

# Colorado City Record

10 Pages - 1 Section

P. O. Box 92, Colorado City, Texas 79512 Thursday, October 17, 1974

15c



## Volunteers

Volunteers picked up trash following Saturday morning's planting of over 1,250 ivy plants on the sloping sides of Wolves Stadium.

The planting was sponsored by Wolves Boosters Club in hopes of keeping erosion from encroaching on the sides of the stadium.

## Playday Re-Set For Sunday

Last Sunday's Playday had to be postponed because of heavy rainfall which started just as the Playday was supposed to begin.

Rescheduling has set the Playday for this Sunday. Registration begins at 1 p.m. and competition in potato race, flag race, pole bending and barrel race begins at 2 p.m.

Six sets of spur leathers will be awarded to high point winners and ribbons will be given the first six finishers in each age group in each event.

Entry fee is \$1 per event.

## Absentee Voting Underway

Absentee balloting for the November 5 general election began yesterday in the county clerk's office in Mitchell County courthouse and will continue through November 1 at 5 p.m.

The application form lists four reasons for applying for the absentee form under section two: sickness, physical disability, religious belief or permanent disability certificate on file.

Section three of the form requires the applicant to affirm that he expects to be absent from the county of residence on the date of the election.

Voter registration in the county stands at the 4,400 mark, says Bitsey Humphreys, clerk in the county tax assessor-collector office. The county has received no word about getting the permanent plastic voter registration cards here, she said. A number of area towns have gotten the plastic cards, similar to credit cards, but nothing has been sent the tax assessor-collector's office here.

## Wolves Rest This Week

The Colorado City Wolves varsity squad has an open date this week as they prepare for the final four district games.

Colorado Athletic Director Mike Farda believes that the team can get a share of district honors by winning the next four games against Anson, Winters, Ballinger and Hamlin.

The open date will give injuries suffered last week against Stamford time to heal. A number of players suffered injuries but all but one will apparently be all right in time for next week's game with Anson.

A knee injury suffered by lineman Mike Brooks is still being looked at and it isn't known just how serious the injury is.

Highlight of athletic competition this week in Colorado

## Loraine Jrs. To Forsan

Loraine's junior high football team goes out of town for a game today.

The junior Bulldogs are set to play at 6 p.m. in Forsan.



## Testing Seating

Brenda Belvin, Colorado High School senior, tries out the demonstration auditorium seating which a salesman left in the high school cafeteria. School board members opened bids on the seating during Monday's school board session but delayed making a decision until they can study the matter in more detail. A special session will be held at 7 p.m. this coming Monday for board members to buy the 600 auditorium seats and purchase science and homemaking equipment for the new high school.

## Outdoor Scene For Occasion

If the weather continues to be warm and sunny, then Saturday's October Occasion will be held outside on the sidewalk around the Civic Center, from 10 a.m. until 7 p.m.

"But if it gets cold or rainy, then we'll move indoors into the new Civic Center," says Mrs. Jolyn Mikow, chairman of the sponsoring Cultural Activities Committee of Colorado

City Chamber of Commerce. Artists and artisans from the city and surrounding areas will be on hand to demonstrate and give examples of their special skills.

Skills displayed by local crafts enthusiasts include jewelry making, metal sculpture, painting and pottery making. Also coming to the gathering of arts and crafts people will be a pen and ink artist from Dallas, oils and acrylics artists from Abilene, Sweetwater and Snyder and a group from Western Texas College in Snyder will demonstrate weaving and other skills.

Mrs. Mikow stressed the fact See OCCASION Page 9

City will be a game between Colorado City's Junior Varsity and Abilene Christian High School at 7:30 p.m. Thursday at Wolf Stadium.

After looking at game films, Farda said outstanding players for the Wolves against Stamford included Andy Chalker, Manuel Arellano, Ed Warren, Jackie Ellis, Blake Bodine, Dan Smith, Gene Banks, Steve Bolin and Roger Roenfeldt.

The game was dedicated to Brent Hamrick who was injured in a car wreck last week north of Loraine.

## Today's Football

Today's football schedule sees the Freshman team idle for their open date and only one game set for Wolves Stadium.

Abilene Christian High School comes here to tackle the Junior Varsity on their home field, kick-off at 7:30 p.m.

Both 7th and 8th teams are on the road, playing games in Coahoma. The 7th graders kick-off is set for 4:30, followed by the 8th grade game at 6 p.m.

# Lakes Show Big Gains From Rains

Heavy rains in the northwest part of the county in Lake Colorado City's watershed area added two and one-half feet of water to the lake during the past few days.

Rainfall was heaviest in the Rogers community and surrounding area. Part of the runoff there is into Morgan Creek, which feeds Lake Colorado City, and part into the Colorado River.

Before rains came Sunday, the lake's level was 2,059.45 feet, but by Wednesday morning, the level stood at 2,062 feet, a 2.55-foot increase.

Capacity is 2,072 feet before water goes over the spillway, so that the lake is only 10 feet below capacity.

Lake Champion did not fare so well in the weekend rains but had gained more than eight feet from previous run-offs. Elevation

was 2,044.20 feet Sunday morning but had risen to 2,046.00 feet yesterday morning, a gain of 1.8 feet.

Champion's capacity is set at 2,080 feet and can hold 34 feet more before it gets full.

Lake levels had dropped drastically during the summer months. Before September's rains helped replenish them, Lake Colorado City had fallen to a low of 2,056.90 and with

the new reading, shows a gain from that time of five and one-tenth feet. Lake Champion's overall gain is 10.45 feet up over a summer low reading of 2,035.55 feet.

S. R. Wilkinson, TESCO power plant operator, explained the elevation reading technique. A gauge reading at both lakes gives the lake's elevation above sea level. Since water in the lake would have to be measured

in either gallons or acre feet, most people who deal with water amounts prefer to keep the level report rather than try to measure the amount of water. By keeping the level reading recorded each day, changes in the amount of water in the lakes are also noted.

## RAIN GAUGE

|                 |      |
|-----------------|------|
| Colorado City   | 1.91 |
| Loraine         | 2.10 |
| Westbrook       | 2.20 |
| Buford          | 2.00 |
| Cedar Bend      | 3.30 |
| China Grove     | 3.00 |
| Cuthbert        | 2.50 |
| Fairview        | 3.50 |
| Lake Champion   | 2.25 |
| Lake C-City     | 1.30 |
| Landers         | 2.50 |
| Looney          | 2.40 |
| Payne           | 2.60 |
| Rogers          | 3.80 |
| Seven Wells     | 2.50 |
| Spade           | 2.20 |
| October 13 & 14 |      |

## Board Opens Bids

### District Valuation Increases \$3 Million

Monday night's school board meeting opened with the opening of bids for auditorium seating and science and homemaking equipment in the new high school.

Salesmen representing some of the bidding companies were present with examples of seating. The bids were: Massey Seating Co., \$32,050 with 120 consecutive days to complete installation; Ideal, \$28,830, 140 days; Hoover Brothers, \$35,940, 940, 180 days; Indeco Sales, \$32,820, days as specified; Joe Toombs Co., \$25,134, alternate bid of \$29,016, 15 days; Central Distributing Co., \$26,296, 120-150 days; American Desk, \$28,350, no days specified.

Board members pointed out that some of the bids did not meet the specifications; in fact

only one bidding company bid to the specifications as set forth in advertising. Architect Tommie Huckabee had recommended that seats have cast iron standards, as they hold up better and longer than any other type. Hoover Brothers bid the specified type of seating and were willing to lower the bid price of \$35,940 to \$32,299 if delivery could be made before December 1. The board did not make a decision on accepting a bid, but set a special meeting for 7 p.m. Monday after giving themselves time to make a detailed study of the bids.

Only three companies bid on the science and homemaking equipment. Foremost Equipment, Hoover Brothers, \$55,903, time was blank; Indeco Sales, \$48,698, time as specified. Again, some of the bids did not meet advertised specifications and the board postponed making a decision until Monday.

Colorado City CPA Joe Morren presented the annual audit report, recommending that the

board make an arrangement with City National Bank concerning meeting state regulations governing the school district's designated depository. School's business manager J.

S. Craddock Jr. submitted the tax roll for board's approval, noting that increased oil activity in the district has increased

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## City To Service Septic Tanks

The City Council of the City of Colorado City Monday night in their regular monthly meeting covered a wide variety of topics including buying new police cars, discussing insurance and a new speed ordinance. The council started the meeting by establishing a new policy of not reading the minutes of previous meetings as all members receive a copy of the minutes prior to the meeting. Copies of the minutes are to be mailed to news media. Minutes will only be discussed in the future if someone wants to make a correction.

Jay Adams Chevrolet-Oldsmobile was the low bidder for two new police cars with a bid of \$7,938 compared to \$8,141 from Hutchins Ford and \$8,275 from Frank Motor Co. The low bid was accepted and the new cars are expected to be delivered within about five weeks.

The council also voted to pay \$11,612.10 to Hemphill Construction, some \$2,000 less than the bid, for laying a new sewer line to the new high school. Council members said they hoped the bill could be paid out of revenue sharing money to save money in water and sewer

funds for other projects. Council members directed that the bill not be paid until a manhole is moved off of private property which is expected to be done soon. The manhole apparently was put in the wrong place due to a surveying error by a Lubbock firm.

The council heard and granted a request from Bobby Sparks, representing the Mitchell County Gun Club. The Gun Club is seeking to establish a rifle range 300 yards by 300 yards at the edge of the city's sanitary landfill north of the city. The Gun Club will pay \$10 a year lease on the property and also any increase in cost incurred by the city on the city's liability insurance. Gunfire will be directed at a large bank of dirt. The council was assured there are not houses that would be affected or in range of the direction of fire.

The council also agreed to take out a \$100 deductible insurance policy costing \$379.05 for a year with Elliott-Godwin Insurance to cover damages caused at the city's new civic center. Cost for the policy is to be included in rental fees for the center.

The council also agreed to pay a \$172.36 bill to Tammien Plumbing for repairing a sewer line at the former Colorado

Steam Laundry building that was cut unknowingly.

The council then accepted with regret the resignation of Civic Center manager Mrs. Dick (Gwen) Wistrand, who will be moving to Roscoe next summer. Mrs. Wistrand's resignation is effective Jan. 2, the same date as the resignation of City Manager J.A. Sadler Jr. Mrs. Wistrand asked the council to employ her replacement by Dec. 2

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## St. Ann's Plans Festival

A festival will be held Saturday and Sunday in the Agriculture Barn at the Fairgrounds, organized by St. Ann's Catholic Church.

Saturday's fun starts at 4 p.m. and Sunday's entertainment gets started at noon.

Game booths and food and drink booths will be set up inside the fairbarn. A drawing will be held with a portable color television as first prize and \$50 and \$25 for second and third prizes.

Festival organizers stressed the fact that a special Mexican food booth will be open, selling fresh-made Mexican food.

## Shawn Fully Accredited Pharmacist

Stan Shawn, pharmacist at Eddie's Pharmacy, recently completed the final step for full certification as an accredited pharmacist.

Shawn, the son of Mr. and Mrs. Wayne Shawn, completed the final battery of tests to receive his license and certificate after serving internship at Eddie's during the summer.

He is a graduate of Southwestern State University in Weatherford, Oklahoma, and before becoming eligible for internship, had to successfully complete an initial test battery.

The 23-year old Colorado City native is now working with Eddie Piland at Eddie's Pharmacy in the prescription department.

## Bulldogs

### Lose Moreno

The Loraine Bulldogs play a home game Friday against Forsan, kick-off at 7:30 p.m. in Johnson Field.

Forsan is expected to be up in strength, with two four-year men, senior backs Landon Soles and Wesley Tixton aiding the Buffalo cause.

Loraine's ranks were thinned when Quarterback Rick Moreno was injured during the Sterling City game last Friday. Moreno's knee was injured during the last game and he will be out the rest of the season.

## Basketball Begins In Westbrook

Westbrook's basketball season got underway Tuesday night as they played the first games of the year in their home gym. Teams played three games: A and B boys and Agirls played teams from Eula, starting at 5:30 p.m.

The boys B team lost in a 78-36 effort. Scoring was by Tomy Whitesides, 19; Ronnie Diele, 8 and Bobby Moody, 5. See WESTBROOK Page 9

## County Buys New Vehicles

Election judges for each voting precinct were appointed during the county commissioners' court meeting Tuesday. They are as follows:

Precinct 1 at the courthouse, O. E. Trulock, with Dennis Walding as alternate.

Precinct 2 at Westbrook, Douglas Barber, with Keith Williamson as alternate.

Precinct 3 at the Community Center, R. E. Baker, with Gene Parker as alternate.

Precinct 4 at Loraine, Ted Lefevre, with J. H. Preston alternate.

Precinct 5 at Buford, T. T. Smith, Murrell Blasingame alternate.

Precinct 7 at Oak Street Baptist Church, Mrs. M. H. Jordan; Mrs. H. B. Graves alternate.

Absentee voting at county clerk's office, Bob Ratliff as presiding judge and Bob Reilly as alternate.

After hearing routine reports from the various departments, commissioners read letters from superintendents of the county's three school districts: Lloyd McKee, Colorado City; L. R. Dunn, Loraine and L. M. Dawson, Westbrook. The letters recommended that \$29,000 in U. S. treasury bonds be liquidated and the proceeds distributed to the three school districts based on number of scholars enrolled.

Authority for the sale of the bonds was granted by a 1972 amendment to the Texas Constitution. The proceeds can be used by each district to retire bonded indebtedness or for capital improvements, county judge Bill Carter explained.

Colorado City's share will be 74.73 per cent. Loraine's is 18.06 per cent and Westbrook's share is 7.21 per cent.

Carter said that the bonds were bought after school lands were sold and was part of the county Permanent School Fund

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## 50th Anniversary

St. Joseph's Catholic Church in Loraine, pictured above, was the setting last Sunday for a 50th anniversary celebration. The building has recently undergone renovation in preparation for Sunday's Solemn Mass, concelebrated

by the Most Reverend Stephen A. Leven, D.D., Bishop of San Angelo, and Rev. Joseph E. Kennelly, pastor of St. Joseph's and St. Ann's in Colorado City. Dinner was served after the special mass.



## First Anniversary

Kathy and Bob Bowers, pictured, along with his parents, Bill and Jody Bowers, have been operating Bowers Z Bar Western Wear on Interstate 20 for a year and to share their celebration of the first anniversary with their customers, they are holding a first anniversary sale.



## Furlow Is Host For Ruth Class

Mrs. A. G. Furlow hosted the Ruth Sunday School class of Loraine's First Baptist Church in their October meeting Thursday, Oct. 10.

The meeting opened with the group singing "I Love Thee", and a prayer led by Mrs. Clara Butler.

Mrs. Dexter Taylor, class teacher, used Psalm 91 as the scripture basis in giving the devotional on "How to Grow Old".

Mrs. Butler presided over the business meeting. Mrs. L. E. Crutcher gave the sec-

retary-treasurer reports and Mmes. C. A. Land, Homer Mearse and M. D. Cheek brought the group leaders reports.

In the business meeting they voted to give \$25 to the Hamrick children who were injured in a car wreck.

During the social hour Mrs. Edwin Hallmark directed Bible quiz games and the hostess served frosted colas and cookies to Mmes. Lizzie Neill, Butler, Vada Preston, H. G. Denison and M. L. Cheek.

Also Mmes. Jim Merket, C. D. Taylor, Stella Bennett, Ethel Mearse, Dottie Marshall, Hallmark, C. A. Land, A. G. Mearse and L. E. Crutcher.



### Westbrook Officers

Freshmen class officers at Westbrook High School this year are, from left, Bobby Moody, student council representative; Pam Parsons, vice president and student council representative; Julie King, president; Pansy Hale, treasurer and Vickie Lamb, secretary.

## August Savings Bond Sales

Series E and H United States Savings Bond sales in Mitchell County during the month of August totaled \$6,252, according to County Bond Chairman Wayne Shaw. Sales for the eight-month period were \$105,717 for 70% of the 1974 sales goal of \$150,000.

Texans purchased \$18,667,526 in Savings Bonds during the month, while sales for the same period last year totaled \$17,913,390 -- an increase of 4.2%. Year-to-date sales amounted to \$154,751,211 for 65% of the sales goal of \$236.8 Million.

## B&PW Week To Be Celebrated Here

Colorado City Business and Professional Women's Club will celebrate National Business Women's Week October 20-26, with daily activities planned.

Nelda Garrett and Ethel Hardegree are Chairmen for the week. Sunday morning a breakfast will be held at 8 a.m. at the Civic Center, with special recognition given to Colorado City citizens who have done outstanding Community service. Members and their guests are invited.

Everyone is invited to come by the Texas Electric Reddy Room, Monday morning from 9:30 a.m. to 11:30 a.m., for coffee and donuts, and to meet District 7 Director Opal Kenon. "Joy to the World" will

be broadcast live from the Reddy Room during the coffee. Tuesday evening members and guests will have dinner in Big Spring and visit the Big Spring B&PW Club. A regular club social has been planned for Thursday evening at the Medallion Room, with Civic Participation Committee as hostesses.

Final event for the week is "Take A Break With B&PW" on Friday afternoon from 3:30 p.m. to 5:30 p.m., at the City National Bank Community Room. Soft drinks and coffee will be served.

Nelda Garrett said, "We really hope everyone who can, will come by for coffee Monday morning at the Reddy Room, and Friday afternoon at the Bank. The people in Colorado City have supported so many of the B&PW projects and programs we would like to use these times to express our thanks to them"

## Esther Class Has Regular Meeting

Esther Sunday School class of First Baptist Church met Tuesday afternoon in the home of Mrs. H. B. Graves, for their regular monthly business and social hour.

The opening prayer was led by Mrs. J. B. Magill and the devotional on "Hope" was given by Mrs. Roy Rhodes.

The yearbook was corrected and the social calendar was made.

The class sang "Have Thine Own Way."

Refreshments were served to the following members: Mmes. E. V. Grantland, John Bell, E. L. Tiller, J. B. Magill, Roy Rhodes and the hostess H. B. Graves.

**COLORADO CITY RECORD**  
156 E. 2nd Colorado City, Texas Zip Code 79912

**MAC McKINNON**  
Publisher

Any erroneous reflection upon the character, standing or reputation of any person, firm or corporation will be corrected when such occurs in the columns of this newspaper and is brought to the attention of the management.

The Colorado City Record is not responsible for copy omissions, typographical errors or any unintentional errors that may occur other than to make proper corrections after being brought to attention. Advertising is accepted on this basis only.

Colorado City Record, published twice weekly on Thursday and Sunday, entered as second class matter at the post office of Colorado City, Texas under the Act of March 4, 1879.

### LETTER TO THE EDITOR

Dear Editor:

After reading the "Letter To The Editor" in Sunday's paper I began to think about "The Communist Rules For Revolution."

I clipped the following rules from a newspaper several years ago and would like to share them with you.

"In May of 1919," at Dusseldorf, Germany, the Allied Forces obtained a copy of some of the "Communist Rules for Revolution." Nearly 50 years later, the Reds were still following them.

A. Corrupt the young; get them away from religion. Get them interested in sex. Make them superficial; destroy their ruggedness.

B. Get control of all means of publicity, thereby:

1. Get people's minds off their government by focussing their attention on athletics, sexy books and plays and other trivialities.
2. Divide the people into hostile groups by constantly harping on controversial matters of no importance.
3. Destroy the people's faith in their natural leaders by holding the latter up to contempt, ridicule and disgrace.
4. Always preach true democracy, but seize power as fast and as ruthlessly as possible.
5. By encouraging government extravagance, destroy its credit, produce fear of inflation with rising prices and general discontent.
6. Incite unnecessary strikes in vital industries, encourage civil disorders and foster alien and soft attitude on the part of government toward such disorders.
7. By specious argument, cause the breakdown of the old moral virtues - honesty, sobriety, self-restraint, faith in the pledged word, ruggedness.
8. Cause the registration of all firearms on some pretext, with a view to confiscating them and leaving the population helpless.

That is quite a list, isn't it? Now stop and think - how many of these rules are being carried out in this nation today?"

By Farris Pontiac

It seems all of these rules are now being carried out in the United States today.

Sincerely,  
LaVerne Sloan

### Field Trip

Gail Shee, left, and Mrs. Betty Rees were among the students and faculty members from Colorado City who visited the Western Texas College campus Tuesday morning for a planetarium show and a visit to the Scurry County Museum building. They are shown by a portrait of Walter Brennan by Norman Rockwell in the museum. The portrait is one of eight currently on loan from the Cowboy Hall of Fame in Oklahoma City.

# NO 'IFS', 'ANDS' OR 'BUTS' HERE IS WHERE THE FOOD SAVINGS ARE!

Specials Good Thursday, Friday & Saturday

We Redeem Food Stamps

|                                                                |                                                               |                                                                      |                                                             |                                                             |
|----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
| Decker Quality <b>BACON</b> 1 Lb. Pkg. <b>98¢</b>              | Semi-Boneless <b>PORK ROAST</b> Lb. <b>79¢</b>                | <b>PORK STEAK</b> Lb. <b>89¢</b>                                     | Decker Quality <b>FRANKS</b> 12 Oz. Pkg. <b>59¢</b>         | Old Timer <b>SAUSAGE</b> 2 Lb. Roll <b>\$1.49</b>           |
| Griffin Plum <b>PRESERVES</b> 18 Oz. Jar <b>59¢</b>            | Staley Pancake <b>SYRUP</b> 24 Oz. Bottle <b>89¢</b>          | Nabisco Coconut Chocolate Chips <b>COOKIES</b> 14 Oz. Bag <b>79¢</b> | It's Better <b>GROUND BEEF</b> Lb. <b>79¢</b>               | Gooch <b>GERMAN SAUSAGE</b> 12 Oz. Pkg. <b>89¢</b>          |
| Griffin With Snaps <b>BLACK EYE PEAS</b> 2 300 Cans <b>49¢</b> | White House <b>APPLESAUCE</b> 2 303 Cans <b>63¢</b>           | Kraft Macaroni & Cheese <b>DINNERS</b> 2 7 Oz. Boxes <b>59¢</b>      | Birdseye <b>COOL WHIP</b> 9 Oz. Carton <b>69¢</b>           | Candy's <b>ICE CREAM</b> 5 Qt. Bucket <b>\$2.29</b>         |
| Gerhardt Jumbo <b>TAMALES</b> 2 1/2 Size Can <b>63¢</b>        | Kraft <b>FRENCH DRESSING</b> 2 8 Oz. Bottles <b>89¢</b>       | Gladiola <b>FLOUR</b> 5 Lb. Bag <b>79¢</b>                           | Keith's Parkerhouse <b>ROLLS</b> 24 Count Carton <b>39¢</b> | Coca-Cola <b>DRINKS</b> 64 Oz. Bottle No Deposit <b>69¢</b> |
|                                                                | Griffin Prepared <b>MUSTARD</b> 2 16 Oz. Jars <b>49¢</b>      | Del Monte <b>SPINACH</b> 3 303 Cans <b>79¢</b>                       | Lipton <b>TEA</b> 24 Bag Carton <b>98¢</b>                  |                                                             |
|                                                                | Dew Drop Cut Spears <b>ASPARAGUS</b> 2 14 Oz. Cans <b>98¢</b> |                                                                      |                                                             |                                                             |

### FRESH PRODUCE FROM KEITH'S

Colorado Delicious **APPLES** Lb. **29¢**

Texas **BELL PEPPERS** Lb. **23¢**

Golden Ripe **BANANAS** Lb. **12¢**

Large Stalks **CELERY** Stalk **29¢**

## E-Z WAY

Superette

AT 17TH & HICKORY 7 A.M. TO 8 P.M. DAILY





### Sixth Grade

Officers selected to head the Sixth grade class at Westbrook for the first semester, from left, are Trey Smith, president; Beth Geiger, vice president; Tina Bacon, treasurer; Vonda Porter, reporter and Sharla Rollins, secretary.



### Seventh Grade

Officers for the Seventh grade class at Westbrook Junior High are, from left, Mark Raschke, president; Rosemary Lopez, student council; Teresa Dorn, vice president; Virginia Gonzales, treasurer; Lisa Anderson, secretary and Terry Webb, student council.



### Eighth Grade

Eighth grade officers at Westbrook Junior High this year are, from left, Clark Sweatt, secretary; Suzie French, vice president and student council representative; Daryl Rich, president and student council representative and Tracy Brookover, treasurer.

## Plans Completed For PTA Carnival

Plans for the October 31 Kelley Elementary Parent-Teachers Association carnival have been made during a recent meeting.

The food and refreshment booths, located in the school cafeteria, will be open at 5:30 p.m. and will serve hot dogs, chili, pie slices, cold drinks, cotton candy, popcorn, homemade candy and milk.

Favorites being sponsored again are the country store, spook house and silhouettes. Also pumpkin grab bag, go fishing and La Manita.

Carnival booths will open at 6 p.m. and will close at 8 p.m. Proceeds from the benefit will go toward purchasing needed equipment and items for the school.

Room representatives attending the planning meeting were from kindergarten: Mrs. Gorham, Melvin Gale, Miss Pinkert, Jabian Trahan, Mrs. Colaw, Curt Shaw and Mrs. Eddie Swinney.

Those attending from the first grade were Miss Pollard, Mrs. Tom Rees, Mrs. Stevenson, Ruth Haggerton, Mrs. Witte, Virginia McKinney, Miss Ridgell and Mrs. John Martin. Those attending from the second grade were Espinozo, Mrs. Don Menshew, Mrs. Reynolds, Carolyn Harker, Mrs. Riley, Mrs. Floyd Kitchey, Mrs. Fred McDowell, Halloween carnival chairman and Mrs. Delbert Lewis, assistant chairman.

Interested persons are asked to donate pies, cakes or candy for the food booth. Bring your donation to the Kelley cafeteria on October 31.



### Freshman Officers

Leaders of the Freshman Class at Loraine High School this year are, from left, Virginia McPeters, secretary; Richard Alvarez, sergeant at arms; Donny Dunn, vice president; J. D. Sheffield, reporter; Mildred Sheffield, treasurer and Jeff Oliver, president.



### Sophomore Officers

Sophomore Class officers at Loraine High School this year are, from left, David Alvarez, president; Aleta DeLoera, vice president; Catherine Meadows, secretary; Mike Vallejo, treasurer; Ricky Moreno, reporter and Jeff Merket, sergeant at arms.

## News From Root Hospital

#### PATIENTS ADMITTED

October 10

Mrs. Loma Cox, city, medical; Mrs. Marion Craddock, city, medical; and Frank Sanchez, city, accident.

October 11

R. C. Johnson, city medical; Gerald Hardin, Bedford, accident; Jessie Jones, city, medical; Gary Swann, city, medical; Mrs. Viola Ayers, city, medical; Steve L. McCarty, Snyder, medical; Mrs. Delia Smith, city, medical; Ricardo Smith, city, medical; and Ricardo Moreno, Loraine, accident.

October 12

Mrs. Bertha McDuffee, city, accident.

October 13

Herman Davis, city, medical; Oscar Bradbury, city, medical; Ivey Hubert Myers, city, medical; Richard S. Wallis, city, medical; and Mrs. Kathleen Flowers, city, medical.

October 14

Mrs. Petra Gaiton, Sterling City, medical; Leland E. Craghead, city, medical; and Mrs. Peggy Dement, city, medical.

#### PATIENTS DISMISSED

October 10

Mrs. Nadine Leonard, city, medical; and Jay McVean, city, medical.

October 11

Mrs. Jill Groff, city, medical; Mrs. Janene Hampton, city, accident; Mrs. Loma Cox, city, medical; Mrs. Minnie O. McDonald, city, medical; and R. C. Johnson, city, medical.

October 12

Mrs. Mattie Cook, city, medical; Frank Sanchez, city, accident; Ricardo Moreno, Loraine, accident; Mrs. Marion Craddock, city, medical; and Urbano Hernandez, city, accident.

October 13

Mrs. Betty Oyler, city, medical.

October 14

Frank E. Anderson, city, medical; and Mrs. Ethelyn Hooks, city, medical.

## Elected President

Eddie Lee Nixon, son of Mrs. Lee Nixon, of 921 Locust and the late Lee Nixon, was elected president of the Pre-medical Society at Texas Tech University on September 19. The Society consists of over 150 members. Nixon is a Pre-Med Senior, with a grade point average of 3.71 (cumulative) and will graduate in May of 1975 with a B.A. major in Zoology and a minor in Chemistry. He is also a member of the Alpha Epsilon Delta a Pre-Medical Fraternity.

## Former Westbrook Resident Chosen Teacher Of The Year

Miss Violet Brown, a fifth grade teacher at Hyer Elementary in Dallas, has been chosen as the Teacher of the Year for the Highland Park Independent School District. Her colleagues at the Hyer School are presently collecting and organizing material to accompany her nomination which will be sent forward to the Texas Education Agency in Austin.

Miss Brown grew up in Westbrook and attended Westbrook Schools. She has taught in Westbrook and in Silver.

She has a BA degree from Hardin-Simmons University with majors in Business Administration and Mathematics and a MA degree from the University of Denver, with specialization in Elementary Education.

Her certificate for teaching youngsters with language and learning disabilities was received from East Texas State. Her entire tenure of 15 years in the Highland Park Independent School District has been in the fifth grade at Hyer Elementary. Miss Brown has been active in the student teaching program for her district.

## 4 ways to make electricity work more efficiently in the laundry.

Here are several good ways to make the most of the electricity you use in the laundry. These tips may make laundry day a little easier, too.

1. Sort clothes according to type of fabric, color, texture, degree of soil and garment construction. And try to accumulate a full load before you do a washing to save water.

2. Choose the washing cycle that is correct for the clothes



you are washing. A "hot" setting may not be necessary. Except for white or colorfast items, most loads will come clean in either a cold or warm wash.

3. If your washer has a water-level selector, choose the correct setting for the load. You'll use less hot water.

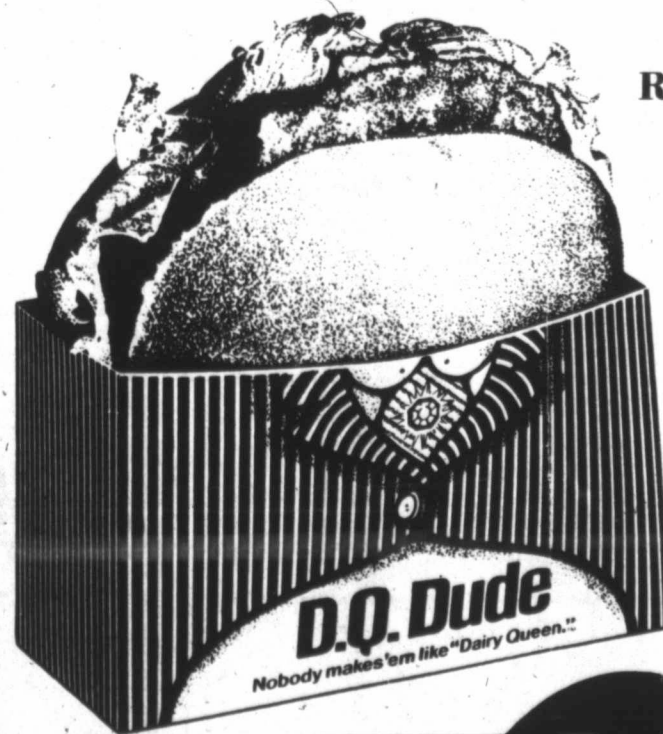
4. Clean the lint filter on your clothes dryer after each load to help it operate more efficiently and reduce drying time.

TEXAS ELECTRIC SERVICE COMPANY  
B. B. HARDEE, Manager, Phone 728-2331

# Steak Sandwich Sale The D.Q. Dude

Thursday, Friday & Saturday

October 17, 18 & 19



Regular 90¢  
only

69¢

Try the "D.Q. Dude"... the Great Steak Sandwich from Dairy Queen. Lean, tender chicken-fried meat, lettuce, and tomato. All on a big, golden bun. A taste you'll tip your hat to.



Nobody makes 'em like "Dairy Queen."™

Hwy. 208

728-2082



# C-City JV's vs. Abilene Christian

## 7:30 P.M. Thursday In Wolf Stadium

Players Of The Week



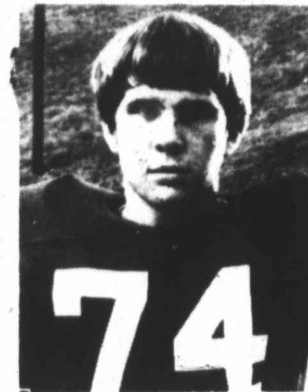
### Schedule Football

7th Grade  
Thursday  
Coahoma  
There  
4:30 P.M.

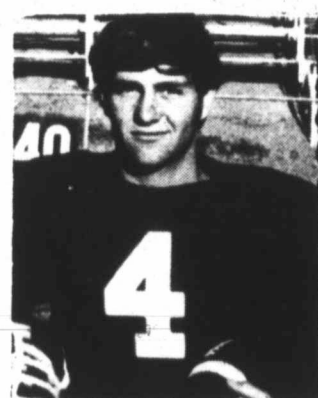
8th Grade  
Thursday  
Coahoma  
There  
6 P.M.



Offensive Back  
Steve Eolin 23



Offensive Lineman  
Roger Roenfeldt 74



Defensive Lineman  
Gene Banks 4



Defensive Back  
Dan Smith 2

Go Wolves!

Beat  
Abilene Christian

Mitchell County  
Utility Co.

Lake Colorado City 728-5092  
21, Arkansas at Texas

Villa Inn  
Motel

2310 Snyder Hwy. 728-5217  
22, Baltimore at N. Y. Jets

Thomas Bros.  
Texaco

290 Walnut 728-5001  
23, Cincinnati at Oakland

C C Printing Co.

Frances Myers & Don Banta 728-3701  
154 Walnut 24, Cleveland at Pittsburgh

Sparks Hardware

121 E. 2nd 728-3021  
25, Detroit at Minnesota

Rogers Delinted  
Cottonseed Co.

IH 20 728-2069  
26, Kansas City at Miami

Dennis Printing

238 W. 2nd 728-2458  
27, New England at Buffalo

Winnie's Merle Norman  
Cosmetic Studio

271 Elm 728-5882  
28, New Orleans at Atlanta

Hardcastle  
Refrigeration

163 E. 3rd 728-2252  
29, N. Y. Giants at Washington

H & H  
Auto Air

366 E. 2nd 728-5882  
30, Philadelphia at Dallas

M C Burnett  
Concrete Contractor

428 E. 8th 728-5752  
31, St. Louis at Houston

Colorado City  
Electric Co.

120 New 728-3478  
32, San Diego at Denver

Dairy Frost

1252 Hickory 728-5808  
33, San Francisco at Los Angeles

Bob Ratliff  
Insurance

152 Walnut 728-5371  
34, DeLeon at Ranger

PICK THE WINNERS

**WIN \$10,  
\$8 or \$5**

In your Hometown Merchant's

**FOOTBALL  
GUESSING  
CONTEST**

Last Week's Winners:

1. (\$10) Rebecca Trahan  
902 E. 14th  
Colorado City
2. (\$8) Mike Griffith  
903 Rusk  
Colorado City
3. (\$5) Georgie Griffith  
903 Rusk  
Colorado City

### RULES OF THE GAME

Colorado City merchants are once again sponsoring a football guessing contest with cash prizes of \$10, \$8 and \$5 for the top three guessers each week. All you need do is check each merchant's listing on this page for one of the contest games and its number. Print your choice of the winner of each game in the blank next to the corresponding number of each game on the official entry below. Be sure you select a winner for each game.

On the OFFICIAL ENTRY BLANK print your guess for the exact score of the Key Game (this week Loraine vs. Forsan to be used in case of ties). Be sure to print your full name and address. Persons under six years of age are not eligible to enter. EACH ENTRY MUST BE DELIVERED TO THE COLORADO CITY RECORD OR POSTMARKED, IF MAILED BEFORE 5 P.M. EACH FRIDAY. Winners of each week's contest will be listed on this page the following Thursday.

Complete The Entry--You May Be A Winner

|           |           |           |
|-----------|-----------|-----------|
| 1. _____  | 13. _____ | 24. _____ |
| 2. _____  | 14. _____ | 25. _____ |
| 3. _____  | 15. _____ | 26. _____ |
| 4. _____  | 16. _____ | 27. _____ |
| 5. _____  | 17. _____ | 28. _____ |
| 6. _____  | 18. _____ | 29. _____ |
| 7. _____  | 19. _____ | 30. _____ |
| 8. _____  | 20. _____ | 31. _____ |
| 9. _____  | 21. _____ | 32. _____ |
| 10. _____ | 22. _____ | 33. _____ |
| 11. _____ | 23. _____ | 34. _____ |
| 12. _____ |           |           |

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PICK THE SCORE

LORAIN \_\_\_\_\_

FORSAN \_\_\_\_\_

PLEASE PRINT - IN INK ONLY

Jane's Beauty  
Salon

321 E. 12th 728-3171  
1, Comanche at Cisco

Texas Electric  
Service Company

406 Walnut 728-2331  
11, Frenship at Post

Bob Reily  
Prudential Insurance

G-Kell Bldg. 728-3726  
2, Eronte at Roby

White's Auto  
Store

249 Walnut 728-3849  
12, Slaton at Roosevelt

Matlock  
Farm Supply  
And Butane Service

1209 West Point 728-3041  
3, Sterling City at Hawley

Claxton Lodge

1941 Chestnut 728-5247  
13, Mason at Robert Lee

Villa  
Restaurant

Snyder Hwy. 728-3367  
4, Sands at Jayton

Holbert's  
Appliance &  
Gifts

136 W. 2nd 728-3860  
14, West Texas State at U. of Tulsa

Better Cleaners

521 Walnut 728-5191  
5, Stamford at Anson

Colorado City  
Savings & Loan

105 W. 2nd 728-2671  
15, U. of Missouri at Oklahoma State

J & J Gulf

Snyder Hwy. 728-5122  
6, Hamlin at Ballinger

Blassingame  
Exxon

Interstate 20 728-5231  
16, New Mexico State at North Texas State

Higginbotham  
Bartlett  
Lumber Co.

Pine St. 728-2301  
7, Coahoma at Winters

Production Credit  
Association

102 W. 2nd 728-5021  
17, Villanova at U. of Houston

Colorado Drug

102 E. 2nd 728-2665  
8, Brownfield at Sweetwater

Foster-Wistrand  
Insurance

247 Walnut 728-3401  
18, Rice at S. M. U.

M & T  
Food Service

102 Oak 728-2501  
9, Dunbar at Lamesa

Colorado City  
Record

156 E. 2nd 728-3413  
19, T. C. U. at Texas A&M

Bodine Bros.  
Dairy

Buford Comm. 728-3524  
10, Cooper at Tahoka

Myers  
Auto Parts

745 E. 2nd 728-2662  
20, U. of Arizona at Texas Tech

TSTA  
Meet  
Sweet

Dr. Gerald I. of Garland College in Houston, will speak Forward With at the annual d for District Teachers Ass held Sunday at 20-21 at S. Bobbie Box, Texas Educational counselor, wh TSTA District upwards of 3, expected to at covers Mito Eastland, Jones, Nolan, ford, Stephens Taylor County The program certification gates at 5:30 Sweetwater Hiner will be s by the busines Most of the the 12 county miss classes their educator convention, M The Monday will begin at Nolan County Mrs. Box or music will be by the R Stage Band un of Ed Martinez Following at sion ther will section meeti various depar eons will beg followed by a p

Scouts  
Have  
Induct

The Lone I Committee wi hamburger fee duction of new into their Pac the First Met Snyder at 7 p.m. Cub or Scout Cub or Scouts 1, 1974 and a who has recru new Cub or Sco the leaders will of charge to supper. Any p will be chargi supper, but are Following the Cub and Scou in the formal monies with the mally inducti into the Cub Pa into their Troo Since the lea to accept the into the Pack very important tend with their The Lone Bu a part of the Bu cil, Boy Scou

Ruth  
Has R  
Meeting

Ruth Sunday the Payne Bar in the home of Williamson Tu at 2:30 p.m. Mrs. Charle sident, called order. Prayer Odell Fuller a was given by M New officers year were elec ed were Mrs. C president, Mrs. berry, vice p Fred Theis, s urer; Mrs. Cl recreation chai Gibson, teach Fuller, assist Mrs. Charles Odell Fuller Theis, benovol The hostes drinks, coffee following mem Warner, Mrs. Mrs. Charles Henry McGuin Buckalew and Shurtlett. Also served Lindsey, Mrs. Mrs. Fred The Shubfield. Mrs. Birdie the hostess in

Phone  
To Pl  
Classif



## TSTA To Meet In Sweetwater

Dr. Gerald Fisher, president of Garland County Community College in Hot Springs, Arkansas, will speak on "You Can't Go Forward With Your Brakes On" at the annual district convention for District XIV, Texas State Teachers Association, to be held Sunday and Monday, October 20-21 at Sweetwater.

Bobbie Box, West Central Texas Education Cooperative counselor, who is president of TSTA District XIV, said that upwards of 3,000 members are expected to attend. The district covers Mitchell, Callahan, Eastland, Fisher, Haskell, Jones, Nolan, Scurry, Shackelford, Stephens, Stonewall and Taylor Counties.

The program will begin with certification of the 135 delegates at 5:30 p.m. Sunday at Sweetwater High School. Dinner will be served at 6 followed by the business session at 6:45.

Most of the public schools in the 12 county district will dismiss classes on Monday so their educators can attend the convention, Mrs. Box said.

The Monday general session will begin at 10 a.m. in the Nolan County Coliseum, with Mrs. Box presiding. Special music will begin at 9:30 provided by the Roscoe High School Stage Band under the direction of Ed Martinez.

Following the general session there will be twenty-eight section meetings held by the various departments. Lunches will begin at 12:30 p.m. followed by a program.

The Lone Buffalo District Committee will host the free hamburger feed and formal induction of new Cubs and Scouts into their Packs and Troops at the First Methodist Church in Snyder at 7 p.m. Saturday.

Any Cub or Scout who has joined the Cubs or Scouts since September 1, 1974 and any Cub or Scout who has recruited at least one new Cub or Scout, and of course, the leaders will be admitted free of charge to the hamburger supper. Any parents or friends will be charged \$1.50 for the supper, but are invited to attend.

Following the supper, the new Cubs and Scouts will take part in the formal induction ceremonies with their leaders, formally inducting them as Cubs into the Cub Pack, and as Scouts into their Troop.

Since the leaders are needed to accept the Cubs and Scouts into the Pack or Troop, it is very important the leaders attend with their boys.

The Lone Buffalo District is a part of the Buffalo Trail Council, Boy Scouts of America.

Ruth Sunday School class of the Payne Baptist Church met in the home of Mrs. Charles Williamson Tuesday October 8 at 2:30 p.m.

Mrs. Charles Franklin, president, called the meeting to order. Prayer was led by Mrs. Odell Fuller and the devotion was given by Mrs. J. D. Gibson. New officers for the coming year were elected. Those elected were Mrs. Charles Williams, president; Mrs. Dennis Fortenberry, vice president; Mrs. Fred Theis, secretary-treasurer; Mrs. Charles Franklin, recreation chairman; Mrs. J. D. Gibson, teacher; Mrs. Odell Fuller, assistant teacher and Mrs. Charles Williams, Mrs. Odell Fuller and Mrs. Fred Theis, benevolence committee.

The hostess served soft drinks, coffee and cake to the following members: Mrs. Fred Warner, Mrs. Odell Fuller, Mrs. Charles Franklin, Mrs. Birdie Buckalew and Mrs. Catherine Shurtliff.

Also served were Mrs. Johnny Lindsey, Mrs. J. D. Gibson, Mrs. Fred Theis and Mrs. C. N. Shubblefield.

Mrs. Birdie Buckalew will be the hostess in November.

Phone 728-3413

To Place A Classified Ad.

## Low Cholesterol Lunch Held In Civic Center Saturday

A crowded Civic Center was the scene for last Saturday's luncheon and seminar, "Eat To Your Heart's Content", sponsored by the Texas Agricultural Extension Service and the local chapter of the American Heart Association.

After a low cholesterol luncheon, Dr. Martin Dalton, Lubbock heart surgeon who has performed open heart surgery on a number of county residents, spoke to the crowd of over 350.

Dr. Dalton noted that fatty diet, cigarettes, lack of exercise and obesity are the main factors creating unhealthy hearts.

"These are the environmental factors that you can do something about," Dr. Dalton emphasized.

He also complimented the audience for their interest, saying that Saturday's luncheon and seminar was one of the first of

its kind he had attended and it had drawn a bigger crowd in Colorado City than it would have in Lubbock.

Following Dr. Dalton's talk, Sally E. Springer, extension foods and nutrition specialist from College Station, spoke about diet and its cause and effect on hearts.

Practical dietary approaches to keeping hearts healthy were given by Ruby Butts, Scurry County extension agent; Sherry Mullin, Howard County extension agent and Mitchell County's extension agent Janis Choate.

Low cholesterol food was prepared under the direction of Mrs. Versie McMillan, Mrs. W. C. Harlow, Mrs. Pauline Smiley, Mrs. Henry McGuire, Mrs. Arthur Shepherd, Mrs. Lindley Webb, Mrs. Don Blasingsame and Mrs. P. H. Pace, all members of one of the

county's home demonstration clubs.

## Tests Begin Today

This week closes out the first 9 weeks of school and tests will be given October 17 and 18 in the Lorraine Schools.

Next Monday, Oct. 21, an inservice day for teachers. They will be attending the District 14 TSTA Convention in Sweetwater. This will be a holiday for students.

Ron Mayfield, FFA teacher accompanied FFA members, Kent Boyd, Don Graham, Mike Lee, Tommy Doyle and Jeff Merket to Dallas where they are showing their animals at the State Fair this week.

## LOOK WHO'S NEW

Monica Marie, daughter of Mr. and Mrs. Al Mendoza, 1305 Cypress, Colorado City, was born in Root Memorial Hospital, October 10, weighing 7 lbs. 1/2 oz.

\*\*\*

John Jr., son of Mr. and Mrs. John Martinez Sr., Box 143, Colorado City, was born October 11, in Root Memorial Hospital, weighing 6 lbs. 3 ozs.

\*\*\*

April Dawn Guy was born in Dallas Monday, weighing 8 pounds, 2 ounces. She is the daughter of Mr. and Mrs. Lee Guy of Dallas.

April is the great granddaughter of Mrs. Jesse Bunch of Colorado City and the granddaughter of Mr. and Mrs. Ray Scarborough of Dallas. Mrs. Scarborough is the former Marie Bunch.

## Westbrook Has Open House

Westbrook Schools held an Open House Monday night. All grades displayed their work and exhibits shown in the fair.

During the open house the National Honor Society officers were installed. Installed as president was Eve Duran; vice president, Brenda Matlock; secretary, Julia Sweat; treasurer, Pandora Moore; historian, Eve Duran; reporter, Mary Martinez; parliamentarian, Bobby Matlock, and the sponsor is Preston Lightfoot.

Four new members were inducted during the installation. They are as follows: Bobby Matlock, Dana Corn, Linda Anderson and Georgeann Smith.

During the open house activities classrooms were open for the public to tour and see the work the students have done.

## Domino And 42 Club Has New Officers

The Domino and 42 Club met October 11 in the Community Center with Mrs. J. A. Bobo as hostess for the evening. Mrs. T. Haley, vice president, called the meeting to order and conducted a short business session. A motion was made and carried to meet at 7 p.m. instead of 7:30 p.m.

Mrs. E. J. Stockton, nominating committee chairman, reported the following people had been nominated for office for the new club year: Mrs. T. Haley, president; Mrs. J. D. Gibson, vice president; Mrs. Catherine Shurtliff, hostess chairman and Mrs. Walter Gayler, secretary-treasurer.

A motion was made and carried to accept the nominations. The meeting was closed with a prayer by Mrs. Lillie Ward. Two guests were present, Mrs. Zelma Hart and Mrs. Austa

Hardegree with Mrs. Hart joining the club.

The following members were present: Mr. and Mrs. E. J. Stockton, Mr. and Mrs. T. Haley, Mr. and Mrs. Walter Gayler, Mrs. J. A. Bobo, Minnie Howell, Lillie Ward and Jack Bourland.

Also Garvice Craghead, Mrs. Edd Strain, Mr. and Mrs. Jess Small, Ed Roach, Catherine Shurtliff, Mr. and Mrs. J. E. Harris and Mr. and Mrs. H. H. Salley.

The next meeting will be October 25 at 7 p.m.

**WANT ADS**  
Your golden opportunity!

# LOW, LOW PRICES EVERY DAY *Plus* SPECIALS!

## SAFeway

### Full Cut!

## Chuck Roast

★ Blade or ★ Neck  
USDA Choice Heavy Beef

# -Lb. 77¢

### Rib Roast

Large End, USDA Choice Grade Heavy Beef -Lb. \$1.09

### Safeway Meats are Guaranteed!

## Safeway Wieners

Plump & Tender! 12-oz. Pkg. 59¢

## Pork Loin Chops

Assorted, Family Pack -Lb. 95¢

## Rib Steaks

Small End, USDA Choice Heavy Beef -Lb. \$1.19

## Sliced Bacon

Slab, Rindless, Full of Flavor! -Lb. \$1.05

### Compare Safeway's Variety and Quality Meats!

### Finest Quality Meats at Safeway!

## Premium Ground Beef

Freshly Ground! Tender and Tasty! -Lb. 99¢

## 7-Bone Steak

Full Cut, USDA Choice Grade Heavy Beef -Lb. 88¢

## Top Round Steak

Boneless, USDA Choice Grade Heavy Beef -Lb. \$1.58

## Round Tip Roast

Boneless, USDA Choice Grade Heavy Beef -Lb. \$1.69

## Lunch Meats

Safeway Sliced Beef Bologna & Sliced Swiss & Cheddar & Swiss & Swiss - 8-oz. Pkg. 43¢

## Sliced Bologna

Over Mayer, Sliced - 8-oz. Pkg. 69¢

## Chopped Ham

Over Mayer, Sliced - 8-oz. Pkg. 98¢

## Stick Salami

Safeway, By the Piece -Lb. \$1.09

## Braunschweiger

Safeway, Smoked, Stick -Lb. 79¢

## Boneless Ham

Safeway Smoked, ★ Haves or ★ Nuggets -Lb. \$1.98

## Canned Hams

Safeway, Fully Cooked! - 2-Lb. Can \$4.49

## Fresh Milk

Lucerne, Low Fat! 1/2-Gal. Carton 58¢

## Detergent

Parade, For Laundry! Safeway Big Buy! 49-oz. Box 79¢

## Margarine

Coldbrook, Quarters 16-oz. Pkg. 39¢

## S.P. Antiseptic

Mouthwash, Refreshing! Safeway Special! 16-oz. Bottle 27¢

## Soft Drinks

Cragmont, Assorted Safeway Special! Quart Bottle 18¢

## Pork & Beans

Van Camp's, Hearty Flavor! Safeway Big Buy! 16-oz. Can 27¢

## Tomato Catsup

Highway, Rich Tomato Flavor! Safeway Big Buy! 14-oz. Bottle 31¢

## Cake Mixes

Mrs. Wright's Layer Cake Safeway Special! 18.5-oz. Box 49¢

### Safeway Quality Frozen Foods!

## Cheese Pizza

Bel-air, Taste-Treat! Safeway Special! 16-oz. Pkg. 79¢

## Bel-air Waffles

6-Count Pkg. 15¢

## Meat Pies

Spare Time - 6-oz. Pkg. 19¢

## Sherbet

Lucerne, Tasty! Pint Can 27¢

## Casserole

Morton, Macaroni & Cheese - 8-oz. Pkg. 33¢

## Potatoes

Slim Jim, Shoe-string - 8-oz. Pkg. 16¢

### Safeway Money-Saving Values!

## Prepared Mustard

Town House, Safeway Big Buy! 9-oz. Jar 18¢

## Enriched Flour

Oven Joy, All Purpose! Safeway Big Buy! 5-Lb. Bag 66¢

## Plain Chili

Wilson, No Beans, Safeway Big Buy! 15-oz. Can 48¢

## Saltine Crackers

Melrose Soda Crackers, Safeway Big Buy! 16-oz. Box 37¢

## Old Pal Dog Food

For Cats, Too! Safeway Big Buy! 15-oz. Can 11¢

### Sparkling Fresh Produce!

## Bananas

Golden Ripe, Top Quality! Sweet! Mellow Flavor! -Lb. 10¢

## Apples

★ Red Delicious or ★ Golden Delicious, Extra Fancy, Washington State -Lb. 29¢

## Yellow Onions

Medium Size, Mild -Lb. 15¢

## Golden Yams

Nutrilust -Lb. 25¢

## Fresh Carrots

US #1, Safeway - 2-Lb. Pkg. 39¢

## Bartlett Pears

Fancy! Washington State -Lb. 35¢

## Jonathan Apples

Crisp & Tangy! - 2-Lb. Bag 85¢

## Orange Juice

Safeway, Pure - 1/2-Gal. Carton 95¢

## Cucumbers

Low in Calories! - Each 15¢

## Tomatoes

Red, Vine-Ripe! - 1 1/2-Lb. Bag 39¢

## Potted Mums

Assorted Colors - Each \$2.29

### Shop and Save!

## Vienna Sausage

Wilson - 4-oz. Can 29¢

## Pork & Beans

Town House - 16-oz. Can 26¢

## Paper Napkins

Gale - 40-Ct. Pkg. 22¢

### STAINLESS FLATWARE

SOUP SPOONS with every \$3 purchase 39¢ each

## Doverstone

Stoneware, Dinner Plate Each 59¢

### Sparkling Fresh Produce!

## Potatoes

Russet, US #1, Hearty Energy Food! 5-Lb. Bag 59¢

### Everyday Low Prices!

## Dips for Chips

Lucerne - 8-oz. Can 43¢

## Aluminum Foil

Kitchen Craft, 12 Inches Wide - 25-Ft. Roll 29¢

## Lunch Bags

Kitchen Craft - 50-Ct. Pkg. 29¢

## Coffee-Tone

Lucerne, Non-Dairy - 6-oz. Jar 55¢

## Cut Green Beans

Raiders - 16-oz. Can 19¢

## Tomato Sauce

Town House - 8-oz. Can 14¢

## Canned Soup

Chicken Noodle, Town House - 10.5-oz. Can 20¢

## Canned Milk

Lucerne, Evaporated - 13-oz. Can 25¢

### Safeway Low Prices!

## French Bread

Skylark, Safeway Special! - 16-oz. Loaf 39¢

## English Muffins

Mrs. Wright's - 12-Ct. Pkg. 42¢

## Large 'A' Eggs

Breakfast Gems, Large Size - Dozen 68¢

## Corn Tortillas

Lucerne - 12-Ct. Pkg. 23¢

## Cheese Loaf

Breeze Imitation - 2-Lb. Pkg. 99¢

## Lucerne Yogurt

Low Fat - 1/2-Pt. Carton 29¢

## Half & Half

Lucerne, Special! - 8-oz. Ctn. 19¢

### Prices Effective Thurs., Fri., Sat., Sun., October 17, 18, 19 & 20 in Colorado City, Texas

Sales in Retail Quantities Only!

# SAFeway

© Copyright 1970, Safeway Stores, Incorporated.



## Graveside Rites For Infant Held

Suzanne Ball, infant daughter of Mr. and Mrs. Phil Ball of Colorado City, died Sunday en route to an Abilene hospital. Graveside rites were held at 2 p.m. Monday in Colorado City Cemetery.

The Rev. Caddo Matthews, pastor of Plainview Baptist Church officiated. Kiker-Seale Funeral Home was in charge of arrangements.

She was born Saturday in Colorado City. Survivors are her parents; two sisters, Lawana Lynn and Kimberly Rene; two brothers, James Lee and Kelvin Phil; maternal grandfather and step-grandmother, Mr. and Mrs. N. L. Fuson of Big Lake; maternal grandmother, Mrs. Juanita Kinman of Coahoma; and paternal grandparents, Mr. and Mrs. H. P. Ball of Colorado City.

## Faw Rites To Be Held Today

Mrs. A. L. Faw of Denton, died at 10 p.m. Monday in the home of her daughter Mrs. Don Robertson after a lengthy illness.

Services will be held today in Denton.

She was preceded in death by her husband Rev. A. L. Faw. Survivors include one daughter, Mrs. Don Robertson of Houston and three sons, General Duane Faw of California; Royal Faw of Oklahoma City and Prentiss Faw of Charleston Ill.

She is also survived by one brother L. E. Elliott of Colorado City and two sisters, Mrs. S. A. Martin of Dallas and Mrs. C. M. Mizell of Denton.

## Edwards Dies In Florida

## Dies In Florida

Mrs. Floyd Coffee received word early Tuesday of the death of Roy G. Edwards, her brother, in Tampa, Florida.

Edwards had entered the hospital Monday morning for tests and died about 12 that night. Arrangements are incomplete.

Edwards was born and reared in Loraine, and is the son of the late Mr. and Mrs. Roy Edwards.

## Payne Seven Wells Club Has Meeting

The Payne Seven Wells Club met in the Lone Wolf Medallion Room Friday night October 4 with Mrs. Henry McGuire and Mrs. J. A. Bobo hosting the meeting.

Five tables of 42 and dominoes were set up.

Those present were Mr. and Mrs. Charles Williams, Mr. and Mrs. Parker Jarmon, Mr. and Mrs. J. D. Gibson, Mr. and Mrs. Ector Stockton, Mr. and Mrs. Jess Small and Mr. and Mrs. Herman Salley.

Also present were Mr. and Mrs. T. Haley, Mrs. Catherine Shurtleff, Mr. and Mrs. Walter Gayler and Mrs. Gladys Meskinen.

Mr. and Mrs. Herman Salley will host the meeting on November 1.

# COLORADO INDEPENDENT SCHOOL DISTRICT BALANCE SHEET AUGUST 31, 1974

Board of Trustees  
Colorado Independent School District  
Colorado City, Texas 79512

### Members of the Board:

We have examined the balance sheet of the Colorado Independent School District as of August 31, 1974 and the related analysis of changes in reserves and fund balances, comparisons of official budget with revenues and expenditures, and the bond schedule for the year then ended. Our examination was made in accordance with generally accepted auditing standards and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

Explanations and comments on accounting procedures are explained in the "Notes to Financial Statements."

In our opinion, the accompanying balance sheet, analysis in changes in reserves and fund balances, and comparisons of official budget with revenues and expenditures present fairly the financial position of the Colorado Independent School District as of August 31, 1974, and the results of its operations for the year then ended and, with exception of areas of noncompliance as may be indicated on exhibits or schedules attached hereto, such operations were in accordance with applicable laws and regulations in conformity with generally accepted accounting principles for public local education agencies applied on a basis consistent with that of the preceding year.

Respectfully submitted,  
Joe H. Morren  
Certified Public Accountant

|                                         | General Operating Fund | Consolidated Application Fund | Title VII Bilingual Fund | Interest & Bonded Debt Fund | Construction Fund | Food Service Fund | Athletic Fund | General Fixed Assets | Total        |
|-----------------------------------------|------------------------|-------------------------------|--------------------------|-----------------------------|-------------------|-------------------|---------------|----------------------|--------------|
| <b>ASSETS AND OTHER DEBITS</b>          |                        |                               |                          |                             |                   |                   |               |                      |              |
| Cash and Temporary Investments          |                        |                               |                          |                             |                   |                   |               |                      |              |
| Cash-in Bank                            | 120,906.20             | 5,772.26                      | 1,228.22                 | 7,639.45                    | 729.43            | 7,367.33          | 90.49         |                      | 143,733.38   |
| Imprest Fund                            | 175.00                 |                               |                          |                             |                   |                   |               |                      | 175.00       |
| Temporary Investments                   |                        |                               |                          | 67,012.70                   |                   |                   |               |                      | 124,280.90   |
| Treasury Bill                           | 57,268.20              |                               |                          |                             | 1,412,000.00      |                   |               |                      | 1,412,000.00 |
| Other                                   |                        |                               |                          |                             |                   |                   |               |                      |              |
| Total Cash & Temporary Investments      | 178,349.40             | 5,772.26                      | 1,228.22                 | 74,652.15                   | 1,412,729.43      | 7,367.33          | 90.49         | -0-                  | 1,680,189.28 |
| Receivables                             |                        |                               |                          |                             |                   |                   |               |                      |              |
| Property Taxes                          | 68,295.07              |                               |                          | 8,684.71                    |                   |                   |               |                      | 76,979.78    |
| Less: Allowance for Uncollectible Taxes | (27,318.03)            |                               |                          | (3,473.88)                  |                   |                   |               |                      | (30,791.91)  |
| Due from State                          | 6,607.47               | 2,624.47                      |                          |                             |                   |                   |               |                      | 9,231.94     |
| Due from Federal Agencies               |                        |                               |                          |                             |                   |                   |               |                      |              |
| Other                                   |                        |                               |                          |                             |                   |                   |               |                      |              |
| Total Receivables                       | 47,584.51              | 2,624.47                      | -0-                      | 5,210.83                    | -0-               | -0-               | -0-           | -0-                  | 55,419.81    |
| Inventories                             |                        |                               |                          |                             |                   |                   |               |                      |              |
| Supplies - Plant Maint. & Operation     |                        |                               |                          |                             |                   |                   |               |                      | -0-          |
| Supplies-Instructional                  |                        |                               |                          |                             |                   |                   |               |                      | -0-          |
| Other                                   |                        |                               |                          |                             |                   |                   |               |                      | -0-          |
| Total Inventories (Note III)            | -0-                    | -0-                           | -0-                      | -0-                         | -0-               | -0-               | -0-           | -0-                  | -0-          |
| Other Assets                            |                        |                               |                          |                             |                   |                   |               |                      |              |
| Prepaid Expense                         | 918.53                 | -0-                           | -0-                      | -0-                         | -0-               | -0-               | -0-           | -0-                  | 918.53       |
| Total Current Assets                    | 226,852.44             | 8,396.73                      | 1,228.22                 | 79,862.98                   | 1,412,729.43      | 7,367.33          | 90.49         | -0-                  | 1,736,527.62 |

|                                                                  | General Operating Fund | Consolidated Application Fund | Title VII Bilingual Fund | Interest & Bonded Debt Fund | Construction Fund | Food Service Fund | Athletic Fund | General Fixed Assets | Total          |
|------------------------------------------------------------------|------------------------|-------------------------------|--------------------------|-----------------------------|-------------------|-------------------|---------------|----------------------|----------------|
| <b>LIABILITIES, FUND BALANCES, RESERVES AND OTHER CREDITS</b>    |                        |                               |                          |                             |                   |                   |               |                      |                |
| General Fixed Assets                                             |                        |                               |                          |                             |                   |                   |               |                      |                |
| Land & Improvements                                              |                        |                               |                          |                             |                   |                   |               | 152,145.45           | 152,145.45     |
| Buildings & Improvements                                         |                        |                               |                          |                             |                   |                   |               | 2,584,097.60         | 2,584,097.60   |
| Construction in Progress                                         |                        |                               |                          |                             |                   |                   |               | 515,850.31           | 562,881.34     |
| Furniture & Equipment                                            |                        | 32,593.27                     | 14,437.76                |                             |                   |                   |               | 81,906.00            | 119,937.03     |
| Automotive Equipment                                             |                        | 28,930.52                     |                          |                             |                   |                   |               |                      | 28,930.52      |
| Library Books & Films                                            |                        |                               |                          |                             |                   |                   |               |                      |                |
| Other                                                            | -0-                    |                               |                          |                             |                   |                   |               |                      | -0-            |
| Total General Fixed Assets (Note II)                             | -0-                    | 61,523.79                     | 14,437.76                | -0-                         | -0-               | -0-               | -0-           | 3,333,999.36         | 3,409,960.91   |
| Other Debits                                                     |                        |                               |                          |                             |                   |                   |               |                      |                |
| Interfund Receivables                                            |                        |                               |                          |                             |                   |                   |               |                      |                |
| Amounts to be provided for payment of Bond Principal             |                        |                               |                          | 2,785,200.00                |                   |                   |               |                      | 2,785,200.00   |
| Amounts to be provided for payment of Bond Interest-Future Years |                        |                               |                          | 1,601,499.75                |                   |                   |               |                      | 1,601,499.75   |
| Amounts to be provided for payment of Deferred Loan Payable      |                        |                               |                          |                             |                   |                   |               |                      |                |
| Total Other Debits                                               | -0-                    | -0-                           | -0-                      | 4,386,699.75                | -0-               | -0-               | -0-           | -0-                  | 4,386,699.75   |
| Total Assets & Other Debits                                      | \$226,852.44           | \$69,920.52                   | \$15,665.98              | \$4,466,562.73              | \$1,412,729.43    | \$7,367.33        | \$90.49       | \$3,333,999.36       | \$9,533,188.28 |

|                                                               | General Operating Fund | Consolidated Application Fund | Title VII Bilingual Fund | Interest & Bonded Debt Fund | Construction Fund | Food Service Fund | Athletic Fund | General Fixed Assets | Total          |
|---------------------------------------------------------------|------------------------|-------------------------------|--------------------------|-----------------------------|-------------------|-------------------|---------------|----------------------|----------------|
| <b>LIABILITIES, FUND BALANCES, RESERVES AND OTHER CREDITS</b> |                        |                               |                          |                             |                   |                   |               |                      |                |
| <b>LIABILITIES</b>                                            |                        |                               |                          |                             |                   |                   |               |                      |                |
| <b>CURRENT PAYABLES</b>                                       |                        |                               |                          |                             |                   |                   |               |                      |                |
| Accounts Payable                                              | 4,199.30               |                               |                          | 77,100.00                   |                   |                   |               |                      | 81,299.30      |
| Bonds Payable-Current                                         |                        |                               |                          | 166,532.75                  |                   |                   |               |                      | 166,532.75     |
| Bond Interest Payable-Current                                 |                        |                               |                          |                             |                   |                   |               |                      |                |
| Payroll Deductions                                            | (56.20)                |                               |                          |                             |                   |                   |               |                      | (56.20)        |
| Accrued Wages                                                 | 10,343.58              | 860.30                        | 628.09                   | 243,632.75                  | -0-               | -0-               | -0-           | -0-                  | 259,607.82     |
| Total Current Payables                                        | 14,486.68              | 860.30                        | 628.09                   | 243,632.75                  | -0-               | -0-               | -0-           | -0-                  | 259,607.82     |
| <b>SHORT TERM LOANS</b>                                       |                        |                               |                          |                             |                   |                   |               |                      |                |
| BONDED DEBT                                                   |                        |                               |                          | 2,708,100.00                |                   |                   |               |                      | 2,708,100.00   |
| Bonds Payable                                                 |                        |                               |                          | 1,434,967.00                |                   |                   |               |                      | 1,434,967.00   |
| Bond Interest Payable- Future Years                           | -0-                    | -0-                           | -0-                      | 4,143,067.00                | -0-               | -0-               | -0-           | -0-                  | 4,143,067.00   |
| Total Bonded Debt                                             | -0-                    | -0-                           | -0-                      | 4,143,067.00                | -0-               | -0-               | -0-           | -0-                  | 4,143,067.00   |
| <b>OTHER CREDITS</b>                                          |                        |                               |                          |                             |                   |                   |               |                      |                |
| Loans Payable-Deferred                                        |                        |                               |                          |                             |                   |                   |               |                      |                |
| Deferred Income                                               |                        |                               |                          |                             |                   |                   |               |                      |                |
| Inter-Fund Payables                                           |                        |                               |                          |                             |                   |                   |               |                      |                |
| Other                                                         | -0-                    | -0-                           | -0-                      | -0-                         | -0-               | -0-               | -0-           | -0-                  | -0-            |
| Total Other Credits                                           | -0-                    | -0-                           | -0-                      | -0-                         | -0-               | -0-               | -0-           | -0-                  | -0-            |
| TOTAL LIABILITIES                                             | 14,486.68              | 860.30                        | 628.09                   | 4,386,699.75                | -0-               | -0-               | -0-           | -0-                  | 4,402,674.82   |
| <b>FUND BALANCES AND RESERVES</b>                             |                        |                               |                          |                             |                   |                   |               |                      |                |
| <b>FUND BALANCES</b>                                          |                        |                               |                          |                             |                   |                   |               |                      |                |
| 212,365.76                                                    | 7,536.43               | 600.13                        | -0-                      | -0-                         | 7,367.33          | 90.49             |               |                      | 227,960.14     |
| <b>INVESTED RESERVES</b>                                      |                        |                               |                          |                             |                   |                   |               |                      |                |
| Reserve for Investment in Inventories                         |                        |                               |                          |                             |                   |                   |               |                      |                |
| Reserve for Retirement of Funded Indebtedness                 |                        |                               |                          |                             |                   |                   |               |                      |                |
| Reserve for Retirement of Deferred Loans Payable              |                        |                               |                          | 79,862.98                   |                   |                   |               |                      | 79,862.98      |
| Reserve for Authorized Construction                           |                        |                               |                          |                             | 1,412,729.43      |                   |               |                      | 1,412,729.43   |
| Reserve for Investment in General Fixed Assets                |                        | 61,523.79                     | 14,437.76                |                             |                   |                   |               | 3,333,999.36         | 3,409,960.91   |
| Total Invested Reserves                                       | -0-                    | 61,523.79                     | 14,437.76                | 79,862.98                   | 1,412,729.43      | -0-               | -0-           | 3,333,999.36         | 4,902,553.32   |
| Total Fund Balances & Reserves                                | 212,365.76             | 69,060.22                     | 15,037.89                | 79,862.98                   | 1,412,729.43      | 7,367.33          | 90.49         | 3,333,999.36         | 5,130,513.46   |
| TOTAL LIABILITIES, FUND BALANCES, RESERVES & OTHER CREDITS    | \$226,852.44           | \$69,920.52                   | \$15,665.98              | \$4,466,562.73              | \$1,412,729.43    | \$7,367.33        | \$90.49       | \$3,333,999.36       | \$9,533,188.28 |

**PALACE THEATRE**

OPEN 7:30 START 7:45

Thurs., Fri. & Sat.

**Escape Is Everything!**

ALLIED ARTISTS presents

**STEVE DUSTIN**

**McQUEEN HOFFMAN**

in a FRANKLIN J. SCHAFNER film

**PAPILLON**

PAVAVISION TECHNICOLOR

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# COLORADO HI JR CHATTER

**Teacher Profile**  
Chris Moseley is the new life science teacher here at Junior High. She was born in Camden, Arkansas but lived most of her life in Brady. She graduated from Brady High School and received her B.S. from Texas Tech University. She was recently married to Soil Conservation Service range conservationist, Mark Moseley. Their only "kid" consists of a Labrador retriever pup, named George. Her hobbies and previous jobs include six summers of being lifeguard and swimming instructor at the Brady pool, secretary for a Lubbock real estate company and umpire for softball games at Texas Tech. She also enjoys crocheting, fishing and camping.

The last two weeks have been busy ones for Junior High students. First, the cheerleaders, Jamborees, and the Band marched in the Homecoming Parade last Friday.

Last Thursday we had our fifth pep rally. Along with the cheerleaders and Jamborees, the 8th grade football boys helped in raising the spirit because they did not have a game last week. These are just a few things we do to show that we're backing the Wolves.

Thursday night the Colorado City Wolves played the Sweetwater Mustangs. It started off with the Mustangs running for a touchdown. The score soon became 13 to 0. Then the Wolves came back with a full run all the way back for a touchdown, making it 13 to 12. Both touchdowns came on kickoff returns—one by Ruben Garcia, the other by Jerry Luncford. Doing a good job on defense were Luncford, Russel Noel and Chuck Claxton.

Our next 7th grade game will be in Coahoma today at 4:30. We hope as many as can will follow us and support our boys.

ALL THE WAY, 7th grade!! We are backing you 100%.

The 8th grade Wolves will be playing in Coahoma at 6 p.m. today after an open date last week. See you in Coahoma to back the Wolves!! HIT 'EM HARD, 8th grade!!

The band marched Thursday night at Wolf Stadium. We did our entire routine. We played "Victors", "WMB", "Windy", repeated "WMB", "Salutation" twice, and our "School Song".

We have some fantastic maneuvers this year. We are all excited about marching contest which is coming up soon. After our performance, Mr. Newman added a new maneuver. At the game we played in the stands and yelled for the Wolves. The highlight and a real thrill for everyone was when Wiley Dakan twirled for us while the band played. He is fantastic and he is only four. For Wiley's encore he twirled with two batons!

After the game the band was yelling and excited even though we lost the game. I suppose it was the thrill of marching!

## WTCC Conducts Survey

A survey made by the West Texas Chamber of Commerce in September reveals that over 55,000 Mexican National "braceros" agriculture workers are needed in the 132-county West Texas area.

Three hundred and seventy-five agriculture loan officers of banks and county agents in West Texas were asked: "If a good, workable, new bracero program could be worked out between Mexico and the United States, how many braceros do you estimate would be needed in your county?"

A tabulation of the replies from 112 of the 132 West Texas counties indicates a need for 55,854 bracero agriculture workers.

In a letter to President Gerald R. Ford dated October 3, J. Fike Godfrey, executive vice president of the West Texas Chamber of Commerce, stated that "over a year ago on August 1, 1973, the West Texas Chamber of Commerce formally called for a reinstatement of the bracero program and, at that time, urged the West Texas members of Congress and the two Texas senators to work for the establishment of a workable program."

President Luis Echeverria of Mexico has been quoted in a recent newspaper wire service story from Harlingen that "he would like to send as many as 300,000 workers to the United States."

In another wire service story from Mexico, President Echeverria announced in Mexico City that he soon will meet with President Ford at the Mexican-American border to discuss American migrant workers in the United States. "We will discuss the bracero problem," Echeverria said.

"Because of this announced meeting between you and President Echeverria, and the upcoming discussion on the bracero program," Mr. Godfrey wrote, "the West Texas Chamber of Commerce felt the survey results would be helpful to you."



## Workshop

Mrs. W. L. Patterson, center, was guest speaker and workshop leader as Colorado Garden Club members met Wednesday to study and interpret the schedule for their upcoming Flower Show entitled "Flower Treasures." Pictured with Mrs. Patterson are Mrs. Katie Jackson, left, and Mrs. Ben Elliot. Bottom photo shows club members Mrs. John Bell, left, and Mrs. Floyd Shepherd, as they admire one of the artistic arrangements developed by Mrs. Patterson during her demonstration. The Fall Flower Show will be held on Thursday, October 24 in the Civic Center, with a hospitality tea set for the viewing public from 4-7 p.m.



## Howdy Hack

The Root Memorial Hospital Auxiliary Howdy Hack has welcomed four new families and three former residents to Colorado City.

New families moving here include Daymon Kinman and his wife, Essie. They moved here from Kerrville and reside at 1145 Cedar. Kinman is retired and they are Baptist.

Moving here from Corpus Christi to work for Sun Oil is M.A. Parker and his wife Neta. They live at 817 E. 9th and are Baptist.

Also moving from Corpus Christi is Ronald K. Carpenter and his wife Lynn. They have three daughters and are Church of Christ. The Carpenters reside at 945 E. 14th. He works in the oil field.

Robert Damron and his wife, Jo are residing at 977 Sheppard after their move to Colorado City from Rockport. Mrs. Damron is a teacher in Snyder and Robert Damron is a coach here. They are Methodist.

Among those returning to

## Moody Named Best Citizen

Alan Moody was named best citizen of the week for October 7 through October 11, for the sixth grade class of Westbrook. He is the son of Mr. and Mrs. Jimmy Moody of Westbrook.

Moody shows his sheep in area livestock shows.

The sixth grade class displayed their work and fair winnings in the Westbrook School's open house held Tuesday night. Bulletin boards displayed their art, writing and citizenship chart.

**Returns Home**  
Mrs. Rex McKenney returned recently from a trip to Illinois with her daughter and son-in-law, Mr. and Mrs. Robert Chambers of Midland.  
While in Illinois the group took a sight seeing trip around the Big Lake Country.

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**1000 More Customers**  
**AT**  
**Maniss Supply Company**  
132 E. 2nd 728-5276  
Home of Hallmark Cards

**PROJECT CORNER**  
Storm Doors  
WITH SAFETY GLASS  
36" x 80" & 32" x 80" Each \$39.95  
Aluminum Window Units  
With 1/2" Screen  
36" x 36" \$20.95  
32" x 36" \$19.95  
24" x 36" \$16.95  
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Add \$2 Per Window For Full Screen  
5 Ft. Bathtub Enclosure  
#700 CLEAR PEBBLESTONE \$25.95  
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All Aluminum Disappearing Stairway \$49.95  
Storm Window Kits \$49.95  
Oil Base Exterior House Paint White Gal. \$7.95  
Latex House Paint BPS Craft Gal. \$6.95  
Interior Latex BPS Craft Gal. \$5.25  
Latex Semi-Gloss Oil Base BPS Craft Gal. \$6.95  
**ROCKWELL BROS. & CO.**  
302 W. 2nd 728-2441

**AUCTION**  
Saturday October 19, 1974 10:30 A.M.  
**BUDDY CLEMENTS FARM**  
Sweetwater, Texas  
Located 12 1/2 miles south of Sweetwater on Hwy. 70. Turn west on FM Road 608 for 1 1/2 miles.  
WATCH FOR AUCTION SIGNS  
RAIN OR SHINE  
"G" John Deere Gas Tractor, "A" John Deere L. P. Tractor, Oliver "88" L.P. Row Crop Tractor, John Deere 2 row planter, 3 John Deere one-ways (12 ft., 10 ft. & 9 ft.), 2 tandem disks (12 ft. & 9 ft.), wheel type shredder, M-M 16-10 grain drill on steel, John Deere wide front, PTO "Case" Swather (Trailer mounted), John Deere PTO Duster W/ext., 1 300 gal. overhead fuel tank, set of gauge wheels, 12 ft. tandem stock trailer, 2 picker wheel planters, 1 22 gal. butane bottle. Hog equipment such as: farrowing crates, feeders and waters. Crockett seed wheat. Plus sweeps, foot pieces, busters and other related items. Loader tractor available - No charge, courtesy of auctioneer.  
**COL. TEX HERRING**  
(Full Time Auctioneer)  
Catering By Handy-Ann of Abilene  
LAWN, TEXAS 915-583-2244

**St. Ann's Catholic Church**  
**FESTIVAL**  
October 19 & 20  
At  
**Mitchell County Fair Grounds Ag Barn**  
Starts at 4 P.M. Saturday  
Starts at 12 Noon Sunday  
**Prizes Awarded In Drawings:**  
1st—**17-Inch Portable Color TV**  
2nd—\$50  
3rd—\$25  
•Game Booths •Bingo  
•Live Music •Snack Bar  
•Mexican Food For Sale

**RAY FARABEE**  
Democrat for State Senate  
General Election - Nov. 5  
Will Work For:  
★ Economy in Government  
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| <b>\$3.94</b><br>A three-minute person-to-person call costs the same, no matter when you phone. But rates for extra minutes are lower between 5 p.m. and 8 a.m. Monday through Friday and all hours Saturday and Sunday. | <b>\$2.54</b><br>That's the rate for a credit card, third number or collect call Monday through Friday, 8 a.m. to 5 p.m. The same rate applies on calls from coin phones or hotels. | <b>\$2.19</b><br>Dial your call One-Plus Monday through Friday between 8 a.m. and 5 p.m.                                                                   |
| <b>\$1.80</b><br>Make a credit card, third number or collect call—or phone from a coin or hotel telephone—Monday through Friday, 5 p.m. to 8 a.m. or any time Saturday or Sunday.                                        | <b>\$1.25</b><br>Just dial the One-Plus way Sunday through Friday evenings between 5 p.m. and 11 p.m.                                                                               | <b>\$1.05</b><br>Rates are lowest when you dial One-Plus between 11 p.m. and 8 a.m. daily, Saturday between 8 a.m. and 11 p.m. or Sunday, 8 a.m. to 5 p.m. |

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One-Plus rates are not available on calls from coin telephones. Rates above do not include tax.



# Loraine NEWS

by Ida Baird

Mr. and Mrs. John Thomas Stewart from Newsum, are here this week visiting in the W. H. Narrell, Elbert Stewart, Ralph Lankford and Mrs. Irene Stewart homes.

Mr. and Mrs. Ray Preston and Mrs. Vada Preston spent the weekend in Crownwood with their son and family, Mr. and Mrs. Harold Preston and Matt.

Mr. and Mrs. Jim Erannon of Anchorage, Alaska came in Saturday and are visiting their parents, Mrs. H. H. Hays in Loraine and Mr. and Mrs. C. C. Erannon in Inadale.

Mrs. Hays joined them Wednesday going to Corpus Christi to attend the wedding of their son, Kerry and Miss Linda Soto on Saturday evening, October 19. From there they plan to go to Old Mexico for a sightseeing tour in Mexico City and other places in that country.

Mr. and Mrs. Leo Shultz of Dallas spent Wednesday with his mother, Mrs. Ed Shultz.

Mrs. Harvey Leach is spend-

ing this week in Crane visiting her daughter and husband, Mr. and Mrs. Al Walker and her sister and her husband, Mr. and Mrs. Fred Davidson.

Mrs. Harry Hallmark and Mrs. Hubert Thomas were joined at the Fort Worth-Dallas airport Tuesday by Mr. and Mrs. Jack Mayes of Dallas and flew from there to Chappaquid, N. Y. where they are visiting Mrs. Hallmark's daughter and family, Mr. and Mrs. Charlie Marth.

Mrs. Ron Mayfield and little son Todd are spending this week in Lubbock with her parents while Mr. Mayfield, FFA Advisor for Loraine Schools is in Dallas with FFA members who are showing their animals.

Mr. and Mrs. Cline Taylor and Mr. and Mrs. Herbert Mearse spent Sunday in Odessa visiting their son, Norris Taylor.

Mrs. Camille Allford of Abilene spent the weekend with her mother, Mrs. L. E. Crutcher.



## Fair Entry

Pictured above is Don Graham with the two barrows he is showing in the State Fair Junior Livestock Show being held in Dallas, today.



by Fern Coon

We went to the fair and had a booth sponsored by the Loraine Lions Club.

Those winning ribbons were James Trantham, first for a truck bank, second for an egg carton basket and second on a bottle top ash tray. Mrs. Rosie Pierce won first on her refrigerator towels and Mrs. Ruth Walker won first on her

yo-yo clown. Fern Coon won first on a granny doll, second on a flower container and first on a pillow.

The Bill Scarbers have been transferred and the Loraine Nursing Home will lose Mrs. Scarber as administrator. We will sure miss our Mrs. Scarber.

## Nursing Home Has New Administrator

J. F. Pilger assumed duties as administrator of the Loraine Nursing Home last week, the position filled by Mrs. Bill Scarber the past 5 years.

Pilger, originally from Minnesota is well qualified for this position having been administrator of a 300 bed facility which he gave up to come to Texas. He is married and they expect their first child in February. They plan to move to Loraine as soon as living quarters are found.

The Loraine Nursing Home is owned by PacerPhenix Corp. Pilger plans to make many changes in the operation and facilities of the home. One of the new appliances being installed this week is a new automatic dishwasher.

An R.N. Advisor will now be on duty on the 11 to 7 shift, and a qualified employee from the Corporate office will be here this week to suggest or recommend any changes in the operation. An in-service training for the nurses staff is being planned.

The home has a 60 patient capacity and has approximately 30 employees.

Comfort and care of the patients is his first concern, stated Pilger. They need personal care and attention, which he intends to give.

Though there has been some help from outsiders, Pilger says he would like to see more community involvement, and outside help and visits to the patients will be welcomed. Birthday parties are now being

promoted by various groups, which is greatly appreciated and enjoyed by the patients, as are visits from outsiders who come and help promote games.

## Hamilton Honored On Birthday

Mr. and Mrs. Harris Hamilton were host for a dinner Sunday in their home honoring his father, Charlie Hamilton on his 80th birthday.

Others present to help him celebrate the occasion were Mrs. Hamilton, Mr. and Mrs. Lynn Hamilton, Loraine; Mr. and Mrs. Leland Hamilton, and Julie, Mrs. Jim Brown and Melissa, Andrews; Richard Hamilton and Jeannie Ray of Midland; Tim Hamilton of Abilene and Ingrid Hamilton of Big Spring.

Their other son and wife, Mr. and Mrs. Darwin Hamilton of Albuquerque, N. M., could not be present, but called to wish their father birthday greetings.

Mr. and Mrs. Ham Preston joined the group in the afternoon when the birthday cake decorated with candles was served with coffee and gifts were presented and opened.

## Scarber Family To Move

Bill Scarber, head of the maintenance department for Continental Telephone Company in Loraine, the past 14 years, has been transferred to White-right, where he will be plant supervisor of the company which is made up of 5000 company stations.

Mrs. Scarber has been employed by Loraine Nursing Home here since 1966, and has been administrator the past five years. Prior to that she worked as bookkeeper for Mr. Roland.

The Scarbers have a son and two daughters. Gary, who is employed by Rogers Delinting Company in Colorado City, Sharon, a senior in Loraine High School and Chelle a kindergarten student.

Scarber assumed his new work Monday. Mrs. Scarber and daughters will be moving the last of this month.

## LOSE UGLY FAT

Start losing weight today OR MONEY BACK. MONADEX is a tiny tablet that will help curb your desire for excess food. Eat less-weigh less. Contains no dangerous drugs and will not make you nervous. No strenuous exercise. Change your life... start today. MONADEX costs \$3.00 for a 20 day supply and \$5.00 for twice the amount. Lose ugly fat or your money will be refunded with no questions asked by:

Colorado City Drug  
Colorado City  
Mail Orders Filled

## Loraine Future Farmers of America NEWS

Don Graham is this week's feature for the FFA Chapter of Loraine. Don is the son of Mr. and Mrs. Donald Graham of Loraine.

Don is an active FFA member at Loraine High School. He has been a member of the highly successful Livestock Judging Team. This judging team won the area contest at Texas Tech last spring and also went to the state contest at Texas A&M.

Don has also been active in attending livestock shows across Texas including the State Fair at Dallas, Fort Worth and El Paso.

He plans to attend the San Antonio and Houston Livestock Shows this spring and is com-

peting in the Junior Livestock Show at the State Fair in Dallas today.

Congratulations, Don, on a fine job for Loraine FFA.

## Taylor Hosts Game Club

Mrs. K. L. Taylor was hostess for the Loraine Game Club Tuesday night.

Four tables of 42 were played and refreshments were served to four guests, Mr. and Mrs. C. C. Thompson of Colorado City and Mr. and Mrs. Leonard Coldeley.

Members attending were Mr. and Mrs. Floyd Coffee, Mr. and Mrs. J. M. Templeton, Mr. and Mrs. Wiley Walker, Mr. and Mrs. Willie Taylor, Mr. and Mrs. Floyd Griffin and Mr. and Mrs. Doyle Hester.

## Walter Stirl Re-elected

Walter Stirl of Loraine was re-elected Tuesday to the Board of Directors of the Upper Colorado Soil and Water Conservation District at the Community Center in Hermleigh.

Stirl will represent landowners in Zone I of the district for another five year term. Zone I includes all of the area in Scurry County lying south of U.S. Highway 180 and east of U.S. Highway 206.

Stirl, who lives on a farm between Hermleigh and Loraine, farms and ranches in Nolan County where he is a cooperator with the Upper Clear Fork Soil and Water Conservation District, as well as in Scurry County.

## Taylor's Return From Eastern Trip

Mr. and Mrs. H. C. Taylor and Mr. and Mrs. Willie Taylor have just returned from a six weeks camper trip, having been in eighteen states and Canada.

They traveled to Burlington, Vermont. The colorful drive down the Connecticut River between Vermont and New Hampshire at this time of the year was outstanding, according to the Taylors.

The first place of interest visited was Eureka Springs, Arkansas where they attended "The Passion Play." From there they traveled to St. Louis, Missouri for a day's tour including the famous "Gateway to the West" arch, and the old courthouse. Chicago, Illinois was the next stop for a guided tour of the city; then on to Detroit, Michigan, for two days sightseeing at the Ford Museum and Greenfield Village.

Crossing the Detroit River, they entered Canada where they spent four days, one of which was spent at a fair in London. Niagara Falls was the next scenic stop for two days. In Utica, New York, they visited with a nephew of Mrs. H. C. Taylor. While there they enjoyed the Silversmith shops.

Saranac Lake and Lake Placid were two of the beauty spots in up-state New York. From there

They saw the coal mines of Pennsylvania and a day was spent near Lancaster, Pennsylvania, at the Amish and Dutch farmer's markets, the Cloister of the Quaker church and the Hershey World. Some time was spent in the coal district of the Cumberland Mountains of Kentucky. Also two days were spent in the Great Smokey Mountains of Tennessee before seeing Opera Land in Nashville.

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David Taylor 75

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FOR SALE: 175 Yamaha. Call  
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**\* Council**

**From Page 1**

so she would have time to give  
proper training before her vaca-  
tion which begins Dec. 15.

The council then discussed  
an ordinance regarding speed  
limits on streets adjacent to  
nursing homes, hospital,  
schools and churches. The  
council directed City Attorney  
Dell Barber to draw up the  
ordinance to make a permanent  
speed limit of 20 mph around  
nursing homes and hospitals  
and a 20 mph speed limit around  
schools and churches when  
signs are placed in the middle  
of the street.

Large permanent signs need  
to be erected around the nurs-  
ing homes and hospital, Barber  
said. He pointed out that the  
"speed trap" around the hospi-  
tal now isn't fair because the  
20 mph speed limit sign is too  
small to be seen.

It was also pointed out that  
something needs to be done  
about street signs and Walter  
Mitchell, street superintendent,  
pointed out that some city signs  
do not meet legal specifications.

Mrs. Marion Eascham told  
fellow council members that  
it was brought to her attention  
that there needs to be water  
faucets in the new part of the  
cemetery. Sadler told the coun-  
cil that City Water Superinten-  
dent, Buzz Rich intends to ex-  
tend water lines to the new part  
of the cemetery late this winter  
when the water department work  
load slows down a little.

A sign for the civic center to  
identify the building was also  
discussed with Councilwoman  
Jody Neff to get details on the  
cost of the sign.

City Attorney Dell Barber  
told the council that a suit  
against the city has been set-  
tled, costing the city \$1,750.  
The suit was filed after a boat  
hit an oil line at Lake Colorado  
City in 1970.

**Real Estate**

FOR SALE: Farms, ranches,  
houses and residential lots. Al-  
so handle rentals, Dulin Real  
Estate. Phone 728-3387.

FOR SALE: Choice farm on  
paved road. All cultivated. 11  
miles Southeast of Colorado  
City. Phone 766-3487 in Ros-  
coe.

FOR LEASE: 160 acre farm in  
Rogers Community, with possi-  
ble option to purchase. Contact  
Frank Bodzin, 4816 Myerwood,  
Dallas, Texas.

**Work Wanted**

Ironing Wanted: \$1.50 per do-  
zen, 1017 Chestnut. Phone 728-  
3242.

Painting Wanted: Lady from  
Snyder paints commercial or  
residential. Many C-City re-  
ferences. Free estimates. Call  
collect 573-6219.

**TRIPLE "F" FEEDS**  
Cubes - Blocks - Minerals  
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FOR SALE: 1972 Toyota Mach  
II Corona, 2-door, low mileage,  
up to 26 miles per gallon. Good  
condition. Phone 728-3497.

FOR SALE: 1973 750 Suzuki.  
6000 miles. Has accessories.  
Phone 728-2069 or 737-2932.

FOR SALE: Calves-7 to 14 days  
old, healthy, started on bottle.  
Free delivery on 10 or more.  
214-223-4982 after 7 p.m.

**HELP WANTED**  
At the Dairy Queen  
Apply In Person Only  
See Ray Burke  
10:30 - 11:30 a.m.,  
5 - 10 p.m. daily

**Houses For  
Sale-Rent**

FOR SALE: 7-room house on  
5 acres of land. Close to Lake  
Colorado City. 4 miles out.  
Phone 728-3511.

FOR SALE: In Loraine, Mrs.  
H. B. Wilson's 2 bedroom re-  
sidence, Good location, H. E.  
Wilson 1707 Community Lane,  
Midland, 79701. Phone 682-1517  
or see Dr. B. H. Johnson, Lor-  
aine.

**Miscellaneous**

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**BORROW \$100** on your signa-  
ture at CIC FINANCE, 1102 Lar-  
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Phone 263-6627.

Drug and alcoholism informa-  
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chell and Scoury County, 24-  
hour service. Phone 573-3233.

**Public Notices**

**NOTICE FOR BIDS**  
Sealed proposals addressed to  
the Mitchell County Hospital  
District for some repair and  
improvements (primarily elec-  
trical work) to Root Valley  
Fair Lodge located at 1544  
Chestnut Street in the city of Co-  
lorado City, Texas, will be re-  
ceived from building contrac-  
tors at the office of the Admin-  
istrator of the Mitchell County  
Hospital District at the Root  
Memorial Hospital in said city  
until 7:00 p.m., on the 29th day  
of October, 1974, at which time  
and place all bids received will  
be opened and read. Any bids  
received after closing time will  
be returned unopened.

Copies of the description and  
specifications are on file in the  
office of the administrator of  
the Mitchell County Hospital  
District and are open for pub-  
lic inspection. A set of such  
documents may be obtained  
from that office.

All bids must include material  
and labor, and all other expense  
normally included in a turn-key  
proposal. A cashier's or cer-  
tified check payable to the order  
of Mitchell County Hospital Dis-  
trict of an amount equal to not  
less than 10% of the total bid  
must accompany the bid as a  
guarantee that if awarded the  
contract, the bidder will promp-  
tly execute and order all  
materials needed. The comple-  
tion date for this project must

**Garage Sale**

**GARAGE SALE**  
Bedsprings, Curtains,  
Clothings & Miscellaneous.  
**SATURDAY**  
9 a.m. - 9 p.m.  
815 Walnut St.

**GARAGE SALE**  
Full Length Camper, fits  
wide pickup bed. All kinds  
of winter clothes.  
**STARTS THURSDAY**  
960 E. 12th St.

**GARAGE SALE**  
1220 Eastover  
**FRIDAY**  
8 a.m. - 3 p.m.

**GARAGE SALE**  
Household and Miscellaneous  
Items, Tires, Clothing.  
**SATURDAY**  
Starts at 8 a.m.  
1305 OAK ST.

**GARAGE SALE**  
Furniture, Appliances,  
Clothing & Miscellaneous.  
**Friday & Saturday**  
8 a.m. - 5 p.m.  
843 Cedar St.

**HUGE GARAGE SALE**  
TODAY ONLY  
8 a.m. - 6 p.m.  
Furniture, New Water  
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333 Pine St. Across from Jail

**CARPORT SALE**  
Boys' Clothes & Shoes,  
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**Thursday & Friday**  
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**The  
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**Political  
Announcements**  
State Senator  
Mrs. Mary Kirchhoff  
Ray Farabee  
County School Superintendent  
Caddo Matthews  
(Paid Political Announcements)



# Community Calendar

## THURSDAY

- 2 p.m. - Domino party will be held at the Root Valley Fair Lodge.
- 2:30 p.m. - Mitchell County Home Demonstration Council will meet in the Lone Wolf Medallion Room.
- 4:30 p.m. - Colorado City seventh grade football team will play Coahoma in Coahoma.
- 6 p.m. - Colorado City eighth grade football team will play Forsan in Forsan.
- 6 p.m. - Colorado City eighth grade football team will play Coahoma in Coahoma.
- 6 p.m. - Loraine Junior High football team will play Forsan in Forsan.
- 7:30 p.m. - Order of the Eastern Star #58 will meet in the Masonic Hall for a regular meeting.
- 7:30 p.m. - Colorado City Junior Varsity football team will play Abilene Christian High School in Wolf Stadium.

## FRIDAY

- 10 a.m. - Hospital Auxiliary Workshop will meet in the home of Vista Harrell.
- 12 noon - Noon Lions will meet in the Civic Center.
- 7:30 p.m. - Full Gospel Businessmen's Fellowship will meet in the Community Center.
- 7:30 p.m. - The monthly singing will be held at Claxton Lodge.
- 7:30 p.m. - Loraine Varsity football team will play Forsan in Loraine.
- 2:30 p.m. - Looney Home Demonstration Club will meet in the Lone Wolf Medallion Room.

## MONDAY

- 7 p.m. - TOPS TX691 will meet in the Texas Electric Reedy Room.
- 7:30 p.m. - 4H Club will meet in the Lone Wolf Medallion Room.
- 7:30 p.m. - Open Duplicate Bridge will meet in the Community Center.

## TUESDAY

- 11:45 a.m. - AARP will meet in the First Methodist Fellowship Hall.
- 12 noon - Kiwanis Club will meet in the Civic Center.
- 2 p.m. - Lake Colorado City Home Demonstration Club will meet.
- 7 p.m. - B&PW will meet in the Civic Center.
- 7 p.m. - Well Baby Clinic will be held in the Rode-China Clinic.
- 7 p.m. - Extension Home Economics Study Group will meet in the Community Building located at 5th and Oak.
- 7 p.m. - Oak Street Baptist Church will hold their regular singing at Root Valley Fair Lodge.
- 7:30 p.m. - Wolves Booster Club will meet in the CHS cafeteria.
- 8 p.m. - Loraine Sports Boosters will meet in the LHS cafeteria.

## WEDNESDAY

- 12 noon - Circuit Riders will meet in the Mental Health Clinic.
- 12 noon - Jaycees will meet at the Villa Inn.
- 1 p.m. - Dr. Marvin E. Grice, a psychiatrist from Odessa, will be at the Mitchell County Mental Health Clinic on E. 3rd Street until 4 p.m.

### Sears Special Offer

When the selling prices of the items you purchase on any order from Sears Christmas Catalog total \$50 or more and the order is placed anytime through OCTOBER 31, 1974, you'll get an

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## SALAD DRESSING

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## CHEESE

2 Lb. Box **\$1.49**

## COTTAGE CHEESE

12 Oz. Carton **49¢**

## OLEO

1 Lb. **39¢**

## SHORTENING

3 Lb. Can **\$1.49**

## COFFEE

1 Lb. Can **98¢**

## FRUIT COCKTAIL

303 Can **39¢**

## CHILI

19 Oz. Can **89¢**

## CORN

12 Oz. Cans **\$1**

## GREEN BEANS

16 Oz. Cans **\$1**

## CHILI BEANS

15 Oz. Cans **\$1**

## PINTO BEANS

15 Oz. Cans **49¢**

## TOOTHPASTE

9 Oz. 15¢ Off **79¢**

## DETERGENT

22 Oz. 10¢ Off **59¢**

## SHAMPOO

7 Oz. Bottle **79¢**

## HAIR SPRAY

12 Oz. Can **59¢**

## AVOCADOS

3 For **\$1**

## YAMS

Lb. **25¢**

## APPLES

Lb. **29¢**

## CABBAGE

Lb. **10¢**

## POTATOES

10 Lb. Bag **99¢**

## BABy FOOD

3 Reg. Jars **39¢**

## ANTI-FREEZE

Gal. **\$5.49**

## YARN

4 Ply Skeins Each **99¢**

## COFFEE

12 Oz. Cans **29¢**

## DRINKS

2 12 Oz. Cans **29¢**

## COFFEE

Case of 24 **\$3.48**

## FRUIT COCKTAIL

303 Can **39¢**

## CHILI

19 Oz. Can **89¢**

## CORN

12 Oz. Cans **\$1**

## GREEN BEANS

16 Oz. Cans **\$1**

## CHILI BEANS

15 Oz. Cans **\$1**

## PINTO BEANS

15 Oz. Cans **49¢**

## FINE CHINA

49¢

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