

## THE CORRUPTING POWER OF MONEY IN RELIGION

By W. T. Rouse.

Paul tells us that "The love of money is the root of all evil." It has been very evident for a long time that influence and power of money in politics has been almost dominant in the land. Special interests have dictated the legislation of our country in many cases. It has also been a fact that for years the money power kept the religious world should be challenged by every lover of the truth. If the concrete illustration of the power of money to corrupt religion has been lacking in the past, surely we are confronted with an unquestioned illustration of the face in the recent history of the Park Avenue Baptist Church of New York City.

I have often thought of the possibility of a church of Jesus Christ becoming a Synagogue of Satan. Can a church so depart from the truth of God that it no longer has a right to be called a church of Jesus Christ? Without question a church which so departs from the scriptural pattern that it has no right to lay claim to the right to be considered a church after the Gospel order.

The fiasco of the Park Avenue church is the culmination of influences which have been at work for some time in the recent past. The movements which have contributed to the undoing of this church are well known to all. Perhaps the first of these movements was the Federal Council of Churches of America. A few self-appointed men little by little have sought to speak for all of the leading denominations of the country, and encouraged and emboldened by the financial support given it by John D. Rockefeller Jr., they have with an arrogance that is unblushing, assumed to formulate the policies of the religious world. The combination of circumstances during the war which occasioned by the President depending upon them to formulate the policies of the government in its religious activities among the soldiers, greatly emboldened this group in the belief that they were called upon to give direction to the religious life of the country.

Immediately upon the arising of the opportunity given them by the fortuitous turn of events, another movement, constituted of the same group of individuals, under the name of the Inter-Church World Movement, and financed in its incipency by the Rockefeller money, assumed the right to bring us all together in one great amalgamation in which truth should be sacrificed in the interest of expediency.

In the meantime the leaven was working in the Park Avenue church. Charles K. Aced had become its pastor and had introduced the principle of open membership. He was drifting so fast that he soon became a unitarian and went out from us because he was not of us. Next came Cornelius Woelfkin as pastor, a man known for his evangelistic fervor until a few years ago. It was he who introduced the resolution or made the motion in the Northern Baptist Convention that the New Testament be considered the sufficient standard of faith and practice for Baptist churches, and it was he who boasted that he was pastor of a church which had no confession of faith.

With a power of adaptation that was amazing, one Charles Emerson Fosdick, a pretended Baptist, who had so little respect that he could accept the position of acting pastor of a Presbyterian church, impose himself upon a congregation whose religious views he did not share, accept a salary from them and continue to be a divisive influence in that denomination, by reason of his personal friendship for John D. Rockefeller Jr., was maneuvering for a position where he could, through the influence of money, dictate to a so-called Baptist church, the terms upon which he would undertake to dispense his modernistic views.

The entire country is familiar with the terms imposed by which he has agreed to become pastor of this church. It will be well to recall those conditions just here. There were: That the church shall no longer insist that immersion alone be baptism; 2. That the church shall practice open membership; 3. That the church shall build a temple in the immediate vicinity of Columbia University with all the institutional features, where he will be free to dispense his modernism to the great throngs of students who attend that institution.

The significance of this proposition appears when we recall that this university every year. It is one of the commanding positions in all the world to send out an influence which will be felt. Fosdick cares very little for a local constituency; he is looking out to a larger field in which to exploit himself and his modernistic views. That he has maneuvered until he has gotten a commanding position, where with the aid of his press agencies he can exploit the deadly principles he advocates, it is very evident.

The lesson should come home to us as Baptists with peculiar force. What are we going to do about it? What will the Baptists of the North do about it?

Will they retain the messengers from such a church in their general meetings and give endorsement to such apostasy, or will they purge themselves from all taint and suspicion by refusing to recognize them as a Baptist church. There is brought to the surface in this incident a principle which our leaders both North and South, will do well to heed. Our people will not endure such departures from the faith indifferently. If our Boards and institutions are going to rely upon our people for support, they must come out open and above board and refuse to fellowship such errors. Our people are in no spirit to be trifled with. The spirit of loyalty to the truth is asserting itself and the average Baptist is going to know what standards are going to be tolerated before he will give his money to an agency that will in any wise wink at disloyalty to the revealed word of God.



DR. J. D. SANDEFER

President of Simmons University, who will deliver an address on Christian Education at the Post Baptist Assembly, Sunday, August 2, at 3:30 p. m.



MRS. J. E. LEIGH

Head of the W. M. U. work of Texas Baptists, who will conduct conferences on the W. M. U. work at the Post Encampment.

### SOUTH PLAINS BOOSTERS OUT FOR POST ASSEMBLY

A group of boosters, composed of about thirty laymen and preachers from the South Plains section, made a trip through a large section of West Texas last week boosting the Post Baptist Assembly which is to be held July 28 to August 6. The party started from Post on Monday morning with a number of Post citizens, including the Post Brass Band. The route was through Southland, Stratton, Lubbock, thence west to Brownfield, Tahoka and Lamesa. Workers joined the party at each of these towns. Monday night was spent at Lamesa. On Tuesday the party went on south to Big Spring and thence east down the T. & P. railroad to Sweetwater. From Sweetwater the party went north back to Post.

### DR. W. Y. BOND ACCEPTS EVANGELISTIC WORK

Acceptance of the office of superintendent of evangelism of the Baptist General Convention of Texas was made by Dr. W. Y. Bond, pastor of the First Baptist Church of Hillsboro, in a letter which has just been received in Dallas by Dr. F. S. Groner, general secretary of the convention. Dr. Bond will assume charge of the work August 1 and will move his home to Dallas. Headquarters of the department will be in the Slaughter Building with other state headquarters of the Baptists.

Dr. B. B. Blalock of Temple who was appointed a state evangelist June 19, at the executive board meeting of the state convention, when Dr. Bond was elected, has announced his acceptance and will begin work as soon as Dr. Bond takes charge of the work.

Dr. Bonnie Grimes, pastor of the First Baptist Church of Nacogdoches, who was appointed at the meeting has declined to take up the work since his congregation has refused to accept his resignation.

Dr. Bond was formerly state evangelist for Texas and resigned nearly a year ago to accept the Hillsboro pastorate. During his last year as evangelist he baptized 800 persons in meetings which he conducted, and raised \$12,000 in offerings above the regular pledges to denominational work.

The state evangelists will hold revival meetings in various parts of Texas at the request of the churches and pastors. They will also prepare literature on soul winning to be distributed throughout the state.

CAREY SNYDER, Publicity Director, Baptist General Convention of Texas, 720 Slaughter Bldg., Dallas.

The homecoming at the Harmony Church, Cape, was a very successful affair. The services began on Friday night with a welcome address by Pastor W. H. Hughes. On Saturday morning Brother C. A. Joiner preached a great sermon on "Christian Service." It was a great hour. On Saturday evening Brother Perry King preached a fine sermon. Dr. W. T. Conner of the Fort Worth Seminary preached Sunday morning to a large congregation. Many of the number being former residents of the community. Dinner was served on the grounds and in the afternoon a song service was held. The services closed with a sermon at the evening service by the editor of the West Texas Baptist.

Light is sown for the righteous, and gladness for the upright in heart.—Ps. 112:10.

### EVANGELIST JOHN WINSETT IN GREAT REVIVAL CAMPAIGN

Evangelist John G. Winsett of Abilene, Texas, arrived in Abilene Tuesday after seven weeks revival work in south and east Texas. The meeting closed at Hemphill, Texas, E. M. Gentry pastor, Tuesday night with about 3000 in the great throng that filled the tabernacle and block around it. Winsett was in Hemphill two weeks. Crowds overflowed the large tabernacle from the first service. There were 86 came asking for baptism and the full fellowship with the church. Ten came by letter and statement, some 35 came confessing their sins and asking the help and prayers of the people that they may live better lives. The meeting brought down great conviction of the whole country and many from other towns were regular in attendance. Such conviction pricked the hearts that a great old-time stir was on in a few days after the meeting began. Some of the chief bootleggers were saved. Winsett fights sin in the same fashion that Baptist preachers did 40 years ago. He hits so hard that the Devil gets in action and many interesting things happen. Several funerals were held during the meetings of unsaved people that had refused to be saved. One man seemed to defy God and was suddenly rushed into the great beyond, falling about three feet and breaking his neck. When Winsett got his "Anti-Booze" gun into action the citizens got busy and had two federal officers from Beaumont come over. The last day of the meeting there were 14 "Shiny Peddlers" in the county jail with Federal charges against them.

Mr. Winsett says he cannot see it as some of the brethren do, that we are living in such an ideal generation that we should abstain from declaring against sin. His message is that God's people must let the world believe by seeing "the print of the nails" in our lives.

The Winsett party goes to Junction Sunday, July 5th, for two weeks meeting. All their time is taken until after the convention. They have meetings in west Texas for the next eight weeks then they go to Kansas, Oklahoma, and Louisiana. They are now dating for 1926.

K. D. Turner, singer and "Hand-Saw" player of the Winsett party was married Wednesday at 5 p. m., to Miss Ruth Clark, daughter of Rev. and Mrs. Fred Clark of Rotan, Texas.

### SWEET HOME BAPTIST CHURCH.

Sweet Home Baptist Church, near Rule, Texas, seems to be going on in a good way. Every department of our work is growing. The Sunday School is growing as a result of the faithful work and prayers of our workers. Our superintendent and teachers know their work and are capable. We are having around eighty-five in S. S. and are working for over one hundred.

The B. Y. P. U. workers have set aside one Sunday in each month to go away from home and give programs. They have given three programs away from home which have been very helpful. Our people are getting good out of it as well as helping some one else. We want to Mr. Olive last Sunday afternoon and rendered a program on preparedness. Every part on the program was well rendered and was inspiring. The climax was reached when Miss Maggie Gale brought an inspiring message on "The Folly of Taking a Chance" and make an appeal to the unsaved in the building. There were no dry eyes to be seen in the house when she had finished.

The Junior B. Y. P. U. is doing some good work although they are hampered because of no good place to meet.

The crowds are large at every service. Even on Saturday night the house is practically filled. We have had six conversions and seven to join the church in the last month and a half. There are waiting for baptism. The Lord is leading us, therefore we are succeeding. We have our difficulties and hard places but we do not want to ever get where we do not have something to do.

Brother W. H. Sims, of Mart, Texas, is going to do the preaching for us in a two weeks meeting this summer with Taylor McCaslin leading our singing. Our people are already praying for the meeting.

The pastor preached Saturday evening and there were two conversions, and three uniting with the church.

On Monday morning the good women gave the pastor a chicken supper. He returned home happy with his car full of chickens.

### MT. OLIVE CHURCH.

Mt. Olive Church had a great day Sunday, June 21st. Pastor W. G. Tankersley and Missionary Jno. W. Newsom, both being with us.

Brother Newsom brought us a great message Sunday morning; subject being, "Why I Love to Preach the Gospel." After the sermon an appeal was made for the Baptist Sanitarium at Abilene. The church purchased a bed and made an offering being with visitors from everywhere around. Champion, Nolan and Blackwell churches being well represented. One visitor from Matador. Summers church was also represented.

At the noon hour lunch was spread and everyone seemed to enjoy it.

At 2:30 p. m. our missionary brought us a message on the conditions of the Mexican. Made us wish we could all be missionaries. Oh, let's evangelize the Mexicans in our own land and send them to lead the people in their native state. God help us to do our duty towards the Mexicans who are blind in sin.

After Brother Newsom's talk the Inter-mediate B. Y. P. U. of Champion rendered a splendid program. "Subject being, 'The Future Life.'" It would have been complimentary to any senior union to have done as well as these intermediates. Every one bringing a real message although made a wonderful sermon. We commend them highly for the work they are doing and bid them Godspeed.

Brother Tankersley brought a great message Sunday night to the lost. We received one new member which completed our day's work. Everyone felt uplifted and strengthened after the services of the day. May we all stay in the revival spirit and do great things for the Master.

REPORTER.

## POST BUSINESS MEN ARE BACKING BAPTIST ASSEMBLY

Post, Texas, the home of the Post Baptist Assembly, is one of the most progressive little cities in the South Plains section of the West. It is situated about three miles below the Cap Rock and the rolling hills with the caprock to the west and north, makes a beautiful view from the town. Workmen are busy now paving the streets in the business section and the town is making progress along all lines.

The business men of the city are getting behind the encampment in a great way. Over \$7,000 was raised by the chamber of commerce to make improvements of a permanent nature on the encampment grounds. With the business men backing the proposition in such a manner and with the pastors and laymen of that section cooperating in a great way the success of the first encampment is practically assured.

The late C. W. Post first went to Texas in the spring of 1887. Hard work and excessive business responsibility had interfered with his health, but his courage and ambition saw opportunity in the southwest country, with which he was much in love. He took up his residence in Texas, locating in Fort Worth, in the winter of 1887, and engaged in the development of a 200-acre ranch near Fort Worth. There he became better acquainted with the possibilities of development in the great stretches of unsettled land to the west.

### HASKELL COUNTY ASSOCIATION

FIFTH SUNDAY MEETING OF THE HASKELL COUNTY ASSOCIATION.

(This article should have appeared in the last issue of the West Texas Baptist, Editor.)

In spite of the fact that it rained every day the meeting was one of the most helpful this writer has ever attended. As a whole, I have never seen a finer group of men; every speaker was equal to his subject, and the people were ready for and enjoyed every message.

The missionary preached the first sermon Thursday night; his subject was "The Great Commission." It seemed that his message prepared the people for the service that followed. We regretted very much to learn that Brother Lawrence was going to give up his work this fall. He is one of the most efficient missionaries Haskell county has ever had. It is his intention to take up regular pastorate work, and any church wanting a well qualified man with a true shepherd heart will do well to call him.

Brother J. O. Heath preached one of the greatest sermons against modernism I ever heard—everybody there expressed their sympathy for the monk—"bunch."

There may be, in some parts of this great republic, some of our preachers who are side-stepping on the fundamentals, but it was not so at this meeting with men like J. H. Edmonds on "The Resurrection," I. E. Frazier on "The Mission of the Church," V. W. Tatum on "The Power of the Cross," and L. S. Jenkins on "Love."

It seemed that these men, who are among the best preachers in the land, forgot themselves and let the Lord use them in the old time way to preach His gospel.

Our former missionary, T. N. Alvis, made our hearts glad with a message on the country church. Brother W. W. Smith gave a report on the convention at Naabville, which made us feel like that we had been there.

Judging from the reports of the visiting brethren, the work in a general way is going well.

We hope it will be our privilege to meet with the good people of the Hood church again. They certainly know how to entertain their brethren. This is one of the best fourth time churches in Haskell county.

The good women brought well-filled baskets on Friday and Saturday, and we had a feast both days. Some one said, "This is a good filling station"; and everybody said, "Amen!" Brother J. A. Kinser is the pastor of this good church and is leading them in a great way. He has one Sunday open for work and any church would do well to have him come and preach that is looking for a pastor. Brother Kinser is one of our most loved and honored pastors and preachers.

REPORTER.

The Haskell Associational Workers Conference met with the Weiner Baptist Church on June 29. The attendance was the best we have seen in some time. The best preachers were there from most all the churches.

The pastor was just a few minutes late getting there, as he had to drive through from Abilene Monday morning, and L. S. Jenkins was elected Moderator for the meeting. Brother Jenkins kept plenty of life going all through the day as he always does.

Brother Williamson led us in a fine devotional at 9:50, after which the program began. Brother Alvis brought a great message on our Sunday School Objectives. Brother Claud Stovall stirred our hearts with a message on Evangelism. Brother Woodie Smith spoke very forcibly about stabilizing our finances. Brother Alvis spoke for an hour on Baptists and Their Progress. Brother Harvey Davis dismissed us in a word of prayer and we all left the church for the big tabernacle where the good women had spread more fried chicken and other good things to eat than we have seen in many a day. There was plenty and to spare.

About 1:30 we made our way back to the church and feasted on some special music furnished by Brother Smith. Mrs. B. M. Whiteaker led in a fine program for the ladies. Mrs. Whiteaker brought us a very inspiring message in song as well as a very fine talk. Mrs. Reynolds brought a splendid message and warned the men that they were preparing themselves better for the work. Mrs. W. M. Lawrence led the most beautiful and effective devotional we have been privileged to hear anywhere.

When the foundations of the great fortune which he made in the cereal food business had been securely laid, he returned to Texas to carry out the ambitions which he must have developed during his earlier years of residence in the state. His purchase of the tract of which Post City is the center was made with the deliberate plan for the development which has since taken place. "The old 'Lord of the Manor' idea," he said, in speaking of his plans for his Texas holdings, "doesn't fit America. Someone able mentally, physically, and financially must be found to start a community of this sort, but as fast as possible ownership should pass to individuals. This is individualism as contrasted with socialism."

The original purchases comprised a total of 187,000 acres. There were made in June, July, August and September, 1906. Later on, smaller tracts were added, and the total was brought to approximately 213,000 acres.

The first construction work started in the spring of 1907, the material being hauled by mule teams from Big Spring. No settlements were in the vicinity of the new townsite at the time. The first building activities furnished a few small cottages, and the large general store building, the tower building and next the hotel were built, in the order named.

### FISHER COUNTY ASSOCIATION

J. C. PARKS, Missionary.

We have all been very busy arranging our summer meetings. We now have a meeting scheduled for each church in the association and also a number of mission points and are looking forward to and praying God for the greatest year of our association. We want 500 Baptists.

The Sunday School Convention at McCaulley last Sunday was a decided success; some of the speakers were not present, but those who were certainly did their part well. It was a great treat to have Dr. E. B. Atwood of Simmons University to make two addresses. He has a standing invitation to come to our association any time.

Mr. O. B. Norman of Rotan, gave us a very able address on the "Value of a Standard Sunday School." Mr. Norman recently came to us from Haskell, where he had been a faithful S. S. Supt. for many years. We have a big welcome for him here.

W. H. Stephenson, of McCaulley, gave a most enthusiastic report on the Organized Class Convention which he had just attended at Dallas.

Pastor B. P. Harrison had a good day at Hinton last Sunday. Brother Reins preached for him Saturday night. The pastor baptized a candidate Sunday afternoon.

The association appreciates the work of A. B. Martin in doing in the way of training the young people.

Rev. C. E. Dick of McCaulley preached to the church at Haskell last Sunday.

Pastor C. F. Bryant of the Sardis and Highland Home churches is very happy because of the big pounding the churches gave him. "Yes and I know something better than that too." The association gave their missionary a real "Oldtime," "Honest to Goodness," "Protracted" Pounding. It began at the Fifth Sunday Meeting and for the three weeks following the valuable staff continued to come in from different parts of the county. My heart is warmed to every church and to every individual for this fine token of appreciation.

Pastor J. B. Purves and the church at Newman are progressing nicely. They baptized one last Sunday afternoon and set the time for their meeting the first Sunday in August.

### ENCOURAGEMENT TO WORKERS.

Did you know that these "perilous times," now upon us, is just to test our Faith in God? Have you forgotten Joshua 1:7-9?

God intends for us to read the promises, and other kindred promises, often. Let us read them daily, then sleep with them under our heads at night. They are just as true now, as they ever were, and God expects us to read them daily, believe them, and trust Him implicitly. No retreat, no backsliding. Let us stay with God and God will stay with us. He has never forsaken His people; and we must not forsake Him. He wants our most loyal trust and service and devotion. I have tested Him on both land and sea, and this is how I know.

The soul-winning work is the greatest work man ever did. Angels in heaven are not privileged to do it. God has conferred a great honor on us by making us co-laborers with Him. Let us keep busy at this work then we shall keep happy.

FRANK M. WELLS, "The Evangelist."

Box 851, N. M. H., Leavenworth, Texas.

Our own Mrs. Theodor Jones of Weiner spoke on Christian Education. Mrs. Jones stressed the need of the parents sending their children to our denominational schools for their education. God give us more mothers that have that same vision concerning their boys and girls welfare.

Brother W. M. Lawrence very ably discussed Some Fundamentals of Strength in The Christian Religion. Rev. Lawrence declared that one fundamental of strength in the Christian Religion is an unflinching faith in God's blessed word. Brother J. O. Heath spoke to the satisfaction of us all on, Why Distinctive Baptist Organizations and Institutions.

After the program closed we had a very interesting Board Meeting. The work goes well in Haskell Association and we are looking forward to one of the greatest round-ups in the history of the Association.

The pastor and church were happy to have the workers with them and extend to them a hearty welcome to come back any time.

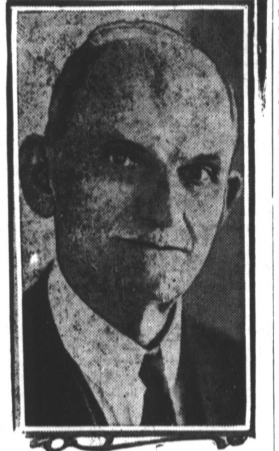
V. W. TATUM.

## POST BAPTIST ASSEMBLY WILL MEET JULY 28TH TO AUGUST 6TH



T. C. GARDNER

State B. Y. P. U. Secretary, who will conduct conferences at the Post Baptist Assembly.



DR. W. D. POWELL

of Richmond, Va., who will be the Assembly pastor during the Post Baptist Assembly. Dr. Powell will preach each day, morning and evening.

### MERKEL PASTOR RESIGNS.

According to an item in the Merkel Mail, Rev. W. H. Albertson, pastor of the Merkel Baptist Church, has been called by the First Baptist Church, Haskell.

Rev. W. H. Albertson, the able and very popular pastor of the First Baptist church of this city, returned Monday from Haskell where he preached Sunday morning and evening at the First Baptist church of that city, following which he received the unanimous call to the pastorate of that church. However, in a talk with the editor, Thursday morning early, Rev. Albertson stated that he had not at that time accepted the call, but would take the matter under consideration.

Rev. Albertson is indeed a very capable minister, a constant and hard worker for the cause of his Lord and Maker, and this paper with his host of good friends both in and out of his church will certainly regret it should he decide to accept the work at Haskell, which would take him from our city as an able minister and most excellent citizen.

### NEWS NOTES

Brother Henry Weldon has resigned as pastor of the Post Church, and has returned to Simmons University, where he will receive his A. B. degree at the close of the summer session. He is planning now to enter the Southwestern Seminary at Fort Worth at the beginning of the Fall term.

There were about 100 additions to the Post church during the few months that Brother Weldon was on the field. Brother Weldon now has two open dates for meetings for the summer, the fourth Sunday in July and the third Sunday in August. He is also open for pastoral work within reach of the Fort Worth Seminary.

The First Church, Hamlin, has called Pastor Henry Littleton of Cross Plains, as pastor, but we have not learned his decision in the matter. Brother Littleton has done a great work during the few months he has been at Cross Plains. The church has recently finished a fine new building and all departments of the church are growing. We understand the Cross Plains brethren are contesting the movement of the Hamlin brethren to move Brother Littleton.

Rev. Joe Wilson is to assist Pastor Frank Johnston and the South Bend church in a meeting beginning the last part of July. We understand that Brother Wilson, who finished his work at the Seminary at Fort Worth this spring, has accepted the call of the church at Miami, Texas, and will move on the new field about the first of August.

Rev. E. M. Agee closed a good meeting at Missionary Ridge and goes this week to Proffitt, where he will be engaged in a meeting until July 12. In the meeting at Missionary Ridge twenty-two professed faith in Christ and three united with the church by baptism. A Sunday School was organized Sunday.

The workers conference of the Jones County Association met on Tuesday of last week with the Hamlin church. There was an unusual attendance and a fine program was rendered.

Our brethren will be glad to learn that Dr. Millard A. Jenkins of the First Church, Abilene, is improving nicely after a successful operation for appendicitis at the Baptist Hospital, Dallas.

Brother Henry Weldon is to be with Pastor J. E. Black and the Putnam church in a meeting beginning on the second Sunday in July and at Cap Rock beginning the second Sunday in August.

Missionary John W. Newsom is in a meeting with the church at Ekota. The meeting began last Saturday night and is to last through the present week.

Rev. Hill Edmonds of Rule is to be with Pastor H. C. Draper and the Sanco church in a meeting beginning Friday night before the second Sunday in August.

The Post Baptist Assembly had its general meeting in the last annual meeting of Brownfield Baptist Association. When the report on B. Y. P. U. work was under discussion the suggestion was made that steps be taken toward the institution of a Summer Assembly for the South Plains section. A motion prevailed that such an organization be set up at once which resulted in the election of officers for the ensuing year. Mr. L. A. Wilson, Educational Director of the First Baptist Church of Slaton was elected President and Mr. Bob Parris of Central Church, Vice President, with Miss Mary Preston of New Home Church, Secretary.

Later on a call was issued by the President for representatives of seven Associations to meet at Post on December 8th, 1924, to consider the establishing of the Assembly at Post, or some other place agreeable to the representatives. On this date the Assembly was permanently established at Post and further organization had looking to the 1925 program.

The territory embraced extends from Sweetwater to Spur and from Rotan to Seminole, taking in practically all the territory north of the T. P. railroad to Spur, Aspermont and Rotan. The Board of Directors of the Assembly voted unanimously to extend an invitation to any other Association, or church, to join in with us at their option or pleasure.

While the Post Assembly is a new and different organization from the one organized by Brownfield Association, with different officers, except the President, yet it is practically the same but wider in its scope of territory. And to the Brownfield Association should ever go the credit for initiating this assembly.

Registration prices: \$1.00 per individual for the entire time; \$2.50 per family; and 25c per single day. No charges for Sunday. Tents will be provided for all who notify W. A. Bowen in advance. These will be charged for at the lowest rate possible to pay actual expenses of securing them.

### MEETING AT ASPERMONT.

The revival at the Baptist Tabernacle will begin Sunday at eleven o'clock. Rev. Edmond, pastor of Rule, will do the preaching. Brother Edmond needs no introduction to many Aspermont people as he was pastor at one time of the Baptist church here. We are confident that large crowds will come to hear this man of God preach. Brother W. I. Taylor of Abilene will direct the singing. He is an able singer and is sure to add to the meeting. You will enjoy his special songs. Both of these brethren are expected at the first service. All the people of the community and surrounding communities are invited to assist us in this meeting.

The Sunday School is growing by leaps. The attendance should reach the 200 mark Sunday. If you are not a member of some other Sunday School, we invite you to join our school. You will find a good crowd to associate with, and are sure to be helped. All the teachers and pupils are working to build up the whole school. The Chalmers and Vim are running neck and neck in the Lincoln Highway Contest. The pastor and family are happy to be back in the work after a two weeks vacation. We are ready to work and pray for a great revival to sweep the community and request that all of the Lord's people pray for a soul stirring revival. Keep in mind that you always find a big welcome at the Baptist Church.

F. A. TIPPIN, Pastor.

If ye be willing and obedient, ye shall eat the good of the land.—Isa. 1:19.

Pastor D. G. Reid and the Tuscola church are in a meeting this week. The pastor is doing the preaching and Brother A. P. Tims has charge of the singing.

Six of the churches in Colorado, Texas, received 191 additions as a result of the Rayburn cooperative meeting. Of this number 120 were received for baptism. The Methodist church received 71, the Baptist 57, and the Christian and Presbyterian churches each received 26 members.

Mr. L. E. Waite of Tabernacle Church, Fort Worth, has recently been secured as Educational Director of First Baptist Church, Stamford. Mr. and Mrs. Waite are graduates of the Southwestern Baptist Seminary at Fort Worth in Religious Education and music respectively.

The editor is to be with Pastor Frank Johnston and the Murray church in a meeting beginning on Friday night before the first Sunday in August. We had the pleasure of being with this good church in a meeting last Summer.

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SAM MALONE, EDITOR AND PUBLISHER

Published semi-monthly at 1069 N. Second Street, Abilene, Texas, in the interest of Kingdom work in the West.

**SUBSCRIPTION RATES:**  
Single copy, per year.....\$75  
In Clubs of five or more.....\$50

Entered as second class mail matter January 1, 1925, at the post office at Abilene, Texas.

**THE POST ENCAMPMENT.**

The brethren in the South Plains section of the State are enthusiastic over the prospects for the new Baptist encampment which will have its initial meeting beginning July 28. The program, which appears in this issue of the West Texas Baptist, is a good one. Dr. Powell of Richmond, Va. is to be the encampment preacher, is one of the outstanding speakers of the South. The daily sermons by this great preacher will be worth all the efforts that will be put forth in behalf of the meeting. Stronger teachers have also been secured for the occasion, including a number of our state leaders. The business men of Post are backing the encampment in a great way. An auditorium and other necessary buildings are now being built, and everything possible will be done for the comfort of the encampment visitors. Every Baptist in that great section of the State should make preparation to attend this the beginning of what we feel sure will become one of the really great Baptist meetings in the State.

**CHRISTOVOL.**

The Christoval Baptist Encampment began its fifteenth annual session on Tuesday of this week and will continue through Thursday of next week. That section of the State has been blessed with fine rains and everything is ideal for a great meeting. A large attendance is expected at the encampment this year. Dr. Lincoln McConnell of Oklahoma City is to bring two messages each day, and some of the very best talent in the State has been secured to make the meeting a great success. Brother Jesse H. Garrett, superintendent of the San Angelo Baptist Hospital, is secretary of the encampment and he has been doing some fine work on the field in the interest of the meeting.

**THE WEST TEXAS BAPTIST HOSPITAL**

People all over this great section of the state are beginning to realize more and more the value of having a great Baptist institution of healing in Abilene. Since the opening of the institution last September there have been over 650 patients taken in, and over 500 operations performed. There has been an average of 22 patients in the hospital ever since it opened. The records of the sanitarium show that out of the 650 patients enrolled, 167 were baptist, 255 had no church affiliation and the remainder belonged to various denominations.

The sanitarium is now one of the best equipped in the State. The wonderful X-Ray which was installed a few weeks ago is one of the finest in the United States. This department is in the hands of a fine retirogenologist and some great results are being obtained in treatment of cancers, tumors and other diseases. Mr. Campbell, the superintendent, has proven to be an excellent manager for the institution.

**Open Forum**

A THIRD REPLY TO DR. F. S. GRONER ON "SOME TEXAS BAPTIST NEEDS."

By J. O. Heath.

There are some vital issues involved in this discussion and Brother Groner is under obligation to meet those issues. But myself, my dictionary, and the printer's mistakes are not the issues in this controversy.

I am coming now to notice the argument that is in his reply of June the 25th. The words that I am going to quote are the words with which he begins the sixth paragraph of his reply. The words are: "Brother Heath is still unhappy about the way the convention is managed." But in his argument Brother Groner did not deny the centralization that I said existed in the convention. My former article does not "intimate" that there was any "trickery" in the selecting of the committees; but no matter how the committees are appointed, the fact remains that the same men are in control of the workings of the convention. Everyone who attends the convention knows that the same men "manage" it year after year. If this "charge" is not true, then let Brother Groner show that the convention is an organization in which democracy has free course, runs and is glorified.

The second place where I find my argument in Brother Groner's article is in the beginning of the paragraph following his letter to Judge O. S. Lattimore. There Brother Groner says: "Again, plaintiff deposes and says, to withhold this information (about what the Board owes) is to practice secrecy." The reader will note that Brother Groner puts in parenthesis some words that are not in the sentence that I wrote. The place in my article where the word "secrecy" occurs I was not discussing our debts, but I was discussing the importance of giving out to the churches all the information about certain policies are adopted. And I say again that if we do not give out all the details as to all the measures the Executive Board adopts, then it is to "practice secrecy in dealing with the churches." If there are any preferred items or any specially favored institutions then the churches are entitled to know all the particulars of those matters.

But in my article I did have something to say about our indebtedness and I said it in this way: "We are in debt and the churches do not know to what extent. Let an open policy that keeps from the churches the amount of indebtedness that they are expected to pay? The churches will not give when the facts are hidden from them and this ever increasing debt is a striking demonstration of it." I have made this quotation from my other article that the reader may see what I said. But Brother Groner says that in his speeches and in printed statements the amount of our debts was mentioned and that we owe \$261,147.00 less than one year ago. I greatly rejoice that we owe less than we did one year ago, but that does not remove the fact that the churches do not

know how much we owe. I read the Baptist Standard and I inferred from one of its editorials that the churches did not know how much we owe. For Dr. E. C. Routh suggests the calling of a conference for the consideration of our debts. He says in the Baptist Standard of May 7, 1925, "We believe that there should be called within the next thirty or forty days a conference, not a rally, of at least 150 or 200 representative laymen, strong business men, from every part of the state. With them should gather as many representative preachers from every section." Then along with other suggestions he says, "Then let us have put down on the tables before us every cent of indebtedness of all of our boards and institutions, however heavy such indebtedness may be. Let all the people know exactly where we stand, whether we owe five, six or seven million dollars. Let not a cent of indebtedness be withheld. Now there is quite a difference between five and seven million dollars. And in fairness to myself I am saying that the editorial indicates that the amount of our indebtedness is not known in the churches. Now, if Brother Routh and other leaders do not know how much we owe, how could I be expected to know the amount of our indebtedness is not in "my dictionary." But whether the precise amount of our indebtedness is known or not, the humiliating fact remains that for the first four months of this year, our collections fell one hundred and forty-five thousand dollars short of the corresponding period of last year. This is a painful falling off in collections and my candid belief is that it will continue until confidence is restored among the Baptists of the state. In order that confidence may be built up and that offerings may increase, it is necessary for Brother Groner to make clear that in our programs the churches are left absolutely free to give as they please.

As I have given attention to all the argument that is in Brother Groner's article of June 25th, I am returning to the article that he published in Facts and Tidings in July, 1924. In that article Brother Groner gave an "illuminating analysis" of the spring campaign of 1924. He characterized it as a strenuous and extensive campaign. But in reporting the results of that vigorous campaign, he said that more than 1500 churches "failed" to contribute to home and foreign missions. He wrote that the number was composed of city, town, village and country churches; that there were more than 1500 of those non-contributing churches, and that they were located in every part of the state. But when I made reference to those 1500 churches that he said did not give, Brother Groner declared in The West Texas Baptist of April 23, that there were no such churches. He asked who made such a statement? "When? and Where?" Brother Groner knew that my reference concerned those 1500 churches that he said did not give, yet he said that he did not know anything about those churches. But after finding those churches, Brother Groner yet claimed that I had misrepresented his article because he did not say that they "refused" to give, but that they "failed" to give.

In that article Brother Groner laid the responsibility for those churches not giving on the pastors. In his "illuminating analysis" he found that the pastors were to blame for the churches not giving. But now he says that there were more than 1000 of those churches without pastors. Then why blame the pastors for the churches not giving, when more than 1000 of those churches were pastorless? Again, Brother Groner says that those churches did not "refuse" to give, but that they "failed" to give. And to make it plain that "refused" and "failed" do not mean the same thing, he gave us this illustration. He said "campaigns are made almost every month in Dallas for some cause. I often give but often am not even solicited. But in those cases in which I am not solicited and do not give, have I 'declined' or 'refused'?" Brother Groner's illustration means that those 1500 churches did not "refuse" to give, but that they "failed" to give because they were not even "solicited" to give. If that is the conclusion to which Brother Groner wants us to come, then I want to know what our "organized forces" were doing during the spring campaign of 1924, that more than 1500 churches were not even "solicited" for home and foreign missions? Again, in his "illuminating analysis" Brother Groner said that he could not find any local cause for those 1500 churches not giving to home and foreign missions. But if the churches are not "solicited" to give, is not that a "local cause" for their not giving? But the matter will soon be made clear, for I am again asking Brother Groner to publish in The West Texas Baptist the article that he published in Facts and Tidings, which article has figured in this discussion.

In one or more of his articles Brother Groner has let it be known that he was receiving letters from the West. Well, I have received some letters from the West, but I have not said anything about it until now. But I am giving in this article a letter from one of the prominent pastors in the West. The letter is dated June 27, 1925. I withhold the name of the author, but the original is on file in my study. Rev. J. O. Heath, Munday, Texas.

My dear Brother Heath: I have just finished reading Dr. Groner's article in the West Texas Baptist, June 25th issue, in answer to your previous article. I have every good reason to be for Dr. Groner in this controversy and against you. But simple honesty requires that I say his paper is an attempt to "laugh you out of court." There must be some good reason for his attitude of ridicule. Dr. Groner is too smart a man and too good a lawyer to resort to such a method unless absolutely necessary. I thought he would come back with facts and explanations that would silence you forever. But being unable to furnish such material (and I have been deceived, thinking he could furnish it) he dodges the issue and makes fun of you. I do not know you. You may deserve the "razz" he is pouring on you. But granted that you are a "nut" that does not answer the charges you have brought against the methods of the leaders. I certainly can not appreciate Dr. Groner using his high position of honor as a vantage point and lashing any person with such ungentlemanly, ugly, personal insults as he cast upon your education and ability, regardless of what you might have said on one, wise or otherwise. Had I been in Dr. Groner's place I would have answered your charges—and if the charges were true and could not be explained away—I would have ignored you. Dr. Groner is not fooling any intelligent folk in causing them to think he has answered your indictments. I am sick at heart that he is acting like a whipped school boy. I am disappointed in him. Surely he is not the big man the leaders tell us he is. I can not be for him for Secretary any more. I hear other brethren say he is soon to resign, and if not that, he will not be re-elected at the convention.

**MERCER PREACHERS ARE REQUIRED TO PURSUE COURSE IN PUBLICITY**

Mercer University, Macon, Ga., which has 160 Baptist ministerial students, is requiring them to take a course in journalism as a part of their equipment for their life work. In the hope of enabling the young preachers to properly evaluate news textbooks on journalism.

Keep sweet; don't get ugly; insist that the charges be answered. If what you say is so (and I have no reason to doubt it) then you have rendered a great service to Texas Baptists. Above all do not lower yourself by reflecting on any man's education, lack of training, or family, by insulting him with such unkind remarks as Dr. Groner has flung into your face. With sincere good wishes.



Wm. P. PHILLIPS  
State Secretary of the Baptist Sunday School work of Texas, who will conduct conferences on the Sunday School work at the Post Baptist Assembly.



REV. J. H. GARRETT  
Secretary of the Christoval Encampment, who has recently been elected Superintendent of the San Angelo Baptist Hospital.

**MANY ADDITIONS TO THE MEMORIAL FUND**

The Booth Memorial fund, which is being raised by the First Baptist Church to send Dr. and Mrs. B. L. Lockett back to Africa as missionaries, swelled to \$2,691.50 by Tuesday and it was expected that it would reach the required \$3,000.00 mark by this time, according to the office authorities at the church.

This fund was started Sunday before last, immediately following the tragic death of Mrs. Booth in an automobile wreck near Dallas, after she had expressed the desire that, should she be taken, such a memorial would be left in her memory. A thousand dollars was raised at the church that day and subscriptions and cash continued to pour in since.

Dr. and Mrs. Lockett spent ten years in West Africa and returned to the United States a few years ago to educate their children here. After the death of their children by drowning, they resolved to go back to the mission field as soon as the board would send them. Funds are lacking with the board, however, and they offered to keep them there, if the First Church of the city would send them for one year. Dr. Jenkins stated Sunday, however, that this fund would be made a permanent thing and the church would keep these two people in the field permanently.

Dr. Lockett is now working in the Baylor Hospital at Dallas. He and Mrs. Lockett hope to sail in January.

**CHINESE CHURCH IN SAN ANTONIO GIVES TO ALL BAPTIST WORK**

What is said to be the only Chinese Baptist church in the South is located in San Antonio and meets in mission quarters near the famous Military Plaza. The membership is composed of 26 Chinese and 4 Americans. Miss Olie Lewellyn, superintendent of the mission, is partly supported by the Home Mission Board, though the Chinese members are very liberal with their means. They are supporting every phase of the organized work of Southern Baptists and there hangs on their mission walls a certificate to the effect that once each month they send an offering to the Buckner Orphans Home at Dallas.

**MERCER PREACHERS ARE REQUIRED TO PURSUE COURSE IN PUBLICITY**

Mercer University, Macon, Ga., which has 160 Baptist ministerial students, is requiring them to take a course in journalism as a part of their equipment for their life work. In the hope of enabling the young preachers to properly evaluate news textbooks on journalism.

Keep sweet; don't get ugly; insist that the charges be answered. If what you say is so (and I have no reason to doubt it) then you have rendered a great service to Texas Baptists. Above all do not lower yourself by reflecting on any man's education, lack of training, or family, by insulting him with such unkind remarks as Dr. Groner has flung into your face. With sincere good wishes.

**A LAST APPEAL FOR THE LUEDERS ENCAMPMENT**

W. H. Wright  
This appeal would remind you that we who live and read and move and have our being in this great Central West Texas in the center of which is ideally located the Lueders Baptist Encampment grounds. It would remind you for the very good reason that because the thousands who will attend this summer session July 14-23 must of necessity need your prayers.

No large body for a religious purpose can function spiritually without hosts of people praying very often and long for the undergirding of the work of the Holy Spirit.

This year no less than from 10,000 to 20,000 people will visit and attend the Lueders Encampment. Then because of this unparalleled opportunity and responsibility falling heavily on every Baptist in the midst of us no one you should shirk. The mothers of our boys and girls need to pray, need to get away with God alone and mention these mighty things to him for the best results for all concerned, His aid is easily impertuned. FATHERS as of old how need ye to forge out into the thickest of the forest where absolute silence reigns and there commune with Jehovah for this Encampment. The whole country needs a revision of visions and view point. For think you that the Evil one has not and is not bidding with the appeal almost of the supernatural for our men and women, boys and girls.

At this Encampment there need to be new visions of God and his cause, new visions of service, new determinations to launch out in clean and aggressive christian living. There we need to hear the voice of the Holy One crying into our souls. Regard that is as sacred as death needs revival along the lines of citizenship, home relations, church relations, relations to God. This is the most fulsome cloud fraught with bursting power and help for our people. IF BUT YOU shall PRAY, my dear reader. YOU, yes YOU. This Encampment movement was born above, as I firmly believe, born for the purpose of helping the people to stem the terrible tide of "creedy worldliness. Born to entrain this section of God's army for the portals of usefulness and service.

The key-note will be Evangelism and Church Efficiency. The work of the entire program to this end is in the hands of the best preachers, teachers and leaders. No Encampment ever had, so far as we know, Dr. Geo. W. Truett for the full time speaking twice daily. Let the hills clap their hands, let the floods rejoice. May the flood gates of heaven open. May a revival of the Christian religion flood the souls of TWENTY THOUSAND attendants! May the joy bells of Heaven chime in unison all over our dear west. O, the thirsty hungering souls of men! Preachers, jar loose. Pray, forgive, forget, cease contentions save for the doctrines once and for all delivered to the saints. Talk with the laity and see if they are not anxious for the preachers to get an old, old time genuine case of burning evangelism into their make up and program again, pray preachers, pray. Turn loose and come to this Encampment and pray it through. YOU ought as it hits us, you should.

The big Encampment auditorium is going up. West Texas Utilities has signed up to have the grounds lighted. Numerous teaching pavilions are going up. Indications are that several will have their own private camp-houses ready. Join your friends on the BANKS OF THE CLEAR FORK July 14-23 at Lueders.

**FIGURES ON WEST TEXAS SANITARIUM PROVE IT A SUCCESS**

Figures show that the West Texas Baptist Memorial Hospital in its short run of less than a year has gained the faith of people of West Texas as evidenced by the large number going there.

Since last September when the sanitarium opened, there have been a total of 645 patients taken in. Up to June 26 there had been a total of 502 operations, practically all of which had been completed with successful results. There has been an average of 22 people in the hospital ever since it opened.

The records of the sanitarium show that out of the number of patients enrolled since the opening, 167 were Baptists, 255 had no church affiliation, and the rest belonged to various denominations.

The West Texas Baptist Sanitarium is now one of the best equipped in the Southwest, and is already recognized as one of the state's leading institutions of this kind. Lately an addition in the equipment was made in the form of a new X-ray set which is among the finest in the southwest. Their tube is the highest powered in Texas. The hospital is open to any recognized and reputable physician.

Mercy unto you, and peace, and love be multiplied.—June 2.

**REORGANIZE WORK OF HOME MISSION BOARD**

**HEADS OF DEPARTMENTS WILL OPERATE THROUGH COMMITTEES IN THE FUTURE**

Early reorganization of the various departments of the Home Mission Board of the Southern Baptist Convention, so as to provide for a closer coordination and unification of the work, will follow the recent meeting of the board. The principal item in the plan of reorganization relates to charging the superintendents of the various departments, of the work in the board with the duty of serving through the special committees of the board on the subjects represented by their departments. This is in keeping with the special direction of the southern Baptist Convention in regard to the department of evangelism.

The board voted to make provision for a reduction in its debt during the next year and held its appropriations below the income of the past year, so as to make allowance for this reduction. This necessitated reducing the customary appropriations to several departments of work fostered by the board.

Secretaries to head the several departments were agreed upon, but their names will not be announced until acceptances have been secured.

**OLDEST BAPTIST PREACHER CLOSES USEFUL LIFE**

Rev. Anderson Clark, believed to have been the oldest Baptist minister in the world, passed away recently at the age of 95 years at the home of his daughter, Mrs. J. L. Walker, Waco, Tex. Mr. Clark was a native of South Carolina, moved to Mississippi when 17 years old, was licensed

to preach at 23, educated at Georgetown College, Kentucky; taught and preached in Mississippi four years following his graduation, and the moved to Texas, where he founded the First Baptist Church of Temple, did pioneer preaching all over Central Texas, and laid the foundation in 1875 of the first prohibition law enacted in the Lone Star State. Children, grandchildren and great-grandchildren to the number of 100 attended the funeral. Mr. Clark is survived also by his wife, with whom he had lived for sixty-seven years.

**AMBASSADOR TO GERMANY IS ACTIVE BAPTIST**

Dr. Jacob Gould Schurman, new ambassador to Germany and reputed to be the most learned man who has ever represented America at a foreign capital, is a Baptist, having united with the Baptist church at Ithaca, N. Y., during his presidency of Cornell University.

**FAMOUS "POST HOME FARMS"**

The C. W. Post Interests are pioneers in the development and sales of fine farm lands in West Texas.

**DOUBLE U COMPANY POST TEXAS**

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2. WHY The nine modern and modernly equipped buildings, representing a million dollar plant investment?
3. WHY \$300,000.00 added to existing endowment by a successful drive last year?
4. WHY An enrollment of 1267 students for the school year 1924-25?
5. WHY Does Simmons offer Master of Arts degrees?
6. WHY Admission of Simmons Bachelor of Arts graduates to the graduate schools of Yale and other leading universities?

**SIMMONS SUPPLIES AN EDUCATIONAL DEMAND**

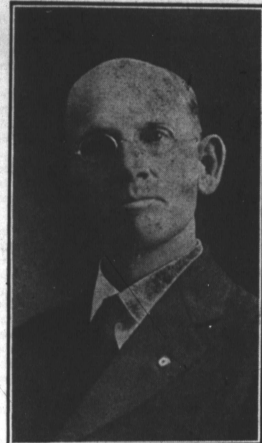
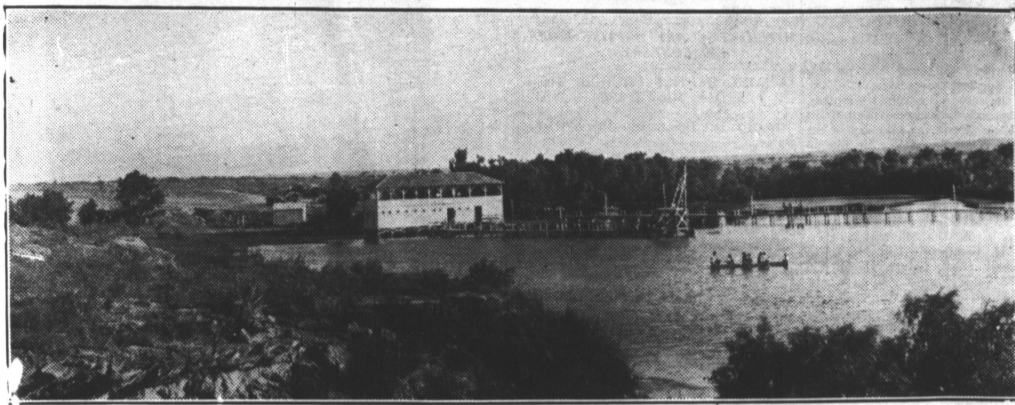
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ABILENE TEXAS  
**Jefferson D. Sandefer, LL. D. President**

# Post Encampment July 28 to Aug. 6th



REV. JOHN P. HARDESTY  
Secretary, Post Baptist Assembly.

We Welcome You to Our First  
**ENCAMPMENT**

**FIRST STATE BANK**  
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ATTENDING THE ENCAMPMENT

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COMPLETE LINE OF CAMPING EQUIPMENT  
ALSO FULL STOCK OF FISHING TACKLE.  
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**Company**  
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WATCHES, DIAMONDS, JEWELRY  
"Gifts That Last"  
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WE CAN FURNISH YOUR HOME FROM  
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WE SPECIALIZE ON ELECTRICAL WORK  
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**Y. AND G. GARAGE**  
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GAS, OIL, ACCESSORIES AND STORAGE

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ALL KINDS OF BUILDING MATERIAL

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**Graeber Grocery**

"GOOD THINGS TO EAT"

PHONE 2156

POST, TEXAS

## PROGRAM

Post Baptist Assembly  
Post, Texas, July 28th  
to August 6th

TUESDAY

July 28

7:30 P. M.—Song and Praise Service L. E. Payne

8:00 P. M.—Introductory Sermon Dr. W. D. Powell

WEDNESDAY

July 29

6:30 A. M.—Sunrise Prayermeeting, Conducted by

Rev. B. N. Shepherd.

7:00 A. M.—Breakfast.

8:00 to 10:00 A. M.—Class Work.

10:00 to 10:15 A. M.—Song and Praise Service.

10:15 to 11:15 A. M.—Conference on Sunday School

Work W. P. Phillips.

11:30 to 12:30—Sermon W. D. Powell.

12:30—Noon.

3:00 to 5:00 P. M.—Recreation.

8:15 P. M.—Song and Praise Service.

8:30 P. M.—Sermon Dr. W. D. Powell.

THURSDAY

July 30

6:30 A. M.—Sunrise Prayermeeting, Conducted by

Rev. B. N. Shepherd.

7:00 A. M.—Breakfast.

8:00 to 10:00 A. M.—Class Work.

10:00 to 10:15 A. M.—Song and Praise Service.

10:15 to 11:15 A. M.—Conference—B. Y. P. U. Work

T. C. Gardner.

11:15 to 11:30 A. M.—Song and Praise Service.

11:30 to 12:30—Sermon W. D. Powell.

12:30—Noon.

3:00 to 5:00 P. M.—Recreation.

8:15 P. M.—Song and Praise Service.

8:30 P. M.—Sermon Dr. W. D. Powell.

FRIDAY

July 31

6:30 A. M.—Sunrise Prayermeeting, Conducted by

Rev. B. N. Shepherd.

7:00 A. M.—Breakfast.

8:00 to 10:00 A. M.—Class Work.

10:00 to 10:15 A. M.—Song and Praise Service.

10:15 to 11:15 A. M.—Conference—W. M. U. Work

Mrs. Leigh.

11:15 to 11:30 A. M.—Song and Praise Service.

11:30 to 12:30—Sermon W. D. Powell.

12:30—Noon.

3:00 to 5:00 P. M.—Recreation.

8:15 P. M.—Song and Praise Service.

8:30 P. M.—Sermon Dr. W. D. Powell.

SATURDAY

August 1

6:30 A. M.—Sunrise Prayermeeting, Conducted by

Rev. B. N. Shepherd.

7:00 A. M.—Breakfast.

8:00 to 10:00 A. M.—Class Work.

10:00 to 10:15 A. M.—Song and Praise Service.

10:15 to 11:15 A. M.—Conference—Orphans' Home

Work

11:15 to 11:30 A. M.—Song and Praise Service.

11:30 to 12:30—Sermon W. D. Powell.

12:30—Noon.

3:00 to 5:00 P. M.—Recreation.

8:15 P. M.—Song and Praise Service.

8:30 P. M.—Sermon Dr. W. D. Powell.

11:15 to 11:30 A. M.—Song and Praise Service.

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8:15 P. M.—Song and Praise Service.

8:30 P. M.—Sermon Dr. W. D. Powell.

11:15 to 11:30 A. M.—Song and Praise Service.

11:30 to 12:30—Sermon W. D. Powell.

12:30—Noon.

11:15 to 11:30 A. M.—Song and Praise Service.

11:30 to 12:30—Sermon W. D. Powell.

12:30—Noon.

3:00 to 5:00 P. M.—Recreation.

8:15 P. M.—Song and Praise Service.

8:30 P. M.—Sermon Dr. W. D. Powell.

SUNDAY

August 2

6:30 A. M.—Sunrise Prayermeeting, Conducted by

Rev. B. N. Shepherd.

7:00 A. M.—Breakfast.

9:45 A. M.—Sunday School Superintendent.

10:45 A. M.—Sermon Dr. W. D. Powell.

NOON.

5:30 P. M.—Christian Education Dr. J. D. Sanderfer

8:30 P. M.—Sermon Dr. W. D. Powell.

MONDAY

August 3

6:30 A. M.—Sunrise Prayermeeting, Conducted by

Rev. B. N. Shepherd.

7:00 A. M.—Breakfast.

8:00 to 10:00 A. M.—Class Work.

10:00 to 10:15 A. M.—Song and Praise Service.

10:15 to 11:15—Baptist Hospitals Dr. Campbell

11:15 to 11:30 A. M.—Song and Praise Service.

11:30 to 12:30—Sermon W. D. Powell.

12:30—Noon.

3:00 to 5:00 P. M.—Recreation.

8:15 P. M.—Song and Praise Service.

8:30 P. M.—Sermon Dr. W. D. Powell.

TUESDAY

August 4

6:30 A. M.—Sunrise Prayermeeting, Conducted by

Rev. B. N. Shepherd.

8:00 to 10:00 A. M.—Class Work.

10:00 to 10:15 A. M.—Song and Praise Service.

10:15 to 11:15 A. M.—Our Denominational Pro-

gram R. A. Scranton.

11:15 to 11:30 A. M.—Song and Praise Service.

11:30 to 12:30—Sermon W. D. Powell.

12:30—Noon.

3:00 to 5:00 P. M.—Recreation.

8:15 P. M.—Song and Praise Service.

8:30 P. M.—Sermon Dr. W. D. Powell.

WEDNESDAY

August 5

6:30 A. M.—Sunrise Prayermeeting, Conducted by

Rev. B. N. Shepherd.

8:00 to 10:00 A. M.—Class Work.

10:00 to 10:15 A. M.—Song and Praise Service.

10:15 to 11:15 A. M.—Laymen and the Kingdom

Dr. W. M. W. Splawn.

11:15 to 11:30 A. M.—Song and Praise Service.

11:30 to 12:30—Sermon W. D. Powell.

12:30—Noon.

3:00 to 5:00 P. M.—Recreation.

8:15 P. M.—Song and Praise Service.

8:30 P. M.—Sermon Dr. W. D. Powell.

THURSDAY

August 6

6:30 A. M.—Sunrise Prayermeeting, Conducted by

Rev. B. N. Shepherd.

7:00 A. M.—Breakfast.

8:00 to 10:00 A. M.—Class Work.

10:00 to 10:15 A. M.—Song and Praise Service.

10:15 to 11:15—Religious History, Dr. E. C. Routh.

11:15 to 11:30 A. M.—Song and Praise Service.

11:30 to 12:30—Sermon W. D. Powell.

12:30—Noon.

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COACH Y. P. KUHN

ing, and consider it a time of work, sacred work for God. Praying that great good may be accomplished.

Nolan B. Y. P. U. is progressing nicely. The number of members have increased to twenty-four. A number of carloads of people from Nolan are planning to go to Christoval Saturday, June 11th and attend the Baptist Encampment until Monday morning. Thereby representing the church of Christ at Nolan.

God has wonderfully blessed people at Nolan in regard to cotton crops. Plenty of rain has



W. D. BOWEN

Pastor of the First Baptist Church, Lubbock, one of the leaders in the promotion of the Post Baptist Assembly.

**TO THE BAPTISTS AND BAPTIST CHURCHES OF THE SOUTH**

The Foreign Mission Board in Annual June Meeting issues the following to the Baptists of the South:

Whereas, the debt on this Board as reported at its meeting today shows an increasing trend and will most probably continue to do so during the next three or four months, and

Whereas, the appropriations as provided for in this year's budget are proving to be considerably in excess of the anticipated receipts for the year.

Therefore, should this possibility be a reality by Oct. 1st, next, the Board feels compelled to state, though with reluctance, that it will be absolutely necessary for it at the meeting to be held that month to reduce the appropriations for 1926 to a figure that will be within a reasonable expectation of the receipts allowing for the interest on the debt and some reduction of it; and further that in the accomplishment of this end it may be necessary to withdraw our missionaries and close our work in some of the fields where the Board is now operating.

Your Foreign Mission Board is in deep distress. Receipts are less than expenditure, and our debt is increasing. We are cutting our work cruelly. Not one cent will be spent on enlargement on any mission field.

The following suggestions are made to the brethren and sisters of the South:

1. A call to prayer that our people may

realize our emergency and be faithful with their money.

2. That pastors and people spread the information of the urgent need of the Board.
3. That we reiterate our loyalty to the Cooperative Program.
4. We admonish the whole brotherhood to start no more campaigns.
5. We implore our people that no new institutions nor enterprises be started.
6. We implore all Southern Baptists, men, women and children, to follow God's plan of giving: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." (I Cor. 16:2.) The minimum is the tithe.

J. H. Anderson, T. W. O'Kelley, F. F. Gibson, J. P. Thomas, Mrs. Carrie W. Moore, R. A. Williams, Joshua Levoring, J. L. White, W. W. Chancellor, H. T. Stevenson, G. M. Gwathmey, Hill Montague, L. H. Jenkins, R. E. Gaines, H. M. Fugate, C. B. Bobo, Forrest Smith, W. H. Williams, L. R. Christie, W. A. Harris, Miss Alta Foster, W. G. Mahone, W. W. Weeks, W. T. Clark, W. H. Moore, Geo. T. Waite, S. B. Woodfin.

Members of Foreign Mission Board, S. B. C.

**TWO FINE PEOPLE READY FOR SERVICE**

L. R. Scarborough  
Rev. and Mrs. L. L. Holmes, 42 E. Alhambra Street, Boston, Mass., are well trained and equipped for all sorts of church, S. S.

or B. Y. P. U. work, or for pastorate. They are both graduates of Southwestern Seminary and have had successful experience in the work of Christ's churches. I commend them especially for S. S. work. Write them.

**MITCHELL-SCURRY BAPTIST WORKERS CONFERENCE**

LORAIN BAPTIST CHURCH, TUESDAY, JULY 7, 1925.

10:00 a. m. Devotional.—Pastor Harvey Davis.

10:15 p. m. Address—"Sunday School Evangelism."—Rev. S. B. Wilkerson.

10:40 a. m. Address—"Personal Evangelism."—Rev. H. C. Draper.

11:00 a. m. Address—"Bible Evangelism."—Rev. G. W. Parks.

11:45 a. m. Special Music by Loraine Orchestra.

12:00—Dinner for all who will come.

1:30 p. m. Board Meeting and W. M. U. Session.

2:35 p. m. Special Music by Loraine Orchestra.

2:45 p. m. "Three P's of Our Association."—Geo. E. Alexander.

3:30 p. m. Special Conference of Sunday School and B. Y. P. U. Workers, directed by Pastor C. M. Bishop.

4:00 p. m. Recommendations, announcements and adjournment.

Associational Treasurer is Mr. Harvey Shuler, Snyder, Texas.



L. E. PAYNE

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