

W. M. U. Extends Greetings To New Board Members

There have recently been added to the Executive Board of District 17 W. M. U. four new valuable women who are replacing the four faithful retiring ones. Mrs. S. C. Walker of Eastland has accepted the chairmanship of the Personal Service Committee. Her work is near the heart of all Christian work and she is taking hold in a way which should arouse the women to "show their faith by their works." Mrs. J. Feden of Abilene as Margaret Fund Mother is doing now in an official way some of the things she has long done in her personal life. She will indeed make a mother for our children of missionaries.

The work of the Education Committee is a most important one, having to do with the stressing and advancing of the cause of Christian Education. Mrs. Jentry S. Holmes of Abilene is the newly welcomed chairman and we are sure that in this section Mrs. Holmes and her helpers will mean much to Simmons University and to the boys and girls desiring the best that Christian education can give.

Nothing is more important than our Young People's work and we hope the entire district will cooperate helpfully with our new leader, Mrs. Lytton B. Howard, now of Abilene. Our boys and girls who will later make our preachers, our deacons, our laymen, and our W. M. U. workers, depend upon us now for their training in mission work and their knowledge of the missionaries, their achievements, their needs, and the ways of supplying these. Our young people's organizations in W. M. U. are the only avenues through which they do learn of missions. Let us rally to the aid of our new chairman and furnish her leaders for these young people in all of our churches. Mrs. Howard is a daughter of Dr. J. C. Burkett. We welcome "Beulah" in her own place as a worker and we expect great things of her with our prayerful helps for us all feel so strongly how much her dear mother meant to all phases of W. M. U. work through the many years she labored so faithfully with us. Great is our rejoicing that she has a daughter to help "carry on" down here since she has been called to the higher life.

Let us all rally to the help of all our work and especially of these new workers. Welcome to them. GREETINGS TO NEW

Roger Babson says: "This is an age fathers are giving their children too much money, and too little personal attention; too many automobiles, and not enough of their own companionship." Babson is a statistician and author.

WHAT TO DO WITH THE MOVIES

Fred Eastman in the Christian Century makes the following suggestions:

1. Refuse to trust any longer in the promises of the producers to reform voluntarily and to clean their own house.
2. Break the present monopolistic control which a handful of men now exercise over the movies.
3. Make motion pictures a public utility and establish a federal motion picture commission.
4. Empower the state department to preview pictures to be shipped abroad to prevent the shipment of an American film for exhibition in foreign countries whenever it thinks that the picture misrepresents American life or would endanger or undermine the good will of foreign nations toward each other or toward America.
5. Reform the advertising.
6. Help the children select the shows they see. If you cannot be sure of the quality of the program stay away.

SCARBOROUGH WRITES OF NEW MEXICO

By L. R. SCARBOROUGH
I attended and had some part in one of New Mexico's encampments. It was at Ruidoso—one of the most beautiful places in America. Pastor Julian Atwood is president and Pastors McArthur and Keating are the secretaries. Bussell, Elam, Stumph, Miss Charlotte Burnett and Business Manager Harlan were the leaders. Dr. W. F. Fry was the Bible teacher. Pastor Page led the music with a great orchestra of more than twenty-five instruments. The crowds night and day were large and largely representative from all parts of New Mexico, Texas, Oklahoma and other states. Ruidoso is one of the most beautiful places in the country. It is 7,500 feet above the sea; at the base of White Mountain towering 12,000 feet high, the cool days, cold nights, mountain spring water, the wonderful sighing pines, the towering mountains make it one of the finest places for a rest and vacation in all the Southwest. The fellowship, information and inspiration of the encampment made the spiritual side very delightful and profitable.

To see, hear and touch hearts with the heroes and heroines of these high mountains and broad plains is an experience of a life time. The Baptists of New Mexico are a heroic brave set. The valleys in which they live are 5,000 to 10,000 feet higher than the coast lines of Texas and the mountains always in sight are God's call to highness, large vision, high ideals and holy living. There are sacrificial pastors and faithful laymen and women who are truly apostolic in their service as any whose names are in the Acts of the Apostles.

The contributions of Southern Baptists to Montezuma College are money well placed and if there-by we can save it to the future it will be money well spent for God and the truth of Christ. What the Home Board has spent and will spend is foundation work for all the pregnant future. These great men who lead in our Baptist causes here are as loyal and heroic a group as live on earth.

Let Southern Baptists stand by these Empire builders. Give more money to this Southern Baptist greatest Home Mission field and spend your vacation in these gloriously pleasant mountains.

WRITES OF MEETING WITH MORAN CHURCH

Rev. J. C. McKenzie, pastor of The Turner Street Baptist Church Waco, and his son Randolph, have just closed a great revival meeting with our church. There were twenty-two professions and fifteen additions by baptism.

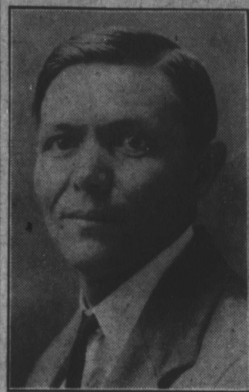
According to the statement of the membership it was the best meeting the church has had in a number of years. Not only did the Lord save souls, but there was a great revival in the hearts of the church membership.

The statement also at the old time gospel losing its power is a mistake. It was demonstrated in this meeting. Brother McKenzie is a mighty preacher of the old time gospel of Jesus Christ. His work is of the permanent and constructive type. This town and community will never be the same as a result of the work that he and his son did for us.

According to the statement of the "old timers" we had the best singing during this meeting that they had ever witnessed in Moran. This was the result of the efficient leadership of Randolph McKenzie. He is just a boy, but he puts himself into the work like an old experienced hand.

The hearts of the pastor and the people have been drawn closer together. At the close of the meeting the church bought the new set of organs for his F. N. Chas. F. Bryer

MEXICAN MISSIONARY DIES AT ABILENE



M. T. CHIPARRO
The Mission cause in this section of the state sustained a real loss in the death of Rev. M. T. Chiparro, for the past two years missionary to the Mexicans in the Sweetwater and Jones County Associations. The Rev. Chiparro came to the work here from New Mexico where he was under the employ of the Home Mission Board for a number of years. Death came as a result of tuberculosis.

SPECIAL ISSUE FOR NEGRO SEMINARY

By O. L. HAILEY
Did you see the June Number of "The Home and Foreign Fields," as published by the Sunday School Board? It was devoted very largely to the Negro. And a part of the discussion is "By the Negro, and For the Negro." The discussions are so sane and high-toned and meritorious that I am anxious for all our leaders, men and women of influence to read. All the magazine is splendid. I sent out a large number of copies. The demand was so great that there had to be a reprint. And then there was need of more, yet.

So, I asked Dr. Dobbins and Dr. Van Ness to do me a special favor. That was to lift out those articles by the Negroes, and those concerning the Negroes, and make me an abbreviated issue of the magazine. They agreed to supply me with five thousand copies with which to promote my work in advancing the American Baptist Theological Seminary. They cheerfully acceded to my request, and have supplied me without cost to the seminary, with these extra numbers.

My Plan
It is my purpose to send free to any one who may request it, a sample copy of this abbreviated number. This is to include pastors, and all other leaders, or interested persons. When they have read it, they may have a limited number of copies for free distribution, by simply asking for it. A post card will be sufficient.

These articles present the best group of discussions on the interracial question, that I have seen. Our people are seeking information, far and wide. This will greatly help. I am sending out a number in a few days to a selected list of pastors. But do not wait for yours. If you will drop me a postal I will send it to you. Address me at 161 8th. Ave., No., Nashville, Tenn.

Mr. Stayton, of the Association Against the Prohibition Amendment, wrote a letter denying that the President of the United States is sincerely dry. It received publicity a short time ago. Mr. Hoover answered it by sending a special message to Congress, calling for the enactment of his major recommendations improving law enforcement.

"I do not 'get mine regular' nor do I accept it when it is offered to me."—Edward A. Steiner, Grinnell College.

Abilene Churches Make War On Sunday Picture Shows

What promises to be a lively fight on whether or not the city of Abilene is to follow the lead of other West Texas towns and permit Sunday picture shows, will be started by the ministers of Abilene Sunday, according to the following story which appeared in last Wednesday's issue of the Abilene daily Reporter. Here's the story:

Abilene ministers and presidents of the city's three institutions of higher learning opened an attack today on Sunday movie programs. The fight came as a result of the announcement Tuesday morning that the Paramount theatre would show the first regular Sunday bills August 3.

Headed by Charles A. Powell, pastor of the University Baptist church and president of the Abilene Ministerial Forum, a committee of four local pastors and one college president called upon Mayor Thomas E. Hayden, Jr., Gray Browne, assistant county attorney, and W. J. Cunningham, 104th district attorney, this morning.

"Each of these officials," Dr. J. W. Hunt, president of McMurry college, and spokesman for the committee, said, "promised to prosecute to the fullest extent any violation of ordinances and laws regarding Sunday shows."

Plan Sermon Barrage
Plans of the ministers, mapped out today, call for a barrage of sermons against Sunday shows, with a mass meeting tentatively set for the Federal lawn Tuesday night.

A statement protesting movie programs on Sundays, prepared the last of May, this year, and signed by President J. D. Sandefur of Simmons University before he left on the European tour of the Cowboy band party, was presented to the ministers and unanimously adopted. The other signers were Presidents Batsell Baxter, and J. W. Hunt, of A. C. C. and McMurry colleges.

Statement
The statement said: "As presidents of the three institutions of the higher learning in this city we wish to protest against any attempt to open the picture shows in Abilene on the Lord's day, and we would respectfully state our position as follows:

"First: The patronage of the Christian college comes to the institution, not because of its superiority and its ability to teach any common branch of learning. State and secular colleges can teach all the common branches of learning as well but the appeal of the church college for patronage lies in the ideals for which the church college stands, and these ideals are found in the realm of morals and of religion. The Bible as the word of God and as the standard and rule of conduct contains within its teachings the fundamental basis upon which the church college stands, the prominent among these teachings is the right attitude toward that principle of the divine government of the world; that one day out of even seven is sacred to the worship of God. In this land that day is the first day of the week, known as our Sunday, or Lord's day. It is not to be commercialized; it is a day of rest and worship, and any institution, recreation, or amusement that detracts from such an attitude is the enemy of good, destructive of moral perceptions, and must be opposed by people who believe in the purity and the truth of the Christian teaching."

"On The Church's Side"
"In any controversy that arises around these Christian principles the church college has no option save to stand on the side of the church and what it conceives to be for the best in the training of youth in right ideals and the salvation of the community from the continual appeal to forwardness and sin. The constituency that supports the three colleges, on which the prosperity of Abilene largely rests, is sending its children here because it believes that these ideals of which we speak constitute a very vital argument in

favor of the Christian atmosphere of these particular schools.

"Church people send their children here rather than somewhere else, because of this fact, but when ever local conditions become such as to destroy this confidence in us and to take away from the institutions their one great reason for being in the field of education, they will be impaired beyond the possibility of recovery.

"Second: The Sunday midnight show is a great enough evil even though it exists without violating any law. But when an institution can definitely open its doors in the face of the law of the land, which is the expressed will of the people, it is an outlaw and if we complacently acquiesce, we are helping create a condition ten times doubly worse. And therefore, we respectfully protest against the Sunday movie and call upon the citizenship of this city to rise up as one man and insist that the law shall be respected and that the vital interests bound up in the lives of these young people committed to our care by their trusting parents shall be protected and placed above any monetary consideration.

"Sincerely yours, (signed)
J. D. SANDEFUR
BATSSELL BAXTER
J. W. HUNT
Forum Statement

The statement issued by the Forum follows:

"We, the Ministerial Forum of Abilene, in session assembled, hereby heartily endorse the statement of our college presidents, and take our stand individually and collectively against the opening of the moving picture shows on Sunday, for the reasons outlined in the document prepared by the presidents.

"In the interest of the children and youth under our pastoral care, we appeal to our membership and to all good citizens of our city and friends of our institutions to join with us in the interest of the highest moral welfare, in an unyielding opposition to this invasion of the rights of the church to its holy day, and further desecration and commercializing of the Christian Sabbath, and the brazen defiance of the law of our city and our state."

"(Signed)
"C. A. POWELL, Pres.,
WALTER JACKSON, Sec.

Other members of the committee calling upon city, county and district officials today were Dr. Millard A. Jenkins, pastor of the First Baptist church; Dr. E. B. Surface, pastor Central Presbyterian church; and the Rev. V. B. Atteberry, pastor Church of the Nazarene.

Niagara, the mightiest waterfall in the world, develops millions of horsepower. The power of Niagara comes from the fact that tiny drops of water are united. These tiny drops are going and working in the same direction, so with separated human beings. All their power is in union, united action in going the same way.—Ex.

WILL PAY RESPECTS TO SUNDAY SHOWS

Dr. Jenkins will pay his respects to the Sunday movies at the eight o'clock service Sunday night. He is going to take off the lid. For some time there has been a sinister movement at work for the breaking down of Abilene's moral ideals and standards. Are we to have a lawless or a law-abiding Abilene? Are we to preserve our institutions and our soul, or are we to join the procession that says "To hell with every law that doesn't suit us." And become a contributor to the lawlessness of the already leading criminal nation of the world, and a part of the anarchism that is threatening to sweep us to our doom? We start at 8:00 o'clock, and there will be anything but a dull time at the Old First Church Sunday night, August 3.

THE WEST TEXAS BAPTIST

SAM MALONE Editor and Publisher

Published Semi-Monthly, on the first and fifteenth of each month, at 1274 North Second Street, Abilene, Texas, in the interest of Kingdom work in the West.

SUBSCRIPTION RATES

Single Copy, per year \$1.00
 In Clubs of ten or more, per year \$.75
 The West Texas Baptist and Baptist Standard, one year \$2.25

Entered as second class matter December 5, 1924, at the postoffice at Abilene, Texas, under the act of March 3, 1879.

THE COWBOY BAND IN EUROPE

A cablegram received today by the Abilene Reporter from the Cowboy Band of Simmons University, now on a concert tour of Europe, states that the band has been offered a twelve weeks contract to tour Europe against next year. It is stated that the deal will not be closed until the Band returns to Abilene.

The Cowboy Band and party of West Texans touring Europe with them have had some exciting experiences. They were in Italy a few days ago when the earthquake took such a heavy toll of lives. Fortunately, they were not in the region of the quake. They were also near the region of a tornado that caused much damage in Italy.

President and Mrs. J. D. Sandefer are making the trip with the band. The party expects to take boat for America about August 10, and will arrive in New York August 16. The band will play some engagements on their return trip from New York.

REMEMBER THE ORPHANS

His friends all over the West will remember to pray for Dr. and Mrs. R. C. Pender in the serious trouble through which they are passing. Mrs. Pender has been seriously ill for some time and is still in a serious condition. On account of this illness Dr. Pender is not able to devote as much time as he would like to the cause of Buckner Orphans Home, of which he has been field secretary for many years. He has the welfare of these 700 orphan children very much at heart and he desires the editor to lay the matter on the hearts of our people in the West. Surely, we will not neglect these children; they are looking to Texas Baptists for their bread and raiment and to fail them would be a tragedy. Let us gladden the hearts of Dr. Pender, Hal and Joe Buckner and these dear children by coming to their assistance right away.

SUNDAY PICTURE SHOWS

As will be seen from a news story in this issue of the West Texas Baptist, the ministers of Abilene have declared war on Sunday picture shows. We are carrying in this issue an announcement of Dr. Jenkins services for Sunday, August 3. We are sure those attending will receive a real warm entertainment from the pulpit.

Of course the editor of the West Texas Baptist is unalterably opposed to the Sunday movie. But we would ask the question why discriminate against the picture shows, or confine the fight to the evils of the Sunday shows. The county as a whole is violating Sunday laws and desecrating the Sabbath day with impunity. Why not, while this Sunday show fight is on, make a general clean-up fight on the whole question of godliness and disregard for the laws of God and man. If we preachers are going in for a clean-up campaign, lets start with the church and then work on out to the ends of the earth. We believe the modern picture industry is largely responsible for the moral conditions that now prevail. We thank God and take courage that our Abilene ministers are going to try to do something about it.

It is said that real estate men of the city of Washington, D. C., are pledging their support to the officers of the law in the enforcement of prohibition laws. Evidently they realize that the disregard and open violation of these laws is affecting the value of property. They are right. Disregard of law will affect land values anywhere in the long run, and not land values but values of everything else. It is high time for the whole country to wake up on that score.

We hold the gospel as a sacred trust. We have received it as a glorious commission, and we are under a joyous and solemn obligation to administer it in the name of Christ and for the good of all men everywhere. Our duty concerning the glorious gospel of the blessed God is summed up in these three statements: We are to hold the gospel first; we are to hold the gospel fast; we are to hold the gospel forth.—Harlan J. Mathews.

Baptists are like the ocean: 1. Because they are boundless. 2. Because they are restless. 3. Because they are subject to storms. 4. Because they are periodical in their revivals. 5. Because they are kept within certain limits by what appears to be ropes of sand. 6. Because the ocean is a medium of travel. 7. Because they furnish the salt of the earth.—Christian Index.

John, the beloved disciple, was originally a man of quick temper. He asked Christ to call down fire from heaven on a village where he had been unkindly received. But before long he became the most loving and gentle of all the Twelve, for by overcoming he entered into deeper power.—Ex.

In prayer, the Christian may get the thing he asks. But he may not get that, and yet a far greater thing—the presence of Christ and communion with him.—Ex.

Southern Baptists had 175,361 baptisms in 1929. Total Baptists in the United States in 1929 was 9,136,020.
 Dicky: "My dad is an Elk, a Lion, a Moose, and an Eagle."
 Micky: "What does it cost to see him?"

News Notes

Pastor J. H. McClain of Ballinger has just closed a good meeting with the church at Talpa.

Good reports come from the meeting at Clyde in which Pastor Chas. R. Smith did the preaching. The meeting will close August 3.

Pastor Henry Littleton and the church at Hamlin are in a revival meeting with J. Perry King of Rule doing the preaching. Mr. and Mrs. Claude Lawson of Breckenridge have charge of the music.

Pastor Durr and the Caps Church are in a meeting. Rev. Henry Weldon, pastor of Lamar Street Church, Sweetwater, is doing the preaching.

Rev. D. H. Heard, who has been pastor of the First Baptist Church, Big Spring, has resigned his work at that place. We have not learned his plans for the future.

There were twelve additions to the church at Miles as a result of the revival meeting in which Rev. H. R. Whately of Haskell did the preaching.

Rev. W. L. Rodgers of Miles is to be with Pastor D. K. Smith and the church at Sanco in a meeting beginning the second Sunday in August.

We are glad to report that Mrs. Ball, wife of Pastor C. E. Ball of Portales, N. M., is recovering from a recent serious operation at a sanitarium at Lubbock.

Rev. V. E. May has resigned as pastor of the church at Brownfield after about three years of service in that section of the Plains. There have been many changes in pastorates in that association during the past few months, practically all the larger churches having had a change in pastors.

Rev. Graves Darby of Cross Plains is to be with Pastor Ollie Dennis and the church at Rochester in a meeting beginning August 3. The pastor will lead the singing. Brother Darby recently closed a fine meeting at Cottonwood, in the Callahan Association.

Rev. E. E. Dawson, after several years of constructive service with the church at Del Rio, has resigned his work at that important border city. We understand that his temporary headquarters will be at Coleman. Brother Dawson is one of the best preachers and pastors in all the West, and we hope some good church will call him and keep him in this part of the country.

The quartette from the Young Men's Bible Class of the First Baptist Church, Anson, rendered some special numbers at the Victory Bible Class at the First Baptist Church, Abilene, on a recent Sunday. The personnel of the quartette is: Wayland McCargo, Roland Dunwoody, Fred Bennett and W. A. Scott.

After nearly three years work with the First Baptist Church, Jonesboro, Ark., during which time there were around 500 additions to the church and approximately \$75,000 raised for all causes, I am resigning to take up the pastorate of the First Baptist Church, Greenville, Texas, August 1st.—A. W. Reaves.

Rev. J. L. Roden, pastor of the church at Gorman, is having a busy time these hot summer days. He taught a class at the Lueders Encampment for one week and since that time held a meeting at Carbon. He is in a meeting now at Midway Church, near Gorman. The Gorman meeting will begin on the third Sunday in August. State Evangelist C. Y. Dossey is to do the preaching.

I have just returned from a two-weeks meeting with Brother Jas. A. Corder, Robert Lee, Texas. The Lord gave us a great time with this splendid pastor and his good church. We had 18 additions by Baptism and three by letter. We had some great spiritual hours together. Brother Corder is a fine preacher and pastor and his people appreciate him and his good wife. —J. H. McLaughlin, Clayton, N. M.

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Is a Memorial

perpetuating the illustrious and beloved memories, not only of any one individual but of all the brave souls and loved ones who have gone on before us from this community into a new, larger, brighter and continuing life for all Eternity.

It is rapidly developing into a restful beauty spot. It is endowed for PERPETUAL CARE.

Is it not a duty you owe your family to provide a safe depository for departed ones, in a place, that will be spiritually uplifting, physically beautiful and demonstrates its right to exist by serving the living as well?

Make your choice now while you can exercise calm judgment, just as you would make your will. All sizes of lots are available, on terms—if desired—which will not upset the family budget.

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J. T. WALLER, Supt. F. C. DIGBY ROBERTS
 On Grounds Phone 4488 Secretary
 P. O. Box 1111 P. O. Box 420 Phone 4468
 ABILENE, TEXAS

Woman's Missionary Union of Texas, District No. 17

WATCHWORD—"BE YE STEADFAST," 1 COR. 15:58.

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 Mrs. D. W. Arnett, Abilene

W. M. U. OF TEXAS, DISTRICT No. 17, TREASURER'S REPORT

Quarter April 1, 1930 to June 31, 1930
Receipts:
 Expense Fund
 April 1. Balance on hand \$467.81
 April 3. Jones Co. Ass'n..... .75
 April 14. Callahan Ass'n..... 3.00
 June 18. Refund from Misc. fund on F. M. Relief 45.00
 May 2. Cisco Ass'n..... 26.50
Total \$543.21
Disbursements
 April 2. Presley Necklace \$ 4.50
 April 9. Publicity Chairman stamps 1.00
 April 17. Abilene Ptg. Co. programs District meeting 8.00
 April 12. Abilene Ptg. Co. ledger, stamps..... 1.00
 April 12. Miss Petty, typing Dist. report of Treas. 3.00
 May 2. Transferred to W. T. B. San. .90
 May 3. State Treasurer Bible Chair, N. O. 33.00
Total \$51.40
 July 1. Balance on hand \$491.81

Miscellaneous
Receipts
 April 1. Balance on hand \$ 23.40
 April 14. Cisco Ass'n, F. M. Relief 23.00
 April 17. Haskell Lilas Hall Lueders 5.25
 April 17. Haskell Baylor Maintenance 17.18
 April 17. Haskell Mexican student in S. U. 15.50
 April 24. Callahan Ass'n. Bible Chair. 4.00
 April 24. Sweetwater Ass'n. Old Ministers 2.50
 April 24. Sweetwater Ass'n. B. O. Home 17.25
 April 24. Sweetwater Ass'n. Lueders Encampment (debt) 12.50
 April 24. Stonewall Ass'n. Bible chair 3.00
 May 5. Cisco F. M. R. 20.50
 May 6. Haskell Ass'n. Bible chair 7.00
 May 13. Sweetwater Bible chair. 1.50
 May 27. Cisco Ass'n. F. M. Relief 2.75
 June 2. Sweetwater Ass'n. Lueders Encampment 12.50
 June 2. Sweetwater Ass'n. Bible chair 5.00
 June 2. Sweetwater Ass'n. Mexican ch. S. A. 1.00
 June 1. Cisco Ass'n. Bible char 8.00
 June 17. Sweetwater W. M. S. House Lueders 50.00
 June 17. Sweetwater Lilas Hall Lueders 5.00
 June 17. Mexicans Missionary's daughter 5.00
 June 17. Sweetwater Caddo Sunday School 1.00
 June 17. Sweetwater Baylor Maintenance 25.00
 June 20. Stonewall Ass'n. Lilas Hall 8.50
 June 24. Sweetwater Ass'n. Lilas Hall 1.00
 June 24. Sweetwater Ass'n. Bible chair 1.00
 June 24. Sweetwater Ass'n. Missionary's daughter 12.25
 June 24. Sweetwater Ass'n. Baylor Maintenance 6.00
Total \$296.85
Disbursements
 April 18. State Treasurer \$ 17.18
 April 18. R. A. Torres 15.50
 April 18. Refunded to Expense Fund on F. M. R. 45.15
 April 25. Rev. R. C. Pender 17.25
 April 25. Lueders Baptist Encampment 12.50
 April 25. State Treasurer 2.50
 April 25. W. T. B. San. Hose for student nurses. 25
 May 3. State Treas 7.00
 May 12. Miss Pennick 5.52
 June 3. Mexican ch. S. A. 1.00
 June 3. Lueders Baptist Encampment 12.50
 June 3. Mrs. James Peden. Margaret mother 1.00
 June 17. Transferred to W. T. B. San. 23.25

June 19. State Treasurer 25.00
 June 19. Lueders Baptist Encampment 50.00
 June 19. Caddo Sunday School 1.00
 June 19. Miss Pennick 5.00
 June 19. Rev. Chaparro 5.00
 June 21. Miss Pennick 8.50
 June 25. Miss Pennick 1.00
 June 25. Rev. Chaparro 12.25
 June 25. State Treasurer 6.00
Total \$274.35
Baylor Belton Endowment
 April 1. Balance on hand \$.75
 April 17. Haskell Ass'n..... 1.38
 June 17. Sweetwater 5.00
 June 24. Sweetwater 3.50
Total \$10.63
Disbursements
 May 2. State Treasurer \$ 2.13
 June 18 State Treasurer 5.00
 June 25 State Treasurer 3.50
Total \$10.63
July 1 Balance
Receipts: Bible Scholarship
 April 1. Balance on hand \$ 3.00
 April 17. Haskell Ass'n..... 13.99
 April 17. Sweetwater Ass'n. 40.00
 April 24. Sweetwater Ass'n. 5.00
Total \$61.99
Receipts: Broodlove Loan Fund
 April 1. Balance on hand \$.00
 April 14. Callahan Ass'n..... 5.00
 April 14. Cisco Ass'n..... 13.00
 April 17. Haskell Ass'n..... 6.45
 April 24. Sweetwater Ass'n. 17.02
 May 5. Cisco Ass'n..... 5.00
 May 13. Sweetwater Ass'n. 20.00
 June 2. Sweetwater Ass'n. 17.45
 June 17. Sweetwater Ass'n. 11.05
 June 20. Stonewall Ass'n 1.75
Total \$96.72
Disbursements.
 April 18. Simmons Uni. \$24.45
 April 25. First Bapt. Ch. for Simmons University 17.02
 May 16. Simmons Uni. 25.00
 June 3. First Bapt. Ch. for Simmons U. 17.45
 June 18. First Bapt. Ch. for Simmons U. 11.05
 June 21. Simmons University 1.75
Total \$96.72
July 1. Balance \$.00
Receipts:
First Baptist Church Loan
 April 1. Balance on hand \$.00
 April 24. Sweetwater Ass'n. 42.06
 June 2. Sweetwater Ass'n. 61.07
 June 17. Sweetwater Ass'n. 39.65
Total \$142.78
Disbursements:
 April 25. First Bapt. Ch. for Simmons University \$ 42.06
 June 3. First Bapt. Ch. for Simmons University 61.07
 June 18. First Bapt. Ch. for Simmons University 39.65
Total \$142.78
July 1. Balance on hand \$.00
Foreign Mission Student
Receipts:
 April 1. Bal. on hand \$ 5.00
 April 17. Haskell Ass'n 5.52
Total \$10.52
Disbursements:
 May 14. State Treasurer \$10.52
July 1. Bal. on hand \$.00
Mission Fund
 April 1. Balance on hand \$.00
 April 6. Sweetwater Ass'n. Home Missions 2.70
 April 6. Fisher Ass'n Home Missions 8.38
 April 14. Callahan Ass'n. Home Missions 47.76
 April 17. Haskell Ass'n. Home Missions 9.95
 April 24. Callahan Ass'n. Home Missions 1.50
 May 13. Sweetwater Ass'n. Home Missions 2.58
 June 18. Sweetwater Ass'n. Home Missions 18.26
Total \$91.05
Disbursements:
 April 8. State Missions \$11.08
 April 18. State Missions 11.08
 April 25. State Missions 1.50
 May 14. State Missions 2.50

June 18. Rev. J. W. Bailey 18.26
Total \$91.05
July 1. Balance on hand \$.00
Silver Anniversary Simmons U.
Receipts:
 April 1. Balance on hand \$ 16.00
 April 24. Sweetwater Ass'n. 217.70
 May 13. Sweetwater Ass'n. 71.25
 June 2. Sweetwater Ass'n. 32.30
 June 24. Sweetwater Ass'n. 91.53
Total \$428.78
April 30. Simmons Uni. \$ 17.00
Disbursements:
 April 30. First Baptist Ch. for Simmons U. 216.70
 June 3. First Baptist Ch. for Simmons U. 93.55
 June 3. Simmons Uni. 10.00
 June 25. Simmons Uni. 91.53
Total \$428.78

July 1. Balance on hand \$.00
State Executive Board Scholarship
Receipts:
 April 1. Balance on hand \$11.00
 April 7. Stonewall Ass'n. 1.00
Total \$12.00
Disbursements:
 May 2. State Treasurer \$12.00
July 1. Balance on hand \$.00
West Texas Baptist Sanitarium
 April 1. Balance on hand \$.00
 April 17. Haskell Ass'n. Linens \$ 3.22
 June 2. Stonewall Ass'n. charity 12.00
 June 2. Sweetwater Ass'n. charity 148.00
 June 2. Haskell Ass'n. charity 14.00
 June 1. Transferred from Misc. Fund 23.25
 June 17. Sweetwater Assn. linens 50.00
 June 17. Cisco Ass'n. Cab. J. A. Splints 58.50
Total \$311.87
Disbursements:
 April 24. West Texas Baptist Sanitarium \$ 1.12
 May 2. West Texas Baptist Sanitarium 2.10
 June 19. West Texas Baptist Sanitarium 257.85
 June 19. Mrs. Behrens for linens W. T. B. San. 50.00
Total \$311.87
July 1. Balance on hand \$.00
Total Balances:
 Expense \$491.81
 Miscellaneous 22.50
 Bible Scholarship 61.99
Total \$576.30
 Mrs. Robert J. Jones.
 (Continued on page 4)

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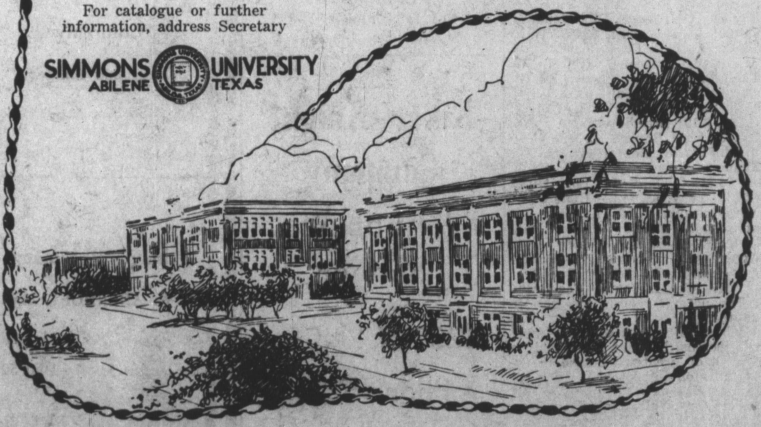
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W. M. U. DEPARTMENT

(Continued from Page 3)

REPORT OF DISTRICT CORRESPONDING SECRETARY

W. M. U. AT LUEDERS

For Quarter Ending June 30, 1930
Callahan Association
Home Mission Thanks Offering, \$6.00; B. O. H., cash, \$10.00; B. O. H., Box value, \$96.00; Asso. Missions, \$15.00; China Missions, \$40.00; charity, \$40.00; Misc., \$33.65; Dist. and Asso. Exp. Fund, \$1.70; Memorial Dormitory, Baylor University, \$5.00; Local church, \$271.00; Breedlove Loan Fund, \$7.50; African Relief, \$12.50.
Mrs. John Cook, President.
Mrs. J. E. Green, Cor. Sec'y.

Cisco Association
Co-operative program, W. M. S., \$91.18; G. A., \$3.50; B. O. H., cash, \$1.00; box value, \$78.50; Old Minister boxes, value, \$56.00; Asso. Missions, \$15.00; City Mission, \$152.50; charity, \$52.00; miscellaneous, \$107.00; Dist. and Asso. Exp. Fund, \$13.50; Local church, \$4830.54.
Mrs. W. R. Underwood, Pres.
Mrs. J. H. Jenkins, Cor. Sec'y.
Fisher County Association

Co-operative Program, \$53.17; B. O. H. Boxes, value, \$6.00; Missionary boxes, value \$10.00; Asso. Missions, \$21.50; charity, \$5.00; Miscellaneous, \$19.67; local church, \$354.25.
Mrs. Fred Clark, Pres.
Mrs. J. H. Brown, Cor. Sec'y.
Haskell Association

Co-operative Program, W. M. S., \$69.98; Y. W. A., \$1.20; G. A., \$1.70; R. A., \$3.00; B. O. H., cash, \$51.05; Boxes, value \$7.20; Asso. Missions, \$1.50; W. T. B. Sanitarium, charity, \$26.00; linens, \$10.95; Misc., \$25.17; Scholarships, \$1.92; Baylor College Endowment, \$1.48; Memorial Dormitory, Baylor University, \$6.98; Local church, W. M. S., \$327.70; Y. W. A., \$3.70; G. A., \$5.10; R. A., \$5.00; Sunbeams, \$1.00; Breedlove Loan Fund, \$2.25.
Mrs. L. M. Kay, Pres.
Mrs. J. E. Mansell, Cor. Sec'y.
Jones County Association

Co-operative Program, W. M. S., \$14.90; Sunbeams, \$1.20; B. O. H. boxes, value \$7.25; Asso. Missions, \$66.00; Miscellaneous, \$10.00; Dist. and Asso. Expense Fund, \$1.50; Baylor College Endowment, \$.75; Baylor College Maintenance, \$15.00; Local church, \$703.61; African Relief, \$9.00; Breedlove Loan Fund, \$4.00; West Texas Baptist Sanitarium, \$25.98.
Mrs. G. W. Thomas, Pres.
Mrs. Geo. Brooks, Cor. Sec'y.
Stonewall Association

Co-operative Program, \$20.00; B. O. H. cash, \$4.81; B. O. H. boxes, value \$12.00; Miscellaneous, \$90.00; Local church, \$347.00; Bible Chair, \$3.00; W. T. B. Sanitarium, \$12.00; Lueders Encampment, \$8.50; Breedlove Loan Fund, \$1.75; Mexican work at San Angelo, \$5.00.
Mrs. F. F. Whitaker, Pres.
Mrs. Ellis Seogin, Cor. Sec'y.
Sweetwater Association

Co-operative Program, W. M. S., \$349.72; Y. W. A., \$61.87; G. A., \$21.19; R. A., \$4.18; Home Mission Thanks Offering, \$20.75; B. \$11.40; G. A., \$3.43; Sunbeams, \$.65; B. O. H. boxes, value \$184.35; Y. W. A. \$.90; Sunbeams, \$1.60; Asso. Missions, \$53.20; Y. W. A., \$3.23; G. A., \$1.15; Sunbeams, \$.65; City Missions, \$7.25; Y. W. A., \$.43; G. A., \$.04; charity, \$261.80; Miscellaneous, \$121.03; Dist. and Asso. Exp. Fund, \$1.00; Scholarships, \$68.25; Baylor College Endowment, \$11.00; Memorial Dormitory, Baylor U., \$3.00; Baylor College Maintenance, \$31.00; Local church, \$3459.71; Y. W. A., \$433.90; G. A., \$308.12; R. A. \$46.16; Sunbeams, \$106.82; W. T. B. Sanitarium, linens, \$50.00; charity, W. T. B. San., \$151.90; W. T. B. San., \$10.74; Y. W. A. \$1.64; G. A., \$1.19; Breedlove Loan Fund, \$60.53; First Baptist Abilene Loan Fund, \$142.78; Mexican girl, \$20.75; Simmons University, \$71.87; Y. W. A., \$6.31; G. A., \$.50; Love Gifts, \$28.65; Y. W. A., \$1.25; Bible Chair New Orleans, \$7.50; Lueders Encampment, \$25.00; Lila Hall, \$6.00; W. M. S. Hall, \$50.00; Silver Anniversary, Simmons, \$412.78.
Mrs. R. M. White, Pres.
Mrs. Geo. L. Paxton, Cor. Sec'y.

The prompt reports are greatly appreciated and enjoyed. The numbers of tithers in the district has increased. That is probably a symbol of greater increase in everything on our reports. Let's try to impress stewardship.
Respectfully submitted,
Mrs. Jessie K. Hunter,
Dist. Cor. Sec'y.

If there ever has been a time when the women of District 17 could boast of visible results, it seems that the work of Lueders Encampment for 1930 furnishes such a time. It seemed that girls, boys, women, and men were all deeply interested in learning of the work already done and now being done in the Master's Kingdom. Each person seemed to be doing the most studying, to be having the best time, and to be receiving the greatest spiritual inspiration to do more and larger work for the Master.

Our teachers were the faithful, untiring kind and the classes all seemed interesting and interested. We expect a more specific, definite report as to classes, teachers, and awards at a later time or in another section. The Sunbeams G. A.'s, R. A.'s, Y. W. A.'s, and members of W. M. S. were all in evidence and at work.

The crowning delight of all was the coming of Mrs. Carter Wright, state W. M. U. president of Alabama. She came to us for the second week of the program, and beginning work immediately. Her class teaching to W. M. S. workers was on Larger Stewardship and she did indeed stress every phase of stewardship. In her address to all W. M. U. workers at a later hour, she drove home the truths in such simple, sincere words that all hearers from Sunbeams to pastors were deeply inspired and spiritual-ly placed on a higher plane. Mrs. Wright came in touch with all the people on the ground as far as was possible and she was indeed a blessing to all. We feel that our district will be a greater, better body of women.

We are deeply indebted to Mrs. Caldwell for securing Mrs. Wright and feel that the program committee is to be congratulated. District 17 surely is glad to be one of the districts surrounding Lueders Encampment grounds.

Mrs. J. M. Tanner, of Electra, president of the Wichita Falls district, was present with many of her G. A. girls. She and her work added much to the W. M. U. work as did also Mrs. E. M. Frances, now of Abilene, but a former resident of Mrs. Tanner's district. Mrs. Francis taught the W. M. S. text, The Day of Small Things, the first week of encampment. The women greatly enjoyed her class and "broke the record" on taking examinations. This association with many women from these districts was one of the chief attractions of the encampment in the opinion of one visitor.

Mrs. Jessie K. Hunter.
I never have and never will use intoxicating liquor."—J. Hammond Smith, professor and head of the department of civil engineering, University of Pittsburgh.

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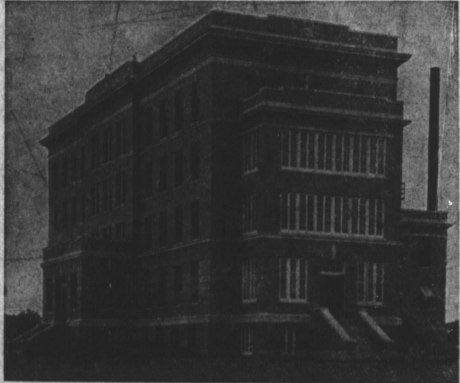
"THE BIBLE"
The Bible is shallow enough that the most timid swimmer may enjoy its waters without fear. It is deep enough for the most expert swimmer to enjoy without touching bottom. Its critics have been legion, but it is still here; they are gone. It is the root of all good civil law, and good practice. It has comforted millions, as no other book can comfort; and still continues to do so. When nations ignored its teachings, they fell. It tells what was, what is, and what will be—an aptome of life from the cradle to the grave, and then beyond. It is God's vital and inviolate Word, and can never be set aside.—John Watson.

There were eight additions to the church at Eula as a result of the meeting which closed Wednesday night. The editor, who was pastor to this church for the three years did the preaching. The song services were led by Lee Smith, one of the fine Methodist members in the community, and by Brother Robert Edwards, a fine young deacon in the Eula Church. Robert led his two opponents by a large plurality in the recent election. If Callahan county elects him as sheriff and he is as faithful in that field as he is in his church work, the voters will not have occasion to regret the trust they committed to him.
"I have resigned my pastorate here and am holding some meetings throughout the Summer with Pastor Horton and his good

months, I am now in a meeting church at Twitty, Texas. Will go from there to Earth, Texas for a meeting with Pastor Landtroup. I have an open date for the last two weeks in August. Brethren pray for us in these campaigns for the lost.—B. A. Etheredge, Erick, Okla."
"It is entirely possible to become so satisfied with successes achieved and commendable progress made that we fail to see our obligation to ever press onward. The life of the Christian as well as Kingdom life has ever been that of the pilgrim. One has said the moment we strike root into the soil; the moment we become more than sojourners, that moment our progress heavenward ceases.—Mrs. W. J. Cox.

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himself.
"God knows
He guides
Sometime will
see.
And then, O then we'll understand."
Fourth, for those who will grasp them, the New Year has its victories. To many the retrospect of life reveals only defeat and failure and