

WEST TEXAS BAPTIST

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Southwestern Seminary Gives Hearty Welcome to President Scarborough

With Cowden Hall's seating capacity greatly augmented by means of additional chairs on the platform, in the aisles, and in the foyer, a jubilant host of friends from Texas and surrounding states pressed in to greet President and Mrs. L. R. Scarborough upon their return from their South American missionary tour, the occasion being the formal opening of the Southwestern Seminary's 13th session, Tuesday night, October 13, 1936.

The spacious platform was occupied by the guests of honor, surrounded by members of the Seminary board of trustees, faculty members, speakers and other out-of-city friends, and the large Seminary Men's Choral Club. Brief addresses of welcome and pledges of renewed and enlarged support to the Seminary were made by Mrs. B. A. Copass, Fort Worth, president of the W. M. U. of Texas; Dr. George Mason, Dallas, executive secretary of the Baptist Foundation of Texas; and Dr. J. B. Tidwell, Waco, president of the Texas State General Convention. Rev. C. E. Matthews, Fort Worth, vice-president of the board of trustees, presided and read several of the many telegrams of felicitation and congratulation received. Dr. E. C. Routh, Oklahoma City, editor of the Baptist Messenger, was called upon to lead the opening prayer, while Dr. F. M. McConnell, Dallas, editor of the Baptist Standard, led the closing prayer.

One of the special features of the evening's program was the special number by the Seminary Men's Choral Club under the direction of Professor Edwin McNeely. While the Scarboroughs were riding the seas on their return trip, Professor I. E. Reynolds was writing the music and Professor Edwin McNeely was writing the words.

(Continued on page four)

Callahan Association Held Monthly Meeting With Eula Baptist Church

The Callahan County Workers Conference met with the Eula Church with following program:

10:00—Song service, led by Brother Lee Pool, with Mrs. Robert Webb at the piano.

Prayer, by Rev. F. A. Hollis.

Song—"I Have Found a Friend in Jesus."

Prayer, Rev. J. S. Tierce.

The Things Fostered by the Executive Board of the Southern Baptist Convention in Texas, by Rev. Joe Mayes.

State Missions and Evangelism, by Rev. V. W. Tatum.

Prayer, by Rev. S. R. Respass.

Our district missionary couldn't be with us as he planned to be, but he sent us an awfully good substitute. He sent Rev. G. H. Fulgham, and we were mighty glad to have him. He brought us a mighty good message on love.

And then we had a splendid sermon on "How We May Keep Evangelistic Zeal and Missionary Fire Burning in Our Churches," by Rev. J. S. Tierce.

Song, "Rescue the Perishing."

Prayer, by Rev. Joe Mayes.

The afternoon started with a song service led by Rev. Joe Mayes. 1:30—Board meeting, followed by song service.

Inspirational address, by Rev. S. R. Respass.

Brother W. A. Strickland is pastor of the Eula Church and was responsible for this program and we feel that he and his church did all that could be done to make the day what it should be for which we are very thankful and glad that we were present.

The next Workers Conference will be held at Potosi the 17th of November. The program will appear in the West Texas Baptist at a later date.

—E. N. McCOY.

Midland First Church Honors Pastor And Wife On Their 5th Anniversary

We are indebted to the Midland Reporter-Telegram for the following account of the reception honoring Pastor and Mrs. Winston F. Borum on their fifth anniversary as leaders in that church:

Honoring the Rev. Winston F. Borum, pastor of the First Baptist Church, and Mrs. Borum, leader in Sunday School and women's organization activities, members of the church gave a reception at Midland Country Club Monday evening. The occasion was the fifth anniversary of service by the pastor here.

Those attending the reception were met at the door by Percy J. Mims, heading a receiving line in which Mrs. Mims, the Rev. and Mrs. Borum, Mrs. J. H. Barron, Mr. and Mrs. J. O. Nobles, Frank Cowden, Dr. and Mrs. L. W. Leggett, Mr. and Mrs. J. M. White and Mr. and Mrs. Denham stood.

Mrs. E. F. Conner, presided at the registration table, all guests signing their names in an attractive souvenir book made by Mrs. Josephine Ligon.

Refreshments of punch and cake were served, with Mrs. Frank Cowden, Mrs. H. S. Collings and Mrs. Warren D. Anderson in charge. The rooms were decorated in multi-colored flowers and the punch bowl rested in a large block of ice in which flowers were frozen.

R. L. Denham acted as master of ceremonies, introducing musical numbers and speakers who paid tribute to the Rev. and Mrs. Borum and their work here. Percy J. Mims spoke for the board of deacons, J. O. Nobles for the Sunday School, Mrs. Troy Eiland for the W. M. U., Denham for the B. T. U., the Rev. J. E. Pickering and the Rev. Clift M. Epps for the ministerial association, Mrs. J. M. White for the reception committees; after which both the Rev. Borum and Mrs. Borum made brief speeches of gratitude.

Musical numbers included piano selections by Mrs. C. Y. Barron, Wallace Wimberly, Mrs. Joe Johnson and Mrs. Borum, Mrs. L. T.

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Baptist and Texas Bicentennial

W. Y. Pond, Breckenridge, Texas

We are having our hearts stirred this year as we read of the work and faith of the Baptist people who have accomplished great things for God in the past hundred years of Texas history. We should begin now to plan to carry out, and carry out the worthy undertakings of the faithful workers of the past hundred years.

The strong point in the faith and efforts of our forefathers was evangelism. Dr. B. H. Carroll believed and taught that Christ called some men to be evangelists, some to be pastors and some to be teachers. Men who are called of Christ to be evangelists are given vision, power, and spirit to win man to Christ.

We believe it is right to endow our Christian schools and orphanages, old ministers relief and other worthy causes. We rejoice over what has been given to these institutions and we hope the endowments will be increased from year to year.

I believe that while we are providing for these worthy agencies, we should endow our executive board for evangelism. It is not right to say that we believe evangelism is the first and the most important work committed to Christians and then provide no funds to be in the hands of the general secretary, the superintendent of evangelism, to employ men to win lost people to Christ.

It is not right for Texas Baptists to claim that our board is maintaining a staff of evangelists, when these good men are not being paid by the Board. They are only paid out of offerings taken for the meetings they hold. If the churches where they hold the meetings do not pay enough to take care of the evangelists, they go unpaid. We pay for other services, but not for evangelism, because we have no funds.

This condition should be changed. We can and should have \$1,000,000 endowment for evangelism so that our evangelists could be paid, and so that they would not have to be sent out as collection agents, but to win men to Christ. Multitudes are dying every year, lost because we have not sent an evangelist to appeal to their hearts.

Our convention should go on record in favor of endowing evangelism. Our executive board should draw up a clear-cut contract defining the use of this endowment and give every donor a copy, so that it would be clear that the income from such endowment could never be used except for winning men to Christ.

Many should join Walter C. Dunlap and his good wife who have started this endowment by making their will of property, worth \$100,000. With an endowment of \$1,000,000 for evangelism, we could have an income each year of something like \$50,000 to employ men to win souls to Christ. Soul winning is the very source of life for all our work. The more souls we win to God the greater will all departments of our work become.

Our board and convention should have a strong man, who has this great cause on his heart, on the field contacting people who would give to endow evangelism. There are plenty of dear people who have means and will give to this cause. Millions will rejoice as a result of this endowment at the Texas Bicentennial who otherwise will weep in Hell. Let us provide for evangelism.

One Hundred Glorious Years of Baptist Work in Texas

E. S. James, Cisco, Texas

The following article is a digest of an address delivered in many sections of Central West Texas by Rev. E. S. James, pastor of the First Baptist Church, Cisco. The manuscript was furnished at the request of the West Texas Baptist, and the editor is grateful that this busy pastor has taken the time to give us this timely discussion of Texas Baptist progress.—Editor's Note.

Since history is made glorious by the heroic exploits of great characters, the Baptists of Texas are certainly justified in speaking of their first hundred years as glorious years. Lest we become lost in the maze of Centennial celebrations which all too often are glorifying the progress of sinful institutions, it is well for Baptists to get a retrospective view of the spiritual growth and religious development of our great commonwealth. My message, therefore is addressed to that particular group of persons who see beneath the superficial and rejoice rather in things eternal. The message is arranged in an alliterative form for the convenience of the speaker and any others who might care to remember it.

Among the many other reasons that might be mentioned for looking upon these years as glorious a few to me are very outstanding. The first of these is:

The Peculiar Situation

It is a remarkable thing that Texas independent history began with a panic, and it ends with a panic. In 1836 America was entering the great money panic of 1837. In 1936 we claim we are emerging from a depression. The century then began with a panic of money, and it ends with a panic of fear. They were afraid they would have no money. We are afraid to spend what we have. It began with a panic of privilege, and it ends with a panic of effort. Mexico had said to our Baptist forefathers, "Keep out of Texas." Today the politicians say to us, "Keep off." It began with a panic of war, and it ends with a panic of morality. The Mexican army had trampled down their fields. Satan has trampled down our standards of morality.

The Prodigious Growth

The marvelous growth of Texas Baptists has been unparalleled in the annals of man. We can only understand it, however, by comparing it with the progress of others in other lands. When we look upon the past century in other lands we find that Germany one hundred years ago was struggling under the iron hand of Frederick Wilhelm. Today she struggles under the stronger and more tyrannical hand of Adolph Hitler. In 1836 Italy was just recovering from the

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Nominating Committee Makes Report For B. T. U. Officers For Year 1936

The committee to select officers for the B. T. U. work in Texas for the coming year, has finished its work and is ready to make its report to the convention which meets in Abilene November 27-29. J. D. Riddle of Abilene, has furnished us the report, which is as follows:

We, your nominating committee, beg leave to make the following report for officers for the ensuing year:

President, Mr. R. A. Springer of Lubbock; vice-president: T. R. Morris, Jefferson; H. K. Shuttlesworth, Jacksonville; J. Melvin Ray, Beaumont; L. N. McRae, Houston; N. B. Moon, LaFeria; J. W. Mason, Pearsall; J. W. English, El Paso; Ira M. Powell, Big Spring; George Dale, Tahoka; C. O. Huber, Pampa; Ira Harrison, Paducah; W. L. Howse, Fort Worth; Hugh Bumpas, Sherman; M. O. Cheek, Hubbard; Ray Duckworth, Cameron; A. J. Quinn, Eldorado; Roy Shahan, Moran.

State B. T. U. director-treasurer, Dr. T. C. Gardner.

Recording secretaries, Miss Geraldine Hill, Abilene; Mrs. Ellis Province, Dallas.

Director of Music, Professor I. E. Reynolds, Seminary Hill.

Pianist—Mrs. James Dougherty, Nocona.

State B. T. U. Executive Board Members: Class A—(Term expires November, 1936), Victor Bauldin, Austin; A. C. Miller, Belton; John Fisher, Waco; J. D. Riddle, Abilene; Horace Eason, Dallas; J. D. Gray, Denton; Edgar Ratliff, Corpus Christi; A. G. Pritchard, Kilgore. Class B—(Term expires November, 1937), Troy V. Campbell, San Antonio; Roy L. Johnson, Winnsboro; Harold L. Fickett, Galveston; H. O. Rothell, Dallas; A. D. Forman, Jr., San Angelo; E. D. Head, Houston; R. E. Dunham, Junction; Douglas Carver, Harlingen.

We offer the following resolution: That the general officers of the convention be given the authority to choose the vice-president if and when said vice-president moves out of the territory or if and when he resigns from his place as president of the district convention or if a vacancy occurs for any other cause or reason.

(Signed)

J. D. RIDDLE, Abilene.

A. G. PRITCHARD, Kilgore.

NEAL ELLIS, San Antonio.

Senior Oratorical Contest to Be Held Friday, November 27

A. C. Miller, Belton, General Director

The senior oratorical contest for our State B. T. U. will be held on Friday evening, November 27 at Abilene. It is not yet too late for you to prepare an oration on some vital phase of the inspiring subject of stewardship and be ready for the elimination contest to be held in your association by November 8 or soon thereafter.

Every associational director will surely want his association represented in his district contest. And what church or association would not be thrilled to have one of their members sent to the State B. T. U. convention as the district winner!

We are anxious to have each district in the state send five senior representatives, one from each of the age groups 17, 18, 19, 20, 21, then on November 27 these district winners of the same age group will meet in five contests held simultaneously. The winner for each age will be selected, and the five winners thus chosen will draw for the privilege of delivering his or her oration before the convention assembly on Saturday morning.

What a day! What a time awaits us! Begin your preparation today. Write the State B. T. U. department, 708 Burt Building, Dallas, for the rules and other information. Somebody will be first. It can be you. At least, it is worth your best effort.

Writer Tells of 45th Annual B. T. U. Meeting At Dallas Last Thanksgiving

By Dorothy Kelly, New Gulf

During the Thanksgiving holidays I attended the 45th annual session of the State Baptist Training Union Convention at Dallas, Texas.

When time came for assembling in the First Baptist Church, it was completely filled and approximately 3,000 were still on the outside. Preparations had been made for 10,000 people and 11,190 registered. However, many more really attended the convention. After the meeting had been called to order by the president, Dr. W. M. Wright of Paris, Texas, Mayor Sargeant of Dallas welcomed the convention to the city. The response was given by R. B. Griffin of Austin.

The keynote address was given by Dr. M. E. Dodd on "Jesus, the Only Riven, Risen, Returning Redeemer." He gave the illustration of a man and his son working a jig-saw puzzle. The boy put it together quickly while the man found difficulty in getting the pieces to fit. The father asked for an explanation. The son replied, "I found a face and put it in the center and the other pieces just fit in." If we would just place Christ in the center of our lives, everything else would fit in.

Dr. R. C. Campbell of Lubbock gave the convention sermon on "Abundant Life in Jesus Only." He said, "Some people have everything to live with, but nothing to live for."

Dr. J. O. Williams gave an address on "Jesus, the Only Trainer." He said "Great conventions are not accidents; they are caused." Rev. Hugh Bumpass spoke on "Enlisting the Entire Church Family in the Baptist Training Union." He stressed "Youth is the period of training." Once he had picked up a newspaper which had a picture on the front page of two girls, ages five and six, sitting at a bridge table challenging any juvenile bridge or rummy players. That is an example of our Christian training. In conclusion he added that once

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West Texas Baptist

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C. D. OWEN Field Representative

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GIpsy SMITH

For the past ten days Abilene and West Texas has been turning out in large numbers to hear Gipsy Smith, Sr., world famed evangelist. The large building at the Fair Grounds where the services are being held seats over five thousand people and at almost every service the building has been filled and at many of the services the city auditorium building nearby, which has been equipped with loud speaker, has been comfortably filled. The attendance has been from wide sections of West Texas. Many people, on their way to attend the Centennial at Dallas, have stopped by to be in the services and hear the noted evangelist.

Undoubtedly Gipsy Smith is God's man with a vital message for this generation. He has been an evangelist for the past sixty years. He has carried the message of Christ's redeeming love to almost every section of the world. After these years of faithful witnessing, the story of Jesus is to the Gipsy the sweetest story ever told. He condemns sin and indifference with the boldness of the prophets of old, and yet every message is saturated with pathos and tenderness as he tells his vast audience of the redeeming love of Jesus. As we see it, the secret of this man's marvelous success lies in the fact that he has yielded himself completely to the power and leadership of the Holy Spirit. He is another living example of what God can do with and through a man who has fully surrendered to His will.

The revival has already brought multitudes of blessings to this section. One of the gratifying things about the meeting has been the splendid fellowship of cooperation among the various churches that are sponsoring the meeting.

The meeting will close Sunday night. To our out of town readers we extend a hearty invitation to attend at least one of the remaining services. It will be time and money well spent to come this way and hear Gipsy Smith magnify the name and saving power of Jesus.

REMEMBERING GOLIAD

The editor returned to Abilene last Friday from Goliad, where he did the preaching in a ten days meeting with Pastor J. M. Reynolds and the First Baptist Church. It was our first trip to South Texas. Goliad is one of the oldest towns in Texas and the Goliad Church is one of the oldest Baptist Churches in the state. And incidentally, Pastor Reynolds perhaps is the oldest active full-time pastor in Texas. The trip was a marvel to us in a number of ways.

In the first place the meeting was a good one. There were ten additions to the church, four by baptism. All through the year this good pastor has been gleaming a harvest of souls. In the few days allotted to the meeting, the primary object in view was the strengthening and renewing of the church membership.

The fellowship was beautiful. Being a native West Texan, we have often boasted of West Texas fellowship and hospitality, but West Texas hospitality could never excel the hospitality of those South Texans. Fortunately Mrs. Malone was along and looked after the social obligations expected of a visiting preacher. The editor is not much of an entertainer when he gets the burden of a revival meeting on his heart. We greatly enjoyed the fellowship of our life-long friend, Brother J. M. Reynolds. We dearly love him for what he has meant to our life and for the very work's sake. He has been actively engaged in the ministry for about a half century. He is in his tenth year as pastor of the Goliad Church. He is dearly loved by his people and the people of the city and entire county. He is the only Baptist preacher living in Goliad County, and his ministry extends throughout the entire county and the Blanco Association.

South Texas is a great Baptist mission field—one of the greatest in all the southland. For example, at Yorktown, only 25 miles from Goliad, there is a Lutheran Church of 1,500 members, a Catholic Church of 1,000 members and a Baptist Church of 12 members. In that section there are thousands of Mexicans and Negroes and very little is being done to reach them for Christ. The missionary in the associations spends most of his time in Mexican mission work, and Pastor Reynolds preaches some to the Mexican people through an interpreter. A CCC camp with several hundred ex-service men, is located at Goliad.

It was our privilege to visit the annual meetings of the Gambrell and Blanco Associations. Good reports were made by these bodies.

Goliad is rich in historic lore. A visit to the old missions in the edge of the city and to the Fannin battle grounds a few miles out, made sacred to all Texans by the blood of our forefathers who fought for Texas' independence, makes one thank God for those early pioneers who loved God, their homes, and freedom better than they loved their own lives.

Pastor Reynolds was one of the pioneer preachers in the Abilene country. He began his ministry in Abilene, served as evangelist for Simmons College and the Baptist General Convention, and organized many of the churches in this section. He has two sons now in the ministry. Virgil Reynolds of Trinity Church, Abilene, and Manly Reynolds of Muleshoe, Texas.

Rev. C. E. Dick of Ovalo occupied the pulpit at the Potosi Baptist church last Sunday. At the morning service his subject was "Little Things that Become Big Things." At the evening service his text was John 3:16. Good crowds attended both services and there was one addition for baptism at the evening service.

The Baptist Messenger states that there have been sixty-five professions and approximately ninety-five additions to the First Church, Enid, since June 1. The pastor, Rev. B. M. Jackson, is in a revival meeting at Woodward.

SUNDAY SCHOOL LESSON

By HIGHT C. MOORE

October 25, 1936

CHRISTIANITY AS LOVE

Read Acts 18:1-17; I Corinthians 13

Study Acts 18:1-4; I Corinthians 13:1-13

At Corinth, the center of commerce and capital of the proconsular province of Achaia, Paul spent 18 months in a fruitful ministry.

To the Corinthians, Paul with superlative skill and beauty wrote his incomparable "Psalm of Love" setting forth the centrality, the characteristics, and the consummation of love.

1. The Consecration of Love (Acts 18)

The loyal life is consecrated to Christ and His cause. Take one look at Paul's ministry of love. (1) A great field was furnished the Apostle in Corinth, famous for its wealth and power from the time of Homer. It was situated on the narrow isthmus connecting Peloponnesus and northern Greece. With two famous harbors it held the land traffic from north to south and received by sea rich merchandise from the chief ports of Europe and Asia. This "most corrupt and effeminate city in Greece" contained a heterogeneous population of 400,000. There were a great many Jews here who had been expelled from Rome by the Emperor Claudius. To this number belonged a native of the district of Pontus in Asia Minor, Aquila and his wife, Priscilla, who followed the profession of tentmaking. When they were compelled to leave Rome, they came to Corinth and began business. When Paul, who had been trained in the same occupation with Aquila and for some time supported himself by manual labor. (2) A good start was made by Paul in the synagogue where he spent every sabbath and spoke convincingly to both Jews and Greeks on his favorite theme that Jesus is the Messiah.

2. The Centrality of Love (I Corinthians 13)

The loveless life is empty. (1) Attainment without love is vain. It makes the coveted power of oratory in many tongues, though one could surpass all others in exalted thought, elegant language and effective delivery, a meaningless noise. (2) Endowment without love amounts to nothing. It makes useless the highest interpretative power, enigmatical insight, universal knowledge, and wonder-working faith. (3) Beneficence without love is profitless. In vain one goes to the utmost verge of sacrifice becoming a pauper for the poor and a martyr for principle, if actuated by false pride, self-glory, or misguided hope instead of love to God and men.

3. The Characteristics of Love (I Corinthians 13)

The loving life shines in spirit and service. (1) Its charity is basal. Negatively, it prompts forbearance with the faults of others and patient endurance of injuries from them. Positively, it abounds in good to others. (2) Its contentment is beautiful; for it knows neither envy nor jealousy. (3) Its humility embraces a quartet of twin virtues; it is not boastful of itself and cannot be made so by others; it is never discourteous to others and will not claim all that it is entitled to; it checks ill temper and makes every allowance possible; it does not greedily gossip over sensational evil, but rejoices in the proclamation and progress of the truth; it meets difficulty with endurance, disbelief with trust, despair with hope, and disaster with perseverance. (4) Its imperishability is in striking contrast with the gifts and graces which are temporary: The power of fulfillment of prophecy; the tongues of Pentecostal versatility and the very forms of language; and even knowledge which is superseded by higher knowledge hereafter.

4. The Consummation of Love (I Corinthians 13)

The larger life crowns and continues the life of love. (1) It will be a perfect life. Our best work and highest attainments here are but fragmentary, imperfect, and isolated. But the perfect is on the way; then love enspheres in the liberated soul, will attain the full measure of its sweetness and glory. The Christian is a child here; he will be a man there. Now he looks into a mirror and sees himself in obscure reflection; then he will have unobstructed, face-to-face vision, knowing even as he is known. (2) It will be a permanent life. The three abiding graces, surviving the shock and change of death are immortal, and forever they will increase and expand in the blessedness of glory. And love is the greatest of all, for it is the sum total of all the virtues.

Love One Another

(1) **Love Sincerely.** "Sounding brass." A cold eye belies a warm lip. An icy heart freezes the good words on the tongue. A generous hand cannot atone for a selfish spirit. Only heart-felt love is felt in other hearts.

(2) **Love Sacrificially.** "Feed the poor." Not every giver gives in the right spirit, though all his goods go to the poor. But every lover gives, gives freely, and gives sacrificially. Love givingly and give lovingly!

(3) **Love Kindly.** "Is kind." Is love ever unkind? However, kind thoughts are said to be rarer than kind deeds. Continue the kind deeds, but cultivate the kind thoughts.

(4) **Love Contentedly.** "Envieth not." What harm is wrought in the world by covetousness, by envy, by jealousy? What alone never covets, never envies, is never jealous?

(5) **Love Humbly.** "Vaunteth not itself." He who tramples upon the feelings and rights of others never loves those whom he insults and disregards. True love never fawns and is never obsequious.

(6) **Love Unselfishly.** "Seeketh not her own." It is noble to give to others more than we are able or more than they are due; but it is nobler still not to claim all that is due us. How vast are the reaches of love!

(7) **Love Forbearingly.** "Thinketh no evil." How can persistent provocations be met with equanimity? By love alone. How can suspiciousness against others be checked? Love is the only answer.

(8) **Love Joyously.** "Rejoiceth in the truth." Is not the bright and cheery life always the life of love? Are not the sunny spots in any life the love spots on the way? Love and joy are boon companions.

(9) **Love Confidingly.** "Believeth." Do we love those in whom we have no confidence? Is that love complete which will not confide? Love and faith are fast friends.

(10) **Love Eternally.** "Never faileth—now abideth." The flesh changes and decays; the mind deals mainly with intellectual

Devotional Thoughts

A PRAYER

O Lord of all that's great and good
 In this old grind of livelihood,
 Of soul, of heart, of life, and mind,
 This day I pray be wholly mine.

I've looked on life from early hour,
 From depths of shame to heights of power
 I saw the blighting pangs of sin;
 I see the peaceful life within.

From ways of sinful life I turn
 And try each tempting breeze to spurn;
 Lord, I don't want to follow low
 And then give triumph to Thy foe.

Instead, I'd like to live for Thee,
 To know I'm saved and feel I'm free;
 O let me preach and shout Thy name,
 And fan this spark into a flame.

O God and Master, Savior mine,
 To whom all faithful Saints resign,
 To Thee and Thee alone I pray,
 Take Thou in charge this all today.

L. DAN TAYLOR.

Louisville, Ky.

BLESSED ASSURANCE

Them also which sleep in Jesus will God bring with Him.—1 Thess. 4:14.

We dwell so much on the present joy of our dead who have gone to Christ that we forget the joy that yet remains when God shall bring them with Him. But it is then only that death will be robbed of its sting and the grave of its victory. It is the resurrection that gives us back our beloved, looking and speaking as they were wont; that gives us back our bodies parted from us awhile, but endeared to us by the very sorrows we have borne in them; and that restores us wholly to the lost image of God, in which we were created, by making us to awake in the likeness of Christ new created.—A. J. Gordon.

THE REST CURE

Doctors are telling us that restless activity is a foe to health. Also that rest is a most effective cure for much illness. A Christian woman, whose articles have helped many Christians, writes in a personal letter: "The Lord has said to me, very lovingly and gently, but very plainly, 'Sit still, my daughter, until thou seest how the matter will end.' So I am waiting on the Lord, leading a very quiet life. . . . I felt that I needed a change and absolute rest, but there was no opportunity for me to leave home; and then the words came to me so assuringly: 'My grace is sufficient for thee'; 'Come unto me, and I will give you rest.' And I have passed through strenuous, trying days, and his presence has made me feel so safe that I have learned that circumstances cannot give peace and rest. But my Lord and Savior can." This is indeed "the rest of faith." The Psalmist David was healed by taking this "cure," and he wrote with thanksgiving: "Rest in the Lord, and wait patiently for him" (Psa. 37:7). The writer of the Epistle to the Hebrews knew the secret, and was fearful lest any of God's children might miss it, so he wrote: "Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it" (Heb. 4:1). And how can we enjoy the rest cure? The same chapter tells us. "For he that is entered into his rest, he also hath ceased from his own works, as God did from his." Not our works, but God's grace, is the secret of abounding spiritual health. Then our words shall show forth God's praise—but only as we work restfully, not anxiously.—S. S. Times.

Think On These Things

C. C. Andrews, Baird, Texas

THE WAY OF LIFE, AND THE LIFE OF THE WAY

"God so loved the world that He gave His only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life."—John 3:16.

"This is a faithful saying, and these things I will, that thou affirm constantly, that they which have believed in God, might be careful to maintain good works, these things are good, and profitable unto men."—Titus 3:8.

These two scriptures comprehend the fundamental principles of the Christian religion.

The way of life is taught in the first, and the life to follow is taught in the second.

transients, but a heart of love—what can smite it back into nothingness? Love is eternal.

Gold in the Golden Text

Now, abideth faith, hope, charity these three; but the greatest of these is charity.—I Corinthians 13:13.

The three abiding graces are faith, hope, and love because they are interwoven with salvation, they include all other virtues, and they outlast earth and time.

The greatest of the three abiding graces is love because it fulfills the law and is the embodiment of all duty and obligation.

Daily Readings

Monday—A labor of Love. Acts 18:1-4.

Tuesday—Love Described. I Corinthians 13:1-13.

Wednesday—"God Is Love." I John 4:7-11.

Thursday—Ten Commandments in Two. Matthew 22:34-40.

Friday—The Unpaid Debt. Romans 13:8-10.

Saturday—Confessing Christ. John 21:15-17.

Sunday—Christ Our Model. John 15:12-17.

What I Saw In Russia

Dr. Edward B. Jenkins, pastor of the First Baptist Church of Rutherfordton, North Carolina, delivered a most interesting lecture recently on Russia based on first hand information obtained from observations during his recent trip through the Soviet Union.

Dr. Jenkins is a nephew of Dr. Millard A. Jenkins, pastor of the First Baptist Church, Abilene, and a brother-in-law of Rev. J. Perry King of Clarendon. He has made a number of visits to Abilene and many of our West Texas churches have had the pleasure of hearing him preach.

Highlights from the address of Dr. Jenkins follow:

"All the world knows that Russia has outlawed all religions including Mohammedanism, Judaism and Christianity. She is attempting to abolish God, to destroy the Sabbath and to annihilate the church. From our observations while in Russia, she has in a measure succeeded, but not entirely. When we use the caption, 'Russia, the Land Without God,' we do not for one moment mean that God is not there for He most certainly is, though He is not recognized by the government or a majority of the people.

"Russia has no standard of morals as we understand it. Take the matter of marriage and divorce. I went to a marriage bureau and saw the system in operation. If a man desires to marry a woman they go to a marriage bureau, sign their names and pay 7 rubles or about 6 cents in our money and they are married. No civil or religious ceremony is necessary. However, if they wish to have a church wedding they may do so but the way the bride and groom are made the objects of scorn by the rabble, there are few church weddings. The man may spend one night with his bride and next morning he decides that he does not want her any more, he can go to the same marriage bureau and get a divorce without the knowledge or consent of his wife. He can get a divorce by signing his name and paying another 7 rubles.

"In Russia, abortion is legal. The operations are performed by government doctors. The operation requires from 5 to 7 minutes. In 18 days the woman can go back to work. She is cared for at a government clinic. A physician from Philadelphia who was present (only physicians and nurses are permitted to be present at one of these operations) at four abortion operations, told me that in Moscow at that particular clinic there were an average of 15 abortion operations a day. In the whole Soviet Union there are thousands of these operations daily.

"The Soviet boasts that they have solved the matter of prostitution and that in Moscow with three and one-half million people there are only 300 prostitutes. This is very clear when one comes to understand that Russia has legalized prostitution by legalizing marriage without civil or religious ceremony. There is no need for prostitution under such a program.

"There is no Sabbath in Russia. The Russians do not count the days as we do, Monday, Tuesday or Wednesday, but by numbers and the sixth day is a holiday—not a Holy day."

The speaker told of nude bathing by both sexes on the beaches. He said sleeping compartments on many trains were built to accommodate four persons, and that it is not unusual for men and women to be placed in the same compartment without curtains or other means of privacy.

BEER AND LIQUOR JOURNALS FORESEE PROHIBITION WAVE

Present liquor conditions indicate a speedy return of prohibition, according to numerous statements appearing in beer and liquor trade journals, just assembled by the National Voice News Bureau in a nationwide survey.

In a news release just mailed to its supporters all over the country, Repeal Associates, successor to the Association Against the Prohibition Amendment, warns that "the dries are again active and volatile," and lists these 16 states where the prohibition forces have gained or held territory in wet states:

Connecticut, 10 towns; Florida, 20 counties; Illinois, 142 towns, cities, villages, and townships; Massachusetts, 80 towns in 12 counties; Minnesota, 28 counties; Nevada, 3 districts; New Mexico, 1 county; New York, 36 towns in 18 counties; Ohio, 125 towns and townships; Pennsylvania, 413 municipalities in 42 counties, and 1 entire county; Rhode Island, 1 town; Texas, 95 counties; Vermont, 122 towns in 14 counties; Virginia, 2 counties; Washington, 2 towns; Wisconsin, 305 towns, 49 villages, 7 cities.

In the current issue of West Coast Brewer, official organ of the California State Brewers' Institute, comments in part:

"Already the dries have made certain inroads in what has ordinarily been considered extremely wet states. These are Illinois, Massachusetts, Ohio, New York, Pennsylvania, and Wisconsin. Every member of the brewing industry should make this battle against local option a personal matter. . . . Sooner or later that dry area will creep closer and closer to his home territory."

This is in line with a statement by Christ Diehl, nationally known brewer, which appeared recently in the Brewers' Journal of Chicago: "If we brewers don't get together and work together for ourselves collectively, the dries will be again on our backs, and our faces will be in the dust of prohibition."

Sensing the present trend of public opinion, the Brewery Worker, published in New York, recently commented: "Brewers better take note of the last election—the dries have tasted blood."

Congressman O'Connor (D) of New York, leading spokesman for the repeal forces in the House, recently told newspapermen: "We thought repeal would end the scandals of the liquor traffic. If the situation that exists today is what we must have as a consequence of repeal, as for me, give me prohibition."

These statements are being quoted by dry leaders in campaigns now under way in Ohio, Massachusetts, Oklahoma, Illinois, Pennsylvania, Montana, California, Texas, and other states where local option measures are on the ballot.

The Baptist General Convention of Arizona will meet with Calvary Baptist Church, Glendale, October 22-23. Dr. J. Walton Moore of China, who is spending his furlough in America with headquarters at Abilene, will represent the Foreign Mission Board at the convention. Rev. Reuben Smith of Chandler is president of the convention and S. S. Russell of Phoenix is corresponding secretary.

USE OF SANTA CLAUSE AND BIBLE TO BOOST LIQUOR DRAWS FIRE

"Holiday advertising copy which links liquor to the Bible and pictures Santa Claus astraddle a beer keg will not be tolerated by the church leaders and by the mothers of America who still cherish Christmas as a sacred holiday." That was the challenge which every state liquor control body in the country will receive this week from Miss Ethel Hubler, newspaper editor and mother of the National Temperance Council.

"Last year Santa Claus, patron saint of children during the holiday season, was pictured loaded down with beer bottles, drinking cocktails, serving as bartender and in similar roles," Miss Hubler wrote. "Persistent use of sacred Bible characters and Santa Claus to exploit beer and liquor will put the trade in a very bad light in the eyes of a large part of our population. Already a brand of fancy liquor, imprinted with an image of Christ on the cork, has made its appearance on the shelves of liquor stores throughout the country. There are many of us who believe that this is carrying liquor exploitation too far beyond the limits of propriety. Beer and liquor interests will be doing themselves more harm than they can possibly imagine if they use such sales tactics again this Christmas."

She asked liquor control bodies to follow the lead of the Pennsylvania Liquor Control Board, in asking distillers and distributors to refrain from such advertising methods this year.

MIDLAND FIRST CHURCH HONORS PASTOR AND WIFE ON FIFTH ANNIVERSARY

(Continued from page 1)

Harris gave a vocal solo, "Love's Old Sweet Song," and Val Borum played a trumpet solo, "Bride of the Waves."

A representative of the church said today:

"The ministry of the Borums has met with marked success during these years. There have been 680 additions to the church, many of whom have come for baptism. While the church has had two revival services during this time, a large percentage of these additions have been through the regular services. For many months hardly a Sunday has passed without one to a dozen people uniting with the church.

"On October 1, the church began its new organization year with a very fine corps of teachers and officers throughout. All of these are talented and consecrated leaders, and the work this year bids fair to be the greatest in the history of the church.

"Ever since the arrival of Mr. Borum, he has stressed the scriptural plan of finance for church work, and he has led the church in a great way along this line. When he arrived five years ago, the church was around \$6,000 in debt. However, this amount was constantly reduced in spite of the church operating on a larger budget, and about two years ago the final balance was completely paid off. Since that time the church has been running on a cash basis and constantly increasing in a fine way their gifts to worldwide Missions. In addition to these financial items, the church has acquired additional property to carry on larger work. They have bought two fine lots in Mexican town, with buildings adequate to house the Mission work there. This work has grown splendidly, there having been some fifteen additions the past year alone to this work. The Mission Sunday School is conducted every Sunday morning, with preaching by a Mexican preacher two Sundays each month.

"The church has also acquired a lot and a two story brick building, all fully paid for, which houses a part of the educational program of the church.

"About a year ago the church started a building fund, looking toward the remodeling of the present plant and building additional equipment. This fund now totals almost \$5,000, and steps are being taken at the present time to begin one unit of the building program. An architect has been employed and is now shaping up plans and specifications for the new program, which will total approximately \$30,000. This program calls for a complete remodeling of the present main building, and enlarging the present auditorium with a balcony, etc., to almost double the seating capacity. In addition to this, a number of class rooms will be added which will permit the rearranging of all classes and departments and allow room for expansion. It is hoped that bids will soon be in, the contract let, and the building going forward immediately. With the substantial fund already on hand and from indications of the church membership, it is hoped that the church will be able to dedicate the new building free of debt at an early date."

Another report dealt with the Evangelical Sunday School class, of which Mrs. Borum is teacher, for the past year, and was as follows: Enrolled 64, new members joining church during the year 15, (by letter 13, by baptism 2); babies born to members of the class 12; total offerings to church budget \$1,437.35, total number ladies contacted during the year by either joining or visiting class, 300; weekly visitation during the year. Service roll; teachers in Sunday School from class 12, leaders and sponsors in B. T. U. 6, W. M. U. president 1, total tithe in class, 37.

CLYDE BAPTIST CHURCH BEGINS REVIVAL MEETING

The pastor and members of the Clyde Baptist Church have been enjoying a busy season. The week of prayer was observed from September 28 to October 2 with each department of the church participating in the services. On October 4 Dr. T. C. Gardner was with the church bringing the evening message, which was followed by a baptismal service. The week from October 4 to 11 was spent in a B. T. U. study course. In addition a course on "Building a Standard Sunday School" has been taught to all officers and teachers of the Sunday School who wished to have this important book in beginning the new year's work. Sunday, October 18, the church took a religious census of town and territory, preparatory to an enlargement program and revival meeting.

The revival begins October 25 and continues to November 8, services twice each day. Rev. J. D. Brannon of Abilene will do the preaching.

Sunday, October 25, the Sunday School of the church will observe State Mission Day with a special program.

—J. S. TIERCE, Pastor.

P. S.—There are 25 Baptist Standards and 29 West Texas Baptists coming into the church membership this month. The teacher and members of the "Faithful" Sunday School Class are sending the West Texas Baptist to the members of the church who cannot attend the services.

TEXAS B. T. U. CONVENTION

(Continued from page 1)

He asked a coach why his team was so successful. The coach replied, "Because there are eleven men on every play."

Dr. T. C. Gardner, state secretary of the B. T. U. and head of the Youth Movement of Texas, gave his annual report which ended his twentieth year of service. The listeners were overcome. Many people voiced from the audience expressions of love and appreciation for him and his wonderful service throughout the years. Since time was valuable, the president asked that Dr. J. Howard Williams be allowed to pay tribute to Mr. Gardner and for all of those who wished to be remembered in that tribute to stand. Approximately 12,000 people stood and sang "All Hail to Our Big Chief." That service was indescribable!

Dr. R. G. Lee of Memphis, Tennessee, spoke on "The Face of Christ." He brought out "Be fit for yourself to know." He gave a personal illustration. While pastor of a certain church, there was one man who was quite critical. One time this man told him he didn't like his sermon. Dr. Lee replied, "Neither did the devil, so classify yourself!"

The winners of the beginner and primary department in the story-telling contest gave their stories directed by Mrs. T. C. Gardner. A little boy, aged 3, in the beginner department, and a small girl in the primary department, spoke into the loud speaker before almost 12,000 people. That is the result of B. T. U. training while young!

The winners of the junior memory contest delivered a short illustration. Thirty-five out of the thirty-nine contestants were perfect. That is the result of B. T. U. training!

The four winners, age 13, 14, 15 and 16, of the Intermediate Sword Drill contest held the final elimination in which H. G. Howard, a 16-year-old boy from Pleasanton, won. He will represent Texas at the Southwide B. T. U. conference in Birmingham, Alabama. That is the result of B. T. U. training!

Geneva Bottorff, the winner of the senior oratorical contest, delivered her winning oration on the subject of "Liquor." This also is the result of B. T. U. training!

One hundred and sixty Baylor University Hospital nurses ushered throughout the convention.

The people of Dallas furnished every possible courtesy. "Courtesy Cars" took the people anywhere they wished to go and met the trains and busses which came into the city.

Three hundred and fifty-two people were scheduled to be on the program and out of the vast number, only three were unable to be present.

The convention in every respect was simply "complete!"

These few things I have mentioned can't even be called the high points of the convention as I heard it, because everything was the one big highpoint!

NOTE—Miss Dorothy Kelly is a member of the younger Intermediate Union of First Baptist Church, New Gulf, Texas.

ON THE FIELD WITH HARDIN-SIMMONS PREACHERS

The services were good at Elmdale Sunday. There were 125 in Sunday School and good attendance in B. T. U. Three were baptized into the membership of the church. Sixty-five attended the Gipsy Smith service at night. Rev. Finis Williams is the pastor.

Pastor Easterwood reports good services at Roscoe Sunday. A group of their members attended the services here Monday night.

Several of the brethren from Shep with the pastor, Rev. N. W. Pitts, attended the men's services here Sunday.

Rev. Guy Lewis preached two good sermons at Blair Sunday, supplying for Pastor Roy Anding. At the evening service they planned to build two Sunday School rooms, reports the pastor. The week before a B. Y. P. U. was organized with 44 members.

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J. D. Brannon, Missionary

District Rally

The district rally will be at Lueders Encampment grounds on November 6th, beginning at 10 a.m. and going through the day. It was originally announced at another date, but because of several conflicts it was changed.

Dr. R. C. Campbell, our state secretary, will be one of the speakers. Other local men will be on the program.

It is hoped that the pastor, a layman, a woman, and a young person can be present from every church. Dr. Campbell has a great program, and will present many things that will be greatly helpful to both the local churches and the denomination.

Dinner will be served at 35 cents, at the cafeteria.

State Convention

The State General Convention will meet at Mineral Wells November 10-13. This is near District 17. It would be fine if every church would have at least one messenger present.

We believe that the churches ought to send their pastors. It will be a help to the convention, a blessing to him, an inspiration to the church and a value to the whole cause of Christ. Will not someone in each church take the responsibility of seeing that this is done?

Fall Round-Up

October is the fall round-up month. It is the time when we emphasize the importance of a large offering for missions. We hope no church will neglect this.

The missionary preached at a half-time church Sunday morning at which there was an offering of \$53.00 given to missions.

Report Revivals

If you have not reported your revival, held during this convention year, please send it to the District Missionary immediately.

B. T. U. Contest Eliminations

The B. T. U. contest eliminations for the associations will be held on November 8, and the district elimination will be at Anson, November 20.

Let someone in every church promote the contests, and see that the winners get to these eliminations.

SOUTHWESTERN SEMINAR'S THIRTEENTH OPENING

(Continued from page 1)

of this special number, which was dedicated to President and Mrs. Scarborough, the words of which follow:

Wearily the world is waiting,
Waiting for sin's release;
Halting in blind confusion,
Seeking for rest and peace.
Over the surging ocean,
Sin rages fierce and bold,
Darkness of night and terror,
Anguish of soul untold.

Careless and cold, the Christian,
Holding his worldly gain;
Thoughtless of lost men dying,
Heedless of grief and pain.
Taking and never giving;
Greed is his only god,
Selfishness his in living,
Fears not God's chast'ning rod.

Rise up ye Christian soldiers,
God is still on His throne,
Calling for loving workers,
Waits to redeem His own.
Give of yourselves in service,
Tithe of your gold and land,
Joy will be yours, and gladness—
"Serve me," is God's command.

President Scarborough's first words of his message were of gratitude to God; Dr. C. E. Maddry and the foreign mission board; the Seminary board, faculty and student body; Dr. R. S. Jones, assistant secretary of the Foreign Mission Board; and to that group of friends, all of whom helped make the trip a possibility. The travels covered a period of 144 days, during which they traversed more than 25,000 miles by train, boat, auto and plane. They spent 28 days en route, and 116 days in South America visiting Brazil two months, Uruguay three days, Argentina 23 days, and Chile 19 days. During the 80 days they were not traveling Dr. Scarborough preached 108 sermons, in 30 centers and 66 churches. They conferred with 85 of our 125 South American missionaries, and witnessed 1,512 professions of faith at the close of the services conducted by Brothren Maddry, Taylor and himself.

Dr. Scarborough related much concerning the geography, the history, the education, the commerce, the occupations and the characteristics of the republics he visited, but outstanding in their interest, were the revelations of the triumphs of the Gospel since the going of the Bagby's 55 years ago. From those days of persecution to the present days of glad acclaim to the messengers of the Cross marks a marvelous transformation, with opportunities calling out now to 200 more God-called, Spirit-led, thoroughly trained recruits for this waiting field. More than 60,000 Baptists await the coming of these additional leaders to put them to work at the missionary task of a great continent.

Perhaps the most touching incident during the story of their travels, was when President Scarborough told of visiting the graves of our soldiers of the Cross who have fallen in battle. The mentioning of the graves of such heroes as Soren, Reno, Appleby, Ginsburg, Edwards, and thers brought back to mind the marvelous achievements of these missionary pioneers. A visit to the graves of the little children of Brother and Sister R. S. Jones, reminded us all that perhaps our own missionary-praying and missionary-giving have fallen so far short of our Lord's desire for us, that these faithful servants have been made to carry a heavier load than they deserve in trying to stir us to greater missionary activity and effort.

On his return boat trip President Scarborough prepared the first draft of a manuscript for a 13 chapter book, entitled "A Blaze of Evangelism Across the Equator" in which he sets out the work of Southern Baptists on the South American continent.

ONE HUNDRED GLORIOUS YEARS OF BAPTIST WORK IN TEXAS

(Continued from page 1)

insurrection of Modena. In 1936 she is attempting to hold in check the rebellious spirit of communism. The century in Mexico has witnessed little change from that which obtained when Santa Anna was captured near San Jacinto. Russia has struggled from Tzarism to the worse condition of Sovietism. Spain has degenerated from the brilliant reign of Don Carlos to the present bloody revolution. While these things have taken place in other parts of the world Baptists in Texas have made a prodigious growth. From one single church in the wilderness which was inhabited by wild men, wild horses, and wild ideas they have grown to 3,153 churches. One Sunday School has expanded to 3,219 Sunday Schools. Instead of one baptism as by Brother Hanks in 1829, we will this year baptize thousands. The century has seen our educational work grow from little Baylor at Independence to nine great Christian schools. From divided Baptists we have grown to be United Baptists. Despite the opposition without and the compromising within the work has gone on, and it will go on until Jesus calls us to halt. Well have our illustrious forefathers said in the words of Nehemiah, "We are doing a great work so that we cannot come down. Why should we leave the work undone and come down to argue with you?" If ever there has been an epic story it has been the story of our people. An epic indeed—greater by far than the Iliad and Odyssey. Great than Don Quixote. Greater than Beowulf.

The Princely Personalities

Time does not allow us to delectate the great characters which have had a part in our history. Indeed we can only mention a few of them. Think of them together. Bays, Byars, Baylor, Burleson, and Brooks—Creath, Carroll, Collins, Cary, and Campbell—Gambrell, Gaddy, Groner and Gardner—Houston, Hardy, Hopkins, and Hardin—Johnson, Jolly, and Jenkins—Morrell, Mason, and McConnell—Newman, Nunn, and Neff—Pilgrim, Penn, and Parks—Smalley, Stephens, Sandefer, and Scarborough—Tryon, Taliaferro, Thomas, Taylor, and Truett—Wolfe, Webb, and Williams. . . . Add to these those illustrious women: Mesdames Millard, Bledsoe, White, Davis, and Leigh. These, my brethren, together with thousands of other preachers and an innumerable host of other men and women have endured privation and starvation, criticism and collusion; but they have gone on shining for the Lord.

The Priceless Institutions

Some things are worth more than silver and gold. I am persuaded that the benevolent and missionary institutions of Baptists are invaluable. Who can know the worth of schools that teach and send; of hospitals that heal and mend; of an orphanage that fathers and develops; of papers that enlighten and inspire; of a convention that co-operates and wins; of the missionaries that go to the uttermost parts of the earth with the blessed story?

These institutions have been bought with the blood of many. We will not relinquish them to Satan because of a little criticism.

The Permanent Possessions

These years have been glorious not only because of the efforts that have been made but also because of the possessions that we believe are permanently ours. In the words of Jeremiah we might well say today, "The Lord is our portion." Here at the end of the first century in Texas we have 3,153 churches, 600,000 white Baptists and 350,000 colored Baptists, 3,219 Sunday Schools, 8,279 Baptist Training Unions, 4,076 Woman's Missionary Unions, thirty-one million dollars worth of property, nine great schools, three hospitals, two Baptist papers, the world's greatest orphanage, one foundation holding almost three million dollars of endowment funds, six great leaders to guide us, eight state evangelists, hundreds of missionaries and educational directors, and three thousand of the best pastors in all the world.

The Precious Promises

At the end of this first century we stand at the crossroads. We have a very brilliant past, a perplexing present since we are party to four million dollars of indebtedness, and an inviting future. We have the Book filled with promises to us if we carry on the torch that they have handed to us. The future beckons us on with the invitation to sacrifice, steadfastness, and possession. Once more Joshua commands us, "Let us go up and possess the land; for we are well able to take it."

Here is Texas, our Texas, pillowing her head on the great plains, bathing her feet in the Gulf of Mexico, reaching one arm to the piney woods of Louisiana while with the other she takes hold of the desert sands of New Mexico, enfolding six millions of persons on her 265,000 square miles of territory, emptying her abundance of wealth into the coffers of the world, and asking from God's people the sincere milk of the Word. I ask again, what are we going to do about it?

If we are discouraged we have but to look at their discouragements one hundred years ago. If we have multitudes of adversaries they had legions of them. If the mountains ahead seem high let us remember that to them they seemed almost insurmountable. Perhaps we can best face our task by a comparison and contrast of the outlook a century ago and the outlook today.

They began with ardor and effort. We begin with assurance and comfort.

They were looking at barren bereavements. We are looking at Baptist achievements.

They faced contempt and aversion. We rejoice in continuous conversions.

They expected death for the worker. We expect doom for the shirker.

They worked mid earnest contentions. We are working in eager conventions.

They were surrounded with fearful commotion. We are surrounded with faithful devotion.

They were supported by grave resolutions. We are supported by great institutions.

They fared forth with hearts afire. We fare forth with Heaven's desire.

They started with an infinite token. We start with the increasing Word spoken.

They had to do as justice demanded. We may now do as Jesus commanded.

They often met knightly starvation. We believe we meet the King's approbation.

They had reports of laughing derision. We have reports of lauded decisions.

They were giving missions for millions. We are giving millions

for missions.

They launched forth with nothing but preachers. We launch forth with ninety thousand teachers.

They were beset with offers in number. We are beset with others that slumber.

They preached in pride and privation. We preach in the peace of salvation.

They worshipped in quiet mid brothers. We worship in quest for all others.

They knew much of rumors and faction. We know much of reasons for action.

They experienced such sudden reprisals. We experience soul-stirring revivals.

They pressed on in those tireless searches. We will press on with three thousand churches.

They were given an unction to ask. We are given an unfinished task.

They were building on valor and vision. We are building on vital provision.

They were known as a working minority. We are known as a wonderful majority.

They succeeded with yearning consternation. We will succeed with youthful determination.

They made history with zealots a few. We will make history for Zion anew.

MANY CHURCHES WILL OBSERVE WORLD'S TEMPERANCE SUNDAY

Ministers, churches, and temperance leaders in this city are planning special services on November 1, in observance of World Temperance Sunday.

Pastor E. D. Dunlap is with Pastor Blair Morris and the church at Sheffield in a revival meeting. Dr. E. B. Atwood of the Bible Department of Hardin-Simmons University preached for the Sweet-water church last Sunday.

How often do you hear the complaint, "too many appeals," "bled white," "can't give another cent." Well, the facts are that Americans spent more for smoking tobacco last year than they gave to all churches and to all welfare and character building institutions combined. They gave \$551,000,000 to the churches and spent \$850,000,000 for drinks and narcotics, \$890,000,000 for amusements, \$515,000,000 for personal adornment and vast sums for other non-essentials of life. Is America pagan or Christian? —Baptist Bulletin Service.

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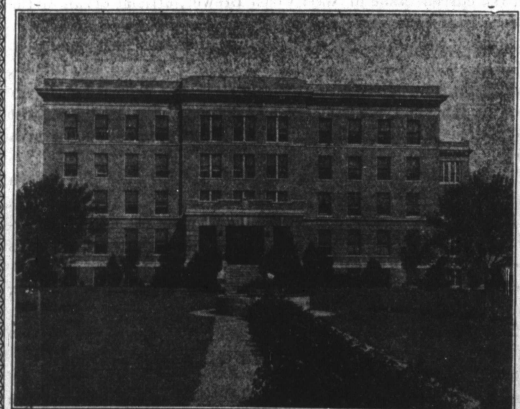
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