

# THE WEST TEXAS BAPTIST

VOLUME VI

ABILENE, TEXAS, ABILENE, TEXAS, JUNE 15, 1930

No. 13

## Candidates For Degrees From Baptist Sanitarium

The group pictured below has the distinction of being not only the largest class to graduate from the West Texas Baptist Sanitarium school of nursing, but also the only such class in the state this year to have a man student. Those who will receive degrees of Registered Nurse, at commencement exercises Friday night are, left to right: Miss Sylvia Dunn, Miss Myrtle Massey, Miss Iva Ward, J. F. Morrison, Miss Hazel Harmon, Miss Ruby Eubanks, Miss Eleanor Jane Gillette, Miss Laura Williams.



## School of Nursing to Grant R. N. Degrees to 8 Graduates

The school of nursing of the West Texas Baptist Sanitarium will issue degrees of Registered Nurse to eight students—making up the largest class the sanitarium has turned out—at commencement exercises to be held at the First Baptist church at 8 o'clock Friday night.

The commencement address will be delivered by Dr. W. R. White of Dallas, general secretary of the executive board of the Baptist General convention, following which degrees will be presented by Dr. W. A. V. Cash, president of the hospital medical staff, and Miss Stella McCullough, superintendent of nurses, to the following:

### Degree Candidates

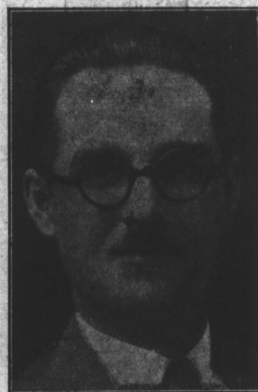
Miss Sylvia Dunn, Clyde; Miss Ruby Eubanks, Quanah; Miss Eleanor Jane Gillette, Brownwood; Miss Myrtle Massey, Dallas; J. F. Morrison, Sherman; Miss Iva Ward, Dallas; Miss Laura Williams, Abilene. Morrison has the distinction of being the only man in Texas to receive the R. N. degree this year.

Following processional for the Friday night program, played by Mrs. Alex Miller, invocation will be offered by the Rev. S. F. Baucorn, field secretary of the hospital. Musical numbers will include soprano solos by Mrs. H. B. Tandy, accompanied by Miss Marjorie Bland; violin solo by Miss Doris Deter, with Miss Jessie Ellen Pedersen at the piano, and vocal solo selections by Mrs. S. M. Alexander. Benediction will be by Dr. Millard A. Jenkins, pastor of the First Baptist church. The program is under the direction of E. M. Collier, superintendent of the sanitarium.

Receiving of the R. N. degree marks the completion of three years study and training at the sanitarium. Nurses serve a full 12-months year, making the training period the same as a four-year college course. Entrance requirements of the school of nursing are identical with those of standard colleges and universities of the state.

The foundation of great achievement is courage; and courage draws its highest powers from faith. It is the men of faith who lead their age.—Index.

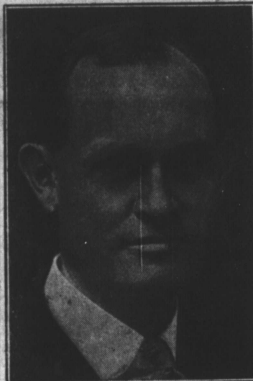
In this world it is not what we take up, but what we give up, that makes us rich.—H. W. Beecher.



E. M. COLLIER, Abilene  
Superintendent West Texas Baptist Sanitarium

## CROSS PLAINS CHURCH HAS HOMECOMING

Sunday, June 8th, was the fortieth anniversary of the Cross Plains Baptist church. Although it rained practically all day, the house was full and we had a good time together. Rev. R. D. Carter of Anson, Tex., who was pastor here in 1892-3 was the only former pastor present. Many former members came, and with tears in their eyes, told what the old church had meant to them in days gone by. Many were the remarks made as to its growth in every way. From a small beginning it now has a membership numbering 340. Rev. Graves Darby is the beloved pastor of the church. The choir, led by the Rev. H. T. Dennis, is one of the best in the state. Brother Dennis is a song leader of no small liability and the church is fortunate in having him in its membership. The Sunday School, four B. Y. P. U. organizations, the ladies work with its Sunbeams and G. A.'s are all in a flourishing condition. Surely God directs the affairs of a church who nit is willing to be led by His Spirit.



REV. HENLY LITTLETON  
Hamlin  
President Lueders Baptist Encampment



WALTER JACKSON, Abilene  
Business Manager, Lueders Baptist Encampment

Life is just like a game of cards. You must play the game with the hand that is dealt you. The greatest glory, after all, is winning with a poor hand, and the greatest disgrace is losing with a good one.

## Eighth Annual Session of Lueders Baptist Encampment

### A CORRECTION

In issuing the program bulletin for the Lueders Encampment the work of last weeks work of the W.M.U. program appears for the first week and the first week for the last week. Please bear this in mind in filling out your encampment schedule. The program in full will be printed in full correctly in the West Texas Baptist next issue. The Womens schedule appears also in this issue correctly.

WALTER JACKSON,  
Chairman Program Committee.

## REV. J. H. EDMONDS DIES SUDDENLY AT HOME IN ANSON, TEX.

Rev. J. H. Edmonds, 68, for forty-five years a resident of Jones county and for thirty-three years a Baptist minister died suddenly at his home in Anson Tuesday morning, June 17. Although he had been ill for several days his condition was not thought serious at the time of his death. Brother Edmonds became ill about a month ago while he was doing the preaching in a revival meeting with the First Baptist church, Anson. He afterwards suffered a heart attack and for several days was in a dangerous condition.

Funeral services were held Wednesday afternoon at 3:30 o'clock from the First Baptist Church, Anson, with Dr. Millard A. Jenkins of Abilene officiating. Burial was in the Mt. Hope cemetery at Anson. J. H. Edmonds came from Alabama to Hill county, Texas, in 1883. There he married Miss Fannie Barkley who still survives him. They moved to Jones county in 1885. He was converted at the age of 18 years and he was ordained to the ministry in 1899, the year the town of Stamford was started. He was Stamford's first missionary pastor. His father contributed from Alabama the first dollar put into the temporary place of worship from the Baptist Church at Stamford. During his over thirty years as an active minister in Jones county, Brother Edmonds was pastor of the churches at Bethel, Truby, Prairieview, Anson, Hamlin, Stamford and New Hope. He also served the church at Rule several years as pastor. He was pastor of Bethel and Boyds Chapel at the time of his death.

Brother Edmonds is survived by the widow, four daughters and three sons, also a sister, Mrs. A. S. Barkley of Anson. He was one of the West's most faithful preachers of the old time gospel, and his labors will be greatly missed in this section.

## OVALO CHURCH MAKES PLANS FOR ANNIVERSARY

Ovalo W. M. S. met in a special meeting Wednesday, April 29, for the purpose of making plans to meet their apportionment in the Silver Anniversary Fund for Simmons.

A very appropriate program was given as follows:

Song service led by Pastor King. Prayer, Mrs. Horton. Devotional, Mrs. John Harrison. Prayer, Mrs. King. Duet, Misses Boozer and Burford.

Piano Solo, Mrs. Wigle Riddle. Talk: Discussion of Simmons from Four Points of View: 1. Physically; 2. Socially; 3. Mentally; 4. Morally—Miss Butler.

Short talks on Simmons, Bro. and Mrs. King.

A motion was made and passed to meet as much of our apportionment as possible.

Those present were Mesdames Horton, Roberts, Brazzil Riddle, Virgie Riddle, J. G. Williams, W. Z. Williams, Johnson, Harrison, Strother, Hotham, Boozer, Miss Williams, Butler, Boozer, Burford, Bro. and Mrs. King.

The management of the Lueders Baptist Encampment has builded a program along the only lines that has ever proved successful over an extended period of time. Every feature or work has been included and every possible attraction added. In spite of the hard year the camp has experienced additional growth. It is the center of a great and populous territory and will be patronized by numbers of surrounding associations.

The program, including Church Administration, Sunday School, B. Y. P. U. and Woman's Work, is challenging in all respects. One of the greatest inspirational speakers in the land has been secured. Plenty of time will be given for recreation and it is believed that it would be hard to build a more rounded program and one that would be more effective. The entire investment in grounds and improvements is about \$25,000.

### Commodious Equipment

The tabernacle is capable of housing several thousand people and it is surrounded with numerous teaching pavilions, kitchen and dining room. The ground is covered by a water and sewer system and this year a well has been dug and furnishes splendid drinking water, affording an opportunity for the display and use of the "Old Oaken Bucket." An ice house has been built and other conveniences added. The river is spanned by a foot bridge, making both sides of the stream available for camping.

### Cafeteria

New equipment has been added to the cafeteria. Plenty of wholesome food, well prepared, will be available. Special prices are being made to induce all campers to eat at the cafeteria.

### Recreation

Golf, baseball, tennis, volley ball, croquet, fishing and various other games and sports will be offered. Each afternoon from 3:00 to 6:00, except Sunday, will be given to recreation. This is one of the great popular features of the encampment.

### Y. W. A. and Boys Unit

Two boy huts have been erected for this camp that will house at least forty boys. The Y. W. A. Camp is bidding for 100 young women and girls. The Y. W. A. will be in charge of a competent hostess and the boys huts will be properly supervised. These features add considerably to the popularity of the encampment. Each boy and girl will furnish cot and bedding. Meals will be secured at the cafeteria at reasonable rates. Reasonable rates.

### General Information

Location: Lueders, 16 miles east of Stamford, Texas, is situated on the M. K. & T. Railroad, Bankhead Highway, and the Clear Fork of the Brazos River.

Grounds: Nearly one hundred acres on the banks of the Clear Fork of the Brazos with natural scenery, including beautiful electrically lighted.

Equipment For sale or rent, plenty of cots, tents and camp stools. Bring these from home, if you have them, also bring light bedding. Bring your fishing tackle. Cafe, grocery store, etc; on the grounds.

Program Unique: Varied with the strongest corps of teachers and speakers to be had.

Registration: Every one must register. Each car fee \$1.00 for entire encampment period. 50 cents admission one time and each individual entering grounds by other methods 25 cents. Receipts are to apply on general expenses.

Shade: Camp sites are opened on both sides of the river under spreading pecan trees. No charge is made for camping space, only receipt for registration required.

The child of God knows no more about the future than others, but he knows One who does know and trusts all to Him.

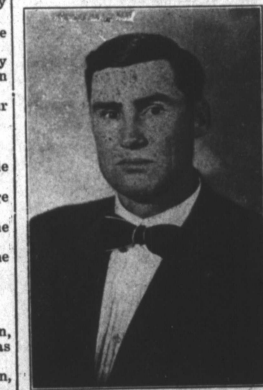
DAILY SCHEDULE OF LEUDERS PROGRAM

Morning
8:00-8:25 Morning Devotional
8:25-9:20 Class Period
9:20-9:30 Rest Period
9:30-10:25 Class Period
10:25-10:45 Song Service.
10:45-11:00 Announcements
11:00-1:30 Conference
11:30-12:15 Sermon
12:15-2:00 Dinner.
Evening
2:00-3:00 Quiet Hour
3:00-6:00 Recreation
6:00-7:00 Supper
7:15-7:45 Prayer and Devotion in groups.
8:00-8:15 Announcements
8:15-8:30 Song Service
8:30-9:15 Sermon
9:15-10:00 Recreation
10:00 Taps
SUNDAY SCHOOL
8:25 to 10:25 July 9th to 14th
1st Division S. S. Manual
Rev. C. D. Owens, Abilene
Young People and Adult
Rev. H. H. Stevens, Ranger
Working With Intermediates
Mrs. Jas. L. Rucker, Abilene
Working With Juniors
Burl King Albany
Working With Primaries
Mrs. Ralph Umberson, Abilene
Working With Cradle Roll and Beginners
Mrs. J. D. Calloway Sherman
The Making of a Teacher
Rev. F. G. Rogers, Spur
July 15th to 19th Inclusive
8:25 to 10:25
2nd Division S. S. Manual
Rev. Perry King, Rule
People Called Baptists
Rev. Ross A. Smith, Breckenridge
With Christ After the Lost
Rev. Ira L. Parrack, Chillicothe
Teachers that Teach
J. Lee Tarpley, Abilene
B. Y. P. U. CLASSES AND FACULTY
8:25 to 10:25, July 9th to 14th
Leadership Course, (Senior and Adult)
Miss Grace Conn, Dallas
Training in Church Membership
Rev. Henry Weldon, Junior B. Y. P. U. Manual
Miss Thelma Thorp, Stamford
Primary Story Hour (9:25-10:25)
Miss Grace Jackson Hamlin
15th to 19th Inclusive
8:25-10:25
Modern B. Y. P. U. Methods
Miss Grace Conn, Dallas
Intermediate Officers and Their Work
Mrs. Jas. L. Rucker, Abilene
Trail Makers in Other Lands (Juniors)
Mrs. Jim Busby, Spur
Primary Story Hour
Miss Grace Jackson, Hamlin
8:25-10:25 July 15-19
W.M.S. Course
Mrs. E. M. Frances, Abilene
Y.W.A. Course
Mrs. Ross Smith, Breckenridge
Int. G. A.
Mrs. J. M. Tanner, Electra
Ji. G.A.
Mrs. R. W. White, Abilene
E. A.
John L. Roden, Gorman
Sunbeam
Mrs. C. S. Birkhead, Electra
Leadership Course
Miss Lillas Penick, Stamford
First Week—July 8-14
8:25 to 10:25
W.M.U. FACULTY AND COURSES
W.M.S.—"Day of Small Things"
Mrs. E. M. Frances, Abilene
Y.W.A.—"In the Land of the Southern Cross"
Mrs. Flournoy Stamford
Int. G.A.—Book to be Selected
Mrs. J. M. Tanner, Electra
Jr. G.A.—"Upward Climb"
Mrs. R. M. White, Abilene
R.A.—"Servants of the King"
Mr. John L. Roden, Gorman
Sunbeams—"The Indian Baby"
Mrs. C. S. Birkhead, Electra
Leadership Course
Miss Lillas Penick, Stamford
Second Week—July 14-20
W. M. S.—"The Larger Stewardship"
Mrs. Carter Wright, Roanoke, Ala.
Y. W. A.—"The Larger Stew-

ENCAMPMENT OFFICERS



J. M. MARTIN, Stamford
Dean of B.Y.P.U. Leuders Encampment



JOEL V. GRIMES
Asst. Business Manager Leuders Encampment

ardhsip" Mrs. J. E. Buckley, Abilene
Int. G.A.—"Stewardship in Life of Youth" Mrs. R. A. Bible, Stamford
Jr. G.A.—"Stewardship Stories" Mrs. Fulkerson, Sweetwater
R.A.—"Stewardship in Life of Youth." Mrs. T. C. Jester, Houston
Sunbeams Mrs. C. S. Burkhead, Electra
Stewardship Course for Men
H. R. Whatley, Haskell
Inspirational address each morning during second week from 9:25-10:25 Mrs. Carter Wright
Vesper Services each evening for young people Mrs. T. C. Jester, Houston

SPECIAL FACILITIES

The cafeteria will furnish meals to all visitors as follows:
1 Person for entire encampment \$10.00
1 Person for six days 5.50
1 Person for three days 3.50
1 Person for one day 1.25
1 Person for one meal .50
Commodious tents already stretched for entire encampment \$6.00
For seven days 4.00
For three days 2.50
Iron cots for entire encampment 1.00
Iron cots for seven days .75
Iron cots for one day .25
Those desiring iron cots are asked to bring heavy quilt or mattress to insure greatest comfort.
Study course books furnished on ground for cash at regular prices.
Fresh groceries and all supplies handled on ground and reasonable in price.
If you have tents, cots and other camping equipment, bring them along and free camping site will be furnished.

PROGRAM LEADERS

Leo E. Waite, Cisco, Dean of Study Work.
David M. Phillips, Abilene, Dean of Sunday School.
J. M. Martin, Stamford, Dean of B. Y. P. U.
Mrs. C. M. Caldwell, Abilene, Dean of W. M. U.
Claude W. Lawson, Breckenridge, Song Leader.
Mrs. L. B. Howard, Abilene, Pianist.
Mrs. Claude W. Lawson, Breck-

enridge, Pianist.
Devotional Meetings
The morning devotion will be held from eight to eight twenty-five, and the evening prayer and devotional groups will meet from seven fifteen to seven forty-five, under the direction of the camp pastor, Rev. Geo. W. Thomas.
Recreational Leaders
Taylor McCasland, Big Spring, chairman.
Y. P. Kuhn, Abilene.
Miss Grace Conn, Dallas.

LEUDERS ENCAMPMENT

Everything is getting in readiness for the Leuders encampment. Dr. Wallace Bassett, pastor of the Cliff Temple Baptist church of Dallas, will be the inspirational speaker. Dr. Bassett is one of the great pulpit orators of the South and comes from one of the South's foremost churches.
Finishing touches are being made to the grounds. A well has been dug and fresh, clear water will be available at all times. In addition water is piped all over the grounds. An ice house has been built and cottages for boys that will accommodate twenty each. It is likely that before encampment time several cottages will be built.
The encampment has never had a stronger teaching program. Sunday School, B. Y. P. U. and W. M. S. have experienced teachers and a varied program.
Recreation is given its usual place on the program. Every possible attraction is being made. The cafeteria will endeavor to accommodate the visitors on the most cooperative basis possible. It is

even agreed to take care of one person for the entire time of the encampment for \$10.00.
An entrance fee will be charged for the first time. A car will have access to the grounds at will for a registration fee of \$1.00. Cars entering for only one time will be charged the sum of fifty cents. No additional charge will be made for those in the car. Pedestrians will be charged an entrance of 25 cents. This is only a method of co-operation to take care of the expenses of the encampment. Every one will thus help a little in the burden of expenses.
It is believed than one of the best encampments will be held.
Walter Jackson.

BOOK REVIEW
COURIERS OF COURAGE, by William Russell Owen, published by the Sunday School Board of the Southern Baptist convention, is the most brilliant production from this gifted author's pen. In this volume Dr. Owen abounds with scintillating epigrams, and flings at you whole mountain ranges of thought in single paragraphs. The book is a treasure house of rarest illustrations, and glows with the burning heart. The price is \$1.50 and may be had of the Baptist Book Store, 1019 Main Street,

Dallas, Texas. It is the kind of book one would want to put into the hands of a young man or young woman as a birthday or graduation present.
—MILLARD A. JENKENS.
THE NEED OF THE CHURCH
To say I don't need the church is mere bravado. I needed it when my father died I needed it when we were married and when our babies were taken from us, and I shall need it again, sooner or later, and need it badly. I am in good health now, and I could, I suppose, get along nicely for a time without a clergyman, or choir, or even prayer. But what sort of man is he who scorns and neglects and despises his best friend until his hour of tribulation.
—Edgar A. Guest.

M. P. MAY FURNITURE COMPANY
New and Used Furniture
Hamlin Texas

Farmers & Merchants National Bank
"Solid as a Rock"
Hamlin Texas
Poultry and Jersey Cows on Every Farm, Raising All Your Food and Feed and More Cotton on Less Acres IS PLAYING SAFE.
ADOPT THIS PLAN AND YOU WILL NEVER BE SORRY

First National Bank
Hamlin, Texas
"The Old Reliable"

Boyd Chevrolet Company
for Economical Transportation
CHEVROLET
It's Wise to Choose a Six
Hamlin Texas

THE MODEL HOTEL
European Plan—Cafe in Connection
Hamlin Texas

WAGGONER DRUG COMPANY
The Fussy Pill Roller
Hamlin Texas

White Kitchen CAFE
A Good Place To Eat
Stamford Texas

# Stamford Greetings To Encampment

## BOLER BROTHERS BAKERY

Butter Kist and Malted Milk Bread  
 Package Cakes and Pastry Made Purely for You  
 Stamford Texas

### A. J. SMITH, JR.

Candidate for County Attorney for Jones County.

### Vote For GEORGE G. FLOURNOY

For Sheriff of Jones County  
 I offer you as my qualifications 25 years as Chief of Police of Stamford, Texas, and I invite your investigation of my record as an officer as well as a citizen. Your vote and influence appreciated.

### OMAR T. BURLESON

Candidate for County Attorney, Jones County. Your vote and influence will be greatly appreciated.

### BRANDON H. SHAPARD

Candidate for County Judge, Jones County.

### MARTIN'S PLANING MILL

General Mill Work. Automobile Glass Installed While You Wait.

109 W. McHarg—Phone 638 Stamford, Texas

## U. S. Market

Neal Atkins, Proprietor  
 Phone 244  
 Stamford Texas

### OTIS (OAT) MILLER

Candidate for County Judge of Jones County. Your vote and influence will be sincerely appreciated.

## Bible Tire Store

Goodyear Tires and Tubes  
 Wholesale and Retail  
 Expert Vulcanizing  
 "At Your Service"  
 Stamford Phone 666 Texas

### BARROW FURNITURE AND UNDERTAKING CO., INC.

HOME FURNISHERS, FUNERAL DIRECTORS AND EMBALMERS  
 Stamford Texas

### C. E. STONE COMPANY STORE NO. 36

Dry Goods, Millinery, Ready-to-Wear, Shoes  
 Stamford, Texas West Side Square Phone 300

Over 9 Million a Day  
 Drink



Delicious and Refreshing

TEXAS COCA-COLA BOTTLING CO.

Stamford Texas

Stamford is much interested in the Lueders Encampment and this city has always taken an active part to assist any and all projects connected with the institution. We have seen it grow from a small beginning to its present magnitude and we want to do our part to help it continue to expand.

All attendants at the 1930 encampment are cordially welcomed to Stamford. Our people will be delighted to see you and render to you any services you may need that cannot be supplied at the camp.

We in Stamford feel that Lueders and the encampment are in a way suburbs of this city—and we think that the people of Lueders feel the same way. Lake Penick, Stamford's water supply source is located on the Clear Fork, just up the river from the encampment. Both communities have much in common and we want encampment visitors to realize that we are vitally concerned with their enjoying their stay at the Lueders Encampment.

### STAMFORD CHAMBER OF COMMERCE

and Board of City Development

## KINNEY FURNITURE and Undertaking

Kinney Brothers Funeral Directors  
 Day and night.  
 Phones 10 and 716J  
 Stamford, Texas

### Eat Herpeche's Snowflake Bread

3 Loaves for 25 Cents

### STAMFORD HOME BAKING COMPANY

Stamford Texas

## Gambills & Co. Inc.

Hardware and Housewares  
 Camp Supplies—Fishing Tackle  
 Stamford Texas

## HASSEN DRY GOODS CO.

Phone 328

Stamford Texas

## The First National Bank

Stamford Texas

Capital and Surplus \$170,000.00

We solicit your patronage, promising prompt, reliable, satisfactory service.

## Penick-Hughes Company

Stamford and Wichita Falls, Texas

HARDWARE, FURNITURE, LUMBER AND UNDERTAKING

The Only Exclusive Resident Funeral Home In Stamford

Visit Us While Attending the Lueders Encampment

## Bryant-Link Company

Department Store

Jones County Since 1884—Stamford Since 1900

Stamford Phone 14 Texas

Flowers: From

### MRS. HIGH, FLORIST

Stamford means Quality, Service and Appreciation

## Upshaw and Upshaw

Real Estate

INSURANCE—LOANS

Phone 43

Stamford Texas

# THE WEST TEXAS BAPTIST

SAM MALONE

Editor and Publisher

Published Semi-Monthly, on the first and fifteenth of each month, at 1274 North Second Street, Abilene, Texas, in the interest of Kingdom work in the West.

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## THINK ON THESE THINGS

Selected by Brother Andrews.  
WHOLESOME MEDITATION

### HYPOCRITICAL FOLLOWERS

"Jesus said, ye seek me, because ye DID EAT OF THE LOAVES, and were filled."

"From that time MANY of his disciples WENT BACK, and WALKED NO MORE WITH HIM."

"They WENT OUT FROM US, but they WERE NOT OF US; for if they had BEEN OF US, they would no doubt have CONTINUED WITH US; but they WENT OUT, that they might be made Manifest that they ALL WERE NOT OF US."

### ON TO LUEDERS

We are featuring in this issue of the West Texas Baptist the Lueders Baptist Encampment. The encampment management is working to make this the banner year in the history of this outstanding West Texas religious enterprise. About twenty new huts recently erected will add much to the comfort of the visitors. An ice house and a fine well of cool water with the "old oaken" bucket will be a pleasing addition this year. Dr. Wallace Bassett, pastor of Cliff Temple Baptist Church, Dallas, who is to deliver the encampment sermons, is one of the South's outstanding preachers. A strong faculty has been secured for the class work. Make your arrangements to go to Lueders July 8-20 for twelve days of recreation, fellowship and study.

### SANTARIUM COMMENCEMENT

On Friday night, June 20, Dr. W. R. White of Dallas will deliver the commencement address for the graduating class of the West Texas Baptist Sanitarium. The class of eight is the largest in the history of the institution. These fine young people will leave the sanitarium within a few days to bless suffering humanity with their efficient ministry.

This fine Christian institution, under the capable management of Superintendent E. M. Collier, is rapidly gaining favor in all the West. Mr. Collier is not only capable in every way, but he is a fine Christian gentleman, consecrated in service to God and suffering humanity.

A few days ago the editor had occasion to visit the sanitarium for a few minutes. In the reception room stood a young Methodist preacher with his wife and a small baby brought to the sanitarium for treatment. The couple were penniless and the child was in a serious condition. The heroic little mother, who had only a few months before lost two children by death, wept tears of gratitude as the physician who was to have the case, assured them that everything possible would be done for the little one and that there would be no charges for the services. As they stood in the room a young woman came in weeping because her father was dying in one of the hospital rooms. He was a West Texas ranchman and a bad heart was bringing his life to an end. One of the Methodist pastors in the room was offering consolation to the sorrowing. We went with the young preacher and his family to the room assigned them. The superintendent assisted them in placing the little baby in a comfortable bed, and then assured them that all the facilities of the institution were at their service in helping the little one win the battle for health.

As we left we could see gratitude written on the face of the little mother. The little baby looked complacently into the face of the nurse as if to inquire what it was all about. In the heart of this writer was a prayer of thanks to God for an institution like this that was rendering such noble service, and for the friends of the institution who by their liberal support were making possible such a ministry.

### THE EDITOR IN MEETINGS

Beginning Sunday, June 22, the editor will be in a two weeks revival meeting at Eliasville. The Methodists and Presbyterians of the town are to cooperate with the Baptists in the meeting. We request our friends to remember to pray for the meeting. The next issue of the West Texas Baptist will be published about July 8, and a large number of copies of that issue will be distributed at the Lueders Encampment. We are again requesting our friends to send in reports of their meetings to us.

In this issue Rev. J. O. Heath of Garden City has, in his characteristic forceful way, said some thought-provoking things in an article on "The Delusions of Religious Progress." We are aware of the fact that the article will perhaps create a great deal of resentment from some quarters. Whether or not you agree with Brother Heath, this stimulating article is well worth reading. We must all admit that something is radically wrong somewhere and the writer has undertaken to diagnose the case.

## Simmons And Her Immediate Future

President J. D. Sandefur

The summer quarter of Simmons University begins June 6. I am appealing to our friends everywhere to send us their sons and daughters to carry on their work during the ensuing quarter. A large number of people are now finishing their degree work in three years by taking each of the summer quarters. This is economic from every point of view. A year is saved in both money and opportunities for service, and the student finds himself or herself out in the world of action thus establishing a foothold for whatever field of investment the individual cares to plant himself or herself. I urge fathers and mothers, who believe in Simmons University and the things for which she stands to continue to turn to this institution their worthwhile students who are seeking the best in the field of higher education.

I am asking the friends of Simmons everywhere to be alert during the summer months touching our interests from the standpoint of students ad monies whereby the institution may be saved to the highest possible usefulness. I want to express the deep sense of gratitude that I feel to the Baptist women of central and West Texas, who are effecting organizations throughout what would be called our territory, to become a part of our movement for additional incomes to take care of our deficit and increase our endowment.

The women have named this "The Silver Anniversary of Simmons University." These organizations are more potential than any organizations - thus far effected, in my judgment, during my twenty one years of service here. I beg these consecrated leaders to be assured of the gratitude that

the president and the trustees have for this movement that will not only accentuate the interests of the institution from every angle, but will help toward lightening the burdens of those of us here under the responsibilities in the concrete. I plead for these groups to be so dynamic as to insure worthwhile responses from every section, especially of the west, where Simmons University has wrought for nearly forty years, and where her contributions toward the denomination are known and appreciated by all who are in a position to know.

Our Baptist schools that survive the present crisis in the field of higher education will be those whose friends believe in them to the extent of their sending their sons and daughters to them as students, and in addition to this, will sacrifice if needs be, to make them an annual offering until such endowment can be secured as to relieve them of their constant embarrassment and at the same time keep them highly accredited in the association of institutions of higher learning wherein their merits are passed upon annually by experts in the field of higher education. I have faith in the friends of this institution both rich and poor to rally about it in the future with such financial support as it has never received before, and which has not been necessary until now for it to hold its place in the educational sun. I do not believe our friends will be delinquent in the performance of their duties in these fields, once the institution's needs are known and felt by those who appreciate how the institution has wrought, and who appreciate her possibilities in service to those now living and the tens of thousands yet unborn.

## An Appreciation

The efforts of great spirits unfold history that will be of lasting influence and great benefit. Eight years have yielded up their efforts in achievements. The community spirit has done what it could in affording material comfort, and now the appeal goes ringing forth for the individual and the church to step in and help to make the encampment strong from the standpoint of personal appeal.

A long line of major activities has been developed by those great spirits, Col. and Mrs. R. L. and Miss Lillias Penick, Judge and Mrs. C. M. Caldwell, Rev. and Mrs. J. H. Littleton, Rev. and Mrs. Joel V. Grimes, Rev. and Mrs. W. R. Underwood, Mr. and Mrs. L. M. Kay, Mr. and Mrs. J. Carter King and others, who have done their best for the encampment from the beginning.

Appreciation also goes out to the leading speakers of the encampment, Dr. O. L. Powers, Wichita Falls; Dr. George Truett, Dallas; Dr. Walter R. Alexander, Rockhill, S. C.; Dr. Millard A. Jenkins, Abilene; Dr. T. L. Holcomb, Dallas; Dr. Lee R. Scarborough, Seminary Hill.

We would like to name a long list of others who have lately lent their assistance and support to the institution, but for fear of leaving off some who have labored abundantly, we will just thank every one who has co-operated.

With property so well advanced towards complete ownership, with grounds so beautiful, with a history so thrilling and a program so complete, why not take heart and build as we have never done before. The grounds are located in the heart of the greatest section of Texas, available for countless throngs from the north, the south, the east, the west. There is no other place so well adapted for the getting together of kindred spirits in the Lord's work. A common cause exists throughout this great section in all lines of Christian development. Let us gather for the greatest advancement known in encampment programs.

Walter Jackson.

### BIG SPRING ASSOCIATION HOLDS MONTHLY MEET

The monthly workers' conference of the Big Spring Association met with the Courtney church, 12 miles northwest of Stanton in Martin county on June 3rd, Pastor A. D. Leach presiding.

The theme for the day's program was "Getting Ready For Summer Revivals." The Rev. B. G. Richbourg gave a very fiery and powerful talk on the great need of revival in this association. Missionary Geo. T. Hamilton outlined the campaign. At the 11 o'clock hour strategic points for starting the a beloved veteran of the Cross, the Rev. J. T. Nicholson, brought the message. Although past 80 years of age and almost blind, the Rev. Mr. Nicholson can still move

crowds as very few preachers can. We thank God for the life and work of this great old man and his noble wife.

After lunch the W. M. S. had charge with Mrs. K. S. Beckett, president, presiding. Mrs. M. H. Morrison who gives so freely of her time and frail strength to Mexican mission work, talked on the importance of prayer in preparation for a revival. Mrs. Beckett and Mrs. Morrison are such consecrated, Godly little women that the work is going fine under their leadership.

Several other splendid talks were given by the ladies and altogether it was a worthwhile day. The next meeting will be at West Noble in July.

MRS. M. C. WILLIAMS

## EVANGELIST WINSETT IN MEETINGS IN OREGON

We know that the many friends of the Winsette-Ardons evangelistic party, will want to know how they are making their way in the far northwest. You will perhaps impressions of the country and the people.

The universal verdict of the hearers of the messages is that Texas has made a great contribution to the religious life of the Northwest even in the brief ministry of ten days, to date.

Our greatest need is a gospel preached in a power that produces conviction, and that conviction must of necessity begin with the house of God. Under their leadership we see very clearly an evidence of quickening in the lives of the believers. Perhaps there is no sadder commentary on the spiritual state than that the people of God are not willing to let the Lord put conviction upon them that they may in conduct and activity prove their knowledge of the will of God.

Where Christians evade convictions the unbeliever will laugh at it. This is an evidence of the faithfulness of your friends that deepening conviction is on every hand many who are not permitted to attend the services are also being stirred in heart. God is trying to do great things for us whereof we are glad and we know that many Texas friends will want to rejoice with us.

There have been twenty-nine forward in decision including the service of last evening when there were eleven.

This will probably seem a small number to many of your readers but it is strange here that many who saw it could not believe it, and the news is spreading around. We shall see many more than that when those who should do so make the surrender.

We are enjoying the rededication of lives so badly needed for a fuller service of the King. This is coming from the amazing way the evangelist opens up the Word of God. People are learning that it has a direct message to them as touching their lives and the way they live them. So far there have been wonderful and encouraging reconsecrations.

The lack of loyalty to the church which is apparently on every hand doubtless results from a lack of understanding of the Scriptures. This was a source of the same trouble in the days of the Lord's earthly ministry. We are very grateful that our delight in the Book increases as we hear our brother expound it. It is marvelous to listen to what the Book says. It is a waste of time often to listen to what men say about the Book.

Bible preaching and spiritual songs are more and more blessed of the Lord in the gathering and enlisting of new believers in the cause of the Saviour.

If you could have heard the happy expressions of pleasure by the party as we rode up the great Columbia River you would know that they agreed with what we think is the unanimous vote of all who have seen it that here the Lord has done something especially nice with his great out of doors. They have seen but a small part of this world famed drive. Yesterday they went over the Mt. Hood Loop Road to within about six miles of Oregon's most loved peak. These things are being recorded for the joy of the friends back home. Do not fail to see them.

We daily thank God that these militant messengers of the Christ and the Resurrection are with us and each day promises to be a better one as we go together into the Book that brings us good tidings.

The knowledge that we are being carried forward on the prayer and faith of distant fellow-servers causes us to thank God for you all. Pray with us that this blessed ministry may accomplish the full will of the Saviour.

With the best of wishes for the prosperity of all the Father's children and you friends of our friends in particular I am yours truly,

ED C. COFER

Pastor of the Calvary Baptist Church, 849 East 39th Street, Portland, Ore.

# The Delusion of Religious Progress

By J. O. Heath

In religion as in all other worthwhile things progress is earnestly desired. In fact Christianity is inherently progressive. Its faith is impelling and its principles place its adherents under weighty obligations to diffuse its light and disassemble its truth over the entire earth.

That Christianity might be extended, the Lord provided a simple institution which he called the church, to be the pillar and ground of its truth. It was in his mind that the gospel which he committed to the churches should continue unchanged through all the centuries and that in every age the churches should work according to his plan. It was far from his purpose that the workers should be deluded into believing that real progress may be attained by methods which he never authorized. In his plan for world redemption, the Lord made no provisions for delusions to creep in and paint imaginary pictures of religious progress. Perhaps there is nothing that more deeply grieves our Saviour than the false progress that is being so loudly acclaimed in his name. If we were not under the spell of a mythical progress we would realize that we are not touching reality in our religious endeavors. I am not unmindful that high claims are being constantly made for religious advancement among all classes; but if those optimistic claims were not based mainly on delusions, then it is reasonable to think that social, moral and religious conditions would be infinitely more wholesome than they are. When we think of the multitudes that are listed as church members and frankly consider the socially disordered life of this period, then we must conclude that much of this vaunted progress is in our cloudy imaginations.

The scriptures are being fulfilled. We now have a form of Godliness, but no spiritual power. Of course we are proud of our denomination and boast of its "marvelous triumphs." We take pride in our cultural institutions and glory in our great men—the thing Paul told us not to do. We make long and pious professions of loving God, but the record will undoubtedly show that we are "lovers of pleasures more than lovers of God." We are evidently under strong delusions, for we believe that we are pious and humble, yet the heart of the average church member is as empty of any genuine obedience to God as a deflated balloon is of air. If the majority of the folks that we have gotten into the churches are not deceived concerning their salvation, then why all this "serving of divers lusts and pleasures?" But we have them in the churches and are desirous of getting more in just like them, so we can brag about what a wonderful growth our denomination is having. The truth is that Baptist preachers are getting lots of folks into the churches that are unsaved and they know that they are doing it. It is not a case of the blind leading the blind; it is a case of those who can see deliberately leading those who can not see into a fearful danger. But those preachers must have results, their denominational standing and promotion depend on them, and if they cannot have them without misleading immortal souls, then they are willing to mislead them. Now all this is called religious progress and is loudly boasted of as such. But it is a progress procured at an awful cost to the unsaved, and if religious progress is to consist in merely numbering the unregenerated as church members, then it is a spurious work that is being performed. It would seem that Baptist preachers have drunk deeply of some lethean waters and are wholly unconscious of the fact that in inducing the unsaved to come into the churches, they are having a fictitious success.

Speaking of the Baptists, they have millions of members in the United States that are counted religious. Enough to make a spiritual impression on this grovelling age, but it is to be doubted if any age has been as lightly touched. Has there ever been any more discontent or any more turning from the Bible to the seductive sohis-

tries of men than may now be witnessed? And if we were not attempting to build a denomination by the arts of delusion, these grievous apostasies would not be so much in evidence. A true religion is supposed to create in us such an unshaken loyalty to the letter and spirit of the gospel, that we will be saved from the enticements and vain deceits. It is supposed to give us serene spirits, steadfast hearts and happy souls; to impart to us such a sustaining faith that we can sing joyfully the Lord's songs under the most adverse circumstances. But the religion that we have does not delight and support the hearts of the people, even when material blessings are their portion. We have something that we call religion that makes the folks nervous and unhappy. The fact is that the religion they have makes them "restless, dissatisfied, worldly, unfaithful to their churches, and at odds with themselves." As they have not found their religion, as they have caught the shadow and missed the substance, they are feverishly seeking elsewhere. It is not to be expected that nominal believers will obtain satisfaction in any church or that they will adorn its doctrines or be submissive to its Christ imposed restraints. Their desires are for the things of the flesh and until their hearts are regenerated, their affections will be toward this world's changing fashions. Now who is responsible for this sad state of affairs? Somebody got those deceived folks into the churches, and in so doing doubtless reported a splendid Baptist progress. It was progress, but as the things that accompany salvation are obviously lacking in their lives, it must have been composed mostly of spurious professions and invalid baptisms.

But wherein are we being deluded? Well, we are in the time of specialized industry and so we apply machine methods to church work. We have specialists to lay down rules by which success may be achieved. They write books telling precisely how to reach and hold the "standard of excellence." Beneath those books the Bible lies buried, but organizations are glorified and standards assume a remarkable importance. We are now relying on these organizations to save everything, and in that fact delusions hide to play havoc with undying souls. As Baptists, we are rapidly becoming an over organized people. We are so devoted to these extra-organizations that we will hardly abandon them even after they have ceased to function. For example, a strong effort was made to maintain the 75 million organizations after life and liberality had departed from them. Their cold ashes were stirred in the hope of reviving them into activity, although the spirit had gone out to brood in profound sorrow over the deadness of those organizations.

It is evident that we are sold to organizations. The children are organized into so many different societies, that they grow up foot sore and heart weary in attending all of them, in order that the standard may not be lost. They are organized into religious bands for revival meetings, fed on ice cream and cake, that they may sing at the top of their voices, to "boost" the great revival. I do not profess to know music, but I know a noise when it is made to boost the big revival. The next step, of course, is to receive those organized children into the church. It is easy for we have organized religion into them, yet the Baptists declare that they stand for a regenerated membership; in theory they do when they assemble in conventions and associations, but in actual practice they do not care much about it. We are for progress, even if it is man-made, and when organizations are sweeping the children into the churches, why worry about doctrine?

The young people are organized and given a program. Then they repair to some pleasant glade, sit down to eat roasted weenies and drink lemonade, and rise up to "put the program over." And the program, goes over with an enthusiasm that is as void of spiritual seriousness as an iceberg is of fire. I am at a serious point.

Nearly all the young people belong to the churches and are in these various organizations. If their religion, then, is not a delusion and this fine progress we are having a cheat and a snare—why do we hear so much about the wild and daring life of the young people? With our religion there is something vitally wrong somewhere. One trouble is that we are obsessed with the idea that experts, organizations and professional

evangelists can win against all the power of Satan. So we have professional evangelists who can organize to a perfection that would amaze the "captain of an industrial plant." He opens a meeting, it may not be the Lord's set time to favor Zion but that does not matter, the evangelist is there for big business. He organized. His singers, his tom-tom beaters, and his committees move with faultless preciseness under the guidance of

his master hand. He proceeds to work up a great revival; in fact he has a "Pentecostal Revival" by methods that the Holy spirit never revealed unto the apostle Peter. Of course being an evangelist he fumes and roars about the church being weighted down with unsaved members; but that he may help it to rise and shine, he loads a lot more on it. It is then written in the book of credulity as a great (Continued on page 8)

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# Woman's Missionary Union of Texas, District No. 17

WATCHWORD—"BE YE STRADFAST." 1 COR. 15:58.  
 Editor—Mrs. Oscar H. Cooper, 1642 Farramore, Abilene.

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## History of Fisher County Associational Auxiliary

Unable to secure authentic data of the work assigned, the writer is forced to depend on memory in giving this history.

The First Baptist Church of Rotan was organized in April, 1907 with ten or twelve members, and Brother J. M. Rankin as pastor. Prior to this time, there were only four or five active churches. We have records of a Woman's Missionary Society organized at Sylvester by Mrs. Dawson—mother of our preachers Joe and Ed Dawson—in 1905. This society through all the years has never become disorganized and went into our Fisher County Associational Auxiliary when it was created. We have also been told that at Sardis there was a society whose leading spirit was Mother Scott, who long since with her husband, a pioneer Baptist, has gone to her reward.

Notwithstanding the lack of organized woman's work, there were many active, praying and soul-winning women working in all the churches. Soon after the organization of the Rotan church, there came to Rotan through the providence of an all-wise, prayer-answering God, a woman strong of faith and zeal, who was destined to mean much in the Master's work, not only in Fisher county association but in all the West; a woman whose untiring energy and great vision have made many changes for good in the association. We speak of our beloved Mrs. E. J. Ellis. She with a few others organized a woman's missionary society in Rotan.

This society struggled along as every worth-while undertaking does. When the writer moved on the field in 1908, Mesdames E. R. Day, W. E. Melroy, J. V. Hellums, Zollie Steakley—now of Sweetwater—and a few other earnest, faithful workers under the leadership of Mrs. Ellis were working mightily and at times almost staggering under the load of helping to build the Baptist church. This church building now stands a monument to the faith and vision of the pastor, Brother J. M. Rankin, a few faithful brethren and the indomitable courage and zeal of the Woman's Missionary Society.

Mrs. Ellis, not content to have the work of the Woman's Missionary Society stop at Rotan, reached out to other churches. Often on Sunday afternoons, she would drive out to nearby churches (there were no cars in those days and the roads were rough and sandy) and make talks, urging the women to organize for better service. The writer recalls to mind one exceedingly warm afternoon in August when she with her young baby accompanied Mrs. Ellis to Highland Home Church, about six miles out through deep sand. When about half the way, something went wrong with old Dobbin's harness. We got out of the buggy and worked first on one side of old Dobbin and then on the other, until we found the trouble and adjusted it: Climbing back into the buggy, we drove on to the church. On reaching there we found nearly everyone had grown tired and gone home, but Mrs. Ellis undaunted made her talk, led the singing, called on the writer to lead the prayer, but met no response when she proposed to organize an "aid" as societies were then called.

This was one among many instances where her courage and unquenchable faith led her to scatter seed like the seed-sower in the Bible days; some fell in good soil and some in stony places. In 1910 Mrs. Ellis was appointed to take charge of the W. M. U. work of Fisher County Associational Auxiliary. She made an earnest, prayerful president, always ready to answer

"Here am I, send me." Often she met with disappointment. Being a widow with a large family, she was a very busy woman but always ready to respond to the Macedonian cry of her co-workers. Once when she was unable to meet an appointment she prevailed on the writer to go to Royston to organize a society. Early one cold Monday morning, supplied with instructions as to whom to go to and how to proceed, we boarded the train and in a short time reached Royston. Following instructions we soon found the home designated and with fear and trembling we knocked at the door. A sweet, motherly woman greeted us and when explanations were given, she said, "Oh, I had forgotten this was the time and nobody knows about it. And besides everybody is sick with whooping cough and measles. My own little girl is real sick." Her genuine hospitality made us feel at home and together we nursed the sick child. Very soon a little, insignificant-looking, dried-up man came in. On being told the whys and wherefores of our visit, he proceeded to turn himself loose on "them their societies." He said he had heard of a whole neighborhood being turned upside down over the "doings" of society women. He was an old bachelor and thought he understood Paul's attitude toward women.

Though far from accomplishing what we had hoped the day was a pleasant one. We learned to love the little mother, who has long since gone to her reward. The little girl is now a mother and a Christian worker. Perhaps the self-styled Pauline bachelor is still agreeing with Paul regarding the "sistren." We tell this incident to show the attitude held by many people at that time regarding woman's organized work.

We have no record of any societies being organized during this time. Much constructive work was done toward educating the churches regarding the importance of organized work for the women. Through her wonderful personality, her unflinching faith and her glorious vision, Mrs. Ellis laid the foundation for work that followed. In the early part of 1917 through the efforts of Mrs. Ellis, a county-wide rally was called at Rotan. Our beloved and faithful district president, Mrs. O. H. Cooper, Mrs. George Paxton, Mrs. W. A. McBride, and other district officers from Abilene attended the rally. At this time the auxiliary to Fisher County Association, one of the associations in the Central West district, was reorganized. Mrs. Hope S. Swann was elected president, Mrs. Cooper of McCaulley, corresponding secretary; Miss Estelle Patterson, secretary-treasurer.

Associational dues of 50 cents a year were voted to help the district and associational expenses but were rarely collected. During the next few years societies were organized at North Roby with Mrs. R. J. Yantis and Mrs. Bradshaw as leaders; Cross Roads and Sardis, where Mrs. Killian, who has since gone on to Heaven; Kingsfield, Mother Hughes, and Mrs. Warren took an active part. At McCaulley, Mesdames Cooper, Stevenson, Donaldson and others were active. At Sylvester we found Mrs. A. Josey, Myrtle Amason and Mrs. Dr. Williams were leaders. At Liberty, Mrs. Justin was the main one. Many rallies were held at different places and great efforts were made by the consecrated women for the advancement of the Kingdom work.

Helpful and loyal women lent

their encouragement and words of cheer which always met a responsive chord in the heart of the one who was trying to lead. But we often failed to receive the sympathetic and understanding encouragement so much needed from some of the pastors. Once the leader accompanied by her pastor, Brother J. M. Parker and his wife, made a special trip to Roby to organize a society and met only discouragement. Later the pastor was written and his reply was, "That Roby was in no need of a woman's missionary society, that it would only be a waste of time to attempt an organization." In a very short time Brother Charles Smith and wife moved on the field and under their leadership a woman's missionary society was organized and flourished. At the present time under the leadership of Brother Reid and wife, the Roby society is a mighty factor in the W. M. U. of the association.

During the world war the work became considerably demoralized and disorganized. In 1923 to 1925 Mrs. C. G. Campbell was president of the associational auxiliary. She did splendid work in reorganizing the "sleepy" societies and organizing new ones at Longworth, Mrs. Fulton, leader; Pleasant Valley, Mrs. Cleveland, leader; Liberty, Mrs. Justin, leader. Mrs. Campbell was faithful and efficient, putting her life and time into the work until her health forced her to resign. In 1926 Mrs. Guy McNeal was made president. During her administration a society was organized at Highland Home church with Mrs. Taylor leader.

The ruby anniversary was launched with Mrs. C. G. Campbell as chairman. By her inspirational talks she greatly helped in meeting the quota assigned, in enlisting, young people's societies and an increase in our gifts. Mrs. McNeal did much constructive work in our association and helped to establish quarterly W. M. U. programs. During her administration Mrs. Fred Clark did valiant work as organizer for the young people. Since 1928 Mrs. Clark has been our president. Her sweet personality, great vision and faith have had a large part in the progress we have made toward an A-1 standard. Through the efforts of our organization, probably due more to Mrs. Paul Daffern aided by Brother Johnson, our efficient missionary, we have organized a Mexican church, have built a house of worship for them and have enabled them to have a pastor on the field. We have adopted the budget plan and have met all apportionments. Last year we captured the efficiency banner, awarded by District No. 17 of Texas W. M. U. We have made it possible for our people to hear foreign missionaries, Dr. Deter, Dr. Lockett, Brother Jones, Miss Humphries and others.

Mrs. Bradshaw, one of our pioneer workers, has been for several years our most efficient recording secretary. Through the efforts of Mrs. J. A. Brown, corresponding secretary, we have at last reached the goal that every past president has so earnestly looked forward to: the receiving of reports regularly from all societies. At our last quarterly meeting, we elected Mrs. Dehoney, young peoples' leader. We feel concerning Mrs. Dehoney's coming to us as those women of twenty-three years ago did about Mrs. Ellis' coming—that she is a direct answer to prayer. How our hearts have yearned for a leader with zeal and personality to enlist and to lead our dear young people. Our beloved Mrs. Dehoney fills the bill.

Our hearts are lifted and cheered when we remember that we have been permitted to have at least a small part in the Lottie Moon victory. Again this year we have captured the efficiency banner.

This history would indeed be

incomplete if we failed to mention in words of gratitude just how greatly we have been assisted in our work all through the years by our beloved pastors and their noble wives. Brethren J. M. Rankin, Charles Harrison, O. F. Smith, J. W. Smith, J. M. Parker, J. H. McLaughlin, Carl McKenzie, Fred Clark, Charles Smith, Charley Bryant, Gentry, Reid and others. But the brethren who perhaps have aided and abetted us more than all others in our undertakings have been our two faithful missionaries, Brother J. C. Park and Brother Johnston, who have given to us so generously of their time and prayers.

In reviewing these bygone years, we know we have made many blunders. We have rejoiced in the sunlight of achievement and wept under the shadow of failures. But through it all, we feel that

God has been so good to us and our hearts are filled with gratitude for the privilege of having a little place in His world-wide greater fields of service, may our soul prayer be:

"Lord, lift me up and let me stand By faith on Heaven's table land. A higher plane than I have found, Lord, plant my feet on higher ground."

MRS. HOPE S. SWANN, Historian, Fisher County Associational Auxiliary.

### MY WAY; MY GUIDE

I see my way as birds their trackless way.  
 I shall arrive—  
 In some time, His good time, I shall arrive;  
 He guides me and the bird. In His good time.  
 —Robert Browning.



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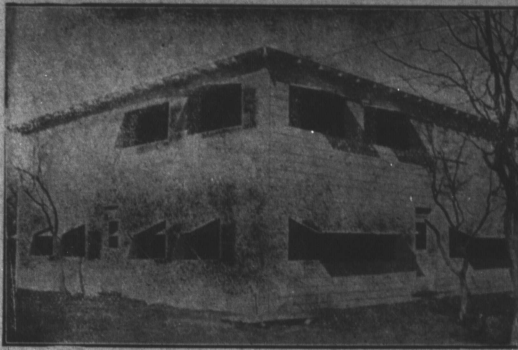
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The Lillias Hut for young women, named in honor of its promotor, Miss Lillias Pennick, is one of the camps greatest assets. This year preference will be given young women, but girls will also be allowed. The camp will take care of nearly one hundred individuals and efforts will be made to reach its capacity in attendance.

Women's Missionary societies are urged to send delegates. The entire cost ought not to exceed \$12.00 as meals will be furnished for \$10.00 for the entire camp. Young ladies and girls will be under the supervision of the hostess.

They will not be expected to leave the ground or spend the night out of the HUT, without permission from the hostess. In this HUT young women will be cared for at the minimum expense and have all the pleasures and privileges of the Encampment. This Camp will provide a deep spiritual atmosphere, wholesome recreation, and uplifting companionship. Here many happy hours will be profitably spent. It is impossible to estimate what the spiritual results may be in the lives of the girls, who spend a week or twelve days in such environment. The influence of this Camp should extend over some twenty-five or thirty counties.

Now, just what equipment will a girl need to bring to make her stay complete? She must bring her own cot, or may rent one on the grounds, for \$1.00. She must bring bedding, which should include cot, mattress, cover, sheets, pillow and cases, soap, towels, wash pan, drinking cup, toilet articles, Bible, any text book already owned that one expects to study, (but books may be bought on ground), note book, paper, pencil, bathing suit and cap, robe to wear over suit to river. The usual light weight summer clothing with a heavier dress or light wrap for a cool day or evening, substantial shoes should be brought, also dress hangers, a cushion, camp stool or hammock will be appreciated. Then, if especially interested in sports, tennis shoes, racket and balls, fishing tackle, or the boat from home might be welcome additions.

**LIST OF OFFICERS, DIRECTORS, COMMITTEES, OFFICERS OF LEUDERS BAPTIST ENCAMPMENT—ELECTED IN JULY, 1929**

J. H. Littleton, President	A. C. Miller, 5th Vice Pres.
F. G. Rogers, 1st. Vice Pres.	Mrs. W. C. Russell, Secretary
I. L. Parrack, 2nd. Vice Pres	Miss Geraldine Hill, Asst. Secy.
R. L. Penick, 3rd. Vice Pres.	T. L. Kilpatrick, 4th Vice Pres.

J. E. Mansell, Treasurer

**Directors**

W. C. Russell, Chairman, Hamlin; C. M. Caldwell, Abilene; C. E. Ball, J. W. Ezell, Hamlin, Lee Cauthen, Leuders; L. B. Gilbert, Ellasville; J. G. Calloway, Aspermont; G. W. Thomas, Anson; J. H. Hansan, Avoca, Fred Clark, Rotan. O. T. Anderson, Olney, E. M. Agee, Wichita Falls; Claude Lawson, Breckenridge; C. A. Powell, Abilene; W. T. Turner, Eastland; Sam Malone, Abilene; W. W. Rivers, Electra; J. D. Sandefer, Abilene; W. C. Martin, Rotan, W. H. Albertsop, Munday; Taylor McCasland, Abilene; D. H. Heard, Big Spring; W. J. Cunningham, Carbon; Miles B. Hayes, Burk Burnett; H. R. Whately, Haskell; W. C. Moffett, Stamford; W. C. Ashford, Colorado; W. H. Jobe, Sweetwater; J. W. Balch, Seymour; Joe E. Mays, Baird; W. J. Behrens, Abilene; W. R. Underwood, Albany, Mrs. E. B. Atwood, Abilene; Mrs. A. T. Douglass, Abilene; Miss Lillias Penick, Stamford; Mrs. J. H. Littleton, Hamlin; Chas. T. Whaley, Sweetwater; Joel V. Grimes, Avoca; C. A. Baskin, Walter Jackson, Abilene; J. Lee Tarpley, Abilene.

**Trustees**

<b>THREE YEARS:</b>	T. A. Upshaw, Stamford
Roas A. Smith, Breckenridge	<b>ONE YEAR:</b>
Chas. T. Whaley, Dallas	J. Carter King, Albany
<b>TWO YEARS:</b>	W. C. Russell, Hamlin
L. M. Kay, Rochester	

**Program Committee**

Mrs. J. M. Martin, Stamford; Claude Lawson, Breckenridge; J. H. Littleton, Hamlin; Mrs. Chas. T. Whaley, Dallas; I. L. Parrack, Chillicothe; Mrs. W. C. Russell, Hamlin; Walter Jackson, Abilene.

**Business Manager**

<b>BUSINESS MANAGER</b>	<b>ASST. BUSINESS MGR.</b>
Walter Jackson, Abilene	Joel V. Grimes, Avoca

**Executive Committee**

Walter Jackson, Abilene; Claude Lawson, Breckenridge; J. Carter King, Albany; C. M. Caldwell, Abilene; Joel V. Grimes, Avoca; Chas. T. Whaley, Dallas; J. Lee Tarpley, Abilene; T. L. Kilpatrick, Leuders; R. L. Pennick, Stamford; W. C. Moffett, Stamford.

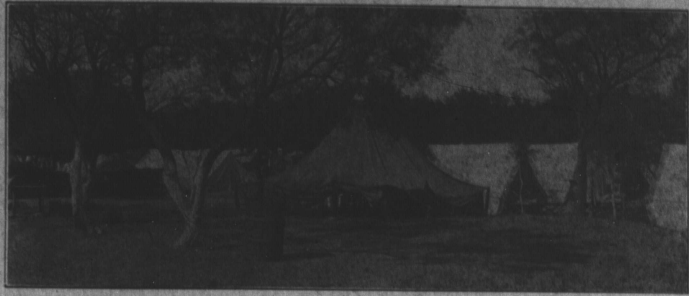
**NEWS NOTES FROM CALLAHAN ASSOCIATION**

We are not setting the woods on fire, so to speak, in Callahan Association but our work is going forward.

Our Mexican Missionary, Ray-

mon Torres, is getting into his mission work in a great way. There have already been visible results shown of his labors.

Our last workers' conference met with Brother Ross Respas and the Cottonwood church. A much needed rain fell the night before



CAMPING SCENE  
Lueders Encampment Grounds

and the attendance was not so good. The writer preached at the eleven o'clock hour. The ladies gave a special number during the afternoon, which was enjoyed by all.

The next meeting will be held with the Potosi church, Tuesday, June 3.

ROY SHAHAN.

**YOUNG MINISTERS ORDAINED**

Last Sunday afternoon our church ordained to the full work of the ministry the Rev. Earl Presley Slaughter and the Rev. Stanley Forbes Taylor, the ordaining presbytery consisting of Dr. Millard A. Jenkins, Rev. Charles Forbes Taylor, Rev. Charles A. Powell, Rev. William D. Bond; and Deacons, President J. D. Sandefer and Harvey C. Brown.

Dr. Sandefer was chairman of the presbytery, Prof. Bond was secretary, Dr. Jenkins conducted the examination of the candidates, Dr. Charles Forbes Taylor preached the ordination sermon, Rev. Charles A. Powell delivered the charge, and Prof. Bond offered the ordaining prayer. After the laying on of hands by the presbytery the young men were recognized as fully set apart by the church for the sacred calling to which God ordained them when He called them into the ministry of His word.

Stanley Taylor is a brother of Dr. Charles Forbes Taylor, noted evangelist, and whose father worked as an evangelist with Harry Moorehouse and George Moulder of England, and who came with his family from England to this country some eighteen years ago. Earl Slaughter is a native Texan, and is one of her most promising young men. Both these young ministers took their A. B. degrees from Simmons University this week. Brother Slaughter is also invading the home of the honored chairman of the Board of Deacons of this church, and claiming one of his fair daughters as his bride.—"Advance," First Baptist Church, Abilene.



**HERE IS ENERGY**

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## Brotherly Love

M. C. Bishop

There are but two kingdoms in this world, the one the kingdom of God and the other the kingdom of Satan. The whole world lieth in the wicked one and there is nothing in anyone to cause him to love the pure and the good. Each person will remain in the kingdom of Satan unless God draws him out of the kingdom of darkness and places him in the kingdom of light.

God regards his children, each one, as a part of His great family and wants each one to so love each other member of God's family in such a way as to impress those who are in darkness with the fact that there is something different in the saved person than there is in the unsaved person. Christ often commanded His disciples to love one another. He commanded to love each other as well as He loved them Himself. He claimed a new commandment for His disciples and that was the commandment to love one another. He told them that the world would know that they were saved if they loved each other. What did Christ mean by loving each other? He must have meant something that had not existed before among men and women. Christ told the disciples in such a way as they might know whether they were loving or not. One does not have to wonder today if Christ loves. We can see what He did and thereby know whether He loved or not. He suffered uncomplainingly for the most wicked of men. They spat upon Him but He opened not His mouth. When He was falsely accused He never tried to justify Himself. His love enabled Him to do those things. Love endureth all things. Love is not puffed up. Love is not easily provoked. From the above definition of love and the examples Christ gave us of love we can have a pretty good idea what He meant for us to do in the matter of love. No man or woman can love as Christ commanded us to love unless He or she is well guided by the Holy Spirit. No use trying to camouflage in the matter.

Love comes from God and we are to act out the love that He gives us and it is His love that we are exhibiting. The salt that we exhibit is nothing more than the grace of God that He has put within us and the light that we display is the Light of Christ that He has put within us to shine out through us. So we are to manifest the same kind of love that Christ manifested when upon earth and largely in the same manner as He did. Just remember that He loved the unlovely. Love lifts us up and gives power. Much is being said and written today about a falling off in our missionary endeavors. What is the cause? Men will do only as they love. With a faintness in love for one another there will be faintness in our love for the unsaved. We are powerless today. What is the matter? Love is power. We are weak in love for both God and man. If you can get a person filled with love for both God and man that man will have power with both God and man.

Christ could weep over sinners. Paul wept over sinners. McCheyne wept over sinners and burnt his life out at 33 years. Paul said he could wish himself accused from God if only his kindred could be saved. Paul loved his people. He was willing to endure any kind of hardship if only they might be saved. One reason Paul loved the lost so much was that he loved his brethren so much. No person can love the lost unless he first loves the saved.

John tells us how we may know we are saved. Many people would really like to know for a certainty if they are saved. John says we may know we have passed from death unto life if we have love for the brethren. No man will doubt his salvation if his heart is overflowing with love for his brethren. But if there is strife and contentions there is likely to be room for doubts because these things are contrary to the spirit of Christ. Love casteth out all fear and with all fear cast out there is perfect peace and with perfect peace there is perfect satisfaction. So both ourselves and the world are to know we are saved by the love we have for our brethren.

John says some pointed things about those who talk about loving

God and at the same time they have a strong feeling against some brother or sister. Sometimes you hear some professed Christian say that he will not forgive a certain person who has done him or her wrong. In all such cases there is a lack of brotherly love. Christ looked down from the cross at those who were murdering Him and asked His Father to forgive them. The reason Christ could do that was He loved. Love covers a multitude of sins.

Christians need to come back to the old idea of love. No man who loves God will try to hurt one of God's children nor will he want to hurt any person.

If Texas Baptists will come to the New Testament doctrine of brotherly love at Christ taught it we will not have any trouble about the other doctrines of the Bible. We would then be willing for some brother to believe in the plenary doctrine of inspiration and still love him or he could believe in the verbal inspiration of the Bible and still love him. With love in our hearts we will be tolerant. Without love any man can find fault enough with any of us to ruin us.

The Bible tells us that the love of man shall wax cold. With a coldness of heart all kinds of heresies are springing up and a lost world is going to sure enough old fashioned burning hell of fire and brimstone. Can we not take the Bible as a looking glass and see just where our greatest need lies and then have grace enough to adjust ourselves accordingly? Let brotherly love continue.

### CHURCH COMMENTS RETIRING PASTOR

We, in behalf of the membership of the Lueders Baptist Church wish to express publicly our deepest love and appreciation for Rev. and Mrs. T. L. Kilpatrick and family.

They have labored hard to build up the church and surrounding community, and we feel that their efforts have not been in vain. Even though their presence will not be with us, the Christian influence which they leave, will linger through the years to come.

We know that God in His tender mercy and loving kindness will reward their untiring efforts to build up His kingdom here in Lueders. The church has advanced wonderfully within the last year and we feel that it is due to their splendid leadership.

As they leave us to enter into a new field of work, we want them to know that we are wishing them the best of success. We hope that God, through them, will do a marvelous work.

We extend to them our sincere prayers. May God's richest blessings be upon them.

Signed  
CHARLIE LATIMER  
ANCIL DILLARD  
J. C. FORD  
Committee.

Better a million times try a great thing and fail than never to have tried.

### THE DELUSIONS OF RELIGIOUS PROGRESS

(Continued from page five)  
revival and thus we continue to progress.

The solemn truth is that in making a fetish out of organizations we have lost our poise and our progress is marred with many delusions. There are fears, misgivings, and sad departures from the faith in the midst of these organizations which are accepted as though they were predestined agencies for bringing men into the Kingdom of God. It is the subtle working of delusion that we should believe that these extraneous organizations will bring the soul into spiritual contact with the unseen world or deepen and clarify any religious impression it may have. And that we may be rebuked according to our folly, perhaps God has chosen our perplexities and increased our fears in proportion as we have depended on these human organizations.

# Hospital and Medical Directory

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