

WEST TEXAS BAPTIST

DARGAN - CARVER LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

Vol. 14

ABILENE, TEXAS, JULY 7, 1938

No. 26

RAMBLING

EMARKS



By DICK O'BRIEN

I suppose if I should attempt to write my real feelings this afternoon I would expose all seven of my readers to literary indigestion. Whatta week this is in Stamford. Yesterday 40 thousand people were here by actual count, and all of their kin-folks and friends joined them today. Just think of a town with less than six thousand people having that much company all at once. From the standpoint of hospitality the tail wags the dog around here for three days out of each year. But I like it. The grand parade came by our house this morning. Governor Allred and Senator Connally led, and a mile or more of people followed. It was a grand spectacle. I'm having a great time, but it will take the other 362 days of the year to recuperate. . . . I have been with crowds so much of late, that I have developed a feeling that when I get to heaven I am going to ask the Lord to give me a star planet all to myself for the first thousand years. I don't want to shave or wear shoes and I am of the mature conviction there will not be a necktie in heaven. The poet who called shoes, "the prison cells of pride," expressed my sentiments exactly. I wish he had given poetic attention to neckties while he was in the mood. . . . My family have been through Carlsbad cavern this summer and today they took an airplane ride. I am expecting more trouble than ever keeping them on the ground. You know most of my personal troubles arise from the fact that I have a slow mind and a fast tongue. Somebody asked me recently when was father's day, and I absentmindedly answered, "The First of each month." . . . Which reminds me of a cute statement recently published in a news magazine. In describing a certain woman the writer said, "she put her mind in neutral and her tongue idled on." Winston Borum, at present pastor at Altus, Oklahoma, was speaking at a banquet at Big Spring one night. Words were coming so fast that his ideas could not keep up, so he paused and observed, "I gotta stop my mouth until my mind catches up." I consider that brilliant. . . . Well I've had a new experience. This morning I spent my first three hours on a hospital bed. The family doctor has advised a complete check up on my physical machinery. For the past several weeks I have been having the symptoms I read about in patent medicine ads, and felt like I better see a doctor. So far I have learned about a lot of equipment I didn't know I had, and the doctor has helped me discover several new symptoms. I hadn't really intended to be sick, but if all the dire prophecies of the M. D. materialize, it looks like I may at least be temporarily in for minor repairs. With four revival meetings, not counting our own here, a two weeks vacation school, and three camps at Lueders, to say nothing of the routine grind of a pastorate and a three day rodeo, maby I have over-estimated the loading capacity of a 160 pound machine. . . . This busy program has, for the first time, revealed to me that human strength has limitations. One of the contributing



L. E. WAITE, LUBBOCK
Director B. T. U.

LUEDERS ENCAMPMENT MEETS

July 18-29

DR. O. P. MADDOX SAILS ON JULY 9

Dr. O. P. Maddox, missionary in Brazil since 1906, sails with Mrs. Maddox from New Orleans on July 9 for his work at Bello Horizonte, Minas Geraes, Brazil. The state of Minas Geraes, which in size and population is comparable to Texas, has according to Dr. Maddox about thirty Baptist churches and twenty preachers while our state has about three thousand Baptist preachers.

Since the Southern Baptist convention Dr. and Mrs. Maddox have visited relatives in California and in Texas. Their oldest son, First Lieutenant Paul Maddox, is chaplain of the 77th Field Artillery, Fort D. A. Russell, Marfa, Texas. He also is acting as pastor at Fort Davis and Presidio. These places were among the many where Dr. Maddox spoke during his Texas visit.

Dr. Maddox is an alumnus of Georgetown College and Southern Baptist Seminary, to which institutions his sons are following him. This great missionary couple have six fine sons who are either in or preparing to enter the ministry, and one splendid daughter who is on the mission field in Brazil.

FT. DAVIS FETES DR. MADDOX

It was the pleasure of the Editor and family to be guests of the church at Fort Davis June 29 at an informal dinner honoring Dr. O. P. Maddox who is soon to sail for Brazil. Dr. Maddox and his sons, Paul, chaplain, U. S. Army; Otis, chaplain, C. C. C.; Samuel, graduate of Southern Seminary, and John, student in Georgetown College, sang Gospel hymns in Brazilian and Dr. Maddox gave a stirring account of missionary experiences, and an appeal for lives of service.

The missionary made himself a permanent place in the great hearts of these hospitable mountain ranch people.



J. D. RIDDLE, ABILENE
Song Leader

EVENTS TO COME

- July 6-9 — Girls Auxiliary Camp, Lueders.
- July 10-17 — Menard Encampment, Menard.
- July 11-15 — Ruidoso Assembly, Ruidoso, N. M.
- July 12-21 — Alto Frio Encampment, Leakey.
- July 17-26 — Sunday School Conference, Ridgecrest.
- July 18-29 — West Texas Encampment, Lueders.
- July 20-27 — Central Texas Encampment, Hillsboro.
- July 24-29 — B. T. U. Conference, Ridgecrest.
- July 26-Aug. 2 — Paisano Encampment, Abilene.
- July 31-Aug. 5 — Milam County Encampment, Cameron.
- July 31-Aug. 5 — Home Mission Conference, Ridgecrest.
- Aug. 1-11 — Falls Creek Assembly, Ardmore, Okla.
- Aug. 8-11 — Boys' Camp, Lueders.
- Aug. 8-14 — Canadian Encampment, Miami.
- Aug. 14-21 — Gambrell Memorial Assembly, Prescott, Ariz.
- Aug. 25-26 — B. T. U. Officers Meeting, Seminary Hill.
- Aug. 30-Sept. 1 — Educational Directors Convention, Seminary Hill.



REV. C. A. POWELL
Camp Pastor



Dr. PORTER BAILES
Camp Pastor

Lueders Encampment Called A Great Baptist Asset

EDUCATOR PRAISES WESTEX ASSEMBLY

By DR. N. A. MOORE

Many of the Baptist people of this section do not realize or appreciate the genuine spiritual values that are wrapped up in the Lueders encampment property and the various activities carried on there.

The present day religious encampment goes back in American history to the half-century from around 1800 to 1850. Owing to the sympathetic support of the American Revolution by certain free-thinkers in England, and particularly in France, a great wave of infidelity swept over the newly-formed nation, accompanied by the grossest immorality, drunkenness, thievery, draws, until Christianity was all but extinct. It was the ebb tide of decency and morality.

Then a marvelous thing began to happen. Without prearranged leadership and cooperation various little Christian groups, particularly the Baptist's and Presbyterians, began to pray for a revival and the revival came, not in one grand outburst but here and there up and down the land. There was no high-powered publicity or directed organization but conviction, conversion, reformation, restitution and consecration.

People would hear of a revival in an adjoining district. Roads were difficult and travel painfully slow. They came in wagons, on foot, horseback and in carriages. They brought supplies and camped for weeks. As some left others arrived and the revival fires burned on. Whole communities were changed completely and the tides of salvation continued to flow for fifty years. America was saved from atheistic domination, schools and churches were established and the foundations of present-day Christianity were laid.

One institution that developed during that period was the old-fashioned camp-meeting, the ancestor, and a worthy one, of our encampment. The country has in recent years become camp conscious. There are camps of every kind and color for every class and purpose and millions, especially of our young people, are in attendance from the mountains to the sea. Most of them, no doubt, deserve a place in our national life, but few of them are for religious purposes.

In our encampments Baptists have the greatest opportunity of their history to combine the vacation and recreation appeal to win and train each year thousands of our youth for Christ. We shall be blind, deaf and dumb to our own deepest and highest spiritual interests if we do not utilize what we are so fortunate to possess in the way of equipment, leadership, and organization to teach our boys and girls Christ and how to work for Christ.

Mother, father, if son or daughter is showing signs of the inroads of evil influences, one week at Lueders or

some other good Baptist encampment may be the decisive turning point of destiny for him or her.

Three things are needed for the camp's highest success, and each one of us can do two of them if not three—viz. pray, pay and patronize.

BOYS AND GIRLS CAMP AT PAISANO GROUNDS

The first K. A. and G. A. camps in District 7 were conducted last week at the encampment grounds in historic Paisano Pass. The Women's Missionary Unions of the district sponsored the meetings which were well attended and very profitable.

The Boys camp opened Monday afternoon and continued through the noon hour Wednesday. The girls came Wednesday afternoon and returned home after noon Friday.

Rev. M. M. Fulmer, pastor at Alpine was director of the camps; Mrs. W. C. Carson of Sierra Blanco, district president of the W. M. U., was the fitting camp mother; Rev. Jesse Garrett, assistant pastor of First Church, El Paso, was recreation leader; Mrs. T. Y. Casey, study leader; Rev. W. M. Turner of Pecos was pastor of the boys camp and Rev. Vernon Yearby of Van Horn, camp pastor for the girls.

Of the fifty boys enrolled in the R. A. camp the fourteen who registered not Christians were all converted during the session. The caretaker of the grounds said when the boys left that the order had been the best of any encampment ever held at Paisano.

The G. A. camp had a total enrollment of 75 girls, sponsors and teachers. Of the sixteen unsaved girls, ten were converted at the first preaching hour.

SOUL-WINNING REVIVAL IN ALBANY CHURCH

Dr. E. S. James, pastor of First Church, Vernon, did the preaching in a fine revival in Albany recently. This was his second meeting within four years with Pastor W. M. Joslin and the Albany Church. There were 42 additions to the church, 22 of whom came by baptism. Nine others made professions of faith in Christ and will possibly join at a later date.

Euell Porter, teacher of vocal music in the Bryan public schools, and a product of Hardin-Simmons University, directed the song services in a most excellent way. He has proven himself to be one of the best evangelistic singers in the country.

July 15 marks the end of six years of service for Pastor Joslin with the Albany church.

DISTRICT SEVEN NEWS

By Missionary J. A. Kidd
June has been a busy month with most of the churches so far, some in revivals, others in Vacation Bible Schools, seven of which have been held in the following churches: First and Memorial Mission, El Paso. The Mission had 9 conversions in one service in their school; Fabens, Pecos, McCamey, Grandfalls and Ft. Stockton.

The Crane church has installed a new baptistry in their auditorium. The First Church, El Paso, and Ysleta have installed Cooling Systems.

The Monahans Church is making plans to go ahead with their new building. They are having conversions every Sunday, as a rule, and plan tent revivals soon.

It was a joy to all to learn of the fine results at Ft. Hancock where Dr. I. L. Yearby assisted his son, Vernon, in a gracious revival. Eleven were baptized last Sunday afternoon and others have joined for baptism, and some by letter, a total of 21 additions to the church. The entire community was reached.

E. Side has had a good revival, the preaching was done by Bro. A. L. Leake assisted by Bro. Geo. Brooks, singer and preacher. Good crowds attended under the tent. Eight were baptized in the Rio Grande Sunday afternoon, and others united by letter, total additions 15. The church is on a more solid basis for growth and Bro. Griffith has plans for many activities in the church this summer.

Toyah begins a revival this week, using the tent, with Bro. A. L. Leake helping.

The revival at Royalty is continuing with success this week. They have completed the new building, and it is very beautifully finished inside. A new parsonage also has been built and pastor W. A. Watson has moved his family into it. His son, A. A. Watson of Kermit, is assisting him in the revival. They desire our prayers.

Ysleta is beginning a revival this week and Dr. Yearby is preaching for them. Bro. Loyd Johnson is leading the singing, much interest and good crowds coming.

Bro. Sam Bays has gotten on his new field at Balmorhea, and they are going forward with a constructive program. We are happy to have him and wife with us.

The Workers' Conferences at Kermit (Continued on page 3)



W. J. LITES, DALLAS
Director Sunday School

PRAY FOR MISSIONARIES

- Friday, July 8 — Miss Mildred Cox, educational worker, Caixa 178, Pernambuco, Brazil.
- Saturday, July 9 — J. A. Tumbilin, Natal, Brazil.
- Sunday, July 10 — Grace Elliott Rankin (Mrs. M. W.), Shiuchow, Kt., China. Now on furlough, Seminary Hill, Texas.
- Monday, July 11 — T. Neil Johnson, former educational worker, Shanghai, China. Now on pension, Cary, North Carolina.
- Tuesday, July 12 — J. N. Lee, Murphy, N. C.; Mr. and Mrs. William H. Fitzgerald, Cherokee, N. C., Missionaries to Indians.
- Wednesday, July 13 — D. W. Herring, former evangelistic worker, Chengchow, China. Now on pension, State College Station, Raleigh, N. C.
- Thursday, July 14 — William Dewey Moore, evangelistic worker, 28-a Piazza Ponte S. Angelo, Rome, Italy.

MISSIONARY

ESSAYS



By B. N. SHEPHERD
Missionary, District 17

GIRLS CAMP

Are you ready for the Girls' Camp? If not NOW is the time to do so. Just throw things together and go on. It begins this Wednesday afternoon. You bring a picnic lunch for the Wednesday afternoon meal and the dining room will be open for breakfast Thursday a. m. Bring fifty cents for registration to take care of the expenses of the camp and your meals will cost only \$1.50. Just think, eight meals with such a fine group to fellowship with for only \$1.50. It will be \$2.00 in all. Then the program is as fine as can be found anywhere. I do not see how any mother can afford to not have her daughter there. **FOUR DAYS, Wednesday, Thursday, Friday and Saturday.** We are looking for you. Mrs. O'Brien and the others will have everything ready.

The meeting at Sunset with Bro. Dean Elkins preaching seems to be gaining momentum. There were several additions and conversions the first few days. The rain has hindered some as the meeting is being conducted under a tent.

The meeting at Calvary was fair. There were several additions to the church and we hope, a better spirit in the church.

The Haskell Workers' Meeting, convened with the Cottonwood church east of Weinert. The people at Cottonwood with the pastor, Bro. Alvin Hendon, had everything ready. The house was clean and well ventilated. The people were there to welcome the visitors. The lunch was plentiful, balanced, and well prepared. The setting makes good programs possible. Those on program responded with outstanding messages.

From out the association speaking were Bro. J. W. Patterson from the Big Spring Association who spoke on "The Soul Winners Faith and Convictions." Bro. G. W. Thomas, Abilene, who preached at the eleven o'clock hour.

In the Executive Board meeting Bro. Green resigned as chairman of the board and Bro. Albertson was elected in his place to fill out the rest of the year. The association will meet at Weinert, October 5-6. A committee was appointed to work out a program for the annual meeting and to act as committee on committees. The committee is comprised of S. E. Stevenson, H. R. Whatley, Lowell Ponder and the Moderator.

Pastor Houston Scott and the churches at Brushy and Smith's Chapel report progress. Soon after the Preacher's Evangelistic Conference there were several conversions in his churches. They are soon to have a West Texas Baptist Club in both churches.

It is so fine to see fine laymen attending the Worker's Meeting's. Along with a number of others was Bro. Hathaway, of Munday, who is considerably past eighty. He has

(Continued on page 3)



REV. J. W. MARSHALL
Secretary Texas B. S. U.

West Texas Baptist

Published on Thursday of each week at 241 Hickory Street, in the interest of Kingdom Work in the West.

R. E. DUDLEY Editor

SUBSCRIPTION RATES

Single Subscription, per year	\$1.00
In Clubs of five and less than ten, per year	.75
In Clubs of ten or more, per year	.60
May be paid quarterly if Church designates a Club Treasurer to remit quarterly	
Budget rate, where church treasurer remits for each resident family in the church, per month	.05

Entered as second class matter December 5, 1924, at the post office at Abilene, Texas, under act of March 3, 1879.

Address all mail to West Texas Baptist, P. O. Box 1560, Abilene, Texas.

THE MOUNTAIN TRAIL

They were climbing a mountain road. It was an adventurous climb with switchbacks, dizzy precipices and overhanging cliffs. Sometimes the way seemed to leap off into space. Again the clouds hid the vista ahead.

"Mother," cried the children, "we can never make it! There is no road ahead."

"Oh, yes," counseled the mother. "The way will open when we need it. This is a beautiful road." So, encouraged by her comforting faith, they kept on to the summit.

They grew up and climbed on the steep roadway of Life. Day came when the going was hard. The way ahead seemed dark and impossible. The wayfarers were ready to give up in bitter despair.

"Go bravely on, doing the best you can," counseled the wise mother. "When you have done all you can then God will open up the way."

Then they remembered the mountain climb of their childhood, and how the road had been there for them when they needed it. So with renewed faith they took up the burden, living one day at a time.

OIL MONEY

Recently two men were driving through one of the great oil fields of Texas. Mile after mile the derricks stretched on, each rig representing the investment of thousands. Most of them had produced vast profits on the investment.

One of the pair spoke rather bitterly of a fate which had filled the land with such incredible riches and had left him without a share in the abundance.

"Let's see," said the other. "You were in the hospital last year."

"Yes, some more of my luck. That trip took years of savings."

"Unfortunately that is so. But if it had not been for the oil money which went into building the hospital, your bill would have been still higher. Moreover, but for special equipment donated to the hospital by possessors of oil property and which they needed in your case, you might not be here at all."

"That is only part of it. This road we are driving over was paid for with oil money. Before they found oil in this country the roads were almost impassable. In fact, if there was no oil you and I would not be having any business here at all."

"Again, your children are in school. Well, the state school fund has been greatly enriched by oil. Local taxes are helped in many ways by the income from oil. Your children expect to go to college, and any institution which they are likely to choose has greatly benefited by gifts from oil."

"The man who owns all this can eat only three meals a day, and I doubt if he enjoys them as much as you do yours. I am sure he doesn't sleep as securely. I know he doesn't wear any better clothes. And while he may have great joy in the possession of his riches and in the things which he can do with them, he has untold worries and troubles which we can only faintly imagine."

"I am getting my share of the oil wealth of Texas and I would not trade my job for this whole field and the responsibilities that go with it."

JUNIOR CAMPS

The recent years have witnessed the development of a summer event in our church programs which is quite as important as the growth of the Vacation Bible school movement. This event is the summer camping program for our boys and girls.

If the churches are to maintain a solid front against the many questionable and evil influences of the day, especially in the field of entertainment and social activities, it is absolutely necessary to offer a positive substitute for these pleasures.

Social activities of the Sunday School and the B. T. U. can go far in this direction. Vacation Bible schools are one of the best investments that we can have for our time and money. But, though it can not take the place of any of these, the camp should have a larger part in our planning and should command the attention of more of our Christian parents.

For an economical outing with an abundance of recreation and fellowship, and for training in the lessons for life camping has no equal. If you would learn the character of a man just take him along on a fishing or camping trip and you will see him with the veneer off. The same is true with children, except that at their impressionable age they learn lessons of human relationship which will be of life-long value.

So much for the physical and the mental. But the greatest gain is in the spiritual. Our Sunday school teachers and B. Y. P. U. sponsors have only a few minutes each week to make impressions for life. The Vacation Bible school is compelled to compete with many distractions but in camp the consecrated leaders live with the boys and girls, in the heart of nature and close to God. Apart from the distraction of daily duties and clamoring competition for attention, our children have a chance to be still and think upon the Eternal.

Very few unconverted attend one of these camps and return without a definite acceptance of Christ. Young Christians learn to experience the joy of winning souls. Valuable as is the information acquired in the courses of study, it is incidental to the holy experiences of sacred hours apart from the world and near the Maker.

Make a sacrifice to send your boy and your girl to your district encampment this year. If it is now too late, at least let the young folks begin now to save up for next summer.

SWEETWATER ASS'N. PROGRAM

Workers' Conference of the Sweetwater Baptist Association, With The Hyton Baptist Church, July 7, 1938.

- Theme: Extra Curricular Activities of the Church.
- 10:00 Song Service—Dexter Riddle.
- 10:15 Devotional—Rev. T. J. Sparkman.
- 10:30 Place of V.B.S. in Our Church Program—Rev. J. H. Dean.
- 10:50 Mobilizing Our Man Power—Judge E. S. Cummings.
- 11:10 Special Music arranged by Dexter Riddle.
- 11:15 The Place of Encampments—R. E. Dudley.
- 11:35 Stand and Sing.
- 11:40 Sermon—Rev. V. W. Tatum.
- 12:10 Dinner.
- 1:30 Board Meetings—Associational and W. M. U.
- 2:00 Song Service—Dexter Riddle.
- 2:15 A Proposed Church Standard of Excellence—J. D. Riddle.
- 2:40 What Do You Think
- 3:00 Adjourn.

WORKERS CONFERENCE

Callahan Baptist Association Meeting With Clyde Baptist Church Clyde, Texas July 12, 1938

- 10:00 A. M.—Song and Praise Service, led by Mr. R. P. Adams, Clyde.
- 10:15 A. M.—Brief Report on the work of each church of the Association, reports given by Messengers from each church present at Conference.
- 10:45 A. M.—Brief Discussion of the Associational Work, by Rev. Joe R. Mayes, Evangelistic Leader; Miss Mildred Yeager, B. T. U. President; J. S. Tierce and F. A. Hollis.
- 11:15 A. M.—Special Music.
- 11:20 A. M.—Sermon, Rev. B. N. Shepherd, Dist. Missionary.
- Noon—Lunch.
- 1:15 P. M.—Song and Praise Service.
- 1:30 P. M.—W. M. U. and Board Meeting.
- 2:30 P. M.—Inspirational Address, Rev. C. E. Poe, Cross Plains.
- Benediction.

MILES CALLS PASTOR

The Rev. E. F. Graham of San Marcos was called as pastor of the Miles Baptist Church last Sunday, and he has accepted according to announcement made Thursday. The Rev. Mr. Graham will be unable to move on the field until July 24 due to other engagements which include a schedule for him to teach at the Alta Frio encampment—Miles Messenger.

YOUNG PEOPLE'S CAMPS IN DISTRICT ELEVEN

Under the direction of Mrs. W. N. Martin, young people's director of District Eleven W. M. U., three well attended and far-reaching camps were conducted at Prescott Farm near Vernon. The Girls Auxiliary camped from June 27 to 29; the Royal Am-senger.

Daily Bible Readings

- July 11—Israel's Distress. Judges 4:1-3.
- July 12—Deborah's Prophecy. Judges 4:4-9.
- July 13—Deborah's Leadership. Judges 4:12-14.
- July 14—Esther's Call. Esther 4:10-14.
- July 15—Lydia's Leadership. Acts 16:11-15.
- July 16—Womanhood Glorifying God. Luke 1:46-55.
- July 17—God Our Helper. Psalm 46:1-11.

Rev. W. C. Garrett, Missionary for the Pecos Valley Association of New Mexico, has traveled 5,373 miles in the last quarter. He found time to stop long enough to preach 44 sermons, make 41 public addresses, preach 8 funerals and organize a new church, two Sunday Schools and a complete B. T. U., to say nothing of a vast amount of office detail and visiting. But the remarkable thing about his report is that he gives the pastors and churches of the association credit for whatever success he has had.

RAMBLING REMARKS

(Continued from page 1) causes, no doubt, is the fact that the work here for fourteen months has been of the most delicate nature. One or two major mistakes might easily have spelled disaster here. This reminds me of a new story I heard the other day. It seems that a fellow was playing with an egg, and accidentally swallowed it whole. He didn't know what to do. He was afraid to move for fear he would break it, and was afraid to be still for fear it would hatch. That about describes my program here. But I am not asking for sympathy. We were never happier in a pastorate than we are here. . . . We hope to see every one of you at Camp Lueders July 18-29.

News Notes

Pastor N. E. McQuire of Immanuel Church, San Angelo, is in the midst of a meeting with the Llano Church.

State Evangelist C. Y. Dossey, one of the best of our soul-winners, is in a two-weeks revival at Sterling City, beginning July 3.

Rev. D. H. Joiner of Fort Davis is pastor at Pumpville, Marathon, Valentine and Imperial. These four churches are in three associations and in two districts and Pastor Joiner drives 750 miles each month in meeting his appointments. A neighbor who referred to him as a kind of missionary was not far wrong.

The Workers Conference of West Plains Association met at Baileyboro, June 28. Pastor L. S. Jenkins of Amherst preached the sermon of the day.

Pastor and Mrs. Roy Shahan, formerly of Rule, are happy in their new work at Littlefield. The church has recently added two new rooms to the parsonage.

Sunday school classes at San Angelo are enjoying illustrated lectures of the West Coast of South America Miss Elizabeth Woolworth who has returned from a tour of those countries.

The church at Ralls, Rev. W. R. Derr, pastor, is making great preparations for their summer revival which is to be held from August 7 to 21. Dr. W. Y. Pond, state evangelist, and Ewell Bone, director of music and education, East Fourth Street Church, Big Spring, have been secured for the meeting.

Rev. Bill Flores preached at Ralls on June 26 in the absence of Pastor W. R. Derr who has been in Hendrick Memorial Hospital.

First Church, Sweetwater, is making rapid progress on the new addition to the east wing of the church. Work was held up for some time due to difficulty in matching the brick in the main structure.

Rev. J. Manley Reynolds of Abilene will preach in the summer revival with Pastor North and the Texico church.

Rev. M. F. Ewton, formerly pastor of First Church, Houston Heights, has accepted a call to First Church, Frederick, Oklahoma, a congregation of over 1800. During the past year the Heights Church received 267 new members, 103 of whom were baptized.

The Vacation Bible school of First Church, Sweetwater, enrolled 135 during two weeks successful session.

Pastor S. B. Hughes of Lovington, N. M., has resigned effective August 1st.

There have been 49 additions to the Gorman Church since Rev. Norman A. Sanders was called to that pastorate six months ago. A B. T. U. has been organized with five unions, Sunday school attendance has increased an average of 50 and 79 were enrolled in the recent Vacation Bible school. The encampments at Lueders have a large place in their summer program.

Rev. Ira L. Parrack of Chillicothe, many years pastor at Merkel, will begin a meeting with Pastor Clyde Jackson and the Caps Church on Friday, July 8. Mr. Curtis D. Owen of Abilene will conduct the song services.

President Pat M. Neff of Baylor delivered a patriotic address at San Angelo, July 4.

Rev. Chas. D. Owen was preacher in a deeply spiritual meeting at the South Sixth Mission, Abilene.

Pastor Roy Shahan of Littlefield has been in a great revival with Arcadia Baptist Church, Dallas. Rev. G. E. Ray is pastor.

The city of Eden, Texas, recently voted dry by city ordinance.

The venerable Rev. J. M. Reynolds of Goliad is assisting his son, H. Virgil Reynolds, in a meeting with the church at Muldoon.

Representative Bryan Bradbury was principal speaker at an enthusiastic Brotherhood meeting at Temple Baptist Church, Abilene, Friday, July 1.

Dr. Fred C. Eastman, pastor of First Church, Wichita Falls, will bring two evangelistic messages daily during the New Mexico Encampment at Ruidoso.

SUNDAY SCHOOL LESSON

July 10, 1938

By Hight C. Moore

CALEB: LIFETIME DEVOTION Joshua 14:6-15

GOLDEN TEXT: Let us go up at once, and possess it; for we are well able to overcome it. Numbers 13:30.

From Kadesh-barnea, the twelve spies were sent into Canaan to obtain accurate data concerning the country and its inhabitants. They spent forty days traversing the land full length. On their return they reported unanimously upon the vast resources of the country and the strength of the people, among whom were five war-like tribes and the sons of Anak the giant; but the conquest of Canaan was opposed by ten and favored by the immortal two, Caleb and Joshua. A shiver of dread shot through the Hebrew multitude, who cried and complained, yearned for Egypt and wanted to kill their leaders. But God spoke, penalty was pronounced, the faithless spies fell by plague, the people mourned their blundering sin and in presumption suffered defeat and then fell back into the wilderness for thirty-eight more years of wandering.

It was soon after the settlement of Israel in Canaan that Caleb at his special request and in recognition of his fidelity was awarded the yet unconquered hill country of Hebron, once the home of Abraham.

1. The Devotion of Faith

The request of Caleb manifested the devotion of faith. It seems to have been the Gilgal located in central Palestine which was the headquarters of Joshua during the allotment of territory among the tribes. When Caleb who was evidently much beloved and justly popular appeared before Joshua to make his request he was accompanied by the leading men of the tribe of Judah. The entire scene hinges upon faith. (1) The profession of faith had been made long ago by Caleb. He seems to have been of foreign extraction. He may have belonged to the "mixed multitude" (Ex. 12:38), which came out of Egypt with Israel or joined it in the wilderness. At any rate he was associated with the tribe of Judah and attained high recognition for his loyalty to Jehovah and to Israel. (2) The verification of faith was recalled in the promise of long life made to Joshua and Caleb at Kadesh-barnea. The cowardly spies had died at once by plague and the craven warriors who shrank from attack had all passed away. Only Caleb and Joshua remained to enter Canaan and occupy their place in the Promised Land. (3) The skill of faith had been shown during the reconnoitering expedition of Caleb and his associates when they spied out the land as the future home of their people. (4) The obedience of faith was illustrated by Caleb who followed Jehovah with loyal spirit and unwavering fidelity. (5) The sincerity of faith appeared in the true report of the two faithful spies. He spoke out of his heart without duplicity or tinge of insincerity. (6) The courage of faith was shown in Caleb's counsel to go up at once from Kadesh-barnea and possess the land for even then they were well able to overcome it. (7) The patience of faith appeared in the long wait of Caleb and Joshua for the final entrance into Canaan. They relied upon the promise and with patience they waited for its fulfillment. (8) The vigor of faith is finely exhibited in Caleb who was virile and victorious at eighty-five. He had lived a temperate life. He had kept his body, mind, and soul at their best. At forty he had performed difficult scout duty. For thirty-eight years he had wrought with Israel in the wilderness. For the past seven years he had done his part in the conquest of Canaan. At eighty-five he was ready for yet harder tasks. (9) The unselfishness of faith is seen in the choice of Caleb which was in striking contrast to that of Lot long before. He sought no easy place. (10) The task of faith had in it a challenge appealing to Caleb. He called for the hill country of Hebron. Indeed he had explored it as a spy and had been granted it for forty-eight years. Here Abraham had resided long ago. Now it was the abode of the giants and a most war-like city. (11) The outlook of faith embraced the certainty of victory. Jehovah would be with him so that the giant chief in his mountain fastness could not withstand the attack of courage. (12) The influence of faith appears in the effect which Caleb's request had upon his own compatriots at the time and upon all courageous hearts to this day.

2. The Devotion of Courage

The reward of Caleb recognized the devotion of courage. Already he had received a part of the possession which came to him through faith. He had long life, when others had fallen long ago. He had great strength which made him physically as fit at eighty-five as he was at forty. He had a good name among the chosen people. He had the satisfaction of having rendered great service. He had seen his faith confirmed and hopes realized for Israel. Now he has an additional award. (1) The blessing of Joshua was bestowed upon him heartily in the presence of leading men of his tribe and country. (2) The gift of Hebron was cheerfully made to him as he requested and as he had been promised long ago. (3) The recognition of his character and service must have been gratifying to him, for his request was granted on moral and spiritual even more than political and military grounds. (4) The victory over the city of his choice came in the fullness of time. God was with him in the onslaught. The three giant sons of Anak fell before him. Brave men stood by his side. The stronghold of Debir was taken by his daughter's suitor. The city named for one of its pagan conquerors was again given the name hallowed by memories of Abraham, the progenitor of the Hebrew people. (5) The era of peace followed the destruction of the Anakim and the capture of a Canaanitish stronghold struck terror to the heart of every foe and insured a period of peace for the tribes of Israel.

ago. He had great strength which made him physically as fit at eighty-five as he was at forty. He had a good name among the chosen people. He had the satisfaction of having rendered great service. He had seen his faith confirmed and hopes realized for Israel. Now he has an additional award. (1) The blessing of Joshua was bestowed upon him heartily in the presence of leading men of his tribe and country. (2) The gift of Hebron was cheerfully made to him as he requested and as he had been promised long ago. (3) The recognition of his character and service must have been gratifying to him, for his request was granted on moral and spiritual even more than political and military grounds. (4) The victory over the city of his choice came in the fullness of time. God was with him in the onslaught. The three giant sons of Anak fell before him. Brave men stood by his side. The stronghold of Debir was taken by his daughter's suitor. The city named for one of its pagan conquerors was again given the name hallowed by memories of Abraham, the progenitor of the Hebrew people. (5) The era of peace followed the destruction of the Anakim and the capture of a Canaanitish stronghold struck terror to the heart of every foe and insured a period of peace for the tribes of Israel.

MANLEY REYNOLDS AT SINTON

Rev. J. Manley Reynolds, formerly pastor at Muleshoe, now in evangelistic service and receiving his mail at Box 1177, Abilene, has just closed a great revival with Pastor T. C. Mahan and the Sodville Church at Sinton in the Coast Plain. There were 23 public professions of faith and 20 additions to the church, 18 by baptism. Many of the conversions were in after-services. Young men converts won their companions. Carl Butler of Beville did good work in leading the singing and directing the Juniors. Mrs. Reynolds led the young people and Pastor Mahan did personal soul-winning. The evangelist has some open dates at this writing.

EVENTS IN OLD TESTAMENT HISTORY

C. C. Andrews, Baird, Texas
Who was it that said to the people, "My father made your yoke heavy, and I will add to your yoke; my father also chastened you with whips, but I will chastise you with scorpions," and what was the occasion?
Read 1st Kings, 12th chapter.

SENTENCE SERMONS

O. D. Henley
Doubts come from the devil. One hypocrite in the church is worth more to the devil than many hypocrites who are not church members. It is poor economy to economize on religion. If you would be a soul-winner, you must be a soul-lover. God's love is consistent.

DR. TRUETT IMPROVING

Dr. George W. Truett writes: "I am steadily regaining my strength . . . and will go carefully for some weeks, that I may completely regain my strength, the Lord willing."

QUARTERLY W.M.U. MEETING SWEETWATER ASSOCIATION

Meeting With Blackwell Church 9:45 Thursday, July 14
Theme: "Hallowed be Thy name." President, Mrs. C. C. Compere, Abilene. Secretary, Mrs. Bert Low, Sweetwater. Timekeeper, Mrs. Elton Rhodes, Abilene. Chorister, Mrs. P. L. Ullum, Sweetwater. Devotional Mrs. J. H. Dean, Blackwell. Welcome, Mrs. J. W. Reynolds, Blackwell. Response, Mrs. A. E. Radcliffe, Sweetwater. Five minute addresses, local presidents. Report of Cor. Secy-Treasurer, Mrs. Boyd King, Abilene. Inspirational address, Mrs. E. M. Francis, Abilene. Covered dish lunch. Song Service. Reports of General Chairmen. "Hallowing His Name through Christian Education," Rev. Alfred A. Brian, Merkel. Invitations is extended to all W. M. U. members in Sweetwater Association.

Laughter Funeral Home
1905-1938
AMBULANCE SERVICE
Phone 6246

The F & M Bank
ABILENE, TEXAS
Member Federal Deposit Insurance Corporation

Feet Ache?
Amazing NEW KIND OF SHOE gives glorious comfort... MOULDED TO FIT YOU ALONE... smartest styles for men and women.

COME IN...FREE TRIAL FITTING TODAY

CONFORMAL Shoes
PLASTIC MOULDED

Lewis Health-Spot Shoe Shop



LEE R. YORK
Candidate For
COUNTY JUDGE
Taylor County, Texas

Duties of County Judge's office, which I now hold may keep me from seeing you, so I am depending on my friends to assist me in this campaign.

(Political Advertising)



ERNEST THOMPSON

Of Potter County
FOR GOVERNOR

Native Texan — born at Alvord, Wise County, Texas, March 24, 1892.

Worked hard as boy. Educated himself. Entered army before finishing school. Saw active service in France. Entered private law practice in Amarillo, 1920. Appointed regent of Texas Tech, 1928. Elected mayor of Amarillo, 1929. Ran on platform of: 1. Lower Taxes; 2. Lower Utility rates.

He kept every promise. He lowered the tax rate from \$1.35 to \$1 and, despite the bitter and organized opposition of the big interests, reduced the light, gas, water and telephone rates to effect an average annual saving of \$100 a family.

Elected Railroad Commissioner, 1932.

He promised: (1) To stop hot oil traffic and stabilize the oil industry.

He did—production doubled and almost ten million dollars were added

DISTRICT 7 NEWS

(Continued from page 1)
mit and Highland Park were well attended and there were fine messages brought by the speakers, and next meetings go to Iraan and Fort Hancock, July 15 and 18, respectively.

Work among our Mexican people is very encouraging according to reports of our missionaries Bre. Vosquez and Costillos. They are very busy preaching and baptizing and building places of worship for their people. Some good laymen are helping.

The Summer slump is on in most of our churches, but there seems to be a soulful determination on the part of our aggressive pastors and churches to meet this condition with better programs, interesting services, shorter sermons, evangelistic and open air services, tent meetings, and school house and brush arbor meetings. God will surely bless His people when they put forth such efforts. The Devil is enlarging his program of amusement, we should be alert and working.

The Pecos Church is making splendid headway with their plans for remodeling the church and when completed will be one of the most attractive and useful in the west. Bro. Turner is doing a constructive work in this growing field.

The Measure of our Love for Christ and a lost world is the amount of Concern and the Gifts we bring to Christ for the spreading of the Gospel. "The Bread and Meat" and "The Seed Corn" of Missions is represented by the Co-operative Program. Our District has shown a commendable record for the past 6 months, total given \$7,551.42. Our best grade has been 92.7 per cent of the churches giving for the month, March. Our grade for May was off considerable, 67.5 per cent, though we led the state. Could we not all wish that for June we might be 100 per cent? We can if each one WILL.

Honor Roll for first 6 months of the Convention year: Barstow, Imperial, Fort Stockton, Mentone, Pecos, Royalty, First Church, El Paso, Highland Park and Immanuel. We com-

mend these churches and their pastors for their good work.

We are hoping that many of our pastors will strive to see their churches on the Honor Roll each month, and throughout the year. Highland Park gives every week. Surely we can all give one offering a month to Missions. Dr. Campbell is waiting for some District to set this good example. Why not District 7?

A fine fellowship seems apparent over our District among our pastors and workers. This should be cultivated and nothing allowed to mar such fellowship. There is evident a desire to help each his fellow pastor, and make his burdens lighter, and to be "genuine workers together with God" in His work. I do not know of a non-cooperative church or pastor in our entire District.

We sympathize with and pray for Bro. and Sister T. E. Funderburk, as she has gone to the Mayo Hospital, Rochester, Minn., for treatment.

The Summer months are called "lean months" for the Co-operative Program. Let's set a new precedent in District 7, in giving regularly and a little extra.

The main work of soul winning, preaching evangelistic sermons, doctrine, revival efforts in out of way places, till every community is reached with the Gospel, this Summer, should be continued. Not a single soul should be overlooked. "Work for the Night is coming," "Watch and pray," and "Go out into the streets and lanes of the city (and town) and "The Highways and Hedges, and compel them to come into My House."—Read Joshua first Chapter.

MISSIONARY MESSAGE

(Continued from page 1)
stayed so awake that he can take a group of small children and tell Bible stories in such an interesting way that he can keep them and teach them at will.

Bro. D. G. Reid, Roby, was a visitor at the Haskell W. M. He and Bro. Albertson had a good time talking about LONG PASTORATES. Both have been in their present pastorates for a decade plus.

We regret to lose Bro. and Mrs. Green from the Haskell association. They have severed their relationship with the Knox City church. They will be in revivals this summer. Some good church should call him as pastor. He is one of the best. For some six years he has efficiently led the church at Knox City. The fellowship is the finest, and he left because he felt the Lord leading and not because he had to.

The missionary is leading the Rotan church in a series of prayer meetings looking to finding the Lord's man to be pastor. Please join us in prayer.

Bro. Lawrence Trott, Levelland, preached at Rotan last Sunday.

Bro. J. W. Patterson pastor at Lees, Big Spring Association, preached at Rule last Sunday. The Rule church is pastorless.

Bro. Lowell Ponder is to do the preaching in his own church this summer with Burl King leading the singing. We shall pray for a great success.

Bro. Cornelius Williamson is to go back to his boyhood home, Brushy church, for the revival meeting this summer. Bro. Houston Scott is pastor.

W. K. Horn, Meadow, will do the preaching in the revival with Houston Scott and the Smith's Chapel church, Haskell Assn.

Some say that Christ could have come down from the cross and worked out some other way. All who had trusted his sacrifice before he came depended on His dying. All who were ever to be saved depended on it.

With an enrollment far exceeding the anticipated 100, First Church, Abilene, is conducting a Vacation Bible School for Negroes at Macedonia Church. J. D. Riddle is principal with a faculty of 18 from First Church, including Mrs. S. S. Needham, Juniors; Misses Verna Lee Carson and Maltha Cagle, Primaries; and Mrs. M. A. Jared, Adult Women.

Rev. C. A. Powell of University Church, Abilene, is engaged in a revival at Tuscola.

First Church, Abilene, voted Wednesday evening to extend an arm to the Brick Plant mission where Rev. James Alexander and Dexter Riddle will hold a revival July 8 to 17. A Vacation Bible School is also planned for next week.

REAL ESTATE LOANS
Low Rates
COMPERE & COMPERE
1891-1938
Citizens Bank Bldg. Phone 4344



ROY SKAGGS

Candidate For
District Clerk
TAYLOR COUNTY
Will Appreciate Your Vote and Support
(Political Advertising)



W. E. JAMES

Travis County, Texas

Candidate For

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

His Qualification and Experience

Graduate of North Texas State Teachers College, B. A. Baylor University, M. A. University of Texas. Taught in each of the institutions of which he is a graduate.

Served eight years in State Department of Education, four years as Rural Aid Supervisor and four years as First Assistant State Superintendent. Born and reared in Texas. Is an active member of the Baptist Church.

He Favors

A reorganization of the office of State Superintendent to provide greater administrative efficiency and economy.

Adequate State per capita funds and equalization appropriation to meet the needs of the schools.

Equal pay for equal qualifications for elementary and high school teachers without reducing the salary level.

Adequate state support for the teacher retirement system.

A vote for W. E. James is a vote for a profession rather than a political public school administration.

(Political Advertising)

HARDIN-SIMMONS UNIVERSITY

Founded in 1891

DR. J. D. SANDEFER, President

A Pioneer in the Field of Higher Education in West Texas, Now Beginning Its 48th Year

Academic ranking of the highest, with membership in the Southern Association of Colleges and Secondary Schools, the Association of American Colleges, the National Association of Schools of Music, and the Texas Association of Colleges.

Hardin-Simmons offers a broad curriculum in Arts and Sciences, Fine Arts, the Conservatory of Music, and the professional departments of pre-law, pre-engineering, pre-medicine, speech and radio arts, home economics, education, business administration, and journalism.

Second Term, Summer Session, July 12 to August 20. Regular faculty and guest professors, offer full curriculum. Dr. R. A. Collins, Director.

Registration for Fall Semester, September 14 and 15
Third Annual VanderCook School of Music, August 22 to September 3. Courses for directors, teachers and students in band, concert orchestra, glee club, voice, harmony, expression, piano, and allied subjects.

For catalog, pictorial, or visit by representative, write

Secretary-Treasurer

HARDIN-SIMMONS UNIVERSITY

Abilene, Texas

Hendrick Memorial Hospital

(FORMERLY WEST TEXAS BAPTIST SANITARIUM)

Controlled by Texas Baptist General Convention

Wanted: 2,000 Cans of Corn, String Beans and Other Vegetables

We will pay for the cans; any church that will hold a "Canning Bee" may go to their local merchants buy the cans, and in most cases they will let you have them at cost, send us the bill and our check will come to you by return mail.

The churches in small towns and rural communities have scarcely done anything for the hospital during the past years. This is due to the fact that money has been scarce. This "Canning Bee" will make it possible for the rural churches to do more for the hospital than even the city churches have done, and it will cost the churches nothing other than their work. Two-thirds of our charity patients are from the rural sections. We can only serve as funds and materials are available to do so. Last month less than 12 churches in all Texas presented the needs of the hospital to their members. Your hospital cannot extend its services to those without funds unless it has some source of income, and if the church people are not willing to do their part, then why church hospitals?

I believe that the Lord has blessed our hospital in a greater way than any hospital in the State of Texas, probably because we have been going through a time when we were not able to help ourselves. If we expect to receive those blessings in the future, we must do all that is within our power, otherwise, we will be forgotten.

E. M. COLLIER, Superintendent.

Good Coffee—God's Gift to Man

H. & H. COFFEES
ARE GOOD COFFEES



ED. FESTERVAN—ABILENE
Distributor

LUEDERS BAPTIST ENCAMPMENT PROGRAM

HOSPITAL NOTES

Among the patients of Hendrick Memorial Hospital who have returned home much improved are Rev. W. R. Derr, pastor at Ralls, Mrs. Phil McGahay, wife of Pastor McGahay, Breckenridge, and Mrs. E. L. Redden, wife of Pastor Redden of Westbrook.

Rev. J. D. Badley, Abilene, is now in the hospital.

David Crow, H-SU student from Balmorhea, is employed by Hendrick Hospital during vacation.

The Pecos Church and Pastor W. M. Turner are engaged in a building campaign.

Dr. W. F. Fry, professor of Biblical Literature at Texas Tech, preached at Littlefield June 26, supplying for Pastor Roy Shahan who was in a revival meeting at Dallas.

Although it was the day before

a holiday, every officer and member was present at Sunday school at Sherwood, July 3. In an attendance of 52, twelve were visitors.

The Fort Davis Church has a fund of \$1300 on hand to use in remodeling their building.

Pastor A. A. Davis of Carbon is engaged in a mission meeting at Branton's Gin, between Rising Star and Cisco. Carbon, Long Branch and Rising Star people are cooperating in the meeting.

Carbon is planning a three weeks revival beginning July 10.

There were 173 additions to Rosen Heights Church, Fort Worth, in a recent meeting held by Evangelist Hyman Appelman.

Dr. M. E. Davis, head of the bible department of Howard Payne College, is to speak twice daily on the book of Colossians during the Ruidoso Assembly, July 11 to 15.

PROGRAM

WEST TEXAS ENCAMPMENT LUEDEBS—JULY 18 TO 29

Morning, First Week—July 19-24

- 7:45- 8:45—Music Classes.
Note Reading and Choral Conducting—J. D. Riddle, Abilene.
Practical Church Music—Ewell Bone, Big Spring.
- 8:45- 9:30—B. T. U. Study Courses. Leo Waite, Lubbock, director.
"Christian Leadership," General Officers—Leo Waite, Lubbock.
"Deepening the Spiritual Life," Young People—J. W. Marshall, Dallas.
"Not Your Own," Intermediates—W. C. Taggart, Jr., Big Spring.
"The Junior and His Church," Juniors — Mrs. J. H. Dean, Blackwell.
Story Hour, Primary and Beginner — Miss Himalayo Swafford, Merkel.
"Building a Christian Home," Adults—J. M. Cook, Abilene.
- 9:30-10:15—W. M. U. Study Courses—Mrs. J. B. Buckley, Abilene, Director.
"Following His Train," W. M. S.—Mrs. B. A. Copass, Seminary Hill.
"China Through a College Window," Y. W. A.—Miss Verna Lee Carson, Abilene.
"Daring in the Dawn," Int. G. A.—Mrs. Dick O'Brien, Stamford.
"Daring in the Dawn," Int. R. A.—J. H. Dean, Blackwell.
"Whirligigs in China," Jr. G. A.—Mrs. C. O. Davis, Rule.
"Whirligigs in China," Jr. R. A.—A. A. Brian, Merkel.
"Chinese Boat Baby," Sunbeams—Mrs. Edward Freeland, Abilene.

- 10:15-10:30—Recess.
- 10:30-11:15—B. T. U. Study Courses Continued.
- 11:15-11:45—Song Service, J. D. Riddle, Abilene; Mrs. Riddle at piano.
- 11:45-12:15—Sermon, Rev. C. A. Powell, Abilene.
- 12:30—Dinner.

Afternoon—Both Weeks

- 1:30- 2:30—Quiet Hour.
- 2:30- 4:30—Recreation, J. S. Tierce, Clyde, General Director.
Soft Ball, Horseshoe Pitching, Washer Pitching, Croquet, Fishing.
- 4:30- 5:30—Swim. Ladies in Lower Stream, Men in Upper. Life Guards Provided.
- 6:00—Supper.

Evenings—First Week

- Sundown—Vesper Service.
Monday, A. A. Brian, Merkel.
Tuesday, Phil McGahay, Breckenridge.
Wednesday, H. D. Blair, Cisco.
Thursday, O. D. Henley, Sylvester.
Friday, D. G. Reid, Roby.
Saturday, John W. Hardesty, McCaulley.
- 8:15—Song Service—J. D. Riddle and Mrs. Riddle.
- 8:45—Sermon, Rev. J. W. Marshall, Dallas.
- 9:15—Friendship Circle, Camp Fire Program, Mixing Games, directed by Miss Verna Lee Carson, Abilene.
- 10:15—Taps and to bed we go.
- Sunday, July 24th**
9:45—Sunday School—W. J. Lites, Superintendent.
11:00—Song Service, Ewell Bone, Big Spring.
11:15—Address, Dr. J. D. Sandefer.
12:30—Dinner.
- 2:30- 4:00—Hardin-Simmons Program.
- 7:00- 8:15—B. T. U.—Miss Verna Lee Carson, Director.
- 8:15- 8:30—Song Service.
- 8:30—Sermon—Dr. E. B. Atwood, H-SU.

Mornings, Second Week—July 25-29

- 7:45- 8:45—Music Classes.
Note Read and Choral Conducting, J. D. Riddle, Abilene.
Practical Church Music, Ewell Bone, Big Spring.
- 8:45- 9:30—Sunday School Study Courses.—W. J. Lites, Dallas, Director.
"The School in Which We Teach."—W. J. Lites, Dallas.
"The Adult Department of the Sunday School."—J. J. Strickland, Big Spring.
"The Young Peoples Department of the Sunday School."—Ewell Bone, Big Spring.
"The Art of Teaching Intermediates."—Miss Clara May, Wilson, Texas.
"Guiding Junior Boys and Girls."—Fred Delashea, Robert Lee.
"Guiding the Primary Child."—Mrs. Fred Deleshea, Robert Lee.
- 9:30-10:15—Missionary Hour. Addresses Instead of W. M. U. Study Classes.
Monday—W. H. Albertson, Munday.
Tuesday—Chas. T. Talley, Ranger.
Wednesday—Alfred A. Brian, Merkel.
Thursday—E. D. Dunlap, Sweetwater.
Friday—J. B. Rowan, Aspermont.
- 10:15-10:30—Recess.
- 10:30-11:15—Sunday School Study Courses, Continued.
- 11:15-11:45—Song Service.—J. D. Riddle, Abilene. Mrs. Riddle, Pianist.
- 11:45-12:15—Sermon.—Dr. Porter M. Bailes, Tyler.
- 12:30—Dinner.

Afternoon, Both Weeks—Recreation.

Evenings, Second Week

- Sundown—Vesper Service—
Monday—S. L. Tidwell, Potosi.
Tuesday—Brotherhood Barbecue.
Wednesday—Dee Carpenter, Talpa.
Thursday—W. C. Ashford, Abilene.
Friday—Dean Elkins, Divide.
- 8:15—Song Service—J. D. and Mrs. Riddle.
- 8:45—Sermon—Dr. Porter M. Bailes, Tyler.

USE



Properly Pasteurized Dairy Products
Milk — Ice — Butter — Ice Cream
"They Taste Better"

WE APPRECIATE YOUR BUSINESS

THREE STORES TO SERVE YOU

McLemore-Bass Drug Co. No. 1

216 Pine Street

McLemore-Bass Drug Co. No. 2

176 Chestnut Street

McLemore-Bass Drug Co. No. 3

258 Cypress Street

ABILENE,

TEXAS

ASK YOUR GROCER

FOR

Taystee Bread

BAKED IN OUR AIR-CONDITIONED OVENS

CITIZENS NATIONAL BANK

in Abilene

"A Service Institution"

Member Federal Deposit Insurance Corporation

LEACH'S GROCERY & MARKET

THE RED AND WHITE STORES
Free Delivery
ABILENE, TEXAS

926 Ambler Avenue

Phone 5755

BUY

MEAD'S FINE BREAD

IT'S ALWAYS FRESH

MEAD'S BAKERY

IN ABILENE IT'S

LONGHORN



Home of Cleaner Dairy Products
MILK—BUTTER—ICE CREAM

Gifts
Dinner Ware
Seat Covers

FERGUS-WRIGHT SUPPLY CO.

4th and Pine

ABILENE

Phone 3577

Cold...Ice-cold...
pure as sunlight

Pause...
at the
familiar
red cooler



Texas Coca-Cola Bottling Company
Abilene, Texas