

# WEST TEXAS BAPTIST

Vol. 7

ABILENE, TEXAS, JULY 15, 1931

No. 20

## CHRISTOVAL ENCAMPMENT OPENS AUGUST 7

### LARGE CROWDS ATTEND TO AID IN SUCCESS OF LUEDERS ENCAMPMENT

Leaders generally were fearful that the Lueders Baptist Encampment would be greatly hampered on account of conditions. Every precaution was taken to avoid unnecessary expense. From the very first day the encampment opened with a crowd far beyond expectations. Never has a crowd come and remained throughout the encampment better than this one. Nearly 500 people lined up in the study courses and conferences, greater than was ever known in the history of the camp. It was noticeable that nearly every one remained for the entire time and took the full work offered. There was no loitering about the grounds during services.

Again the principle of registration proved its worth. It did two things; it provided greatly needed funds, and it kept away a class of people who heretofore has caused no end of trouble. Every house on the grounds was occupied and several of those who camped in tents signified their intention of building a private hut before the next encampment.

Conferences were conducted by Dr. M. A. Jenkins, Abilene, Rev. W. R. Whatley, Haskell, and Rev. C. A. Powell, Abilene, and Mrs. J. E. Leigh, Dallas, for a couple of hours each morning. The conference periods following were also greatly enjoyed. Every one seemed to enter into the spirit of these conferences with an enthusiasm never before witnessed at the encampment.

More people patronized the cafeteria than ever before, and it will be the policy of the management to make the best rates possible for coming years in order that campers may be induced to eat at the cafeteria so they will be able to minimize their labors and throw themselves more devotedly into the general program of the camp.

Rev. J. Henry Littleton, Hamlin, was reelected as president, Mrs. J. E. Burnam, Abilene, was elected as secretary, and Walter Jackson was again named as business manager.

The encampment voted into its constitution a representative resolution, allowing each church three votes, with an additional vote for each additional hundred members or fraction thereof, the entire voting strength of any one church not to exceed ten.

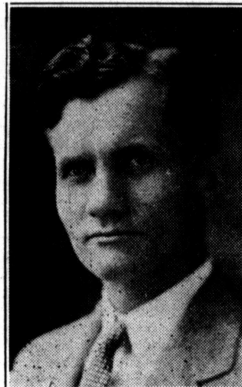
Rain the last day of the encampment had a tendency to decrease the attendance, and yet an offering in money and subscriptions reached nearly \$900.00.

A movement was started whereby appeals will be made to induce sub-

(Continued on Page 12)



REV. E. D. DUNLAP  
Chairman Program Committee  
Of Christoval Encampment



J. N. BARNETTE  
Of Nashville  
Encampment Speaker

### FIRST CHURCH AT SAN ANGELO HAS STEADY GROWTH SINCE 1886

By DAISY LEWIE

Since the First Baptist Church of San Angelo was constituted in 1886 it has had a steady and active growth. At the present time we are reporting a membership of over 1600 resident membership, with some 500 non-resident members. Dr. R. L. Powell, the present pastor, came on the field on April first of this year after a very noteworthy and outstanding pastorate with the First Baptist Church of San Marcos, Texas.

The church has been in the present house of worship since 1928, when the present auditorium was completely remodeled and the educational building was erected. The auditorium seats 1600 people and has a magnificent pipe organ. The baptistry has a very beautiful setting and the baptismal services are always very impressive and reverent.

The educational building contains 86 rooms, 8 of which are used for department assembly rooms and 78 for classrooms. The church has adequate kitchen utilities to take care of the needs of the church in any social function.

The entire church property is valued at \$350,000.00, which with the pastor's home adjoining the church property has an evaluation of \$365,000.00.

The Sunday School department is piloted by Mr. J. W. Patterson, a splendid and consecrated layman. The Sunday School reports an enrollment of over 1200, with 110 teachers and officers to lend their heartiest cooperation and services in putting over

(Continued on Page 12)

### MISSIONARY REPORTS FAR REACHING WORK IN CONCHO ASSOCIATION

By REV. PAUL RAY, Missionary

The Concho Baptist Association has twenty-six cooperating churches. The territory included in the Association embraces eight counties. There is only one pastorless church, Water Valley, a fourth-time church. There are seven full-time churches and four half-time churches.

Rev. J. O. McMillan, who is pastor at Sonora, has been on that field for more than a year. In spite of the fact that this is one of our most difficult fields, Bro. McMillan is doing a good work. Their greatest need, a new church building, would add greatly to the possibilities of their work.

Pastor J. L. Ratliff is in his fifth year with the people of Eldorado. Bro. Ratliff has led his people in the construction of one of the best houses of worship in this part of the state. They are a great people with a great pastor.

Rev. W. A. Pollard came to the Big Lake church last November. He has been a great asset to our Association and to the church.

Rev. L. A. Thigpen is pastor of the church at Sterling City. He is doing a great work and is loved by his people.

We are happy over the coming of Dr. R. L. Powell to the San Angelo First Church. His coming means a great blessing to the First Church as well as the entire Association.

Rev. E. D. Dunlap is leading the Park Heights church of San Angelo in a great way. They are a heroic band of people who have come up through

(Continued on page 5)

### PROGRAM IS ARRANGED FOR TEN DAYS MEET

J. N. BARNETTE OF NASHVILLE, DR. J. E. DUNLAP OF ABILENE, AND OTHERS TO SPEAK

The Christoval Baptist Encampment will open for its annual session on the banks of the South Concho Friday, August 7. A complete and inspirational program has been arranged for the encampment which will continue throughout ten days, ending Sunday, August 16.

Dr. R. L. Powell, pastor of the First Baptist church of San Angelo, J. N. Barnette, associate secretary of Sunday School Administration, Nashville, Tenn., T. C. Gardner, state B. Y. P. U. secretary, and Dr. I. E. Gates, pastor of the First Baptist church of San Antonio, will bring messages along with a number of pastors and other leaders in the Concho territory. Dr. Powell is encampment pastor.

Dr. N. A. Moore, head of the Bible department at Simmons University and Dr. M. E. Davis, professor in Howard Payne College, Dr. A. E. Prince, pastor of the First Baptist Church of Brownwood, Rev. R. E. Day, pastor of the First Baptist church of Big Spring, Rev. W. T. Hamor of Winters, Rev. J. L. Ratliff of Eldorado, Rev. L. A. Thigpen, of Sterling City, Rev. W. A. Pollard of Big Lake, Rev. M. M. Fulmer of Ozona, and Rev. P. F. Squires of Coleman will appear on the program from time to time.

Work of the Woman's Missionary Union will be under the direction of Mrs. N. W. Pitts. The teachers in this department will be Mrs. O. L. Dennis, Mrs. E. D. Dunlap, Rev. N. W. Pitts, Mrs. William McGarity, and Miss Letha Saunders. The B. Y. P. U. training work will be under the direction of Miss Daisy Lewie. Her co-workers will be Rev. E. D. Dunlap, Miss Helen Gardner, Joe Parks, Miss Mary D. Taylor, and Mrs. T. C. Gardner. The Sunday School work will be under the direction of J. N. Barnette. His associates will be Dr. N. A. Moore, Rev. R. E. Day, and Rev. N. E. McGuire. Rev. Dunlap is chairman of the program committee. Joe Trussell and wife will have charge of the music. The full program of the Encampment appears on another page.

The Christoval Baptist Encampment was chartered in 1916 and is located on the South Concho, twenty miles south of San Angelo. The large spreading trees, live oaks and pecans, give ample protection from the sun even without further shelter. The size of the river at that location provides ample room for all water sports, besides for boating and fishing.

In addition to the advantages so

(Continued on Page 12)

## West Texas Baptist

SAM MALONE .....Editor and Publisher

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One year .....\$2.00

Entered as second class matter December 5, 1924, at the postoffice at Abilene, Texas, under the act of March 3, 1879.

This edition of the West Texas Baptist is featuring the sessions of the Christoval Baptist Encampment. The writer wishes to use this opportunity to thank the many who have made possible this issue. The readers' attention is called to the liberality of the advertisers which has made possible our success. The paper is being sent into the homes of people throughout the Encampment area. It comes to you as an expression of good will on the part of those who have sent it. Such cooperation on the part of everybody concerned is sure to make the Christoval Encampment a success. If you will study the program of the Encampment found in these pages, you will see that great blessings await those who attend its sessions.

JOHN R. HUTTO, Editor

### REGARDING STATE BOARD

I have just read Dr. E. P. West's piece in this week's Baptist Standard headed "A Suggested Change in The State Board." I happen to know also feel like there ought to be some change in the board. In fact, I know that when the constitution was changed a few years ago at our convention as regards the Board-members many of the brethren thought it was the purpose to so change the constitution that no one brother would be asked to serve as a board-member for a quarter of a century. I have heard board members, and good men who are not on the board say that they thought they were voting for just that thing. Personally I do not think it is right to ask any man to give of his time and money for so long a time on the State Board.

I doubt if it would be wise to reduce the number on the Board. However, just a little figuring will show that if we have 450,000 Baptists in Texas that we only have one board member for each 6,000 Baptist. I generally attend the board meetings, and it is very seldom that more than two thirds of the members are there. If we were to cut down the number to 25 and then only two thirds of them were to attend the meetings there would be less than

one representative for each 25 thousand Baptist. I for one do not believe it would be wise in this Democratic day to tend towards centralization in any such way. We already have the Executive Committee composed of a much smaller number than the board. I heard one of the board members, who is also one of the executive committee, say when there was any thing to come up that there was danger of there being a disagreement over they generally did not bring it up in the board meeting, but waited and disposed of it in the executive committee.

If such a procedure is wise I raise this question why not designate all the power and authority in our Secretary. Or at least let him name two or three advisers and let them act for all Texas Baptist. It would save much time and expense.

Now I have written what I have written not to be ugly about anything, but because Brother West suggested that others express themselves on the question. I am sure there is a better day for Texas Baptist, but it will not be brought about by centralization of any sort. Baptist are democrats, and want to at least, believe that they have a say in what they are doing.

Why not pass the Executive Board duties around a while? I can name more than 75 good men in Texas who are loyal to our work, who are "Duly prepared and are well qualified" to make good Board members who have not been asked to act as such in the last quarter of a century. I am not one of them, but they could be found if they were sought for.

I am for Texas Baptist and the Executive Board whether it be composed of 75 or 25, or of a less number. Whether they be old or new ones. They are my representatives, and I am for them.

J. C. MCKENZIE

### ACTIVITIES OF THE CHRISTOVAL ENCAMPMENT

By E. D. Dunlap  
On The Concho

Three or four hounded children playing under the mighty oaks and pecan trees with laughter as pure as nature itself; the splashing of clear, cool water; the singing of birds and the jollity of the satisfied multitude will be just some of the sights to behold at the Christoval Baptist Encampment on the banks of the beautiful Concho River August 7-16.

The site of the Christoval Encampment is one of the beauty spots of Texas. The beautiful, clear water comes from springs which makes it ideal for swimming. The water is so clear that you can see the bass and other game fish swimming in the depths of it. Every year many of the people catch fish to eat during the encampment.

You could not find a better place to spend a vacation this year. The cost will be practically no more than at home and you will enjoy every minute

of it. Spend ten days at Christoval on the Concho and return home refreshed and with energy renewed for greater work for the future.

### Recreation "On the Concho"

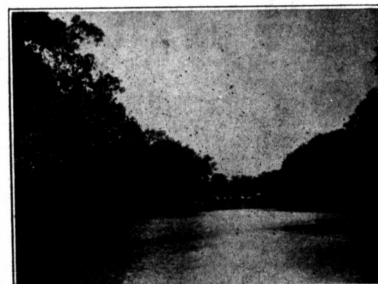
This year, the recreation at the Christoval Baptist Encampment is to be directed the same as the other parts of the program. E. E. Bradford, of San Angelo, will have charge of indoor baseball. Floyd Cornealison of San Angelo will have charge of croquet. Lewis Gallemore, San Angelo, will have charge of water sports. There will be two or three games of each of these going on at the same time. It will be great to play a game or two and then take a plunge in that fine water of the Concho.

### The Music at Christoval

Joe Trussell of Brownwood will have charge of the music at the Christoval Baptist Encampment with his talented wife at the piano. Those who know them know that this means the best of music. Mr. Robert Coleman of Dallas is going to furnish us 300 of his new song books. The music will be worth the trip to the encampment.

Many people who know Mr. Trussell will drive miles to hear him sing. Don't miss the treat that is yours.

### ENCAMPMENT SCENE



## NOTES FROM THE RUNNELS ASSOCIATION

The First Baptist Church of Winters is making progress under the pastorate of Rev. W. T. Hamor. The pastor is loved by his church and well spoken of by his fellow townsmen. Rev. E. D. Dunlap, pastor of the Parks Heights church of San Angelo, did the preaching during the spring revival. There were twelve additions, seven by baptism. The Sunday School has a membership of 580 with a present average attendance of about 300. There are eight B. Y. P. U.'s. During April a training school was conducted by Miss Grace Conn in which there was an enrollment of three hundred and twenty-five. E. A. Shepherd is chairman of the board of deacons, T. D. Coupland is church clerk, Mrs. Joe Baker is financial secretary, R. L. Stokes is superintendent of the Sunday school, Joe Baker is B. Y. P. U. director, and A. L. Barlow is church treasurer.

Rev. N. W. Pijts is getting the work well under way at Bronte and Robert Lee. He has a worthy helper in the person of his wife who is very efficient in all church activities.

Rev. J. S. Tierce is beginning a meeting with his church at Pumphrey Friday the 24th, of this week.

Rev. John Riddle has just closed a very successful revival meeting with his home church at Paint Rock. Definite results have not been ascertained, but he reports the meeting as "one of the best I ever held." He was assisted in the music by his daughter.

Pastor Bryant is in a meeting this week with his church at Wingate.

Rev. W. T. Hamor is in a meeting this week with the Drasco church. The music is being conducted by Joe Trussell. The retiring pastor at Drasco, Rev. W. J. Ray, has accepted

the pastorate of the First Baptist church at Petersburg.

A town-wide meeting will be conducted in Winters, beginning August the 21st and will continue ten days. The pastors of the various churches will do the preaching.

### RALPH GRANT WEDS

LAMESA, July 8—Miss Ima Gene Merrick, daughter of Mr. and Mrs. A. H. Merrick, and the Rev. Ralph Grant, pastor of the First Baptist Church of Anson, were married Tuesday evening at the home of the bride's parents two miles north of Lamesa. Rev. Willis Taylor officiated for the ring ceremony, read in the presence of a large number of friends of the bridal couple.

Mr. and Mrs. Grant are on a

honeymoon trip in North Texas and will return to Anson to make their home at the Baptist parsonage.

Mrs. Grant, member of a pioneer Dawson county family, is a former student of Baylor college, Belton, where she was a member of the scholarship society. For the past two years she has taught in the public schools of Claude.

The Rev. Mr. Grant has been pastor of the Anson Baptist church since his graduation from Simmons university in January, 1931. He is a son of Mr. and Mrs. J. L. Grant of Turkey, former resident of Lamesa.

While in Simmons Mr. Grant was prominent in student affairs, serving as president of three organizations: the local chapter of Pi Kappa Delta, a debating fraternity, the Oratorical and Debating council, the Baptist Student union,

GREETINGS TO THE BAPTIST  
ENCAMPMENT

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MERTZON  
STERLING CITY  
MILES  
BLACKWELL  
BRONTE  
ABILENE

*"Everything to Build  
Anything"*

**THE NEW GULF STATION**

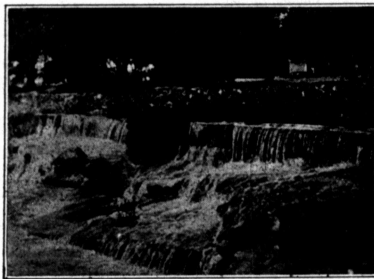
Near Encampment Grounds  
Welcomes You to Christoval  
Good Mechanic at Your Service  
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**Christoval  
Mineral  
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**Hotel and  
Sanitarium**

*"The Old Original Wells"  
The Health Restoring  
Mineral Water  
One Mile North and One  
Mile West of Christoval  
We Invite You to Visit Us.*

**Christoval Encampment  
Scenes**



**OFF TO COLLEGE**

One month of the vacation period has elapsed. It will be only a few more fleeting days until school will begin again. These are the days when preparations are being made for many to go away to College this fall. Much thought should be given this question, for the choice of a school may make or ruin a life.

For the discriminating Christian parent there is nothing to compare with the Christian school for their boys and girls. Every boy and girl in our state should have training under teachers who believe God's word; who believe in the Divinity of Christ; who believe that men are sinners and who believe that there is redemption only through Christ, the world's redeemer. There are many teachers who do not believe this. There are many who make a mockery of the Bible and who would trample it under their feet. Either much learning hath made them mad, or they have become overwhelmed by the insignificance of man and have lost their directions in their efforts to understand and explain everything.

Without doubt New Mexico boys and girls should give first and foremost consideration to Simmons University, Abilene, Texas, for their college training. It is not too far away to be reached easily from New Mexico. A large number of our boys and girls are already there. The school is sound in its teaching of God's word. Among its graduates are some of the best in the land. The percentage of its graduates lost to active christian service is considered very low. The ideals of the institution are highest, based upon God's word. Make your plans now to attend this great school, if you are going away to college, or if you are sending your boy or girl away to school. Write for a catalog now. New Mexico boys and girls are entitled to the best in the land. Simmons has as much to offer you as you will find anywhere.

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## Full Program, Christoval August 7th to

First Day, Friday, August 7th, 1931

7:30 p. m. Big SING-SONG, led by Joe Trussell.  
7:50 p. m. Introductory Service. All workers presented.  
8:05 p. m. Opening Address, T. C. Gardner.  
8:25 p. m. Special Music and Announcements.  
8:35 p. m. Sermon, Dr. R. L. Powell.  
10:30 p. m. Lights out, All quiet on the Concho.

Second Day, Saturday, August 8, 1931

6:00 a. m. Reveille—Bugle Call.  
6:15-6:45 a. m. Prayer meeting, led by W. T. Hamor,  
Winters.

7:00 a. m. Breakfast  
8:00-8:50 a. m. W. M. U. Classes (See daily schedule)  
9:00-9:50 a. m. B. T. S. Classes (See daily schedule).  
10:00-10:50 a. m. S. S. Classes (See daily schedule).  
11:00-11:20 a. m. Song Service.  
11:20-11:40 a. m. Inspirational Address, J. N. Barnette,  
Nashville.

11:40-11:50 a. m. Announcements and Special Music.  
11:50-12:25 Sermon, Dr. R. L. Powell, San Angelo.

12:30 Dinner.  
2:00-4:00 p. m. Quiet Hour.  
4:00-6:00 Recreation (See daily schedule).  
6:00 p. m. Supper.

7:00-7:30 p. m. Pastors' Retreat, led by W. T. Hamor,  
Winters.

7:30-7:50 p. m. Song and Praise—Mr. and Mrs. Joe  
Trussell.  
7:50-8:15 p. m. Address, T. C. Gardner, Dallas.  
8:15-8:30 p. m. Announcements and special music.  
8:30 p. m. Sermon, Rev. E. D. Dunlap, San Angelo.  
10:30 p. m. Lights out, All quiet on the Concho.

Third Day, Sunday, August 9, 1931

6:00 a. m. Reveille.  
6:15-6:45 a. m. Prayer meeting, Rev. W. P. Ray, San  
Angelo.

7:00 a. m. Breakfast.  
9:30-11:00 a. m. Sunday School, J. N. Barnette, Supt.  
11:00 a. m. Preaching Service, Joe Trussell, Special  
Music; Dr. R. L. Powell, Sermon.

12:30 Dinner.  
1:00-3:00 p. m. Quiet Hour.  
3:00 p. m. B. T. S. Rally.  
Inspirational Speaker, T. C. Gardner, Dallas.  
No recreational program.

6:00 p. m. Supper.  
7:00-8:00 p. m. B. T. S., T. C. Gardner, Director.  
8:00 p. m. Preaching Service.  
Joe Trussell, Special Music.  
Dr. A. E. Prince, Brownwood, Sermon.

Fourth Day, Monday, August 10th, 1931

6:00 a. m. Reveille.  
6:15-6:45 a. m. Prayer meeting, J. L. Ratliff, Eldorado.

7:00 a. m. Breakfast.  
8:00-8:50 a. m. W. M. U. Classes.  
9:00-9:50 a. m. B. T. S. Classes.  
10:00-10:50 a. m. S. S. Classes.  
11:00-11:20 a. m. Song Service, Mr. and Mrs. Joe  
Trussell.

11:20-11:40 a. m. Inspirational Address, J. N. Barnette.  
11:40-11:50 a. m. Announcements and Special Music.  
11:50-12:25 Sermon, Dr. A. E. Prince.

12:30 Dinner.  
2:00-4:00 p. m. Quiet Hour.  
4:00-6:00 p. m. Recreation.  
6:00 p. m. Supper.  
7:00-7:30 p. m. Pastor's Retreat, led by T. C. Jensen,  
Brady.

## Welcome Encampment Vistors

During the annual Baptist Encampment, we invite you to visit Eldorado and Schleicher County—

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GREETINGS  
From

### ROY ANDREWS

Eldorado, Texas

### REVIVAL AT RULE

Dr. Millard A. Jenkins did the preaching in the summer revival at Rule. Pastor King says that it was truly a great meeting. That Dr. Jenkins' messages greatly strengthened the church and the Christian people of the town and community. There were some twenty additions to the church as a result of the meeting.

### EVANS MOTOR CO.

for Economical Transportation



Eldorado, Texas

### MISSIONARY REPORTS—

(Continued from page 1)  
many trials, but with their conquering faith they are sure to win.

Rev. N. E. McGuire followed the writer as pastor of the Immanuel Baptist church, San Angelo, shortly after he became associational missionary. The church is growing rapidly under the leadership of Bro. McGuire. He is loved by all his people. The church is making an addition to the church building which will add much to their possibilities.

The Angelo Heights church is the baby church of the Association. This church and the Carlsbad church are pastored by Rev. G. E. Barham, devoting half time to each. The work is making good progress.

Rev. W. E. McGraw is pastor at Christoval and Loftins. His work is growing. Bro. McGraw, though a young man, is one of the oldest in the Association in point of service. He is a student of Howard Payne College.

Rev. Ben F. Thompson is another Howard Payne student who pastors the Tankersley church. His work is in good condition and shows signs of health and growth.

Rev. T. E. Funderburk came to us from Baylor University. He is principal of the Harriett public school. He is a promising young man, and is pastor at Harriett, Grape Creek, Friendship and Verybest.

Rev. W. E. Brown is pastor at Mertzon, Arden, and Barnhardt. He is doing a fine work with his people.

Rev. Raymond Wilson, a student in Simmons University, is pastor at Eola and Mereta. He spent his boyhood days in this section and is greatly beloved by his people.

The Sherwood church has Bro. Judson Prince, a Howard Payne College student, as pastor. He has held this pastorate for two years and the work is in good condition. The church is small but it has a great spirit.

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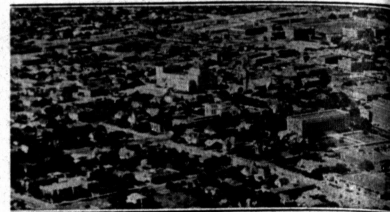
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### Full Program Christoval B

11:00-11:20 a. m. Song Service, Mr. and Mrs. Joe Trussell.  
11:20-11:40 a. m. Inspirational Address, Rev. P. F. Squires, Coleman.  
11:40-11:50 a. m. Announcements and Special Music.  
11:50-12:25 Sermon, Dr. R. L. Powell, San Angelo.  
12:30 Dinner.  
2:00-4:00 p. m. Quiet Hour.  
4:00-6:00 p. m. Stunt Program, Miss Daisy Lewie.  
6:00 p. m. Supper.  
7:00-7:30 p. m. Pastor's Retreat, led by Rev. G. E. Barham, San Angelo.  
7:30-7:50 p. m. Song Service, Mr. and Mrs. Joe Trussell.  
7:50-8:15 p. m. Inspirational Address, Rev. M. M. Fullmer, Ozona.  
8:15-8:30 p. m. Announcements and Special Music.  
8:30 p. m. Sermon, Dr. I. E. Gates, San Antonio.  
10:30 p. m. Lights out, All quiet on the Concho.

#### Eighth Day, Friday, August 14, 1931

6:00 a. m. Reveille.  
6:15-6:45 a. m. Prayer meeting, led by Rev. W. T. Hamor, Winters.  
7:00 a. m. Breakfast.  
8:00-8:50 a. m. W. M. U. Classes.  
9:00-9:50 a. m. B. T. S. Classes.  
10:00-10:50 a. m. S. S. Classes.  
11:00-11:20 a. m. Song Service, Mr. and Mrs. Joe Trussell.  
11:20-11:40 a. m. Inspirational Address, J. N. Barnette, Nashville.  
11:40-11:50 a. m. Announcements and Special Music.  
11:50-12:25 Sermon, Dr. R. L. Powell, San Angelo.  
12:30 Dinner.  
2:00-4:00 p. m. Quiet Hour.  
4:00-6:00 p. m. Recreation.  
6:00 p. m. Supper.  
7:00-7:30 p. m. Pastor's Retreat, led by Rev. M. M. Fulmer, Ozona.  
7:30-7:50 p. m. Song Service, Mr. and Mrs. Joe Trussell.  
7:50-8:15 p. m. Inspirational Address, Rev. R. E. Day, Big Spring.  
8:15-8:30 p. m. Announcements and special music.  
8:30 p. m. Sermon, Dr. I. E. Gates, San Antonio.  
10:30 p. m. Lights out, all quiet on the Concho.

#### Ninth Day, Saturday, August 15, 1931

6:00 a. m. Reveille.  
6:15-6:45 a. m. Prayer meeting, led by Dr. M. E. Davis, Howard Payne.  
7:00 a. m. Breakfast.  
8:00-8:50 a. m. W. M. U. Classes.  
9:00-9:50 a. m. B. T. S. Classes.  
10:00-10:50 a. m. S. S. Classes.  
11:00-11:20 a. m. Song Service, Mr. and Mrs. Joe Trussell.  
11:20-11:40 a. m. Inspirational Address, Dr. M. E. Davis, Brownwood.  
11:40-11:50 a. m. Announcements and Special Music.  
11:50-12:25 Sermon, Dr. R. L. Powell, San Angelo.  
12:30 Dinner.  
2:00-4:00 p. m. Quiet Hour.  
4:00-6:00 p. m. Recreation.  
6:00 p. m. Supper.  
7:00-7:30 p. m. Pastor's Retreat, led by Judson Prince, Brownwood.  
7:30-7:50 p. m. Song Service, Mr. and Mrs. Joe Trussell.  
7:50-8:15 p. m. Inspirational Address, Dr. N. A. Moore, Simmons U.  
8:15-8:30 p. m. Announcements and special music.  
8:30 p. m. Sermon, Rev. R. E. Day, Big Spring.  
10:30 p. m. Lights out, all quiet on the Concho.

#### Tenth Day, Sunday, August 16th, 1931

6:00 a. m. Reveille.

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**Baptist Encampment (Continued)**

6:15-6:45 a. m. Prayer meeting, led by Dr. M. E. Davis, Howard Payne.  
7:00 a. m. Breakfast.  
9:30-10:45 a. m. Sunday School, J. N. Barnette, Supt.  
10:45 a. m. Preaching Service.  
Mr. and Mrs. Joe Trussell, Music.  
Dr. R. L. Powell, Sermon.  
12:30. Dinner.  
1:00-3:00 p. m. Quiet Hour.  
3:00 p. m. Christian Education Rally.  
No Recreational program.  
6:00 p. m. Supper.  
7:00-8:00 p. m. B. T. S., Miss Daisy Lewie, Director.  
8:00 p. m. Preaching Service.  
Music, Mr. and Mrs. Joe Trussell.  
Sermon, Rev. R. E. Day, Big Spring.  
10:30 p. m. Lights out, all quiet on the Concho.

**PROGRAM**  
**CHRISTOVAL ENCAMPMENT**  
Woman's Missionary Union

Daily Schedule—8:00-8:50 a. m.  
Mrs. N. W. Pitts, Bronte, General Director  
Sunbeams Mrs. O. L. Dennis  
G. A's.—"Stewardship in the Life of Youth,"  
Mrs. E. D. Dunlap  
R. A's.—"The King's Own,"—Rev. N. W. Pitts, Bronte  
Y. W. A's.—"Pioneering for Jesus"  
Mrs. William McGarity, Fort Worth  
W. M. S.—"How to Pray"—Miss Letha Saunders,  
Fort Worth.

**PROGRAM**  
**CHRISTOVAL ENCAMPMENT**  
Baptist Training Service

9:00-9:50 a. m.  
Miss Daisy Lewie, General Director  
"Modern B. Y. P. U Methods"—Miss Daisy Lewie, San Angelo.  
"Missions, our Mission,"—Rev. E. D. Dunlap, San Angelo.  
"Programs, Plans and Methods for Junior and Intermediate Leaders and Sponsors,"—Miss Helen Gardner, Tennessee.  
"Studying for Service," (for Junior boys and girls)—Joe Parks, Dallas.  
"The Meaning of Church Membership,"—(for Intermediates)—Mrs. Mary D. Taylor, Winters.  
"Primary Leaders' Manual,"—Mrs. T. C. Gardner, Dallas.

**PROGRAM**  
**CHRISTOVAL ENCAMPMENT**  
Sunday School

Daily Schedule—10:00-10:50 a. m.  
Mr. J. N. Barnette, General Superintendent  
"The True Functions of the S. S."—J. N. Barnette, Nashville.  
"Introducing the New Testament,"—Dr. N. A. Moore, Simmons University.  
"The People Called Baptists"—Rev. R. E. Day, Big Spring.  
"Growing a Church"—Rev. N. E. McGuire, San Angelo.

**PROGRAM**  
**CHRISTOVAL ENCAMPMENT**  
Recreation

Daily Schedule—4:00-6:00 p. m.  
Croquet—Floyd Cornelison, Director.  
Indoor Base Ball—E. E. Bradford, San Angelo, Director.  
Tennis—Rev. N. E. McGuire.  
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**REV. MCGUIRE TELLS  
OF WORK ON CONCHO**

By N. E. MCGUIRE

The Concho Valley Baptist Association has enjoyed two years of prosperity while the business world has been hanging crepe. The work has been run on a cash basis, and under the direction and leadership of our fine missionary Rev. Paul Ray, we are now closing a campaign in which we have raised the money to finish paying off a \$700 debt which was on the Association when Bro. Ray was elected missionary two years ago, and \$600 on our Mexican Church building which was built last year. We have one of the best Mexican Baptist Church buildings in the bounds of the Southern Baptist Convention. A great work is being done among the Mexicans by Rev. D. Ruis.

This Association also operates a fine hospital, The San Angelo Hospital, which is valued at \$215,000. The Association is large, but not too large for our hard working missionary to cover thoroughly. We expect to go to the Association this fall without a dollar of debt. Bro. Ray and his fellow workers have raised nearly \$1000.00 in the past 30 days to make this possible.

**THE IMMANUEL BAPTIST  
CHURCH OF SAN ANGELO**

During the 20 month's pastorate of Rev. N. E. McGuire the Immanuel Baptist church of San Angelo has added 196 members. Half of these have been received by letter and half by baptism. The average attendance of the Sunday School for May and June was 356. The enrollment in the B. Y. P. U. is 200 with an average attendance of 145. The church has a fully organized W. M. U. which includes Y. W. A., R. A.'s, G. A.'s, W. M. S. and Sun Beam Band. All are doing excellent work.

The church worships in a commodious two story framed building. A much needed addition is being made to the building which will increase the capacity 55 percent. The labor is being paid for by free-will offerings. No laborer has had to wait one hour for his pay and not a dollar has been borrowed.

The spring revival meeting was held by the pastor. Bro. Joe Trussell had charge of the music. There were 48 additions to the church, nine by letter and 89 by baptism. The

pastor is moderator of the Concho Valley Association.

**DR. FRY IS ELECTED  
BIBLE HEAD AT TECH**

A group of Baptists met at Lubbock on July 13 to plan for the establishment of a Baptist Bible Chair in Technological College.

The following trustees were elected: Rev. R. C. Campbell, president of the board. Rev. J. C. McCarty, Sec.-Treas. Rev. B. P. Milburns, Rev. J. F. Grizzle, Rev. J. P. McBeth, Rev. W. H. Hughes, Rev. J. M. Hale, Rev. J. W. Partin, Rev. W. F. Ferguson, Rev. C. E. Dick, Rev. E. F. Cole, and

S. B. Pierson, F. H. Robertson, A. B. Sanders.

Dr. W. F. Fry, former teacher of Bible in Simmons University, was asked to occupy the Bible Chair.

The State Executive Board approved the founding of this Bible Chair, but because of conditions it could not give it financial support. The work will have to be financed by friends of Dr. Fry and others that are interested in having the Bible taught to college students. Friends of this cause are asked to send in funds as soon as possible as money will be needed to buy maps and other equipment before school opens. Please send all funds to the secretary treasurer, Rev. C. J. McCarty, 1909 21 St., Lubbock, Texas.

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# Angelo Medical Center



Concho Baptist Association

## Annual Baptist Encampment July 16th, 1931

7:30-7:50 p. m. Song Service, Mr. and Mrs. Joe Trussell.  
7:50-8:15 p. m. Inspirational Address, T. C. Gardner.  
8:15-8:30 p. m. Announcements and Special Music.  
8:30 p. m. Sermon, Dr. I. E. Gates, San Antonio.  
10:30 p. m. Lights Out, All Quiet on the Concho.

Fifth Day, Tuesday, August 11, 1931

6:00 a. m. Reveille.  
6:15-6:45 a. m. Prayer meeting, led by Rev. N. E. McGuire, San Angelo.  
7:00 a. m. Breakfast.  
8:00-8:50 a. m. W. M. U. Classes.  
9:00-9:50 a. m. B. T. S. Classes.  
10:00-10:50 a. m. S. S. Classes.  
11:00-11:20 a. m. Song Service, Mr. and Mrs. Joe Trussell.  
11:20-11:40 a. m. Inspirational Address, Rev. P. F. Squires, Coleman.  
11:40-11:50 a. m. Announcements and Special Music.  
11:50-12:25 Sermon, Dr. R. L. Powell, San Angelo.  
12:30 Dinner  
2:00-4:00 p. m. Quiet Hour.  
4:00-6:00 p. m. Recreation.  
6:00 p. m. Supper.  
7:00-7:30 p. m. Pastor's Retreat, led by L. A. Thigpin, Sterling City.  
7:30-7:50 p. m. Song Service, Mr. and Mrs. Joe Trussell.  
7:50-8:15 p. m. Inspirational Address, T. C. Gardner, Dallas.  
8:15-8:30 p. m. Announcements and Special Music.  
8:30 p. m. Sermon, Dr. I. E. Gates, San Antonio.  
10:30 p. m. Lights out, All Quiet on the Concho.

Sixth Day, Wednesday, August 12, 1931

6:00 a. m. Reveille.  
6:15-6:45 a. m. Prayer meeting, led by Rev. W. A. Pollard, Big Lake.  
7:00 a. m. Breakfast.  
8:00-8:50 a. m. W. M. U. Classes.  
9:00-9:50 a. m. B. T. S. Classes.  
10:00-10:50 a. m. S. S. Classes.  
11:00-11:20 a. m. Song Service, Mr. and Mrs. Joe Trussell.  
11:20-11:40 a. m. Inspirational Address, J. N. Barnette, Nashville.  
11:40-11:50 a. m. Announcements and Special Music.  
11:50-12:25, Sermon, Dr. R. L. Powell,  
12:30 Dinner.  
2:00-4:00 p. m. Quiet Hour.  
4:00-6:00 p. m. Recreation.  
6:00 p. m. Supper.  
7:00-7:30 p. m. Pastor's Retreat, led by Rev. W. A. Pollard.  
7:30-7:50 p. m. Song Service, Mr. and Mrs. Joe Trussell  
7:50-8:15 p. m. Inspirational, T. C. Gardner.  
8:15-8:30 p. m. Announcements and Special Music.  
8:30 p. m. Sermon, Dr. I. E. Gates, San Antonio.  
10:30 p. m. Lights out, all quiet on the Concho.

Seventh Day, Thursday, August 13, 1931

6:00 a. m. Reveille.  
6:15-6:45 a. m. Prayer meeting, led by Rev. W. T. Hamor, Winters.  
7:00 a. m. Breakfast.  
8:00-8:50 a. m. W. M. U. Classes.  
9:00-9:50 a. m. B. T. S. Classes.  
10:00-10:50 a. m. S. S. Classes.

(Continued on page 6 and 7)

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## MISSIONARY WRITES LETTER FROM CHINA

Baptist Mission,  
Kaifeng, Honan, China,  
June 9th, 1931.

I wish to thank each of you for your kind letters, your prayers, and the interest you have in our work here. Because of our busy life on the mission field, we too often neglect to answer the many letters from our good friends at home. I trust you will pardon my long delay in answering and let us hear from you again. We too are interested in the work you are doing there. Our Chinese are always glad to know that our friends at home are remembering us in prayer, in giving, and general cooperation. They too pray daily for the work in America as well as in their native land. You will be happy to know that this letter is being typed by a Chinese young man, a graduate of Shanghai Baptist College, a Christian and a Baptist. He was former director of our Good Will Center Work here, and speaks and writes English almost as well as I. He uses the typewriter well. This is one example of what can be done with millions in China, if only they can be reached with the gospel. His entire family are devoted Christians and we have many other families like that in China.

Each of you were asking about the different phases of our work. Some of you were wanting to know about the children's work. Some others about the young people's work, and still others about our women's work, so we will be glad to tell you about our work in general.

Our work consists of Good Will Center work and the United Baptist Church, including five stations with our Good Will Center as the central place of meeting, the other four stations which are some ten and twelve miles in the country. At each station, we have the regular church work, and evangelistic work in the villages, organized S. S. on the graded basis, W. M. S. following the regular programs, B. Y. P. U. in three places, Sunbeam Band at each center, also weekly prayer meetings. All these organizations are well attended and have increasing interest. Our B. Y. P. U.'s are rather mixed in ages because we do not have sufficient number to divide the union. Formerly, we had a Day School, our B. Y. P. U. was run on the same basis as they are in America. One year, our junior B. Y. P. U. in the Good Will Center work here received the world banner which was presented in Texas and sent to us from there, so you see, how efficient our Chinese young people are. All they need is a chance, and they will compete with any country and with any people in the world. In fact, they give us a splendid example of modesty in dress, reservedness in manner, politeness and gentleness in their methods in dealing with others. We have come to a time in the world's history when a country can court her self better than any other. We are brothers and should so live to help each other. Our work here clearly shows this, and I believe our American people appreciate the efficiency of our Chinese friends.

A few years ago, since nationalism came to China, it has been the wish

of the Chinese government that our mission schools be closed or directed by the government, so for two reasons all of our small schools are closed, the main reason being that we do not have the funds. So now in connection with our evangelistic work, we are allowed to have a poor school. During the past year, each of our five centers has arranged for the poor school, with quite a number of students in each place, but they form a nucleus for our evangelistic work and they give us an opportunity to help the children that are not helped by the government schools. We try to know their parents and visit their homes and in this way we try to win them to Christ. We also have the kindergarten work here in our Good Will Center and try to have a class for the women in all the centers. Our W. M. S. work is very interesting and helpful. We have the weekly meetings as you do in America and follow the regular programs sent to us from our publication society at Shanghai. Once a quarter, all of our Kaifeng centers including our college church, Miss Walker's church in the city, and Double Dragon Street Church, also directed by Miss Walker, and our centers meet together for a day of prayer and general program. The last meeting was held here about a month ago. We had thirteen W. M. S. organizations represented, over a hundred women were present a good program and a wonderful spirit of prayer thruout the day. We can always count on our Chinese women just as we do our dear women in America. They sometimes walk a distance of twenty miles to be in religious service. It is interesting to see how they hunger for the gospel.

Last Sunday at one of our out-stations I stood before a group of fifty of these faithful women many of them unsaved but hungering to hear. I have recently lost my own precious mother and as I stood before them there came to me a new vision of the number we may win, and bring as trophies to his feet, as we meet together around that great white throne. Truly the field is ripe already to harvest, when we see thousands around us who know nothing whatever about the gospel, it is not an easy task. In fact, it is too hard for human beings but since the Master calls, He makes it possible for us to stay, and thru His power, we are able to win some.

We try to make our Good Will Center work entirely evangelistic. We have the reading room, book room and library combined, daily street chapel, early morning chapel prayers, Bible study and chapel work in our schools, daily visitations in the homes and distribution of religious literature in all these phases of work. We also have large bulletin boards at both gates upon which are written appropriate scripture verses, also attractive posters and soul winning pamphlets so that the street people as they pass by may get the gospel. Many read these who will not take time to enter our chapel and hear the gospel.

During the past year, we baptized over fifty, and had some fifteen outstanding conversions, among these were two prominent families who gave wonderful testimonies as to their belief in Jesus. We have not held our big evangelistic meeting together as we usually do each year, but held

the meeting in each center and plan another series of meetings to begin soon.

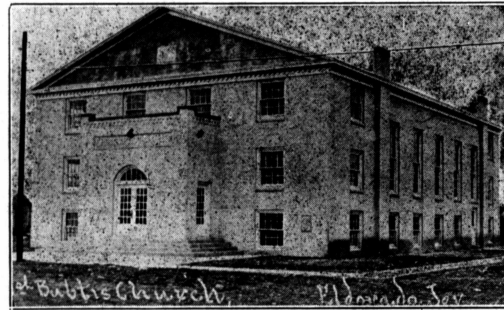
We have worked thru difficulties because of the political situation, the changing conditions in China, and my own lack of physical strength. But it has been wonderful the way the Lord has blessed in face of difficulty. Pray for us, we need your prayers. Just now, we are peaceful and there are no political conditions to hinder the church work. Prayer certainly counts much. For nearly six months, we passed thru many dangers seen and unseen. During that time, we had our monthly conferences at each station without hindrance. Sometimes the buildings would be occupied by soldiers, and it seemed there was no possible way for us to meet, but in answer to prayer the building would be vacated in time for us. These conferences were very spiritual and uplifting. As a result of them, all of our organization work is going forward.

Our Sunbeams are a joy. That work is very encouraging and promising. We have a Sunbeam Band at every center with attendance ranging from thirty to seventy-five. Last Sunday,

at one station in the country, we had forty-three present, and here in the Good Will Center, they had seventy-five. At each place, we have the same kind of programs. We teach them songs, scriptures, teach them to give, and tell them Bible stories. Where the children are sufficiently trained, we have the program and they tell the stories. We give them S. S. cards for reward, and teach them the lesson story on the S. S. card. We also train them in helping others by using a part of their collection to give out bread for the poor. Today we are distributing a hundred bread tickets. They also take part with the programs of other organizations, sometimes with the women, and sometimes with the young people. We feel the children's work is a great opportunity, for while they are young it is easy to teach them about Jesus, and we are helping to make future citizens for China, and leaders in the Lord's work.

Praying God's blessings upon all the work over there, and thanking you for your prayers, kind interest, and encouraging letters I am

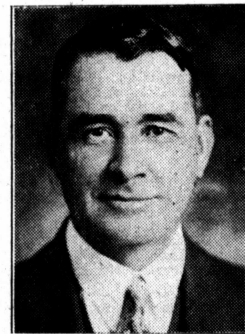
Faithfully yours  
VIOLA HUMPHREYS.



FIRST BAPTIST CHURCH  
Eldorado, Texas



MISS DAISY LEWIE  
Encampment Teacher



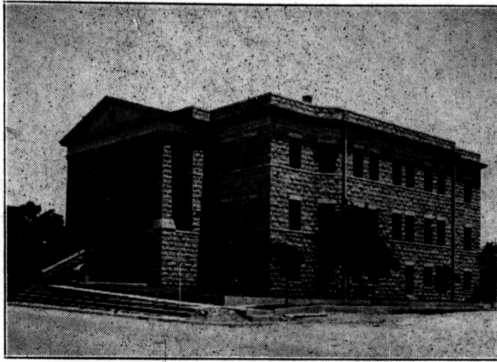
REV. R. E. DAY  
Pastor, First Baptist Church  
Big Spring  
Encampment Speaker



C. M. PRESLEY  
JEWELER

HOUSE OF QUALITY

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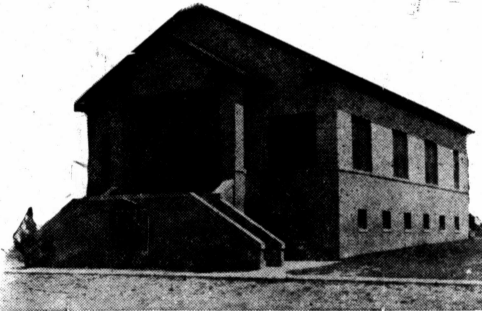
**FIRST BAPTIST CHURCH**  
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**REV. N. E. MCGUIRE**  
Pastor, Immanuel Baptist Church  
San Angelo  
Encampment Teacher



**DR. R. L. POWELL**  
Pastor, First Baptist Church  
San Angelo,  
Encampment Pastor



**PARK HEIGHTS BAPTIST CHURCH**  
San Angelo, Texas

At this writing, Rev. Willis J. Ray, pastor at Petersburg, is in a revival meeting with pastor Freddie Cole and the Bethel Church near Ballinger. Brother Ray has already moved to the Plains and is getting started off in a great way with the church at Petersburg.

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## CHRISTOVAL ENCAMPMENT—

(Continued from Page 1)  
bountifully provided by nature, the grounds are supplied by a large tabernacle for assembly purposes and small pavilions for class work. Huts and tents may be rented at moderate prices for the encampment season. There will be cafeteria accommodations for all who do not care to take the time and trouble to do their own cooking. It is expected that the price of meals will be so reasonable that many will take advantage of same and be enabled to enjoy the various activities available. In addition to the provisions offered on the grounds the townsmen of Christoval will cooperate with the encampment management in making the stay of all visitors pleasant. The Christoval mineral waters are health-restoring. Hotel accommodations are ample. San Angelo may be reached over well paved roads in thirty minutes, thereby enabling visitors to secure the accommodations of a modern city.

Instead of taking more extensive and expensive trips this summer many of our Baptist people and friends are planning to attend the Christoval Encampment this summer. The management has planned a very helpful program covering the entire ten days.

## FIRST CHURCH AT SAN ANGELO

(Continued from Page 1)  
the work of the organization.

The Baptist Training Service of the church is directed by Miss Ione King. This organization reports 12 unions with an enrollment of over 250. The B. T. S. has just done an unusual piece of training work in that that had more to finish up the work and take the examination than were enrolled in the school. On Sunday evening, July 26th, the students of this school received their diplomas and awards earned during the school.

The Woman's Missionary Union is the women of the church in active service. Miss Elizabeth Woolworth is the president and she is leading out splendidly. The women are divided into six circles meeting weekly with a joint monthly meeting. The women also foster and encourage the work of the Y. W. A., sponsored by Mrs. Lula Dalton and having Miss Myrtle Willis as president. There are 28 young women enrolled in this organization.

## LARGER CROWDS ATTENDED—

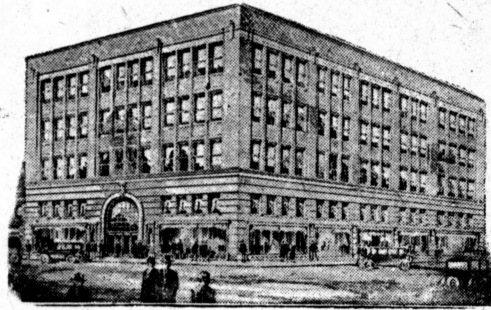
(Continued from Page 1)

scriptions over a period of three years to entirely eliminate the indebtedness on the camp and thereafter avoid all public collections, as it is believed that the registrations and concessions will be sufficient to maintain the grounds.

The encampment will open next year on Monday, July 11, but it is not yet determined whether it will last for one or two weeks.

Dr. W. R. White spoke each evening with great power and the spiritual uplift was felt by every one in attendance. Possibly no one gets into the hearts of the people more than does Dr. White. He was a blessing to the entire encampment.

the evangelical spirit was abroad in the camp. About twelve persons were saved and large numbers reconsecrated their lives to larger Christian service.



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Upon such a basis has this great store progressed . . . . . it is looked upon by all, without exception, as the leader in West Texas . . . . . leader in value giving, in service, in courtesy . . . . . when you are attending the annual Baptist Encampment at Christoval plan a little side visit to West Texas' largest department store and see for yourself the many advantages of shopping here . . . . . a hearty welcome awaits everyone, so don't fail to drop in.

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