

# WEST TEXAS BAPTIST

DARGAN - CARVER LIBRARY  
S. B. C. HISTORICAL COMMISSION  
NASHVILLE, TENNESSEE

Vol. 16

ABILENE, TEXAS, MAY 2, 1940

No. 18

## RAMBLING

REMARKS



By DICK O'BRIEN

I never dreamed what a wave of interest the innocent and simple questionnaire inserted in the column last week would arouse. The way cards and letters have been pouring in, and the many who have mentioned the list of questions personally, and the fun different groups have seemed to get out of it leads me to believe that an extension of the list would be appreciated. Last week we invited suggestions from our readers of other terms, common yesterday, but obsolete today. And were we surprised at the simplest ones that we overlooked in our list. As long as you seem to enjoy it, and continue sending them in we will work them into the column from time to time. We especially appreciate the lists sent in by Mr. J. Lee Jones, Breckenridge, Rev. Elmer Dunham of Big Spring, and my esteemed predecessor at Stamford, Rev. P. C. Williams of Georgetown. We are using Brother Williams list this week, along with a part of his highly appreciated letter. As little Jack Little used to say, "Here 'tis":

My Dear Dick:

If I do say it myself, I believe you have been brought up right well. Your column this week under the heading of Rambling Remarks indicates that you have done quite a bit of rambling around, if you never make any remarks. Well, your questionnaire just hit home with me. All of those things you mentioned made me think of some things I've heard about. Of course, I'm not old enough to answer any of these questions I'm submitting. These all took place before my day, but I've just heard them used. Since you are so versatile, and have shown yourself adept at causing microbes to wiggle in the brain, I'll send along a few for your consideration, and let our congregation of readers see what they know about these. Here they are:

1. What is a side saddle? A flank girl? A sweat-leather?
2. What is a blind bridle? A curb chain? A throat latch? US bits? Difference between snapper and stiff bits?
3. When women rode side saddles, on which side of the horse did her feet hang? What was a riding "habit"? A horse block?
4. What was a buggy stirrup? An H. M. T. buggy seat?
5. What is a kelly plow? A gee-whiz? A goose-neck hoe? A field cradle? A half-shovel?
6. What are these parts of a wagon: The hounds? The saddle? The bolster? The bed? Kingbolt? Coupling pin? The Standards?
7. What are the fellows of a wheel? What made the tire run off in the summer?
8. Which was more apt to cause a run-away, a yellow jacket on the horse's tail, or a cockle bur underneath his tail?
9. What is fodder? How prepared? Who should eat it, man or beast?

(Continued on page 4)

## EVENTS TO COME

- May 2-3—Meeting for associational officers in Training Union, Waco
- May 13-16 — Evangelistic Conferences, Seminary Hill.
- June 3—48th Commencement, Hardin-Simmons U.
- June 4—Summer session registration, H-SU.
- June 12-16—Southern Baptist Convention, Baltimore.
- June 24-30—West Texas Assembly, Camp Lueders.
- July 2-12—Texas Baptist Encampment, Palacios.
- July 8-10—Girls Camp, Lueders.
- July 9-19—Ruidosa Encampment.
- July 9-17—Menard Baptist Encampment, Menard.
- July 10-12—Boys Camp, Lueders.
- July 21-26—Southwide Training Union Assembly, Ridgecrest.
- July 29-August 6—Paisano Assembly, Paisano Pass.
- August 24—Close of Hardin-Simmons summer school.

## FIRST WEARER OF TITLE 'EDUCATIONAL DIRECTOR' DIES SUDDENLY IN MISS.

Rev. Charles O. Cook, pastor of the First Baptist Church of Hernando, Mississippi, and formerly director of music and education in a number of Texas churches, died suddenly at the age of 56.

Mr. Cook came to First Church, Abilene, in the spring of 1916 to serve as financial secretary, choir director and to assist in promoting the Sunday School and B. Y. P. U. With these manifold duties, members were at loss for a convenient title by which to call him. Since he was a layman, "pastor's assistant" and "assistant pastor" seemed inappropriate.

Dr. O. H. Cooper, one of the distinguished educators of Texas, suggested the term educational director and the title came into general use in a short time.

Retrenchment due to the drought of 1918 caused the church to discontinue the new office for a time and Mr. Cook went to Anniston, Alabama. Later he returned to this state, serving at Wichita Falls, Sherman, Waco, Brownwood and Fort Worth.

At the Lampasas encampment he met Dr. Len G. Broughton, who persuaded him to come with him to Tabernacle Church, Atlanta. Dr. Broughton discovered that his fellow worker was wrestling with a call to the ministry and assisted him in making the decision.

He served as pastor at Logansport, La., and seven years at Hernando. He is survived by his wife, Mrs. Myrtis McLaughlin Cook, one son and three daughters. His father died a few months ago in the Shep community of Taylor County and a brother, W. W. Cook, with other relatives, remain in that neighborhood.

## MEXICANS WILL MEET AT SWEETWATER MAY 3-5

The West Texas Mexican Baptist Association will meet in Sweetwater with our Baptist Mission on May 3-4-5. This association embraces a territory as far west as Pecos, as far east as Brownwood and as far north as Amarillo, this being the southern boundary. The Sweetwater Baptist Association, through its Mexican Mission here, will be host and the various churches will send offerings of food to take care of the guests. We are asking that donations of food be left in the church office by Monday, April 29, as they are to be collected from the various churches on that day. Suitable donations would be dried fruits, dried beans, canned foods, calves, pigs, chickens, etc. The Mission is trying to raise enough money to buy chickens for their Sunday dinner. Anyone desiring to make a cash donation may turn it into the church office and it will be used to help provide sleeping quarters if it is not needed for food. Our church is bearing virtually all the responsibility of the Mexican Mission and your assistance in this matter, also, will be greatly appreciated.

The association will use the Mission chapel for a dining hall and Brother Dean Elkins is lending them his tent for the meeting. An old pool hall has been rented for sleeping quarters and mattresses are being secured from the Lueders Encampment. There will be a charge of \$1.00 per person for food and any money that is left over will be used for the improvement of the Mission property.

Dr. J. L. Moye, of San Antonio, is one of the outstanding speakers to appear on the program. He is the assistant to Mr. J. W. Beagle of the Home Mission Board and is in charge of all the Mexican Mission work in Texas. We will be privileged to have Dr. Moye with us at the morning preaching hour on May 5th, when he will bring the message of the morning. Dr. Moye has done an unusual and distinctive work since coming to this field and our people will surely want to take advantage of this opportunity to hear him.—First Baptist Chimes, Sweetwater.

The New Mexico Training Unions convention will meet at First Church, Hobbs, June 4 to 6. Among the speakers will be Drs. John L. Hill, Clay I. Hudson, C. Aubrey Hearn and B. B. McKinney of Nashville; Secretaries Robert S. Bazzell of Oklahoma and H. A. Zimmerman of Arizona.

## DR. NORMAN LEADS IN A REVIVAL AT WINTERS



Dr. McKinley Norman, state evangelist, closed a meeting Sunday night with Pastor W. T. Hamor and the Winters Church. Rev. Harold Russ, H-SU senior and pastor at Hatchel and Drasco, led the song services.

There were 28 additions, 16 coming by experience and baptism. Pastor Hamor baptized all these Sunday night.

"Dr. Norman declares the Gospel in its fullness in a fearless yet modest way. The people of our community soon came to know that he was sincere. We are all grateful for the coming of these two good men to us for the week. The attendance and spirit was great from the beginning to the last service," writes Pastor Hamor.

Dr. Norman's next meeting will be with Pastor T. A. Binford and Central Church, Corpus Christi. He has three West Texas meetings scheduled for the summer. They will be at Snyder, Wellington and Ralls.

## CRIPPLED CHILD UNIT INITIATED IN ABILENE

Following an address by J. R. Olds, executive secretary of the Texas Society for Crippled Children, a large group meeting in the First Baptist Church, Abilene, formed a tentative organization, which will be made permanent at a second meeting at the same place at three Sunday afternoon, May 5.

Elected at the preliminary meeting were W. Victor Womack, Abilene businessman, president; Byron England, Abilene high school principal, vice-president; and Fleming James, banker, secretary-treasurer.

Purposes of the regional meeting are to locate children with remediable handicaps; to see that they are given an examination, furnishing transportation if necessary; to promote a crippled children's clinic day at the local hospital; and to provide entertainment and education during convalescence.

Plans for the Sunday meeting include the adoption of constitution and by-laws, election of permanent officers and a board of directors and the appointment of standing committees.

Speakers stressed that the body is a service organization and that personal service rather than cash is the principal aim of the organization.

## SEMINARY COMMENCEMENT TO BE HELD MAY 7-10

Southwestern Baptist Theological Seminary will have as its guest speakers on the annual commencement program Dr. John W. Inzer, pastor of the First Baptist Church, Asheville, North Carolina, and Dr. Frank Leavell, executive secretary of the Baptist Student Union of the South. The commencement week will begin on May 7 with the program of the School of Sacred Music. Professor I. E. Reynolds, director of the School of Music will conduct the choral club in its presentation of the oratorio "Elijah." Dr. Leavell will address the graduates of the School of Religious Education on Thursday night. The class address of the School of Religious Education will be given by Miss Elizabeth Donald, of Alabama, and the address of the School of Theology by Rev. Cecil Ward, also of Alabama. At the commencement exercises Friday morning Dr. Scarborough will present 122 graduates with their diplomas. This is the second largest graduating class in the 33 years of Seminary history.

## COMMITTEE ON PRESIDENT NAMED BY H-SU BOARD

Nine members of the board of trustees of Hardin-Simmons University were named by that body to work with Executive Vice-President Rupert N. Richardson and a committee from the university faculty in making the choice of a president to succeed the late Dr. J. D. Sandefer.

Dr. Richardson, who has carried the burden of the university administration in recent years, declined a unanimous election, stating that his preference is teaching, research and writing in his chosen field of history. He is widely recognized as one of the leading authorities on the history of the Southwest.

The committee named by the trustees are J. D. Sandefer, Jr., of Breckenridge, Solon R. Featherston of Wichita Falls, Rev. Dick O'Brien of Stamford and George S. Anderson, T. T. Harris, John H. Alvis, T. N. Carswell, C. M. Caldwell, and Dr. Millard A. Jenkins, of Abilene.

The meeting of the trustees was called and presided over by Judge Caldwell, vice chairman, in the absence of Chairman W. J. Behrens, who is ill in Hendrick Hospital.

Members of the committee have indicated that a great deal of time may be taken in making a careful study of the situation before a selection is made.

## LOWELL PONDER ACCEPTS DISTRICT 9 MISSION WORK

Rev. J. Lowell Ponder, pastor at Quitaque and formerly at Rochester, has accepted the call to become missionary for District 9, which reaches from the breaks east of Caprock to the New Mexico line and from the Palo Duro canyon to Post and points west.

The district has been without a missionary since Rev. A. C. Huff left Highland Heights, Wichita Falls.

The new missionary is unusually well fitted for his new task. He has a record of exceptional progress in the churches where he has been pastor, not only in the more recent years, but when a student at Hardin-Simmons. Mrs. Ponder has been an enthusiastic and acceptable help in church activities.

The Ponders will remain at Quitaque until the close of school, after which they will move to Plainview, but he will take up the work of missionary at once.

## SOUTH PLAINS EXES TO HONOR MEMORY OF 'PREXY'

Tribute will be rendered to the memory of Dr. J. D. Sandefer, president of H-SU for over thirty years, at a reception-rounndup held at First Church, Lubbock, Monday evening, May 6, by the South Plains Hardin-Simmons Ex-Students and Alumni Association.

On the program will be Rev. Sam Malone, Seminole, former editor of the West Texas Baptist; Dr. W. B. Irvin, superintendent of Lubbock schools; Miss Ruby Atwood, Lubbock; Harry Hayes, alumni field representative; and a group of student musicians.

All ex-students and friends of the university are invited to attend the Lubbock meeting.

## NURSES HOME ADDITION NOW UNDER CONSTRUCTION

Work is now under way which will provide a home for 75 student nurses at Hendrick Memorial Hospital. A total of approximately \$16,000 is expected to be spent on the structure.

The home will be located on the hospital block at Twentieth and Hickory, just two blocks from the Hardin-Simmons campus. The old frame nurses' home has been moved from Cedar street to the new location. An addition, 33x70 feet, and two stories high, will be erected and the whole structure veneered with insulbrick in the same finish as the main building.

The contract calls for completion within 75 days. During construction the nurses are housed in a rented building near the hospital.

"The man with the perpetual grievance is suffering from ingrowing selfishness."

## SUGGESTED REPLY TO THE WORLD CHURCH COUNCIL

To the World Council of Churches, Dear Brethren:

The invitation to the Southern Baptist Convention to accept membership in the World Council of Churches was received by the president of the Convention, and by him reported to the annual meeting of the Convention at Oklahoma City in May, 1939. A special committee of 13 was appointed to consider the invitation and to make recommendations as to the answer that should be made by the convention to your invitation.

First of all, we would express to you our sincere and grateful appreciation for the courtesy and Christian spirit expressed in your communication. Directly replying to your invitation, permit us to advise that the Southern Baptist Convention is a voluntary association of Baptists for the purpose of eliciting, combining and directing the energies of our denomination in missionary activity at home and abroad, and in education and benevolent work throughout the world. Our Convention has no ecclesiastical authority. It is in no sense the Southern Baptist Church. The thousands of churches to which our Convention looks for support of its missionary, benevolent and education program, cherish their independence and would disapprove of any attempted exercise of ecclesiastical authority over them.

In a world which more and more seeks centralization of power in industry, in civil government, and in religion, we are sensible of the dangers of totalitarian trends which threaten the autonomy of all free churches. We wish to do nothing that will imperil the growing spirit of cooperation on the part of our churches in the work of giving the Gospel of Christ, as we understand it, to all men everywhere. In the light of these considerations, we feel impelled to decline the invitation to membership in the World Council of Churches.

In conclusion, permit us to express the followers of Christ may all be one, not necessarily in name and in a world organization, but in spiritual fellowship with the Father and the Son. If Christ dwells in all our hearts by faith, we shall be brought into a spiritual unity that cannot be broken. We invoke the blessings of the triumphant God upon all who name the name of our Lord Jesus Christ.

## CURTIS OWEN GOES TO BEAUMONT

Curtis D. Owen, Abilene high school teacher, who spends his spare time acting as director of music and education at Temple Church, Abilene, and spends his vacations singing in revivals, has accepted the call to become educational director of South Park Church, Beaumont, where Rev. J. J. Strickland, former missionary of District 8, is pastor.

Mr. Owen will remain in Abilene till the close of the school year and has reserved time for two revivals in West Texas during the summer.

## GOOD REVIVAL AT POST

Rev. Phillip C. McGeahy of Breckenridge recently assisted Pastor A. C. Hardin in a gracious revival which resulted in 58 additions, 29 for baptism, besides other conversions. Evangelistic Singer Bill Reynolds of Childress led in the song services.

The meeting was the first held in the new and beautiful \$25,000 building, which the Post people had practically paid for when finished.

The largest Sunday School attendance ever registered in the church was the last Sunday of the revival, April 21.

## LORENZO REVIVAL

We just closed a gracious revival at Lorenzo Baptist Church. Brother Joseph Underwood of Southwestern Seminary did the preaching and Brother W. C. Bryant of Wayland College was in charge of the music. Eighteen were added to the church, 12 for baptism. A number publicly rededicated themselves to the Lord's work, and all were brought to a deeper consecration. The humble submission and deeply religious devotion of these young men will bless any congregation. The singing is uplifting the preaching is convincing and convicting.

Earl R. Landtroop, Pastor.

## MISSIONARY

MESSAGES



We began a meeting with Calvary Church last Sunday night a week ago. This is one of the small churches of Abilene. Brother Bristow is their good pastor. He is giving himself in a very sacrificial way to this church. We have had one conversion and one addition so far. The spirit is good and we are praying that God will give us a good meeting yet.

It looks as if we are going to have 23 cars going from our district to the Training Union meeting at Waco. We verily believe there is an awakening in our churches about our Training Union work.

May has been designated Hospital month in Texas. Let us remember that we have in our district one of our best hospitals. It is worthy of the support of every Christian in our midst. Last year the Hendrick Memorial Hospital did more than \$21,000 worth of charity work. Besides this there was placed on the books many thousands of dollars that will never be collected. I wish every one could go through the hospital just one time and see the ones you are helping when you send an offering to this institution. Most of the charity cases are women and children who cannot at all help themselves. We hope every church in our district makes an offering.

From the following table you will find that we were in 12th place in our gift to the Cooperative Program in the State. We are also giving a list of the churches in the district and the amount each gave during the month of March. We hope we have (Continued on page 4)

## GOLDEN DEEDS BANQUET AT SWEETWATER FIRST

On April 22, the Sunday School officers and teachers of First Church, Sweetwater, were honored at a Golden Deeds banquet. There were 101 present. The banquet hall was decorated as a garden and the theme of the program was build around the garden and its flowers.

During the course of the evening, there were 222 awards made, which is for the work done by the teachers and officers for the past 17 months. This does not include 200 awards given through the pastor's Bible class.

Truett Barber of Colorado City, brought the address of the evening on "Beautifying Our Garden." This was a splendid address and was well received.

During the preceding week, there were two night courses and two all-day courses conducted for the benefit of those who wished to complete more work in their Sunday School Training Course. There was also one afternoon class to complete work started sometime before and a number of courses taken by correspondence, making a total of 81 awards earned last week.

## WORLD ALLIANCE LEADER VISITS SW. SEMINARY

There were two outstanding visitors on the campus of Southwestern Baptist Seminary recently which indicated the wide interest of the Seminary in all phases of Christian work. Dr. W. O. Lewis, executive secretary of the Baptist World Alliance, addressed several student groups on the conditions of the Baptist work in Europe. A few days later Dr. W. R. Strassner, dean of the School of Religion of Bishop Negro College, Marshall, Texas, spoke to Dr. T. B. Maston's class in social ethics on current trends in racial conditions in the South. The Seminary has for some time assisted in the education of Negro pastors and religious workers of Fort Worth and vicinity by conducting two night classes each week.

# West Texas Baptist

Published on Thursday of each week at 241 Hickory Street, in the interest of Kingdom Work in the West.

R. E. DUDLEY Editor

### SUBSCRIPTION RATES

Single Subscription, per year .....\$1.00  
 Clubs of five or more, per year .....75c  
 May be paid quarterly if Church designates a Club  
 Treasurer to remit quarterly  
 Budget rate, where church treasurer remits for each resident family in the church, per month ..... .05

Entered as second class matter December 5, 1924, at the post office at Abilene, Texas, under act of March 3, 1879.

Address all mail to West Texas Baptist, P. O. Box 1560, Abilene, Texas.

### HOSPITAL MONTH

May is Hospital Month among Southern Baptists. It is during this month that offerings will be taken for the charity funds of our hospitals. There are five Baptist hospitals in Texas. Two owned by associations and three by the General Convention. Of these only Hendrick Memorial Hospital is in the vast area west of a line drawn north and south through Dallas, Waco and Harlingen.

Many churches will want to make their charity offering on Mother's Day, which falls this year on May 12. Others especially most churches which do not have preaching service on the second Sunday of the month, will find some other day more convenient and will then do the gracious and God-honoring thing.

Whatever the day chosen, we will want to follow in the footsteps of the Great Physician, who not only went about "teaching and preaching the gospel of the kingdom," but also "healing all manner of sickness and all manner of diseases."

Only where the spirit of Christ has penetrated have humanitarian institutions been established. Only where men have been imbued with the influence of Christianity has any effort been made to alleviate the suffering of helpless humanity. And because a hospital is known as a church property, it is expected to keep an open door and turn no one away.

That is the spirit of the Master and it should be so. But there are the inevitable bills for operating expense, for medicines, for dressings and for food. These bills can be met and unfortunates cared for only if those who are touched by the distress of hurt humanity send in their gifts to make it possible.

### LOYALTY

Did you go to prayer meeting last Wednesday night? Fine! Oh, you didn't? Well, too bad. That gets you off to a poor start on that loyalty resolution. You remember, that resolution to attend every regular service of your church for one month.

All right, never mind that now. There will be five prayer meetings in this May, then there will be June and so on. Don't let a bad start ruin a good resolution. Only let it make us more determined to go on and do better than we have ever done before.

Members of luncheon clubs frequently drive across one or more counties and return just to make up attendance unavoidably missed. Yet a large percent of the members of the average church attend its stated meetings only when they are tired of staying at home or car think of no plausible excuse.

Give Baptists a loyal membership and they can win the world.

### THUMBS DOWN

On page one of this paper we have the courteous yet positive reply to the World Council of Churches which a committee of Southern Baptist statesmen, headed by Dr. Geo. W. Truett, has prepared to present at the coming session of the Southern Baptist Convention at Baltimore.

The World Council of Churches is an interdenominational organization which embraces most of the state-established churches of Europe and includes both the Roman and Greek Catholic Churches.

Through the courtesy of Dr. L. R. Scarborough, who is also a member of the committee, we have at hand a copy of the proposed constitution of this world-wide body, approved at a provisional conference at Utrecht, Holland, two years ago and submitted to the churches for ratification.

The purposes there set out are to carry on two world movements; for Faith and Order, and for Life and Work. Terms of the constitution are very vague and indefinite when it comes to prescribing the duties of the commissions which are to assume the task of propagating these movements.

As far as the Baptists of the broad ranges of the Southwest are concerned, they are wholly content with their faith and order. And while they are not satisfied with their efforts at life and work, they are entirely content with the pattern laid out for them by their Master. They have no desire to become involved in any organization which is dominated by totalitarian bodies and infused with authoritarian philosophy.

The invitation for Southern Baptists to become involved in this body was tendered in all courtesy, and the reply is couched in fraternal terms and breathes a gracious spirit. This is as it should be. Christians never lose by being gentlemen.

The sole reason assigned in the suggested reply is the true one that Baptists are a people of self-governing churches and the Convention is but a creature of these several churches through which they carry on certain cooperative efforts, having no authority to commit the least of these churches to do anything.

That being a good and sufficient reason, there would no purpose in our reply going into extended theological reasons. These reasons exist, but one insuperable difficulty is enough for a final answer.

One does not stay away from the moon because there is said to be no atmosphere there, nor because it is a difficult target for so great a distance. He does not go because there is no vehicle of transportation and any other reason is superfluous.

We can have a certain fellowship with any who name the name of Christ in sincerity and brotherly love, but we have our churches, set, as we firmly believe, in the New Testament pattern, and we recognize authority only in Christ.

# NEWS NOTES

Rev. S. L. Tidwell supplied at Putnam April 28.

Rev. Milford Howell supplied at Shep Church April 21.

Rev. Clyde Jackson supplied April 28 for the Clyde Church.

Dr. George W. Truett is in a revival with First Church, Shreveport.

Texas United Drys broadcast every Thursday over Station KGKO at 11:50 A. M.

The Brotherhood of Lamesa Association will meet April 21 at Wilson Church.

Rev. and Mrs. Bill Marshall will sail May 17 for a summer of evangelistic work among Chinese students.

Rev. J. W. Hollis of Cleveland, Texas, has accepted the call of the Baptist Church of Jal, N. M.

There were two conversions and four rededications at Sunset Church, Abilene, Sunday night.

Pastor B. N. Shepherd is leading in a revival at Hobbs, N. M., with Ewell O. Bone in charge of the song services.

Big Spring Association workers meet Tuesday, May 7, at Courtney, Rev. B. G. Richbourg, host pastor.

Oplin Church has adopted a budget and organized a Training Union with 81 in attendance at the first meeting.

Pastor L. L. Trott is teaching the Bible, beginning with Genesis, to the Senior Adult Union each Sunday evening.

There were 62 enrolled in the Training Union organized April 21 at Ovalo Church, where Rev. W. I. Taylor is pastor.

Dr. J. W. Jent of the OBU faculty and southside leader in rural church thought, is a patient in Baylor Hospital, Dallas.

"Jephtha's Daughter," a Biblical drama, will be presented May 5 at the evening service of First Church, Lubbock. Mrs. E. Z. Wate is directing the cast.

Missionary J. D. Brannon of Houston preached in a revival with Pastor W. D. Boswell and the North Waco Church in which there were 72 additions, 44 for baptism.

Pastor C. D. Owen reports six additions, one for baptism, at Temple Church, Abilene, last Sunday. This makes 30 additions in April, including the spring revival.

Dr. John A. Cobb, head of the Bible Department at Wayland College, assisted in a ten day's meeting with Pastor W. C. Wright and Fairview Church, Lamesa Association.

Dr. E. L. Atwood, for 16 years president of Tennessee College, Murfreesboro, has resigned and was elected president emeritus. He is a brother of Dr. E. B. Atwood of the Bible department of H-SU.

Rev. J. W. Arnett of Lamesa supplied April 28 for Pastor Ira Harrison at Snyder. Rev. Arthur Wright of Wayland College preached in the place of Pastor Arnett at Five Mile Church.

Rev. Joe Mayes is preaching in a good revival at Clairemont, but will fill his appointment at Cross Roads May 5. Layman George McBeth spoke at Pleasant Valley instead of Pastor Mayes last Sunday.

Dr. John McGuire of Calvary Church, Birmingham, Alabama, did the preaching for a recent revival at Byers, where Rev. J. H. Hunt is pastor. There were 17 additions on the closing day and others earlier.

Pastor Lawrence L. Trott reports seven additions at Rotan in two Sundays. They will have a Vacation Bible School beginning May 18, and a revival July 7 with Rev. Phillip C. McGahey preaching and Charles McLaughlin singing.

Dr. J. B. Tidwell of Baylor University has just closed an eight-day revival with Pastor Clarence A. Morton and First Church, Ballinger. Carl Head of Houston led the song services. There were 35 additions, 24 for baptism.

Rev. R. E. Dunham of Fourth Street Church, Big Spring, is in a revival with Pastor W. H. Colson and the Church at Eunice, N. M. The spirit and attendance at Fourth Street has

been steadily increasing since the recent revival led by Evangelist Jesse Yelvington, in which there were 95 additions. They have a goal for 601 in Sunday School on May 5 and reached 178 in Training Union last Sunday.

The girls quartet of Wayland College sang at both services of First Church, Ralls, April 28.

Rev. J. W. Bill Marshall will be speaker at the Hardin-Simmons Junior-Senior banquet Friday night, May 3.

The monthly Sunday School meeting of Fisher Association will meet at 2:45 Sunday afternoon, May 5, at Roby.

Hugh F. Lattimer, associate secretary of the Baptist Brotherhood of the South, will appear daily on the program of the Ruidoso encampment.

Good attendance and many conversions mark the revival at South Side, Abilene, in which Rev. Dick O'Brien, Stamford, is doing the preaching.

A group of Hardin-Simmons students appeared in a church program for high school seniors at Rule April 23. Others were on the program for a senior banquet at Sylvester on April 30.

Dr. Millard A. Jenkins is assisting Missionary James Alexander in a revival meeting at Friendship Mission. J. G. Dandignac is leading the singing. The meeting will continue through the week.

### PROGRAM

Workers Conference, Lamesa Association, Gail Baptist Church, May 9

Rev. Lloyd T. Gentry, Pastor  
 Theme: "The Call of the Cross."  
 10:00 Song and devotion, R. C. Guest.  
 10:15 Authority of the Call, Roy Clayton.  
 10:40 Purpose of the Call, J. J. Gentry.  
 11:05 Business and announcements.  
 11:20 Song.  
 11:25 Sermon, S. C. Shipley.  
 12:00 Noon.  
 1:30 W. M. U. and Board meetings.  
 2:00 Vacation Bible School, R. E. Dunham.  
 2:25 Scope of the Call, W. C. Wright.  
 Adjournment.

### PROGRAM

Workers Conference, Fisher County

Association, Sardis Church, May 6  
 10:00 Devotional, E. H. Scott.  
 10:20 Elements of a Bible Revival, Joe R. Mayes and J. D. Vaughn, 25 minutes each.  
 11:10 Special music, Sardis Church.  
 11:15 Announcements.  
 11:20 Sermon, J. C. Parks.  
 12:00 Lunch.  
 1:15 Board meeting.  
 1:45 Devotional, L. G. Shepard.  
 2:00 Vacation Bible School Demonstration, J. D. Riddle and Abilene group.

### PROGRAM

Workers Conference, Meeting With Rising Star Baptist Church, Tuesday, May 7th

General subject: "The Country Church."  
 10:00 Song and Prayer Service.  
 10:20 The Place and Value of the Country Church in the Community, Rev. Hubert Christian.  
 10:40 The Place and Value of the Country Church in the Denominational Life, Rev. Phillip McGahey.  
 11:00 Problems of the Country Church and Future Possibilities, Rev. Edwin Wilson, Comanche.  
 11:20 Recognition of visitors.  
 11:30 Sermon, Rev. David Phillips, Ranger.

W. M. U. Program

"Healing all manner of sickness and all manner of disease among the people."  
 Devotional, Jesus' Commandment, Mrs. Wilton Hudman, East Cisco.  
 Short business session.  
 Special music, Rising Star W. M. U. Ministry of Healing, Mr. E. M. Collier, Hendrick Memorial Hospital, Abilene.

Evangelist Finney used to say, "We must have exciting and powerful preaching or the devil will have the people." He was right.—Wm. H. Joyner, State Evangelist.

# SUNDAY SCHOOL LESSON

May 5, 1940

By Hight C. Moore

### ISAIAH GIVES GOD'S INVITATION

Read Isaiah 55

Study Isaiah 55:1-11

God's invitation was here extended through Isaiah, primarily perhaps to the Jewish exiles longing for deliverance from captivity. It was quoted and expanded by Paul to all the Gentiles groping in spiritual darkness for light from the Sun of Righteousness. And now with even tender entreaty to the whole world it comes melodiously with mercy and radiant with redeeming love.

1. God's Invitation to Salvation and Service

What Is God's Invitation? We find in these verses a sevenfold answer:

(1) It is an invitation to the perishing. "Ho" is a sharp, keen call to instant and absorbing attention. Here is an emergency. One is thirsty; and his thirst is not a matter of temporary relief but a matter of life and death. Without God man dies of thirst, but God is ready to slake and satisfy his thirst.

(2) It is an invitation to the penniless. Man is bankrupt before God. If he had everything on earth he could not buy anything from God. But he is a pauper and has not wherewith to pay for a gill of milk or a sip of wine or a drop of the water of life, symbols of God's sustaining and refreshing mercy. Yet, he is invited to come without money and secure without price what is beyond all price.

(3) It is an invitation to the prodigal. One who cannot buy an atom from God may barter abundantly with men. He squanders without satisfaction, buying bread he cannot eat. He is a spendthrift of time and talent, weighing out his money without weighing in manhood. His earnings do not benefit him nor bless others. Is there not available upon simple acceptance food that is good and fatness that delights the soul? Let the prodigal hearken diligently unto God!

(4) It is an invitation to the penitent. Man has been looking down to the things about him and below him; let him look up and listen. God is speaking; his tone is tender; he calls for attention and action. "Incline the ear heavenward and not earthward; come by repentance and faith unto God; hear and heed his word of grace and guidance in a good life. Is not God pleased with every penitent?"

(5) It is an invitation to partnership. Tears are worth more than talents. The penitent is no longer penniless. The prodigal who comes back to the Father is granted a new covenant with the Father. That covenant is everlasting. That agreement abides. It guarantees survival and security as typified in the "sure mercies of David" and fulfilled in the earth-ministry and eternal majesty of David's Greater Son, Jesus Christ our Lord.

(6) It is an invitation to proclamation. Let the mercy of God be manifest to everybody everywhere. Was the Messiah a witness? We are his witnesses, duty bound to give the whole Gospel to the whole world. Was he a leader? We are his followers, duty bound to make disciples of all nations. What he a commander? We are to obey and do our utmost to enlist all men under his banner.

(7) It is an invitation to power. Are the children of Israel the Chosen People? Then they are chosen to voice the call of God to all people including races unrelated to them and even unknown by them. Their greater glory lies in their racial gift of the Messiah as "the Holy One of Israel," the Savior of mankind, the Sovereign Lord over all forever. To be his subjects and servants is to share something of his power to magnetize the nations and remake the world.

2. Man's Acceptance by Repentance and Faith

How May God's Invitation Be Accepted? We find in these verses a sevenfold answer:

(1) God may be found: seek him. It is God who gives the invitation. And he does it in good faith. Therefore, when he bids the sinner to seek him, he is ready to reward the search. Yet there is the veiled warning that if his presence is unsought and ignored, it may be withdrawn. So delay is dangerous.

(2) God is near: call upon him. He is in hearing distance. He is in helping reach. We can speak to him with assurance that he is never deaf to us. We can call upon him in confidence that he will give heed. But if he is near in mercy and unnoticed through indifference, he will not be near to answer and to bless.

(3) God is holy: forsake evil for him. There is mercy for the sinner but not for his sins. They must be

abandoned, avoided, abhorred. The sinner must indeed come to God with his sins but only that he may get forgiveness for them and forsake them. This applies not only to the outbreathing and shameless sinner who is wicked in his ways, but also to the respectable sinner who is unrighteous in his thoughts. Sin is sin whether in secret aim or overt act; and God is God, pure and holy. Turn from sin.

(4) God is gracious: return unto him. The sin-burden may be heavy and it is deeply discreditable; but the only way to get rid of it is to return to God. Return therefore with deep sorrow for sin and determined severance from it; return with that faith in God which trusts him for time and eternity; return and realize that God "will have mercy."

(5) God is merciful: accept from him. Here is the peak of God's goodness. His mercy becomes manifest. He grants his grace to the suppliant sinner. Not only are the sins blotted out and forgotten, but the sinner is fully restored to divine favor. The pardon is abundant; it is plenteous and not parsimonious. All the sinner has to do is to apply for it and accept it. But he must do that.

(6) God is supreme: acknowledge him. Were God's thoughts simply human and therefore evil, no pardon for sin could ever have been conceived or carried out. Had the ways of God been on a level with the ways of men the Son of God would never have come to Bethlehem or gone to Calvary. Happily the immeasurable heaven is not higher above the earth than the thoughts and ways of God are above the ways and thoughts of unredeemed man. Look up to God as sovereign and supreme!

(7) God is true: rely upon him. We depend upon God to govern the forces of nature and harness them to his program for human welfare. The rain and the snow, for example, are his servants in so fertilizing and fructifying the earth that in plenty there is bread to eat and seed to sow. Equally, and even more, in the spiritual world we may depend upon the Word of God to prosper and to perform his pleasure, never failing in its fruitage and never returning void. God is great and he is good. Trust him, throne him, now and ever!

### GOLD IN THE GOLDEN TEXT

Seek ye the Lord while he may be found, call ye upon him while he is near.—Isaiah 55:6.

Find God. Find him in his Book. Find him in his Son. Find him in his Spirit. Find him in his providences. Find him in his people. Find him in your own heart. Find him "while he may be found."

Call upon God. Call in prayer. Call in meditation. Call in the language of the Bible. Call in the stress of labor. Call in the moment of conscious need. Call for guidance. Call for wisdom. Call for strength. Call for everything. Call upon him "while he is near."

### DAILY BIBLE READINGS

May 6. The Struggle with Doubt. Habakkuk 1:12-17.  
 May 7. Living by Faith. Habakkuk 2:1-4.  
 May 8. Faith Pleases God. Hebrews 11:1-6.  
 May 8. Christ's Cure for Doubt. Matthew 11:2-11.  
 May 10. From Doubt to Faith. John 20:24-29.  
 May 11. A Prayer for Revival. Habakkuk 3:1-4.  
 May 12. Rejoicing in God. Habakkuk 3:17-19.

### SENTENCE SERMONS

By O. D. Henley

God is a close observer. The Christian's desires should be desirable.

Products are perfect proofs. The devil grabs, but never gives. The devil brings grief, but never grieves.

An occasional fit is better than never a change.

Virtue is more vital than vitality. It is easier to wish than to work. Our streaks of littleness are not so little.

Repentance admits guilt, but denies goodness.

Man had rather wander than work. Satan may be a good sport, but is a poor support.

The present is more important than the past and the future. Temptations are the only things the devil furnishes free.

Better training means less straining.

Some supervisors need supervision. Not speed, but direction, is important in life's race.

# Christian Schools Are Bulwarks Against The Destructive Movements

By Thelma Andrews, H-SU Librarian

"College students are the trustees of our posterity and the guardians of our national destiny," said Frank H. Leavell in a recent article on Christian education. The importance of this group in our national life is obvious when we note that there are today about one and a quarter million college students in our population. From this group will come all of our professional men and women, practically all of our congressmen and senators, and most of our future governors and presidents, our missionaries and ambassadors and leading editors and journalists. It is they who will mold the ideals and thinking of our nation. Hence whatever educational philosophy succeeds in dominating American schools will in the long run profoundly affect American thought, ideals and practice. Recognizing the power of the schools, all dictatorial governments have inevitably seized control of the educational machinery because of its strategic value as an instrument of ideological propaganda.

Fortunately for our country American education in the past has been deeply colored by Christian assumptions. As a matter of fact the spirit of Christianity has infused itself into and humanized the law; it has governed social duties and relationships; it has written our moral codes and it permeates our judicial system. The continuance of this philosophy of life throughout our national history has been aided by the services of church-related colleges. It is interesting to note that a large number of those whose success in the building of our Nation has given them a place in our dictionary of American Biography were trained in church-related colleges. Amherst furnished 138, Dickinson 60, Georgetown College 40, Hamilton 69, Oberlin 69, Transylvania 87, Wesleyan, Connecticut 59, and William and Mary 114, to name only a few of the colleges whose alumni were honored by listing in the D. A. B. because of their contribution to American life. Names almost household words because of their valuable contribution to American life—names like Jane Addams, Jacob Reese, Horace Mann, Wendell Phillips, Frances Willard, are names of men and women who received their training in Christian colleges.

The Christian college has performed well in the history of our nation. Although in recent years it has struggled for its existence in competition with tax supported institutions, it doubtless has an important function to fill in the present generation and those just ahead.

President Robert M. Hutchins in an article in the Saturday Evening Post for November 11, 1939, said: "The great obstacle to totalitarianism is the intellectual and moral development of the people." Dr. J. Leonard Sherman, in the December issue of Christian Education expressed it thus: "In the fact of the onward march of anti-Christian and anti-democratic forces, America needs the moral strength and the endurance that is derived from Christian education. The

denominational college is the sole agency that can put Christ and His Kingdom at the center of the educational program."

Church-related colleges aim to turn out young men and young women with a fine general education to which has been added the "priceless plus" that only the Christian education can give. Because these colleges are usually small and limited in their enrollment contacts of professor with students and students with students are much more numerous. Not only the most promising student gets direction, but he who is less promising receives guidance that is physically impossible when enrollments are larger. The Christian college ideal is to graduate men and women educated for living, and trained for social responsibility. The whole curriculum is infused with the Christian way of life. Hence there is no place on such a college campus for radicalism of a subversive character. Christian learning seeks truth through high scholarship and is a guardian of freedom of expression of that truth.

Because Christian education is founded upon the principles of the divine order of the universe it is in a unique position to inspire and set in motion crusades for corporate righteousness, economic justice, social purity, equality of human opportunity, and world peace.

If the perpetuity of democracy and the best in civilization rests upon the spiritual values taught in Christian education, may our church-related colleges not lack the support and patronage necessary to their continuance and service. May it never be said of American colleges as Cardinal Newman once said of English colleges, "What is missing in the liberal education of an Englishman is religion."

## MISSIONARY AND WIFE ENTERTAIN PASTORS AT CAMP LUEDERS

Around 110 pastors and their wives and district board members were guests of Missionary and Mrs. J. Henry Littleton at the Lueders encampment grounds recently.

Other than a short meeting of the district board there was no program. The meeting was an occasion of fellowship and relaxation climaxed with a barbecue dinner at the camp cafeteria.

Visitors were enthusiastic about the condition of the camp grounds, especially the new addition to the south where new bath houses are in the course of erection. Two new, privately owned stone cottages are being erected on the grounds and others are considering building.

Many expressions of pleasure were heard at this first social gathering for pastors of the district.

## SOMETHING TO THINK ABOUT

By A. W. Blaine

There are at least two views prevalent in the world today that account, in the main, for the present perplexing world situation. The first is, "Might makes right" and the second is, "The end justifies the means." The first of these is responsible for the terrible slaughter that is taking place abroad. Men and nations are power mad. In that condition any sense of justice and fair play which they might have at one time possessed, has been lost. Human life is regarded as of little value except as fuel for the "war machines."

Integrity has become something despised and cast aside. Treaties, which once might have been honored and respected, have become mere scraps of paper to violate and discard according to whims of men known as dictators and statesmen. In their madness they are forgetting that God sometimes uses one nation as a rod of chastisement for another and then breaks the rod. May we in the words of Kipling pray, "God be with us yet, lest we forget."

The second view has made and is still making its contribution to the moral breakdown in our own country as well as in other countries. The outstanding examples are the return of liquor and gambling for revenue, and the "modern dance" for charity. Even if the claims of those who advocated the return of liquor and are clamoring for legalized gambling, could be substantiated, it still remains a fact that national sobriety and integrity are far more necessary to national welfare than increased revenue.

As we think of our own nation and compare it with others we need to remember that while we are not actually at war with any nation, yet our country is not free from "blood guilt,"

## ROY YOUNG WRITES OF WORK IN CALIFORNIA

I suppose that you have been thinking that I just came out here to California and died or disappeared or something, but all that happened was something. I have been about as busy as I have ever been in all my life the last year. It has kept me busy, but the mental strain was not as great as while there in Abilene and so I've stood it all right. I guess I have a single track mind and when I have to crowd in more than one idea at a time it just gets wrecked.

As you can see by the stationery I am located at Ducor, California, in the southeast part of the San Joaquin Valley. We are right up against the highest mountains in the U. S. In fact, Mt. Whitney, the highest point in the U. S., is just about 50 miles air-line from here. And to contrast that, Death Valley, which is the lowest point, is just about 60 miles distant. The mountains are covered deep with snow now and you can play in it by driving about 20 miles from here. But here at Ducor we have only had one or two light frosts this year. Wild flowers of every sort, some 20 varieties, are now in full bloom. Orange trees and lemons are just beginning to bloom. The main crops here are wheat, cotton, oranges, olives, grapes, lemons, grapefruit, pomegranates, almonds, all types of produce as peas, tomatoes, asparagus, artichokes, melons, etc. It is truly a "land of milk and honey." There are so many flowers and blossoms that apiaries are scattered all over the country.

So much for the country, now for the people, and that is the part that makes my heart ache. It isn't that we don't have a lot of people, nor that they aren't nice people, but that in spite of all of this marvelous beauty and material plenty they have forgotten God for the most part. Of course there are some, yes, many, who still have faith in an Almighty God and are trying to serve Him, but not many compared to the number of people we have. And then to me as a Baptist, believing as I do from the constraint of the Word, it is especially sad to see so many kinds of so-called churches and so few holding true to the Word of God. I could call attention to many things that the Northern Baptist Churches do here that would make you wonder why they call themselves Baptist at all. For instance they have open communion and love feasts, they accept members from any denomination even on sprinkling from Methodist churches, they christen babies "only on Easter Sunday" as one pastor told me, and I know of one church at Auburn, that hasn't called their own pastor for several years, the convention headquarters just sends them a man and changes him when they get ready. These are the Northern Baptist Churches. Then we have received every sort of Baptist that the Ozarks, Arkansas, Missouri, Oklahoma, Texas, and all the other states together have, during the last few years, and just try and get that group together to have fellowship. It's always "that's not the way we did it at so-and-so," and there you are. There are some good sound churches being organized and one or two small associations are being organized but when they meet it is usually nothing more than a place of debate and quarrel.

We do need your prayers that God would help His people to be Christian in action as well as name. I think so often of the sweet fellowship there in the association work and how I long for it again. It may be that some day God will lead me back there that I can finish my school work at H-SU and go to the Seminary awhile. May His will be done. My health is apparently as good as it ever was. I have had just about the best of environment to get over a nervous condition and the Lord has truly blessed. The family are all well except that Maxine is having some trouble with overwork and rundown condition. Enclosed you will find a check for \$1.00 for which send the West Texas Baptist to me, for a while. I have certainly missed it the last few months since I let my subscription run out. May God richly bless you in all your work.

Your brother in Christ,  
ROY O. YOUNG.

since we are, for the sake of filthy lucre, feeding the "war monster." Also that, while many of the so-called statesmen are doing questionable things, we have some in our own country who are openly and defiantly violating our constitution. If the American people keep the liberty of which they have so long boasted, they must wake up and contend earnestly for the things which have, through the years, made this liberty possible.

God likes to listen to His children pray.

## Book Reviews

BACK TO EARTH, by G. W. McPherson, published by Yonkers Book Co., Yonkers, N. Y. Price \$2.25.

This well known author, in "Back to Earth," writes with the keen insight of a statesman. The dictators get severe handling. In pointing out the dangers confronting democracy, he gives a clear analysis of present-day trends. He exposes the materialistic doctrines of Carl Marx and Charles Darwin, and the stronghold they have gained in the modern educational and political world.

If Darwinism can convince men that they are only grown up beasts, then the Marxian philosophy of government is the logical conclusion, and the ape-man, in the form of the dictator, may be expected to arrive. Where this destructive philosophy obtains, the Bible and the Christian religion are relegated to the dump heap of superstition, and "refined" disbelief in the supernatural becomes the mark of superior strength, and wise leadership. The best in civilization is cast aside, and self-indulgences, bloody persecutions, race hatreds, and brutal conquests are the result.

His sane and fair treatment of both producer and laborer, taxation and spending show him to be an economist who knows his ground. Without political partisanship he warns that domestic peace and prosperity demand just laws within the constitution. The power to tax is also the power to destroy. The purifying of politics is the responsibility of all citizens, and requires intelligent thinking, and courageous action.

Abandoning local self-government for centralization of power, leads to the destruction of free government and political freedom, and ultimately, as seen in the dictatorships, to the suppression of liberty of conscience.

He fears the increasing burden of debt with its increasing burden of taxation; and argues for sound economics that will increase confidence, to the activity of capital and putting men to work lest, the lack of which, may lead to government ownership, state socialism and revolution. To fail, to face facts as they are, is to live in a fool's paradise, and at a terrible price.

He sees, as all sane thinking must see, that a return to prosperity demands an aggressive, courageous, militant Christianity. Present civilization faces two ideologies, Marxism with revolution on the one hand, and Christianity with peace and plenty on the other. After all his profound discussion of the fundamentals of national welfare, he leads the reader back to the one stronghold, the Christian religion, the strongest and most vital element in life, and the compelling motive, without which we go down in defeat.

The reader will hardly agree with all the author says, and proposes. He will want time to think through some of his propositions as to the part the United States should play in the control of the Western Hemisphere. He will go back and re-read the enlightening chapters on the dictators. It is safe to say that the wide circulation of this remarkable book through the nation, will produce beneficial results of incalculable importance.

—Millard A. Jenkins.

## RENOUNCING ALL

By Edward B. Jenkins

When Lieut. Richard Byrd started to fly over the South Pole he took with him three men and food enough to last three months. When they began to approach the pole they saw in front of them high mountains. The pilot began to climb higher and higher, but the mountains loomed up higher. In order to get altitude enough to fly over the mountains it became necessary for them to throw out case after case of food in order to lift the plane over the mountains. Thus they had to sacrifice hundreds of pounds of food in order to reach their objective.

One of the Protestant churches when receiving new members asks them this question: "Dost thou renounce the devil and all his works, the vain show, and pomp and glory of the world, with all covetous desires of the flesh, so that thou wilt not follow or be led by them?" The answer is: "I renounce them all."

Our Lord in speaking of true discipleship said, "So likewise, whosoever he of you that forsaketh not all he hath, cannot be my disciple" (Luke 14:33).

## FULLERTON'S PAN DANDY BAKERY

All Kinds of Bread, Rolls and Cakes  
1915 S. First Phone 5070

## Our Baptist Heritage

By T. C. Gardner

Few of us ever stop to think of the heritage which is ours. The heritage of family, of civilization, of progress, of city, state and nation—all become part of the composite heritage to which each of us can lay claim. We are rich in the things which have been handed down to us. We inherit those things through no effort, no talent, and no merit of our own. They just come to us. We enjoy the fruits of that heritage, and we are able to live more happily because of it. We never stop to think much about it—it never bothers us very much.

Today we may well consider the rich heritage which is ours as Texans—Texas Baptists. The State in which we live is rich not only in tradition, but in opportunities and hopes and happiness which it provides for us all. This year 1940 commemorates the Fiftieth Anniversary of the Baptist Training Union of Texas. Texas Baptist young people are rich in history, rich in lofty ideals, rich in high standards, rich in Christian doctrines, rich in the things that have been handed down to them by our forefathers—the Baptist Pioneers of this state.

It was men like Baylor, Burleson, Carroll, Gambrell, Baten, Potts and others who discovered, planned and organized that youth might be trained and developed. The Training Union of today is the result of the love and labor of these Baptist Pioneers. Those who handed down this part of our heritage to us should be remembered this year with respect, with esteem, and with honor.

Some of the ones that we desire to remember this year are the ones who have served as presidents of the Training Union Convention. We are giving below the ones who are living. You will note that 13 of the 16 former presidents of the Training Union

convention are living. We are giving the name and the year that they were elected president:

- 1893—Dr. George W. Truett.
- 1897—Luther J. Truett.
- 1899—R. H. Coleman.
- 1907—E. G. Townsend.
- 1923—Robert Jolly.
- 1926—John L. Boggs.
- 1929—W. L. Howse.
- 1931—J. Earl Mead.
- 1934—W. E. Young.
- 1935—W. M. Wright.
- 1936—R. A. Springer.
- 1938—H. O. Rothell.
- 1940—J. D. Riddle.

The Baptist General Convention of Texas, seeing the need of trained and developed members, decided to employ a person to serve as state secretary of the B. Y. P. U. work of Texas; therefore, E. E. Lee accepted the State secretaryship of Texas in 1907, serving two years. The other men who have served as secretaries after Mr. Lee resigned are as follows: Rev. Joe English, 1909; W. T. Curtis, 1911; Rev. James R. Magill, 1912; T. C. Gardner, 1915.

The Baptist Training Union organization is now functioning in more than 2,700 Baptist churches in Texas. This organization is known as a truth-giving agency, as well as a life-developing agency. The organization now appeals to all members of the family. Definite organizations are set up in the churches to reach and train all age groups from the nursery age up through and including all adult ages.

## F. H. A. LOANS

See Us for Your Requirements  
ABILENE SAVINGS & LOAN ASSOCIATION

## CUNNINGHAM & OLIVER

Attorneys-at-Law  
Citizens Bank Building  
ABILENE, TEXAS

## KING'S GARAGE

J. C. King, Proprietor  
General Automobile Repairing  
Radiator Repairing—Welding  
Phone 4518 680 Pine Street

## Burton-Lingo Company

Lumber and Building Material  
Paint and Wall Paper

825 N. 2nd

Phone 3132

USE



Properly Pasteurized Dairy Products  
Milk — Ice — Butter — Ice Cream  
"They Taste Better"



## Is Hospital Day

On that day you will honor her who bore you in love and suffering by aiding those unfortunate mothers and children who are knocking at our door—your door—helpless and in pain.

## HENDRICK MEMORIAL HOSPITAL

E. M. Collier, Superintendent

## Let Us Bind Your Old Bible

If you have an old Bible that needs rebinding we can make it as good as new for you.

We re-sew and bind in best Bible leather your old book for \$2.50. Other bindings \$1.50.

Read what one of our customers voluntarily said of our work:

The Abilene Printing & Sta. Co., Abilene, Texas.

Gentlemen:

You will find enclosed my personal check for the sum of \$5.00 to cover the rebinding of two books, which books I received a few days ago, and I am more than well pleased with the nice substantial work rendered. I can cheerfully recommend you for such high class work.

Yours truly,

C. W. BOOTHE.

Box 27, Dimmitt, Texas.

We Guarantee Our Work

## Abilene Printing & Stationery Co.

BOOKBINDERS

Box 1560

Abilene, Texas

