enlist large numbers. Nowhere in God's word are we taught that numbers are essential. We need to recognize God's power to get results from small beginnings. Never in the history of the world has there been such a need for God filled leaders, never such a demand for young people of superior ability, attractive personalities, unusual devotion to the Master. They must be trained by some one.

The British Premier, William Pitt, was once asked what he would name as first qualification for the British Prime Minister, and he answered, "Patience."

"What should be the second qualification he should have?" And the answer quickly came, "Patience." "And what would be the third necessary requirement?" Again Mr. answered, "Patience."

Just this coupled with loving persistence and faith effort will make a successful leader of young peoples organizations.

Recently the secular press has declared that Madame Chiang Kai Shek is the most admired and talked about lady in all the world. Side by side with her husband she is shouldering the sorrow of China and doing all she can for the salvation of her country. Only a few years ago she was a care-free, college young woman in Georgia who never dreamed of the responsibilities she now carries.

We do not know God's chosen leaders. They may be little children in our midst.

The Lord is asking, "Whom shall I send, and who will go for us?" Then said I, "Here am I. Send me."

"Hallowed be Thy Name. Thy Kingdom come. Thy will be done in earth as it is in Heaven." Amen.

SENTENCE SERMONS

O. D. Henley

Nobody will pay you for your mistakes.

Lives have "zero" hours.

You cannot grow a high character on low conduct.

Too many churches are directed by back-seat drivers.

It is always well to be prepared for the worst.

What is "taken for granted" is rarely granted.

Our prayers need strength, not length.

If I help Jesus carry His Cross, He will carry mine.

God's enemies are our enemies.

He who enjoys God's company is never lonesome.

B.T.U. LEADERS MAKE APPEAL TO PASTORS

The 1938, Texas Baptist Training Union Associational Officers and Workers Conference will be held at the Southwestern Baptist Theological Seminary, Seminary Hill, August 25-26. This is the third Training Union Associational Officers Meeting in our Five-Year Program. The meeting will begin on Thursday at 10:00 a. m. and close on Friday at noon.

We are anxious to have our pastors in this meeting. Every associational organization must have the support and wise council of the pastors if it is to succeed. Baptist churches look to their pastors for leadership.

Baptist Training Union work is making progress. Our churches are realizing that a Training Union is an enlistment, evangelistic, and missionary force in any church. Many new churches are being inspired to undertake a complete Training Union program. Now B. Y. P. U.'s and B. A. U.'s are being organized at the rate of more than fifty per week, or more than two hundred per month. Even so, it is not enough for hundreds of churches and thousands of people are yet to be enlisted in a permanent training program. We must complete the task.

Again this year the Baptist Sunday School Board is offering to pay the transportation expenses of one, two, or three cars bringing associational officers from each association to this meeting at the rate of two cents per mile for the round trip. If you can, come in your car and bring some of the associational officers as one of the three. If this is not possible we want you to come anyway and stay as long as you can in the meeting.

We want you to join us in prayer for this meeting.

Yours in His service,  
J. E. LAMBDIN,  
Secretary and Editor,  
Baptist Training Union Dept.  
W. A. HARRELL,  
Associate in Charge of  
Associational Promotion.

WEST TEXAS ASSOCIATION OF MEXICAN BAPTISTS

(Continued from page 1)  
some two hundred and fifty present during the Sunday services. Meals were served to all visitors in the basement of the local church.

A splendid program of sermons and addresses was rendered during the two day's meeting by a dozen or more pastors and missionaries who were present.

An executive committee was elected to outline the objectives of the Association. Some of the objectives were as follows:

1. To carry the Gospel as soon as possible to every unoccupied field in West Texas.
2. To raise a definite amount during the next three months with which to assist pastors and workers in opening new fields.
3. To make a statistical survey of our field as soon as possible, to help in making plans for the work.

Along with the organization of the Association, the departments of Sunday School, Young People, and W. M. U. also perfected associational organizations.

The officials of the Association are as follows:

- Moderator—Scott Cotten, Big Spring, Texas.
- Vice Moderator—Julian Ramirez, Slaton, Texas.
- Secretary—Carlos Castillo, Fabens, Texas.
- Treasurer—Bohifacio Castro, Post, Texas.

The meetings will be held quarterly and the next meeting of the Association will be in Slaton, October 28 to 30.

Make a place on your map, Brethren, for the Mexican Baptist Association of West Texas. And make it large enough to cover from Bovina to Brownwood, from Stamford to Sterling, from Baird to Fabens.

Yours to take the Gospel to the Mexicans of West Texas.

REAL ESTATE LOANS  
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COMPERE & COMPERE  
1891-1938  
Citizens Bank Bldg. Phone 4344

Laughter Funeral Home  
1905-1938  
AMBULANCE SERVICE  
Phone 6246

Rambling Remarks

(Continued from page 1)

honored by a call from a church in Texas in which I had never preached or visited. After the call I made a visit to the community and preached to an overflow congregation in the church. I never had more royal attention anywhere than I enjoyed there, but there was never a minute that I felt a favorable impression to accept the call and make my home there. The financial offer they made me was very attractive, the opportunity for service seemed almost unlimited, but I knew I would never be satisfied with the climate and surroundings, so declined the call. I saw one of the cultured ladies from that church at El Paso last Fall, and she said after crossing West Texas, she marveled that anybody could be so foolish as I had been to decline a call to her section from my section, and at a substantial raise in salary to take care of a growing family. I felt like replying that it seemed foolish to me that anybody would melt, and be eaten by mosquitos and de-voured by malaria in a swampy country like hers when there is so much room and fresh air in West Texas. . . . So there you go, she's happy and I'm happy. I can truthfully say that there has never been a year, hardly a month, that I have not been thoroughly happy in the place I called home. I never wanted another pastorate until the Lord seemed to indicate that He wanted me some where else. I have never been happier nor more contented than I am today. I would as soon go to heaven from Stamford as any place I have ever seen or heard of. I don't care to be any older, nor any younger. I am satisfied with my religion, my wife, my pastorate and my calling in life. I ain't got nothing agin' nobody. So q. e. d.

News Notes

Brother Claud Scott, of Oklahoma, is assisting pastor Jim Skiles and the New Hope church in a revival this week. Large crowds are attending, and the interest is growing.

Doctor James Bradford, pastor of Coggin Avenue Church, Brownwood, is assisting Brother Bill Daniels in their annual meeting at Corinth, Jones County association. Doctor Bradford is a very attractive preacher and people are coming from miles around to hear his clear cut messages. The meeting will close Sunday, August 7.

Rev. Jim Skiles has resigned his pastorate at Tuxedo. The resignation took effect July First. The church has not called his successor.

Brother L. D. Hull, preacher member of the First Baptist church, Stamford, has just closed a very successful meeting in the West Side Mission in Stamford. Some fifteen or twenty have joined the First Church through an arm extended to this mission which is owned and sponsored by the First Church. Brother N. W. Pitts, of Coahoma, preached five nights during the meeting.

The F & M Bank

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Has The Tide Turned?

The monthly reports of the Bureau of Internal Revenue disclose that withdrawals for consumption of distilled spirits and production for use of fermented malt liquors has steadily declined since last November, except that in February, 1938, there was a very small increase in the consumption of beer.

Coincidentally came reports of increasing interest and anti-liquor activity of young people in various parts of the country, a noticeable shifting in social habits and a rising sentiment against prevailing methods of dealing with the liquor traffic and problem.

Reasons for the unexpected decline in liquor consumption are somewhat obscure. The "consumption" of distilled spirits is only indicated by withdrawals from bond and the apparent decline in the drinking of whiskey may be, in part, due to the accumulation of stocks. Bootlegging seems to be definitely increasing; reports from Chicago declare the existence of a \$200,000,000 bootleg ring in that city.

It seems obvious however, that the decrease in consumption is actual, being accompanied by an increase in the use of sweet soft drinks. In 1929, according to the Bureau of the Census, there were 5,154 soft drink establishments in the United States with a production of \$270,000,000. In 1933, under the influence of repeal, the number of establishments had declined to 2,903 with a production of \$111,297,233. In 1935 the number of establishments had increased to 3,175 with a production of \$159,000,000 and this increase has steadily continued.

Indication of awareness of the changing sentiment and customs of the people is given by the present confusion in the distilled spirits and beer trades and by the expressed concern of public officials having the responsibility of administering liquor systems in the nation and the various states. The Federal Alcohol Administration proposed to the last Congress a definite program of reform. At the meeting of the National Conference of State Liquor Administrators at St. Paul in June (license branch) Administrator W. S. Alexander of the Federal Alcohol Administration warned of the necessity of reform in the methods of promoting the sales of liquors. Mr. Alexander expressed the opinion that the trade has made a serious mistake in attempting to apply the methods used to sell breakfast foods and cosmetics to the sale of alcoholic beverages.

"The purpose of all advertising is to make sales and to get new users of the product advertised and this is true of liquor as well as other goods," said Mr. Alexander. He quoted thoughtful men engaged in the liquor business as being deeply concerned and convinced that their industry is living in a fools' paradise. Mr. Alexander expressed regret that the

brewers are using pictures of women in advertising and employing the radio to exploit their goods.

The liquor administrators appear to share Mr. Alexander's concern, proposing a series of conferences in various parts of the country sectional points of view. In a surprising resolution the administrators stated that "the prime purpose of advertising is the stimulation of demand and increased consumption, that in the case of intoxicating liquors, this is contrary to individual and social well being" and that it is advisable for responsible officers under the leadership of the Federal Alcohol Administration to confer in regard to the whole advertising problem.

These developments definitely indicate that the relations between the Federal government, the states and the liquor traffic are coming up for legislative and administrative review much more quickly than had been anticipated.

REV. WILLIAMS AT TEMPLE CHURCH

Friday evening, August 12, Rev. J. A. Williams of Dallas will present a motion picture with sound on the film at church lawn, South Eleventh and Sycamore, Abilene. The picture deals with the life of Christ from the manger to the cross. In connection with the picture, Rev. Williams will lecture on the scenes portrayed on the screen. This lecture and picture have been most favorably received in some of the largest churches of the state. Pastor C. D. Owen invites the public to this unusual event.

NEGLECTED PRAYER

"The Locust that is eating out the power of our pulpits and churches is the locust of neglected prayer."—Geo. W. Truett.

No Christian should neglect to pray. The triumphant Christian is the praying Christian. The Pastor some time ago announced that a daily prayer service would be held at the church every week day at nine o'clock. This has continued uninterrupted except for the Revival and Vacation Bible School. Some of us meet every day in prayer. "Prayer is the key to open the gate of heaven and let grace out; prayer is a lock to fasten our hearts and keep grace in."—The Visitor, First Church, Vernon.

With nearly a 600 per cent increase in relief costs during the last four years and with crime steadily rising, the American people cannot much longer defer reconsideration of the whole alcohol policy.

Dr. Raymond Walters, President of the University of Cincinnati, reports that there are 1,183,252 fewer pupils in the grades of elementary schools than there were a decade ago.

Hendrick Memorial Hospital

(FORMERLY WEST TEXAS BAPTIST SANITARIUM)  
Controlled by Texas Baptist General Convention

Wanted: 2,000 Cans of Corn, String Beans and Other Vegetables

We will pay for the cans; any church that will hold a "Canning Bee" may go to their local merchants buy the cans, and in most cases they will let you have them at cost, send us the bill and our check will come to you by return mail.

The churches in small towns and rural communities have scarcely done anything for the hospital during the past years. This is due to the fact that money has been scarce. This "Canning Bee" will make it possible for the rural churches to do more for the hospital than even the city churches have done, and it will cost the churches nothing other than their work. Two-thirds of our charity patients are from the rural sections. We can only serve as funds and materials are available to do so. Last month less than 12 churches in all Texas presented the needs of the hospital to their members. Your hospital cannot extend its services to those without funds unless it has some source of income, and if the church people are not willing to do their part, then why church hospitals?

I believe that the Lord has blessed our hospital in a greater way than any hospital in the State of Texas, probably because we have been going through a time when we were not able to help ourselves. If we expect to receive those blessings in the future, we must do all that is within our power, otherwise, we will be forgotten.

E. M. COLLIER, Superintendent.

### DIST. 6 ASSEMBLY HONORS O. S. LATTIMORE MEMORY

Six hundred people assembled in the tabernacle Sunday afternoon July 17, to pay tribute to the memory of beloved O. S. Lattimore. Rev. Kelly Simmons of Carrizo Springs opened the service by singing the song, "He Leadeth Me," followed by prayer by Dr. W. H. Poole of Waco, the only surviving male member of his graduating class at Baylor. Moderator T. W. Gayer then called for Judge Lattimore's favorite hymn, "Dwelling in Bueh Land."

It was the Judge's custom at every encampment to give an address at this hour. Rev. Gayer said of Mr. Lattimore, "He had a way of making friends with all whom he met, and made one feel he was his closest friend." Dr. R. M. Caveness, president, San Marcos Baptist Academy, then paid tribute to the Judge. Mr. Lattimore was Mr. Caveness' chief advisor. Excerpts from Dr. Caveness' address are as follows: "The Judge was elected to the court of criminal appeals in 1918 in which office he served his state until his death, October 23, 1937. He was first state candidate in Texas that polled more than one million votes in a single election. He had the name of being a fair Judge and though he was a lawyer and in politics, he was always a Christian gentleman. No man was ever more conscientious about his work. He had a beautiful respect for womanhood, never partial to anyone and possessed a high sense of honor and responsibility."

"May it be that we shall have stirred within us a greater appreciation for stalwart manhood, for clean living, for rugged honesty, for devotion to land and government, and a new dedication of our lives to the Judge's Christ. I am reminded of the calmness of his soul, and his placid philosophy of life; never did I see this great man disturbed by fear. Underlying his life was the philosophy that comes with the intimate knowledge that a chart and compass will be provided by one's personal God as he sails the stormy seas."

Dr. J. H. Tidwell, President of the Baptist General Convention of Texas and teacher of Bible in Baylor University for 28 years said, "The Judge was well born, the son of a worthy man and great preacher. His mother was a great woman. He also said that he was well married, having married into one of the prominent families of the state. His wife being aggressive and in sympathy with all his work. The Judge loved his family and often spoke of his boys. He was well educated and trained, practicing the motto of his school, 'For the Church and for the State.'"

"He loved folks, all kind of people. The negroes, the Mexican, the laborer, the man of position. One group of negroes call him their 'pastor.' Young people all over Texas looked to the Judge as their friend. This is the mark of a mark of a great man and a great Christian. He was one of the greatest Christians I ever knew," said Dr. Tidwell.

A long time friend of the Judge, Rev. S. M. York of Alamo, paid tribute by saying, "Judge Lattimore was one of the easiest men I ever met to approach. His handshake inspired men. I never once heard aught against the character of the Judge. He had the confidence of all men. He never touched my life but what he blessed it."

Rev. Troy Brooks of Nederland, called one of the Judge's boys, gave the following testimony: "While in Howard Payne College my instructor advised the class to anchor their lives to some good man for advice and counsel. I chose Judge Lattimore, a great layman, as that man. It was easy for preachers to love the Judge. He was lovable and he loved us."

President T. W. Gayer then introduced Mr. Lumpkin to speak for the people of Leakey. He said in part that he had approached the Judge to run for governor of Texas but always answered that his life meant more to Texas working with the young people than it would mean as chief executive of the state.

"No man can be a great lawyer and good judge without first being a good man. God has a fived plan in making leaders. He first makes a good man. Mr. Lattimore proved himself to be one of the greatest judges that ever sat upon the Supreme Court Bench of Texas. He was a soul that God had tintured with an everlasting sweet. There are countless young men and women over Texas for whom he has built bridges and made life better."

Just before singing the closing song, "Bless Be the Tie that Binds," Prof. Pool gave brief intimate family connections. Mrs. Lattimore sat through the entire service with a glow of heavenly glory and not one tear was shed. She made a final plea for

### NEWS NOTES

(Continued from page 1)

San Antonio, assisted Pastor S. E. Stevenson in the meeting. Large crowds attended the entire two weeks of the revival.

The revival at Sweet Home closed Sunday night with five additions by letter and five by baptism, which brings the church enrollment up to 99. There was a great spirit manifested all through the meeting and a god crowd at each service. Rev. J. Lowell Ponder of Rochester did the preaching. Pastor C. E. Wainscott reports that he will try to lead his church in standardizing the Sunday School. They had 89 in the teaching service last Sunday with only 76 on the roll.

Rev. S. E. Stevenson, pastor at Goree, began a revival in the Hood community, northwest of Goree, Monday night, August. The meeting will continue through Sunday. This is a churchless community.

Last Sunday Brother Hamilton of Irving, Texas, was called as pastor of First Baptist Church of Muleshoe. It is not known whether or not he will accept. Brother Hamilton is a brother of the Educational Director of the First Church at Plainview.

Dr. Frank Hasty of South Carolina will be at Leuders Monday afternoon to explain the workings of the ministerial retirement plan.

Pastor H. R. Whatley of Haskell preached in a great meeting at Elbert Church, Throckmorton county. Haskell is in the midst of preparations for their summer meeting.

Approximately 90 are enrolled in a Vacation Bible school at Community Center Mission, Abilene. Educational Director J. D. Riddle and a faculty of consecrated young people are conducting the work. Rev. Jas. Alexander is preaching in the evenings to great crowds, largely the same children. Mrs. Alexander is pianist and Mr. Riddle, assisted by Jentry Holmes and Miss Bobbie Copeland, conducts the singing.

the success of the four things to which the Judge was giving his life. First, the instruction and Bible teaching to University students in the churches just off the campus. Second, for the establishment of a Mexican orphanage. Third, for an adequate endowment for San Marcos Academy as she through President Caveness announced the gift of the first \$1,000. Then last the Alto Frio Encampment urging that we remember that it was established for spiritual purposes and for a blessing to the people of the canyon.

### OTIS (OAT) MILLER

For DISTRICT ATTORNEY 104th Judicial District Taylor, Jones and Fisher Counties

Stands for Sound Morals  
I believe that a safe, sane and sound moral environment is the best guarantee against crime.

I have been called a radical and a fanatic for fighting for a safe, sane and sound moral environment for our young people, but the only sure guarantee that my boy and girl and your boy and girl will not be the criminal of tomorrow (for some boy and girl will be if there are criminals) is a safe, sane, and sound moral community environment.

I believe in these things so firmly that both as private citizen and public defender and prosecutor I have fought in the past and will continue to fight for them as my rights and the rights of every good and law-abiding citizen against every person or group who wilfully and unlawfully violates such rights.

I have never refused to lead a fight for public morals in the interest of the public good. I have even instigated and led some fights before the public realized the danger of the issue I was contesting.

I believe the college presidents, the school superintendents, and the college and high school faculty members of this district will vouch for the fact that I have always stood for all that is best in education and for the best moral influences that we can throw around our young people of college and high school age.

I believe the ministers of this district will vouch for the fact that I have stood foursquare on every moral issue that has confronted the people since I have been in public life and that I have not only taken a public stand with them, but that I have stood shoulder to shoulder with them in leading the fight against sinister

### PIONEER CHURCH MINUTES

In connection with the death of her uncle, J. B. Ashburn, pioneer Baptist layman and donor of the Ashburn Loan Fund for H-SU students, we are indebted to Miss Mary Lou Ashburn of the University office for the following interesting record from the minutes of Fairview Church, which her relations were largely instrumental in founding. The Rev. J. M. Ashburn was the father of John B., also of G. K., who is the father of Miss Ashburn.—Editor.

Fairview, Jones County, Texas. June 3rd, A. D. 1888.

We a body of professed followers of Jesus Christ, meet to form and enter into an organization of a Missionary Baptist Church.

After listening to an interesting sermon preached by Rev. A. H. Johnson from Mat. 16:17. The body was called to order by Rev. J. M. Ashburn and business proceeded. The presbytery being Rev. A. H. Johnson and Rev. J. M. Ashburn—Rev. A. H. Johnson was elected Mod. and Bro. N. R. Foster present church clerk. Rev. J. M. Ashburn then read the Articles of Faith and church covenant as given by John Nuton Brown. They were approved and adopted.

Letters of admission of the following Brethren and Sisters were then read and received.

To-wit: Bren, J. M. Ashburn, R. S. Harris, Wm. Brown, N. R. Foster, J. B. Ashburn, E. D. Ashburn, G. K. Ashburn.

Sisters: M. E. Harris, S. N. Ashburn, Louiza Brown, D. C. Isbill, Addie Ashburn, A. L. Ashburn, Victoria Ashburn, and after the hand of fellowship was given, the following officers were elected. Rev. A. H. Johnson, Pastor, and G. K. Ashburn, Church Clerk. The name of the Church was then considered and it was agreed that it should be called Fairview after the schoolhouse in which it is held. No more business being before the body, we adjourned to meet Saturday before the first Lord's day in July.

REV. A. H. JOHNSON, Mod. G. K. ASHBURN, Church Clerk.

Fairview Church, June 30, A. D., 1888 Met in regular conference today. Interesting sermon by Rev. J. M. Ashburn from 1 Cor. 13th Chapter. Visiting Brethren invited. Door of church opened.

Moved and seconded, and also voted a letter be written to the Sweetwater Association, to ask admittance into their body. Delegates to be sent to-wit: Rev. J. M. Ashburn, R. S. Harris, G. K. Ashburn. The church clerk was then appointed to write such letter which was written and approved by the church.

No further business, we adjourned to meet Saturday before the first Lord's day in Sept.

REV. A. H. ASHBURN, Mod. G. K. ASHBURN, C. C.



forces seeking for selfish reasons to degrade and overthrow moral conditions running counter to their selfish plans.

#### Brief Life History

I was born in Floyd county; 45 years of age; married; one child; reared in Grayson and Jones counties; lived in Jones county last 31 years; graduate of Stamford High School, Stamford College, and the University of Texas, with A. B., L.L. B., and M. J. Degrees; worked my way through College and University; taught school in Baylor University for two years; taught school in University of Wisconsin for two years; county attorney and county judge of Jones county for 6 years; several years newspaper experience on El Paso Herald, Austin Statesman and other papers; former managing editor of The Alcalde, University of Texas Alumni Magazine; former president of the County Judges and County Commissioners Association of Texas; Ex-Service man and member of American Legion. I solicit your vote on the basis of qualifications and experience.

(Political Advertising)

### DR. NORMAN TO ROSWELL

Dr. McKinley Norman, after seven years of signal service as pastor at Waxahachie, closed his work there with the end of July and following a month of vacation will begin the pastorate at First Church, Roswell, which call he accepted some weeks ago.

Dr. Norman will be missed in Texas. In addition to his pastoral duties, he was a member of the State Executive Board and the Executive Committee of that body, moderator of the Ellis County association, a trustee of Howard Payne College, and of Baptist Bible Institute, New Orleans. He has been among the most active alumni of his first Alma mater, Decatur Baptist College.

During nearly seven years at Waxahachie over nine hundred members were received. And 322 baptized. These additions were spread over 40 to 50 services each year. Between these duties Dr. Norman found time for 163 funerals and 141 weddings.

The good wishes and prayers of his Texas friends follow Dr. Norman to this strategic New Mexico post which Dr. Julian Atwood, now of Texarkana, filled so ably and so long.

### Good Will Center-

(Continued from page 1)

centers were ready for a church organization, almost self-supporting. Each owns their own church home, and following daily the schedule mapped out for them by the extension plan of our Good Will Center Work. Each center has sponsored the poor schools, the organized Sunday School, W. M. S., B. T. U. and Sunbeam work, carrying out daily schedules of Bible Study, Prayer groups, attending the sick, receiving guests at the chapel, encouraging reading good literature by the Reading rooms, library work and distribution of tracts. Each center has also shown a marked growth in evangelistic efforts and church membership. Ten years ago the mission was renting buildings and paying all expenses for each of these evangelistic centers.

At the Nan Kuan Good Will Center, we make efforts each year to reach the A1 Standard for regular Good Will Center work. With the exception of the handwork for the children, we practically came up to that Standard each year. In the kindergarten we enrolled from thirty to fifty each year, and turned away that number because of lack of room. Our poor schools enrolled from a hundred to hundred-fifty, and could have helped three hundred each year if we had sufficient room. We reached the parents of these children by daily visitation, Parent-Teacher associations and by special programs given by the schools and church. Each year a number were saved by both parents and students. We also organized clubs for young men and women of other schools near by, and encouraged organized play for them.

We encouraged civic improvement, cleanliness, efforts for better health and also emphasized evangelism by large posters and bulletin boards. We gave free clinic work each week, and health lectures for the students and parents assisted by two of our patrons who were Chinese physicians. We also helped the city in caring for the beggars by distributing bread tickets, while the poor were on the streets. At the time of year where thousands of them were housed in tents for winter protection, we made weekly visits to give them the gospel and contributed money for their needs.

#### Evangelism

The Good Will Center also encouraged evangelistic efforts by Reading Rooms for men, women and children. Book room, Library work, Street chapel and distributing of Bibles and tracts. Many thousand have heard the gospel annually through these sources. At the Ten Year Memorial service we presented each of the fourteen evangelistic centers of the Kai-feng field with a small library to encourage this phase of the work. In connection with these efforts, we translated Dr. D. R. Scarborough's "With Christ After the Lost," and studied it together in our whole church field, with gratifying results in soul-winning. This book is ready to be printed for future use in all our work in China, with the consent of the Author. While Dr. George W. Truett visited us last year, the Good Will Center representatives, with assistance of Rev. B. S. Ding distated and translated his messages which are now being read by others in China, with great benefit to all who read them.

Many travelers came and went from the different evangelistic centers, and other places. Free rest rooms were available at any time for men, women and children. An average of five hundred were received each year and often some were saved because of this work. The four country centers also welcomed guests and had many miraculous conversions, the number

of which a record was not kept.

#### Tent Meetings

In addition to our daily schedule, which consisted of morning prayers, school schedule, reading room work, visitation in the homes, play hour for the street children, and evening street chapel, our workers organized an evangelistic tent group. This group often visited the out stations, pitched their tents in villages and opened work in places where the gospel had never been preached. At present the Good Will Center Church is directing the work at two such centers where the Chinese are renting the chapel and furnished them with adequate furniture for daily services. From these tent meetings thousands have heard the gospel and many been saved. Because of lack of funds for travel, we have walked together hundreds of miles and preached the gospel. It became a joy instead of a burden to walk and talk about Jesus, distances from twelve to fifteen miles before reaching our destination, and often through rain, sleet and snow. The harder the task, the greater the results for God's glory.

The Good Will Center encouraged the country work by special plans of organization work. Each of the five centers had organized Sunday School, striving for A1 Standard and by the Monthly Workers Conference better plans for giving and soul-winning were promoted. The five B. T. U.s were organized into a Baptist Student Union meeting quarterly for strength and inspiration. The five W. M. S. organizations also were organized into a W. M. U. for monthly meetings. They put special emphasis upon encouraging the Sunbeam, and Young People's work. Our six Sunbeam Bands reached several hun-

dred children each Sunday and in many instances won their parents to Christ.

After a period of ten years of this kind of service, we have not seen more and better buildings for our comfort, nor has there been much of beauty that the outside world could look upon as real progress, but as visible results in addition to those mentioned, thousands have heard the gospel, and these from every walk of life, from the beggars to the workmen, the ordinary citizens, soldiers, and officials of high rank. Twelve hundred of this number have confessed Christ, and went on their way to join with others to witness for Jesus. Five hundred of these have joined our own church, about twenty of our young men and women have been called, and are in active religious service or in training. These men have been ordained to preach, and now serving churches. Many of our graduates have been saved and are now occupying important government or local positions, and doing service for the church and country in other places. We give to God the praise for the results of ten years of Good Will Center Work in Interior China Baptist Mission.

#### Needs

The greatest needs for this Good Will Center Work are funds for carrying on the work, and to employ capable Chinese workers who can take the lead with the assistance of a committee in charge. The buildings in all the five centers mentioned are not sufficient to accommodate all who really desire to hear the gospel. The recent floods and war no doubt have destroyed many of the buildings. Rom. 8:28. Please pray for these needs.

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